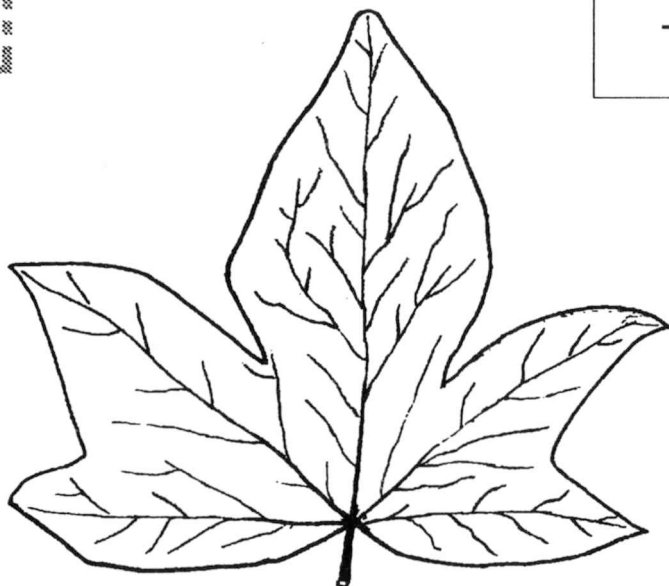


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Happy New Year

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International Viewpoints is independent of any group or organization.

Magazine's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. As a subject it is very much alive. As in any alive subject new ideas are occurring all over the world.

It is this subject which *International Viewpoints* deals. We are independent of any group (sect if you like). Communication is regarded as one of the basic activities of life, and our concern is to provide a channel of communication, and increase and improve communication.

Therefore we invite articles, and, equally important, names and addresses of people who might be interested to join this circle of communication.

Distribution

See page 36 (back page) for list of distributors and subscription/membership prices.

Excalibur Revisited

All matters concerning this book should be sent to IVy, Box 78, DK-2800 Lyngby.

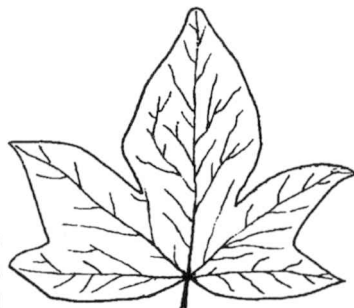
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International Viewpoints
(Lyngby)

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January 1993

International Viewpoints =
I.V. = (nearly)
Ivy (plant and girl's name).

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Short Story

by Antonius Philipius, Rom¹

BANG!!!

"Oh, He's done it again", I said to myself.

My five year old son was continually driving his little tricycle against the concrete wall in the garden at 30 miles an hour.

I looked out. Yes, he had done it again. His head lay in one corner, one arm in another and the rest of his body lay by the side of the tricycle, which as usual, was still in one piece (no shoddy Japanese article, this tricycle; I had paid a fortune for it).

I speculated over the enthusiasm and hot headedness of the young. And he was doomed to remain five years old until I had finished my experiments!

I picked the head, arm and body up, took them into my workshop and patiently started putting them together, like I had done so many times before. I left the head til last. I knew well what would happen when I had got all the wires connected correctly together.

And sure enough it did. A stream of vitriolic abuse. Including a angry complaints over my inability to give him a "strong body", as he put it.

Again I resolved to try and find some way of making him feel just a little pain when he damaged his body. I was beginning to feel that was the only way to instil care in him. And perhaps just a little unconsciousness, when there was an impact over a certain threshold.

When I had checked all the joints and wiring, and the stream of abuse had lessened a little, I patiently, and a little wearily, took him up and

placed him on my knee. There was a quite vicious spark as I did so. The crash had obviously created more static electricity than I had bargained for. I must remember to earth him first next time.

Next time? How much longer must this go on?

He was still muttering a bit, so I disconnected his mouth, and began to say to him (as soothingly as I could):

"Axiom One. Life is basically created by Antony.

"Axiom Two. Antony is capable of considerations, post ..."

□

Editorial Note: At last we have managed to get one of our authors to write the sort of article we really want for page 3, the most important page in the magazine. An article which looks as though it is meant to be funny, and might even make a few readers laugh, when they finally realize that that was what they were supposed to do. But an article which also contained a hidden uplifting message, so that the reader was likely to say at the end of it, "I feel as though I have had an important cognition, I can't quite think what it was, but I think I ought to write a success story about it. I wonder what happened. Perhaps the church channelled a cognition to me while I was so confused about that article." Or something like that.

The article should also preferably test readers ability to spot outpoints. We are keen to covertly prepare our readers for the new age.

So I hope our authors and budding authors are suitably encouraged to try. There is, by the way, no need for authors to put in spelling mistakes to test readers' ability to spot those. The editorial staff has no difficulty in doing that. Ed.

¹ Antonius is a runner between Rom and Londinium, carrying messages between his Imperial Majesty and his subjects. While running he invents articles and stories, most of which do not get written down because of shortage of time, stone and chisels to write them with.

Thoughts Inspired by ...

... Bob Ross's "Going Toward Cause"¹

by Britta Burtles, England

Knowledge and expertise

I consider it is immensely important to have training and become as expert as possible in the basics of auditing, as well as OT3, NOTs, Solo NOTs and all other upper level material, as well as LHR's philosophical writing, some of which we refer to as 'the basics'. I firmly believe in the truth of sayings like: "You want to be the best auditor you ever had" and "Only if you become an expert auditor, you will attain the maximum gains from the upper levels, and only then you will make it" and "50% of gains come from auditing and 50% from training".

As I see it, training has four goals:

- 1) to acquire the knowledge and understanding of what is happening while one is being audited, and why. One is thus better able to be a responsible pc (pre-OT) and one has more and quicker gains.
- 2) to audit oneself as successfully as possible, in order to 'release' the material and become progressively more 'oneself'.
- 3) to audit others and thus help them to improve their 'be, do and have'.
- 4) to regain the knowledge we once had and lost. Ignorance, 'Not-Know', got Mankind where we are now. Knowledge is one of the 2 main tools that will get us 'back to the future', back

to where we came from: being *cause*. The other tool, of course, is repair, i.e. auditing.

The more knowledge I have, and the more expert I am with the material LRH left us, the more I can chose to be at Cause, hence the KRC-triangle. Only with knowledge and expertise can we become free again to progress to an existence in a more advanced universe than this one, which is based on the laws of force and MEST.

Choice of roles

Maybe we should have the ability to leave our roles on earth at our choice. I strongly doubt, however, that at this stage of the 'game' we have that choice. We probably had it and, hopefully, will regain it, just as we will regain other advanced abilities, like to walk on water, or to levitate — maybe fly, to name a few. Some very highly advanced human beings probably have, and operate, that choice already now, as Bob Ross mentioned. However, I consider that even those have a limited choice, i.e. they cannot leave their roles on earth permanently. They keep coming back, at their level. Eventually, when we all have achieved the highest level of enlightenment, then we will all have the choice to leave this physical universe permanently. In other words, the 4th Dynamic responsibility prevents us from leaving permanently *now*.

¹ in IVy no. 6.

Thoughts Inspired by ...

Desire for freedom

I consider our 'desire to change the condition of the body and mind' is not at all a 'whole other subject from the desire or struggle for Freedom'. I think they are closely connected and interdependent. Just one symptom of it is that more than 75% of all illness is psychosomatic.

Being audited

I have never found that being 'under the control of an auditor', conflicted with, or hindered me from being 'at cause' in an auditing session. On the contrary: To me auditing always meant: I am responsible for having a case, I am responsible for getting rid of it, I have to do the work of looking and finding that which needs to be as-ised. Bob says: "...at some point or another the pc has to take off on his own." I think pcs always are totally on their own anyway. Auditors cannot do even the tiniest bit of their work for them.

I have always been immensely grateful to LRH for creating the Tech, and I was always immensely grateful that there were expert auditors to bring the Tech to me. I never experienced an auditor who was so heavy-handed as to make me be effect. I cannot really understand how one can 'at effect' be successfully audited at all. My auditors were never at cause in my sessions. They couldn't do the looking and searching for me, and just let me get on with it. I had to do it all by myself; and jolly hard work if often was, too. And if that wasn't me being at cause, I don't know what was. My auditors never disturbed me, always stayed discretely, silently 'in the background' and let me search around, find and give them the answer without ever making it in the slightest appear as if they were controlling me. I was always totally free to work it out and come to my own conclusions and cogs. 'At effect' in auditing?! What next?!

I have now been audited for 28 years by auditors who where properly taught and did a fantastic job of it — judging from the wins I had. I have also

been a solo-auditor for the last 20 years and had fantastic gains from it. On balance I would say: I prefer being audited for these reasons:

1. I can concentrate totally on my case, i.e. the work I need to do.
2. I don't have to keep switching hats and attention from auditor to pc.
3. I don't have to have attention on metering and admin.
4. I have a terminal who listens and acks my comm. Since ours is a 2-pole universe, I find it more pleasant and useful to talk to someone other than myself.

In conclusion I would say: One has to recognise oneself as cause, and responsible cause at that, in order to get things done, whether one is being audited or auditing oneself.

Processing cannot become 'less and less helpful', like Bob says, as long as the auditor observes all the rules a good auditor would observe, and as long as the pc is interested in having something handled. I consider a pc who creates or misowns bank in order to run it, is irresponsible, asking for trouble and could get it. That's all.

Common Experiences

Bob Ross says: "Not everyone had the R6 experience. Not everyone had the OT2 and OT3 experience". I strongly doubt that. (What does LRH say about it?) I agree, however, that 'not everyone went through the same implants', and that an auditor has to always 'audit the case in front of you'. The pc will then experience having moved 'toward cause'. I also agree that the road out is by greater and greater simplicity. But I consider it is the way out for all human beings. Those who think the way out is through more and more complexity, are just taking a detour. They will have to eventually come round to simplicity, and will, I think, enjoy the experience with relief.

□

 Thoughts Inspired by ...

... Ivy 8

By Otto J. Roos, Holland

Hereby some notes on IVy 8. I realise that much of IVy contains the opinions of others on the subjects of auditing and other technologies, that these opinions are real to those who communicate them, and may well be very much disagreed with by others. For reasons of length I shall discuss only *some* items of tech seen in your articles.

Power of thought, Hari Seldon

On page 3, col 2, para 3, I wonder who these human beings are who *have* high quality thetans inside their minds. Who are the others who do not? The tech nowhere mentions thetans to be something human beings have.

Human beings, as described in para 4, who "cannot benefit from auditing technology" apparently do exist for Hari Seldon although I in very many years of auditing have not come across them. The definition of *Auditing Tech* includes whatever other cycles (like medical, dental, PTS 3 handling, purif, etc.) may have to precede the application of objective/subjective auditing procedures. I have never met an individual who could not, and once on tech lines, did not benefit from auditing.

Most of the rest of Hari's article is well known data. Increasing an individual's R by comm on the subject of Scn automatically increases his U. That the best comm is by Training is a matter of course.

Page 4, under "making the able more able", he talks about human beings which "cannot be reached by Scn Auditing technology". Again, in dozens of years of auditing I have never come across such people. That there are many whom it mightn't be *viable* to handle in terms of the amount of time and money spent versus the attainable results, is quite a different matter. That has to do with viability and is not a matter of lack-

ing technology. (ps: page 3, "Placebo", mentioning of the "wog" world is invalidative.)

You can audit, Leonard Dunn

Page 9, column 1, the last 9 lines. During years of auditing as Case Officer SHUK, i.e. in England, I have never noticed a pc to have problems with the word auditor. Maybe in PT the CoS places limitations upon its auditors. In the past the only limitations were ones as laid down in the technical data. The *what to do when*, has always clearly been stated, even if at times wrongly. In most cases earlier goofs in bulletins, once spotted, were corrected at later stage. The top auditors on Flag was supposed to know their data (and did!) to the point of being able to compute instantaneously, i.e. without the need to figure figure think think "what to do next". There was no "limitation" placed upon them by the church but only by the demands of the technology. Knowing their data and being able to use it, they also did not need empty unusual solutions and others practices!

Page 9, col 2, "TR's in Actual Practice". I ran the Pilot Flag modern TR Courses in the early 70's under LRH's personal supervision. The unsolicited success stories, even from Flag *staff* were unbelievably positive. (I received similar stories when several years ago I ran such a course on and at the request of some Class 8 and 9 auditors in the U.S.). Page 9, col 2, "TR's in Actual practice", says that "the Church has tended to over dramatise these training routines"; so what? Whatever a church or anybody else makes them into has nothing to do with their validity! Page 10, col 1, talks about the poker faced auditor. An ack (TR 2) has to be *appropriate*. On what data does the author of the article base his assumed need of having to be poker faced on TRO? All the auditing data amounts to Realities another can have. So, what is

Thoughts Inspired by ...

all this nit picking and make wrong of perfect technical data? Who says, as this author seems to think, that "one has to sit like a stone statue for the whole sessions". I have been audited by LRH and have also audited him! I have never been aware of any "stone statueing". The fact that the TR's are a *training* routine seems to be completely not-ised. The "stone face", like the flunk this author seems to object to, are merely training to enable an auditor to inflow anything a pc may throw his way. This anything, especially in XII auditing, when handling the basis of insanity, can be very restimulative indeed and *will* throw the poorly trained auditor. A student who gets upset by a flunk is not one to sit in the chair and be entrusted to handle a case without endless Q&A and auditor cave in! Although flunk may not be nice, it certainly never invalidated me or any of my students! In fact, my "wog" office and production staffs enjoy non lovey dovey training.

Re Page 10, TR1, I'm glad the author got through by self auditing! It makes one wonder why the author needed an auditor at all. To actually publish that a sound TR1 is not essential explains about where auditing went! If TR1 is not essential, why is clearing the command essential!? With a lousy TR1 the pc is not going to receive it anyway, so who cares about clearing it! The critique of TR3 ditto. Tech data *does* give the clear difference between comments and originations. The fact that the pc made a reference to a shell on a book case was not necessarily indicative of an effort to blow session (a comment)! An auditor whose TR0 is IN *does* see the difference and does compute correctly! He also spots the rightness of TR3 and looks for his own MU's before engaging in criticism. Page 11, col 1, TR6-9. I had already done these innumerable times before running the Flag X to XII TR training programs and thought I had a very good command of them until LRH himself came down from the Bridge (from which he supervised my training sessions on the forward deck), ran them on me and trained me in their training! This was a superlative experience

which I would not have missed for anything! Not having trained on these, the author (of course) has no reason to believe he missed out anything. Instead of publishing what could be interpreted by new people to mean that TR's 6-9 are not needed, it might be an idea to get himself trained.

Summary

The TR's and their application are a matter of understanding them and their purpose. Making the data wrong for whatever a church, or others who did not understand it, may have done with it, is going wrong target!

Kemp's Column

Page 13, col 2, "Something new ", Ray Kemp hits it right on the head!!

Comment on Ron, AAP

Page 17, "Comment on Ron". Indeed, the debrief was written only giving facts about my years on Flag. It was a debrief and as such did not give much by way of eval and opinion. However, the last lines said: "The great tragedy of it all is not even that he got caught in his overts to the extent that in the end virtually everything restimulated his out ruds, but is the fact that he finally penalised himself horribly by denying himself the only thing which could have saved him, his *own* creation, auditing."

Personal integration by inner listening, Per Schjøttz

Page 23, "Application". The author, I feel, invalids himself when saying he is "C/Sing in the chair", when all he is doing is exactly listening and computing. He is duplicating the pc's mind and acting accordingly with the correct question. He himself says that he is handling the case in front of him, which is all an auditor could and should do!

The story of Excalibur, Ulrich

Page 28, col 2, The telepathic messages from *the boss*? As LRH was still very much alive in those days, one could look for out points in that story, but that's for each person him/herself to decide.

 Thoughts Inspired by ...

Page 29, col 2, That NOTS was supposed to be the "cure all" may well have been someone's interpretation, but is not what the data said. That the whole thing, "didn't make sense" may have been Robertson's eval but is not necessarily true. Processes needed, if any, in addition to valence tech, can be run when such is needed to handle a particular item. That many solo auditors can't run these through lack of training is immaterial. They should find a review auditor who *can*! None of this invalidates the validity of OT3, old OT7, OT3X, and NOTS data!

Page 29, col 2, I don't know how OT3 is being run today, but I was the research auditor/Flag Case Officer in the early SO, so apart from doing research work on it, I certainly knew how OT3 was being run back then. In these days I was the only person there who had completed OT2. Bill Robertson had done the Class 6 and 7 courses, but had very little experience as an auditor. Even after having done the Flag Class 8 course, he audited very little as he was involved in ship matters (navigational) or away on mission, setting up orgs. I had him as a student, when supervising ships' courses for Mary Sue Hubbard who was CS2. (I reviewed most cases, including Bill Robertson, when their solo went awry.) He only completed the tech auditing requirements for Class 8 and had no further Tech experience.

It is also a fact that the original OT3 consisted of several fat files (each at least 2 inches thick), none of which data was ever published as LRH did not consider it necessary for the actual handling of the level and considered the contents too restimulative (they were quite heavy!). A few years later, when FESing all the LRH folders¹, I C/Sed these files also. Again, many years later, in the inde-

pendent days, I read *Revolt in the Stars* and large amounts of Bill's material. It is not my job to eval the validity of Bill's data, but it wasn't the same as the unpublished LRH OT3.

Page 30, col 1, last para, makes it very clear what happened. "Verbose" lectures even when training mere beginners, non supervision, etc. were, so it seems, accepted as a matter of course by the students and C/S trainees: *out ethics, out tech, out admin, and out points!* With that kind of irresponsibility for data emanated, and for students and trainees, it is no wonder one would feel hunted by assassins. Regardless of how that type of omission is justified, it is certainly the GAE#1² of not being there!

Page 30, col 2, I worked under LRH as C/S and John McMaster as Qual Sec during the development of Power as Case Officer SHUK, then senior auditors's post W/W. On Flag it was *LRH* (1967/8), *not Bill R*, who brought PRPR's³ into OT3 (thus NOTS eventually!), especially PRPR6 to handle SP OT3 material! Later I, as Flag C/S, originated, test ran and published multiple flow Power for LRH C/S, hence consider I know PRPR data. Power processing was NEVER lost!!

Ending

Whatever the individuals in the examples given do is their own affair. Even if it means making the tech wrong. Others consider that those who want it should study the same tech *as it is*. Somebody like myself who has successfully worked with, in, and through it, also in ethics/admin-tech/policy, in C/S, auditing & exec chairs, *and* in life for many years, is one of these others.



1 These were all LRH's own pc folders, i.e. concerning LRH's own case and all the auditing he received since 1948.

2 Gross Auditing Error number one. Ed.

3 PRPR (capital letters) and a number were the designations (names) for the different power processes. Ed.

Thoughts Inspired by ...

... Hari Seldon's "Standard Tech" ¹

By Britta Burtles, England

The source of scientology

Wherever LRH got his inspiration and ideas from, be it Buddhism, Christianity, Greek philosophy and others, it was still he who created Scn. and the Tech. I do not understand why Hari Seldon is so reluctant to say LRH is the source. Or why he says "No 1st dynamic can be a source of Scn. or the Tech". Why should a human being not have created Scn. or the Tech? Other great human beings have created and thus been the source of other religions, philosophies, movements and bodies of knowledge. ... It is true to say philosophers, prophets, savants and other enlightened human beings have had ideas which he found useful in creating Scn. and the tech., like any other philosopher uses some of the ideas of great people who have worked and thought before them, to create something new. Like a building is "created" from many building blocks. That's how LRH, too, has used the "building blocks" of great men, of philosophers and scientists, to create Scn. and the tech. But it was he and he alone who has put it all together to a workable system — all four tech.s (ethics, auditing, admin. and study) and much more. Various times he has told us and acknowledged that many people helped him in his work, and that with the help of thousands he was able to achieve so much. Of course it took a very special kind of genius to create and be the source of what he put together for Mankind in Scn. As far as I am concerned, there is just one answer to "Who/What is the source of Scn?" and that is: "LRH".

Just to be on the safe side, I looked it up in the dictionary (Websters "New World") where it states among other definitions for source: "any person by who something is supplied" and "a person who provides information". — I rest my case or rather his, since he cannot do it for himself any more, although that, which he is the source of, is doing it extremely eloquently on his behalf.

On second thoughts

We can also look at it this way: One of the Axioms states "the static has the capability of total knowingness. Total knowingness consists of total ARC". This describes our 'Native State'. Another axiom states "The ultimate truth is a static", and LRH paraphrased that to "The only truth you will ever find is you".

He said that he was only telling us what we once knew anyway. We had total knowledge at the beginning or even before the beginning, considering his dictum "before the beginning was a Cause". We gave up total knowledge to be able to play 'games' in this universe (know to mystery scale). Now we have regained this knowledge through Understanding via ARC. Hence the importance of study and training. He also told us it was our common agreements which created this physical universe where we are now.

What I am trying to say is, if we look far enough, further back beyond LRH, the creator of scientology and the tech, we could say 'the source of the tech is you, is I, is she, is he, is *all of us*.

 Thoughts Inspired by ...

LRH laid the foundation

I agree with Hari Seldon when he says: "... to step in now that he has laid the foundation is so easy".

He also says: "... I can continue to build further on the foundation he erected ... ". Maybe he can. It would be fantastic. However, I have not so far come across anybody who could. After having been connected with LRH's work as pc, pre-OT student and auditor for 28 years, after always having greatly admired him for his achievements, just recently I have cognited on how he was able to do what 50000 years of thinking men and women before him could not.

After reaching a rest point on solo NOTs and finishing the L's I suddenly awakened to, or cognited on, various aspects of the 8th Dynamic. I developed the desire to find out about the founders of the other great religions on earth and started to read a basic book explaining Islam. This in turn switched me on to a particular frame of mind, — or should I say frame of spirituality? — resulting in a stream of cognitions which in turn resulted in my first article "Thoughts on Responsibility" (IVy 8).

Then it so happened that I received through the mail various LRH articles which I had read many times before and liked and understood. However, reading them now, it seemed to me as if I had never read them before, or as if I only understood now what he was talking about in those articles. They were a total eye opener to me. As my next cognition I suddenly realised how it was possible for LRH to be the source of his creation, although so many before him had done a lot of thinking, writing and practising in such related fields as psychology, psychiatry, psychoanalysis and others.

The Religious Man

Apart from being one of the greatest thinkers and philosophers of this century, apart from being well versed in physics and apart from having

many other talents, as far as I can see now, he was a deeply religious man. And that's what I consider was the source from which his ability stemmed to "see" the mental and spiritual laws which we refer to as "the basics", and which are the necessary link between this our flawed physical universe and a more advanced universe where the laws of force and MEST don't rule; this other universe which, as thetans, we are all aware of and attempting to reach. Since he had vision and 8th Dynamic, i.e. religious awareness, combined with his other talents, he was able to "forge" the tools necessary to open up "the road to truth" for the rest of us.

Total Freedom

He did talk about "Total Freedom" and I assume he meant, Scn. would get us there. So far none of us have reached it, and connected to this "mortal coil", we won't, but could get very close to it, as we can see from the few well known great ones, Jesus Christ being one of them.

As I see it, there are two possibilities: Either there is still a lot of processing "material" untapped in his writing, or someone will have to tune in onto that kind of wave-length and produce more of it from which further processes for further advance towards total freedom can be developed. In either case I consider the person able to do that will have to be one who is, like him, deeply connected with the 8th Dynamic, and able to think, feel, and mainly "see" from that vantage point what Mankind needs next in its endeavour "to work out its own salvation".

As far as the "spirit of truth" is concerned, LRH said: "The only truth you will ever find is you". As always, he hit the nail right on the head and expressed it simply and concisely. That's all there is to it.

Hari Seldon says: "the Tech we were taught in Scn. works on certain types of cases." I am convinced it works on every type of case, i.e. on

Thoughts Inspired by ...

every human being, at maybe different times, when a person is ready for a particular piece of tech.

I totally agree with Hari Seldon about the way he disseminates and handles newcomers to the subject.

The Subject of Religion

As you can imagine I also totally agree with him when he says, talking about Scn., “All this is really the subject of religion”. I always saw Scn., not only as a philosophy and science, but also as a religion. And now that I have cognited on the 8th Dynamic and on the significance and source of the phenomenon and genius that is called L. Ron Hubbard, I am doubly convinced that Scn. is a religion. It underpins all religions at present known on earth.

I also agree with Hari Seldon that we must not “reshape” or alter-is the tech, or we might lose it, as LRH warned us, since other techs have got lost through alter-is.

The Road to Truth

As I said before, LRH passed on to us the amazing and beautifully simply phrase: “The only truth you will ever find is you.” I see the dynamics like a circle, the 1st and 8th joined together. The “road to truth” is thus to me the road to discovering the basic self, i.e. the 1st Dynamic, through training and study of “the basics”, as well as through auditing where lots of case material is shed and the basic self remains. In the process of this “purification” or “repair”, attention units are freed up and become available to the being. Now the person can “look” around with more certainty and less anxiety or insecurity and, armed with the newly acquired knowledge through training and study of the “basics”, discover the delights of the other 7 dynamics and the richness of interaction with and contribution to them. Via the 8th Dynamic, we are all progressing on the road to truth which continues beyond the borders of the Mest universe into infinity.

□

... Dianasis

by Ulrich, Germany

In Scientology we have, in the book *Scientology 0-8*, a collection of philosophical principles on which all scientological thought is founded: the Factors, the Logics, the Axioms, the Dianetics Axioms. All our technical and administrative procedures, all validly ethical solutions are derived from them. Personally, I never had a doubt about their being sufficient to describe all phenomena of the world and the mind; how far-reaching their implications are, has been discussed by L.Kin in his book *More than a Cult*?

Why then does Dianasis need an extra “Axiom 0”? (“Theta is the law and that is all the law there is.”) What would it explain in addition to what’s already covered by the references in *Scn 0-8*?

And apart from asking this senior question one can’t but ask a second, related one: Is their Axiom 0 an axiom at all? Looking at the definition of the word “axiom”, it seems doubtful that it is.

Axioms and Science

The Thorndike Barnhart Advanced Dictionary says, an axiom is a self-evident truth. Other dictionaries follow this definition. Ron doesn’t agree and says an axiom is not a self-evident truth but a self-evident agreement (see Tech Dict.). And right he is. But: not each and every thing people can agree on would make that thing an axiom! To say “day is always followed by night” is not an axiomatic agreement, although all the people on this planet would immediately agree with it, although

 Thoughts Inspired by ...

it is self-evident, although it is a “well-established principle, rule or law” (the other dictionary definition).

To fully understand what an axiom is one must know what’s meant by “self-evident”. Self-evident means it appears the way it appears and nobody knows why. That’s the crucial point! A principle, to be axiomatic, must fulfill these two conditions: a) it’s impossible to argue it away, b) it’s impossible to explain it. It can’t be proved or disproved. You can’t argue about axioms, because all argument is based on them and follows from them. If you’d manage to “think below the axiom”, you’d be operating on an even more basic level of logic — and then your axiom isn’t one any more, it’s only a thesis, a theorem, or a working hypothesis.

An axiom is the starting point of all thought. You can find examples and collect observations of how it is so and how it is not so, but you cannot work out *why* it is so. Ask a mathematician, he will tell you.

Any scientific discipline, to be able to call itself scientific in the highest sense of the word, must have a set of axioms to back it up when it comes to building structural models. If these models were created by intuition or common sense instead of being derived from axioms, if their validity were accepted or rejected only on the basis of experience, you would be dealing with a very poor science, perhaps a false one. It’s a science that doesn’t know the ground it’s standing on. To say “it worked, so there must be truth to it”, is a practical statement but not a scientific one.

Unfortunately, most western sciences are that way. Mathematics isn’t, but then mathematics isn’t a science but a philosophy. Other disciplines, e.g. physics, help themselves to some mathematics here and there, hoping to look like a real science.

Axioms and Scientology

We in Scientology are very fortunate to have a set of axioms!

Going back to Dianasis now, one might — on the basis of the discussion above — call their “Axiom 0” a tenet, a statement awaiting its proof. If theta were a law, well then, whose law, please?

The term “theta” is introduced first in Dianetics Axiom 8 and then in Scientology Axiom 44, in both cases theta is used synonymous with static. To say “theta is the law and that is all the law there is” is tantamount to saying “theta is the only thing that exists”, or simply “theta exists”. Which takes us right back to Axiom 1, “life is basically a static” and Dianetics Axiom 1, “the source of life is a static”.

Seeing that it is doubtful if their Axiom 0 really is one; seeing that it is at best a re-phrasing of well-worn LRH axioms, I ask again: what does Dianasis need an extra Axiom 0 for?

Axiom 0 and Crowley

Comparing Axiom 0, “theta is the law and that is all the law there is”, to the senior principle of the O.T.O., allows yet a different view of this matter. The Ordo Templis Orientalis, a cult practicing aberrated sex in combination with black magic, was run by the rather infamous Aleister Crowley in the 1920’s. Their guiding tenet was, and still is: “Do what thou wilt shall be the whole of the law. Love is the law, love under will”.

It could well be that I totally misunderstand Mr. Crowley, it could just as well be that I fail to comprehend Mrs. Mumford. However, as there is an obvious similarity between the senior principles promulgated by both, I would not only ask why Dianasis needs an extra Axiom 0, I would extend the question further and ask: who inspired this axiom?

□

The Problem of Going OT

By Hari Seldon, Trantor

Let's start out quoting L. Ron Hubbard: "The degree of complexity is the degree of non-confront".

On the "Road to OT" you are increasing your confront of the human mind. As your confront on that mind increases, you start to realize that it is not as complex as you first thought, but that it is really quite simple.

In actuality your mind is changing. It is becoming less complex and more simple. And as it changes in this way, you are becoming more and more cause over it. You are becoming more and more OT.

In this successful application of the technology of LRH you are getting a problem. It is mainly the human mind on the 1st dynamic, that is being handled and confronted. But life involves much more than the 1st dynamic. So instead of having 1st dynamic problems, you are now starting to confront problems on other dynamics. There happens to be 2nd as well as 3rd dynamic problems. By going clear or OT on (mainly) the 1st dynamic, you have not arrived automatically at any high level of simplicity or cause over the 2nd or 3rd dynamics.

This describes what the problem of going OT is all about.

8 Dynamic beingness

A thetan is not a 1st dynamic being. He has 8 dynamics to be responsible for. Thus he runs into problems of the other 7 dynamics, as soon as he starts to handle his 1st dynamic problems. As a matter of fact the 1st dynamic is not existing all by itself, but is heavily intermingled with the other dynamics. Thus he already has entangled himself with the other dynamics while walking on the road to OT on the 1st dynamic. One area he got involved in is the subject of the 3rd dynamic, which assisted him in walking on the road to OT.

No matter what he feels about that 3rd dynamic he has built up a debt to that 3rd dynamic which is not really "paid back", if he has gained any kind of stable state of OT.

He also has a debt to the 4th dynamic (civilisation or culture) in which this 3rd dynamic existed to assist him in going 1st step OT (i.e. OT on the 1st dynamic).

There are very many ways that the thetan can pay back this debt. He can pay it back by flowing POWER to the 4th dynamic (i.e. his society) or his 3rd dynamic (for instance his local community or the group that helped him go OT). He can also do it by flowing POWER to his 2nd dynamic, so it can then function better and thus continue the POWER-flow to the 3rd and 4th dynamics.

He can also flow POWER to the 7th dynamic by assisting other thetans in their struggle to get OT. If he chooses to do this he will need to get trained as an Auditor. If he chooses to do this he will at the same time solve another of the hard to handle problems of going OT. This problem is the problem of the simplicity of the human mind.

Simplicity of the human mind

Once you have made it to OT and confronted the human mind enough to discover its simplicity, you are once running into a problem of dissemination. Suddenly you understand the human mind and can explain it very simply to others (looking at it from your own viewpoint). However a standard human being has not confronted and handled this problem as you have. Thus others do not follow your way of reasoning.

We are entering the subject of gradients here. You must allow the other person to confront the problem of the human mind on a gradient that suits him or he will never make it to OT. If you fail to present it to him on a proper gradient your effort

to help will rapidly become failed help (which will inevitably lead to problems).

The problem really is that you have arrived at simplicity while the others are still in complexity on the subject. It is the standard problem of the professional who feels it is all very easy and simple, while the amateur has huge problems doing even the simplest little thing. If you do not realize this you will fall into the trap of invalidating the knowledge and confront you have gained. Far too many of the beings who went through the CofS programmes fell into this trap. They confronted some of the confusions of the human mind and started to regard these problems as "easy". Thus they felt they had been tricked to pay a lot of money for simply being made to see something

they "already knew" (which is of course true, even if it was hidden under confusions in their minds). As a result they invalidated the technology and the 3rd and 4th dynamic efforts that have been made to give them these gains.

Probably the only way that anybody can maintain a high level of ARC for the technology is by continually applying it. And only the active and trained Auditor can do this. Because as he applies the technology he is continually reassured about its effectiveness and workability when he is confronted with untangling the confusions of the human mind all the time.

My (repeated) advice to you is: *Get trained!*

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Correction to HCO Policy Letter (5 November 1964) "Healing, Insanity Etc." by L. Ron Hubbard:

"Add to the end of the HCO Policy Letter (HCO Pol Ltr Oct 27 '64) — "*Ours* are the powerful communication lines. They are powerful because they are theta lines. *Entheta* (enturbulated theta) obtains all its apparent power by being parasitic on theta lines. Only when you add the power of our lines to the weakness of enttheta lines can they then have strength ...*You can actually ignore an enttheta line* in almost all cases without the faintest consequence. It only has power when we let it have power by answering it."

Because of the principle behind the above policy we have recently rejected an article, which, while well and wittily written, appeared to us to be at the tone level of antagonism. We regard constructive criticism of others ideas as *extremely* valuable. We are together engaged in building up a civilisation second to none. This involves team work, and IVy plays a growing part in this team work by providing communication between distant terminals.

The aim however, is to build people up, not knock them down. The rejected article ended with the rather poetical words: "When the sun of scientology shines low, even dwarfs cast long shadows". We are not interested in articles which insinuate that authors or readers are dwarfs. (I personally am far from agreeing that the sun of scientology is shining low — have you a comment we can publish?)

Actually the word, written or spoken, is quite a powerful thing. The activity known as third partying relies entirely on words. So does propaganda (actually ideas — words and pictures). Columns K and L of the Chart of Human Evaluation (in *Science of Survival* by LRH) form a usefull guide to improving the content of ones communication.

Ed.

Regular Columns

Classic Comment

By Terry E. Scott, England

Research and Havingness

One virtue of being an Independent is that one can study and research ideas that, in the Church, are deemed heretical. The freedom to research does not guarantee successful results. Help on the way comes from study tech and from something else: remedying havingness.

When you are about to do some research (concepts, lookingness), run some havingness beforehand, either solo or audited. It doesn't have to be a big auditing session. Probably the simpler the process, the better, with no significances. Even our elegantly simple friend Locational (which improves havingness among other things) is of value — spotting things around the room, touching the furniture, differentiation.

Successful research can sometimes unmock ideas and masses before one reaches a beneficial conclusion. Treasured oldies can unmock before they are replaced when one is successful.

So a loss-of-havingness sensation may occur, or a sensation can arise comparable to that which comes from misunderstandings. To remedy havingness beforehand can get one into research smoothly and be of assistance during the research session.

Prior running of havingness may handle everything. But if a rather steep loss of it occurs during the research program, it should be remedied on the spot. At this point, you could run another



auditing session on havingness. Or — get out of the chair and go for a walk.

Look at the countryside, people and buildings. Listen to the sounds around you — even if it is the grumble of the brakes of an articulated truck on a main road. Feel the breeze on your face. Stomp your feet a little as you walk. This is a less formal way to remedy havingness: Present Time!

Of course, many among us have pretty good havingness anyway and could ignore this advice with impunity. Do research and unmock some stuff and have a ball regardless. But some research, while not cleaning a clean, will do away with things of the “Everyone Knows” variety. And while to discover one of those can be a moment of delight and F/N, that's not always so.

However good one's case shape, it can be beneficial to run havingness in a straightforward way before and sometimes during a research program.

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Regular Column

Kemp's Column

By Raymond Kemp, USA

The Magic Track

Halloween, being the 41st anniversary of my introduction to Hubbard, and the reading of the two volumes on Scientology, recently published in Germany, prompt me into this particular column.

Little has been written on the subject of the Magic Track, though Ron has talked about it "off the cuff", and at the time I took up Scientology it had been a study of mine for some years (lifetimes?).

As some of you know, since the age of fourteen, I was a performing magician (stage type), and an illusionist, with an international reputation, TV and all that sort of thing. I was also an Associate of the Inner Magic Circle, and wrote for the Occult Committee of that body. Actually I was at the odds with their parameters for judging fraud, which were "If the same effect can be duplicated by a stage Magician, then the phenomena was false". I attended what now is known as Channeling sessions, and what was then called Spiritualist Seances.

One of the things I learned early, was that people carry their facsimiles around with them, and a person can with a little practice read off a persons facsimiles, and then tell them things that in truth they never "told anyone". I also learned early that "Healing" could be done by manipulating ridges around the patient, with sometimes startling results.

However, and Ron and I had long discussions on this and other aspects, the common denominator of this activity was, and still is, that it is performed on an other assigned responsibility basis. "It is done by God, through me." "It is my Spirit



Guide". "I have to go into a state of unconsciousness (trance)". And so on.

Or, as Ron discovered with Crowley, one had to, or at any rate often did, get high on drugs from Cocaine, Heroin or Mescaline, "so as to enhance the phenomena".

The "Magic" aspect of hypnotism, too, follows this same other determined principle. One can hypnotize a person, and then as we know it, exteriorise them, and then send them to remote places to view. I used to do this on board ships in the Navy, and there was no shortage of persons who wanted me to send my subjects to their home to look around. Nowadays I probably would simply tell the person directly to be three feet back of his head and go see for himself!

Without invalidating the present day "channelers", I can only quote one of the discussions with Ron... "If they would only take more responsibility, and recognize that it is them that are doing it, we'd have less psychics and more result". I tested this concept out by auditing a psychic on nothing but responsibility, and her psychic powers turned off, only to turn on again in a different form as she went up tone toward clear, but she never again claimed to be anything more than "very perceptive".

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Three Major Areas

Of traditional Magic on this planet, there are three major areas, Sympathetic, Ceremonial and Hermetic. Sympathetic Magic uses a via that is in some way connected, under this heading are such items as Tarot reading, Tea Leaf reading, Psychometry, where one holds an item belonging to the client; Crystal reading and Scrying (using a bowl of water as a concentration point) are also basically in this classification.

Incidentally, The Tarot has an interesting history, since it is considered to be the unwritten Torah, or Talmud, predating the Essens, who were a group of practitioners, ancient, in pre Christian era, who traditionally were "Keepers of the Wisdom", and the Book of the Tarot goes back through the Book of Toth, (egyptian), and the Book of Y Chim (Chinese). The full book is the study of the Qabalah, now usually written and assigned to the Hebrew.

The Qabalah when laid out can be read, and is very much like the factors, and the Tone Scale in its philosophy, but is also a bridge into Ceremonial Magic, dealing with the influences (flows and ridges) that can be mocked up and used within that framework. In other words it is a system of organizing what we might in general call, Knowledge, in its fullest sense.

As in OT3, there are areas of the planet that are sympathetic, and inimical to Qabbalistic Magic. One of these former is Glastonbury in England, traditional home of the Arthurian Legends. It was this area that Magicians utilized during World War Two, and "arranged" the weather phenomena that allowed the evacuation of Dunkirk. This is the last time that I know of when systems of Magic were combined, Sympathetic, Ceremonial and Hermetic, (basically Hermetic Magic is the utilization of the forces of nature, Earth, Air, Fire, and Water) to bring about a result.

All of this can be classified as Occult, meaning "Momentarily Hidden" i.e. Occult is the opposite of Flash. Flash is an interruption of darkness for a moment. Occult is a moment of darkness in a gen-

eral condition of Light. Traditionally Magicians, sometimes referred to as members of the White Brotherhood, do not reveal what they know or do not know, nor do they confirm or deny. Which by the way is one of the reasons why Crowley is often misquoted. He never said "Do as you will shall be the whole of the Law". What he said was "Do what you will" (emphasis mine), a totally different concept.

But all of this is very latter day stuff, and really is what may be considered to be a minute left over from the magic Track itself.

Beginnings

Those of you who have heard my lecture "Three days before Once upon a Time", know that what I was talking about was the early Magic Track. Ron put this data out as a research project in London ACC, under the heading of "The Rock". It deals with the first time thetans used mock ups to play games. Interestingly, on that ACC after several lectures on this, he then forbade the students to run the incident, as an engram, saying use the finder "The incident necessary to resolve you case".

As an aside, my auditor was Jack Campbell, and we said to hell with it and ran my Rock incident. Halfway through a session, Ron, who would sit in on sessions as they were proceeding, and pass notes and suggestions to the auditors, sat in on my session, and suddenly interrupted Jack saying "Are you running Ray on the The Rock incident, after I told you not to?" Jack, without any comm lag, replied "No, Ron, I am running the incident necessary to resolve the case." Ron laughed and said, "Good, I hoped that was what you were doing", and never interrupted our sessions again.

Anyway, before the entry into the MEST Universe, which was a game started by a group of thetans who got tired of games where the rules were known, and often broken, so they hid the rules and not-knew them as an entry fee. There were many other games being played. The major difference being that Thetans knew that they were thetans, or even Theta, and set up whole societies

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and even variations of the Mest Universe, in which mock ups were as solid as one wished them to be, or agreed that they were and all theta abilities were, if you like, commonplace and accepted as normal.

In other words the game was played without vias, My favorite description of the difference between the Magic Universe and the Mest Universe, is that the latter is ruled by a postulate that goes something like:

"I can't do it, but I can build a machine that can"

In the Magic Universe one had an acre or thousand, of Land, or a planet or two to call home, one went visiting with friends, or mocked up friends to visit, one made "solid" mock ups that other people could use or not, exchanged concepts, ideas or aesthetics. Went up and down Tone, even to the point of zapping another into oblivion, (provided that the other agreed that he was now in oblivion), and in general did all the things that one does, or dreams of. The difference being that one did it because one decided to do it, and no vias.

The ethics of the magic society were without penalty, and beings were amoral, in that they knew who and what they were, and "damage" could only occur by agreeing that damage had occurred.

I remember a favourite house of mine, its colors were Lavender and White. I tried this life to duplicate those colors, but never succeeded ... very frustrating to me.

Whole societies, groups, nations, these words are only approximations, existed and co-existed. All was not sweetness and light. Good intentions and bad intentions existed, but underlying all the interactions was the basic knowledge that we are what we are, and we do what we will do.

One entered the game by deciding what roles we were going to play, Master, Piece or Pawn, and we retired when we felt that we should, either by the rules of the sub game we were playing or just because we said in effect; "To hell with it, I quit".

The creation of an effect, was probably the highest purpose, then, as now, and these effects could sometimes be staggering to the theta concepts. It was here that one discovered that big effects were fun, but also sometimes little effects could be just as powerful. In fact the little effect game was possibly the ending of that universe, when people started to buy their own PR, and became the little effect of a little effect and then said that they were the effect of it, and "forgot" that they had created it all in the first place, and so retired without un-mocking that part of that game, and thus they became broken pawns, another way of describing the condition of human being.

I can't do it, but I can build a machine that can...

I can't actually build the machine, but I can build a tool that can build a machine that can...

I can't build a tool, but I can build a Union that will permit others to build a tool that can build...

I can't build a Union but I can join one if someone will build one so that they can build...

I can't join, but I can work to earn money to join so that some one can build...

It's called a dwindling spiral, using more and more other determinism, and other responsibility. It is called the US and THEM syndrome. It's called the Licence to Survive Syndrome. It is called the "God made Man in his own image" Syndrome, rather than "Man made God in his own image".

It is called "You can't be OT, you can't levitate yet". It can also be called Loss of the Home universe. And it is on your track.

If you want to know more about how we left that track and got onto this one, either remember it or, at the risk of being crassly commercial, read my book "Handbook of the Gods", and then you might want to reread my article on Quantum, or get the lecture series given in Holland. some of the people who attended that particular conference have never been the same since!.

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Regular Column

Philosophical Viewpoints

(5th. article on the three empires)

By Todde
Salén,
Sweden



Beings from the 3rd Kingdom

If you have read the *Foundation Trilogy* by Isaac Asimov, you know that beings from the 2nd Foundation stepped in and handled serious problems that had to be handled for the 1st Foundation to develop according to the “plan”.

In very much the same way we have here on planet Earth had free theta-beings step down and enter our various civilisations and societies to help us develop according to the plan for mankind¹. Some of these beings have been remembered in our history books, but most of their appearances are today forgotten. Names like Gautama, Socrates and Jesus are however not easy to forget. They were clearly beings of a higher awareness level. They accomplished the planting of seeds that slowly grew and eventually gave birth to the 2nd kingdom — our modern western civilisation.

Understanding other mind-levels

The viewpoints of modern western man are limited viewpoints. Most people belonging to our modern western civilisation have a very hard time understanding minds of people who belong to 1st empire civilisations

The viewpoints of people belonging to a 1st empire civilisation make it basically impossible for them to understand the thinking process of the analytical mind of our second empire civilisation.

In the same way it is quite difficult for a member of our modern western world equipped with an analytical mind developed to fit into an ARC-triangle civilisation, to understand how the mind of a being from the 3rd Kingdom functions. Even if I was able to explain the way a mind of a being from the 3rd kingdom functions, I would not try. Instead I recommend you to study the subject of gradient scale logic or multivalued logic.

This is the last article in this series on the three kingdoms. It is difficult to describe the minds of 3rd empire beings. I will leave it to each one of you to discover for yourself how a 3rd empire being thinks. It is possible for you to discover that all by yourself. You only have to walk on the road to truth and develop into a real OT.

Hubbard no doubt was a being from a higher level of awareness (at least he was under the influence of such a being). He was however not a perfect such being (he did use a 1st dynamic human beingness or was at least influenced by it). I do not know how or why he was chosen for the task he performed. I must however confess that I admire him strongly for the effects he caused, even if I cannot understand why he did not perform better.

The ethics of theta

Some of us who today live on Planet Earth may have belonged to the same ranks. The reason we are still here is probably that we have arrived in lower conditions. One such low condition says that you have to “Discover that you are”. Since we are talking about live thetans this particular condition is passed when you have discovered that you are a thetan and not a human being. In other words you go through this condition when you exteriorize (become aware that you are a

1 In religious text books such beings have been called “gods”, “angels” or “Bodhisattvas”. The word “angel” has the basic meaning “messenger” and Bodhi means “enlightened” or “one who delivers a basic law or message.”

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thetan and not the body). In Scn we were very happy each time a pc exteriorized. It was a nice case-gain. In the subject of Ethics (as taught by LRH) it meant the thetan went through the condition of treason.

The next higher condition was the condition of Enemy and its formula is "Find out who you really are". Again we are looking at thetans and thus this means you have to discover for yourself what in buddhism is called your true beingness, is. Not your human beingness, but your theta-beingness or what in buddhism is called your true self or bodhi-nature (not your human nature or 1D). In Scn we accomplished this ethics condition by climbing up the bridge. This was called handling the case. And your case is out-ethics as a theta-being.

You may by now start to wonder about, when you will go through doubt and liability to get back to a higher plane of existence (or level of awareness).

Well, ... above Enemy you have the condition of doubt. If you decide to contribute to the 3rd Empire as you go through the condition of doubt I hope to participate in that game together with you.

If so, we now have a chance to continue our rise up the conditions by stepping back into the ranks of beings who work for the greatest good of the greatest number of dynamics. If we do that then we have the Liability formula to go through. Can you find a better amends project to work on than to continue the work that Hubbard started for us? I cannot.

Hubbard mentioned in a policy letter "An Open Letter to all Clears" that it has been our failure to organize that has led us down the spiral. So one of the things we have to learn to do is to "*Learn to work together*" and not allow our impulses to individuate to again take control over our lives in this universe. Can we do that?

Well, ... again I say: We have no other choice if we want to again become free beings and survive as such. However it is not as human beings we can become free. It is as human beings we can train ourselves to become self-determined and organized to have a chance of making it as free beings after we leave our bodies (die).

Purpose Clearing

Hubbard talked a lot about GPMs and Goals/Purposes. He indicated that if you could create real theta goals and purposes for yourself you would not need as much GPM-handlig, but could instead let those goals and purposes do the clearing for you..

The goals and purposes given mankind to create the three kingdoms are all you need to busy yourself with lifting yourself out of the swamp of ignorance. By working towards these goals you will get out of the lower ethics conditions. You do that by first receiving the tech and then delivering it to others.

I believe that is the meaning of life on Earth for us beings who became meat body beings (human beings) instead of remaining theta-beings. We have been given an extra chance for some reason. It is up to each one of us to grab it.

ARC-minds/KRC-minds

A being equipped with an ARC-mind is not likely to get out of the trap he is in without assistance. Such assistance has to be offered from a KRC-mind if any freedom is going to be arrived at. A trained Meditor¹ who knows how to deliver live meditation² is what it takes to get out of the trap we are in. However the pm (pc in Scientologese) has to have arrived at a high enough awareness level to be able to receive the helping hand.

What differentiates a human being with an ARC-mind of good enough quality is his ability to give and receive live communication (i.e. ARC-triangle comm. that increases ARC). By getting your prospective human beings to learn to deliver live meditation (auditing) you can select out those human beings who are able to truly advance on the road to truth and rid yourself of those who have to wait until the thousand years empire is erected when the resources are greater and we can "clear" a higher percentage of human beings.

This article ends my "Three Empires series". Note that there is a conference in Göteborg on the subject on the 5th and 6th Feb. 1993. See page 35.

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1 Also know as facilitator or auditor. Ed.

2 Similar to viewing or auditing. Ed

Regular Column

New Realities

By Mark Jones, USA

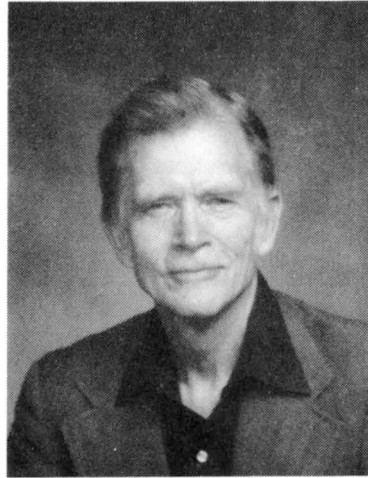
How Education in Beingness and Self Esteem is Producing Phenomenal Results in Orientation and Behavior of Children

A recent article in the Journal of Experimental Education outlines an approach to changing educational and behavioral patterns of children and family participation in education. The approach is based on the premise that individuals in their thought free, unconditioned state operate from a different perspective, which is referred to as the 'higher self', a term perhaps synonymous with 'thetan'. The program focused on enabling students and ultimately parents to maintain much more intimate contact with and be in this state.

The area in which the experiments were carried out, in the Modella/Homestead area of Florida was selected because a grand jury investigation had found it to be the worst area in the U.S. relative to school drop-out rates, teen pregnancy, delinquency, truancy, gangs, drug abuse, and welfare dependence. An initial survey showed that 85% of the heads of households were on public assistance, and that up to 65% of the families were involved in drugs, either using or dealing or both. At the start of the program very few people wanted to go into these areas including the police. The truancy rate was approximately 80%; and even when these were in school, they constituted the biggest behavioral problems.

Programme and basic research

The program was based on the premise that everyone has access to a higher level of well-being and wisdom, i.e. to a higher self. This state is a real,



tangible state of mind; one of unconditional well-being, intrinsic motivation, an innate wisdom, creativity, and a capacity for insight.

The research base leading to this new paradigm indicated that this state is naturally and directly available to all human beings at any time. It provides a psychological vantage point that is independent of the person's prior experiences and is uncontaminated by the intellect's learned beliefs or constructs. This state of mind is not only natural, but is unchanging in that it engages these same capacities or attributes in everyone.

It was assumed that engaging in this state would empower residents of all ages to live sane, more responsible and easier lives. All of the components of the program were designed to build relationships, foster secure states of mind and to assist people in recognizing and moving toward their higher states of functioning. It was proposed that, as these natural states of well-being and self-esteem emerged in people, they themselves would use their innate common sense to live lives that were more to their benefit and healthier for themselves and their children.

This principle implies that lower need states defined by the earlier drive theories do not have anything to do with this intrinsic, higher order state of motivation. Such lower need states as the need for

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recognition, achievement and so on are learned from parental standards and from cultural and societal norms and demands, and from experiences in life via thought. Individuals begin to attach certain beliefs to their self-concept in ways that make well-being and motivation condition (e.g., the need to measure self-worth by one's income, intelligence and athletic prowess, etc.).

In the leadership courses, the emphasis was on functioning in a state of service to the community. Service was defined as the vision a leader has when they are functioning in the higher or second-order frame of reference from a deeper, more direct experience of self. The leadership course also covered the kinds of relationships that community leaders, when functioning with self esteem and common sense, could build with other residents and with social services and government agencies.

Key point

The key in all components of the program was self esteem. With this idea at the core, each program component presented the source of self esteem in a different context. In the parenting classes, parents were taught unconditional self esteem came from within their children. These classes clarified the difference between self-esteem, and self-concept. They were also taught how their own levels of well being affected their ability to see and engage the deeper levels of well-being and positive motivation in their children. These were related to their children accessing their higher self.

Similarly, in the teacher training, teachers were taught how their own state of mind or stress levels and their perceptions of these students affected their ability to engage the healthier levels of functioning of their students. The teachers began to see that most misbehavior signalled that the student was feeling insecure and that they needed to stay on the student's side, while being firm and consistent.

Results

The results were amazing. By the end of the first year of the program, there was a 75% reduction in discipline referral and an 80% reduction in serious delinquent behavior referrals. Parent involvement in the school increased by over 50%, and the percentage of students failing in the target group dropped from 63% to 16% in a two year period. In the housing project, the majority of students who had already dropped out of school and who were engaged in drug dealing in the project returned to school and are now forming a student tenant council and a youth crime watch. One of the major side effects of this program was that the majority of the parents either went back to work or started back to school.

Think what we as independents with our experience and working together can do in similar situations. As a first step to assist those interested, we're just completing an illustrated booklet for young people to help achieve similar results. The earlier cartoon booklets I did much earlier, *Drugs*, *The Mind and You* and *Turn On* for Narconon, produces some positive results as a first step.



When ambition becomes greater than truth any sphere of activity goes to pieces. Indeed, in the final analysis that is the fundamental deterioration of the track.

LRH HCOB 5 May 60 "Help"

What Happened to Terrible Trio?

By Frank Gordon¹, USA

The earliest mention of havingness as a process is in Tech Vol II, Jan. 1954, in an article on "SOP-8C: The rehabilitation of the Human Spirit".

Formula IV(b) "As the pc has rendered automatic his desires and his ability to create and destroy, and has thus placed havingness beyond his control, the auditor should place in the control of the pc his automaticities of havingness and unhavingness and permit him, on his own self-determinism, to balance his havingness.

The importance of havingness

PAB 72, Tech Vol II, p. 371 has an article on "The Importance of Havingness" which states:

".. the only advances worthy of the name of scientology occur when the auditor repairs or remedies havingness on the pc. Without the repair and remedy of havingness no real gains become apparent. A preclear will not progress when his havingness is impaired".

Up to this point, we are still dealing with subjective havingness. Then in PAB 80, "Scientology's Most Workable Process" on p. 395. Ron asks:

".. What is there in this .. mountain of attainment which is the highest gain? Amongst all this gold where is the super-gold? .. Empirically, the supergold, you have had is *havingness*. .. When havingness is neglected, cases do not improve, that's all there is to it".

"Well, amongst all havingnesses, what is the super-gold process. There is one. It is not very fast, it is terribly certain, it does not fail in our

experience and its gains are permanent. It is a process known as the Terrible Trio".

The commands of this now objective havingness process are: "Look around the room and tell me what you could have." "Look around the room and tell me what you would let remain." "Look around the room and tell me what you could dispense with." Ron also noted that according to report, the Terrible Trio could be self-audited, and that periodic use of a havingness process could aid cognitions. In *The Free Spirit* of Jan. 86, p. 4, in his article "Which Standard Tech?" M.D. Stansfield stated:

"Terrific results were obtained in the early days. ... there were many very powerful processes that worked beautifully that were abandoned ... whose only fault was that the PC would go on cogniting and not have to get more auditing! Processes like Terrible Trio ..."

Personal Experiences

I've tried the terrible trio on a self-auditing basis, but could not get it to bite. So I asked a friend to check variations on the meter, to see if there was one that would read. He tried: have, own, reach, handle, and control without good action. I did get a "strugglely" frustrated feeling, though, and after some conversation, "put up with" occurred to me as one meaning of "have".

I asked him to try this: "Look around this room and find something you could put up with." This gave me an immediate line charge and BD. Now I had a biting question to continue to work on solo. "Put up with" falls under *endure* — 41 along with "survive", and "tolerate" on the pre-have scale. I

1 Frank is a retired Biochemist with an M.A. from Harvard, an Early HDA (Hubbard Dianetic Auditor) from Wichita, and a Bachelor of Scientology (BScn.) from Phoenix. One of his interests is the application of the Scientific Method to the humanities. His address is 25-C Talmar Wood, Orono, ME 04473 USA .

had noted an earlier irritation with "survive" as putting up with things, perhaps that I no longer have to put up with. It also fits the "strugglely" feeling.

I ran "Look around here and find something you could put up with", solo, and got: "reluctant acquiescence", "grudging acceptance", "grin and bear it", "a stuck protest" (wanted to protest but decided it wouldn't do any good), and a neat little implant: "There isn't anything you can do about it anyway, so you'll just have to put up with it." This gem made me laugh and clench my fist. "Oh, yeah?".

This whole operation is a giving over of control and settling into an acceptable level of overwhelm. How subdued and compliant can I get? I cognited that "put up with" was the attitude of MEST; a match has to put up with being lit, etc. The MEST around me took on a compliant but re-

luctant "indentured servant" attitude. I could sense how dynamite feels when it's called upon to explode, "Oh well, I suppose if I have to, I have to". Line Charge, TA, and loose needle.

Exploring variations, I came up with "allow" (pre-have *agree* - 45). I could look around and find something I could (graciously) allow. This gave an expansive higher toned feeling than "put up with" (done in a kingly fashion) and gave good meter action.

A more effective approach

This use of the pre-have scale, along with objective havingness as per the terrible trio or variations, can provide a more effective approach to havingness. Since the Terrible Trio has fallen out of favor, this may have been one factor, i.e., that the pc was actually at a pre-have level: in addition to those factors cited by Stansfield above.

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The Free Spirit

The original independent newsletter started in 1984 covers much of what is occurring in the independent field, including tech developments, legal suits, news, new age developments, etc

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In Europe,
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addresses back page.

Gravity and the 2 Pole Universe

By Phil Scott¹, USA

Gravity came up as my PTS item in life repair – it wasn't of course the totally right item, but has come to the front lately as one of the prime physical mechanisms of spiritual entrapment in my view.

This article is an attempt to summarize some of my work in this area, developing processes etc. this article is not more than 5% overview of what I see as the key structural factors.

I've used the most obvious terms possible in order, hopefully, to point up the grand scheme as I see it. Particle physics terms, and the almost suppressive debate issues, fueled by those faced into the material universe, will be avoided entirely. (LRH's advice that material universe physics closely parallel theta universe physics, is a key strand in the golden rope that one can use to align other data, to gain workable solutions.)

Observations

First a few observations that you may take or leave:

Masses tend to do one, sometimes all of the following: Coagulate, cluster together, attract one another, become collectively denser. There are several mechanisms; one is gravity (which I think might be an interaction of resonant frequencies emanating from objects in direct proportion to their mass, their harmonics tending to stabilize of course, resulting in a slight contraction or repulsion of the masses involved).

Examples might be clouds, notice the edges are defined. If there were no gravitational or other attractive forces in play the edges would be diffuse, even in still air. Planets, galaxies and black holes are other examples. It's old data. Einstein's ex-

trapolation of light being affected by mass gravity is another. The black hole is a pole in the two pole physical universe and possibly a factor in the spiritual universe as the attractions to it are not restricted to mass as we know it. Einstein's predictions are now further born out.

One of the tools I use as an engineer is the tool of 'extrapolation' — extending a visible process to its unseen extent. Condensing my observations to a sentence, it might be possible that other fields and forces (thought, postulates, mental mass etc) are affected and behave similarly. Mental mass attracts mental mass, and then an agglomeration, and the agglomeration is not handleable because it is too random for any linear process to unravel.

Experiments

A few experiments: If it is true that thought and masses generated by a person can collect in one's space and additionally, attract thought and other mass from the environment, it would be true that a person was quite solidly massed in, and easily restimulated, onto not only resonant chains (groups) of his own past generated thought *but* restimulated onto those in the area as well — a person could even scavenge mass from the environment, and form a sea of suspended energy (mass) (ridges) around himself.

In my case, after some consideration I decided to take a look into my own theta space for this accumulation of more or less random mass.

The situation revealed itself in layers, described below.

A. My experience was that at first I could only see large non-descript dark areas usually related in some way to, or restimulated by, some cur-

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rent scene. These were easily identifiable as 'upset' or extreme upset areas (in 1982 before I had resolved my case).

I decided that one could simply disrupt the mass, and I discovered many ways to do so. The key thing I found out was once one starts to disrupt (scrub out or disintegrate) a mass one must continue until it is completely, 100%, gone, any remnant will somehow act as a seed for it to regenerate, sometimes in seconds (I've not sorted out why).

On easy masses, one can mock up an eraser or scrubber and scrub it over the mass until it's gone, if it regenerates behind the scrubber, go faster. If it won't scrub, try piercing it with beams, if it is resistant to wide beams, try narrower beams, really solid stuff responds to softening up with needle thin beams (by millions) then "scrubbing". One is simply breaking up the energy field with a mocked up mass in motion (the eraser) or disrupting it with beams.

- B. After several months I had eliminated all of the masses to my great relief, and began wondering if that's all there was to life — There was more. On looking I found less dense masses to handle, these not related to any trauma, just masses of solidified energy of all types and stripes.

Many months of this revealed a limitless supply and progressive freedom as they were handled, but no end was in sight.

- C. One can postulate the limit of the mass field (there is a limit to every *thing*). Then one simply sweeps around, in sectors, with beams projected to that limit.

Sometimes on resistant masses or sectors, one can "punch" a beam through the mass, to its limit, and after softened up repeatedly in that manner, one can sweep the beam.

One can get quite fast at this and clean out several quintillion square miles per second, one can even hone in on the area of another person and sweep it clean.

A clean space is possible. The buffers are gone, however. It was all very interesting, and quite a relief, but I had no more game and it didn't particularly add to my abilities. And as I found out later it didn't handle one's own internally generated postulates. (Idenics in 1991 handled those.) I'm giving this to you as a demonstration of theory and possibly a way to handle some otherwise resistant 'stuff', that's all.

A vital target

To me understanding, visualization, "seeing" of the structure of entrapment is the senior issue. Case gain, skills, or abilities without this structural understanding is useless long term, such gain without understanding may eventually drive one to quit trying to understand and further seal one's fate.

A fatal linkage

Currently it seems that there is an "intention" connected with everything. And one of the prime intentions a person has (and possibly mass has) is "to do what it's doing". Maybe in the case of matter we should not call it intention, but we could call it the established mode of operation, the structural predilections. In the case of gravity, effective beyond the visible physical bounds of the mass, and very importantly, effective on fields and energy we have considered "massless" (LRH however had not made that mistake).

It further appears that a person can adopt any attention, or copy any flow, or assume any set of priorities. As one becomes attached to matter, objects, bodies, thought, one by default adopts the intention of that pole of the universe and is drawn along those lines to increasing mental mass, and in the end to masses and agglomeration to that dark terminal. Us humans serving the dark forces (99% or so) are readily identifiable by our operating basis, goals, activities and intentions. The dark side knows no limits, it is indeed the pit described by Jesus of Nazareth. EE Doc Smith's (The Lensman Series) Edorians are more than a slightly interesting analogy. One notices the polar relationship of the sensual seeking at one end of the pole and the discoverer at the other, a key

point of distinction throughout the various shades of gray one is faced with in life.

Certain light is a flow emanating from only slightly less dense than black hole sources, a valuing of it, is a worship of its material source with those liabilities. We have the wand and crystal folks entering here, confusing sometimes this light with life and other love and brightness. The focus is on or through these trinkets, the seemingly innocuous early path to the dark pole.

(The original fatal mistake was in simply assuming a viewpoint. Fortunately — once in the void — it is instantly reversible) (Assuming a viewpoint is a contraction for the prior situation of limitless pervasive occupation of the universe.)

True love, like an exit to the void, is a silent all consuming rumble, one's mate has permeated the infinite void, the celebration is swift, silent, and eternal — an exclusive focus on the body, thought components have serious liabilities.

Stepping through the slit in the curtain

One can read somewhere in Carlos Castaneda's book *Journey to Ixtlan*, I think, the account of Carlos sitting at a table in a cafe in a small Mexican town. Don Juan was guiding Carlos to the unexplainable (unbeknownst to Carlos), the opposite, infinite other pole of the universe.

I won't disservice you summarizing Don Juan tactics here, or Carlos' responses, I will provide an outline to enable you to recognize the section. Don Juan was telling Carlos in abstract form (for the 1000th time) that the Tonal or the Nogual? — "Is the napkin of the Tonal or the Nogual, is your thought that the room is hot of the Tonal or the Nogual" etc. etc. exhaustively.

Both Carlos and I, having said no to the Tonal maybe a hundred times in many of its forms, left the universe of man, of planets, of considerations,

and of thoughts — I've not been quite the same since, for 2 or 3 days I was almost unable to speak, it seemed totally stupid to even think of doing so.

Only L-12 compared

The Nogual is truly indescribable. Since then, 1978, I've found other, faster ways to the Nogual, but none as breathtakingly complete. My earlier reference, *Psychology of the Esoteric* by Bagwonn Shree Rajneesh, details what I call "straight to the void" tactics — quite effective, and but with only oneself and world's guidelines for alignment not much of a victory. From a structural viewpoint however, 8-D-aligned, the data is priceless.

Release to the void is the mirror image of the power one has sought in the material universe. Maybe that will help clarify what I mean by saying that Life, the void, and the infinite are found 180 degrees away from our habituated operating basis, grooved in viewpoints and concerns with ourselves, happenings, thoughts, processes and ideas.

Summarizing a concept — there are liabilities in concerning oneself with his, or anyone else's case, processes etc., without an understanding of structure to the point of resolution. That's what I've tried to touch on here. Obsession with any subject, or attachment to any thing, thought etc., etc. faces one away from freedom and towards the dark pole ... from there it's usually a matter of time until the terminals snap together. In Castaneda's *Journey to Ixtlan* we had the procession of people, going in one direction almost exclusively, and the lone warrior in the opposite direction — one wonders just who were the black magicians.

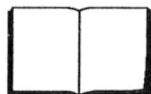
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We are not interested in Scientology in getting people to accept what we say without question. We ask them to question it. We ask them to please look at people, at their own minds, and understand thereby that what we are talking about happens to be actual. I am not giving you new things. I am giving you old things. By understanding these old things which we have rediscovered, you become free.

From the lectures given by L. Ron Hubbard, at Phoenix, Arizona, in July, 1954.



Book News



Comments on Scientology — A Handbook for Use

by Antony A Phillips, Denmark

The arrival of this book is a big landmark. I regard it as important as the production of the red tech volumes in 1976.

In 1966 I worked at Saint Hill England, and was put in charge of mimeo (the duplicating department, responsible for duplicating HCO Bulletins and Policy Letters, Rons most important communication out line). I found a mess. On the Briefing Course (the only one in the world at that time) there was a check sheet with many Bulletins on it. But people were being passed successfully off the Briefing Course without having read all those Bulletins. Reason: items were not available!

After I had managed to sort the 7000 odd stencils (masters to single pages of a Bulletin or Policy letter) into date order, it was found that *nothing* on the Briefing Course checksheet was missing. But it was still an enormous job to duplicate and collect all the material into packs for the Briefing course.

Ken Delderfield, the LRH Communicator, declared a danger condition, and personally organised this work, done often at weekends by volunteers. Some years later, now as a Sea Org Member, Ken organised the production of most

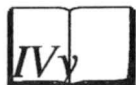
Policy Letters and Bulletins into 12 'Bulletin Books' (Tech volumes) and 7 Policy Volumes. All large books of about 500 large pages with ten point type.

For the first time individuals and small and large groups could easily refer to some of the most important of Rons writings. You could, and still can, sit quietly and comfortably at home, and look up in the big index in volume ten, all the references to service facts, and study them. Truly an enormous step forward, and I hope one day we will have a statue of Ken Delderfield somewhere, with a Red Volume in his hand.

L.Kin's contribution

However these volumes were entirely Ron, and what Ron had allowed to be published under his name, and had not later cancelled. I believe a whole lot of Life Repair data, which Otto Roos originated, was cancelled when Otto Roos was declared, which accounts for a scarcity of "red on white" (Bulletins) on life repair. In his series of three volumes, two already published, L. Kin has produced an easily available supplement to the red volumes. He has given us his 'hat write-up'¹ as an auditor and a c/s, something which would not have been allowed in the CofS. An invaluable

1 A personal description of how a person does a certain job.



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help to the less experienced. I hope it will only be the first of such 'hat write-ups'. It is a real landmark. I hope we can find some sculpture who can make a truly aesthetic figure of a man with a pseudonym.

The books are full of plus points. Crammed full. This article (from now on) is concerned with a few things I consider outpoints, which others without my 38 years of contact with scientology, may have missed. In both books there is a lot of attention on Zenu, which I, as one who has not been in close contact with Ron's Org, found rather suprising. In my 38 years I have not had much to do with Zenu, and have tended to regard him and his influence mostly as a figment of Ron's paranoia, which the self styled 'Ron's Org' people have gone in agreement with, and now, apparently, become cause over that agreement. For which they deserve only congratulations (admittedly a bit sarcastic).

But down to volume two — *Scientology – A Handbook for Use*.

CCHs

Reading page 41 onwards caused me to raise my eyebrows a few times. I consider the CCHs fantastic processes, but ones which can be run badly, resulting in their getting a bad reputation. I was taught to run CCH 1 to 4 in rotation, running each CCH only three commands (command cycles in the case of CCH2) if it did not bite (that means: produce change). This worked, and would be a considerable saving of both a pcs money and an auditors time, compared to L. Kins method (which no doubt works). His description of CCH 3 is *weird*. Looks like a misunderstanding of the word 'contribute'. Under my training I learned that it was possible to follow and contribute at the same time — a big cognition for me. Perhaps the cognition needed to bring about the third empire Todde Salén writes about.

I must try and get hold of Bill Robertsons Class VIII Notes. Sounds interesting.

Paid for auditing

On page 168, line 6, L. Kin says "They were co-audited since there was not any paid auditing for the public yet", referring to the year 1965. I find this sentence hard to understand. When I came into scientology in 1954, the first action I received was audited, which I paid for from a field auditor. A year later I started the professional auditor course (called HPA in England, Hubbard Professional Auditor), held in the central organisation called HASI (Hubbard Association of Scientologists International) and here there were three staff auditors who audited members of the public for money. A year or so later I received a twenty five hour intensive from Ray Kemp, who was a field auditor, and a twenty five hour intensive from an auditor in the HASI (Hubbard Association of Scientology, pre-runner of the church), both of which I paid for. And in 1958 I was myself for a short time HGC (Hubbard Guidance Centre) auditor. That's to say I worked for HASI giving auditing to members of the public who paid, and a little later I myself audited a few people as a field auditor, and they paid.

What does L.Kin mean? It is not too important, but gives a very false idea of the history of scientology. Possibly he means at Saint Hill, for Saint Hill delivered only the Briefing Course, until Power Processing started in 1965.

Misworded Flows

This is a plus point (out of the many). "... in quite a few places the flows are misworded ...". Additional Data. In the Filbert's book *Excalibur Revisited* commands for the Grades processes are given correctly worded, and Metapsychology (which has evolved a slightly different "gradation chart") does not set out specific commands but gives the principles of how you word commands for the different flows. This later, working out command wording, is (or was, I don't have present time data) a part of upper training in the church, as a case supervisor was expected to invent more processes if a preclear finished the

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processes for a grade without getting the end phenomena of the grade.

Grades do not lead to clear

On the bottom of page 170 the author states "... today, the grades do not lead up to clear any more, they are but a substitute for life repair.". This sentence made me raise my eyebrows (raising my eyebrows seems to be the way I react to what I think is an out point!).

Again on the top of page 171 "Try running the grades after a good life repair was done and you'll see: yawning boredom. The same is true for clears who did not have the grades run before: they also find them boring."

I do not have personal experience on this, but know of two auditors who recently have run grades on pcs not needing life repair, with the pcs being very excited about and interested in the auditing. So I'd suggest readers look twice before abandoning the grades. I used to think that OTs who were having difficulties with their wife, husband, job, or any other area of life, had not had the grades run properly. Having read L. Kin's work I find it possible that what they lacked was a full life repair. However, I feel it almost amounts to an overt act not to allow a pc all the cognitions on life that come from the grades. Of course you don't run the processes that don't read, or are boring. But there are many more.

Another point is that the pcs reality can be formed by what the auditor and other scientologists say. If every one in the preclear's area invalidates the grades, he will have no incentive to run them. I well remember a case many years ago that insisted on being run on OT processes. These did not bite (work), presumably because he resisted running any gradient to them, and protested running grades. Fortunately the preclear of the street does not give that problem. He runs what you run on him, trusting you as an authority. So think

twice before you deny him the understandings to be gained from the grades.

Introductory Interview

P.179 on is a *strong* plus point ("A questionnaire for the Introductory Interview"). I can't refrain from praising it.

From Clear on Up

"These levels [OT levels] have gone flat on the 4th dynamic". This is a very interesting theory

Conclusion

Well, those are the outpoints I found. Not many really. I'd be interested to hear of more, and it is possible that a more experienced auditor and c/s will find more. In any case this is such an important book that it deserves attention, and reading. It is also a strong plus point that it uses the word scientology. If we are going to develop scientology further, it will be helpful to have all developments (and this book definitely contains developments) grouped under one name. Otherwise how can we easily find what suggested advances others have made? Our subject is too much needed (in a better, faster form) by nearly all of this planet's many hundreds (or is it more now) of inhabitants for advances to be kept secret with a view to money making.

Buy it!

You are strongly recommended to buy the book if you have any sort of background as an auditor. In this magazine is a little leaflet about the book. The publishers address is VAP, PO Box 120351, D—6200 Wiesbaden, Germany, where the price is 39.80 DM. Additionally readers in Scandinavia can get it from us (Box 78, DK—2800 Lyngby) for 200 DKr. postage paid, and readers in the British Isles can get it from D.H. Books, P.O. Box 176, East Grinstead RH19 4FU for £15, postage paid in the U.K.

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Book News

Author's Postscript from *Scientology – A Handbook For Use* by L. Kin

What I have tried to do in the two volumes of this book is to present a distillation of my experience with scientology, of what I found valid and workable, so that one may be able to freely talk about it without being forced into agreements and conclusions, and without cringing inwardly. This experience has three aspects: that of studying and being audited, that of applying it in my private life, my family and, naturally, my job, and lastly that of having become a member of a movement which I consider vitally important in cultural and humanitarian respects.

When I started to become interested in scientology, it appeared to promise insights into the connectedness between man and his mind far beyond any comparable system I was aware of. This promise has been kept. My studies into, and personal experience with, western psychology, eastern philosophy, yoga and meditation were, prior to that, of great importance to me but turned out to have been only preliminaries, for when I finally hit upon scientology, it allowed me, retrospectively, to fully penetrate the earlier disciplines. In the many years I have worked with scientology, I was not alone but with a number of others at various times, first inside the CofS and then outside, both as an auditor using the tech individually, and helping to train others in its use. (A double function which is practiced by most auditors in the CofS-independent field.)

The reason to write all this down was partly to clear my head of the whole thing at a point where I felt I finally got on top of it, but also because of the realisation that it could well serve a useful purpose in helping others to understand something that is not that easy to grasp from available materials.

Personally I feel it is our joint responsibility to care for the immense achievement that Ron Hubbard's work represents, and to exhaust all its possibilities. It is the responsibility of all those who feel a mental response to his thoughts. One should not by any means leave this up to the CofS alone. A glance in your daily paper will

tell you what results they are getting and how far adrift they are.

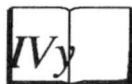
As soon as you take the viewpoint that you are responsible for something, it becomes easier to comprehend it and to identify areas that need further clarification. It is probably this that has enabled us outside the CofS to resolve various aspects of the tech, particularly about the upper part of the bridge, that were left incomplete by Hubbard and were proving unsatisfactory in practice. This, and the fact that no-one in the CofS is allowed to contribute to the subject, which they think was Hubbard's job, and they believe he completed it. So there is nothing that ever came from their side, no further thoughts, no reflections, critical discussions, whatever, and one would not expect anything to come from them in the future.

It seems very much so that we were right in taking on this responsibility. One example for that is the reach of the bridge as it is delivered outside the CofS, and the results obtained. This is true in particular for Bill Robertson's "Excalibur" which certainly does reach parts of the case that "NOTs", the CofS's equivalent, cannot reach. As well, the standard of a 'case completion' is wholly unknown in the CofS. And as it is all entirely within the concepts and technology as devised by Hubbard, we may assume that we did the right thing and that he would approve of our work instead of turning in his grave.

I am, of course, not claiming all is known to us regarding the mind. I restrict myself to simply saying that a certain stage of know-how and effectiveness have been achieved which can be made public in this way. Perhaps it will help others to take their part in the work of carrying it further, the work L. Ron Hubbard started when he wrote in 1950 at the end of *Dianetics, Modern Science of Mental Health*: "For God's sake, get busy and build a better bridge!"

I for one take him seriously.

□



Book News

Review of Scientology - A Handbook For Use by L.Kin

Reviewed by Judith Methven, England

I am writing this review from the point of view of person who is relatively new to the ideas and techniques of Scientology. To be honest, I found most of this book difficult to get through — it was not easy to read and understand.

Procedures

It appears to me, the reason for this is that too much detailed information has been put into too small a volume. To go from an uninitiated member of the general public to knowing the procedures, ethics and role of an auditor is a big step and I found, therefore, the required gradient of understanding too steep in the volume. There were rather too many abbreviations and references to allow easy progress through the book and one would need to have access to many volumes mentioned to make Volume 2 more readily understandable. The general public may also have trouble understanding and remembering all technical words used in such a short space.

I also felt that easier processes needed more emphasis for trainee auditors. Processes in Self Analysis or suggested first processes in *Excalibur Revisited* are most likely to give trainee auditors the necessary confidence in their ability to handle a session because they are so very easy.

Simplicity desired

The detail in the book could have been sacrificed for the sake of simplicity — this would have entailed changing the aim of the book. Rather

than trying to train an auditor (quite an undertaking!), it could have unwrapped the mystery surrounding auditing, explained clearly what happens in a session and given clear and simple examples of the techniques used so that they do not seem threatening, thus helping people to easily understand auditing and its end phenomena.

Independent scientology

The book does not emphasise enough that there is now a free movement of people (completely separate from The Church of Scientology) who are entirely familiar with the auditing and the training of auditors. (A mention of relevant magazines, ie. *IVy* and *The Free Spirit* would have helped here so that people can make contact.)

Tuition desirable

I tend to agree with the author's comment in the introduction "you need an experienced auditor to train you". I found, therefore, that this book was too condensed for me — a good overall view only if you know a fair bit about scientology or have access to all the volumes mentioned, but rather overwhelming for the general public.

To my mind, there is no substitute for experience and training in auditing, which requires a developed sense of responsibility, confidence, and knowledge — difficult to obtain without guidance from another experienced being!

□

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Book News

Two Ray Kemp Books

Reviewed by Leonard Dunn, England

Raymond Kemp: *Management Without Ulcers* and *Handbook of the Gods*¹

The first of these two books is a straightforward application of Scientology to the running of a business. It has a seven section Org. Board, hatted posts and the Table of Conditions from Non Existence to Power.

The whole is well written and every part is simply and professionally explained so that I feel that this would work well under fairly good conditions. On the other hand such conditions do not always occur in the business world.

It is necessary that the head of the firm should be totally in favour of the method since the book is basically directed to him and the staff should be in agreement with the conditions laid down. I feel that it stands the best chance of success in a comparatively small undertaking since getting the whole of a large staff to work in harmony is not a very usual state of affairs.

Even if this occurs there can still be troubles arising from outside sources. The author has lived in America for many years and it may be that in the "land of the free" there is less outside interference than in this country. This can bring about a condition of near economic disaster and the interference from the not always understandable regulations of the EC — European Community.

I believe that this, basically, is the system on which Scientology Organisations have worked for quite a

long time and when I was in contact with them I was not over-impressed by their efficiency.

I still think that it is workable but it has to have the right people throughout the whole organisation to make it work.

The second work I found very much to my taste. It begins with pleasant fantasy as to how the "works of the Gods" was found. Next comes a visit from an Extra Terrestrial who talks to the author and although he records the interview it is found to be badly recorded. The visitor takes away most of the material but one polaroid is overlooked and it is the translation of the symbols on it that lead to fifty — I suppose one could call them aphorisms — little gems of wisdom written with a gentle sense of humour. Each can give food for thought and are well worth pondering to get the utmost out of them.

As one who is environmentally conscious and concerned with the conservation of such things as paper I suppose that I ought to object to the fact that only one side of the paper has been printed the other being blank. This could of course have been remedied by even more of these delightful words of wisdom. Then, too, each page has only a small amount of text in large print on it — bad for the environment but impressive in getting the message across.

I hope you like it as much as I did. It's a work I shall treasure for its content and for its aesthetic appeal.

□

1 Rion Press, UK Office, H.G. Parkhouse, 32 Pembroke Crescent, Hove, E. Sussex BN35 DD, GB. Phone: 0044 273204963; Rion Press, P.O. Box 1216, Wildomar, CA 92595 USA; Rion Consultants Inc, (Michael Zippel) Schillerstr. 109, D—1000 Berlin 12, Germany.

UK Independents Get Acquainted

By Terry E. Scott, England

In early October, two conferences were held in the UK. In each case, the theme was Get Acquainted (or re-acquainted). Some participants lectured or led discussions.

North

Conference North was held on Saturday the 2nd on the outskirts of Manchester, in a locale that had been "discovered" by IVy distributor Anne Donaldson (who helped greatly with conference admin, too). Conference North comprised 22 people — including four who travelled from bonnie Scotland!

After everyone had been welcomed, a short tape by IVy's Editor, Antony Phillips was played. For half an hour afterwards, there was much discussion about IVy. A letter from George Hay was read — he was one of the early Dianeticists in the UK and, apparently, the first person who asked L. Ron Hubbard to come and lecture in England.

After a break for coffee and tea, there was a lecture on Avatar by Peter Davis, an Avatar Master who was in Scientology as far back as the fifties. Peter took in a fair bit of territory on the subject and answered a number of questions. As well, he showed an introductory video tape, a highly professional production from the U.S.

The whole day included a great deal of communication between those present, both as a group and on a one-to-one basis. Such was the case after Peter's lecture. Then came the lunch break, followed by a demonstration of meters by Nic Ford of Ability Meters International.

He showed an old Mark V alongside an Ability 2 and hooked up a device that compared needle action. The Ability Meter 2 needle moved to its position quickly yet with excellent damping, a big plus. As well, Nic had with him a Mark 3, which has no tone arm — setting is automatic, a great idea for solo work. Finally, he set up a Toshiba

notebook computer with liquid crystal display (LCD) screen, and suggested how such a device could become the meter of the future, given development of software.

John Warwick presented hand-made artifacts in the form of small bells to auditors, plus one that can be displayed when conferences meet.

Flip charts

"What is Scientology For?" asked Anne's husband, John Donaldson. He answered his question with the aid of prepared cartoons on flip charts, using American Football as the demo. We were delighted to find that one of the Scottish ladies knew the game well. John got into three aspects of application — auditing, training, livingness.

More communication. By now, some people had to catch trains or buses, and at 4.30 p.m. the numbers were down to about half. Things became more informal. By 6.00 p.m., it was time to quit the room, but a number of us had dinner together in the evening, and that was great, too.

The consensus seemed to be: Let's have another conference soon.

Two hundred miles south and a week later, Conference South took place on the Isle of Wight. This time, there were 21 people, packed comfortably in to Leonard Dunn's lounge. More tea and coffee, more comm. This time, everyone was asked to say a few words about themselves, if they wished to. A report on Conference North was given.

In Manchester, the topic of a correspondents' newsletter had been raised, and this came up again. The idea is not to compete with an existing newsletter let alone with IVy, but to fill a vacant slot. A sort of open letter between Independents, the kind of thing one would write between friends rather than as a formal article.

Ant's tape was run and George's letter was read out. Then it was coffee time! Catering, by the way, was done throughout the day by Leonard's daughter, Di, who was still cheerful late in the afternoon as when she had begun. Many thanks to her.

Reminiscences

Des Popham talked to us about his experiences with L. Ron Hubbard. He is an old-timer who ran groups in the Fifties and visited LRH at Saint Hill Manor soon after Ron bought the place. Des and his wife joined the Sea Org in 1968 for ten years, and without even trying soon became part of the Hubbard family's personal staff. Very interesting reminiscences.

Lunch. Lots of communication, particularly in the gloriously sunny back garden.

Peter Shepherd spoke about Mental Development and Dianasis. This was followed by a contribution from Steve Bisbey, who said that Metapsychology's "unstacking" seems similar.

Nic Ford gave a demo of meters similar to that in Manchester, and Steve remarked that he has used an Ability 3 and likes it. So has Peter Shepherd, who described it as "transparent to the mind".

Nic then showed us the Toshiba, but this time had brought along a 14 inch color screen to produce a simulation.

Steve gave us a very interesting though brief account of Metapsychology. He said that the subject has dropped inconsistencies and bull from the old stuff, and of course does not get into any problems with trade marks — let alone with bad PR that The Other Word gets with the public! Metapsychology has made some improvements by re-structuring.

He added that Metapsychology is an association, not a formal organisation, and there is no technical hierarchy. New ideas, new procedures, are looked at on merit.

People discussed: "Why are we here?" and "Future conferences". And a terrific day was wound up nicely — followed an hour or two later, by those who could make it, by dinner and discussions in a nearby hotel.

Feedback says that everyone who went to a 1992 conference had a great time. There will be a conference in 1993, and all bona fide independents will be welcome. Write to me at: 17 Hillcrest Avenue, Kettering, Northants, NN15 7NG, England.



So far as we know the next scheduled conference is in Gotenborg, Sweden. It takes place at the weekend of

6th and 7th February 1993.

It has a theme, the theory of the Three Empires and particularly (we expect) how we can participate in the coming of the Third Empire, the KRC empire — see Todde Salén's articles in recent IVys. The programme includes a good deal of 'work' (more probably 'play') in small groups, so we guess there will be a fair amount of exchange of personal experiences of what could darkly be called 'interference from outside' (bringing betterment and a furthering of the Third civilisation goal) that individuals have experienced.

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