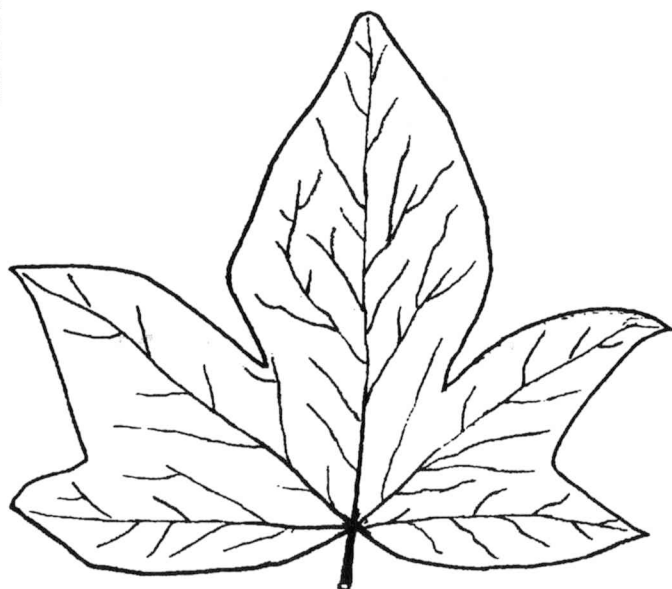


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# International Viewpoints

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### Magazine's aim:

To provide a communications media to all who are interested in the use and furtherance of the philosophy and technology described in the books and lectures of L. Ron Hubbard (sometimes called scientology). As a completely independent magazine you could come to see articles critical of some 'sect', practice, or belief. At the same time we would stress that we are extremely positive for most of the things L. Ron Hubbard has written or spoken about, and have as a goal that there is more use of these things, and as a result greater improvement of the conditions of individuals and groups.

### Distribution

See page 32 (back page) for list of distributors and subscription/membership prices.

### Happy Christmas and New Year.

And it is **subscription time**. Send in your subscription now. Confirm your postulate to keep in comm with the free scn world through IVy with a little doingness — write or order a cheque, or toddle round to the post-office or bank to order payment. Thats a good start for 1993!



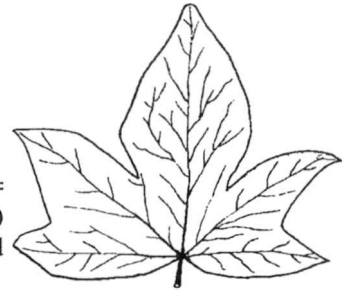
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*International Viewpoints* =  
I.V. = (nearly)  
Ivy (plant and  
girl's name).



IVy

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# On Service Facs

By Bob Ross, USA

David Mayo's article on Service Facs in IVy 5 has helped me greatly to blow some implicit invalidations resulting from my own difficulties in following Ron's directions. However, I think that Mayo is too pessimistic on the subject. Ser Facs can be found easily and run.

I was at SH in '63 when Ser Fac running was developed. I well recall, my pc, saying to me, day after day "I never make people wrong". I then found a BD item on my list which was not a Ser Fac but which when pre-checked ran gorgeously, with lots of TA. Following that we got an item, I think it was "being strong" which he immediately recognized as making others wrong. He didn't make them wrong, the item did. All he had to do was be strong and they were wrong.

Mayo's article brought home to me that one of the major weaknesses as well as strengths of \$Tech is command clearing. His article refers only to command clearing when listing for and running of Service Facs, with emphasis on the idea of computation. I had other experiences with command clearing while doing my internship at FCDC.

What may not be fully realized by people who got into Scn later than about 1965 is that word clearing and command clearing, in session were methods which made it possible to get results by auditors who did not themselves understand what they were doing.

## Command or question

About 1977 at FCDC I was flunked for clearing questions on 2WC by my twin on the internship. This was upheld by the interne sup. and by the OEC (Org Exec Sec) who came in the door at that moment and said, "Look up the difference between question and command in the dictionary". I had learned in 1957 on my HCA/HPA course at FCDC that Ron used question and command interchangeably. However, this data is buried in a tape and is not in print.

I had to do a lot of digging, to prove my point because I could not recall what tape it was on. That question

meant the same as command is a datum that has apparently gotten lost. This would not be apparent to old timers unless they got flunked like I did in an Org, for doing what was right. In my own defense in 1977, on the flunk for clearing questions on two way communication, I was finally able to find in an early Red Volume, data on Op Pro by Dup in which Ron implicitly refers to the questions of Op Pro by Dup as the commands of the processes. I later found another bulletin where the same thing was true of another process.

I traced this attitude at FCDC (Founding Church, Washington DC) back to the FCDC Senior C/S, Jeannie Franks, Class IX, who later became Jeannie Bogvad. I was also flunked on a session for putting Suppress and Inval in on each question which did not read or F/N, when doing a list M3 that I had previously done M5. I was interviewed on this by the new Qual Sec, who had just been trained for the post by Jeannie and was holding the post of Cramming Officer (Cramoff), from above. We agreed that M3 is By-passed Charge Assessment, following which the Qual Sec as Cramoff wrote down on my cramming order that I should look up the terms By-passed, Charge and Assessment.

## Assesment or auditing

I was supposed to understand from this that BPC Assessment was an Assessment procedure, and that, when a question did not read or F/N on a list, it was necessary to put Suppress and Inval in on the list rather than on the question. This obviously had Jeannie as source as well because as a Class VI at that time, I was able to get most of my points across to her Class IV auditors who made up FCDC staff. I figured that this had been enforced on Jeannie at Flag. Whoever the original source for this foolishness was, had apparently never read the definition of BPC assessment in *Tech Dictionary* and in the *Book of Case Remedies*, where it says that despite the name BPC assessment is auditing not assessment. So this must have been and maybe still is a problem world-wide.

By the way, as a matter of interest, in a used book shop the other day in Glendale CA, I found a copy of the *Tech Dictionary* marked at \$79, *Dianetics Today* marked at \$135 and Tech volumes each marked at \$129, \$1329 for the set.

I have been forced many times to spend my preclears time and money clearing commands and doing a C/S-1 on Dianetics when this could have been done far more cheaply, if it needed to be done at all, by putting the pcs on a course.

### Rewording commands

In 1957 on my HCA/HPA course I learned to word and create commands that my pc could understand and to create undercuts when the pc could not run what had been given by Ron. In 1963 when running ARC straight wire on my pc at Saint Hill. I did this because my pc could not run the process as given. (This was before the days when a process had to read to be run.)

I assessed a list of synonyms, found synonyms that read well in place of A, R and C and ran those for several days with great TA action. I was then told to run the commands as originally given and at that point they ran well also.

In running 5-way help in 1957, standard procedure was to ask the pc what help meant to him (her) and then run the process to a flat point. After that one asked the pc again what help meant and ran the process to another flat point, and continued that way till the process EP'd. The pc's definition would change, change, change.

### Now back to Service Facs.

In 1977, I was run on full expanded grades processes by my auditor, Graduate Class Four auditor Connie Cambron. When we got to Ser Facs, I let her know that there was a lot more to be found than what \$Tech called for and she listed and ran about 70 charged items per my Cogs in the matter.

We did not limit ourselves to the type of question that David Mayo gives in his essay, "What do you use to make others wrong?" Instead I had her list for Ser Facs using the following non-accusative questions developed from the R3SC formula. Right, Wrong, Dominate, Survive, and Solve, plus others.

#### Flow I. Right/Wrong:

What would make you right?

What would make another wrong?

How have others been wrong?

What makes you right?

How have you been right?

What do you do that makes you right?

What do you do that keeps you from being made wrong by another?

What would prove that things have gone Right/Wrong?

Altogether I developed about 70 questions, using all brackets and all flows, including, "What do others (or another) use to make you wrong?" etc.

I changed the rules a bit further on this in that I had my auditor take up every reading item just as one would on a Dianetic List, tackling the BD items first. In other words I did not treat this as an L&N list exclusively. I did not assume that there was only one possible reading item.

One gives the pc a chance to answer each question whether the question reads or not but leaves it immediately, if it did not read and the pc has no interest in it.

We found, my auditor and I, that some items ran only on the bracket on which they had been listed and not on the full R3RSC formula. Thus if the pc had an answer for "What do you do that aids your survival?" that read, it might only run for a few minutes on the subject of survival and not read or run at all on Right/Wrong or Dominate/Escape Domination.

I developed additional questions using every definition of Ser Fac that Mayo discussed in his article, e.g. "What would get you out of things?" "What would excuse or explain failure?" and so on.

Each such Ser Fac with or without an expressed computation, was something the pc used as a prepared, fixed solution that made it unnecessary to look at similarities and differences in present time.

My full expanded list is available in my Tech Bulletin No. 5 written in 1987. Roland Barkley also had a method of finding a subtle kind of Ser Fac that the standard questions don't begin to touch. He gave that in a lecture at a European Free Zone Conference and I published it as my Bulletin #6. #5 & #6 are \$6 each, — or \$7,50 plus postage for both \$1,- in the U.S. \$3,- overseas.

□



# What Every Pc Should Know

By Hari Seldon, Trantor

## Responsibility for case

In Scientology the Auditor and C/S were responsible for the pcs case. The pc often was left in mystery about his case (except if the pc was also a trained auditor).

In the 50's and 60's all pcs were more or less trained, but in the 70's and 80's pcs usually went the solo-route and knew nothing or very little about the tech. If Auditors and C/S were extremely trustworthy this would not be a problem. The question is: "Are C/S's and Auditors such very reliable beings?"

In free SCN (as well as in the Church) we have human Auditors and C/S's with human aberrations and minds. The free SCN situation of course is different from the situation in the Church. But can the pc trust free Scientology so much more that the pc can leave his case with 100% confidence in the hands of the free SCN Auditors and C/S's?

I am not trying to say that no pc ever could find such reliable C/S's and/or Auditors. What I am trying to point out to you is, that you had better understand a little about your situation if you really want to progress on the bridge to total freedom.

## Tech trained pcs

Every pc should know enough about the tech to be able to inform himself about what is going on with his case. Are you progressing as you are supposed to? Do you get the kind of C/Sing and Auditing you need to become OT?

If you know about the difference between your case as a thetan and your case as a human being (Ivy no. 5, page 6) you have the basics for telling if you are being processed correctly or not. But there is more to know in this area to be properly informed. Probably you need to know the essentials of the C/S-series that LRH wrote in the early 70's.

To help you along I will give a brief summary of some of the essentials of C/Sing:

## Types of cases

- 1) The pc, who is interested in his thetan-case and willing to talk about it to the Auditor (real definition of **in session**.)
- 2) The pc who is only interested in his human case and only willing to talk about it to the Auditor. (The pc wants to be **interesting** or is overwhelmed.)
- 3) The pc who is not willing to talk to the Auditor. (Out-ruds or out-ARC.)
- 4) The pc who is not interested in his case. (Low toned thetan.)

Looking at these types of cases we can at once cross off no. 4. He considers he cannot improve, that God (or destiny or karma) has already created his life and he cannot do anything to change anything anyway. So he is not a pc at all.

Case no. 3) just has his rudiments out or does not understand what Auditing is all about. You handle such a case with ARC and patience until the ruds are in (so the thetan-case can be handled) or by education until he understands what auditing is all about and how it can help him (the thetan).

Case no. 2) has been a stumbling block for C/S's and Auditors. In Scientology we very often failed to understand that this case was never possible to get "in session". This is the pc whose rudiments did go out when you ran him on the standard bridge or who continually demanded to have something in his life handled or endless life repairs. Such a pc has no reality on past lives or disregards the fact that the major part of the charge on the case comes from his track. The problem is that to resolve his human case (and stabilize it) he has to be de-PTSDed and that cannot be done, if you do not handle his thetan case. The

thetans greatest problem as long as he is trapped in a human body is that he is the effect of the short human life span. And the biggest problem of the human being is that the 1st dynamic is a lie (it is always effect). Thus the solution (long-term and long-lasting) for the human case as well as for the thetan case is to handle the thetan case.

The uninformed pcs viewpoint on his case makes it impossible to give him lasting case gains. You have to handle such a case by educating him into a reality of what we are trying to do with Auditing. He has to understand (ARC) that his human case (the case from this lifetime) contains basically no charge and therefore is of very little interest (for the thetan) to handle. The only effort we spend to handle his "human case" is when we handle his rudiments or educate him on the tech. And we only do this to make it possible to reach his thetan-case.

There is another area where we seem to "handle the human case" and that is the grades (up to grade 4). But the reason we handle these grades is that we are actually blowing locks on his whole track, as the processes on the grades are aimed at charges that are common to very many lifetimes. And it is that charge that reads on the E-meter and gives TA-action.

The clever C/S and Auditor thus makes case-type 2 & 3 turn into type 1.

### Types of Auditors

The next thing you need to know to make sure you progress on the bridge is: "What kind of Auditor do you have?"

- 1) The Auditor who runs processes standardly with ARC to EP. (completes cycles of action on the thetan case).
- 2) The Auditor who runs only the human case on his pcs and thus prevents his pcs from getting up the bridge (makes his pcs get never ending auditing).
- 3) The untrained Auditor (is really a student Auditor).

Auditor type 3 usually can be trained to become a type 1) Auditor. But a type 2) Auditor is almost hopeless. He will run ruds and repairs endlessly (if you pay him by the hour he makes good money doing this) without ever getting you arrive at the solo-levels or the top of the bridge. If he does let you arrive at the top of the bridge you will not have reached the cause level you need to succeed on the OT-levels. So even if you did finish OT 3 under his case-supervision you will not have made it.

### Cof\$ failed OTs

In the Cof\$ this has happened a lot. The vast majority of people who went all the way up the bridge in the Cof\$ never made it. They started their OT-levels without having had the case gains or training needed to succeed. I.e. you need a certain cause level in life to succeed on the OT-levels. You must be given the responsibility to handle your case when you start to solo-audit. The only help you can get on the OT-levels is education to get a better grasp of the technology. But you have to learn to handle your own thetan case with your own **Knowledge, Responsibility and Control**, if you are ever going to make it as an OT.

If you need reviews to handle your case or assistance to handle the E-meter or session on the OT-levels, it is only because you were not properly trained or audited up to that level. There is no other reason for failure than non-application of the tech (except if you are a pc type 4. If so the tech wont work for you unless you change your mind).

Hope this helps you straighten out your (thetan) case. We need your assistance as an OT to fulfill the purposes of SCN and life on this planet.

□

## Excalibur Revisited

Well, here's a suprise! There have been a few hiccups (hiccougths) in the delivery line. A spaceship way out in galazy 59 is trying to sabotage our efforts! All enquires should go to Box 78, DK — 2800 Lyngby. Ed.

# It's a 2 pole universe

By Phil Scott<sup>1</sup>, USA

Why did Ron use the term 'terminal' for individuals? Terminal implies a connection to a larger whole or network. Ron used the term because we have the option of being part of one of two basic larger 'intention universes', an attachment to the theta universe, and/or, the mest<sup>2</sup> universe. Notice I said 'and/or'. I am referring to ones capabilities. One can have all sort of mixes, some optionally and some reactively.

A person's viewpoint, goals and targets however are an entirely different matter. One is either viewing life from the theta universe as senior viewpoint *and location* or the mest universe as senior viewpoint and location.

In my experience this differentiation of 'priority viewpoint and location', is what I have come to earth to learn, in all of its nuances. I came to understand the traps and liabilities of holding a 'mest universe as senior' viewpoint, and to discover the mechanics of that trap made eternal by ones own priority and habit system.

One is a 'terminal' on the theta dynamics system of Life, one can reach a point of 'seeing' or at least visualizing these relative positions, the 8-D<sup>3</sup> pervasive static with the Life intention and looking from there, quite knowingly, and able to move at will in, around and through any mest, thought or whatever without liability and at cause.

Or one is focused on, inside of, contained, by and effect of the creations of others, the mest universe, reactively. The latter is the prevalent condition.

The priorities founded in either universe are the difference between night and day, freedom and enslavement, creativity and destruction.... Ron has defined them brilliantly in his charts and descriptions and in *Science of Survival*. Jesus described them brilliantly as well. Ron stopped his address at the shallower levels of the 7-D however, leaving his adherents to sort out the higher level ramifications themselves.

Few however have managed to do the 180 degree about face turn, brought on by a ruthless pursuit of truth that plants one squarely in the theta universe, face to face with void and in love with, and alignment with 8-D intention, beingness and truth.

My work has led me to search out not just the sub-structures involved, but the stucture, the basic of the basics of the mechanics of entrapment, the 'abstract cores' a term Don Juan Matus<sup>4</sup> has coined.

I have found these structures and the mechanics humans use that keep us duplicating these structures tightly around us, and lock us into the 'mest is senior' viewpoint and location. Knowing mest

1 Phil completed his work with the Church successfully in 1968, class 4, OT-5, L-12 and some random stuff not the least of which was the HPE and I course. Got terminally fixed with Idenics in 1991 (Thanks John Galusha and Mike Goldstein). Is supervising a nest of spies and operatives infiltrating the 8-D viewpoint and connection into the 'Church'. Currently makes his living hassling with the Russians about explosive resistant drilling platforms, and building special machinery. Eats sushi, drinks beer, fondles his woman, and sadly, continues to still be a general enturbulating influence, a boil as it were on the ass of mankind.

2 Mest: matter, energy, space and time; the physical unvers around us. Ed.

3 Eighth dynamic (God, supreme Being, Infinity, etc.). Ed.

4 A Yacqui indian living until recently in the Sonoran Dessert area of Mexico, who apprenticed anthropologist Carlos Castaneda (University of California, Los Angeles) over a 15 or 20 year period in abject ruthless behaviour.

is not senior is not the solution, its like an alcoholic knowing alcohol is bad for him, that alone will not help, he needs a realignment of his priority system to break the bond. He needs to 'see' the structure.

### Addiction to mest

Us average homosapiens are in a similar position regarding an addiction to focusing on and sensing mest. The solution lies in a realignment of our priority system and in breaking the habits that stick us there, *not* in perpetual involvement in tweaking the details of the bank (not to say that processing does not have an extremely vital place in ones evolution, its just sticking there that poses the fatal liability ... I'd say after 15 million hours of trying processes one might be well advised to look for these more basic structures, the abstract cores at the center of his entrapment).

These *are not* incidents, they are just ones decisions, and they are quite mundane decisions, made perhaps 10 million times a day for possibly billions of years... one is *not* going to *run* them out. One can spot the error however and learn of the 2 pole universe, investigate its various manifestations (beings pervade each, and one has vast potential for Life giving or Death dealing influences from those quarters, requisite discrimination requires thorough knowledge of LRH's data series and Science of Survival, part one).

### Understanding of 8-D

The Primary glitch I've seen on these lines is the almost totally pervasive Scnist view that one is God himself in some way or component. And its true, one is pervaded by the 8-D, part of it.

What is not generally realized, or achieved in my view, is that one can adopt the 8-D viewpoint, and one can pervade the universe in that viewpoint.

There is a wider influence; one does not personally define 8-D intention for the whole universe and its 800 quintillion inhabitants and zillions and zillions of insects and molecules. One therefore must be in alignment with a wider power than oneself. Subservience (Oh, my God, I said the bad word ... ) is required.

The way one achieves this alignment is all important. The individual, from his viewpoint and bad habits of 'being in mest' will not see one trillionth of a trillionth of the 8-D and broad life force intention He might be able to see some of his own, early on, but thats it.

If he attempts to define, confine, describe or behave as *he* sees fit, without communion with the pervasive life intention in the universe, God, LRH's 8-D, he will be acting *in his own self interest* and about 99,99% opposed to the balance of Life in the universe (on-going overt acts ... followed by denial and ridicule of God or pervasive, external to oneself, Life force).

He will be in connection with and influenced by the *created*, not the *creator without* and (same) *creator within*. This untoward mest influence and his lust for things, thoughts and other solid objects, sensations, etc. assures his containment and unhappiness with his effect position. The more a person is stuck in the mest universe focus and priority, the crazier a theta universe priority seems, if it is real at all. These people can be seen in ridicule of the 8-D, and focused on the human aberrations involved in churches to support their invalidative views.

### Ways out

There are several quite easy to implement doors out of this situation. They open directly onto the 'void' (as I experience it). From this pervasiveness, one is free and uninfluenceable at will, and understands then, at that point the countless nuances of the trap he was in, and the futility of handling the symptoms, not the cause, of the situation. It becomes absolutely crystal clear, one sees the issues quite cleanly.

Prior to that, one is tending to rationalize his predicament, many times in my experience, at the expense of anyone attempting to lend him a hand, and with tremendous and turbulent energy.

I hesitate to place the raw alignments, drills, observations, and 'processes' on paper that they might be ridiculed, held up to be worthless or worse. Its also not fair to one seeking.

Accordingly I have given reference to 6 or 8 very specific books (not authors alone, many authors once having spotted key structural components of the trap, have fallen in their efforts to assist others, into addressing the incidental issues in life ... its fatal thats all). [List follows this article.]

Efforts to 'tell' their adherents to total freedom failed. Its not something you can 'tell' a person. It is something a person needs to discover on his own power. One can point a bit for him here and there, thats all.

Additionally none of the authors referenced were without a key fatal flaw, one that has resulted in few if any of their adherents making complete progress ... to the void. Most, however, were obviously in the void themselves, to relatively major extents, from my perspective.

My previous letters regarding those references point out the key alignments required to debunk the data so that it will be useful, not just another claw in the trap.

I haven't included all 200 or so references, because I have forgotten many, many were too full of flaws, and many were incidental enough to take the focus off of the vital targets ... just one more way to end up looking at the pretty rocks and not getting out of the cave.

The techniques available for pervading the void at will are covered fragmentally in these references however, as one discovers them, culls and align them, one then is able to appreciate *his own discovery*, and that can be my gift to you, keeping mouth shut past this point.

This discovery is, in my way of thinking, the most breathlessly exciting, harrowing, wonderful, terrifying, powerful experience in the universe. ... I can't degrade it by saying I can give it to you. I most assuredly cannot.

It is the courageous seekers reward, and he alone will travel the road, and suffer the travail and attain the goal, and know the peace, and 'see' for himself or herself, its the reward of the warrior and its fully on the warriors path and winds high and narrow.

There is a requisite beingness and mental set.

The issue for you might be, do you want a trick to key out on, or permanent, and personally at cause, liberation, grace and 'power'. (8-D aligned power is not the 1-D priority power we have all been sold by the culture, and 8-D aligned power is not the bluster or stickiness one sees with the TV evangelists. 8-D aligned power is silent).

One generally is pretty stuck to the 1-D power trip, we are so weak when we are not operating from the void, that we think we must hang onto, and defend, our 1-D power, even if lying and distortions are involved. These last, are the long stainless steel screws we put in our coffins, the path to total freedom is on a base of total truth, and the absolute courage required to implement it. Lacking that, there is no path and not the faintest glimmer of total freedom. (The guru's with the affected voices included.)

Anyone approaching me with problems or questions that I can see spring from an *actual* walk on this path, will get my undivided (no fee) attention<sup>1</sup>. These are very worthwhile activities, and I'd be completely honored to discover more or help.

#### UPDATE<sup>2</sup>

Recently I have been working with a lady and her mother, at their school in Houston working with hyperactive children and their parents. I suggested a drills program (wasn't TR's) that I thought might work and it did, remarkably well, and to levels that I consider to exceed OT levels in some respects.

1 2503 Panagard #1089, Houston, Texas, 77082, USA

2 Added after I received the original article. Ed.

The success was achieved through scepticism and lack of education and with kids in a group processing arrangement over 8 hours time (four sessions). The drills were derived from the handling I had to do on myself to recover from other practices as currently enforced (I know that is a coy statement). The viewpoints and data required are contained in the reading list that follows. I have written technical materials and a progress sheet, and would be interested in delivering the service more broadly. Both of the people I am working with hold advanced degrees. One lectures nationally, and both were impressed with the results.

My having to take on some engineering projects has temporarily put a hold on progress in this area however. I also noticed one interesting thing in my work with chronic fatigue syndrome patients ... people like to hang onto their problems. LRH gets my complete respect for overcoming that situation with his reg and organization approach. These do have that one outstanding redeeming value at least, I and many others still owe him for it.

#### A few drills:

Very briefly the group is drilled on isolating mest objects by various means, then noticing the nothingness between the objects.

The group is drilled exhaustively on viewing these spaces, then being in the spaces, then moving away, then vastly away, then viewing from all sides at once ... etc. etc., to knowingness and ability in the area.

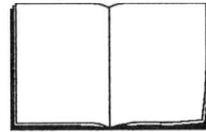
This is escalated gradually to include theta universe objects, then thoughts, then differentiating these in innocuous situations.

With these skills developed, progressively more troublesome situations are addressed. The gradient is increased gradually to severe past trauma, and after the individuals in the group cognize on structure, present time trauma and real time situations are handled.

This is a byproduct. However, the real valuable final products are: 1. A way to instantly become cause in any area and 2. Breaking the habit that is at the base of ones chronically 'at effect' condition.

Successful coaching (delivery) requires ones personal capability and experience in the area and the ability to sense rightness and bring the person you are working with to a win.

The *habit* of focusing on mest, thought, etc., is broken. The error is realized (focussing / sticking). The mechanics of contraction are realized. The requirement of a causative situation are realized. This example is a bit too abbreviated — The drill theory section and special handlings is 20 pages — there are 30 or 40 other drills. The issues of 8-D versus random 'alignment' are discussed.



#### Book list:

Books recommended, with cautions noted, in recommended sequence. However some might benefit by reading them out of sequence or in reverse order. This reading list is carefully culled from a much larger list.

LRH Data Series One primarily, and the rest of the Data Series<sup>1</sup> and vast portions of his other writings and tapes ... but one can get distracted onto the details of 'subroutines' and miss the basic structure and basics of the trap. LRH mentions these basics several times but I think it is too simple and obvious for most to appreciate.

LRH *Science of Survival* part one, theta mest theory. (Lacks reference to 8-D comm, viewpoint and alignment, but LRH does address the subject slightly elsewhere).

*Secret of Life* by Roy Masters. Foundation of Human Understanding, Venice, Calif. USA (His work is better when aligned with and screened through the LRH and other references listed here.

1 Found in *The Management Series*, the important parts are in all editions. Ed.



I don't recommend his 'meditation', just the 8-D viewpoint presented)

*Psychology of the Esoteric* by Bagwann Shree Rajneesh. Bohdi Tree Book Store, Los Angeles, Calif, USA. (Incredible, but lacks 8-D viewpoint, which is a key to the side door out of this universe).

Carlos Castaneda's Series of books detailing his involuntary apprenticeship with Yacui Indian Sorcerer Don Juan Matus. An experience and a gold mine, but delivered for those able to discover. For others it is utter nonsense. His viewpoints and comments on the 'Assemblage Point' around page 168 in his most recent book took me five years to assimilate, through multiple lower level 'understanding'. I recommend reading the books in the order written and forgoing assinine judgements. The activities described are not all what they first might seem to be. One needs to figure out just exactly who are the black magicians referred to in the Journey to Ixtlan (book 4).

The Lensman Series (out of print Science Fiction) by EE Doc Smith (Donut maker). Sci Fi stores, used book stores. Worth the trouble, and very entertaining. The theta capabilities described are actual and extrapolated open the door to a new reality.

*People of the Lie* by M Scott Peck, PhD. Any book store. Terrifying insight into the face of the dark side.

*The Words of Jesus Christ of Nazereth*. Any book store. It's not written for the aggressively corrupt to understand without personal change.

Highly recommended other services: Idenics, in Denver, USA, with John Galusha and his course, and a visit with Dennis Alsop, Stockton, California, who has stretched the envelope vastly.

These books stand out. They are probably 2 or 3 more of equal value that I have forgotten to mention. And several hundred with assorted key rightnesses, but plagued with fatal flaws (best spotted by glorified abstract wordings and references to wands and pyramids and wearing purple or whatever).

An understanding of mest universe physics, particularly those relating to gravitic attraction and as related to harmonic interaction is a vital key to understanding theta universe physics. I hesitate to mention authors in this area because of the several mest universe viewpoints presented, it can be worse than a liability.

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Change of address

The new address for lower levels Dianasis and Mental Development is:

Peter Shepherd  
12 Sussex Square  
Brighton East, Sussex  
England BN2 5AA  
Tlf: 0273 570 232

The new address for upper levels Dianasis and Mental Development is:

Gregory Mitchell  
Frere Orban Straat 1  
B-8400 Oostend, Belgium  
Tlf: 59 50 68 25

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# Regular Columns

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## Classic Comment

By Terry E. Scott, England

### Synergy

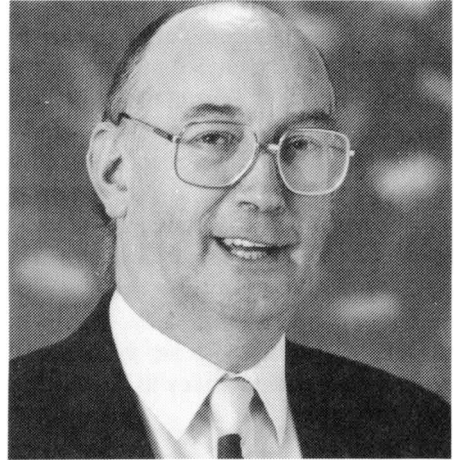
When you apply the tech to another field, you are apt to resolve long-standing problems in that area — and that fact is tribute to not only your personal progress through the tech but also the power of the tech itself. There's a "but!" that goes with this gain, yet not a bad one.

This holds good, provided an opponent is not hard at work, in fields both mundane and exotic.

As I have indicated before, back in the Fifties a Scientologist friend of mine introduced me to his other passion: astrology. Tolerantly, I listened to what he had to say and as I did so I became fascinated. Certain parts of it made sense and seemed to work in one way or another. Of course, Roger Templar was into "real" astrology, not the kind of stuff that even today is found in weekend supplements and women's magazines.

Roger had already taken a Scientologist's viewpoint towards astrology, applying tech and philosophy in a way that helped to bring order into the chaos within the subject. For even "real" astrology, though a million miles better than its popularisation would suggest, is whacky. It is full to the brim of authoritarianism, of "everybody knows" and of ideas that have been incompletely explored.

Well, I became fascinated by the subject, eventually ranking it second only to our tech. Beyond a



certain point of study, it does start to earn its keep under its ancient title of The Royal Road.

But I do not plan to go into great detail on this in a short article. A book? Yes, indeed. In due time. But I want to make this point, and it may be an uncomfortable one. It is true for astrology and could be true for other subjects too.

When you apply the tech to any other subject that conforms to natural law — that subject, thus refined and expanded is liable to spill light into corners of the tech. To help refine the tech.

That's what I was getting at in the start of this article. If you apply the tech to, oh, gardening, you are liable to discover things to do with gardening that intimately concern the tech.

You won't make earth-shaking discoveries every time. You might simply validate a point of tech in a quiet, gentle fashion. But if you are dealing with something as extremely old as astrology, wow!



## Regular Column

## Kemp's Column

By Raymond Kemp, USA

### Significances and Systems versus Data

It would be nice, I feel, if these columns in *Ivy* drew a response, which could be handled in a letters column. I may be drawing down some unwanted variants to my viewpoints as expressed, (after all, so few of us are perfect), but good healthy debate is stimulating.

Having said that, and being in the middle of the quadrennial insanity called the Presidential Elections, I have to say that in general it would seem that most Americans do not know how to debate anyway, usually resorting to name calling and mud slinging rather than getting down to specific issues.

One interesting observation is the Perot phenomenon. He has been scorned all over the media as a quitter, for backing out of the "Race", yet the facts are, that he not only never declared himself a candidate for the office, he stated categorically that he would only consider it, if he were placed on the ballot in all 50 states. This only was completed in September, three months after he was accused of quitting. As I write he now states that he will poll his supporters, and if they say run, he will.

#### Acceptance of comm.

I am not espousing pro or con politically, but what we see here is a phenomenon that is universal. People in general can not accept what another person says, they can only accept what *they* feel is the *significance* of what someone says.



Ron had the same difficulty. He was accused of creating *jargon*, by the people who had their own jargon and much of the general criticism was brought about by his own staff, who set up policy based on what they stated LRH said. The whole subject of disconnection, is a case in point. As actually intended, it is a powerful tool, provided one understands what it is one is disconnecting from. Pam Kemp was probably the first person to actually pull that mess apart, and put it back together again into a tremendously workable piece of technology (see *You Live as You Think*).<sup>1</sup> She also did the same thing for LRH on the Drug Rundown which prior to her write up, which came out as an HCOB, people were ordered to cold turkey<sup>2</sup> quit *before* they could be handled.

In a recent *Ivy*, Otto Roos jolted me into a greater understanding of the Organizing board, by supplying the data on the correlation between the levels of the Divisional system and the Factors.

1 See also *IVy* no 4 Dec 1992, page 6 and 7.

2 Abruptly and without aid such as vitamins.

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Regular Column — Kemp's Column

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**Data important**

My point is, that it is the *data* that leads to understanding, not the significance of the date, or even the information (two different things), that needs to be understood fully. If one only "cognites" on the significance, then there is no real expansion of knowledge.

One of the most difficult course put out by LRH was the Data Course, the Logic course, the Data Evaluation course .. call it what you will. Ron once said to me, and I assumed at the time that he was joking, but now I am not so sure. "This course will either drive students totally sane, or make them more insane, and I am not sure which".

Observably it was not, and, even now, is not a popular course.

I wonder how many people realize that you can take any lecture by LRH, and evaluate it, and discover that he spent 50 minutes of an hour lecture talking about a situation and endeavoring to explain it in as many ways as possible, before spending the last ten minutes on laying out the Tech to handle. Yet a majority of the students only remember the "process" or the "run down". There was a recent period when a SHSBC student did not even have to listen to the "2,000 Hours" of lecture unedited ... what a waste of gold! Fortunately I understand that students now read transcripts, (I hope unedited) and listen to the tapes.

**Japan's "secret"**

We have all become aware of Japan's rise in the economic world village, and of their immense success in manufacturing and marketing of superior quality products, yet little notice has been taken as to how this arose. Usually it has been explained away by such things (significance) as "Low Wages, cheap labor, and so on". Factually, in 1950, an American was invited to Japan to re-organize Japan's industrial procedures, and he threw out the "Everybody Knows", and instituted a system called Total Quality Management. Among other things he threw out exhortations to work harder, he cancelled inspection as a way to obtain quality, and he removed any idea

of annual performance evaluations. He then went on to insist that the worker was never at fault when errors arose, but the system was poor in that it allowed an error to occur and go undetected. He also insisted that *profit* could only come from continuous improvement in *quality*.

Now there is an interesting parallel, in that if you look at the Policy of the Church organization, you see immediately where they are headed as an eventuality, but if you read or listen to the *data* that LRH put out, you discover that he was saying exactly the same thing, and in many cases what he said is in direct opposition to what is done.

A quick two examples. He said that dissatisfied public should be refunded without delay. He said that the way to handle enteta was not to attack it but to place so much theta on the line that the enteta would blow off.

**Data and significance**

Somehow these, and many other things became turned around in their application. How and why, is a matter of interesting conjecture, but is in the realm of *significance*. The data remains the same.

So what is more important, the *significance*, the label, the name of the system, or the actual simple data, that it is possible for people to get better and expand?

What is the most important, the *naming*, and defending of a system name, or the striving for continuous improvement of the product, in our case happier and saner people who openly communicate?

□

**Two editions**

Thanks to cooperation from Bob Ross in USA, IVy now goes out in two editions, marked on the front page either "Printed in Denmark Edition" or "Special American Photocopy Edition". This eliminates an 8 week delay. The two editions are usually the same, except we might catch a spelling mistake in one but not the other. Some americans get the printed edition. See back page.

# New Realities

By Mark Jones, USA

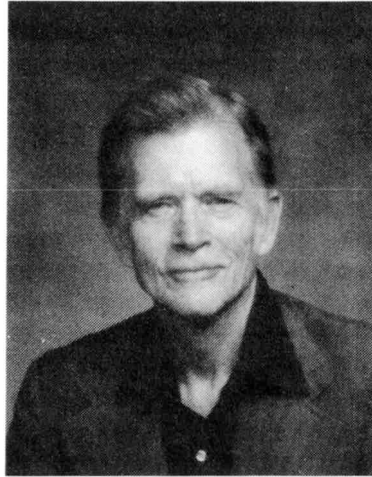
## Where Are We Headed as an Earth Civilization

In his recent article in *IVy* no 7. "The Time Has Come", Ray Kemp raised some interesting questions regarding science, genetic engineering and a "waning" stable datum. Indeed the rather rapid deterioration of societies indicates a vital need for reevaluation of humanities course and our actual willingness to become actively involved in it.

Scientology's goal to clear the planet has not progressed very far in it's philosophy and basic operating principles for it is carrying forth the same intolerances and prejudices of the Judo Christian and Moslem religions. Each recognized man's potential for evolving to higher states, but each insisted that "our way" is the only way. Those who had not adopted "our belief system" were regarded as infidels, savages, raw meat, etc, and in many instances, efforts were made through war, ostracism, inquisitions, etc. to eliminate those whose beliefs were different. We see strong evidence of this today, as races fight races, and those of differing philosophies fight or attempt to discredit those of others.

### Need for Gurus

As long as individuals believe themselves to be disconnected from or not in touch with their own spirituality, and need a Christ, a Mohammed, an LRH and a prescribed philosophy to follow, they are prone to identify with "the belief system" and cease to grant beingness or tolerance to that of others. In the final analysis, all of the above have been used as instruments of power and control over the beliefs and actions of others. Science has added new means to enable man to be more at cause over matter energy space and time, but has



done little to enable man to become more tolerant, more compassionate, more caring, more loving of himself or his fellow man, or to change his limiting beliefs.

One can take almost any area of the world at this time, whether it be in L.A., where the many with dark skins believe that they are victims, and those of white skins believe that those of dark skins are down stats, who should be "declared in a condition" and forced to work out of it. There is little or no recognition by those with white skins that those with dark skins may in fact share mass consciousness beliefs that they are victims, stemming from their slavehood days, and are likely to continue to believe and act like victims until they are able to change their shared beliefs. Now there are even less shared beliefs amongst the white skins that compassion and benevolence toward their less fortunate spiritual travellers should be seriously considered than there was during their great depression in the 1930's.

Whether we choose to look at South Africa, the factional breakup of the Soviet Union, Yugoslavia, or the Near East, we see similar patterns. Men and women, some of whom may give lip service to having love for their fellow man, of granting of beingness, of compassion, or of benevolence, busy destroying each other because of

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 Regular Column — New Realities
 

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differences in their commonly held beliefs. Far too often religious and political leaders foster this opposition as a means of maintaining control and power. Some urge population proliferation on a planet in which water, food and other resources are in critically short supply. Even in our own arena in which we've co-acted with close and trusted friends in a common cause, we've seen how a simple robotic change of beliefs of former friends can cause them to regard us as fair game.

### Childrens' beliefs

When we guide our children's careers and evolution, we ask them what they want to do, when they grow up, and then guide them into deciding on what type career they want to follow. Only minimal attention is given to helping children decide what beliefs they would prefer to have by which to define themselves as beings and the spirit in which they intend to play the games of life. A vital, but largely neglected part of education, is that of helping them identify the qualities they would like to have as beings, i.e. self respect, self worth, self trust, self confidence, tolerance, intuition, awareness, love of self and others, compassion, gratitude, generosity, humility, magnanimity, forgiveness, etc, and how to form the beliefs or continuing postulates to bring this about. We guide them in deciding what to do, but not the type of person to be.

Teaching them how to go about deciding and creating these characteristics in themselves is essential. Once this is done, help them decide what activities they would like to pursue.

Science may develop ways to change mankind's DNA, improve his genes, or send him to Mars, but until men and women learn how to change their intolerant beliefs of themselves or others, life on this earth is apt to be a far cry from that of heaven or nirvana.

Fortunately, most of the belief system to which mankind subscribes have some foundation of basic beliefs which are loving and altruistic, i.e. "he who be without sin strike the first blow", "love thy neighbor as thyself", "continue to love one's fellow man in spite of all the reason's why not", "man

is basically good", "only create those effects which another can experience easily", etc. In so many instances negative and limiting beliefs have been adopted and stored subconsciously which override these. By guiding individuals or groups to discharge the significance and emotional content of the limiting intolerance and hateful beliefs they have adopted, and enabling them to reestablish the loving and altruistic beliefs which are consistent expressions of their divine or spiritual nature, individual and mass consciousness changes can be brought about. Because we are all connected via our vibrations, and in that sense, one with each other, making these changes in our universe will affect all others. We can also effectively assist others in doing this.

### Mass conscious beliefs

Individuals hold mass consciousness beliefs in their subconscious. Fortunately, those beliefs which are contra-survival can be identified specifically and generally, and change to corresponding ones which are survival. This does not appear to require a one to one individual address by a counselor, but shows promise of being able to be accomplished by working with groups or by providing cassette tapes for individual reprogramming.

Negative or limiting postulates carried forward as beliefs are a major cause of individual failures and frustrations. Those shared in the mass consciousness are a major cause of the intolerance and conflict of groups.

The time is ripe for those who are motivated to take effective action to make this planet one which is much more filled with love and understanding for individuals, and for ethnic and other groups. If you are genuinely interested in becoming more at cause and less at effect of limiting and/or deteriorating forces, please outline your area of individual interest. To the best of your ability, list the continuing postulates or limiting beliefs that you, or groups with which you are familiar must hold to be creating the undesired conditions that you or they are creating. I'm willing to provide some written instructions and guidance. On a gradient, we can make a difference. It can be done.





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Regular Column

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## Philosophical Considerations

(4th article on the three kingdoms)

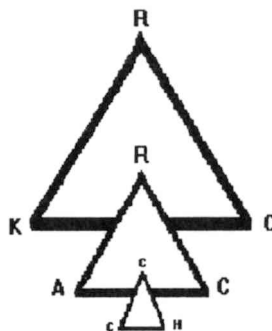
By Todde Salén, Sweden

### Buddhism & 2nd Empire

The seeds for the first Empire was according to buddhist tradition planted by the 3rd Great Buddha (Dharma). Each great Buddha performed his work using several human bodies. We have no history books from the times of the third great Buddha. Thus we know no individual names of any of the bodies the third great buddha occupied. But there are religious traces of his work. In the great religions of the Orient you will find the name Dharma all over the place (the root word for Dharma in the indo-European language is **dher-**, which has the meaning "to hold firm" and the word Dharma is used for fundamental law or basic laws of life. In Scn we would call it stable data).

The religious principle of the dharma is to give to mankind the laws of life to study and learn and with those laws create great civilisations. Thus the great 1st Empire civilisations are founded on the principles of Dharma.

As more men were organised into 1st Empire civilisations a foundation was created for planting seeds of the 2nd Empire. The teachings of Guautama Siddhartha, Socrates, Jesus Christ and hundreds of others disseminated messages like "Love your fellow man", "Do unto others..." etc., that are the basic building blocks of the 2nd Empire. It was only when the American and French revolutions established a new kind of civilisation based on human understanding and human rights (the ARC-triangle civilisations) in the 18th century that we got a real live 2nd Empire civilisation based on the principles taught by Gautama, Socrates and Christ. And that is the kind of civilisation we call the 2nd kingdom (of course we also had



the ancient Greek Democracy, but it actually ceased to exist until it was given new birth with the renaissance).

#### Theta/mind/body/product

LRH taught us that all cycles of action can be looked at in terms of "theta-mind-body-product". Each of the 3 empires can be looked at in this way. When you study the roots of the 2nd Empire you will notice that the theta part did make itself noticed in the history of the old Egyptian civilisation already some 3.500 years ago under pharaoh Echnaton (whose name originally was Echnamon, but was changed in honour of the new "only God", whose religion he tried to introduce to a people, who was not yet mature for it). If you are interested in this subject I would recommend the book *Sinue* by Mika Waltari about this very interesting period in the history of ancient Egypt.

Pharaoh Echnaton failed in erecting a 2nd Empire civilisation in Egypt. As soon as he died the 1st Empire of ancient Egypt reestablished itself. It is interesting to notice that the Israelians under Moses left Egypt around that time period.

#### The analytical mind

The next effort to plant the seeds of the 2nd Empire, that has left traces in the history books and which also was more successful was when Gau-

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tama Siddhartha reformed the religious thinking in India and introduced Buddhism. What Gautama successfully managed to do was to teach his fellow man to use their analytical minds. The early monks of buddhism were trained to use their minds for analytical thought. And they spread this way of thinking across the then known world in the centuries that followed.

Socrates in ancient Greece used very similar methods of training the philosophers in the schools of Athens (Academies). And in Greece we had the first system of democracy used to govern a country.

When Jesus Christ later used his even more successful approach to the problem he used a more mystical method of teaching. It did nevertheless in the two thousand years that followed, change the world from being basically run by 1st empire civilisations into a world run by 2nd Empire civilisations. Actually all the various earlier efforts to erect a 2nd Empire Civilisation joined hands when the American and French revolutions created the modern western 2nd Empire civilisation.

The process of creating men who think with an analytical mind is not yet over. The vast majority of men on this planet today are in their thinking process governed by one or two-valued logics, even if the number of analytical minds operating on our planet is steadily growing. The great purpose of the the 2nd Empire civilisation however is not only to make human beings learn to use their analytical minds for 3-ways logics, but also to continue the development into gradient scale logics (3rd Empire mind level).

This dream of having people around you who think in gradient scales and thus act on reason instead of on impulse or emotional outbursts, is the dream that makes old Scn's and analytical people of all kinds of schools and religions hope for a better future for all of us — the thousand year empire.

To lay the foundation for the 3rd kingdom we have to train thousands of human beings in grad-

ient scale thinking as well as organise such beings into true groups that are able to take control over the planet and by their knowledge and abilities rise the level of civilisation to the heights of the KRC-triangle.

### 2nd empire

The first seeds for this second kingdom was planted by the 4th great Buddha (using bodies of men like Gautama, Socrates, Christ etc.) and as they have grown a new kind of mind has been created for man. This is the mind Hubbard called the analytical mind or the ARC-mind which thinks in higher logics than 2-valued logic. It goes from three valued logic (Yes-Maybe-No) to multiple valued logic which finally end in "logics in gradient scales" (infinity valued logic).

Our modern western civilisation with it's schooling system that develops analytical thought and self-determinism in the human being, is a 2nd Empire civilisation. It is based on the principles of the ARC triangle.

The human mind of the 2nd Empire (analytical mind or ARC-mind) is very different from the human minds of tribe morals and 1st Empire slave mentality. The ARC-mind is based on logic and analytical thought, while the more animal mind of the 1st Empire is based on emotionalism and symbolism.

Everybody who has an analytical mind has some awareness of how the ARC-mind works. But neither the ARC-minds or lower levels of mind are aware of how the Picture mind of the 1st Empire works. The easiest way to explain to a standard ARC-mind how a picture mind works is to make him think how his own mind works on the subject of sex and eatingness. In those areas we use the picture mind (even if we often add ARC and even higher levels into them to turn those games into better games).

### Picture-minds

Yet "tribe-moral-minds" human beings and 1st Empire minds human beings still exist and create 3rd dynamics within our present modern western



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civilisation. In criminal groups, who steal from the society without concern for the greater 3D or 4D we have human beings governed by tribal-moral minds that think in black and white logic.

In bureaucratic organisations where each individual adjusts to his senior and commands his junior we have 1st Empire civilisation minds in operation. It is the hierarchical system at work. The individual in such an organisation is always willing to sacrifice his self-determinism and honour for the sake of the organisation. It is not the way the minds of members of the 2nd Empire function. When human beings are building the second Empire, they do it by delegating responsibility to each individual in the organisation and trusting their fellow man.

However if there is a lack of trustworthy individuals, you will not get a working 2nd Empire civilisation only by delegating responsibility or trusting your fellow man. Instead you will get corruption and criminality. I.e. as is today happening in Russia, where the effort to create a 2nd Empire civilisation is failing as long as there is a lack of individuals with ARC-minds available.

### Seeds for KRC

Our philosophy of life can use the modern western civilisation to plant seeds for the 3rd Empire. We can use the society to recruit individuals who sit around in bureaucratic organisations or other organisations. If such individuals happen to have a working ARC-mind as well as enough self-determinism to break away from their "flock" and start in on the project of developing their KRC-mind by the system of our philosophy of life we can add another brick to the foundation of the thousand years empire.

The human beings that are members of a 1st Empire bureaucracy or some other 3D in our second kingdom are not very self-determined. They are more or less caught in a trap created by their material needs and demands from their bodies. They will not break away from their positions in the 2nd Empire without reason. Thus their ARC-

minds have to be developed into KRC minds before they will start to assist in creating the 3rd Empire. For some individuals it takes a long time to take the step out of the safety of big organisations and into the adventure of building the 3rd Empire. This is all governed by the karma of each individual. We can change this karma by our processes of meditation (or auditing), but it is the individual himself that has to do the changing of his own karma, even when we assist him.

As an individual learns to think more sanely by developing his ARC-mind into a KRC-mind, we are getting a recruit for the 3rd Empire. As the number of such recruits increase the foundation for the 3rd Empire is steadily getting more agreed upon and thus becoming a reality on this planet.

### Genes & Menes

Modern science has discovered the genes that control the development of bodies. Modern science also has looked into the subject of language and memory. Here they find no genes carrying the meaning of words or culture from one generation to another, yet that does take place. Lacking words for the spiritual transformation of data from one generation to another and even between cultures they have invented a new word to explain what is going on. The transformation of the blue prints for building bodies are called genes. In the same way the transformation of ideas and data from the 3rd and 4th dynamic minds through time is supposed to be done by **menes** (memory genes). Using Hubbard technology we could probably call the genes "Genetic entity somatic mind" and the menes would then be "4th dynamic somatic mind programs". In any case the menes would be something of a higher order than bodies and 1st dynamic minds. They would be of the same level as those 4th dynamic minds that change the genes of mankind to slowly give the human race larger hands, shorter legs, longer arms, smaller toes and fewer wisdom teeth among newer generations. The menes are in the 4th dynamic mind and not in the 1st or 2nd dynamic minds of human beings.

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Regular Column — Philosophical Considerations

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**Analytical minds are menes**

The process of building up the analytical minds of human beings is going on right now. As each new generation has replaced the older one for the last few thousand years there have been more and more human beings equipped with analytical minds. And as the number of human beings who can think better and better in terms of higher logics than 2-valued logics increase, we have more stable democratic societies on the planet. These 2nd Empire civilisations are our stepping stone onto the next and final step in the evolution of man and in the purpose of life and mankind here on planet Earth .

The purpose behind all this is to create a system (civilisation) that can drag degraded thetans out of the swamp of ignorance they have gotten themselves trapped in by their own actions (karma). Once they are getting back on their theta feet, so they can stand firm and now help others, who have had the same bad fate, they can get themselves organised into a theta group (7th Dynamic) that can help thetans in other parts of the universe to get dug out of their misery.

The ARC-triangle civilisation can equip human beings with ARC-minds. It can help mankind move closer to full understanding (Knowledge) of the laws of life (Dharma). When you have reached such a level of understanding you are a Bohdi in that area. When the state of Bohdi has been reached by very many people and they can join themselves together into a true group, that can civilize the world, we have erected the 3rd Empire, the 1,000 year kingdom that all the great religions of the world have predicted. This is what Christ said would happen when the holy spirit of truth was active in the midst of men.

That is the subject of the next article in this series.

PS. Of course a few short article like these on such a vast subject cannot ever aspire to give all the data about the transformation from hunting pack minds to 1st and 2nd Empire civilisations minds. Hopefully it will give you an idea of how deeply the trapped thetans of planet Earth have fallen into the swamp of ignorance. Even so those thetans who have occupied bodies on this planet since civilisation begun here some 10,000 years ago, are the thetans that have their anchor-points best out in todays 2nd Empire.

Considering that only a few hundred million human beings have existed as total population on the planet until the 18th century (when population increased above one billion for the first time in history), this means we have at the most a few million human beings alive on the planet who really have their anchor-points out in the 4th dynamic at all. Of course a vast majority of these are still limited to two-valued logic in their thinking process.

On February 6th and 7th we will have a mini-conference in Gothenburg, where we would like to see you attend and hopefully give and take (GITA) ideas and support to/from you. We hope this will result in agreements on the goals and purposes of religion that we have dealt with in this series of articles. If you are interested in participating in this conference, please write to: **Föreningen DUGA, Box 8008, S-421 08 V. Frölunda, SWEDEN** or phone Sweden (country code 46) 31 52 70 11 (Todde) or 31 93 01 80 (René Salén) or Fax 31 52 92 00.

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copy of *International Viewpoints*, why not give yourself a real treat? Buy yourself a subscription. Write to a distributor listed on the back page — get a regular comm line in from others in the free scientology movement.

## Another Look at Hypnosis

By Lawrence West, USA

While visiting a Clearing Practitioner friend of mine in San Francisco in 1989 I noticed that he was doing hypnosis on some clients to help them quit smoking. I found myself a bit shocked and amazed, but decided to find out why he was doing this 'off-beat practice'. After all Ron had given us some stern warnings about hypnosis in *Dianetics – The Modern Science of Mental Health*. After talking to him for a while about hypnosis, I decided that I really didn't know much about it from practical experience. I had just accepted someone else's ideas and stable datum without finding out for myself. On returning home to Southern California I began to look around for a hypnosis school where I could study the subject first hand with a master of the subject. I wanted to find out for myself.

During this time, the late summer of 1989, I began reading about hypnosis and talking with other Clearing Practitioners and my students about the subject. I found those who had never been in the Church to have an open mind about hypnosis. Those who had been in the Church were like me, suspicious and somewhat afraid of the whole idea. I decided to do an experiment. Every time I met someone new I introduced myself as a hypnotist or hypnotherapist. I found that in almost 100% of the cases, this was received favorably. A typical comment being, "A hypnotist helped my mother get over her fear of snakes" or "I could use that; do you have a card." In almost all cases, the response was favorable or at least neutral. This seemed to be quite a contrast to the 80% or so negative reaction when you say you have something to do with Dianetics or Scientology. In

seemed that the hypnotists, at least, had much better PR in the population at large.

Why so? Had I been missing out on something?

About this time a student of mind had put out some brochures in a local clothing store promoting herself as a Clearing Practitioner doing Clearing. She received a phone call from a somewhat nervous, agitated man who asked her in shaky voice, "Does this have anything to do with Dianetics?" After thinking a second and knowing for sure that this was a "churchie," she replied, "No! It is hypnosis." He said, "Thank you, that's all I wanted to know," in an even more frightened and agitated voice. She said, "Wait, don't you want to know more?" The reply, "I'm into Dianetics and I am not interested in hypnosis!" He hung up abruptly and that was all she ever heard on the matter, no visit from the gestapo, no further contact or harassment. My comment to her was, "Now, for sure, I am going to find a good school of hypnosis so that I can have one of those hypnosis certificates on my wall whether I use it or not." The metaphor being, "This is some kind of great 'bug spray' against RTC<sup>1</sup> creeps, it is like holding a cross up to a vampire." In any case, it will keep distractions off our lines so that we can do our work.

### I try it out

By September of 1989 I was enrolled in a 150 hour certification course in Los Angeles at one of the leading hypnosis training academies. I also took a weekly 50 hour course at one of the local night schools. During this period of time, in the fall of 1989, as a part of these courses, I allowed myself to be hypnotised hundreds of times and

1 RTC, the organisation holding various trademarks and copyrights on Rons work, which has fought rather viciously against anything they regarded as competition. Ed.

hypnotised other students in the course hundreds of times. The first thing I found was that I was very good at it right from the start, perhaps as a result of my 20 years of putting people "in session." The second thing I found was that the experience of being hypnotised was quite pleasant, like being 'in session.' I found it to be quite relaxing and at no time did I feel other-determined or unconscious. At all times I was fully aware and self-determined. I even went to hypnosis stage shows where I volunteered to be hypnotised on stage with a group. I could do all the tricks required, yet I remained fully conscious and aware of what was going on. I did some test to be sure that I was not fooling myself. It seemed that I could be in the state or out of it as I so determined. This could be because of my 700 or so hours of Clearing over 20 years. I did notice that those around me seemed to be unconscious of their surroundings. Perhaps, it is true that a Clear cannot be hypnotised; however, a Clear can enter or exit the state of hypnosis at will, and while in the state, can do all the 'tricks' that a hypnotised subject can do.

I finished my training by late November of 1989 and received a certificate as a Certified Clinical Hypnotherapist. I even tested my new abilities by attending a fire walk in early December of 1989. I walked across the blazing coals twice and received only one small burn. I immediately ran it out solo and erased the incident and the pain.

### Two major techniques

There are two major techniques that most good hypnosis training schools teach. One is the induction of the state of hypnosis along with suggestions for improvement and the other is regression work which is not unlike Book One Dianetics. The regression procedure dates back to before 1950 to the work of Breuer and Freud in the 1890s.

Perhaps this is the 'few bits of Freudian therapy' that L. Ron Hubbard learned from Commander Snake Thompson that he applied to the ex-POWs he worked with at Oak Knoll Naval Hospital after the war. I know also, from talking with A.E. van Vogt that LRH was a skilled and powerful hypno-

tist. Van Vogt speaks of a time when he saw LRH hypnotize several people after a meeting of The Science Fiction Writers Guild in 1947.

### Conclusion

As I began to put all my experience together, I came to some startling conclusions.

These are:

#### 1. Dianetics comes out of Hubbard's research and use of hypnosis.

The countdown, the concept of the 'file clerk,' finger snapping, the canceller, the idea of regression, and the concept that aberration comes from some subconscious mechanism all can be seen in the earlier practice of hypnosis. Remember Ron was a total master of hypnosis and was well read on the subject. My experience is that if you count someone down, the vast majority of people will go into a hypnotic trance whether you want them to or not.

I believe, also, that the breath test, can squeeze and the command 'start of session' as a ritual-like beginning to a session is enough to put a well conditioned subject into a state of hypnosis. And I think most preclears could be classified as well-conditioned subjects. It doesn't matter if you want to or not, it still happens.

I am not saying that this is wrong or bad, it is just an observation I have made after some intensive study of hypnosis. This study has made me realize how absolutely easy it is to put someone into a hypnotic state. In Freud's time it took an hour or so to induce hypnosis. Today a skilled practitioner can induce the same state in less than 30 seconds.

Snap and they are in a hypnotic state. I think it is because we have watched so much television. Television viewing induces a trance and this induction is repeated thousands of times. Now it is very easy to induce a trance in a member of the TV generation. This has some frightening implications when you see the amount of negative garbage coming from television.

When you say, 'Start of Session' you have someone who is "interested in own case and willing to

talk to the practitioner," but you also have someone who is, to some degree, in a state of hypnosis, i.e., a hypnotic trance. That is one of the reasons we have the Clearing Practitioner Code: to protect that person while he is in a very suggestible state.

Knowing all this doesn't really change the way we do Clearing, it just means that we now have a deeper understanding of what is going on in session. And I am saying this with the realization that I may be offending some of the more orthodox Hubbards. I definitely agree that hypnosis is no 'parlor game.' The next question is, "Why did Ron so strongly disavow the practice of hypnosis?" I have a theory about that and that is startling conclusion number two.

## **2. L. Ron Hubbard saw the need to separate Dianetics from hypnosis.**

In the late 40s and earlier 50s, a person practicing hypnosis openly could be arrested for practicing medicine without a license. This was quite common during that period of time. So by saying, "this is not hypnosis and I disavow hypnosis," in so many words, Ron was creating something new and different called Dianetics. This, in a sense, was a marketing ploy to take Dianetics out of the realm of psychotherapy and medicine in order to protect himself and future practitioners from arrest and prosecution (persecution also). Dianetics was, of course, a great breakthrough and Ron discovered a multitude of new methods and practices which greatly advanced the practice of regression hypnosis.

## **3. When you hypnotize someone by some means, after telling him that you are not using hypnosis, he has no way to resist unwanted suggestions.**

Here is what I think is my biggest startling realization on this subject. And I think it is the reason for the formation and perpetuation of cults. In my training with master hypnotist and master teacher

of hypnosis, Gil Boyne, a student in the class asked the following question, "What if the subject doesn't like the suggestion and doesn't want to follow it?" Gil answered, "He simply won't follow it." "Why?" "Because he knows he is hypnotized and can simply choose not to." For the class this was a surprising answer from a man who has practiced hypnosis for over 40 years. For me, this answer led to a further realization. What if you tell someone what you are doing is not hypnosis and, yet, engage him in practices that induce a state of hypnosis. My conclusion was: He will enter a state of hypnosis, not know that he has been hypnotized and not be able to resist any suggestion he is given from the person or group that put him in the hypnotic trance.

Now we begin to see why some organizations and television have such a powerful influence over their helpless victims. I am certainly not referring here to any of the Free Zone groups or other independent practitioners that do Clearing or Viewing outside the Church of Scientology.

If someone says, "I am going to hypnotize you." and you agree and go ahead with it you are still left with some critical factor to screen out unwanted or irrational suggestions.

In many organization which are referred to as cults<sup>1</sup> the participants are told over and over in many different ways that what they are doing has nothing to do with hypnosis. At the same time drills, meditations, exercises and sessions are done which put them into a very profound, deep, waking, eyes open, hypnotic trance. If they are also overworked, kept awake for long hours or denied food, this greatly enhances the trance. Now these people have no critical factor left to resist suggestions and will accept whatever they are told. They become willing members of organizations that purport to be the 'only source of the only solution,' in the words of the late Jack Horner.

1 See IVy Nr, 1 page 25, with material from The Cult Awareness Network, and the book *Combatting Cult Mind Control*, by Steven Hassan, Park Stree Press 1988 ISBN 0-89281-243-5. Ed IVy,



These are people who have been deeply hypnotized yet do not know that they have been. They manifest all the behaviors of the cult members which have been presented in other articles by many authors over the last 10 to 15 years. I think it is pretty obvious what I am talk about. In the many hypnosis organizations I have studied with and visited over the past 4 years which practice hypnosis and say that is what they do, I have never seen this 'cult-like' behavior. I have only seen some very self-determined people who think for themselves, the type of people the average cult member hates and fears. These people understand the mechanics of hypnosis and are, therefore, not susceptible to cult brainwashing, which these hypnosis organizations are not into in the first place. It seems knowledge is the best defense against hidden hypnotic influence. It could be that people outside the Church of Scientology in the

independent field and Free Zone were not susceptible to this mechanism and this is what caused them to leave or be expelled from the Church.

I think that most cults and cult leaders do not realize what they are doing. I think that they are victims of their own deception. They actually fear those who think for themselves. For sure, they do try, overtly or covertly, to push out those people who resist or don't go along with this covert hypnotic influence. After all, 'one bad apple' might spoil the whole barrel. Welcome to the bad apple club! I look forward to comments and criticisms of what I have written here. This is, after all, just my viewpoint and I would be interested in what others have to say<sup>1</sup>. I can be contacted through *International Viewpoints*.

□

## English Conferences

### Stop Press, UK Conferences.

Two "Get Acquainted" British conferences were run in Manchester on 10th October, and the Isle of Wight on the 17th. Both were a great success and there were 22 Independents at

the first event, and 21 at the second. Full details in the next edition of *IVy*. Meantime Terry E Scott is working on plans for the next conference: Spring 1993.

Looks like "grass-roots" responsibility for communication is growing. A very good sign. Lets have further growth world wide of curiosity over what ones "neighbour" does and thinks. Ed.

## The Free Spirit

The original independent newsletter started in 1984 covers much of what is occurring in the independent field, including tech developments, legal suits, news, new age developments, etc

Published quarterly in the USA.

P.O Box 6772, Santa Rosa, CA 95406-0772

In Europe, contact Antony Phillips or Anne Donaldson, addresses back page.

<sup>1</sup> Also very welcome in the form of letters to *IVy*, and will be forwarded at once to Lawrence, Ed.



# Book News



## ***Scientology — A Handbook for Use***

Reviewed by David Hensel<sup>1</sup>, England

Volume 1 of *Scientology — More Than a Cult* by L. Kin, has been available for a while, has been reviewed in *IVy*, and if you haven't read it yet, you should. It's a broad description of the development of, and life according to, Scientology.

Volume 2, subtitled *A Handbook For Use* goes into the procedures and application of Auditing Tech in considerable depth. You get the impression reading this that the author really knows his stuff. He describes all the basic premises and aspects of Auditing, from Axioms to ARC Breaks, Book 1 to Banks, Comm skills to C/Sing, with the how-to's and whys of it, but its more than just a description: throughout, the various procedures are related back to basics with exceptional clarity.

For myself, I found reading it a revitalising experience. I had important realisations about specific ideas as well as on the interconnectedness of major parts of the subject. Its quite startling to realise that you didn't know it thoroughly, to experience familiar ideas falling into place.

### **Auditor training**

Its not assumed that you read these books once and are suddenly an Auditor. But used as a training manual, with minimal access to other materi-

als — *Tech Dictionary*, axioms and scales, also occasional references to *Tech Volumes*, I have no doubt that they would make the training much easier.

### **Paradox**

I've always felt there has been a need for easily understandable materials, a thorough secondary literature on Scientology. On first reading LRH's books in '68, I wanted to translate them into English, and then studying up class IV and so on, gradually doing the Scientology Jigsaw Puzzle, it was far more complex than it could have been. Also, trying to interest others in it, watching people wade through the tangle, or cringe at the language or packaging, one wonders why it had to be all so difficult. It's good business for the Church, of course, to be the guardians of a narrow, tortuous Path to Eternity, and easy duplication doesn't make for the construction of lasting M/Us.

During the formative years it went the way it went, reflecting Ron's personality, but having now seen how succinctly a current view of the subject can be put, it occurs to me that paradoxically the major problem regarding the *credibility* of Scientology has been simply *lousy communication*.

<sup>1</sup> David Hensel: Artist — Jewellery Designer, Sculptor, Drawing teacher. Lives in East Grinstead, England, where he studied scientology intensively in '68 to '73. Having a scientific as well as an art background he was (and still is) wary of easy acceptance of the movements's PR. Consequently he is one of the small number of people in the twilight world of East Grinstead who appear not to have indigestion.



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 Book News
 

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People have searched everywhere for the *why*: It's too large or difficult a subject for the culture. There are Enemies. Hubbard was just this opportunist who spotted a gold mine, or he was, well, God or something.

### Unduplicatableness

But what if it simply comes down to this: he was simply not good at communicating? For some reason — lack of time, self indulgence, lack of Artistic Talent (remember — Quality of Communication?), he didn't resolve his work into acceptable form. We went along with it, out of admiration for his genius and achievement. Or out of lack of understanding, or of choice. He remained The Poet Who Mumbled, or had bad breath. Cyrano de Bergerac<sup>1</sup> got help, Ron didn't. Simply Lack of Acceptable Communication.

### The remedy

What L. Kin has done is entirely on policy: He realised he was in a Condition of Power as an Auditor and a Scientologist, so he wrote up his Hat. Part of the formula for power.

So we've got, for the first time really, a broadly available publication of the entire hat of a working auditor and intelligent scientologist. In 2 paperback books.

Having observed several people being surprised at the clear explanation of basic ideas, one wonders to what extent the fragmentation of the movement, the mis-duplication, the deceit, the fanaticism, would have been avoided if this had been done years ago.

### Clarity

Coming back to clarity, this book wasn't written in a hurry. I'm sure it took years of work, clarifi-

cation and refinement. Some may miss Ron's rambling verbosity, but not his clear thinking. Praise should go to the German Publisher VAP for their courage in taking this on.

### Further literature needed

There will be a third volume, "The Solo Levels".

It may be that these books aren't simple enough for ground level introduction to the subject. They don't refer to the background, where in the history of civilisation and psychology the roots are. Or how the subject relates to others areas of contemporary thought, and what its dangers are. Not that they should, of course, but I'm sure such information is needed. Who else has the expertise to produce a section of the better bridge Ron called for? What else would be useful? It certainly wouldn't be a bad idea to have a library of literature that can demonstrate conclusively that scientology belongs to those who can use it.

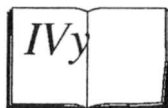
Meanwhile, if anyone has been interested in auditing at any time, they maybe should read these books. I'm sure they'll learn something.




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The two books are obtainable direct from the publishers, VAP, Postfach 1180, D—4994 Preussisch Oldendorf. If ordering direct send a check payable in German Marks. *Scientology — More than a Cult* 29.80, *Scientology — A Handbook for Use*, 44.80 German Marks. Eurocheques can be used, as can the postgiro number (Hannover/BRD (BLZ 250 100 30) account number 97 869-308 (Mr. Rainer Höke). There are also discount prices for those who wish to distribute (and they are well worth distributing). Addresses of distributors in Scandinavia and Great Britain will be sent with IVy to those areas.

<sup>1</sup> A 17th century French satirist and early science fiction writer, who ridiculed contemporary religious and astronomical views. LRH mentions him in his essay on satire at the start of *Mission Earth*. But his relevance here is that he himself became the subject of later fiction (including Steve Martin's film "Roxanne") in which his huge and hideous nose makes him shy of serenading his girl friend with his brilliant poetry, so he has a more handsome friend front for him, which works. (Presumably "long nose" = he stank = low regard by offended establishment.)




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## Book News

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1984 Capt. Bill Robertson's star began to rise in Europe; Bruno was there to support the germinating leader of the Ron's Orgs with his know-how and his commlines to the German-speaking field and to the world of press and politics. The data for practically 90% of the famous (or infamous) *Sector 9 Book* by Capt. Bill were provided by Bruno and his extensive library. Bill only packaged these data to suit his fairly sensationalist view of the world. When Bruno noticed that anything he said was regurgitated by Bill and proclaimed three days later as "Capt. Bill's newest insights", when he saw that he was just being milked dry with no exchange, he lost all respect of Bill and dropped him.

And he carried on. His next chance to push power to the Old Man came with L.Kin's manuscript, and Bruno took that chance. It was a flash decision; it simply had to be done. And so it was.

### A Cautious Split

The original manuscript contained both of the current volumes, now called *More than a Cult?* and *Handbook*. It could have been published as a fat pocket book right from the start, yet Bruno decided to split it up, not only for marketing but mainly for technical reasons.

How could we be sure that "Postulate Auditing", suggested by L.Kin in the second half of the manuscript, actually worked? The first half, containing but history and philosophy, was something one could get into heated arguments about, certainly, yet without doing any harm to anyone. The second half was quite a different matter, though. Not only did it give a synopsis of routine procedures such as ruds, prepcheck, repair lists, etc., it as well presented a novel method, Postulate Auditing, put together from basic procedures like lock-scanning, narrative style and repeater technique. It resembled Standard Dianetics of the 70's but went somewhat further than that.

It sounded all right on paper — but would it work? Much as the author asserts that he had

piloted Postulate Auditing for three years and taken it through various stages of development before writing it up, we did want to find out for ourselves. So the manuscript was split in half. The first part was to be published immediately as Volume 1, the second part was to be tested for validity. This goes back to early 1991. A number of auditors, both solo and "duo", were given this new technique to work with. The results were more than astonishing. Not only could one discover the pc's innermost "core buttons" immediately and work on them, with uninterrupted in-sessionness and tone arm action of 10 to 20 divisions per hour; not only did tricky C/Sing in view of "case difficulties" seem unnecessary; but as well it occurred more than once that people (solo and duo) were taken into areas of the track and confronted with entities, that were traditionally reserved to the level of OT III and above. And these are people on Life Repairs with no prior knowledge of the OT materials!

The bank seemed to open up all by itself, pictures and masses came rolling out like boulders from the back of a truck. L.Kin had not promised too much. After one year and a half of piloting the new method it seemed safe to publish Volume 2, and we did.

### A Third Volume

This second volume, the Handbook, ends on the rather cautious note that one shouldn't fool about with the solo levels in a book for the general public. Yet a draft version, destined for the professional C/S, did exist. So we convinced the author that enough people had taken their bite off this mystery sandwich called OT-levels (and later wondered what had got stuck between their teeth), to warrant an explanation of the matter. As L.Kin was positive on the value of these levels, and on further consideration felt that one could talk about them generally and without danger to the reader, he agreed to bring the fragment in issueable form. It will be published in due time, foreseeably in mid-1993, as Volume 3.

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More book news (references) page 10 & 11. Ed



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 Book News
 

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## L. Kin — The Story of a Manuscript

by Ulrich, Germany

At the 1990 Frankfurt Book Fair Bruno Goll, the man behind VAP (Publishers for Exceptional Perspectives), and I had a good old chat about the forever number one subject (Scn). And about this new manuscript on Scn, by L.Kin. "You know", he said, "this thing is pure gold. I just have to publish this. I owe it to LRH. And to those who back him up." A rough translation had already been done. Could I check it through? I certainly could. Plenty of editorial work ensued. The translation into German, already completed by a number of helpful scientologists, was smoothed out; the English version was looked through and corrected by an old-time St. Hill staff auditor living in England. We compared notes, took bits out in some places, added new bits in other places; finally the first volume, in German and English, took shape.

### VAP — Who's that?

Why would VAP get the manuscript? Why not another? Why not someone in England or the U.S.? For two reasons: Firstly, because nobody would take it on. In England, they didn't give it a chance on the market, in USA they were scared of the CofS. Secondly, because Bruno did it before. Without him, the expansion of scientology in the German speaking countries of Europe wouldn't have happened. As "Publisher for Applied Philosophy", the original meaning of VAP, he began in 1972 to publish German translations of books by Ruth Minshull, such as *Miracles for Breakfast* (60,000 sold), *How to Choose your People* (20,000 sold) and *When in Doubt, Communicate*. This is at a time when there were only one or two reasonably translated titles by LRH available in German. The orgs and missions of Germany loved Bruno. Good man, this. Born Div. 6er. Upstat. (You know the phrases.)

Later, translations of *None Dare Call It Conspiracy* and the *Rockefeller File* followed, introducing German readers to rarified insider knowledge of big banking, big politics and global conspiracies. So the G.O. started loving Bruno, too. Soon the tide turned in the CofS, and it turned against VAP. In 1978 Pubs decided to permit no more non-LRH titles on org and mission bookshelves. As there were no legal grounds for this demand, the CofS management resorted to a politics of threats. Ruth Minshull was forbidden to write any further, her books were not to be sold anymore — despite personal letters of LRH who had thanked her for helping to start this unprecedented expansion and encouraged her to carry on!

As German-speaking missions and orgs, one by one, followed the dictatorial demands of PUBs, Bruno felt the carpet being pulled away from under his feet. In 1982 it came to an open confrontation on the issue of the German translation of *The Hidden Story of Scientology*, by Omar Garrison. VAP had been granted the rights by the G.O. PR Bureau WW, subscription money had been paid by German orgs and missions, production had just been started — when suddenly it was all blown off through the German G.O.!

An agreement was reached that the CofS would reimburse the expenses VAP already had had, provided VAP would stop printing. So Bruno stopped printing. Yet from the CofS there came no money but, instead, a generous gang sec check of 15 hours non-stop (short breaks only) by the Finance Police, one guy at the meter, two bullying Bruno. (Those were the days ...)

Bruno left the CofS in dismay and protest; VAP continued under the name of Publisher for Exceptional Perspectives (both the earlier and the present name abbreviate to "VAP" in German). In

# Can Games be Processed Directly?

By Frank Gordon, USA<sup>1</sup>

In *Scn: A new Slant on Life*, games are discussed in the chapter, "The Reason Why", and the answer is to have a game. Thus: "Life is a game. A game consists of *freedom, barriers and purposes*". p. 38.

Given the central importance of life as a game, one looks for processes which address this directly. The only clear-cut one appears in "Dianetics 55" on p. 158 as a One-Shot clear process:

"Having established the fact that an auditing session is in progress, and established some slight communication with the preclear, the auditor says, 'Invent a game'. When the communication lag on this is flat the auditor then uses the command, 'Mock up somebody else inventing a game'".

".. It is a workable process, it does function, it is fast, but .. it has the frailty of the ability of the auditor. It has the frailty of failing when a two-way communication is not maintained with the preclear .."

I have not run this process on a pc, nor have I heard of anyone else using it. I did, however, attempt to invent an actual game for sale, similar to "Monopoly" called "Stock Market". This was shortly after I had received a copy (#713) of "Dianetics 55", while working in Indiana as a research biochemist.

Curiously, I initially ran into a very heavy apathy while trying to invent this, but after I interested a fellow worker, a chemical engineer, in helping me, we came up with a playable board game, but did not pursue it further.

Ron noted in Tech Vol II, p. 417: "It is evidently true that no part of games is processable and the entering into games is not necessarily therapeutic except this idea of overwhelming things". "This process is 'What would you permit to overwhelm?' 'What would you permit to be overwhelmed?'"

These were to be run alternately, and in an impersonal detached way. At this point, it appeared that games could not be processed directly.

## Processing games directly?

I've had some experiences which might provide an opening wedge into processing games more directly. The first hint on this line came while playing checkers with another independent. I told him that my goal was to win. He replied, "Mine is to play well". This reflects the British public school code of "good form". "It isn't whether you win or lose, it's how you play the game", which forms a code of ethics and personal pride.

Next, I noted that while playing checkers there were special times when a new quality and depth came into the game.

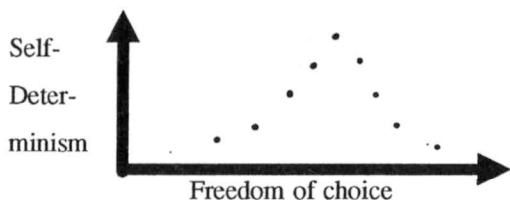
Checkers can be just "pushing wood"; but occasionally it gets very subtle and complex. Possibilities open up with certain positions, and the situation becomes intensely interesting. A feeling of enhanced vitality and absorbed attention appears. One term which captures the feel of this is resonance.

"In chemistry *resonance* is the number of possible configurations which a compound can assume. A compound gains stability (and flexibility) in ratio to this resonance. An example would be the ben-

1 From Frank Gordon's *Terra Incognita. A Collection of Scientological Essays*, manuscript edition 1988

zene ring<sup>1</sup>, where stability is enhanced by the interchange of single and double bonds.

One may go from chemistry to radio in looking at resonance. If one relates freedom of choice (or lack of limits) to self-determinism the result is similar to curves for resonant circuits. Thus:



This illustrates an optimum balance of freedom and barriers. If I can do *anything*, this is not interesting, and if I can do *nothing* this is apathy. But if I can do some things easily and with a little ingenuity, many others: this new factor emerges.

Resonance can be used as a term for this new factor, which implies a richer connectedness and includes the presence of higher and lower harmonics. These add depth and richness to a sound or event, as they do to life. Thus a thetan gains stability and flexibility in ratio to the number of possible realities and beingnesses that he knows are available.

### Most important in games

In games, the important thing to the player is not that he might win or lose, but positioning himself delicately on the edge of either winning or losing: thus raising the quality of the game and becoming alert, expectant, and energized. The game fills with richness and meaning. He is not concerned so much with losing the game, but of losing the *vitalness* of the game.

One might form a variant of Clausius' famous dictum: "Das entropie den Welt streibt ein maximum zu". ("The entropy of the world strives towards a maximum") and state: The basic impulse

behind every game is to make it as intense, rich, vital and beautiful as possible; to establish a plexus of fascinating interplays, and to interweave and interlock them into a flowing expression of completed beingness.

More briefly: the basic impulse behind every game is to attain and maximize resonance. This resonance is the essential heart of the magic of communication. When it is not present (flat rote acts for example), the magic is gone.

Violence is an inability to play a particular game, not knowing what the game is, or not knowing it's rules. In checkers one could upset the board.

Absorbed pleasure in the game is the important thing. The goal is secondary, as are winning and losing. These are justifications for doing something that is fun. The more a game is made to look like work, the more acceptable it is to others. Perhaps the ideal way to live is to appear to be working very hard, but to be bursting with repressed inner laughter.

### Absolutes

Optimal Game Design would maximize interesting interplays and possibilities that stretch and challenge one's abilities, increase one's self-determinism, and gratify and exercise one's faculties.

From this standpoint: "clear" is a kind of absolute, an endpoint. One could ask "Clear about what?" but it's an end of game. I've arrived! I am now well-fixed, I've made it. Now I can lie down, curl up, and cuddle myself.

But what about the continuing action of "clearing". Ahhh! This is different, the game goes on. But how? By dully sitting still, confronting the bank, with hands immobilized by clutching tin cans?

Or is it exploring where the most intriguing, fascinating, enthralling *Aliveness* can be found? Some-

<sup>1</sup> Also called benzene nucleus. There is a famous story about benzene, C<sub>6</sub>H<sub>6</sub>. Kekulé could not figure out what structure it could have until he dreamed of a serpent swallowing its tail, giving a circular ring of carbon atoms.

thing indicated! "There's gold in them thar hills, pardner".

Actually, the CCH "game" isn't just to touch the walls (the apparent goal), but to experience and handle the feel of good control feedback loops, and to free up from past stuck cycles.

Many games are zero-sum: if one wins, the other loses. The best game occurs when, whether one wins or loses, both players gain. This *mutual gain* is the key element, if one is to make game theory work, and it introduces a cooperative element.

### Good games

Good games help the players to become more self-confident, competent, self-determined, and cooperative. Thus auditing can be defined as being *both* teammates, and "cooperative opponents", with just enough opposition to wake up the pc's self-determinism.

On the affinity of life for "aliveness", Herbert Spencer's *Social Statics*, 1851, p.5, paperback, has this to say (Happiness = Aliveness):

"Happiness signifies a gratified state of the faculties. The gratification of a faculty is produced by its exercise. To be agreeable that exercise must be proportionate to the power of the faculty; if it is insufficient discontent arises, and its excess produces weariness. Hence, to have complete felicity is to have all the faculties exerted in the ratio of their several developments; and such an ideal arrangement of circumstances calculated to secure this constitutes the standard of 'greatest happiness'."

As Spencer uses the term "happiness", it corresponds to Aliveness or *elan vitale*. The optimum exercise of a faculty (the ability to do or make) results in Aliveness. A game which promotes and encourages the maximum attainable exercise of all of one's faculties or abilities is the one which life seeks to play.

"Gratification" has been downgraded to mean: "indulgent immoral pleasure". A better translation of the way Spencer uses it, would be "the experiencing of moral pleasure".

### Examples

There is an urge to be fully alive in a state of work-play. I experienced this as a youth:

My brother Don and I were helping Dad pick squash, and we made a game of it. I would pick them, toss them to Don on the truck, and it was fun. Dad told us to stop, that I would have to trudge to the truck and *carefully* hand them to Don. Fail-safe stuff. All the fun went out of it. Now there was no rhythm, no *swing*, no rambunctiousness, no play. It became dull.

Many positive aspects of games appear when one is unstuck from win or lose: such as mutual gain, productivity, and the acquiring of skills.

I once skied down a difficult slope, and was poised on the *edge of control*, exerting my attention and skill to the limit. One mistake would have meant disaster. I've had similar feelings when sailing, when a nice judgement is required as to just how far one can go without capsizing.

In both of the above there was this sense of vital and exultant life which is what games are all about.

I could have broken my leg skiing, or almost drowned when sailing, and then *run out* the injuries. But in back of any injury lies the interrupted intention to exult. Parallel to *prior ARC*, and the aesthetic, when this is recaptured, the failure seems to reduce in importance and fall away.

When 14, I fell out of the top of a tall maple, and was nearly killed, but somehow caught myself halfway down. I've had this run as an engram several times, but it seemed to *hang on*. Then in a solo session I ran my intense joy in the prior competence and control I had experienced previously while climbing trees, with good BDs and a relaxation on the subject.

The above preliminary observations indicate that it may be possible in this way to *run* games directly.

□

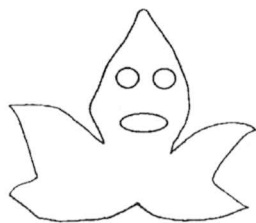


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## Stray Thoughts

By Antony A Phillips, Denmark

Once I had an article (or two) that I wanted to write for this issue. But there was not space. So I accepted what fate had to offer me and forgot my article.

Now this little bit of space right at the end has appeared. Do you think I can remember what I wanted to say? Well, yes and no.

So you can read what I can remember of it, and employ many a pleasant hour trying to make sense of it.

### *Scientologie*

This book from 1934 has surfaced. Written in German. I can't understand. But — looks a bit as though this is the primitive root of our subject.

Ron and others in the 50's, 60's and 70's developed it further. And we are developing it further still. Truly magnificent but not enough.

Flemming Funch in an article in *The Free Spirit* on the book suggests we can discard the name. It has served its purpose. And gained a bad reputation.

I only partly agree. To customers, new to the subject, we can call it our own private petname — Idenics, Dianasis, Ioliology, ColaCoka, Kar-

mahandlingitis, Basalmetabolismincreasiosis. It's quite clear that what we do is *not* Scientology as now practiced by "the old school".

But we use the principles laid down in the axioms and other early works (including apparently *Scientologie*).

### The future

And what of the future?? Say in 50 years? The challenge is great. Mankind (mostly totally unaware of the fact) is badly in need of a far better understanding and control of spiritual and mental areas. In Scientology and post-scientology we have just scratched the surface of the challenge. Millions are out there needing what we have. Many businesses, and all governments, need what we have.

**get togethers**

We need to simplify our tech. Hank Levin, in *The Free Spirit*, came out with a method of running rudiments, which it looks as though you could teach *easily* (what a surprise! *Rudiments easy!!!*).

We must maintain the name (post-)scientology so that improvements in the tech can be easily communicated. So much simplification is needed. Whoops have I run out of space? ☐

more comm needed - ARC

Secrecy bad

easy training going on