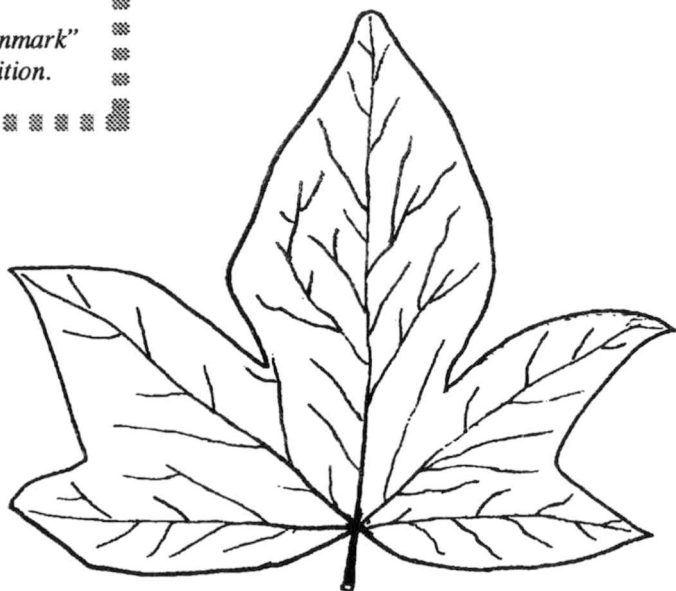


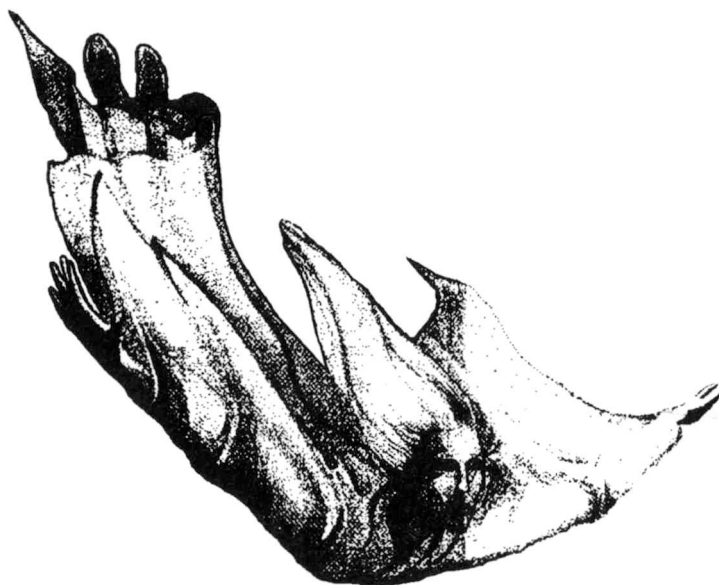
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Distribution

See page 32 (back page) for list of distributors and subscription/membership prices.

Rumour line

We have heard on a rumour line that an auditor in the States has made an investigation of the mental phenomena behind a floating needle. Using an EEG (electroencephalograph - measures electrical activity of the brain) he found that the brain measured a delta (deep sleep) state when the person had an F/N. Have you come across any papers on this? We would like to publish or review them.



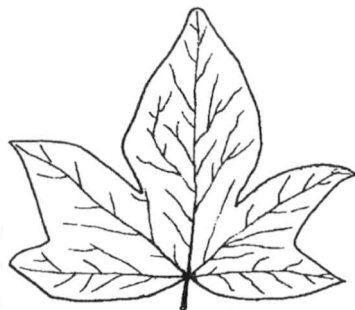
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IVy

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Power of Theta (or Power of Thought)

(Also Power of Postulates)

By Hari Seldon, Trantor

In Scn we were taught by LRH that an OT could postulate and thus make things come true. When somebody claims that scn or Auditing did not work out for them, they are actually saying that the scn-system did not make them able to control their own postulates.

Scn or Auditing has never worked on anybody unless the person contributed to that workability by somehow postulating the results into existence.

Scn or Auditing is only a system by which you may or may not be able to trick a thetan to get his power to postulate to work again.

But this is not always easy to do. The thetan happens to be stuck in a maze of postulates and counterpostulates (we call these GPMs)

As the thetan reaches outwards these tend to 'key-in' and the thetan withdraws back into inactivity and irresponsibility.

Placebo

In the wog-world they know about this factor, but they do not realize what it is all about. They have something that is called the 'placebo effect'. The medical profession already knows that when they administer medicine to patients, there is always a certain percentage, who will get well only because they are given something. It does not have to be any effective medicine at all. It is enough to give them sugar pills or whatever. As long as they have been given some kind of medicine, some percent get well.

What is actually happening is that the thetan is postulating himself well, while he has been given a reason for not being responsible himself for getting well. If you really want to help other people become more able (or less sick) you have to assist them on a gradient to take over the creation of the ability (or health). You make this road into a gradient by giving them reasons (excuses) that

they can use (blame) instead of having to take the responsibility themselves. To make a reason (or excuse) is much lower on the scale of responsibility, than accepting responsibility. (Ref: Negative Tone Scale level "Responsibility as blame".)

The auditing technology of Scn is such a system. It is a gradient which allows the being (thetan) to gradually get back the ability to be responsible for the power of the thetan (his ability to postulate).

Placebo does not work on everybody. Scn Auditing technology does not work on everybody. Thetans are not all of the same quality. Some human beings have high quality thetans inside their minds others do not. Those human beings that are run by able beings can be helped with Scn auditing. Those who are just meat bodies without real theta power inside will not be helped by sugar pills or Scn Auditing.

There are of course human beings who can be helped by sugar pills, but still cannot benefit from Scn Auditing technology, just like there are those who can benefit from Scn Auditing without receiving any aid from placebo pills.

Human beings are different. Thetans are even more different than human beings ever were or will be.

Boosting case-gains

The real trick is to discover "Who or What can have gains from Scn Auditing?". This is not a L&N question, but it is obvious that education in Scn Auditing technology increases the possibility of getting real case-gains from Scn Auditing. Also working with the technology or assisting in spreading the message to others helps people to become more susceptible to case-gains from Scn Auditing. (The law is that all out-flow of Scn or

Auditing creates the thetan as more cause and thus increases his KRC.)

A very fundamental but not very well understood principle here is that the pcs ability to believe in the technology is a very important factor. And the more the pc believes in the workability of Auditing technology, the better it works on him. This is something you accomplish with training. And that is why training is such an important step for the pc, if he wants to gain from going up the bridge. Even the person who already benefits from Auditing will be greatly assisted by training, as his case-gains will increase and also get more stable the better trained he is. You could say that receiving Auditing is Flow 1, giving Auditing to others is Flow 2 and training people to become Auditors is Flow 3. When you make yourself a part of the game of exporting the technology of Auditing to others you are yourself benefitting tremendously from that game and that is Flow 0.

I hope that these words will inspire you to further thoughts along this line. There is a lot of theta power around in this area. There are many cognitions awaiting for you if you can think and create postulates that come true in this area. It is not as easy as purchasing Auditing, but it sure works better if you want to become OT.

LRH probably had many interesting insights into this that he never revealed to you. I am not going to reveal any more of this to you either. It is up to you yourself to get trained and processed enough to complete this line of thoughts. If you can you are close to OT. And I am talking about the kind of OT that is not the effect of Matter, Energy, Space, Time or Life. The kind of OT that was very well described by Kemp in IVy 5 (in "Kemps Column").

Making the able more able

Human beings are never OT. A lot of the thetans trapped in human beings cannot be reached by Scn Auditing technology at the present stage of development. Do not worry about them. They are not a problem that belongs to the thetans that are somewhat alive on this planet today. The primary problem of thetans in human bodies on this planet is to advance up the bridge of Scn and approach

OT on a gradient. You can start out by becoming OT in your own mind. That you can do with the assistance of Scn Auditing technology properly administered to you by a well-trained Auditor, who is able enough to allow you to go free. But you will not make it unless you train yourself properly to handle and read the E-meter (so you do not depend on other Auditors for your stability and case-gains).

If you *know* the technology of Auditing well enough, if you are *able* enough in handling your E-meter and if you allow the Auditing technology to be properly administered to you, you can make it, as long as you are some kind of a thetan.

Scn was designed to make the able more able. That is the mission of Scn on this planet. If Scn succeeds in accomplishing that we will have made it. The able beings that have been made more able, can then reach into the next lower layer and help those that are stuck there.

There is no easy shortcut on this road. All the steps have to be taken. No cheating will work. Only hard labour striving towards real OT will result in the mission being accomplished.

If you have missed the bridge by being persuaded that the tech does not work, you can repair that by studying the tech and then by administering it to others.

If you believe those who say the tech does not work, the placebo effect (i.e. your own postulates) will make you uncreate the workability of it. If you teach yourself how it does work, the same placebo-effect will make it work for you, both when you give it to others and when you receive it.

As you advance up that bridge the placebo-effect becomes stronger and stronger. One day there is no more placebo-effect, but only your postulates working. When you have arrived there, it is your duty to use your postulates to help others go through the same (or some similar) program.

PS. I will accept no responsibility for your own postulates (placebo), that the tech is not working. If you however believe in the tech I could accept some responsibility for helping you get along on that gradient to OT.

□

Thoughts on Responsibility

By Britta Burtles, England

God is perfect *love*, perfect *truth*, perfect *knowledge*, perfect *beauty*, perfect *life*, etc. Love, truth, knowledge, beauty, life have no beginning or end: they simply *Are*. So they are *infinite*, are *eternal*.

Every Human Being is somewhere on a scale from zero to total perfection regarding those non-physical aspects of life, and is striving to become more perfect. You often hear people saying: "I am a perfectionist" or "He/she is a perfectionist". Man is basically good. Man is made in the image of God (bible).

Some human beings like Jesus, Mohammed, Buddha etc. are very high on that scale. There are and were others who are very high on that scale.

God is not a human being, but a human being can be God, as the Christians express it in the concept of the Trinity — God Father, Son and Holy Spirit. So, Jesus is God.

God is not of this physical universe. God is neither 'he' nor 'she', nor any single entity. God has no persona. There is not 'a God' or 'the God', but just God.

God cannot be accurately defined with words. God is essence, is being, is existence, is life, is eternity.

Why call it God?

Question: Why call it God? Why not just call it Perfection? Answer: 1. Perfection is an abstract. People cannot so easily relate to an abstract, cannot associate themselves with an abstract. God is personal. One can connect to God. One cannot connect to perfection, but one can strive towards it. 2. If one says 'perfection', one usually means — in one certain aspect, like 'that was perfect timing', 'he is a perfect husband' etc., whereas God means: Perfection combined in any and all pro-survival aspects of a living thinking being.

Working out salvation

"We are here (on Earth) to work out our own salvation". Eventually we will, return to/develop into, what we once were — good, right, perfect, whole, complete beings.

The sooner we realise that we have to work out our own salvation, the sooner we can take full responsibility for our selves, and knowingly continue our daily activities. Moving and developing towards ever higher states of perfection, we will not only get closer to God, but to that state of salvation which we usually — for lack of better expressions — call Heaven or Paradise, i.e. we will go back to where we came from.

J.C. (Jesus Christ) and the others on a very high level of perfection are pioneers, forerunners. They are and set examples, and show the rest of us that we humans can and will get there, reach the ultimate state again, be God. So there is hope.

There is not an ever-so-perfect being 'out there', who is going to do it for us, however much we pray, beg, implore, worship, thank or grovel. 'He' has never interfered and will never interfere. 'He' leaves it all to us, mainly because 'He', 'She' or 'It' does not exist 'out there'. The only place we will ever contact or find God, is in us, in our thoughts, our awareness, our consciousness. If there was a God out there who could talk to us, he would probably say something like: "You are the God you once were, and one day will again be, if you stop looking into the distance for the resolution of your predicament. Start taking responsibility for yourself, so that eventually I will be you, and you will know it".

The snag

But there is a snag: We will only reach that ultimate state of perfection, if at each step on the way we have successfully brought every other human being to that level of improved beingness as well.

Most religions have as one of their most important goals — Peace on Earth, but Earth is still as far away from Peace as it has been since history has been recorded, and before. Many of the most horrible wars in history were, and still are being fought in the name of a religion, in the name of the founder of a religion, or even in the name of God. In many religions people are told to think of 'A' God 'out there', instead of as part of themselves. Worshipping, praying, talking to 'a God out there', Man fails to address what he wishes and claims to address. All he is doing is pushing away responsibility. This misidentifying and mislocating of God is one of the basic reasons why Man does not achieve what he wants most — Peace on Earth. If God was properly identified and located, Man could no longer shirk responsibility for everything.

At the moment Man says: "God is in full control; He guides us; He is in charge; He is responsible. So why bother to get it right". Human Beings seem to want/need a leader, need to be controlled, need someone to be in charge over them. And those "things" Man does not like a benevolent and merciful God to have caused or allowed to happen, Man still thinks God is responsible for, and Man justifies this thought by saying: "God in his great wisdom lets these things happen, because they fit his all-over great plan, which only He knows. It's just that we don't understand Him and we don't know".

Since this universe is a two-pole universe, it is so much easier, especially in times of hardship, to mentally reach out to a God in the distance for help and comfort, like the troubled child reaches out for mother's arms for reassurance, comfort and protection.

Three groups

There are these 3 groups:

1. There is Cause and Effect.
2. There are Considerations.
3. There are Postulates.

ad 1. At this stage of Man's development, most 'things' happen on the principle of the law of Cause and Effect.

ad 2. Whatever a person considers to be real/true, is real/true in that person's world.

ad 3. The higher people rise in their development to total perfection in all pro-survival aspects of life, the more able they will become in causing their postulates to materialise! (Postulate = A truth created by self).

Three vital axioms

I found these 3 Axioms specially interesting:

23. The soul has the capability of total knowingness. Total knowingness would consist of total ARC. (Affinity + Reality + Communication = Understanding).
24. Total ARC would bring about the vanishment of all mechanical conditions of existence.
29. In order to cause an AS-ISness to persist, one must assign *other authorship* to the creation than his own. Otherwise his view of it would cause its vanishment. (AS-ISness = Condition of Existence with no life or time continuum).

Since Man is basically good, and since there is the law of Cause + Effect (Overt/Motivator Sequence. After committing a harmful act, the person has to claim receipt of a harmful act.), punishment is not only superfluous, but even counter-productive, since it generates violence, more punishment and revenge.

Punishment creates a vicious circle, and as long as it is used to solve or end a situation, there will not be Peace on Earth.

Whilst J.C.'s "Turn the other cheek" makes a lot of sense, I can see two reasons why people generally don't follow his advice: 1. they think it signifies weakness; and 2. it, in fact, takes a lot of strength, courage and wisdom, which many people don't yet have.

There is a saying: "Punishment was created by people who don't dare to be responsible". Punishment is a lie. Punishment rejects responsibility, i.e. it is an example of '*misownership*', of *other authorship* (as per Axiom 29).

Man is not only basically good, but also basically perfect. Man is striving to get back to His original state of perfection. To the extent that He achieves that, He will be close to God, personify God, be God, — i.e. reach His salvation.

The sooner Man quits the eternal search for God, realising and accepting responsibility for Himself, the sooner he assumes His place, the sooner He stops the *misownership* of saying 'My God is out there', the sooner He will have the chance, will be able to start on the road to fulfilling His destiny and reach Salvation.

Since people are basically good, they find it difficult now and then to admit not to have been so good, or right. They look for and find more or less clever, more or less rational justifications for their 'not so good' thoughts, words or actions, and in the process shift their 'wrongness' to the other person or 'thing' or circumstances. Hence the eternal 'I am right and you are wrong' syndrome. This shift in '*ownership*' is the basis for non-acceptance of responsibility, is actually synonymous with it.

People are afraid to admit '*ownership*', are afraid to have Caused, are afraid to take responsibility, because they think, if they do, they will be punished, or the walls will crash down on them. And yet: Taking Responsibility just means — saying: "I have thought, or said, or done...". It means admitting '*ownership*', admitting being *cause*; and that is the only way to make the 'wrongness' vanish for the person who is basically good. If he does not admit Cause, even if he is the only one who knows, he will 'punish' himself, i.e. he will redress the balance, he will make something happen which he considers punishment; no-one needs to do it for him.

If you don't believe me, look around you and see the many unhappy, ill poor, miserable and sick people, who, instead of accepting responsibility for the condition they are in, prefer to either lament "Why is God punishing me thus?" or they look for a culprit on whom they can take revenge for their misfortune. Or they call it 'bad luck' or 'an accident', or just about anything to avoid accepting responsibility for 'reaping the seed they have sown'.

God out there

There are three reasons why Man will find it difficult to break away from the concept of 'a God out there': 1. Man would have to break with the old tradition, but Human Beings find 'change' difficult, and find it especially difficult to break old habits. 2. Man finds it difficult to accept more responsibility. 3. In hard times Man finds it much easier to cope, if He can communicate with someone, even if it is an assumed someone.

One might say: "Praying works, and some prayers get answered." There are two reasons why praying works, when it works: 1. It is a form of communication. 2. A prayer is the same as a decision, an intention, a postulate. Such is the power of the Human Spirit expressed through his Mind, that correctly done, praying works; just as superstition works, spiritual healing, casting spells etc.

A wise man (possibly LRH) once said: "It is better for a person to have a bad religion, than no religion."

Religions provide needed guidance and operating rules. Despite the fact that the purpose of a religion is often violated, distorted, abused, misinterpreted and misunderstood, Mankind is still much better off with a religion than without one.

Conclusion

It would be very difficult to start a new system of beliefs for the 3 reasons given above, the main one being that Man cannot accept a very high level of responsibility.

Pioneers in any field are regarded as cranks, are sneered at, laughed at, ridiculed and often attacked for 'rocking the boat' of established, predictable, accepted and thus comfortable ways of thinking.

"Not another religion" is the outcry. Well, call it what you like, but propagate the idea that one of the biggest and best hidden traps for mankind is *misownership*. To break away from it, however difficult and unpleasant the process might be, can only be profoundly beneficial. The high level of responsibility which the acceptance of this idea necessitates, would bring us much closer to this goal — Peace on Earth, and at the same time it would take us much nearer to the other goal — our salvation

□

You Can Audit

By Leonard Dunn, England

One has only to look at this world and the aberrated behaviour of so many of its inhabitants to realise that a lot of auditors are needed if even the planet itself is not to be made uninhabitable. *Everyone* knows that auditing is very complex and needs an awful lot of training. Let me tell you just how I began to audit — without *any* training.

A friend told me about Dianetics, the Modern Science of Mental Health (Book One). I found a copy on the shelves of my Central Library, read it in three days and, on the fourth, began using it on my wife — and got results. I then read *Science of Survival*, found it complex and decided that I couldn't continue without training — not available at that time as far as I knew. So, a warning here. Don't be put off by material that is beyond that which you are capable of handling at the moment. Do what you can and the rest will come later. I'd like to mention here that in the spring 1992 issue of *Free Spirit* there is the first of two articles on the use of Book 1 methods of auditing. The first is excellent and I have no doubt that the second will be equally good. Robert Ross knows his subject.

Next I started going to group meetings, at Holland Park Avenue in West London. These were conducted by George Wichelow, a very colourful personality who will still be remembered by old timers. He gave a talk followed by Group Processing. I was so impressed that I went home and started a group with friends and relations, having

copied down the commands of the processing. I also noted what had been said at the talk and relayed this each week to my own group.¹

A little training came later — a Saturday spend in listening to recorded lecture's by LRH on Group Processing. Heard the same thing on two further Saturdays — LRH believed in doing things three times — then I was given a Group Auditor's certificate.

It can be as simple as that to make a start!

The Gradient Scale

A very good way to get started is to begin with a group. If you haven't the old Group Auditing handbooks then *Self Analysis* will do quite well. For giving talks on the basics I can highly recommend *Scientology — more than a Cult?*² Edition Scien Terra (no author given but copyright L.Kin).

Next I suggest that you get and study LRH — *Dianetics Today*. One may be able to self-train but it is better to work with someone who knows the ropes, if possible. Dianetics is quite easy to run and I have found this book much easier to apply than Book 1.

Finally, get a copy of Geoffrey C Filbert's *Excalibur Revisited*³. I have written an article about these processes in IVy 7 (page 23) and to avoid unnecessary repetition, that should be read in conjunction with this one.

These processes can be run "by the book" until one is more experienced and confident of one's

1 Leonard got good results with this early, and comparatively ill prepared work. In a letter he mentions: "I was dealing with ARC in the group and was talking about agreement strengthening one's communication. I mocked up a lion in the corner of the room, told them, and asked them to agree it was there. They all decided they could see it. With some of them for weeks after they could still see it and say 'Your lion's still in the corner, Len.'" Ed.

2 See the little inset in the middle of this edition of IVy. Ed.

3 Contact See Our Services, 1833, Blenheim Street, Riverside, California, 92507, USA., if you want a copy, price \$70 + \$32 airmail postage or surface \$15. (Send a cheque in US\$, payable from a US bank. Buy it at your local bank. Ed IVy)

own abilities and then they can be run in the specific way needed for the individual PC. This is covered in this previous article.

The E-meter

I find that a meter is essential to this work once beyond Group Auditing so what meter should one get? The "good old work horse" as LRH called the Mark 5 is quite good but there are more refined meters available now. I use the Ability 2 meter, designed and supplied by Barry Penberty of 9 Portland Road, East Grinstead, Sussex RH19 4EB. Again there are articles on E-meters in Spring 1992 edition of *The Free Spirit*.

What's in a name?

In the survey that accompanied a recent copy of IVy the majority of those who replied felt that there should be a different name for Independent Scientology since the latter word has such a bad reputation. Again it is *Scientology*—*more than a cult?* that is the best work I have read dealing with this break with the C of S.

There is also a move to get away from scientology jargon. This I feel to be very desirable even in regard to the term *auditor*. In Britain an auditor is an accountant who audits his client's books. Its use in regard to Scientology or any other word that is used to signify the variant of this, that one is using, will mean nothing to the general public. I am rather inclined to feel that an auditor is one who only follows the practices of the C of S.

For myself I use the term counsellor in preference. This may not be so precise but it is more readily understood by the outside world and this is the area that we are trying to reach. The trouble with *counsellor* is that it has the meaning of one who gives advice which we do not do. Still, it is better understood in this country than *auditor*.

If one looks at the original definition of the word, an auditor was one who listens *and computes*. He hears what the PC says and then decides what to do with the information that he has received. This is a big step away from the limitations placed upon its auditors by the C of S. It is, however, in my experience, what a counsellor should be doing.

The Auditor's Code

My friend Terry Scott wrote a short but excellent article on this in IVy 5. Items 1 & 2 — evaluation and invalidation are essential and I think should be practiced out of session as well as in it. Much of the rest is just good manners and common decency.

Item 8 — Sympathy. To sympathise with the PC is to validate his unwanted condition and this should neither be validated nor invalidated. He will work his way out of it if handled properly. It is a basic principle that agreement strengthens a condition. One should have understanding and feeling for the PC — empathy in fact — but one must not identify with his condition. This is most likely when one has been through this condition oneself.

Item 15 — Other practices. Here the key word is *mix*. LRH in his *only way* stage, came to mean that one should never permit the PC to indulge in anything other than scientology. My interpretation in this is that anything is as good and as true as it works. If some *other practice* is helpful to the PC then use it, but in a distinct and different session. I have used spiritual healing, astrology, Tarot and Mah Jongg divination cards when I have found these of help to the PC.

Item 25 — Co-operate fully with the legal Church ... I promise *not* to!

TR's in Actual Practice

The Church has tended to over dramatise these training routines, often to the point where they become counter productive.

They may be needed when the PC is going through a rough patch but when things are running easily and smoothly there can be a relaxed friendliness.

TR OT 0

This I do regard as being important, not in the way defined as *just being there*. To me it is to be aware of the PC as a thetan and not as a *case*. There should be a constant mental flow of love and understanding towards the PC, most especially when the going is hard as it inevitably will be at times.

TR 0

Jon Atack in his book *A Piece of Blue Sky* relates that his experience of this was of two people staring at each other. I can well believe that it has degenerated into this but that is not confronting. The auditor does not have just to be there, he has to be fully aware of what is happening to the PC and to respond accordingly. Even in the bad patch one has to be careful. On talking about this with my Case 2 (see previous article) she told me that if I withdrew too much she felt that I'd left her on her own. The auditor is someone that the PC relies upon to help him through the difficult times and not to let him feel he is no longer getting support. LRH clearly laid down that the PC *plus* the auditor were stronger than the bank.

Bull Baiting

When I was run on this the main aim of the coach seemed to be to make me laugh. Then to flunk me, of course. Incidentally, I *never* use the invalidating word *flunk* when training.

If the PC makes a joke and the auditor just sits there quite poker faced, this is quite likely to produce a lack of understanding — in other words, an ARC break. Laugh with the PC as this can help a case that is rising in tone.

I never felt any gain from running the 2 hour confront. To do this in session is a really great way to prevent case gain. One does not distract the PC from what he is doing but one doesn't have to sit like a stone statue for the whole session.

TR 1

This is not absolutely essential if the PC is in good shape. I recall a session at St. Hill when the staff had been up all night stuffing envelopes, with the result that when I had my session in late afternoon my poor auditor could barely keep awake. He gave wrong commands but as I knew what the command was supposed to be I carried on as though the command had been correct. We got through. LRH said that if the auditor is actually breathing he is capable of auditing. This seems to me to be sheer nonsense. To be really

effective an auditor must be fully awake and aware.

It is essential to clear a command before running it as a process. My wife had an auditor at St. Hill who re-cleared the command before every repetition of it! She was quite upset by it and then was accused at her review of having committed overts against him!

Even an apparently simple phrase may have a *bug* in it. My wife could never remember the meaning of *inhibit* when running out an ARC break. It always had to be cleared.

TR 2

An acknowledgement is a stop. TR2 is a method of controlling the PC's communication. If you cannot control the preclear's communication you cannot control the preclear (*Technical Dictionary Definition and Dianetics Today*, p. 159)

When I was at the East Grinstead AAC¹ to complete my NOTS a group of us were in the waiting room and one was relating trouble in session with a woman auditor at St. Hill (East Grinstead). Eventually she demanded "Who is running this case?" He replied "I am — with your help". That began a change in my style of auditing.

In view of this, is controlling the preclears communication necessary or even desirable? See the following TR3 for just one example of allowing the PC to run his own case in his own way. I could quote many more examples.

TR 3

This, if followed, seems yet another way to induce an ARC break. If the PC departs from a direct answer to the question then there is a reason for it. In other words, this is really a PC origination (TR4) and I handle it exactly the same way. I had a PC who instead of answering the question made reference to a shell on my bookcase. If I'd handled as directed in TR3 I would have left undiscovered an important factor in her case. The shell was a symbol. The diversion may be as LRH maintained, a response from the bank,

1 Advanced Ability Centre as it was then called — a free scientology centre in East Grinstead, Sussex England

but I regard it as something to be handled like any other charge.

TR'S 6 — 9

I was never trained on these and have had no reason to believe that I missed out on anything by not doing them.

Auditing Room and the New Pc

The only thing that matters here is that the PC shall feel comfortable. The room temperature should be suitable to the PC's needs. An unexpected rise in Tone Arm may come from the PC being too hot or too chilly. A bare auditing room such as one gets in the usual Org can be hard on a PC being run on "Spot something in this room...". I do not follow the idea of having a barrier between the PC and myself but I do familiarise the PC with the essential basics before starting auditing. This includes the basic functions of the meter so "that reads", "there's charge on that", "your needle is floating", etc can be understood. Instead of keeping the PC in mystery as to what is going on I let him know exactly what is happening as far as this is advisable.

I do not agree that this takes his attention off his case, as LRH maintained. On the contrary, I have found that this works better.

I also explain the reason for admin, since the PC can readily think that this is "being taken down and may be used in evidence...", as the Police say. I found this especially necessary with one PC in the early days since he was very wary of everything. Needless to say, this is not the case now.

Confidentiality

This is extremely important. If writing up a case history for any sort of publication make sure that the identity of the PC remains unknown, or get the PC's permission. In my Case 2 she actually wrote up what had happened to her in a very unusual incident in order to pass the information on to another auditor who is very interested in the case.

The Auditor's Own Case

Generally speaking it is not advisable for an auditor to run a level on another unless he has had it run upon himself. Once one is Clear or higher then any *low level* process can be run without difficulty.

Remembering how you have been run is usually helpful in regard to running another. In the early days LRH said that a PC should take responsibility for his own case. The C of S does not like this idea, they prefer to take the cash. This I found out when the incident occurred that caused me to leave the Church.

Fees

If you need to make some charge in order to earn a living then there is no reason why you shouldn't. On the other hand avoid the trap the C of S has fallen into — *greed*. Be reasonable in your demands. You can work out how much a week you need for a comfortable living and then base your charge on the number of auditing hours that you can comfortably run in that time.

There is, however, another point that must be considered. There are people who do not value anything if it is free of charge or offered at too low a fee. Look out for this at your initial interview before starting actual auditing and charge accordingly. Such are going to need a large number of hours in all probability.

If not charging at all, as in my case, the PC is likely to want to do something in return to express appreciation, I don't expect it but I don't reject it and if one makes me a cake, I enjoy it — even if it isn't too good for my figure.

Positive Thinking

All right, I know that I wrote about that in the last article and in a number of others but this concerns you as an auditor.

Set your goal, have full confidence of your attaining it and you will. It is so easy to say "I can't see how ...". As I told one would-be auditor, "You don't have to see, just accept that it will happen at the right time". I've been through this stage myself.

In 1954 I wanted to take the HPA course. I had no money as we were buying our house and I was doing all I could to repay a loan from my mother-in-law. The course was three evenings a week and I had only two of the evenings off in my job as a Branch Librarian. I couldn't see how ..., but I was determined to get there. Without going into details, some most unexpected changes took place and all the conditions were satisfied and I got there. The seemingly impossible had happened. It really does if you expect it to.

Finally, if there is any help that I can give you to get you started on the so-rewarding course of being an auditor then don't hesitate to write to me c/o the Editor or if in Britain c/o Anne Donaldson. I am only too willing to do what I can to assist.



Regular Columns

Classic Comment

By Terry E. Scott, England

Admiration

Happiness, according to L. Ron Hubbard in PAB number 8, is a "state of admiration of things".

This is a very interesting remark, because admiration is in fact a kind of high level emotion, a cousin of love. It is tied in with aesthetics — art, beauty, and the like.

And it resolves cases right and left.

The emotional tone scale is to do with aesthetics: the loveliness or otherwise of people and things. It is a scale of attitudes, and its high levels include exhilaration and enthusiasm. But right up there is admiration.

One can expect a soldier to hate his enemies. But Jesus and others suggested it would be a good thing to love them. This sounds wishy washy and idealistic, but has more than a grain of truth.

Process

If we look at both love and admiration, well, one could run a process such as finding something about an enemy that one wouldn't mind loving. That might be difficult.

Why enemies? Stay tuned, for I want to tackle this difficult area first.

It is more easy to ask a being to say what about an enemy he would be willing to admire. This introduces a more workable gradient scale.



He might find that he wouldn't mind admiring the smart uniform or the elegant hat or something. The being begins to draw back from utter hatred and resistance and becomes more able to deal with the enemy he has been resisting.

The principle applies too with those who are not one's enemies. They include friends, relatives, workmates, and everyday people. Further, objects can be included in admiration processing.

What about a particular terminal or class of one wouldn't the preclear mind admiring? Build a gradient scale.

Admiration is, I believe, *the* key to handling emotion. It is one of the highest emotions, refers to aesthetics (itself a major case factor), and yet is smooth and sweet to run. It can undercut difficult areas of the reactive mind without the preclear's getting involved in upsetting material. Try it.

□

Regular Columns

Kemp's Column

By Raymond Kemp, USA

Why Something New?

Some years ago (about 1970), I happened to be on Flag when Ron became somewhat irate over the fact that, as he put it "People keep demanding of me a new rundown, a new process, just to handle something that I have already gone over and over again".

As a matter of fact he wrote a somewhat rude note about this in the Ship's Orders of the Day, and later wrote a bulletin in much more reasonable tones, for public consumption.

In my book *Handbook of the Gods* the narrator writes, "Truth is a many faceted Jewel, seek first the whole gem".

As we watch the various magazines that now abound, *IVy*, *The Free Spirit*, *Alf Letter*, and *The Heretic*, and we read of Dianasis, Metapsychology, Avatar and the various other classifications of subjects, all to a greater or lesser extent, claiming something new (even if only to the extent of handling the 'failed case'), I am again reminded of both the above events.

In England, many years ago, someone invented the train. If you look at a train today, it really hasn't changed much over the century or more since that time. It is still one of the most efficient methods of transport, regardless of how poorly administered.

More recently, there was the dirigible¹. Alas, it died, but is currently being re-examined because



it is still the most efficient method of transporting goods across the ocean.

Which brings me to the point. Zeppelin, probably the world's greatest designer of dirigibles, did not fully understand that there was a better gas that could be used, a non explosive gas. Actually he did attempt to get some but England, the producer, wouldn't let him have any, because of the lessening political scene at that time, but that is material for another article.

Something new

Essentially most people demand something new, because they do not fully understand all there is to know about what is extant.

I am having enormous difficulty with my invention because the licensees keep demanding of me some new aspect, some new and as yet untried version, which may do more, cost less or some other such, when they have in their hands a fully patented operational item that can save lives, if

¹ Dirigible, a kind of balloon that can be steered

Regular Column — Kemp's Column

only they would get on with their contractual obligation and manufacture and distribute it *as it is*.

The subject religion, has been around for many an aeon, yet over the years people keep on inventing new ones, each based on a misunderstanding, or a non understanding of the earlier one. So great is the misunderstanding that the God of the earlier religions becomes the Devil of the new one

People who fail in a marriage then try to go out and get a new one, over the top of the existing failure, carrying a misunderstood forward.

Shopkeepers will tell you that about 20% of their customers always want what the store doesn't have in stock.

Psychologists, Psychiatrists, MDs, and Chiropractors alike are constantly struggling to obtain some new drug, some new technique, some new method to handle what is in front of them.

Dianetics, when it first came out was criticized, not because it didn't work, but because it had a "weird language", and this criticism came mainly from existing psychologists, who apparently have never read their own texts, or listened to their own language and technical jargon.

Metapsychology, while undoubtedly doing an excellent job where applied, had apparently as one of it's original motivations, the eradication of all Scientology jargon. However what they have done is simply to replace it with a new set of words, which have to be defined within their own sphere of influence.

We could take this further, and say that Ron's fight with psychiatry, was also due to a non understood on that subject. My personal opinion is that he often confused the subject with the practitioners, a misunderstood of some magnitude.

Seek first the whole

The point I am making is that as the book says, truth has many facets, but unless you seek to understand the whole jewel of truth as a first step, you will become blinded by the small facets that you are staring at, and thus miss the beauty of the whole, and, more importantly, will inevitably end up with the erroneous belief that your one facet is the whole.

I was interested in a recent program on "Near Death Experiences" known to many of us by the rather mundane title of exteriorisation, for which you do not have to be near to death. During the programme many people had recounted their experience, always in the same general terms of seeing their body, then seeing and/or going into the light, etc., etc. Most of the people in an effort to identify that which they experienced referred to the light as God or more often as Jesus. When the obligatory (on American TV) expert critic came on, he ridiculed the whole thing because "obviously this was a hallucination since it only applied to Christians ... Buddhists wouldn't see Jesus!".

To quote a monseigneur of the Catholic Church "scientology, properly applied, works one hundred percent of the time, and has no real quarrel with the (Catholic) Church".

If, because of whatever, you do not like the word scientology in that quote, take it out and replace it with a word of your own choosing. Likewise if you do not like the reference to the catholic church, and what you have left is the truth of the matter, which one could state as "true therapy, properly applied works 100% of the time" — if it did not work, it was not applied properly. The obverse would be "if it never worked it wasn't true therapy".

And on a final note, if you try to add to truth, you only take away from it.

□

New Realities

By Mark Jones, USA

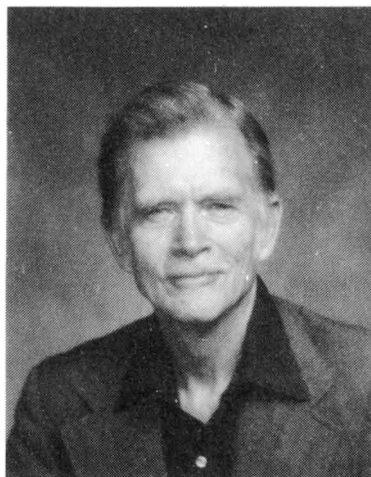
The Barriers to Genuine Self Acceptance

Most of us recognise that if we don't fully accept ourselves we will not feel 'in valence', 'centred' or really be accepted by others. In our earlier work¹ we may have dealt with some of the barriers to self acceptance, but may not have dealt with all the vital ones.

There are various elements which are important in achieving self acceptance. A major one is developing our ability to feel remorse² or *genuinely* feel sorrow for our impact on others which has produced harmful or undesired results.

Remorse tends to be so "off-putting" or frightening that many people will fall into other euphemisms³. They will say they feel remorse when instead they feel self pity, feel like a martyrs, feel defenceless, feel weak, or are indulging in forms of self punishment or ridicule, self effacement, blaming, feeling righteous, reasoning that the person's they have harmed 'must have pulled it in', etc. To assuage other's resentment, they say, "I'm sorry", without really feeling remorse.

As infants and through the various states of growing up we had opportunities to develop an ability to feel remorse, but instead allowed shame to subvert them and take them away. In order to genuinely forgive ourselves or others, or to have them



forgive us, we must be able to genuinely feel remorse. Then we can begin to really accept and know ourselves. Remorse connects us with some of the most powerful energy in our spiritual involvement, sometimes called the Goddess energy.

Remorse is based on the realization and acceptance of certain actualities. These are:

1. "I am a human being. I can make mistakes."
2. "I am forgivable. I can forgive and be forgiven."
3. "Sometimes I'm prepared and sometimes I'm not prepared."
4. "While my needs, my wants, and my preferences are not the only ones, they have value."
5. "I can motivate out of a desire to grow."
6. "I have the substantive stuff from which to build character."

1 I guess this is a veiled reference to scn. Ed.

2 Remorse; a deep painful regret for having done wrong: *Because the thief felt remorse for his crime, he confessed.* World Book Dictionary

3 Euphemism: 1. The use of a mild or indirect expression instead of one that is harsh or unpleasantly direct. 2. A word or expression used in this way "Pass away" is a common euphemism for "die". World Book Dictionary

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7. "I can seek and find my spirituality. I have a basis for it."

When you really recognise and own this, it's easy to feel sorrow and remorse when you 'screw up', make a mistake or have negative impact. It is the lack of acceptance of the above actualities and having beliefs such as: "I can't make mistakes", "I'm not forgivable", "I'm never prepared", "I have to deny my own needs and wants in favor of everybody else's", "I must be motivated out of my badness", "I don't have a foundation for character" or "I am separate from my spirituality", that destroys your basis. Then the whole idea or feeling of sorrow is very frightening and even repugnant. So then, you'd rather feel pity, the martyr, the ridicule, the self effacing, pretending or acting the weakness, defenceless, or anything but sorrow.

It is important to work with this. For the first phase, first, look at someone with whom you are acquainted, not a close friend, and observe where their lack of remorse lies, where their foundation for it was taken away. Look and see where they function as though they can't make mistakes, can't be forgiven, must deny their own needs or wants, or have the belief that they never really prepared and have to pretend that they always are, etc. Don't judge but just observe to see what you understand about the principles dealing with remorse.

Then, look at someone you care about and feel a degree of intimacy for. Look to see where their foundation is lacking or has fallen into ruin. Again, don't judge but see how, because of that,

they have a reluctance to feel the sorrow that is remorse, and therefore don't accept themselves.

Then observe yourself. See what you do, watch these qualities in you.

For phase two, select your favorite piece of meditative music, and let yourself relax, becoming very very still. When you are very still, ask your higher self or your soul nature¹ to work with you on these qualities, to reach inside your heart and your brain, and to rebuild what should have been there all along. Ask them to go back into the past, to the time you were an infant, and work with healing the infant, that child between eighteen and thirty six months old (the time these foundational blocks should have been put into place). When you come out of this state you may not be able to tell all that happened, but focus on the first three and remind yourself that you can make a mistake, that you are forgivable and that you can forgive, and that sometimes you are prepared and sometimes you are not; and that is OK.

For phase three work with the last three qualities by selecting another piece of meditative music, and become very still so that it feels as though your heart has stopped beating. Then, ask your higher self or soul nature to work with you as an infant and an adolescent, so that you can motivate out of a desire to grow, not just out of fixation for something but *just because you want to grow*. That you can and do have character and that you have a spirituality within you, and that you are a spiritual person. When you come out of this meditative, introspective, period pay attention and catch yourself when you deny yourself in these

1 Editorial note: I guess that here we are moving higher on the know to mystery scale than symbols, so it is not easy to express in words things that are higher than words. Possibly some scientologists can also use the idea of themselves as thetans consulting themselves as Static, or nearer Static. And again those conversant with Silva Method would probably use one of their Advisors (and later their eternal calender). However, look on the bright side of life. An OT is capable of many things including finding out intuitively passages in this article I have made obscure with my editing (due to shortage of time I have not been able to consult with Mark as I usually do), and of course an OT is capable of altering his past so the present is better. Ed.

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regards and stop denying yourself. Form a new habit!

In the fourth and final phase work with your needs, your wants, your desires, your preferences in a meditative state. Some people go to the extreme of denying their own needs, wants, desires, and preferences and others go to the other extreme of “only my needs, wants, desires, and preferences matter”. The state to be in is that you have

needs and wants and they are valuable, but they are not the only things that are valuable. Work with this idea and really let it in that your needs, wants, desires, and preferences are valuable. Sense yourself being cleansed and filled with these qualities. As you do, you will become more able to have and feel remorse.

□

Comment on Ron

In Otto Roos's debrief from the early 80's (which we had intended to republish, but somehow business in other areas has prevented it) Otto talks of how he offered to c/s Ron's case, and when he did so, had an eight foot high stack of folders, in which there were many overlited lists, done under research auditing. Frank Gordon has read Otto's debrief, and makes the following comment in a letter to me:

Otto is insistent upon the effectiveness of exact application. But I don't believe he recognises sufficiently the difference in understanding (and ability to apply) between someone who has actively researched a process (himself) and someone who is just “doing exactly what he's told”.

Secondly, on the “8-foot stack of mis-run case”. I think Otto overlooked that Ron had a continuing overt because of his policy of using discreditable information (culled from folders, etc.). And naturally, no one else should get a hammer-lock on *him*. In The Essentials of Auditing Series (nine cassette lectures, especially tape #6101C24

“Pre-session 38; Witholds & In-Sessionness Lecture #2 of the 3rd South African ACC) “The entire Hitlerian Kingdom ...was run totally on ... blackmail) he mentions how effective this was when used politically.

I'd file this under *interpersonal control mechanisms*. Don't mention this and I won't mention *that!* Or, Don't push my buttons, and I won't push *yours*. Interesting area.

Otto's debrief came in a time of euphoria, and was probably received rather uncritically. We had suddenly gained enormous freedom, communication lines were makeshift, and many of us still suffered the reality the church had programmed us into of “never look at anything within *our* group critically”. It therefore might be a good idea for someone (perhaps me) to find time to republish this important document (and a few others from that era). Otto has recently written that if he rewrote the debrief now, some things would be different.

AAP

Regular Column

Philosophical Considerations

(3rd article on the three kingdoms)

By Todde Salén, Sweden

Three Kingdoms — Three Levels of Awareness

In January 1951 LRH published an article called "Dianometry — Your Ability and State of Mind". It was a brilliant essay on observing man in a wider scope than just a case for Auditing. LRH hinted at the importance of more than intelligence and ability to make men valuable to society.

From a "three empire viewpoint" it is interesting to notice that he implied that an analytical mind (ARC-mind) needs to be governed by something higher or more sane (we would say more KRC-minded). He also discussed the evolution of logic from one value logic to two value logic, three valued and finally gradient scale logic. The 3rd Empire of religion is supposed to be governed by gradient scale (or infinity valued) logic.

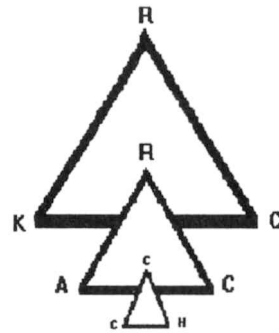
Later in the article he goes into a discussion of three types of mind:

Class C: That mind which is aware. It neither adjusts to or attempts to adjust it's environment.

Class B: That mind which is aware it thinks. It adjusts to it's environment.

Class A: That mind which is aware it thinks and how it thinks. It adjusts to it's environment and adjusts it's environment to itself.

Class C is the mind of tribe hunting packs and ordinary members of the 1st Empire (but not necessarily it's leaders). Class B is in the same way the type of mind the ordinary member of the second Empire possesses. Finally Class A is the type



of mind needed to form a third Empire on our planet. Auditing (or Live Meditation) and training is supposed to create in the able human being such a mind.

If you want to read more about what L. Ron Hubbard had to say on the subject I recommend you to get a copy of Tech Vol I and read page 68-83, it is quite interesting reading.

Theta-beings

Man is different from other animals (meat bodies) in that he possesses a mind that can think analytically and has a language that he can use to communicate and increase ARC. Other animals are just meat bodies, while man because of his mind is a theta-being. A theta-being is defined as a thetan that has lost his certainty of his own beingness and instead identifies himself with some kind of identity (beingness). If the thetan still is aware enough to think and act on some kind of self-determinism (even if only on the 1st dynamic) he is a theta-being. If he had no real self-determinism at all he has sunk down into lower levels (animal levels where he is controlled by his mind instead of by self-determinism) and is simply a meat body or worse.

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Organised Theta-beings

When theta-beings are organised into societies and cultures they can together be very powerful indeed. It is such powerful societies of organised theta-beings that have successfully trapped thetans (free beings) and thus reduced the amount of free beings in the universe. According to Hubbard the unorganised free beings are almost extinct today¹. Obviously organised free beings (OTs) still exist and it is with their offer to give us a helping hand through the technology, that we have inherited from LRH, that we who lost freedom as thetans when we were trapped into meat bodies, now can gain such freedom again. But to stay free we have to learn a lesson that we so far have failed to learn. That lesson is that we have to belong to an organisation of free beings and support each other if we want to stay free. If we successfully apply the inherited technology (including learning to apply it to others) and grow in KRC with it, we can qualify ourselves for the organisation of free beings, that for some reason has decided that we deserve a helping hand.

The Road to Truth — A Way Out

Thetans trapped in meat-bodies or existing as theta-beings on this planet are being offered a road out of the trap. Those of us who have gone through the levels of the 1st and 2nd Empire and thus are today equipped with a working analytical mind are being offered further help to advance the development of our minds into OT-minds (KRC-minds).

The first step was to create some kind of civilisation (1st Empires). That has been accomplished and hundreds of millions of beings have successfully graduated from that programme. The second step was to evolve analytical minds en masse through 2nd Empire civilisations. That step has been successfully started and today tens of mil-

lions of human beings (theta-beings) have successfully graduated from that programme. Each year many more are joining these ranks. It is to these theta-beings existing on this planet today that we should turn our attention and deliver live meditation (auditing) and training. As we do so we are creating beings who can erect a 3rd Empire civilisation (the thousand years Empire), that will end the current era on this planet (the buddhist era). The beings who graduated from the programme may then advance into the next level, which is to join the organisation of free beings (organised OTs), that exist outside of our civilisation and planet. The very organisation that is currently giving you the opportunity to get out of the trap you have been stuck in for so long. You may call this "going to heaven", "entering the Bodhi-world" or whatever you want. It still means that you are going to start a new cycle of action for yourself in this universe. The reason you lost your self-respect and awareness (lost your identity of true self) is that you refused to learn to cooperate with other free beings. That is the basic aberration in yourself that you have to overcome, if you want to gain true freedom as a thetan.

Ethics Conditions

You have to go through the lower ethics condition formulas as a being and "learn to know thyself". Treason: "Find out that you are!" or *exteriorise!* Enemy: "Find out who you really are!" — suggest you run the OT levels after having done the lower grades and trained as an Auditor. Doubt: Find out if you want to become a member of the organised free beings. Liability: Do your amends, i.e. get trained and assist in the broad task of getting the famous "show on the road".

To live as a theta-being on our planet is not the worst experience you ever had. It can actually be

1 Tape lecture "The Free Being"

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quite fun and pleasant. To live as an organised free being is an unknown experience for those who have failed to do so in the past. The reason you are trapped here on this planet, is that you failed to belong to such an organisation. You have to realise that you need to get educated into a new kind of beingness to be able to join the ranks of such organised free beings. You get that training when you train yourself to become an auditor (or Meditor).

ARC/KRC

You do not need to understand all of this. Understanding (ARC) after all is not the highest level of the mind. KRC is higher. The KRC-mind (mind-level of the 3rd Kingdom) is far superior to the ARC-mind. As a matter of fact the ARC-mind needs to be directed by KRC or it will be trapped by the 180-degree vectors of the MEST-uni-

verse¹. Just look at the poor psychologist and how their ARC got them totally lost.

The ARC-mind is incapable of understanding the KRC-mind, just as the CCH mind cannot grasp anything of the ARC mind. The step from ARC to KRC is much greater than the step from CCH to ARC. The ARC-mind has severe problems understanding the CCH-mind. Only the KRC-mind can understand and control lower levels of mind². Properly performed (C/Sed) auditing and training will direct the ARC-mind towards KRC and thus will start building a KRC-mind (OT-mind) in the theta-beings, that are being processed towards a higher level. Each time a process is run to it's end phenomena another brick has been added to the foundation of the 3rd Empire.

□

Conferences — A (mini-)conference is planned for the 6th and 7th February on the subject of **the Three Kingdoms**. It will take place in Gotenborg, Sweden. Details from Todde Salén, Långensv. 6, S-430 41 Kullavik, Sweden. We also understand that MiniConferences are planned in England: Manchester, £15, 10th Oct. and Isle of Wight, 24th Oct. Contact Anne Donaldson, address last page. Ed.

If you are reading a
borrowed

copy of *International Viewpoints*, why not give yourself a real treat? Buy yourself a subscription. Write to a distributor listed on the back page, or to Box 78, DK-2800 Lyngby — get a regular comm line in from others in the free scientology movement. What a lovely surprise to get IVy bouncing through the letter box now and then.

A message from the outside (ex) scn world!

Theta!

1 Reference Tape Lecture: "Flows — Reverse Vectors of".

2 Perhaps explains why there was poor understanding of the CCHs, despite Ron having explained them very clearly in the 17th ACC. AAP.

Personal Integration by Inner Listening

by Per Schjøttz, Denmark

Personal Integration by Inner Listening is our latest run-down, and I would like to tell you a little about it and the remarkable results it has given so far. How far it actually will reach is not yet quite known, but until now we haven't seen anything it wouldn't handle. This of course sounds like another "miracle R/D" in the very best church fashion — and yes — it is! At least this is how we experience it. I will tell you a bit about its background and development, the theory and the way it's applied.

Background

Taoism, one of the oldest philosophies on this planet introduced the dualistic principle — Yin and Yang — which is observable in all later religions and philosophies. They all have concepts like good/bad, light/dark, exteriorization/interiorization etc. etc.. You see it all over the place, also in the physical universe. Up/down, short/long, heavy/light. Yin and Yang is the taoistic way of defining it as a feminine and masculine principle. The masculine side being the side dealing mostly in intellectual thinking, and the feminine side being where you find feelings and intuition.

This dualistic principle has been used in almost all forms of therapies and freedom movements which sought to help man get out of the problems he encountered in his life. Problems are two sides, two poles in conflict and therefore follow the rules of the dualistic principle.

Ron Hubbard used this in his definition of a problem and also in his formulation and handling of the real life situations causing GPMs which are masses formed in the mind by dualistic viewpoints and efforts in achieving one's goals.

Each terminal in the GPM has a survival computation, a Service Facsimile, limiting belief or a fixed idea. His use of the dualistic principle is most clear in the R/D called R6EW where he defines and handles the dualistic principle as dichotomies.

On his tapes about Service Facsimiles you can hear how much he stresses finding these fixed ideas. Even to the point where he says that handling fixed ideas substitutes GPM-handling, and that you can't run engrams, itsa-processes or get a high TA down if you are in an area of a fixed idea without handling the fixed idea first. All this is applied to the hilt in Personal Integration.

Further background for Personal Integration is found in the book *Right Use of Will, Healing and Evolving the Emotional Body* by Ceanne DeRohan. This is one of the latest books which really applies the Taoistic principle on all dynamics and their situation in present time on this planet. It describes all the effects of suppressing the female part (the feelings).

From birth we have free feelings. A baby doesn't limit its feelings. They are expressed without reservations. You can see it in the body movements. A lot of our original feelings got lost up through our childhood because we grew up in a world which has very little understanding for feelings and for their function (sometimes disgust).

It has gone so far that feelings are not trusted, they are unwanted to listen to, considered not valid and signs of weakness. At a business meeting you might hear all the very good arguments based on solid statistics, exact calculations and other hard facts. But the person who says: "This contract doesn't *feel* right" is laughed at and not taken seriously at all. Feelings get a bad name, get suppressed, and the feelings don't like this at all. The feminine side gets suppressed by the masculine side and you have a split, imbalanced personality.

The person at the business meeting realizes that he gets into trouble when he listens to his feelings. The masculine side forms the fixed idea that "feelings are bad", "feelings are unwanted" or "feelings should be kept out of the way". This causes further suppression of the feelings and intuition.

Intellect is masculine or *spirit*. Feelings are feminine or *will*. The book *Right use of Will...* talks about how Will has been suppressed on this planet. It talks about Divine Spirit and also about Divine Will!! If this sounds strange or even bad to you, then this is your own denied and suppressed Will you can feel. You might feel it so strongly that you will not be able to read the book about it. As it says in the introduction:

"If this book is for you, you will know it from these few introductory pages".

On the other side, if the book is for you, then you are in for some huge surprises that you have never really envisioned — I promise you! I will quote another little paragraph from the introduction to the book:

"Because of the separation that has been made in the consciousness of so many, the Will has been excluded for a long time from participating in the evolvement of the Spirit. A definite lag exists on Earth between the evolvement of the Spirit and the evolvement of the individual Will. It is now time for each Spirit to recognize, accept and evolve this other part of itself. Each person must take responsibility for his complete being, and not only for part of it."

This book can (and should) be read again and again and again. You find new things every time, and as your reality grows and as you get balance in your own life, your understanding grows with you.

The book is not easy to get hold of. Several times we have bought the last stock in Denmark. If you can't get it where you are, then call us and we will mail you one as long as we still have copies. It's out of print, but we still have ways to get copies. If you feel I make it scarce and like a gold mine, then you are quite right. It is issued by:

Four Winds Publications

535 Cordova Road, Suite 112
Santa Fe, N.M. 87501, USA

Development

For us it started some years ago when we found that not all somatics disappeared even though we ran lots of chains. In *Dianetics 55*, *Dianetics*, *The*

Original Thesis and other materials we studied on the early Dianetic courses it states that you must find the postulate in the basic engram (this is *not* new with NED). It also stated that you had to handle the basic postulate and phrases (omitted in NED).

Look at basic postulates like: "Apple trees are dangerous", "I can't get out", "I can't see", "Women are stupid", "Mothers don't understand", "Fathers are rough", "Feelings are a nuisance" etc. etc., these are all Service Facs.

But even in the latest forms of Dianetic auditing these are not handled as such. We started to run out the basic postulates as Ser. Fac's, and that helped a lot, but still after having run chains and chains there would be some slight impression of something, an imbalance which didn't give the 100% result.

Then we got the book *Right Use of Will...* which gave further viewpoints and the very very important facts about the denied will and lost feelings and intuition. We gave the book to our friend Torben Staal, and he was able to apply it to his knowledge about Taoism. He is an auditor and also teaches Tai Chi. He has studied Taoism (which we haven't) and also a lot of Ron's materials. He used his knowledge in all these fields and worked out a way to handle which became Personal Balancing by Inner Listening, or for short as we use daily Balancing.

We work with Torben on issuing the materials about Personal Balancing. The result will be two books. We have issued the first 50 pages as a pack for people to read before they start this R/D. But it is not necessary to read it first, it helps, though. You can audit anyone straight in from the street on this. You don't even need an E-meter.

People who have got auditing before catch on to this new R/D almost at once. One or two sessions. New people also get gains right away, but it takes a few more session for them to be stable and to expand their gains themselves in life.

The results we have achieved for our public has ranged from finding the correct purpose in life to handling a lifelong somatic.

As a final note on the development there is a very interesting fact which is becoming more and

more obvious. This is about the appearance of this R/D and many very, very similar. It is a fact that many other people who work with auditing or similar therapy have taken up this idea of polarization in Feminine and Masculine as a platform for handling denied feelings and intuition. It has occurred *simultaneously* here in Denmark, in America, Holland and other places. Flemming Funch, one of our friends in America, has developed almost the same R/D totally independent of what has happened in Denmark.

Application

This R/D doesn't have a rote procedure. A rote procedure doesn't exist and probably never will be made. This might be bad news for those who need a rote procedure, but they will have so much more fun when they get in contact with the understanding (female side) which in this case has to substitute rote procedure.

The auditing style is "Free Style". This means that you will have to be able to apply all the styles, everything you know, and you will not be hanged if you C/S in the chair. You might hang yourself if you don't. The reason for this is that the case will change so fast that you might find that 3 different programs will be used up in half a session. Then what? You make a new one — yes, right there on the spot!! You handle the case in front of you.

I will give you an example of how a session could run. It's an average, or generalized session. It's *not* a model session. There are no models. It is taken from my own practice with different things from different persons to get as many of the aspects as possible into one report. But don't take it as a model, and don't think that there isn't more to it. I can't include all possibilities as there are too many.

This is how a session could run. PC comes in and is upset from a business meeting. I get him to tell what happened, and he does. What really happened isn't important, but his reaction is. He tells me all about it, enough to get a reaction and I ask where he feels his own reaction. He says that there is a tension and a mass in the heart area.

I have him describe it to make it more real and to get it defined as a limited thing, not to have it

mixed up with the other reactions he might have from another upset with his wife or boss. We handle one thing at a time, and other reactions might also disappear at the same time — that is just fine.

So we get the shape, size, weight, colour, temperature etc. of the thing he feels around the heart. Then we find out what this mass thinks it is helping him with. It is there partly because it thinks it's a help to the PC. It's a solution to something. At times the whole thing has integrated and disappeared at this point, but that is unusual.

Next thing we find is which of his integrity parts is being damaged. It could be his communication. Communication is part of the whole of him, and is therefore a part of his integrity. The mass prevents his communication to flow. It feels bad and introverts him.

Something must have been done to the communication or it has done something to him. Maybe it embarrassed him in situations. We use the 4 magical questions like:

What has your communication done which is not OK?

What has your communication not done which it ought to?

What have you done to your communication which it feels is not OK?

What have you not done for your communication which it feels you ought to?

This handles overts and overts of omissions between the PC and his integrity part. Any other process could be used as long as the harmful acts are handled between the PC and his integrity part. When a person does something to an integrity part, whether he is motivated for this or not, then the integrity part polarizes into an extreme masculine and an extreme feminine pole. An internal upset arises between these poles. Just like when two people are ARC-broken with each other. This goes on, and the thinking part, the extreme masculine, starts suppressing the feminine part, the feelings. It makes it wrong, makes judgements on it in an attempt to make it shut up.

When you have run the 4 magical questions you might have got enough charge off the whole thing for the PC to start confronting the mass and unpleasantness directly. You ask him to take the mass around the heart and put it outside the body and make a personality out of it and describe this personality.

He might say that this person is tough, he wants to have rules and regularity and straight well calculated communication, and at the same time is withdrawn, has a hard time confronting others, doesn't want to speak

in groups. He has a sour personality. Doesn't know where to stand when opinion is asked. Has a hard time to decide and thinks that life is confusing and therefore tries to shut up himself, too. He names this personality as "The shy one".

When you ask him which belief is behind all this you get the Ser. Fac.: "Life is too hard", "You can't win", "Life is confusing", "Feelings get thwarted" or some similar fixed idea. This is now run out as a Ser. Fac. and the first brackets could be

"What has (Ser. Fac.) got you into?"

"What has (Ser. Fac.) got you out of?"

Because this is what the Ser. Fac. does. It gets him into and out of beingnesses, doingnesses and havingnesses. This might handle, but you might also have to run the usual brackets like right/wrong, dominate/escape domination and survive/hinder survival. From his answers earlier you might have spotted how he mainly uses this fixed idea, and then you can use the appropriate button right away.

When the Ser. Fac. starts running flat he will be able to begin to see the female pole, so you get him to describe the opposite to "The shy one". He does so and gives you the character of this personality and its outlook on life. Calls it maybe "The happy outgoing one".

Find out how the "The shy one" and "The happy outgoing one" helps him. Can he see them both as two sides of the same thing? Sooner or later he can. It's now your job to heal the communication between these two poles and get them to help each other and work together. All kinds of processes can be used to achieve this. This is where you have to C/S in the chair. If you are good at it the integration will occur rather quickly. If you are not, or have just started using this application, then it will take some more time. But it should be completed in one session.

You might have to run a 3 way bracket on Help between the female pole and the male pole and the PC. You could run responsibility on the female. It was suppressed out of existence which means it made itself disappear instead of taking responsibility. It was afraid of the consequences or social pressure and therefore went down.

The female pole, having been made wrong by the masculine, might have tried to be right, too and therefore also has a Ser. Fac. which has to be found and run. You might find that there is what's called the opposing Ser. Fac. syndrome. Have you ever had a PC who found a Ser. Fac. which was run to an EP, and then came in some days later saying it was wrong? It wasn't

wrong, but it restimulated an opposing Ser. Fac. which also has to be found and run out. Example: "I am the greatest" versus "I am the worst".

When you have handled all charge on both sides they will integrate and the two poles will "go together" and into the body again this time without forming a mass, tension or stress, and his communication will be healed. The handling will include that he understands that in the future he will have to listen to his Will (feelings and intuition) so that a new polarization doesn't occur.

The integration can come quietly and almost without you noticing it. There will be some blow downs and F/Ns if you use a meter, though. It might also come as a huge thing. He comes into PT with a bang, room changes, perceptions come way up, he cries and laughs at the same time, he feels in balance after some minutes and has almost forgotten all the problems, fights, stress, tensions and mass that was there before. He starts looking at the future and how he doesn't have to do anything about it. It's become balanced from his new balanced viewpoint.

Next session you might want to ask him about communication and there might be some more to handle on it, yet there might not be and he will give you a long description about his recent progress in that area. I have not yet seen the same subject go more than 3 sessions, and they got shorter and shorter until PC lost interest in the subject and took up a new one.

For one who has some training and experience as an auditor it should not take very long to learn this new R/D. We will soon make up a course which probably can be done in one week-end. For persons who have never audited before it will be longer. This we have not yet worked out. We need to complete the materials first, and that will take some time.

But for you guys who already have auditor experience, here is some new tools for your kit, and I would not be surprised if, after a while, this becomes you standard universal tool with which you handle almost everything — really, as this is how it works for me most of the time.

You are very welcome to more information about Personal Integration by Inner Listening. You can call or write to us at:

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Kristineberg 3 C, 4
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Comments on *Inside Scientology*

By Frank Gordon¹, USA.

Inside Scientology, By Robert Kaufman, is published by Olympia Press, 1972

The value of critical reports

I recently had the privilege of again reading Robert Kaufman's *Inside Scientology*, and realized that no one has as yet used any of these critiques as a source of valuable data about the requirements for effective help. Why did Bob Kaufman get into so much trouble and could it have been avoided? And if so, how?

This approach is different from one which simply tries to sweep such a critique 'under the rug', and is more like how one would look at a laboratory or research report.

Whose case gets run

Here is one such approach, centered around the question of who is going to be allowed to 'get some charge off'.

"Boy, am I hung over --"

"Hey, that's nothing, just listen to what I heard about the boss!"

This type of contest occurs frequently in everyday life. Putting this into auditing framework, it becomes:

AUDITOR: "Well now, whose case shall we run, yours or mine?"

And in the present instance, the author of this book replies:

KAUFMAN: "I think I'll run my case for a change, and blow all this unhandled charge by writing a book."

You've probably never heard it put so bluntly, but there is an old Dianetic truism that the auditor tends to run his own case out of the preclear. And in other therapies, it is recognized that the

therapist considers himself especially successful when the client duplicates *him*.

Auditing as positive

In this book, auditing itself is generally seen to be positive.

Bent Corydon in *LRH Messiah or Madman?* himself takes this view and quotes from Brian Ambry's critique *The Bridge to Total Freedom*:

"If you've ever sat down with anyone and let him tell you his problems — get it off his chest — to a point where he felt better and, perhaps even realized something about the situation which resulted in improved ability or willingness to deal with it, then you've been an 'auditor'."

Even Kaufman at first liked auditing, especially the active side, and wanted to get into it, but at the same time stay away from the orgs.

These positive approaches align with Hubbard's original view:

"... if dianetics were legislated into a licensed profession, then.. Such laws would put all men of good will who lend a sympathetic ear to a friend's troubles inside the barbed wire."

The organization's case

Holding "all men of good who will lend a sympathetic ear to a friend's troubles" in mind, let's look at an experience reported by Jon Attack in *A Piece of Blue Sky*, on p. 39:

"I was suffering from a severe bout of influenza and went to Saint Hill for a counseling 'assist'. Instead, I was interrogated about my ... connections with people who was had resigned ... The following afternoon I was

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summoned back ... I expected to receive counseling. To my surprise, I was subjected to an Ethics interview ... with a raging temperature ... besieged by a series of justifications of the excesses of ... management."

Whose case was being run? Certainly not Jon's. His immediate problem was ignored and overwhelmed by the anxieties and defensiveness of a highly restimulated *organizational case*. Like a fretful anxious mother's concern that Johnnie's actions are only important inasmuch as they might affect *her* reputation.

It would have been quite appropriate if Jon had said; "Gee, it sounds like I'm quite a problem to you. Tell me about it."

In earlier times, the problem of auditor (and by extension, organizational restimulation) was confronted more directly:

"The auditor should be cognizant¹ of the fact that addressing entheta (upset, confusion, etc.) in a preclear is restimulative to the auditor. A certain amount of the auditor's free theta is going to become enturbulated ... the enturbulation is not wholly temporary, but a certain amount ... must be processed out. Auditors who are not themselves being processed are unsuccessful. A group of auditors processing preclears but not being processed themselves ... will become a veritable snake-pit of entheta ..." *Science of Survival* II,266

Such scenes as above, common in these critical reports, stem from methods of handling restimulation other than by what John McMaster calls "that fabulous function", i.e. true auditing.

Accumulated restimulation drives one to somehow handle it. "Do something, do anything, but do something!" expresses the feeling.

And so a flat roteness, justifications, threats of punishment, violence, and blaming others can be used in attempts to reduce this restimulation and blow it off in dramatizations.

Kaufman, when audited by Felicia, an attractive young woman, didn't recognize much in the way of gains. Felicia used a rote approach without first getting his area of interest. Her attention was apparently on her technique.

He was later audited by a Maurice M, who "veered from the central process so often it seemed he was improvising". During one session, Maurice had a temper tantrum, and was even more clearly running his own case.

Auditing as rote mechanics

As a result of these and similar experiences, Kaufman came to the conclusion that "... it didn't seem to matter. Auditing, I was beginning to think, existed as an entity in itself, apart from the person behind the meter ..."

This is a far cry from telling a friend your troubles. It conjures up an image of starting to tell a friend about some difficulty and having him come up with a question like; "Tell me something you could say to a cat."

Such set patterns of questions, not connected to Kaufman's immediate concerns (*his case*), could explain much of his lack of a perception of gain.

Levin puts this situation very succinctly in the December '90 *Free Spirit*, p. 11 in "An Alternative Approach to Auditing".

Briefly, it's about the by-passed charge arising when one mechanically applies a routine which fails to intimately and exactly target the individual's "intense desire to remedy some issue in his life which has been in place for a very long time". Kaufman reports his experiences with this general "off-target" approach as follows:

"A very general type of question is repeated several times ... he tries to answer the question to the best of his ability. He feels pressured, coerced, trapped in a minor way; but his next reaction is a greater desire to answer the repeated question, because he gets a small prize every time he opens his mouth, in the form of an acknowledgement."

1 cognizant, knowledgeable of something through personal experience

Shades of the Great American Educational System, where one must give some kind of a "right answer" in order to receive smiling acknowledgements, or A+s. This may give a warm sense of 'release' as one bounds blithely up through the school grades; but this 'good student's' mindless agreement, can also result in the loss of a sense-of-self.

Emotional Q&A

Kaufman points out one curious phenomena: The auditor, just by smiling and appearing pleased, could give him a blowdown on the e-meter, and a sense of relief and relaxation. Conversely, a "toughie-mug" auditor could make him tense, and give him rough indications on the meter:

"Danny slid into his chair and revved up the meter like an air-ace in his cockpit. He was unsmiling, with a squint which unnerved me ... I didn't know what was causing the reads (on the e-meter) ... and this little bastard had to louse it all up — *he* was what was dirtying the needle."

Kaufman was then shunted to Review and Ethics by Danny. "Review consisted entirely of assessing my ARC-break (upset) with Danny ... Then there was another long wait to see the Ethics Officer. Ethics was a warm, reassuring man who chatted with me when I sat down at his desk."

At this, he relaxed and did well. Much like "good cop — bad cop". But this again wasn't running *his* case.

A similar event is reported by Attack. "He (a review auditor) asked whether I had "over-run" (gone past) the end of the process. The needle obviously floated, as the auditor told me I had indeed "over-run" OT2. I was never able to pinpoint any tangible benefit from doing OT2, but for the rest of that day I was as pleased as Punch."

This is a kind of Q&A by a preclear, responding to an auditor's suspicion with anxiety, and to warmth with relaxation and a floating needle. A way of avoiding this kind of Q&A is reported by Corydon, in connection with a preclear's attempted suicide:

"this whole scene was a Potential threat to Guardian W.W. (Note: *their* case!) ... A scapegoat was needed, and my wife and I were the chosen ones ... A mimeographed 'Ethics Order' was issued ... 'crimes' and 'high crimes' ... For the next few weeks I defied the entire process and

gambled on the fact that they needed us. The 'Ethics Order' was eventually cancelled because of our 'up statistics'."

Kaufman's need to be heard

Kaufman's book has a special value because of his detailed personal experiences. Apparently he had to write it to clarify what had happened to him (a kind of self-clearing). It would seem that no one in the organization was sufficiently destimulated to listen to him and honestly attend to *his* case.

AUDITOR is the Latin future passive imperative of **audio** = I hear, and literally means **THOU SHALT BE HEARD**.

One of Kaufman's dithyrambs¹ testifies very clearly to his by-passed charge on thoughts forbidden by the bureaucracy, and to his not being permitted **TO BE HEARD**:

"It wasn't until the train pulled out of Edinburgh Station that I allowed myself to think certain forbidden thoughts, to feel a certain resentment and a certain nausea. I was sick of their Lines, their Ethics, their Stats, and wanted to heave it all up in one big ball." p.209

"Something to blame"

He finally perceives a pattern, p.256:

"... scapegoats are one of vital connecting threads running throughout Ron's message to his followers: The noxious materials, the expulsion of which is supposed to cure sick souls. the reactive mind, the charge, the implants, the GPM's the R6 bank, the engrams, the body thetans, the friendly and unfriendly valences, the corrupt beings of the universe, and archetypal SP's all have but one identity and one meaning: something to blame."

Ah, "something to blame". Since that definitely reads on my meter I'll just get on the cans and see what happens. Well, Well. Tone arm action all over the place. It seems that I share this tendency. *Inside Scientology*, like the other critiques, can give something of great value, especially when viewed simply as a report of "What happened?" In scientific investigations, a "failure", as in the famous Michelson-Morley experiment, can tell one as much or more than a "success".



1 dithyramb: a short piece in an inspired wild irregular strain.

The Story of Excalibur

by Ulrich, Germany¹

Some people think *Excalibur* is a book by LRH, which is true, others think it's a rundown by Capt. Bill Robertson, which is true as well. Then there is *Excalibur Revisited*, a book by Geoffrey Filbert. And finally there is a group in Holland calling itself Excalibur Foundation. So apparently, there are many things covered by the same name.

This article, then, is about the rundown by Capt. Bill. It's about how it was worked out and why it came to be called this name. To do away with a possible misconception right from the start: Excalibur is not a new development within the general framework of Scientology like for example Dianasis; it's not an attempt to rephrase and rewrite the whole tech in an effort to conceal that Hubbard is its source, as for example Serge Gerbode did it with his IRM. Excalibur simply is an auditing rundown to finish off OT III. It's an auditing method, no more, no less. That it was turned into an ideology by Bill and upheld as such by Bill's supporters, the Ron's Orgs, is a group dramatization. It has nothing to do with the actual tech of the rundown itself but with the people administering it.

Telepathic Telexes

Anyway, here's the story: In 1981 Capt. Bill found that "the boss" had gone missing, so he got on his motorbike and travelled through the USA. He noticed things were pretty bad in the places he saw, wrote a report to the CofS top management which — naturally — got into the wrong hands as

it went up the lines, and Bill was declared SP. Feeling that he had no supporters in the US he went to Europe.

Ten years earlier, in 1971, Capt. Bill had already been to Europe, helping to set up the orgs of Paris, Copenhagen and Munich. So in a way, he felt at home there. The first place he went to, was Madrid. He knew an ex-CofS public there, John Caban, from having seen him at Flag off and on. Bill arrived with not much more to his name than his clothes and his motorbike. John put him up in exchange for Bill redecorating John's new flat.

It was here, redecorating John's flat, painting a wall whilst standing on a ladder, that Bill's paintbrush stopped dead in midair as he received the first telepathic message from "the boss". He couldn't make sense of it to start with, yet with the phenomenon persisting he got off the ladder, took a pen and a piece of paper and wrote up what he was told. This went on for a few weeks. The resulting bundle of telepathic telexes were called the "Sector Operations Bulletins" by Bill; they circulated widely throughout Europe, calling people "back to arms". Many followed the call, some even believed that Bill was in fact Ron. The Sector Ops Bulletins plus all sorts of added bits, like analysis, evaluations and predictions regarding Xenu's influence on the way the world was being run, came to finally be issued as the *Sector 9 Book* (sector nine being the administrative unit

¹ Ulrich went up to Cl. IV and OT III at Saint Hill England. After he left the CofS he did some work with Capt. Bill Robertson. At present he is the chief editor of VAP, a German publisher known for the translated editions of such books as *The Hidden Story of Scientology* and *None Dare Call It Conspiracy*, who currently — in the edition Scienterra — publishes L. Kin's trilogy on Scientology philosophy and tech in both German and English. Volume One, *Scn — More Than a Cult*, and Volume 2 *Scn — A Handbook for use*, are published, and Volume 3 *Scn — the Solo Levels* is planned for publication summer 1993. Ed.

of this galaxy where the OT III incident is said to have taken place and where Earth is situated).

Capt. Bill gets going

As he didn't speak the language, Bill couldn't really make money in Madrid. Indeed, the number of ex-CofS public who spoke English and were interested in receiving auditing or C/Sing, was extremely limited since the CofS never had managed to get a foot in the door in Spain. So Bill tried to organize what he called OTC International. There was the 1983 OT conference in Marbella, there was a similar one the next year in Alicante. Old commlines were picked up again, lots of shoulders slapped, acquaintances renewed; there were thunderous announcements of mighty deeds yet waiting to be done, there was a general basking in the glory of future heroism. It was most satisfying. And, as is usually the case with noisy undertakings, precious little came off it.

Bill decided to go to Germany where the pickings seemed easier. After all, people are civilized there; they speak English. He arrived in Frankfurt in mid-1984, rallied people, and held fiery speeches. The "Free Zone" was proclaimed. By the end of 1984 Bill had started delivering the tech. He had found an auditor to work with (me) and got down to C/Sing, delivering the OT levels and training up other auditors. He was a smashing success. People came knocking at his door from all over Europe, money started rolling in. Bill got himself a new bike.

Meanwhile, some courageous characters, ex-CofS staff from England, with a good portion of free-booting in their blood, had taken their old Sea Org uniforms out of the wardrobes, dusted them off, travelled to Copenhagen pretending they were a tech mission from Flag, gained entry that way, seized the NOTs materials and got out again before anyone grasped what had happened. And within a few weeks, quite a number of C/Ses in the independent field found large brown envelopes in their letterboxes as they opened them in the morning. NOTs was now available outside the CofS.

Everybody who had completed OT III, wanted NOTs. New Era Dianetics for OTs. The magic rundown. The final revelation. The process to end all mysteries. The magic potion, the cure-all. Funny that some people should get cancer in the course of it and die. But never mind. Everybody wanted NOTs, and so did Bill. He found someone to co-audit it with (me), and sat down to study it. Three times through, like they did it on the Flag Ship in days gone by.

Studying it revealed that the whole thing didn't make sense. Firstly, it was incoherent with regard to authorship. You could tell by the style that some bits had obviously been sketched by Ron and elaborated by David Mayo who was then (at the time of the writing) Senior C/S International, some were freely written by Mayo himself, some — and only a very few — were LRH originals. Technically, it was incoherent, too. Not a word of Dianetics. No running through incidents narratively or by chains. No apparent connection to OT III which NOTs was meant to finish off. All in all, a pretty cheap key-out solution that didn't get to the core of the matter at all. ("NOTs is OT III with its balls cut off", I heard someone say at St.Hill in 1978 when it came out.)

Bill was disgusted. After carefully taking off various layers of theetie-weetieness, he found under this veneer of obscure and contradictory ramblings what he considered Ron's true intention with this rundown: to free a being from the whole of the composite case, of the R6 bank. Equipped with those few data from the NOTs materials he considered stable and trustworthy, with his knowledge of the Power processes, his Class VIII C/S-training, and his understanding of OT III as it was run on the ship back in 69, Bill sat down to work out a program. The co-audit could begin. It was pretty wild both in terms of the sort of stuff one would find oneself exposed to, and in terms of TA-action. You could have fed electricity to all of Frankfurt for a whole year, had our E-meters been wired up with the power supply lines of that city.

The Ron's Orgs

This takes us to the middle of 1985. Successes and wins became unquestionable, certainly something to write home about. The person to do so was Maria Maloney, seasoned ex-CofS international registrar and now the 2D-associate of Capt. Bill. Let us not mention Maria's orthography, let's concentrate on the fact that she did pull people in. Lots. From all continents the CofS ever had set foot on. 1985 and 1986 were the years of training. "Ron's Orgs" were set up all over the world — one-man shows, usually, but it looked promising.

Amongst the first who came was Per Schjøttz of Copenhagen. He arrived with a sensible amount of scepticism, he left with VGIs. The criticism Bill held against NOTs was fully validated by Per who had been in one of the first NOTs courses run by Mayo personally. He said that all had "felt" the out-points rather than seen them, but then — the CofS never having been a great place for open discussions — they went along and did as they were told. At the time, Bill called his rundown Super-NOTs, Per — so as not to get into trouble with the CofS — changed it to Super-Seven ("Susi"). Finally, Bill came up with "Excalibur" in honor of the mysterious book Ron is said to have written in the 30's, where the suppression of Earth through extraterrestrial powers is described.

When Per mentioned Excalibur at the next OT Conference in Murten, Switzerland, Excalibur became the thing to do. The rest is history: due to Bill's superficial courseroom style (consisting of verbose lectures even when training mere beginners), due to his non-supervision of the auditors and C/Ses he trained, to his unwillingness or perhaps inability to administratively control the network he had set up, the Ron's Orgs came and went. Bill, always a man to consider himself being hunted by assassins, and never able to look

after his money, withdrew to Andorra in the conviction he had found a safe place for the rest of his days. But he didn't have enough income for his upkeep and went to Paris.

Having taken "Simon Bolivar"¹ literally without ever grasping the real message of that Policy Letter, having lived all the mistakes enumerated in it, he died in Paris in 1991. His merits are that he re-instituted the Power Processes as a valuable auditing tool outside the actual level of Power, that he taught OT III in the spirit of 69, and first and foremost, that he re-established trust in LRH as a leader and in the cosmic dimensions of his mission.

Excalibur — a mere process

Why so much mentioning of Capt. Bill's career, why so much talk about the Ron's Orgs? Because they, initially, produced and spread the idea, and so some think that Excalibur were tied to Bill and his network. It isn't. It is being delivered by others as well, outside the Ron's Orgs, and successfully so. Not all who underwent Bill's training procedures went into a hypnotic trance and subsequently displayed the ideological features pertinent to the movement. These features, to repeat the opening statement, have no bearing on the technical aspects of Excalibur. It is a process, a set of process steps, and it addresses entities of any kind.

Now that L.Kin's *More than a Cult?*² has taken the lid off the "secret" of OT III, it is much easier to explain Excalibur in an open forum than before. Certainly, at the start of Excalibur the intention was to do away with the remaining OT III entities (or "body thetans") after the actual OT III processes had come to a flat point. In the CofS, the traditional remedy for this was an "intention booster" based on the old OT VII of pre-NOTs days, to be followed by OT III Expanded. Which still didn't do the job. The R6 bank proved to be

1 HCO Policy Letter of 12th February 1967, "The Responsibility of Leaders", Printed in *The Organization Executive Course*, Volume 7, p. 349 in 1974 edition. Ed.

2 See insert in this magazine for details and availability. Ed.

more evasive than expected. NOTs was the next remedy in line, but only apparently so, as many of those who had done a good number of NOTs solo-auditing (up to 2000 hours) and who had officially attested to NOTs completion, still found things to audit on Excalibur. And only then, knowing they were through, they would attest. Excalibur proved to be a finer rake, and a tougher one, than anything known before — even in the rough and sketchy form it had in its beginning days. When applied to the post-OT III case, an organized structure of entities holding other entities in check, emerged. Bill called this the “body thetans’ org board”. And that it does exist became confirmed by too many cases independently of each other as to allow any doubts.

Excalibur was considerably smoothed out as one went along. In the course of time, it came to be used for all sorts of entities as one encountered them, even on Life Repairs. Still, Bill left it in a half-done state: good enough to work with, not

good enough to cover all difficulties the bank would present. Bill’s people, due to the same misunderstanding of “source is always right and final” which has wrecked the tech application of the CofS, didn’t dare do anything about it. The man who finished the job appears to be L.Kin. As chief editor of VAP, the German publisher doing L.Kin’s books, I had the opportunity to read the manuscript of volume 3 [see footnote, page 28] of his Scientology trilogy, called “The Solo-Levels”. Apart from shedding light on some oddities on the OT I-III band, it as well offers a useful and generally applicable development of Excalibur. I consider it quite satisfying that things aren’t tied to single sources, like to the person of Capt. Bill in this case, but that others can come along and pick up the ball. Of course only as long as the general line of intention is being adhered to and the tech isn’t twisted around.

□

PS to the Poortenaar Letter (IVy 7)

By Otto J Roos, Holland

An awareness of other important technical data concerning the handling of a certain type of stuck cases arose as a result of this OT2 mission.

The pc concerned was found to be so hung up in (stuck in) a *physical location* that her solo OT2 auditing had come to a grinding halt, the platens “didn’t seem to work” and she could not be made to progress by any of the procedures at our disposal at that time.

The data discovered during the Ireland mission was one of the factors which eventually contributed to the development of the procedure known as “*dating/locating*”, which was originally tested by LRH on Flag.

Handling the occlusion of the exact time of an occurrence usually deactivates the incident. With the case in question a space shift was also needed. (All

the auditing technical reasons why this was so are now known but this was not the case back then).

The word “shift” is used here to indicate a successful result of causing a *differentiation* to occur between Now/Then & Here/There. Attention Units, hitherto stuck elsewhere and elsewhere, are freed and *shifted* to present time and current space (environment, subject, etc.).

The *fixation* of the pc’s attention on the past *location* prevented her OT2 from progressing and any other auditing from taking place.

The space shift successfully handled the situation and was one of the items which led to the eventual Flag development of date/locate techniques which, especially for Clears and above, and in the running of the L’s, became indispensable and fully handled the difficulties described.

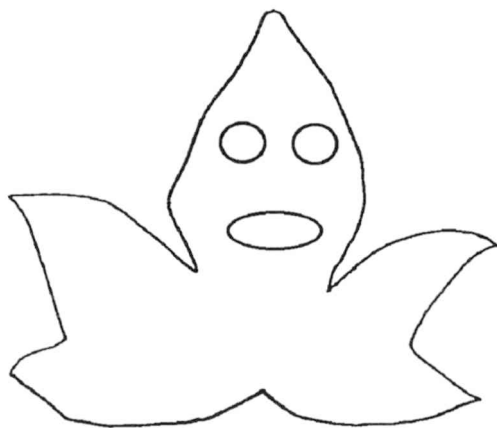
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