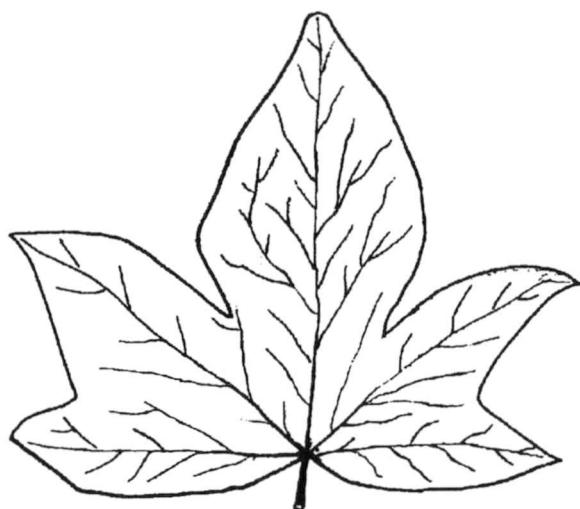


6



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(Lyngby)



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Distribution

See page 32 (back page) for list of distributors and subscription/membership prices.

Clearing Today

We gave the address incorrectly in IVy 5 (wrong apartment number): It should be:

Clearing Today

6520 Selma Avenue #1222

USA, Hollywood, CA 90028.

Survey

Thanks to Anne Donaldson and those who answered her survey. Results have been tabulated, and will be sent to all authors. See p.19



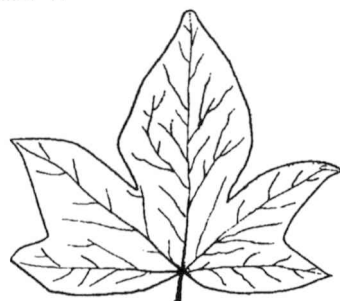
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IVy

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The Higher Plane

By John Dorne, Danmark

The room was rather dark and a little stuffy, and the people in it felt the thrill of expectation. Palms were on the table, fingers touching fingers of adjacent hands

A man was sitting in a corner, a mere observer. Two women were sitting at the round table with a solemn-looking, elderly gentleman, who was performing the invoking ritual

"If you are there", he chanted, "give us a sign".

The voice echoed away, hounded off by the almost palpable silence seeping into the room.

Then, all of a sudden the table tilted violently, virtually raising one of the women up from the chair, the two others desperately trying to hold it down. After a moment it settled back onto the floor, leaving the "uplifted" woman gasping in the chair.

"If you can speak", chanted the man, "Tell us: are you the spirit of Xavier, the late husband of this present lady, Sannagyn?"

A deep, horrible, hollow voice spoke as if from a chamber with walls of solid rock, "I am".

The woman who had remained grounded, looked furtively at the man. "It's him", she said. "I recognize his voice".

The man nodded, turned his full attention to the voice, and loudly said, "I command you, Xavier, to manifest yourself to our eyes!"

A yellow dot, faintly luminous, appeared over the centre of the table. From it a faint sheen expanded, turning into a yellow fog that seemed to waft, as if moved by a breeze. Then it became more solid, finally taking the form of the chest and head of a man, totally real-looking, but hovering about a foot over the table top.

The woman who had spoken emitted a little scream and bent down her head, crying. Then she looked up on the face of the apparition.

"It really is you" she said, dazed. The face in the air said nothing, just smiled lovingly to her.

"Yes. Of course it is. Oh Xavier, please! Tell me, are you all right? How is it to be dead?"

The spectre cleared its throat, or whatever served it as a speaking organ, still smiling.

"Well", it said, still in a hollow voice, and yet benevolently, "in the first place, 'dead' is not really a good description. I personally prefer 'Translated' since obviously I have just been translated to another plane. Do I look dead to you?"

The woman looked, a little uncertain, towards his waist, below which there was nothing except air and table.

"Well, there does appear to be some differences between you and the living persons I know." she said timidly.

Flustered, the gossamer looked quickly down itself.

"Sorry, I forgot, dear." it said "Just a moment". The body started completing. First the hips, then thighs, the rest of the legs, the feet and ...".

"There", said Xavier complacently, completely oblivious to the fact that he was standing in the middle of the table.

"Anyway, I can assure you that on the plane, where I do now exist, I am considered to be fully alive. They call me by my real name, which is Richard. And I am very well — though at times I do miss you".

"Fear not for your translation, which may come soon, for this is a wonderful place to be, and we shall be able to be together again — not just in short moments like this, but all the time.

Alas, other beings of this plane are trying to get my attention. They are demanding my presence — waking me up, as they call it. Goodbye,

Sannagyn. I must leave you for now”.

“Before you leave”, the man shouted urgently, “tell us: What is the name of the place you live, and where is it?”

The apparition was getting flimsier, the voice was waning, and it sounded sleepy.

“I am in a place named London, England, on planet Earth. It is on a plane called the Physical Universe. Goodbye for now”.

The spectre had left. The room was dark, and for a while there was silence, except for sighs dissipating tension.

Then the wife of Xavier, now Richard from some place with an outlandish sounding name, looked up.

“He’s gone”, she said dejectedly. “And there were so many things I wanted to speak to him about, to ask him. Oh, I miss him, too”.

Slowly, the observer in the corner got to his feet. He walked over to her and put a sympathetic hand on her shoulder.

“We feel with you, Sannagyn. You have been very brave to come here and be part of this experiment. However, grieve not too much, for your husband is well, and you shall see him again in — ah — London on the Physical Plane.

“And your hardships to-night have, from another viewpoint, also not been in vain. I take it you have no doubts that this image of your late husband was genuine — that it was not some trickery made up to deceive us?”

Outraged, she looked at him and said, vehemently, “Indeed not. How could they know what he looked like, how he spoke, the way he would look at me, how ...”

“No-no”, he said, soothingly. “Of course not. But you know, I had to ask. As for myself, I am

completely satisfied”.

He cheered up, glowed, actually.

“And I shall write an article about this, demonstrating to everybody, no matter how dense, that there is indeed a higher reality — this Physical Plane, this Earth — where people are happy, and know about our destinies.

“Xavier — I mean Richard, since apparently that’s his real name — knew you would join him soon. Translate, that is.

“Oh, yes. Surely we shall be able to learn a lot from them. Things that will enable us to rise above everyday life here on the ordinary astral plane”.

“That would be wonderful”, she beamed. “If that could happen, I would feel I had accomplished something worthwhile. That would fully compensate for my sufferings”.

The man who had performed the ritual had gotten out a bottle and four glasses. He now spoke.

“The outcome of the session was really extraordinarily good. I think a toast is in place.

“But tell me”, he continued a little worried, addressing the observer, “do you really think ‘The Chrystal Palace Herald’ will accept your article. Will they not consider it too controversial — or even flippant?”

“They may”, he chuckled, “but after all, I am their star reporter. If I insist, they won’t dare refuse my article.

“Believe me, soon the inhabitants of the astral plane, where we live, shall put their attention on a higher and more worthy reality”

He lifted his glass, and so did the others, the four of them all of a sudden very solemn.

“Ladies, Sir. May I propose a toast — to Earth”...

□

When ambition becomes greater than truth any sphere of activity goes to pieces. Indeed, in the final analysis that is the fundamental deterioration of the track.

LRH. HCOB 5 May 60 “Help”

Going Toward Cause

By Bob Ross, USA

It seems to me that auditing a person toward freedom can be discussed as though the body was a car. We can drive around in our cars and get in and out of them. Different people have different cars. We don't feel it necessary to know how to take a car apart and put it together in order to get in a car and drive it and get out again.

But, that is the approach Scientology processing has been taking. As I see it, there is an infinitude of complexities which can be explored about the physical universe. Some common one's that most people will agree don't need to be studied in order to go clear are such things as chemistry, physics, astrophysics, astronomy, cooking, tailoring and so on. We don't need to become an expert in every field of human endeavor. Nor it seems to me do we need to become expert in implant GPMs real GPMs, OT3, NOTs, Captain Bill's advanced procedures, and other things.

It may be helpful or not to learn about these things and become expert in them, and run off the charge which they consist of. But, to me, we can also look at this as though we were in a play. An actor can assume a role and after the performance shuck that role. Next night or matinee he or she gets back in that role again, or someone else plays it. This is done without changing that role noticeably.

Exteriorizing Versus Changing Abilities

Similarly we as beings should be able to leave our roles on earth for shorter or longer periods of time or even permanently at our own choice, whether anyone else takes them on or not. There is no necessity to modify our roles in order to depart from them or to get back to them. We have different bodies just as our cars are different. We can have a black Toyota or a Green Cadillac. Likewise we can have bodies of various racial and ethnic backgrounds in various conditions. Our car can have a missing cylinder or our body can have a broken

leg. These things do not affect our ability to get in and out of our car or body.

The desire to change the condition of the body and mind is a whole other subject from the desire or struggle for Freedom. A great deal of processing has to do with changing our role and our ability to play that role in society, *not* in becoming free of our body or our role.

As I see it, for thousands upon thousands of years there have been people who have become free of their bodies (what we call exteriorization) often with miraculous abilities, while still having the body in whatever shape it is in. They know they are not their bodies, so it really doesn't matter to them that their bodies are less than perfect. In fact, it might make other people less jealous of their abilities if they wear weak scrawny or crippled bodies rather than physically perfect bodies as well as being magicians. Though the bible mentions ages of 900 years.

Achieving Exteriorization

Some form of solo auditing, which we can call meditation, assisted or not by an e-meter is needed to become free of the body. Why only solo? Because, one has to recognize oneself as cause. And to be under the control of an auditor with that auditor being cause of the session conflicts with this. How can one possibly practice at being cause while being effect. Well, a good auditor grants beingness and permits the pc to be cause more and more in the session. But at some point or another the preclear has to take off on his own just as a child leaves his parents.

That point, in my opinion, is the point at which the preclear recognizes self as not the body. Up to that point an auditor is necessary, beyond that point any auditor becomes less and less necessary and eventually become limiting to the preclear. Maiken Borre has told me that she has found many preclears bogged down from doing Route

Two auditing, which includes the entire bridge, and needed to be run on Route One, after which they flew as preclears. Some preclears start at this point. Others, I think, hit this when they need an Int R/D and should get Route One as soon as the Int has been completed.

In my opinion, processing in general is helpful to free up a person from his case but becomes less and less helpful, until at some point it becomes useless and even adds to the case, as pcs create or misown bank in order to run it.

This can be looked at as a kind of overrun. All one has to do to correct this condition, as with any overrun is to find the point at which being audited became unnecessary and then indicate that all auditing past that point was unnecessary.

This is similar, basically, to the idea which Ron spoke of long years ago, that the track is endless and that there is no future in just running more and more engrams. One has to go a different direction.

The parallel I see here is that many people are re-searching more and more ways in which this MEST universe is put together. There is more and more complexity being discovered. This data is useful for the individual who happens to be trapped in that complexity so that knowledge of that particular complexity is that person's road out.

Not everyone had the R6 experience. Not everyone had the OT2 and OT3 experience. Not everyone went through the same implants. The answer is, audit the case in front of you toward cause. Run what needs to be run, not what someone else benefited from. Check things, spend a little time, but don't waste time.

To my way of thinking, the road out for most people is by greater and greater simplicity. Greater complexity, like running more and more engrams can be a trap.

□

The Standard Session

By D.M.J. Popham, England

Once as a preclear and three times as an auditor I ran a 200 plus divisions per hour session. Anything less like a "standard" did you ever see.

Streaming tears of joy, hilarious laughter, with the auditor's mind and body collapsed over the meter, scarcely being able to see the room or preclear.

Yet, sitting through all this explosive release of charge, the auditor and preclear are calmly grasping whole tone scale cognitions.

That's what I call a standard session.

Once as a preclear in 1953 I had a near non stop, single question 50 hour intensive — never did manage to answer the auditing question.

That's what I call a standard auditor.

Once I thought I had found a standard preclear. Well, I was right — it was you and me.

D.M.J. Popham © 1991

□

Standard Tech

By Hari Seldon, Trantor

Question: "Who or What is source of Scn or the tech?"

Well.... There is no easy answer to that. But first let's deny all 1st Dynamics as answers to the question. What is a 1st Dynamic? It is a human beingness. No 1st dynamic can be a source of Scn or tech. Then we have the "true self I", that is creating the 8 dynamics. That is definitely a source of Scn. But Scn was not created today. Scn is just an alter-is of earlier group 3rd dynamics. Some of the strings into Scn came from LRH (actually quite a lot — but at the same time LRH had a lot of source-strings coming from Buddhism, Christianity, ancient Greek philosophy, the renaissance etc. etc.).

So on the subject "Who/What is the source of Scn?" there are a lot of answers. As usual words are not very accurate in describing spiritual things. So I guess the question is best left half-answered only — leaving it to you to fill in the blanks.

LRH – a guru

LRH was not only a guru. He was more. He managed to bring a lot of source strings together and handed these over to us, so we can now be relay points (a via) on such source strings to others. But the work that he did with research etc., I could never have done in his place. What I can do, however, is to continue to build further on the foundation he erected and even improve his tech in many ways. He did not do a perfect job. He left things unhandled. But to step in now that he has laid the foundation is so easy.

I am very interested in communicating the ideas I have. I have a strong need to disseminate what I have learned. I feel very much that I have encountered a lot of truth and that this truth is so powerful that it will take me all the way. My only problem is that there is so much time and so many cycles of action involved, that I must learn to be-

come more patient (much more). I really need to develop "Eastern Patience".

Standard Tech

I do not believe that we need to adapt the tech to suit the individual pc. I feel that we need to train the individual pcs, so they understand that they have to adapt themselves to make the tech work on them (or it will never work on them). The whole approach to the "raw meat" case is pretty low-toned, as the "raw meat" case usually cannot have too much truth or too high tones administered to it early on. Only when the case has advanced some distance on the road to truth, is it possible to confront it with higher levels of truth.

"Holy Spirit of Truth"

For me there was a "Spirit of truth" speaking through LRH. That spirit of truth did not start working when LRH was born. It did not die with LRH. For me that spirit of truth is what the buddhist calls Maitreya, what Christians call "the holy spirit", what Zoroaster said would be his return, what the Jews call Messiah, etc.

Through the auditing technology of Hubbard and Scn I came in contact with this "Spirit of truth". With the tech that Hubbard (with assistance from others) developed, we can help others contact the "holy spirit of truth". The tech we were taught in Scn works on certain types of cases. I would call such cases "those who are reaching for ARC, so they can learn more about Life and livingness and thus arrive at KRC". I say that one of our first duties when we contact new ("raw meat") people is to rapidly find out if they are "reaching for ARC about life" people or not. Thus I make a point of having them confront training. Those who are "reaching for ARC people" like it and continue. *And the tech works on them.* All this is really the subject of religion¹. So I am a religious person. I feel that the subject of religion is the greater subject that Scn belongs to. I believe we

need to get ourselves established as religious gurus or priests or prophets or whatever. We belong in the field of religion (study of the wisdom of Life).

Interesting (case) – interested (student)

I do not believe that we have a right to reshape the Tech we have been taught in Scn to fit certain individuals (if we do, we will lose the tech very rapidly for sure). I believe it is our duty to refine it and make it better. I believe that this is the reason Hubbard talked so much about standard tech and made it a crime to alter it. We have to teach individuals to be less self-centered (i.e. less *interesting* and more *interested*) and instead teach them to reach out beyond their limited 1st dynamics. It is outside their 1st dynamics that they can find truth and the road to truth. The road to truth does

not exist inside their 1st dynamic. It does not even exist inside the MEST-universe. But as they search (Ref: Search for the truth and the truth will set you free) further and further away from their 1st dynamics and more and more in their higher dynamics, they are coming closer to this truth. And by coming closer they have a chance of finding it. Truth is very close to 8th dynamic.

I hope that I have given you some nourishment for further thought. Please realize that I am a zealot. I am more interested in spreading the word I have learned, than listening to what others have to say. (This does not mean I am totally unwilling to listen.) I know for a fact that I want to get in comm with more people. I know for a fact that Scn auditors are the most easy people to talk to.

□

1 Religion is an old word stemming from Indo-European language *leig-* with the basic meaning "to bind".

Editorial note: I have had a couple of complaints about authors using pseudonyms. Now: John Dorne has come as a pseudonym. When I asked for permission to use his real name, I got the following response, which I think may interest readers. From now on I am willing to use pseudonyms.

As for Pseudonyms

By John Dorne, Denmark

Well, we can talk about it.

Firstly I think there is a big difference between being anonymous in a political, power game or undercover situation, and using a pseudonym when you write for entertainment or perform on the stage.

Secondly pseudonyms may have different functions that have nothing to do with being in hiding.

A stage name is chosen to be acceptable and easy to duplicate, not to hide an identity. Authors use it too. Like Marilyn Monroe, Mark Twain, El Ron.

Which last shows how a pseudonym can be used to communicate or be compatible with a certain type of writing. Søren Kierkegaard used this a lot, writing for different magazines about different kinds of subjects under different names, each being tied up with a particular frame of mind.

Pseudonyms are also used by well-known persons who want to write something which they consider not serious enough for their station in life or otherwise incompatible with some image they want to maintain. It has been theorized that the name (and person) of William Shakespeare has been used to hide the true identity of the author, an English Nobleman, or Queen.

As for myself, I want to promote myself as a business man, primarily, so I don't promote myself as an author. Some ideas presented in the stories might be considered incompatible with the mind of a good business man — and of course would be, since I do not necessarily write from my own viewpoint.

Secondly, I would like some spontaneous reactions to my stories by people who do not know me, or rather: don't know they know me.

In spite of all these considerations, I am not completely unwilling to consider the matter again, if you think you have valid arguments.

□

Technical Evolution — 2

By O.J. Roos, Holland

Mike Wray's¹ article could be summarized as auditing the case in front of you. This is very standard indeed!

I was very happy to read the above article; over the years there has been considerable negative publicity about the subject of "standard tech".

Yet, on the old Flag VIII Course in September 1968 where LRH sort of officially *adopted* the word standard, he used a handful of dictionaries in order to arrive at a precise definition, which he *did*! He gave us an exact wording which possibly might be improved upon, but which was very workable all the same.

Mike Wray's article gives some very good examples of what was *sold* as "standard tech". This does not mean to say that it actually *was* standard. With "standard" I mean here an application of the technology in exact meaning as it was given in the definition.

In many cases there has been quite a difference between the wording, the original intention, the definition and the actual application. By not differentiating between the two, the word "standard tech" gradually acquired some very negative connotations.

This got worse when on Flag itself the standard became violated by the introduction of "quicky grades", which already started on that same first Class VIII course, to what finally became a regime of ruthless oppression in the name of "ethics", allegedly to "safeguard" the standard.

Throwing away either this standard or ethics, because of what their use had been turned into (especially when done by the very top itself), can be compared to the proverbial baby and the bath water.

The Misapplication

I have received many comms over the years on this subject. Didn't I think that standard tech and this ethics just "didn't work", "were suppressive", etc., etc? My answers have never been affirmative. It never was either the standard or the ethics, as it was originally intended and stated in the early days, which were out but it was in their *misapplication* that the error lay.

The items given in the Mike Wray article under the heading "Standard Actions" were *not* standard, regardless of who called them so. Even the old man himself initially called what became known as "quickness" standard. I was there on Flag in the very course room when he did it. But even *his* say so did not make *out tech* into the standard as per the original definition. LRH himself also changed and became *more* standard, at least in the 70's.

Standard is auditing the case in front of you and not another imagined case. None of the examples in the Wray article fall under the heading of "standard", regardless of who said that they did! The fact that a C/S decided something was standard still didn't necessarily *make* it that!

The more advanced training from Class X on up, when it was still being conducted by LRH himself, *was* dedicated to this thing called "standard". Even then, this still does not say that these auditors became completely faultless (the unattainability of absolutes), but they certainly, at least in the early 70's under LRH himself as C/S and supervisor, did discover and become very proficient in the use of that same *standard*.

This had very little to do with rote commands, not needed "standard" grade actions, objectives or

1 Article "Technical Evolution", see IVy 4, page 3. Ed.

what have you, but had everything to do with a near total command and *application* of *basics*, like Codes, TR's & metering! In fact, the very exact procedures of the L's X to XII just couldn't even be run in any other way.

That very same precision was, at least by these same advanced Flag Auditors, applied in whatever other lower graded procedures they ran. "Rote" would be the very last word could be used to describe this auditing. Understanding and handling the case in front of one summarizes it!

Wrongful Use

That the Out Tech Mike mentions happened virtually as a matter of SOP, is unfortunately very true. He hit the nail right on the head! But all that, has very little bearing on the standardness of *the Tech itself*, as defined in the old Flag Class VIII Course, but only on its wrongful use.

Life Repairs and Standard Basics

It is fun to read wins Mike has had in his Life Repairs, etc. He obviously, at least judging by the results he mentions, must have a good grasp, and make a good use of the *standard basics* of the Tech!

"Professional" Opinions

Many of the things he writes he does *are* standard. Very much so. Hence his wins! His in depth D/P Interviews are very much IN Tech *and standard* (getting data to audit the case in front of you ...

etc.). Giving pc's a professional opinion of what is charged and what areas need to be addressed is something I omit. Via the meter and pc interest the pc concerned has already given the charged areas in need of handling without the eval of another's opinion, regardless of how "professional" this opinion is. Mike avoids the mistake of rote procedures. This only means that to a large extent he *is* a standard auditor in the tech. sense of the word.

Under LRH's Supervision

I have spent a number of years under LRH's direct supervision (and he was not an easy boss, *nor himself always standard in practice!*) working at and supervising getting the Tech applied standardly all the way from the first Comm Course on up to XII C/Sing.

Despite all the things which have happened with/to/about/in the name of this Tech, and the later misuse of Ethics, I have never changed my mind about their validity or workability when applied according to their basic standard rules, nor did or do I intend to Q&A with their standard.

Not Knowing Being Standard?

There are a lot of good auditors (out there) who are standard but who possibly don't know it after having heard the word itself being slandered to the extent it has been.

□

If you are reading a ***borrowed***

copy of *International Viewpoints*, why not give yourself a treat? Buy yourself a subscription. Write to a distributor listed on the back page — get a regular comm line in from others in the free scientology movement.

What a lovely surprise to get IVy bouncing through the letter box now and then.

A message from the outside (ex) scn world!

Regular Columns

Classic Comment

By Terry E. Scott, England



Diversification

Some of you will be familiar with the science-fiction television show *Star Trek*. Its creator, Gene Roddenberry, put some philosophical elements into the show, assigning some of them to "the Vulcans" (a friendly race of aliens).

A key part of Vulcan philosophy includes "IDIC", the first letters of Infinite Diversity in Infinite Combinations. IDIC was the Vulcans' key to tolerance between civilisations, which might live in harmony not merely despite differences but because of them.

Well...in our Independent (Free Zone) Movement, writers in various publications are diversifying into areas such as channelling (known to some as spiritualism), clairvoyance, Christianity, and much else.

All very interesting. I have some curiosity about the true origins of Christianity, occasionally amaze myself with a telepathic *zap!*, am well versed in astrology, and take a passing interest in the mathematics of the Great Pyramid. But I keep them separate from the Tech.

Should such things appear in Free Scientology magazines? In my opinion, an underlying unity — such as the Tech — is essential if there are to be benefits from the diversities.

I am not proposing to limit freedom of ideas or investigation. Far from it. I advocate interest in speculative areas — even whacky ones might bring results some day.

But diversity without discipline might broaden the contents of Independent publications so much that the Tech might take a back seat. If that were to happen, at least some Free Zone journals could become like certain New Age periodicals: woolly.

One of my interests is astrology, and my studies into it have benefited from knowledge of the Tech. Yet would it be right to launch this knowledge in, say, *IVy*?

Would an infinite diversity of infinite combinations improve our tech or make it unrecognisable and useless? Probably if we keep the Tech as the tool and the focal point, we can be clear on the other subjects and make them useful periphery parts of our knowledge.

□

 Regular Columns

Kemp's Column

By Raymond Kemp, USA

Granting Of Beingness

Possibly, the most serious complaint about Ron, by those who worked with him is a variation of the complaint "He took all the Praise, and never acknowledged anyone else's help"

That there is some validity in this I will grant from personal experience, since I was the author of the O.C.A., I wrote the "Naming and Recognition Ceremony" for *Ceremonies Handbook*, I pioneered the Mentally Handicapped Children's project and the British Olympics team coaching, along with my wife Pamela, who in turn developed and wrote the Original Drug Rundown, all of which have appeared in Scn publications under the authorship of L. Ron Hubbard.

Yet, at the same time, I still have the original document of agreement giving me the right to publish certain books by LRH, and to use the "Consultants to Industrial Efficiency" appellation. When my son was born, Ron was the first visitor to Pam, presenting her with a beautiful Shawl, saying that "A new Mother deserves a Gift, though most people bring a gift only for the Child".

When the activities of the 'Gang of Nine' were at their height with respect to myself, and Ron's orders were being ignored, Pam and I got a letter from Ron personally, saying in part, "You will probably never know how grateful I am for your Help and contribution".

When my mother was dying of Cancer, Ron was in London and spent many hours auditing her, arriving quietly, late at night, after the work of the Organization was over, and it was he who sent me a cable informing me of what was happening and advising me to return from USA, when he found



out that I had no knowledge of what was happening.

It was Ron who, three months after my mothers death, when Pam and I first married, paid the air fare for us to go on a honeymoon, saying "You had to return to this country under stress, so I want you to leave again and make a new beginning and return under your own determinism"

Is this consistent with the complaints by others that "he never granted beingness to others"? I don't think so.

Acknowledgements

There is a difference between not being acknowledged, (which I classify as being granted beingness), and not receiving the acknowledgment that one feels one wants or needs. It is a little like a person who says, "you didn't answer my question", to which sometimes one is forced to reply, "I did answer your question, I just didn't give you the answer that you wanted".

By the same token are the complainers themselves guilty of not granting beingness to Ron. Are they perhaps so mind set that unless they receive what they feel is an acceptable action, a pre-judged and quantified item of acknowledgement, then they

Regular Column — Kemp's Column

refuse to recognize what *was* given.

Are such people then unwilling to grant Ron the right to be as he is (was), and only rail at the fact that he wasn't as they consider he should be (have been).

A change

I do feel that, in his writings he made an error, that is pertinent to this point. Originally Ron had as a philosophic maxim, that when faced with entheta, one did not fight it, one simply put so much theta on the line that the entheta would blow off of it.

From 1950 to 1965, this was the policy, and it worked (when used), but in 1965 he wrote a bulletin, "Confront of Evil"¹. People existed he said, who had to be fought and destroyed, enemies, who were ready and willing to attack and destroy his work.

He formed the Guardians Office to find these enemies, which action ignores his maxim that "An Organization has an interest in continuing that which it was formed to erase or handle"

He put people in lowered conditions and gave penalties, administered by the Ethics division, even though his own statements were that "if you try to enforce ethics or place penalties into Ethics then the whole subject degenerates to Morals, a different order of things".

O.K. so he blew it, he goofed, he followed the maxim that "under stress and oppression people do

stupid things". After all, so few of us are Perfect!.

So let us learn. Let us not add to the confusion by trying to say on our own behalf "We have the better way. We have perfected the Tech, we have corrected the tech We are holier than thou."

In America right now, is the quadriannual ritual of "Destroy the Leaders", otherwise known as the Crucifixion Syndrome, called here the Primary and Presidential Elections. As a result, any dirt that can be dug up or even packaged to look like fact is being bandied all over the public's communication lines. As a result, people become PTS, legislation becomes stalemated and all stops until after November, when suddenly everything is beautiful again.

Granting of beingness is on hiatus, in the political field.

Conclusion

So much easier would it be if we all grant others the right to be as they are, and accept what acknowledgment does come rightfully our way, no matter what the form.

In the Qaballah² there is a phrase, "let the dirt play with the dirt — if it pleases the dirt".

Each of us grants beingness to others in his or her own way. Don't stop doing so just because third parties state such a way is wrong or misplaced.

□

1 I can't find this bulletin in the index of bulletins for 1965-69 (or the policy index), though the subject, confront of evil was talked a about a lot in the church. With help from another person, the nearest I came to it is HCO PL 18 MAR 1977R (Data Series 43R) "Evaluation and Programs". Paragraph 19 reads: "A lot of people are stuck on the flow of being sensible and sane — and that winds up in stupidity. So they get reasonable. Their confront of evil isn't up to it — basically their confront of outpoints." ED. IVy.

2 Cabala. Ed.

Evaluations

Postulates are made because of evaluations. Postulates ordinarily do not lift unless the *reason why* is also contacted. This is brief but very important.

Advanced Procedures and Axioms by L. Ron Hubbard

Regular Column

New Realities

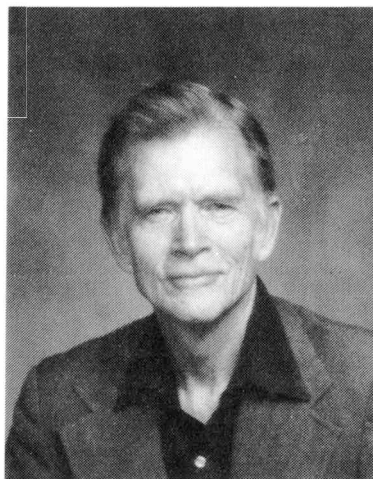
By Mark Jones, USA

On Accelerating Evolvment

Most independents share a common goal, to accelerate their own and others evolvment. The wealth of data which LRH originated and/or integrated provides a depth of insight and procedures to assist in accomplishing this. In compiling the first technical cross index for C/Sing in 1970, later published as a bulletin, we found that some of most basic data was not always easily accessible for case handling. In addition, as the procedures and the "bridge" became "standardized" and economic stats were given greater priority, the organizational focus was diverted from more in depth exploration and application of many of these basic insights. Now, in light of other advances, such as those in quantum physics, it can be useful to review and apply in more workable ways some of these basic principles.

Postulates — the Root Cause

LRH provided some very useful insights to help accomplish this in some of his early works. For example in an article entitled, "An Afternoon With Ron",¹ he stated that, "There is a postulate present in every incident describing what the individual believes is wrong". Further, in this article he stated, "Running the incident will eventually cause the postulate to come up, and it's much better just to let it come up than to force it. But if your PC is having a rough time of it and you decide that you'd like to remove a particular



bothersome postulate, just ask if there is such a postulate there. He will either observe that he is to some degree dramatizing it and will look for it hurriedly, or he will not recognize that he is dramatizing it. If you find that it is necessary to feed postulates on a suggestive basis, it is because the incident is soggy with emotion".

Later, in an article "Cause and Effect"² he wrote, "Postulates lie at the *root* of cause and effect. Of primary importance is the individual's desire to be affected by life. At some time he decided to be affected by his environment, since he was not getting fun out of being cause. He wanted life to push him around awhile. He got his wish. Life affected him. Those postulates should be found". Under Full Responsibility in the same article he wrote, "The goal of full responsibility is not attained by simply making new postulates".

In an article on "The Theory of Training in Scientology"³ he wrote, "It should be understood that all things proceed from postulates, and that these

1 *Dianetic Auditors Bulletin*, Vol 2, No 7, Jan 52 Official Publication of the Hubbard Dianetics Foundation, Wichita; An Afternoon with Ron. Tech Vol I page 196.

2 *The Dianetic Auditors Bulletin*, Tech Vol. 1, pages 208-213, Feb 1952, Cause and Effect.

3 *The Magazine of Dianetics and Scientology* from Washington, D.C. Issue 85, ca. late November 1958. "Theory of Training in Scientology". Tech Vol III, Page 344.

Regular Column — New Realities

postulates go from simplicities to complexities. Therefore, it would be surprising if Tibetan Lamaism didn't contain some of the data of Scientology. By working with the data which is simplest and earliest one does the odd thing with Scientology of taking a new, freshly born science and undercutting any older philosophy". In PAB 56¹ he emphasized that, "All conditions are postulated conditions".

In 1956 he wrote², "there is not doubt any longer in my mind that a postulate made by an awareness of awareness unit is a higher manifestation than any energy space manifestations and that the postulate is totally and entirely in control of space-energy manifestations. A thought is the most senior thing there is".

How Beliefs Relate to Postulates

LRH did not appear to use the word belief. However, from the definitions of a belief it can be inferred that it is essentially a postulate which is continuing to be created, and from and through which an individual perceives and interacts with existence. A belief is defined in the American Heritage Dictionary as "mental acceptance or conviction in the truth or actuality of something".

It would appear to be obvious that in a growing science dealing with postulates as a basic element, providing a means for a person to find and change the limiting postulates from which he is creating his or her experiences and reality would be a step forward. The earlier ways to do this were to find what the pc was dramatizing, as above, or to search the time track to uncover and handle the incidents in which a person adopted a limiting postulate and has continued to create it as a belief. Both are workable, but the latter is quite time consuming, and most people are constrained by limiting beliefs about the amount of

time and money they can create.

Fortunately, as a result of more recent discoveries in bio feedback and metaphysics, it is now quite feasible and simple to guide and enable a person to find his limiting postulates, including the most basic, and to discharge the emotions connected with them. Quantum physics has confirmed what metaphysicians have said for centuries, that all existence is connected through vibrations. Each individual creates his own unique vibrations from his beliefs. Particular parts and aspects of existence, including his environment and body resonate to his vibrations, resulting in his unique experiences and his physical and emotional state. The continuously available feedback from his experiences and his bodily and emotional states reveal what his basic beliefs, i.e. continuing postulates are. The limiting or negative ones can be readily identified, the "soggy emotions" discharged and limiting postulates can be changed to new pro-survival and expansive ones.

Unfortunately, approaches based on belief handling which have been widely promoted to independents via hard sell tactics appear to have lacked certain key elements necessary to pinpoint limiting postulates and to make lasting changes. In addition, because of the complexity involved in learning the procedures of application, they proved to be costly and time consuming. These factors tended to discredit the approach. Yet, even with these limitations, some people made very positive changes in their lives.

Breakthrough

However, since what one is experiencing in life, both externally and internally, can be so readily used to pinpoint limiting postulates (beliefs), and very simple but effective procedures have been evolved to make lasting changes, the integration

1 PAB 56 8 Jul 1955, Tech Vol II, Page 240.

2 *The Magazine of Dianetics and Scientology* from Washington D.C. Minor 5 (1955), ca. mid June. "The Hope of Man". Tech Vol III, page 215.

 Regular Column — New Realities

of the early LRH data with new insights has provided a promising breakthrough. Using it, a raw pc can be hatted in twenty minutes, and quite often achieve major changes in his life in five hours. Perhaps, even more important, it provides a simple and highly effective means for a person to continue to use it for his evolvment, either solo or with guidance.

Since so many independents are dedicated to assisting themselves and other individuals in making the most progress toward their evolvment in the most expeditious manner, finding and changing beliefs or continuing postulates provides another highly effective tool. A complete paperback book and cassette tape for hatting on the subject is available. For details write Mark Jones, P.O. Box 39422, L.A. CA., 90039.

□

Nearly Poetry

By Terry E. Scott, England

Antony wished for some poetry. I would like to offer something similar. It was penned by Benjamin Franklin, a prime mover in the American Revolution, who wrote his epitaph when he was 26 (but lived for six decades more).

The Body of
B Franklin Printer,
(like the Cover of an old book
Its Contents torn out
And stript of its Lettering & Gilding)
Lies here, Food for Worms.
But the Work shall not be lost:
For it will (as he believ'd) appear once more,
Revised and corrected,
By the Author.

At the age of 84, Franklin wrote:

Here is my creed.
I believe in one God, creator of the universe.
That he governs it by His providence.
That he ought to be worshipped.
That the most acceptable service we render Him
is doing good to His other children.
That the soul of man is immortal,
and will be treated with justice
in another life
respecting its conduct in this.

□

Regular Column

Philosophical Considerations

(1st article on the three kingdoms)

By Todde Salén, Sweden

Religion And The Meaning Of Life

Quote from LRH: "Living is having and following a basic purpose" and "Happiness is the overcoming of not unknown barriers towards a known purpose and the contemplation thereof".

If you consider these statements as containing truth you may agree that a thetan is as alive and happy as he is successfully working in the direction of the optimum solution (the greatest good for the greatest number of dynamics).

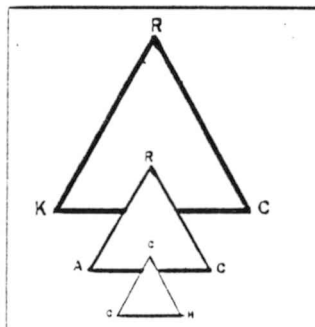
Looking at the history of mankind and the purpose of life and man, it could be said that evolution of life on this planet is not accidental, but has behind it a purpose and a meaning (meaning of life). If you agree that evolution of life on this planet has a purpose behind it, you might be interested in finding out what this meaning of life is.

If the purpose of life is (or was) to create mankind and civilisation we could say that so far life has been successful and a great deal of barriers obviously have been overcome, since life was started on our planet. Thus a lot of happiness has been harvested by the beings responsible for creating the successful evolution of life forms towards creating mankind.

Cro-Magnon Man

Evolution produced human beings in the form of the Cro-Magnon man already some 50.000 years ago. The genes of the Cro-Magnon human being (homo sapiens) are essentially the same as the genes of modern man.

The creation of civilisation was (if our line of thought so far is somewhat correct) then the next step in the meaning of life. The old buddhistic idea of evolution of civilisation is that homo sapi-



ens should be evolved from wild men in hunting packs to "more-than-human" beings capable of creative thought and postulates (OTs). To accomplish that step of evolution the 4th dynamic has to go through three different steps of civilisation — the three empires or the three types of kingdoms.

I am suggesting here that we have already witnessed the successful creation of the first two types of kingdoms on this planet. But so far we have not witnessed the successful creation of the third kingdom or the third type of civilisation.

The Hunting Pack Man

Before any kind of human civilisation was erected on this planet at all, we had men — human beings — existing in hunting packs. Even today such 3rd dynamics — hunting packs — exist on the planet. Human beings in such hunting packs are very very different from the human beings we have in civilisation today. One very different characteristic of them is that they are basically unable to live in a civilisation (fourth dynamic) at all. When such human beings are brought into a civilisation (usually in the past they have been rounded up as slaves or just killed off), they just do not function as members of civilisation.

 Regular Column — Philosophical Considerations

Rites and Rituals

The thinking process of the hunting-pack man is not very creative. They usually have a limited thinking process, as they are inhibited in their thinking process by the very rites and rituals that they depend on so much for their survival. It is the worshipping of their gods and the respect for the habits and customs of their 3rd dynamic (morals) that is the very ground for their ability to survive. The number of individuals in their groups is so small that they do not have room for social experiments or failures. Thus they tend to become extremely conservative and unwilling to change their way of life. If such a 3rd dynamic tried to change their ways drastically they usually succumbed as a group and that was the end of that 3rd dynamic. Those 3rd dynamics (hunting packs) that changed their habits and customs very slowly survived while those that changed too much too fast vanished.

At the same time those who did not change their ways at all ceased to exist, when the environment demanded change in the ways of the group as the conditions of the environment changed (this happened especially, when we had changing climates during "the ice-age" in the northern hemisphere). The end result was that a slow ability to change with changing conditions was the most survival pattern of the hunting pack men that spread mankind across the planet some 50,000 to 10,000 years ago.

Start of Agriculture

As the number of human beings on the planet increased some areas got so crowded with human beings, that the available food from hunting started to become scarce. The hunting packs that solved this changing condition by slowly creating another source of food — agriculture — became a lot more successful in surviving, than those hunting packs that insisted in following their old habits and customs. Thus the groups that allowed themselves to change their habits and customs faster, won over those that were slower in changing their ways. In buddhist tradition the third great

buddha — called Dharma — now entered the scene and taught agricultural human beings the principles of the first empire. The 1st Kingdom is most easily described as a slave society. The mental state of the human beings at that point in time has no similarity to the mental condition of modern man in today's industrialised civilisations. It is very easy for human beings today to condemn slavery as a non-human form of civilisation. But it is only non-human for those human beings who have evolved beyond the state of mind that type of civilisation was designed to create.

One and two valued logic

The purpose of the first type of civilisation is (and was) to make "one-way-logical thinkness men" into "two-way-logical thinkness men".

The one-way-logic of the hunting pack man's mind served a purpose. It kept the human beings in those small vulnerable groups away from drastic experiments and made them survive in a challenging environment. One-way-logic is best defined as the kind of logic you get "from above". You follow the dictates of "your god" without question. There is no room for "your own thinking" or experiment. Certain stable data are true when you are born as well as when you live and die. At the same time there had to be room for some change (to overcome the challenges of a changing environment). So even one-way-logic had to have room for other (higher) logics.

The hunting pack groups that exist today on our planet do show us that it was a very pleasurable existence in many ways, even if the challenges of the environment at times make existence less safe. Studies also show a very strong belief in the god or gods that "rule the world". Having no real understanding of the processes of nature or life the hunting pack men lived in a world full of superstitions and tabus that did serve their purposes, but of course do not assist the members of the hunting packs in their evolution into civilised human beings.

 Regular Column — Philosophical Considerations

On the scale of logics¹ we have two-valued-logic above one-value-logics. That is the subject of the 1st type of civilisation and the CCH-triangle that we are going to discuss in the next article of Philosophical Considerations in the next issue of IVy.

P.S. My purpose in writing these articles is to help you expand your goals and purposes to encompass the greater goals and purposes of religion on this planet. It is only if you expand as beings and accept responsibility for such higher goals and purposes that you can become true OTs and then easily handle your smaller problems (stemming from smaller goals and purposes).

These articles are being written hoping that there are readers in the IVy subscribers group that have

evolved themselves through civilisation to be able to rise towards the level of awareness, where thought can be turned into action (postulates) resulting in creation of cycles of action towards attainment of the 3rd Kingdom.

Definition of civilisation: civilisations or cultures are fourth dynamic cycles of action. The Indo-European root word is *kei-* with the basic meaning of “bed” or “lie down”. The latin word “civis” means “citizen” or member of a society or household. Thus the basic meaning of civilisation is “human beings who are not nomads, but have settled down and organised around a 4th. dynamic activity”.

□

1 See Technical Bulletins Vol. I page 68 “Dianometry — Your Ability and State of Mind”, also the “Null-A” science fiction books of A.E van Vogt.

Results IVy 91 survey

This was organised by Anne Donaldson, winter 1991-2. Sent to ca. 55 subscribers in Great Britain. 18 replies. Here are collected replies to two of the questions.

Which articles do you consider the most valuable / least valuable? No evaluation on that. I like the value of all of them Those which help people be successful in their own lives through real changes Most valuable — articles with positive practical help on self improvement. To do with tech that works / Don't want to hear too much on C/S legal cases. As a newcomer to Scientology, I like articles easily understood by all. The most valuable aspect is its variety, its open mindness. They all seem worth saying. Here and there I get a valuable idea from them. Unable to categorise, but I like articles which clarify past events in the church. Well, we enjoy all of it.. I can't answer that one, but Leonard is always excellent, as is Terry Scott. (most:) Doingness Tech & factual — least - opinions, theory. [The answer: “confidential materials on all 'new age' power groups & their tech” probably comes under most in this questionnaire, but am not sure, ant] The Regular Columns, Letters to the Editor, Book News. Like them all. “Modesty forbids”. Don't have any strong views either way. Any information on the subject. Tech - most. Love 'em all

What parts of Sc tech have you found most useful in helping yourselves and others in life? Auditing, lower bridge. Much help through many books which I have now passed on to beginners and others as I am now an octogenarian. Positive thinking. Filberts method of auditing I have found very effective. Admiration rundown devised by Leonard Dunn. Basic Dianetic and Scn concept and axioms; Technique

Letters to the Editor

Letter from Holland to readers and writers.

We have now had several *Ivys* and the comment we got from several subscribers is that it is more or less disturbing that writers of articles are sometimes rather critical about each other's viewpoints.

Could it be that this stems from being such a long time in the Church of Scientology, where staff-members certainly had to swallow their critical remarks in order not to be punished or whatever, that it became a stuck flow, which is now allowed to flow freely? (This is just an idea.)

Ninetynine percent of the members of the Excalibur Foundation in Holland were never on staff and are looking at this phenomenon with astonishment. When we, in the Free Zone, got started in the Spring of 1988, we really felt free to do something about the mess on this Planet.

After three years we have learnt that it is really possible to cause a positive influence in the common universal consciousness. From our viewpoint one can do a lot more when we *all* concentrate on that consciousness level which we are all part of. When people are trapped in the game of seeing their fellow men as opponents or even enemies, then we shall never be able to get out. Because that is a trap that always is wide open, and when you are trapped already, you can only see a game of minor importance instead of using your intentions all in the same direction to create a clear view of the whole scene. (Which is: Our Planet, which is supposed to be a place to live instead of a place to die.)

We, and all people who are trying to create a positive effect, no matter how, are the ones who shall create this effect.

Please, let us not think that our own viewpoint, process, study or therapy is the Columbi egg. That's what nearly all religions and other trends, including the Church of Scientology did, and it did not work! To make a comparison: When you take a look at your body and think that your heart should do the same work as is required of the liver, or that the kidneys should do the work of the lungs, what kind of a human body would that be?

It's my firm belief that we can create a world wide effect by putting positive intentions into the universal consciousness, but we have to relieve our dualistic style of thinking to begin with. Let's respect each others' efforts to create, according to their own abilities, the greatest good for the greatest number of Dynamics. We are able to help men grow beyond the level of "an eye for an eye", etc. simply by accepting that there are different viewpoints, which can nevertheless work in the same direction.

It's not necessary to use the same "language". It's only necessary to be a true fellowman to reach our main goal.

When I read this over, it gives me a little bit the feeling that I am preaching. My purpose, however, was to voice something we noticed and which several subscribers had questions about. I should be pleased to get reactions, if possible.

I want to end off with a completely different matter, two questions: 1. What's the explanation of factor 8 "and thus there is light"? 2. Who knows something about the research behind the level OT2 platens?

Elly Poortenaar
Excalibur Foundation, Holland



 Letters to the Editor

Freie Zone e.V., München

By Bernd Lübeck, Germany

Dear Reader, Dear Friends,

Antony asked me to write something about the association we founded last year in Germany. we called it "FREIE ZONE e.V.". It is a registered association (e.V.) according to German law. It was initiated by seven founding members, but in the meantime we expanded quite a lot.

What are the Purposes?

Well. The situation is, that the name "Scientology" in the meantime, became a synonym for a fascistic, criminal group which is exploiting its members and which is dangerous to society in general.

Of course you can think "So what?".

The answer is, that this is the subject which changed lives for quite some of us. We can turn it around and call it what ever we like. But nevertheless, a portion of our own peace and freedom seems to be involved with it. We think that it cannot only be considered as a technique or a philosophy. It is also an idea which stands for the freedom of each single thetan, especially on earth in its current situation. Scientology was and is hope. It is the viewpoint on all the dynamics connected with the game, no matter who else is misusing it.

That's what we think.

With this association, we at least want to try to change its reputé to the better and guide the attention to the areas in which Scientology could help. We want to make it known by publicly talking about our opinions and applications in the free zone. We do not defend the CofS. We want to make known, that there are groups outside of the Church which are practising Scientology. The target is differentiation between the subject and the CofS.

I never met LRH, I only know him through his writings. And by these writings I always could see that he had a broader viewpoint than just the Tech he developed. He wanted to change something here on earth. I do not need to share, but I can understand the viewpoint of people who do not want any further connec-

tions with either the name of Scientology or with the name of LRH because both are shock elements in today's society.

I personally consider Scientology as something which had a mission and this mission was to raise the level to more sanity in using its philosophy and tech — and it's target was mankind.

At the moment it looks like a failure. It is getting destroyed by it's own management and the free zone got split up because of disagreements. There are no "big" disagreements amongst us but they are big enough to cause commlines to be broken. It sometimes looks like the old thing between the catholic church and the protestants.

For those who want to know: The membership contributions are 120 DM per year. There is a possibility to become an ordinary member or a promoting member. The difference is simply, that ordinary membership is actively contributing and a promoting member support the association by its membership contribution.

Not all share the purposes of the association. There is nothing wrong with that. We talked a lot about it amongst ourselves and we came to the conclusion, that this is what we want to do. In all the years the free zone now exists, we never went public telling what we have to say. It was never tried to get public opinion even slightly changed about Scientology and getting the truth out.

Currently we have members in some European countries. It is not limited to Germany or Europe. It is also not limited to a specific frame of mind within the free zone. It is open to people who would like to support and contribute to the purposes of the association. We would be glad to have members from all over the world. The more members we have, the stronger is our position in society.

We would be very glad to hear from you.

Write to: FREIE ZONE e.V.

c/o Bernd Lübeck

Gustav Heinemann Ring

8000 München Germany

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The Origin of the Term Squirrel

by Antony A Phillips, Denmark

All those who have been in contact with the church, or in close contact with those who have been in the church, have heard of the word squirrel.

By many of us it is regarded as a bit of a joke. We, who left the church and can produce much better auditing results than in the church, partly because our preclears are not subject to the suppression and money present time problems of the average church pc, are called squirrels by the "church slaves", who have to audit preclears ever deeper in debt, and subject to severe action if they ever communicate any negative thoughts or misgivings.

Some of us remember the squirrel button which the church issued (see illustration, we have made it larger to show his expression—don't you think he enjoys being a squirrel?). We had a good laugh at that. The desperate attempt of a misguided few to maintain their monopoly of an income source by any means.

How did it start?

But what was the origin of the term squirrel? Imagine yourself back in the early 50's. Scientology and its techniques were new. All sorts of people became interested. The deeply intelligent. The observant. And those with a very uncertain grip on reality.

It is the latter class that was the real worry, I imagine, for Ron. They came in, saw people enthusiastic about the results they achieved, had very little idea about *what had caused* these people to be enthusiastic, but did not realise their abysmal ignorance. And some of them, I am sure, saw mainly a good chance to make some easy

money (and some, when they found their breed of auditing did not produce lastingly the big money, turned to writing derogatory books on scientology and its Founder)



Without being aware of their lack of understanding of the basics, they started using basic scientology words, such as auditor, preclear, etc. They could not see the sense in doing it the way Ron said. They went out and did things their way, probably calling it Scientology, anyway using Scientology words, as if they were reputable experts in Scientology. Results were poor, and with certain people who were "on the brink", very bad. Not suprising if their actions tended to bring the subject into ill repute.

I can imagine Ron's horror when he heard of such misuse. (I am one of the old fashioned kind, who remember Ron as a very caring man, especially in his younger days). What should he do to handle this?

For better or worse he came up with the idea of labelling people who misused scientology, squirrels.

Misuse of the word

When the church became extremely service facky, what better method could it find to make itself right and others wrong than to use this terrible word Ron had brought into use: squirrel? Many were included in the category: say a command wrong, divert from robotic auditing routine, ask a casual question you the auditor, had thought of, rather than the c/s, worst of all, use your common sense and knowledge of auditing basics; you risked being labelled a squirrel.

It is probably wise to drop the use of the word squirrel now, other than in fun, as it tends to produce more misunderstanding than understanding.

However let us not forget that there *are* auditing basics. Inventing an auditing command is no crime, but remember that there are fundamental rules for how a command should be formulated, which any person trained on the class VI course has learned. Things like always auditing a pc at

cause. (The command "Imagine your being effect and totally confused" may produce effects, but is not likely to produce a healthier, happier and more self determined preclear).

We have inherited much good from the church, so lets use it. But we can conclude that the habit of labeling things squirrel is a bit of the pollution we have inherited. So lets clean that bit of the environment up.

As a footnote, I would add that in about 1958, I reported the auditing of my mother to the Ethics Committee of that time. They recommended to Ron that the field auditors certificates be revoked. Ron replied that he agreed, but could not do a thing, because the auditors certificates had been revoked earlier in the States (this happened in England). Though my mother had wins from her earlier auditing, the net result was unfortunate. And because she had had insulin shock the H.A.S.I (the official organisation of the time — we did not call it a church) would not audit her.

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Acceptance by Authority or Agreement

Quote from PAB No. 15: Vol. I page 485, by L. Ron Hubbard, England, 1953

Man is a duplicity. He is at once a body and a spirit. The personality which we know as the individual is a spirit by its contagion with the body. The body, as a very small amount of processing will demonstrate, is not the personality or the being, but a used thing.

The body is a very craven and degraded thing in an unprocessed state and rather rapidly debases its spirit, so that when one first begins this process of Acceptance Level, it would seem to him that he, as the spirit, is actually at the level where he finds himself. True enough, he conducts his affairs at the level of the body, not at the level of the spirit. But the spirit can be freed, decontaminated, and the body itself, by this process, can be healed of its depraved thirsts and hungers so that it becomes almost fit company for a spirit.

Acceptance Level processing is that process which discovers the lowest level of acceptance of the individual and discovers there the prevailing hunger and feeds that hunger by means of mock-ups until it is satiated.

□

Book News

Excalibur Revisited

Reviewed by Peter Schön

[This article was written in 1987]

There are many approaches to Scientology, many attitudes to Scientology. What one learns about Scientology will be heavily influenced by the approach and attitude he takes towards Scientology. In various places and times, Scientology is considered a business, a con game, a system of therapy, a brainwashing technique, a religion, a philosophical subject. In the middle class world of today, there is still a controversy going on as to which one of these labels is the correct one, and it is possible the controversy will continue as long as Scientology itself continues in existence.

Arguments about *what* Scientology is disguise the far more important fact *that* it is, and seem also to be trying very hard to ignore the hard-earned simplicity of *where* it is: in books, bulletins, policy letters and on tapes. Scientologists in the Free Zone are as susceptible to this misdirection as any other Scientologists. To voice unflattering opinions of L. Ron Hubbard is not cause for expulsion in the Free Zone; to ride one's own personal tech hobby horse will not get one demoted. In the Free Zone it is not required of anyone describing a supposedly new piece of technology that he documents his find or in any other way align it with source material. One seldom hears anyone in the Free Zone ask, "Does it fit on the Bridge? If so, where?"

This is all reflected in the common publications of the Free Zone. New finds that come into publication tend to be one-item finds. In the state of

more systematic finds (for example Rowland Barkley's work and Bill Robertson's series of levels) publishing is either private — to the buyer of the level — or journalistic: capsule descriptions in haphazard interviews. Thus is brought about a body of material that is something of a patchwork quilt. Persons whose only inflow of Scientology material is the current journal or magazine dropped on their doorstep are in possibly a worse position than the receivers of *Advance* and *Source* in the Church. Different authors, different goals, some goals stated and some goals not, different frames of reference, different abilities and different assumptions are the rule in the publications of the Free Zone, not the exception.

There is a book which is not included in the official material of Scientology in the Church, but on the other hand not challenged by the Church of Scientology in the courts. This book is difficult, but not impossible to find, and it is not forbidden to Free Zone Scientologists. It is slightly over 800 pages long in typescript form on A4 paper. This book purports to contain the whole of the essential knowledge of Scientology and the minimum information necessary to deliver the complete Dianetics and Scientology bridge. The entirety of the Scientology literature is listed as strongly recommended reading, the author recommends the Tech Dictionary while at the same time taking no chances and providing his own list of terms and definitions for the reader, and for the reader to use with his preclear, should the reader ac-

 Book News

tually take up auditing. There are subtle differences in some of these definitions but most are the same. The book is not opposed to source material. It is also aligned and organised around the bridge.

The title of the book is *Excalibur Revisited* and to all who know the definition and usage of the term "Excalibur" in Scientology, this will reveal an accurate concept of the book's technical aspect and general direction. The full title adds *The Akashic Book of Truth*: for those who are aware of the Akashic record, this reveals the overall concept of the book. For those who are not aware of the Akashic record, it is explained in the book.

As the title divides neatly into two parts, so does the book. Excalibur is defined in the Tech Dictionary as an "unpublished book written in the 30's ... most of which has been released in HCOBs, PLs and books." Half of the 800 pages of *Excalibur Revisited* are devoted to Dianetics and Scientology technology, which is described briefly, simply and functionally, with only subtle differences, very minor on the verbal level but potentially major on an applied level. The one Scientology concept that is explained at length is the Service Facsimile. This beast is given a thirty-page section of its own in the book; the author regards it as the make-break point of a case: that case which is on the upper levels but is still using a service facsimile will run the upper levels making himself right and others wrong.

The data given are much more specific than one finds in the church material. The author states the concepts of the core Service Fac, tells what differentiates it from other Service Facs, and describes what to look for so as to know when you have found it. This section on the Service Fac, with its differences from the Church tech, is the longest but otherwise typical for all of the tech in the book. For some the book will answer questions and set stable data: when to resort to a correction list, when to have the pc study and when to put him into the auditing chair, when to handle what he is complaining about versus when to put him on the next level,

when to do Expanded Dianetics and on whom, where to start on the different types of people that come to you and how to recognise the types.

The author felt compelled to include all material necessary to deliver a complete bridge, yet only half of the book is technical. The other half — necessary, the author states — is certainly a prod to the sleeping mind. Scientology existed 25,000 years ago and was brilliantly recalled, but not invented, by Hubbard. Absolutes are obtainable in a being's own universe and are the only thing he is really interested in, besides. The difference between a static and a thetan is discussed more thoroughly than I have seen anywhere else. Comparisons to other religions and cultures are given: Lamaism, Northern and Southern Buddhism, The Markabian versus the Galactic Confederation, Atlantis, Lemuria, mainstream culture in the Western world today, with its miseducation and manipulation. It is when one begins to wonder why these far-flung items are thought to be part of "the absolute minimum information necessary" to deliver a complete bridge, that the book begins to reveal its secrets.

Geoffrey Filbert has been auditor for over three decades. He left the Church in 1974, delivering the entire bridge in the field since that time at the price set by himself. Declares attempted where never issued. He is currently living in Southern California where he carries on a thriving auditing practice.

Editorial Note: This book has not been printed and we understand that Geoffrey Filbert has no intention of printing. Therefore one can get it through an acquaintance who has a copy — possibly making your own copy.

Alternatively, contact the following, who are making photocopies, in four volumes with a rudimentary index added, for about \$70 plus postage. Get a firm price from them and pay in US\$ (buy a check from a bank if you are not in USA).

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Book News

The Bhagavad Gita

Translated and introduced by E. Easwaren

Arkana. 1986

Reviewed by Leonard Dunn, England

As I had not read this work a friend sent me a copy as a Christmas present. I have been so impressed with its excellence that I decided to review it. This does not mean that I am in total agreement with all its ideas but I found a lot that was valuable in it.

Perhaps its greatest virtue is that it is very readable and the writer's introduction to each chapter is always very helpful to the understanding of the text itself.

In his introduction his exposition of Karma is the most sensible that I have encountered. There is no mention of Lords of Karma setting out each life for us in advance, this has always seemed to me to be too reminiscent of whole track tribunals, but to place the responsibility firmly on the individual for him to work out in his own way. This I have long felt to be the case.

Many of the ideas expressed will be familiar to scientologists since LRH acknowledges the Vedas, to which this is akin, as part of his re-

search material. I found myself very much in agreement with Brahman as being "the supreme reality underlying all life... impersonal godhead". On the other hand the god Krishna is like too many other personalised deities, needing and demanding worship and demanding acceptance of his commands without allowing and almost rejecting the individual's right to his own ideas. What sort of a tone level is that!

The remedy for one's outnesses, if I may use that term, is meditation. Several of my friends have been into this form of enlightenment and none of them made any great progress through it. Two of them have been in counselling with me, using the processes of Geoffrey Filbert, and they have been amazed at the gains that they have made in a comparatively short time. This emphasises that no one way is applicable to all.

I do suggest that this work is really worth reading and it is quite low priced in paperback (£5.99 in Great Britain)

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From Page 19:

80 & 88; Service Fac, Ruds, GPMs, Power, all either have potential for development (some have both). The OT levels address legitimate phenomena (I would call it the goals case) but at a level of mystery (LRH evolution). All the most basic concepts, particularly once I tested them, completely outside the framework of Scientology. The basics — ARC triangle, tone scale, comm cycle, etc. Dianetic/NED auditing. Auditing and the Sc. philosophy. Word Clearing tech; The Data Series; 3rd party packs from the (grossly underestimated in my view) Minister's Handbook. I hope to do more this year, time and opportunity permitting. Most of it. Admin, Data Series, Axioms and Logics, Ethics & Morals. Currently: Life Repair and un-metered two way comm. Admiration / money rundowns have steadily helped my two pcs. ARC and 2WC; the Trs; some of creative processing. All the basic tech from life repair to Grade IV. TRs. Bits and pieces of most things. Too many to mention. Ethics, the Tone Scale, Auditing assists (formal & informal), ability to assess and judge using the philosophy *Comment on back of a questionnaire*: My consideration is that IVy is giving interest to all those who have had something to do with Ron's tech & no longer have interest in Scientology as an organisation. I think that Mike Wray's article "Technical Evolution" sums up the situation, standard tech in its true form to handle the 'case' we all want to handle. Therefore the articles that interest us are articles that give insight into the background, format & practice of the 'tech', whether its called Scientology or not is academic, but that is what most of us have experienced it as.

Book News

Playmasters¹

By John Dalmas and Rod Martin

Reviewed by Bob Ross, USA

In this book the idea is proposed that we participate in games at various levels such as Umpire, Gamesmaster, Playmaster. Below this we have the various levels of Players: Warrior, Farmer, Economist, Healer. Gamesmasters design games, Playmasters direct the scripts of games which are partially written but somewhat changeable by the actions of characters.

We/characters are equipped with predetermined skills and interests but sometimes we can enhance those skills from within the playing field. It is against the rules of the particular game being played for those with higher skills to mix in with the game except under specifically predetermined conditions. One such condition that might apply to the game of Earth that we are presently engaged in, is responding to requests for help or advice. Another form of help could be through dreams. Umpire is highest and is equivalent to God of the game. Gamesmaster and Playmaster exist and act above the game but can at will descend to mix in the game from time to time, in

ways limited by and defined by the particular set of rules for that game. Roles such as Warrior, Farmer, Healer, Economist can be played at various levels within the game. The top role of Economists is Banker. Well below that are bank presidents, tellers, bank guards and the like. The highest level of activity within a game is at the level of Play or the Spirit of Play. Below that is the level of work and seriousness. A Warrior acts at the level of play. A soldier acts at work. Similarly for each of the other categories. There are rare creative individuals in each category who act in Play. Many others who act at the level of work or drudgery and many, many others who are simply moved around and act as pawns or victims, e.g. the Entrepreneurs, Industrialists, Workers and so on. At the bottom in each category we have different kinds of victims and broken pieces.

Just as one can improve one's physical beingness through exercise and improved one's mental beingness through study, it is also possible to improve one's spiritual beingness through such activities as Yoga or \$cn.

α²

1 Baen Book, Dept IV, 260 Fifth Avenue, New York, NY, 10001, USA \$3.50 in USA, 1986.

2 Editors note: When one meets such a review as above, one is apt to be smug, and say "See how what Ron has given out has been followed up by others". Perhaps the best written Scientology source for Games Theory is *Fundamentals of Thought* (chapter VI) by L. Ron Hubbard, 1956. Of live lectures, some of the best are in the Philadelphia Doctorate Series, Reel 20 on the spool to spool edition, lectures 39 and 40 entitled Games Processing and Games/Goals. The blurb from Pubs Org says "There must be rehabilitation of the *spirit of play* otherwise the thetan gets out of his head and [he] has no goal". Since there is a bit of space left on this page, I might do worse than quote a little of what Ron said way back in December 1952: "Do you know that nowhere here on earth do they have a games umpire, no where here on earth do they have a games supervisor, nowhere here on earth do they have an office of maker of games, substation earth? No place... There is nobody going around thinking of games.. So what do we do about something like this? You can just upset this old apple cart left and right, by studying what is basically a game. Now in the first place everybody... There is another right which people may contest. It is anybody has a right to play a game, some game. People who are playing a game have a right to exclude people from playing a [specific] game but they do not have the right to set it up so that those people cannot play in another game. So there are a lot of rights to a game..." Its fascinating stuff, Ed IVy.

Book News

Slan

Reviewed by Todde Salén, Sweden

A.E. van Vogt is one of the most read Science Fiction writers in the world. He was a very close friend of Ron Hubbard in the 40'es and early 50'es.

He was the first course supervisor of Dianetics in Los Angeles. Between 1951 and 1981 he was director of the oldest Dianetic organisation in the world (the C.A.D.A.).

Among all the Science Fiction books he wrote the most popular one has been "Slan". When I asked him how he got the idea to the Slan book he told me that he had read about grizzly bears and learned that the grizzly bear was quite innocent and vulnerable before it grew up. He then got the idea of a more advanced race of human beings and how they, before they grew up and became able to control the world could be in trouble because they were not in control.

For those who have done the advanced levels (OT-levels) in Scientology this book should be interesting reading, as it gives a very clear picture of how poorly a being, no matter how powerful he could become is, if he is not organised in a world that does not appreciate his abilities.

Our destinies as future able beings (organised OTs) are determined to a large degree on how we can relate to each other and how we can organise ourselves into successful groups that can co-operate in creating a better civilisation.

A.E van Vogt also wrote a few science fiction books on the subject of higher levels of logic — the Null-A books. The "null-A" stands for "non-Arestotelean logic". Arestotelean logic is supposed to be 2-valued logic, while "null-A" logic is infinity-valued logic or what Hubbard called "gradient-scale" logic.

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Foundation Trilogy Review

Reviewed by Todde Salén, Sweden

Isaac Asimov is the most read and the most famous of all Science Fiction writers in the world. He was a personal friend of L. Ron Hubbard in the 40's.

The most read and sold book of all Science Fiction works in the world is the Foundation trilogy written by Isaac Asimov. Personally I have no problem understanding why this book has fascinated people so much for so many years.

The book actually describes the laws of Karma in relation to large human groups and 4th dynamics. It illustrates in a very nice way how actions of the past do influence the present and how you can change your future karma by acting in the present.

If you translate the viewpoints on Karma of the 3rd and 4th dynamics in the book to laws of Karma for the 1st dynamic, you will get a better understanding of the laws of Karma for life and livingness everywhere.

So I recommend this book for everybody who is interested in the laws of life and especially if you are interested in the law of Karma and want a very interesting book to read, written by one of the most educated men in our modern world.

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Obituaries

Peter Green

By Mark Jones, USA

Peter Green, an Independent and earlier long time member of the church died at the age of 62 on 7 Oct., 1991. He was an avid science fiction reader, and began to study Dianetics in 1950 and later Scientology, and soon set up a practice in London.

In 1955 he moved to South Africa where he set up a practice in Durban. Later, he and his wife Louise did the 19th AAC course which was taught by LRH in Washington, D.C. and they were annoned clears. Upon returning to South Africa, they set up the HASI, Durban. Soon thereafter, John McMaster and Jane Kember joined the HASI staff. When LRH came to South Africa in 1959 he asked Peter to take over the running of HASI, Johannesburg, which he did. In the early 1960's Peter came to the U.S., where he engaged in a marketing business for a period. During this time two daughters, Diana and Karen were born.

Later, in 1965, after he and Louise were divorced, he returned to St. Hill to do the SHSBC. Subsequently, he and his wife Doran established a mission in Phoenix, where he also helped get the first Narconon program started in the Arizona State Penn. Later, he and Doran established a mission in Atlanta and in North Carolina. In the early 1980s he and Doran foresaw the repressive changes which were occurring in the church management, and took the lead in urging others to take an independant stand and bring about reform.

Most recently Peter was an editor of "Thought Trends" a metaphysical magazine published in Atlanta and was part of the National Federation of Spiritual Healers. He was an excellent speaker and workshop leader and was planning to deliver a workshop the weekend following his death from a heart attack. He had had heart trouble much earlier.

John George

By Mark Jones, USA

Well known Independent, John George who worked for some years at the Shaw Health Center and later in private practice in the L.A. area died of a heart attack in February 1991. He is survived by his wife, Joan George, formerly Joan Robertson, who was married to Capt. Bill Robertson.

Footnote: These two obituaries have been "lost" for some time in the editorial office. Apologies. Peter Green has also written books explaining the use of Scn. principles, at least one of which has been translated to Danish. Ed.IVy.

Chris Weideman

Chris Weideman, the first auditor to graduate with honors from the Class VII course (in 1966, at East Grinstead), died of a heart attack in Johannesburg on 15th January 1992. He was a prominent South African Field auditor. He is survived by his wife, Corrie Weideman, who was also prominent at Saint Hill in the 60's.

MJ

Mental Reconstruction

– in theory and practice

By Leonard Dunn, England

There is an aspect of positive thinking that I have often practised but not actually written about in detail. It concerns areas which, despite generally good application of thought, have not turned out as well as one would have wished. I have mentioned elsewhere that such things can, in retrospect, be seen to have been what one actually needed. This, however, can be handled better at the time of the unwanted effect occurring by what we might term "reconstruction," although it could be called by any other name that seems appropriate.

In essence, this is to think, and preferably visualise too, a positive alternative to the apparently negative happening. The main value of this is that it can relieve doubts and fears and thus enable the positive flow to continue, without the tendency to mistrust and doubt, the basic principles of positive thought — which may well occur when one is not too experienced in the system. It means that what one considers to be at the least undesirable and at the worst disastrous can be converted into a step towards the achievement of one's goals or as something more valuable to one's spiritual development.

The need for Reconstruction

I think that I first came to a realisation of this subject, not at the time, but in retrospect, some years after my wife left her body. A good friend was a great help to me in those years but, for no rational or logical reason, although it was evident that there was some reactivity at work, suddenly broke off our relationship. This was a great shock to me.

A few months after this, when my articles in *Reconnection*, the English Independent Scientology journal of that time, were translated and published in Denmark, they came to the attention of a German lady living in Copenhagen at that time.

She wrote to me and a long correspondence began. From this it eventually became evident that she was in great need of help and a safe environment in which to live for a time in peace and quietness. This I was able to provide.

In course of time she recovered her full health and ability to cope with life again. Mainly by her own efforts, it must be said. Things were often not all that pleasant for either of us during this period but afterwards we both acknowledged that this had been a very valuable experience for both of us. Since then, there have been ups and downs in our relationship but currently we are very good friends indeed. This, of course, is a very brief summary of the situation.

Looking back, I realized the necessity for the end of the other relationship in order that this second one could take place. If at the time of the loss of my friend I had been able to reconstruct the happening in the way outlines above, then I would have been a much happier person but this, in itself, was a very necessary and worthwhile lesson to me as it widened my understanding that bit more.

Reconstruction in Action

The fact that one creates a better alternative way of looking at an incident does not mean of necessity, that this is the true answer to the problem. It is just that one puts a different interpretation to suit the needs of the moment. The final result may be very different from one's reconstruction of the preceding event. It prevents a negative thought flow from taking place and badly effecting the final outcome. As I have said so often, the strongest and most persistent thought is the one that is going to act and produce its own final end. It treats the current situation positively and that is all that matters.

Let me take an actual current example. A good friend of mine has been in this country for two years after being born here and then moving to Zimbabwe at the age of two. She has been driving for twenty years without any sort of blot on her licence. Recently she had, without perceiving it, a malfunctioning headlight and was stopped by the Police. She had to take her licence to the Police Station where she was told that this Zimbabwean licence was out of date and should be replaced by a British one — something that neither she nor her husband were aware of. Had she been out of the country at any time in the last year this licence would have been granted without question. As she hadn't, she now has to take driving lessons and pass a new driving test. Sheer bureaucracy! Needless to say, she was not pleased at this unpleasant turn of events.

Using this idea of reconstruction, I suggested to her that it might be that having to do this might be something that could prevent her from being involved in an accident in the future. In actual practice, her driving instructor told her that she had certain habits that would not be accepted by an examiner. She now sees the apparently negative incident in a positive light and is pleased to be able to correct her outnesses.

Fortune – “Good” and “Bad”

The Chinese had the idea that both good and bad fortune were subject to a “perhaps”. In other words, that they might not be all that they seemed to be. By way of example let us take the following series of events. A man is in extreme poverty, he unexpectedly inherits a house and a large sum of money — good fortune? After moving into his new house his wife falls down the stairs and is killed so there is great grief — bad fortune? The news of the accident appears in the local paper and a girl friend of his younger days who had declined his offer of marriage, had married another and was now a widow, writes to him. They get together and marry — good fortune? Perhaps. So it goes on.

Past incidents in one's life

Many of us have had things happen in the past which have never been satisfactorily resolved. Here a slightly different aspect of reconstruction can be used. This

was part of the 8c tech that I had back in 1954. This was to create mental image pictures (Mock-ups) of the way that one would have liked the incident to have ended and continue until End Phenomena — floating needle, very good indicators, etc. I have found that it worked very well on me. Mockups can also be used to create desirable situations, but not using a specific human terminal since this is unethical without the person's consent.

Letting go

A very difficult thing for many people is being able and willing to let go of anything and everything. We tend to become very attached to terminals of any sort. Not being willing to let go means that we are still involved in the must have / can't have trap. Being willing to let go so often means that one doesn't have to, whereas the reverse will very often bring about the opposite to that which is desired.

With regard to “traps”, these are only effective if one considers them to be so. Geoffrey Filbert in *Excalibur Revisited* says that there are people who don't consider earth to be a trap and that, in consequence, they have a very enjoyable time here! I'm one of them!

The Power of Thought

This is more or less a footnote for those who are new to this concept of Positive Thinking. A friend with whom I am working in regard to this subject is finding things are going so well that she is afraid that this is too good to be true and that something not desired will be bound to come up. The very good reason for this is that there seems to be a law in regard to the physical universe that every win will produce a loss, although not necessarily of the same degree. The reverse is also true.

It should be recognised, however, that this is not true in the world of the spirit. Thought is in this world, so one can continue to expect one's wins in regard to what one has created by thought to be constant.

Freedom

The ultimate goal of all this is to be free. Not just free from, or free to, but just *free*. Believe me, that is a really lovely state to be in and some of us have actually achieved this in a very large measure right now at this present time. May you all do likewise.



B

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