

International Viewpoints (Lyngby)



**Dilittante Editors
forbidden,**

especially those who fool
around with drawing pro-
grammes they don't under-
stand instead of getting an ex-
pert to design the front page
and who dont know where to
put apostrophes.

O Tea
BSI
Basics

See page 10, and also 14 & 27

S7 = Service Facsimile
page 3

PT = Positive Thinking
page 27

MD = ~~Medical Doctor~~
Mental Development
page 23

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International Viewpoints is independent of any group or organization.

Magazine's aim:

To provide a communications media to all who are interested in the use and furtherance of the philosophy and technology described in the books and lectures of L. Ron Hubbard (sometimes called scientology). As a completely independent magazine you could come to see articles critical of some 'sect', practice, or belief. At the same time we would stress that we are extremely positive for most of the things L. Ron Hubbard has written or spoken about, and have as a goal that there is more use of these things, and as a result greater improvement of the conditions of individuals and groups.

Distribution

See page 32 (back page) for list of distributors.

Distribution is a bit of a sore point. It can be very slow. Readers in the British Isles got an already delayed *IVy* 4 late in February 1992, and readers in the German speaking area also got a nasty delay on their *IVy* 3. We are sorry about this. Ron once wrote "speed of particle flow [alone] determines power", (the "alone" I am not too happy with), so with the speed this mag goes out to you, the reader, we are very weak. I hope you disagree violently with that!

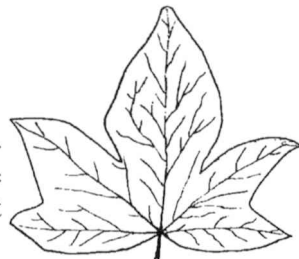
ISSN 0905-9725

International Viewpoints (Lyngby)

Number 5,

March 1992

International Viewpoints = I.V. = (nearly) Ivy (plant and girl's name)



IVy

Contents

Service Facsimiles — 3

The Bridge to OT, and Repairs — 6

Small News Items — 8

■ Regular Columns:

Classic Comment:

Key Code — 9

Kemp's Column:

Let's Talk OT — 10

New Realities:

The Evolverment of the Static — 14

Philosophical Considerations:

Jesus Christ and Christians — 16

Clearing Today — 13

A New Epistemology — 23

Meter addresses — 26

Conferences — 26

A Brief Look at Positive Thinking — 27

Obituary of "Teri" Stewart — 30

Distributors — 32

Poems and Pictures

We have neither in this issue. That's because none were sent in. So send something — yours or a copy. But in this issue you have to put up with pages and pages of text. No you don't. You can use *IVy* to light your pipe or the fire, if you have one.

But it is all very serious this time. Why don't you send something lighter in to us?

Service Facsimiles¹

By David Mayo, USA

The term "service facsimile" originally meant a facsimile (or mental image picture) that was of service or use to the preclear. A key point made on this subject was that a service facsimile is a mental mechanism used by the individual to explain failure. Perhaps that is the main purpose of a service facsimile. That is a relatively simple and easily understood idea.

Computation

However, when running service facsimiles, auditors generally spend a lot of time clearing what is meant by "service facsimile" and "computation" and getting across the idea that the auditor expects the pc to give the auditor a computation in answer to a listing question (even though these listing questions do not ask for a computation). Despite the time and effort spent on such "clearing", when listing to find a service facsimile, the pc very often doesn't answer with a computation. As this is a listing action, the auditor is then in the predicament of either having to reject the pc's answers (items) or risking ending up with an item that is not a computation.

But that isn't all there is to it. The meaning of the term "service facsimile" has been changed over the years. There are at least two (and possibly more) different mental mechanisms referred to as service facsimiles. This has caused an inordinate amount of confusion to technical personnel. It has also resulted in at least one unusual solution in auditing. Possibly none of the versions of the service facsimile are routinely fully run out due to these confusions.

As a facsimile?

The first type of "service facsimile" discovered, described and addressed in auditing was a facsimile

that the pc (reactively) thought was of use or service to him. Hence the term "service facsimile". Injuries or illnesses, especially in childhood when an ally was present, can result in such a "service facsimile".

Sympathy Engrams

Service facsimiles have also been called sympathy engrams. An example of this is an incident in which a child breaks his leg and is given sympathy, looked after and taken care of by an ally. If care and attention were unusual for that child or if the ally was not usually an ally, then the broken leg would seem to be valuable to the child's survival and the facsimile of that incident would be kept around ready to be called into play in the future when there seemed to be a need for it.

No computation

One could then say that the facsimile in the example above, was "reactively computed" to have survival value. But that doesn't necessarily mean that there was an actual computation, just that the service facsimile seemed to have survival value. As such this would be more accurately described as a reactive assumption rather than a computation. The idea that a service facsimile is a "computation generated by the pc not the bank" is a later additive which is not correct. This, in itself, could explain why so many auditors have so often had to work so hard to get pc's to answer with a computation when asked for a service facsimile.

Chronic disabilities—ally presence

The type of service facsimile described above is best found by asking for a chronic disability and then running out the incident of its inception. E.g., if the disability is a lame leg, one would run out

¹ First published by The International Society of Independents, 431 Burgess Drive, Menlo Park, CA, USA as Update Series 1 on December 16th 1986.

the entire incident when the pc got the lame leg, paying particular attention to any ally present at the time and an "ally computation" in that incident or as a result of it. When that disability has been run, ask for another, as there may be more than one. (One could also ask for a "fixed condition" rather than a chronic disability).

This type of service facsimile is best handled by running it out — as a secondary or engram — since it is a facsimile.

Other tyes

Another type of "service facsimile" was mentioned by Hubbard. Hubbard stated that the present time "Term" and "Opterm" package were the pc's service facsimile. It is not clear how or why he considered that to be so, nor did he make any further clarification of this. Furthermore, no technique was given to handle this phenomenon.

The next type of "service facsimile" is a computation or, perhaps more accurately, an assumption. It is not a "service facsimile" in the original meaning of that term and it is not a "facsimile", by definition. This is what came to be called a "service facsimile" in about 1963, but it is really a computation or an assumption. This type of computation is illogical analytically, is considered sensible reactively and is considered essential to one's survival or at least to enhance one's survival. Such a computation was thought to have been formed during a period of confusion and low analytical ability. A well known (but unreal) example of such a computation is : "All horses sleep in beds". It has also been described as an "idee fixe".

Finding

There have been different methods of finding this computation type of "service facsimile" over the years. In my experience the most useful were released in 1963 (during the same time period that this computation "service facsimile" was being described, and shortly thereafter). Some could argue that these methods of finding service facsimiles do not always result in a computation as the item found. True. But running the item found by these methods usually gets enough charge off so that the computation comes into view and

blows by cognition during the running of the process. At least this is an approach that adheres to the Auditor's Code rather than evaluating for the preclear by "clearing" that a "service facsimile" is a computation and that he is expected to give computations as answers (even though the listing question does not specifically ask for computations).

The more recent method of finding service facsimiles by listing from each command of the service fac brackets is the least workable, in my experience. This is partly because of the excessive amount of "clearing" (evaluating) what the auditor is asking the pc to find in answer to the listing question, including having to explain to the pc that he needs to answer with a computation. The nature of the computation the pc is supposed to have is also "fed" to the pc by the wording of the bracket commands, used as listing questions. For instance, "What do you use to make others wrong?" really feeds the pc the cognition that he is using something to make others wrong. It's like the question, "Have you stopped beating your wife?" So, in a sense those listing questions require that the pc cognite on his service facsimile "in advance" i.e., while looking for what the service facsimile is and before having run the charge off it.

Then the change (circa 1978) of trying to run out the service facsimile dianetically after it had been run in the service fac brackets, is an unnecessary action. It probably follows from a confusion of the original idea of a service facsimile (sympathy engram) with the later idea of a service facsimile as a computation.

Method of handling

In my experience, the most effective method of handling a "computation" type of service facsimile is by using the PreHav scale. Start by assessing for a PreHav level (doingness) and then list from that as follows. Assess: "In this lifetime have you mainly _____ (PreHav levels)?"

Then using the item so found, list:

"In this lifetime what have you _____ (Pre-Hav level found)?"

Example: If the PreHav level assessed out to “Failed to control” then the second question would be “In this lifetime what have you failed to control?”, which is listed to find the item. If the item was “My emotions”. Then the item to be run in the brackets would be “Failing to control my emotions”. (Yes, we know that that item is not a computation).

During the running of the item in the example above, as charge comes off, one or more computations will come to view and blow off.

Another meaning

There is yet another meaning that developed for the term, “service facsimile” which might be best described as considering a ser fac to be an impulse or an intention, e.g., to make self right, to make others wrong, to dominate others, etc. Although this is far removed from the original meaning of the term “service facsimile”, during the 1980’s the expression “make wrong” was used so interchangeably with the term “serfac” that the two became almost synonymous. This same concept was also referred to as an “evil intention”. Whether you consider these to be “service facsimiles” or not, they would probably respond best to expanded dianetic techniques.

Three kinds of serfac

So there are at least three different types of “service facsimile”, the facsimile, the computation and the intention. These different types of aberration require and respond best to different methods of handling.

Additional points:

Not everyone has a service fac. Making a pc look for one (or in some instances even asking for one) can start an endless search — for something not there.

It is noteworthy that over time there has been a shift in attitude that parallels the shift in definition of service facs. from a benign attitude toward the pc or the pc’s case to a more accusative attitude, one where in the pc (or his case) is accused of “willfully and knowingly making others wrong”, etc..

Not only individuals have service facsimiles; groups and organizations can, too. In fact, one of the characteristics of any cult or mass movement is that they are “service facy” — the more fanatical, the more “service facy” they are.

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If you are reading a ***borrowed***

copy of *International Viewpoints*, why not give yourself a treat? Buy yourself a subscription. Write to a distributor listed on the back page — get a regular comm line in from others in the free scientology movement.

A lovely suprise to get IVy bouncing through the letter box now and then.

A message from the outside (ex) scn world!

Theta!

If you want to write to any author, send to us, Box 78, DK-2800 Lyngby and we will forward. On the other hand we would much rather publish your comments and ideas, so send to us with the idea of publishing

In this issue we have had a better liason than before with some authors, with articles going back and forth and being improved. We can still use articles — and there may be a little bonus to authors (not money)

The Bridge to OT, and Repairs

By Hari Seldon, Trantor¹

From L. Ron Hubbard we inherited a technology. It contained two fundamentally different approaches to the case.

Let's start this article by clearly differentiating between *the case of the thetan* and *the human being case*. The case of a thetan is the charge that is preventing the thetan from being O.T. The case of the human being is what is preventing him from being a human being by some kind of hidden standards.

The tech can be used to repair (i.e. to get the rudiments in) or to advance the thetan across the bridge. The only purpose of repair is to get the thetan "sessionable", so you can run him on the processes that get him closer to O.T. (moving across the bridge).

This is a very important datum in the tech that LRH left behind. You do not need to take my word for it. Just get hold of your C/S-series and study the purposes behind repairs and the standard bridge.

Reasons for Repair

In scientology (as well as in the CofS) there are at times voices, that claim that it is more important to handle the various problems and charges the pc has his attention on in this lifetime, rather than handling the case (barriers to O.T.) of the thetan (the being that has lived in this universe since he entered it in this time-period).

According to the C/S-series this is not true (and I agree). I would say that the reason a C/S falls into the trap laid by the preclear's bank to "handle the pcs human existence in this lifetime" instead of handling his "eternal case", is a failure to control (KRC) the preclear's bank. Instead of controlling

the pc and the bank the C/S plays theetic-wheetie games with the tech. And so he runs rudiments to obtain the key-out necessary to obtain a preclear "in session" (willing to talk about his case — i.e. theta barriers — to the auditor), but never touches the preclear's case.

It is a misidentification of importance (sometimes called unintelligence or ignorance) of severe magnitude. The "why" is almost the same as the "why" behind failures to study (i.e. the three barriers to learning):

- 1) The pc is being run on a wrong gradient usually on a too low gradient, even if the reason he is being run on a low gradient may well be that he initially was on too steep a gradient.
- 2) Lack of mass (i.e. has had no real case gains — no charge off of the thetan's case and thus no "theta case-gains"). A very good example of this is the all too common case of the person who "knows it all already" or is "Natural Clear", but cannot keep his clothes, and much less his home, in order.
- 3) Misunderstood (i.e. has no reality at all about what the purpose of auditing is or how and why the tech was developed).

Purpose of Auditing

Hubbard gives an example in a tape where he compares getting the rudiments in on a pc to driving a bus up to a bus station where the pc is waiting to get on to be driven away from where he is. The rudiments do not take the pc anywhere on the bridge. They allow the pc to step onto the bridge. But once the bus has arrived at the bus station the pc needs to be *driven in the bus* to get "theta case-

¹ The same author wrote the letter in IVy 4, page 26, true name and address known, and we will forward any letters sent to our office. IVy's Ed.

gains". What Hubbard very clearly says here is that rudiments and life repairs are no real "case-gaining" procedures. They only improve the pre-clear's ARC in PT enough to make it possible to *then audit* him. Rudiments and repairs are of course auditing (tech-application), but they hardly touch the thetan's case (barriers to regain OT abilities).

Why one falls into the trap

It is very easy to fall into this trap. Why?

Because we are human beings here on planet Earth. We are trapped into a swamp of confusion (i.e. mass of incomplete cycles of action — see *Problems of Work* by LRH¹). What you can do if you want to make sure that you advance up that old bridge of LRH is to handle some of these incomplete cycles of action and thereby regain your lost abilities as an O.T.

We have in our group managed to get a much higher percentage of success on the bridge than I ever saw in the Cof\$. The reason is not that we run more rudiments or repairs (we do not). I would say the reason is that we refuse to agree with the pcs bank (i.e. allowing the human being or the bank of the pc to take control of the C/Sing). Instead we train our pcs on the tech, before we allow them to receive auditing.

Thus they are in agreement with us that:

- 1) Their case gain is not what they as human beings believe is their case gain, but what the E-meter and the C/S say should be run to handle their case.
- 2) The purpose of Auditing is not to handle their human being situation in this lifetime, but to handle the barriers that prevent them from being O.T.
- 3) To get the proper case-gains to regain O.T. abilities, they have to assume responsibility for not only their own 1st. dynamic, but also for the 1st. dynamic of others. This they have to do by getting trained as Auditors.

- 4) They understand that their true nature (true self) is a beingness of 8 dynamics, and it is that beingness we are having regain OT abilities.

KRC-triangle

So in our group we make sure that those who can confront these simple facts stay around, while those who cannot confront these simple facts leave. Those who stay increase their KRC on all their dynamics by a) accepting **R**esponsibility for their own 8-dynamics case, b) by acquiring the **K**nowledge necessary to c) be able to **C**ontrol these 8 dynamics from their own true self viewpoints — i.e. not-located theta viewpoint, assumed by a being who transcends all dynamics instead of one who is "looking at" one or more of the dynamics from an exterior viewpoint.

Jonathan Livingstone Seagull (in the book of that name written by Richard Bach) pointed out that it is necessary to teach the flock about "the unlimited golden seagull" again and again, even if nobody in the flock understands anything at first, because if the lesson was only repeated, then one day a Fletcher Seagull would suddenly grasp the meaning of "unlimited golden seagull".

We have the same problem here in free scientology (or even inside the Cof\$). There is almost nobody who knows what a true thetan is all about. There is such a vast number of hidden standards and fixed opinions on what an O.T. really is, that it is pointless to even try to get the idea across to somebody who is new to the subject. Only after a pc has had auditor training and hundreds of hours of auditing and solo auditing is he capable of understanding what a true 8-dynamics being (an O.T.) really is.

We should be very grateful to LRH for showing us the road to O.T. Without his assistance and without the E-meter we would be as lost as are psychologists using their stupid theories or police investigator using their "lie-detector".

1 First published 1956.

Conclusion

The tech behind the bridge is the map you need to find the road to O.T. The E-meter is the compass necessary to know if you are moving in the right direction. The know-how of the ARC-triangle, the KRC-triangle etc. is the glue that combines the data of the tech with the mass of reality (i.e. the case, the E-meter etc.) into a workable package that makes it possible to lead those beings who have the confront to fulfill the purpose of auditing.

Let's get trained! Let's get audited! Let's solo-audit! Let's grow in ARC and KRC!

Let's make O.T.!

And do not allow people to sell you other roads to O.T. It is highly unlikely that there is an abundance of beings around on this planet that have workable roads to O.T. for you. A fellow like LRH does not come around every life-time. We owe him something for having delivered this opportunity to get free. Those who invalidate the "old bridge" of Scn are those who failed to apply it to their own case (and we are talking about their O.T. case now, not their human being case in this life time).

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Small News Items

We have received the following small news items. Readers are welcome to send in further items.

Ellen Jones, former, Org. Exec Sec and Qual Sec, London HASI (1966-68), and OES Europe (1968-69), who helped get the Malmö and Paris Orgs started, completed a historical novel in 1991 called *The Fatal Crown*. It has been a best-seller in hardback and paperback in the U.S. and has been published in England and Italy and soon will be published in France and Spain. Readers who can't get copies locally can purchase the paperback edition by sending \$6.00 plus \$2.00 postage surface or \$4.00 postage air to Ellen Jones, 3400, Ben Lomond Pl. #123, L.A. CA 90027. It has gotten excellent reviews as a good read, and for insights on the evolvement of Europe in the 12th century.

Mark Jones plans to complete a pack for people interested in doing rehabilitation work, drugs, delinquency, crime, etc and make it available at cost, roughly \$25, for independents who are interested in doing rehabilitation work. Mark helped get programs in over twenty penal institutions and many other communities in the U.S. and

Europe in the 1970s, and for those interested in helping change conditions in these areas, this work can be quite fulfilling. Readers who are interested can write to him at 3400 Ben Lomond Pl. #123, LA, CA 90027, USA. You can also get from him at this address an article on the approach to making vital changes in education, "The Achilles Heel of Modern Education" for \$4.00 which includes postage. As an independent who still had some BPC on the unethical conduct of the church said recently "The best revenge, if that is your bent, is to achieve success".

The Informer. We have just heard of the existence of a magazine called *The Informer*, issued by a former Qual sec and Cramming Officer at Flag. We will let you know more about it when we get a copy. Meanwhile the address is 1917 Hampton Lane, Glendale CA 91201, USA.

Some one has said "Freedom of the press belongs to him who owns a press". As member of or subscriber to *International Viewpoints* you are in fact a part owner of a press. Use the opportunity to get that little bit of publicity you need. Or get your viewpoint expressed and communicated.

□

Regular Columns

Classic Comment

By Terry E. Scott, England



Key Code

When I came across Scientology and began reading one book after another, I soon discovered the Auditor's Code. That was in 1956, and the Code was in its 1954 version. This impressed me tremendously at the time, and still does. It is not for auditors alone.

In a sense, the earlier versions of the Auditor's Code are clearer than the later ones. Less complexity, more integrity. None of the "I promise to..." because, I suppose, it was more or less taken for granted that you would follow the precepts given. Of *course* one would do whatever that item of the Code stated, for those were the methods that worked best.

Above all, what really got through to me was the high philosophical level.

Just imagine the effect on a 17-year-old who had spent years in school under dogmatic teachers. The nineteen-fifties, remember. Sentences such as "Do not evaluate for the preclear" had a mighty ring, and deserved to be written large on the best parchment.

Good Lord, what a tremendous change of viewpoint. How amazing, refreshing, wonderful, that someone would boldly write these words and demand they be carried out in auditing sessions. I felt that the Auditor's Code should be used broadly in life, not merely in session. It could be adapted. Besides, what would be the point in re-

fraining from telling a preclear in session that he was silly, and then informing him so outside the auditing room?

The second line of the Auditor's Code 1954 was just as inspiring as the first. "Do not invalidate or correct the preclear's data." This was indeed another ethic that could be understood and applied to one's fellows generally, as well as when auditing. It was far and away from the practice of most people at the time, in societies in which inval was a way of life — more so, I would say, than today.

Interestingly, later versions of the Code do suggest one should not invalidate the pc in *or* out of session.

Probably those two lines of the Code are the greatest of its several vital components.

The Auditor's Code is remarkable. It sprang from L. Ron Hubbard's discoveries of what was the best way to conduct a session, yes; but also it came from a remarkable ethic.

□

Regular Columns

Kemp's Column

By Raymond Kemp, USA

Lets Talk OT

Every religion, every society, and every thinking person has at one time pondered what might be termed as a generic term "The Mysteries".

Heaven, Nirvana, Bhodi, The Other Side, Para Normal Psychology, Mediums, Edgar Cace, Channelling, and of course, O.T., are but a few of the terms that have great confusion attached to them and all too often contain personal goals, and wishes that are strictly Occult. (definition of Occult by the way is "momentarily viewable").

At the Holland conference¹ I tried to open up the view of this area, suggesting that there is a datum of comparable magnitude, in the study of Quantum Physics, and that (as usual) LRH had laid down a great deal of information, some of it Data by definition, and some of it speculation. But here again and indeed factually as a thread through all of his writings, he outlined a path to expansion through understanding, and not a 'Holy Writ', though I must admit much of his work has been accepted only in that limited view.

I was, and am, gratified that what I had to say was understood by most, and to a greater or lesser degree, but as Antony stated to me recently it was a very heavy lecture.

I hope to amplify and undercut that lecture (which I understand is available in Tape), with a few, hopefully cogent remarks here.

A workable definition of O.T. is, "One who can be at willing and knowing cause over Life, Energy, Matter, Space and Time"... (LRH circa 1957).



Therefore, to the extent that one can be at *willing and knowing* cause over these things, then to that extent one is into the realm of data called O.T. It isn't some state that magically appears, it is an expansion of the being, albeit of an occulting nature, gradient scale, if you will, and has but passing connection to Space track, Magic Track, Other Entities, Channeled wise men, levitation, Karma, or getting off the wheel of life so that one can spend the rest of eternity sitting on cloud nine, Harping.

If one is not at willing and knowing cause, then he must be something else. He can be at Unwilling, and/or Unknowing Cause, but that would mean he is at Effect, since by the simple mechanics, he would have closed terminals, eliminated Distance, and thus Identified Cause with Effect.

A clear, by definition is at willing and knowing cause over *Mental Matter*, Energy, Space and Time, simply a different order of magnitude of things. A clear can still be the Effect of any mental 'thing', but the difference is that he is not at unwilling, or unknowing effect. He is free to be at Cause, or at Effect, by choice, he can associate with Engrams, Implants, S.P's, or any other mental phenomenon, but he does not identify with, or to these things.

1 November 1991, Ed.

Regular Column — Kemp's Column

He can see that there is a relationship between Thought and Matter, for example but he does not associate Thought with Matter (G.P.M.'s)

An O.T. would similarly recognise the associations or relationships between Life, Matter, Energy, Space and Time, as well as himself, and other Beings and as well as past present and future, but he would not identify these things $A=A=A$. Past is not time, Thought is not matter, He is not life, and so on.

The state of O.T. is not obtained by getting out of the material world, dis-association, or by identification. To be unwilling to associate with it is the way to become entrapped in it. To be at cause over it is to the extent that one is willing to associate with it knowingly.

An O.T. is not one who is never at effect, he is one who, when he is at effect, knows what it is, and is being so willingly. You can be O.T. while you still have a body, you don't have to identify pre O.T. with having a body and having to feed and clean and repair it. But it is unlikely that one would be O.T. while they are at unknowing and unwilling effect of the body.

You do not have to break all the Physical Universe Laws, in order to be or become O.T, you stay in close proximity to, and associate with these Laws and thus remain at cause, and use them.

It is all a matter of gradient, and one of the first steps 'out' of the physical universe is to associate with it as it really is, recognising that a being is not of the physical Universe, nor is he in fact identified with it, no matter how it may seem. Only then can he start to be willing to be at Cause, and cease to restrain himself from even association with it.

All the time you identify with the physical Universe, all the time that you mock up characteristics of OT as something that you are going to manifest in bodies, all the time that you think that to be an OT you are going to have to be the effect

of created Past out of whatever alternative universe you are currently running, you will have a very thin view if at all of what OT is all about.

Just as a clear is at first a clear on the first dynamic, and then has to adjust to having the clear viewpoint on other dynamics, so too does an OT have to get the concept of what he is looking at, or, possibly more accurately, which universe he is observing, and practice adjusting the various factors to produce the results he wants.

If we accept the thesis or premise that Thetans were at one time or condition, O.T., and now, observably they are not, then we must also accept that the postulated condition is not a Human Condition.

Thus, to apply Human Condition, or Human Standards to the OT state, is at once an exercise in futility, and we can go one step further and allow that even the subject of 'thetans', is also at best only slightly related to a Human Being.

A Thetan's Problems

Ron once said that the problem a thetan has trying to operate directly upon or within the MEST Univers, could be compared to you trying to pick up the cellophane wrapper of a cigarette package (having taken it off the package), without deforming the cellophane wrapper in any way.

At about the same time (1951), he pointed out that thetans have an annoying habit of 'trying to help the body survive', and that the chronic headache, or pain in the side isn't always an engram, but may be caused by the thetan being so protective, that he has a tight squeeze beam on the body's head, in an effort to keep it from danger or some such. The fact that "Danger to the Head needing protective beams", is only valid in some other universe, is a matter for cognition to bring about relief.

As I said at the beginning, there is a wealth of information, in the various lectures I mentioned, all it takes is a little adventuring on your part to start acting as a thetan, and not as a human being.

Regular Column — Kemp's Column

The 'Human' Tone Scale goes up to about 4.0, and clearing is designed to move a Human being up into the 4.0 region. The Thetan Tone scale goes much higher. Remember the phrase "Tone 40"? It might be assigned as a very low level O.T. level of activity.

I have heard of people saying such things as "Well I sat up all night postulating", or, "I have been mocking up more preclear's, or money", or some such, "and it didn't work", or "It was all pulled apart by other beings".

All this shows is that the person did not understand what a mockup is, and did not understand about Universes, and their "quantum" relationships.

In the first place a mockup is not just a picture, it is a created beingness, one can mock up to the extent that one is willing to be, and willing to create, a beingness.

In order to do this he must be able to create a space, in which he is willing to be. He doesn't have to be in it, but is totally capable of being in the space he creates.

Then he can place any object in that space, and he can be that object, because he is putting the beingness into it.

But if the thetan is confused as to which universe he is operating in, if he is limited to, shall we say, the Mest Universe, which has been created to operate only along certain well defined laws, plus what we might call "his own universe", i.e. his reality of what is left to him as a universe, then while it is true that he can, within the limitations of that reality, say 'lets do it' and it works, but his actual control over mockups is going to be negligible, and limited.

It is this limitation, rather than expansion, that is the common course of existence.

Put even more directly, if, as a clear, you then spend thousands of hours, examining some universe where you are at effect, of other beings,

other entities that are gonna get you if you don't get them first, then you are at best limiting yourself and your progress to the limitations imposed by that Universe.

Real versus Factual

It really does not matter whether the wall of fire or the ghosties, and implants incidents are factual or not. They are as real as you see them in the universe in which they exist, and which was either mocked up by you, or by someone else and to which you have agreed.

They will behave, as is theorized in Quantum Theory, in exactly the way that you as an observer expect them to. (The Copenhagen theory and the Heisenberg principle).

Trouble is, people trying to handle all this, to a greater or lesser extent, within the laws of the Mest Universe, and then without even realizing that, per the Quantum theory, there are seemingly unlimited Quantum incidents within this Universe.

But a thetan, even a real big strong OT type thetan, is probably only connected, or associates with the Mest Universe, by 1% of his attention anyway, and what is even more interesting, is that the "time track" is totally a Mest Universe Phenomena anyway.

The route is simple

So the route to OT then needs firstly a person who really is clear, and secondly a person who then is willing to examine and rehabilitate his viewpoints as a thetan. How to operate both outside the Mest universe, and inside the Mest universe, with all its 'potentials' and interactions.

A little of both, not compulsive rigid viewpoint of either. OT is not for 'getting out of the rat race', neither is it to Dominate the Human Being Universe.

Expansion is created apparently much as we have stated earlier, by Wave Form, and not by particle movement, and what I have done here is to try to give you the basic for developing an under-

Regular Column — Kemp's Column

standing of at least some portion of what we call the zone of OT, which deals with Theta, thetans and so forth, and what I am saying is not really a part of the Mest Universe, although obviously there will be an interface.

Conclusion

It is my thesis that this interface lies in the field of Quantum studies, since we are dealing in both cases in less and less mass, and further that the field of Quantum Theory is a datum of comparable magnitude of the data of O.T.

If the indicators are, even as Ron said years ago, that the field of OT depends on the ability to handle the cycle of cause and effect without the constraints of the Physical Universe, Time and Space, then this thesis seems to hold true. In any event ,

if a subject is understandable, and knowable, then it can affect you.

My advice is that for those who want to progress down this road, there is a very good map, it is called the Philadelphia Doctorate Tapes, all 8 volumes, some 100 hours of lectures.

Ron said it at that time, 1953, and repeated it as recently as 1980, that "Here is a course for the rehabilitation of theta viewpoint"¹ and I would like to see the free zone spend more time on studying this, than arguing as to which implant, or engam, or wall of fire, is best. These take you through everything I have said here, and the various S.O.P.'s. Additionally you have the SOP 8, the 08 and 808 tapes.

□

Clearing Today

A new free scientology magazine, arrived here a few days ago, called *Clearing Today*. It is the journal of the American Association of Clearing Practitioners, and it was number 2, dated january 1992 which arrived.

It contains the following articles: "Processing", "Communication – The Prime mover and Universal Solvent" by Jim Talmadge, "Credentials", "Positive Awareness Process" by Roger Blatter, "An Introduction to NLP (Neuro-Linguistic Programming)", "Action Layout" (similar to sen admin scale), "A stuck Flow" by Frank Gordon, "Descent From Eternity", "Doors", "Handling the Unexpected" by Frank Gordon, "Public Speaking" and Book and Tape Reviews. Apart from where authors are named the author is Flemming Funch, who is also editor.

The article "Doors" is particularly valuable. It starts: "Your mind is like a vast house full of doors. The room you are in is your conscious mind. You are immediately aware of what is there. To get to anywhere else you need to open some doors." It continues by describing something of what happens when you open the different doors — a very good analogistic piece of advice to any one showing an interest in exploring the hidden corners and full possibilities of his mind (or we could say, his spiritual possibilities).

Membership is \$25 and the address is:
Clearing Today
6520 Selma Avenue #122
Hollywood, CA 90028
USA

□

1 I remember at a time when I was on Pubs Org staff, Ron made the discovery that the Philadelphia Doctorate Tapes were not readily available, and there was a very strong push to get them readily available, Ed. IVy

Regular Column

New Realities

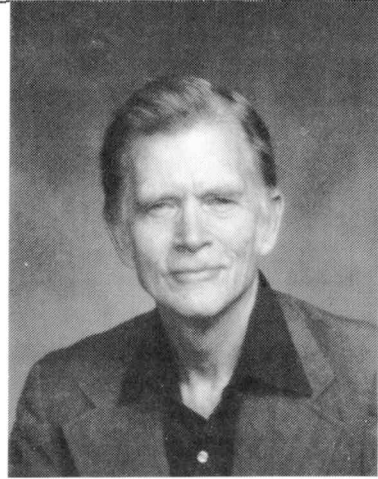
By Mark Jones, USA

The Evolvment of the Static

The basic axioms on which the technology of Scientology was based deals with the basics of life, i.e. "Axiom 1, **Life is basically a static.** *Definition:* A Life Static has no mass, no motion, no wavelength, no location in space or time. It has the ability to postulate and perceive."

Early metaphysical sources, and in the last decade, research in quantum physics has provided much more insight into the nature of the Static and particularly the ability to perceive. As stated by Erwin Schroedinger, founder of quantum mechanics, "Subject and object are only one. The barrier between them cannot be said to have broken down as a result of recent experience in the physical sciences, for this barrier doesn't exist."¹ Werner Heisenberg, another pioneer in the field concluded that "the common division of the world in to subject and object, inner world and outer world, body and soul is no longer adequate and leads into difficulties."² Schroedinger added to this that these shortcomings can only be avoided by abandoning dualism. Thus this 'new look of physics' has abandoned illusory division between subject and object, mind and body, mental and material, energy and matter.

These conclusions can be of great importance in clarifying paths of evolvment, for the fall from fully realised OT, spiritual, or godlike state could be said to be brought about viewing what is a unified whole or oneness as a duality. Thus, it is how the life static perceives self and existence,



whether as a subject viewing objects or life forms as separate existences, or with an awareness of the oneness of subject and object, which determines his/her state of evolvment. Many of us have experienced this on one level in applying the GPM tech and line plots. From this we recognise how eliminating the duality, term-opterm, by which we have viewed problem areas of existence can eliminate the problem. The more we become able to perceive situations and experience from a non dual viewpoint and become aware of the connectedness, the more harmony we achieve and the more effective we are.

The Real Self Knows the Universe by Being It

Those interested in philosophy and religions will find confirmation of the importance of non dual perception in many of the earlier records. In the Gospel of St. Thomas, "They said to HIM: Shall we then, being children, enter the Kingdom? Jesus said to them: When you make the two one, and when you make the inner as the outer and the outer as the inner and the above as the below, and when you make the male and the female into a single one, then shall you enter the Kingdom."³

1 Schroedinger, *What is Life? and Mind and Matter*, Cambridge University Press, 1969, p. 139

2 Heisenberg, *The Physicists Conception of Nature*, Harcourt Brace, page 24.

3 Peuch Guillaumont, *The Gospel according to Saint Thomas*, Harper, 1959, page 17-19.

Regular Column — New Realities

Similarly from Mahayan Buddhism, "Truth is the self-realization inwardly experienced by the wise through their non-dual insight, and does not belong to the domain of words, duality or intellect... The world is nothing but mind... All is Mind."¹ Or as Ramana Marashi explained, "Absolute subjectivity is one with its universe of knowledge, so that you *are* in fact what you observe. The real self knows the universe by being it."²

Thus a workable technology for evolvment could be said to be based on assisting a person increase his perception in a non dualistic way. Perception in this sense is to become one with. Based on this premise, what has to be 'as-ised' is the compulsion to perceive existence dualistically as a subject viewing an object rather than perceiving by becoming one with. In other words, everything one observes is no other than you who are observing.

Thus a primary dualism to be overcome is that of perceiving existence as subject vs. object, i.e. self and other, male and female, inside and outside, heaven and earth, organism and environment³, etc. It is this primary dualism that creates space, the 'perceived' space between subject and object. The secondary dualism is that of being vs. nullity, or of life and death from which we create time. Life is ordinarily taken as something that begins at birth and ends at death, but from a metaphysical viewpoint, only the present moment exists. As the philosopher Ralph Waldo Emerson explained in his essay of Self Reliance, "Those roses under my window make no reference to former roses or to better ones; They are for what they are; There is no time for them. There is simply the rose and it is perfect in every moment of it's existence... But man postpones or remembers; he does not live in

the present, but with reversed eyes laments the past, or heedless of the riches that surround him, stands on tiptoe to foresee the future. He cannot be happy and strong until he too lives with nature in the present, above time."

Integrating various approaches

A third dualism to be overcome is that of mind vs body. They are not separate, but one. Successful therapy must include both. Another dualism is of self vs. ego⁴

The technology of Scientology provides useful approaches and procedures to address some of these dualisms. Individuals using some of the earlier Route 1 processes in *The Creation of Human Ability*⁵ were able to move outside of some dualities for a time, and become one with the universe. Because they had not fully dealt with other dualisms, including layers of social and ego dualistic conditioning, they often didn't sustain this state. However some remember it longingly.

For a broader understanding of approaches to achieving stable state of Static, and non dual perception, I highly recommend reading the paperback books, *The Spectrum of Consciousness* \$10.00 and/or *No Boundary* \$13.00 by Ken Wilbur, published by Quest Books. Wilbur does an outstanding job of putting the various approaches to evolvment and enlightenment in perspective. Many of these have much to offer, and various ones deal with different levels of dualism and evolvment. If you can't find these books in your bookstores, write me and I'll get and send you a copy⁶. Add \$2.00 for surface mail or \$6.00 for airmail. Checks in US\$.

Mark Jones, 3400 Ben Lomond Pl #123
Los Angeles, CA 90027, USA



1 D.T. Suzuki, *Studies in the Lankavatara Sutra*, Pgs 243-254, London, Routledge & Keagan Paul

2 *The Collected Works of Ramana Maharshi*, 1959 & *The Teachings of Ramana Maharshi*, London, Rider 1962.

3 And perhaps clear and not clear, IVy Ed.

4 Ego is the 'PR' construct of self.

5 L.Ron Hubbard, 1954.

6 \$8.00 and \$10.50 with 20% discount. If you order direct from Mark, you can get at discounted price. Ed. IVy

Regular Column

Philosophical Considerations

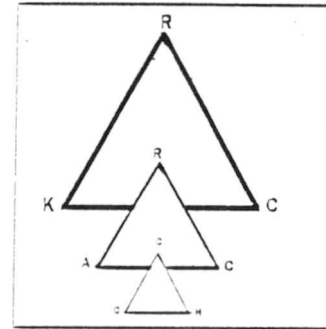
By Todde Salén. Sweden

Jesus Christ and Christians

Probably no man has influenced our western civilisation more than the man we call Jesus Christ. He was founder of Christianity and the source of all the various sects and churches of Christians we have today.

Everybody who knows about the history of mankind and the aberrations of the 3rd and 4th dynamics, should have some insight into what mankind will do with knowledge of the kind that Jesus Christ left behind. If you know anything about organized religion (control) and the alter-is (lies) that occur when human beings are allowed to tamper with such materials to benefit their own self-interest, you should expect the modern Christian Churches to have deviated quite a bit from the original teachings of Jesus Christ¹.

It is actually imposible to find out exactly what Jesus Christ originally was teaching, as there exists no written materials that give the exact teachings of this man — Jesus Christ. So this is not an effort to prove that I know what his original teaching was all about. Instead I will make a few suggestions about what he might have said about 2,000 years ago. I will also try to get some support for what I am suggesting, by quoting materi-



als that have been located but not verified as OK by the modern Christian Churches.

The acknowledged (by the Catholic Church) written materials we are supposed to use to learn about Jesus are the gospel books of the New Testament. Even they have contradictory material in their texts. So it is not easy to find out the truth about the teachings of this man from studying the bible.

Khristos People

At the time Jesus was preaching in the Roman Empire (a First Empire Civilisation²), the Jewish people (and most other peoples in the region) were oppressed. Nobody believed in help from above to better the conditions of life. From the religious perspective they were interesting times indeed. Supposedly the foundation of a new king-

1 See article "Control and Lying" IVy 4 (December 1991) page 14.

2 In brief: **The First Empire** is a slave society, where wild men or hunters (i.e. tribe people with tribe morals) are educated through slavery to become contributing members of a civilisation (educated from first dynamic and second dynamic human beings with a small hunting pack to third and fourth dynamic human beings that can be controlled to work). Our bottom triangle, the CCH triangle. **The Second Empire** is an ARC-civilisation, where the members of the society are being offered education and human rights to make it possible for the truly spiritual ones to rise to higher levels. Very much like our modern western civilisation. Our middle triangle, the ARC triangle. **The Third Empire** is the thousand years Empire (a true group of true friends). Our top triangle, the KRC triangle. [Todde is preparing an article for IVy on the three Empires. Ed],

Regular Column — Philosophical Considerations

dom (A Second Empire) was being prepared. And Jesus Christ was a very fundamental part of that foundation. He knew that it was his task to assist the human beings around him and their civilisation, to start a new era with a new kind of civilisation (the Second Empire). He knew that he had the duty of getting people to move in a new direction towards his “other kingdom”. The Jewish religion had already declined into the level of rites and rituals¹ with some teaching of Dharma (= The Laws of Life and the meaning of life). He knew he represented this new and better civilisation while the establishment represented an old oppressive civilisation. It was his duty to get as many of his fellow men as possible to move in the direction of this 2nd Empire. With rhetoric, miracles and teaching of Dharma to his disciples, he did what he could to accomplish this. He tried to make people around him rise to a new level of consciousness. He tried to illuminate the slaves of the Roman Empire about their spiritual nature. The greek word **Khristos**, which gave the Christians their name has the basic meaning “anointed (one)”. The Indo-European root word to **Khristos** is **ghrei-**, with the basic meaning “to rub” and especially “to stimulate the mind”.

The ancient Greeks, that gave this sect the name Khristos people, obviously were sufficiently impressed about the fact that they managed to raise their awareness by treating their minds somehow, to call them the sect of Khristos.

Christian Bureaucracy

Like everybody else who has great success in changing the minds of people away from what the establishment desires, Jesus got the authorities of those days to strike back at him. And so he was crucified.

His followers soon became more obsessed with building a powerful organisation than spreading his original teachings and methods. They created Jesus into a God and disconnected his followers from his teachings. When the four gospels were written there had already been so many changes made, that the message to future generations was aligned to what the bureaucrats of that organisation felt was needed. The worshipping of this god-like man Jesus Christ replaced the teachings he had tried to get across to his fellow men. However it took yet a few hundred years before the church in Rome managed to eradicate the original teachings of Christ from the minds of his followers well enough, to make it possible to create a priesthood and the church to real bureaucratic authorities.

Nag Hammadi & Qumran

Since then some old written materials have been located. First the Nag Hammadi library was found in Egypt in 1945 and then the Dead Sea scrolls in Israel in 1947². The Dead Sea Scrolls were written between 150 BC and a few decades AD. The Egyptian writings were dated in the first five centuries AD.³

In the 5th century Rome prohibited all Christians to study any materials that were not authorised by the church in Rome. That is when the monks at Nag Hammadi choose to bury their library instead of seeing it burn. In very much the same way the Dead Sea Sect (the Essenians) decided to hide their holy scriptures in nearby caves at Qumran. When they hid their scrolls, they were still preaching their message of a new Messiah-like civilisation, that would be erected very soon (even after Jesus had been crucified).

1 See article “Religion” in IVy 1, May 1991page 14..

2 What a coincidence! Within two years both these are located after being hidden for almost 2000 years! Could a bigger being have had his hand in this?

3 They revealed that the early Christian teaching was very much closer to the Essenian Dead Sea Scroll Masters.

 Regular Column — Philosophical Considerations

One very interesting aspect of these two finds is that quite a lot of the early Christian traditions of the Essenian sect at the Dead Sea seem to have been maintained in the early Egyptian version of Christianity. With this bridge between the land where Jesus was born and his followers in Egypt, it is a lot easier to view the original philosophy of Christ. Probably that kind of philosophy is what Jesus was teaching his original followers (at least it would be a lot closer¹). There are many leads pointing to Jesus being a member of the sect of Essenians that hid their holy scrolls in the caves at Qumran. Even before the scrolls of the Dead Sea were discovered a lot of researchers were of the opinion that Jesus was a member of the Essenians of the Jewish people. The Essenians were around 4,000 members altogether. The Dead Sea group was their elite group.

Original Christianity

What Jesus was teaching to his followers was no real news to those who knew the holy scriptures of the Essenians of those days². The Essenians themselves already knew that it was their duty to “pave the way for the new Kingdom”. They as a group created with their discipline and their teachings an environment where the “Son of God” could arrive and bring forth his teachings. And they knew that this was their duty. According to this sect the highest priest (and king of Justice) Melchizedek³ gave the ancestor of Israel — Abraham — the plan for world salvation. Once the Messiah (Christ) was born it was his (Christs)

duty to prepare the world for the next step of the plan. The Essenians were a very secret society and they shared their secrets with nobody. “The master will pave the way for each of his followers in accordance with his (the disciples) understanding and karma. He shall hide the Dharma for all children of lies and give true teaching to those who have chosen to walk on the road to truth”⁴

Compare these words to what Jesus told his disciples: “You (my true followers) have been introduced to the secrets of the Kingdom of God, but to those who have not learned these secrets it is just fables. Because they see only with their (human) eyes and hear only with their (human) ears without understanding. Thus they cannot change and rise to higher awareness”⁵

If you study the Dead Sea Scrolls more in detail you will find many explanations about what original Christianity was all about. They will change your viewpoint about what Jesus Christ was actually teaching away from a concept that the organised churches of Christianity want you to believe in. You will start to realize that Jesus Christ (whatever his real name was) had quite a different viewpoint on Dharma than the organised religions of the modern Christian world want you to believe.

If you belong to the Jewish religion you will again realize, that the problem of organised religion is the reason why the Jews of Israel have been hid-

- 1 Jesus emphasises that you salvage yourself (your soul) by performing “good deeds” and not by believing. He said that only those who had eyes that could see and ears that could hear (he was actually talking about those who had enough spiritual awareness) could truly understand his teaching. And Jesus was no meek person. He was quite ruthless with those who were unable to understand his teaching. Mark 4:10-12
- 2 For example Jesus was supposedly coming to the Jews to inform them of the second steps of the plan for world salvation. The Jews were chosen through Abraham to collect and maintain the sacred books of the old testament. And at a proper time Melchizedek would incarnate among the Jews to give the world step 2 of the plan for world salvation. That is what the Essenians (among them John the Baptist) were preparing for. So Christianity is the second step of that plan.
- 3 In the Mormon church Melchizedek is the higher order of priesthood. See letter to Hebrews 7:1-10.
- 4 This is from the Qumran Scrolls
- 5 Mark 4:10-12 (not an exact quote)

Regular Column — Philosophical Considerations

ing these Qumran Dead Sea Scrolls from the public since they were discovered in 1947.

Essenians

The Essenians themselves considered that they were building the foundation for the new empire that was to be erected. They considered that they by living in accordance with the laws of life (Dharma) and through their urge to increase their awareness, prepared the way for the Messiah. They felt that the time had come when the destiny of the Jews that Melchizedek had outlined for Abraham (the word Abraham has the basic meaning “father of multitudes”) was going to change according to the heavenly plan for Mankind. Their Messiah was going to give them the secret plan for the next step in the plan for the salvation of the world.¹

If you care to study the Qumran scrolls and the Nag Hammadi finds you will soon cease getting surprised about the obvious closeness between the early Christian churches and the Essenians. But already in the 4th century AD the Christians had lost their roots. So the Christian churches of those days ridiculed the Essenians, just like all religious sects tend to attack other sects that have similar teachings rather than attacking sects of a widely different religion.

The Essenians also talked about a “last day”, but it was not a day only but a forty year period where the Messiah would introduce the new teaching to the world (the war scroll 1QM²). The Essenians believed in reincarnation and compared the

unorganised moving of the spirit from one human existence to another to “rolling stones”. In the 40 year period of the “judgement day” the spirits that were called to lay the foundation for the 1,000 year empire are supposed to “stop their unorganised rolling” and come to rest as pillars in the foundation of the 3rd kingdom. You will also find that Jesus used this expression in the gospel, when he tells his disciples to stop “rolling” and instead find their place as pillars in the temple of God. The Essenians considered reincarnation as a fact and did not argue about it. Jesus obviously did the same when he in the Gospel implied that the prophet Elia had reincarnated as John the Baptist (Math: 11:14 and 17:10-13)³. The early Gnostic Christians, who strongly believed in reincarnation, were condemned by the church in Rome when the Qumran inheritance was forgotten. And of course the most obvious teachings of reincarnation occurred in the sacred books that the church of Rome removed from the Dharma of Christianity.

The Essenian belief in Messiah was connected to Melchizedek, the king of Justice. They did not only believe in Melchizedek as a source for their Dharma and goals and purposes of their religious sect, but also that he would incarnate in their midst, to lay the foundation for the second Empire and he would make a sacrifice for mankind in the Easter period (11Q, Melchizedek⁴). The belief that Jesus was Melchizedek survived among the followers of Jesus in Egypt several hundred years before the church in Rome put an end to it. In the

1 This Melchizedek was quite an interesting being according to the Bible (Hebr 7:2-8) as he is claimed to have eternal life as a priest, which is of course the reason why the Mormon Church use his name for their own highest priests.

2 Q is for Qumran, i.e. scrolls found in the Qumran Cave – could it be Hubbards 40 active years 1939-1979? Nostradamus said the “New Religion” of “A sect of philosophers” would be started in 1939 – when LRH claimed to have written Excalibur.

3 In the Nag Hammadi library is a book where Paul in a vision meets Jesus and Jesus shows him the “secret of man”, i.e. how a soul rises from the dead to the 4th. heaven where it is punished for it’s misdeeds in a human body. The soul feels it’s guilt and enters a new body that has been prepared. Entering a (babies) body after death is *not* an idea you are liable to meet in most of the various present day Christian churches.

4 Qumran scroll #11 “Melchizedek”.

Regular Column — Philosophical Considerations

gospel the author of the Hebrew Letter implies that Jesus and Melchizedek are somehow connected in the 5th chapter. This chapter is very hard to understand if you do not know about the Essenians and their Dharma (see also John 8:56-58).

The Holy Spirit of Truth

In the same letter (Hebr, 8:8-12) it is clearly stated that the new gospel is about teaching the Laws of Life (Dharma) so well to the people that "the laws shall be in their minds and in their hearts, so they will no longer need any teachings". Instead the people shall know the laws of life by themselves (by learning to know their true self)¹. This is also what the Essenians tried to accomplish. This is the state of awareness the buddhist was striving to reach. To know the Dharma and by that knowledge live a life of actions in harmony with those laws of life, fulfilling the meaning of life. In the gospel it was also said that a "helper" (John 14:15-26) — the holy spirit — would assist the followers of Christ after he had left.

Also in the gospel (John 8:48-59) Jesus himself claims to have lived before Abraham and that Abraham liked to see him. The writings in the gospel are much easier to understand if you know about the Essenians and their teachings (Dharma). Knowing about these teachings you can also understand that what Jesus is actually asserting (John 8:56-58) is that he is Melchizedek.

In the following chapter of the gospel of John, Jesus claims that the spirit of truth will one day come to mankind and take over his teaching. It is this Holy Spirit that will bring the human beings into the kingdom of God (the father).

The question that is up to each one of us who reads IVy to answer is: "Is the Dharma we are taught in Scn inspired by the holy spirit? Did

LRH get his teachings from that holy spirit? Are we new Christians who will prepare the way for the second coming of Christ?"

Second Coming of Christ

Just like the Essenians prepared the way for Christ, by creating a group that lived in harmony with the laws of life, so we can create groups that prepare the second coming of Christ (or the arrival of Maitreya) by careful studies of the Dharma that Hubbard has left for us to learn. And by doing the actions (KRC) that this teaching tells us to do.

The Christian religion and the various Christian churches and organisations have given us a second empire civilisation that we can work from. It is up to the members of this modern Western civilisation to continue from there and get busy laying the foundation for the third kingdom — the civilisation of true friends organised in true groups.

If you believe that you can assist in this, you need to get trained in the laws of Life, so you know them by yourself. I say that you get that training when you train yourself to become a meditator (called an Auditor in Scn), that can deliver the teachings to others.

Christianity was an important step in the religious plan to salvage the world (as outlined by Melchizedek). The Jewish people had an important role in the same plan. Now it is the duty of those people who are aware enough (i.e. have enough knowledge about Dharma) to understand and apply the technology to spread the new gospel to others.

Many were called but few were chosen.

Where are you going to get that training?

□

1 Jesus supposedly said "I am the way, the truth and the life". Could he possibly have said "The I (= true self) is the way, the truth and the life"?

Regular Column — Philosophical Considerations

[*Editorial Note:* When I had typed the above in I had a number of questions which I sent to Todde. Some of his answers are incorporated in some of the footnotes to the article, and the rest is in the following, which he says he has freely translated from the source he got his data from.]

The Jewish author of the Gospel according to St. Mathew obviously considered Jesus to be a “messenger” bringing new Laws (replacing Moses) to the Jews, as he had Jesus deliver his famous speech from the top of a mountain, above the audience, while the greek author of Luke places Jesus on a plain, level with his audience and thus more of an equal and less of an Authority. Luke probably considered Jesus to be more of a “social worker” amongst the people.

All the four gospel authors (Mathew, Mark, Luke and John) agree that he was a “son of God”, who was tragically sacrificed because of human aberrations. In the Gospel of John the disciples complained “Why did they (the people) not understand our teacher, why did they not acknowledge him?”

When Jesus was accused by the court he did not have much to say in his defence that changed the issue, as his teachings were so much in disagreement with what the order of the Empire regarded as reality that he could not really say anything (Luke 23:2-9).

Thus he was eventually crucified as a magician and anti-Roman prophet. And his followers soon built a cult around his person, the like of which has never again been seen. And focussing on the worship of Jesus, the Christians soon lost their roots to other sources. Thus the Gospel made the philosophy of Jesus into the work of only one man (compare this to the cult around Hubbard in the Cof\$). No historical background material was saved.

Even so the impressive new ways of thinking of early Christianity concerning the abilities of man

was already starting to deteriorate with the second generation of authors (what we call today the Gospels of Luke and Matthew). The need to create Jesus into a holy “Son of God”, soon replaced the teachings of this remarkable man. And so the arguments of the Christian movement more and more concentrated on the What? When? and Who? he really was, the history of what happened around him got lost.

The Nag Hammadi finds and the Dead Sea Scrolls however do reveal that there was a background behind Jesus and other sources. The Nag Hammadi library was found in a field in Egypt in 1945, while the Dead Sea Scrolls of the Essenians were located in Israel in 1947. The Essenians of the Dead Sea Scrolls hid their scrolls to prevent their destruction by Roman soldiers, as they still preached their message about a Messiah that would “salvage the Jews and the world”, even after Jesus had been crucified several decades earlier. And about two years later (A.D. 70) the Romans levelled Jerusalem to the ground.

Studying the Essenian scriptures and the early Christian scriptures of the Nag Hammadi, there is very obviously a strong link between the teachings of the Essenians and this form of Christianity. This makes it possible to get an insight into what the philosophical climate around Jesus really was like.

Almost all leads indicate that the roots of early Christian philosophy goes back to the Essenians from the Dead Sea region of that time. Already during the 19th century many researchers in this area of philosophy realised, that this is where the early Christians had their roots. The discovery of Qumran writings further strengthens this assumption. The problem today is only that the establishment is too heavily locked in on the Authoritarian beliefs to rewrite the early history of the church.

The 19th century researchers of history around early christianity only had access to materials

Regular Column — Philosophical Considerations

from three antique writers about the Essenians. Today we also have the Dead Sea Scrolls and the parallels to the teaching of Jesus are striking.

The early church almost deleted the Gospel of John as they considered it to be too much out of line with what they wanted, but they did not. And in it you discover more of the original Christian teachings than in any of the other three Gospels (maybe we should only say that the Gospel of John more resembles the Essenian philosophy than the other three).

For example, in John somebody asks: "Who is the son of Man?" (John 12:34-36), and Jesus replies: "Step into the Light, while it is here with you, to become sons of the light yourself!". Actually the Essenians called themselves "Sons of Light" (Rule of the Order — column III). Jesus hoped that more people would join their order and become "Sons of Light".

The Essenians were famous for being very honest and truthful. This was such a well known and respected fact, that they did not even have to swear by any oath to King Herod, which was really extraordinary for that time. Jesus in his preaching from the mountain said: "You shall swear no oath at all, not by heaven, as it is the throne of God, nor by Earth, as it is by his foot" (Matt 5:34-37). Considering the Essenian order and rules this is not as suprisingly new a thought as you may believe. An Essenian set of rules (from the Damascus group) gives a more original version (columns XIV-XV):

"He shall not swear by ... (the unspeakable name of God)

Nor by A L (Elohim)

Nor by A D (Adonia)"

Jesus seems to have been their leader or at least one of the highest leaders. They (the Essenians) considered themselves to be "the new Israelians",

that God had liased himself to after the Babylonian exile. They were a faithful few who lived with "the Law" (Dharma) solidly engraved in their hearts. And they called themselves "the holy" and "the poor". Significances that we today connect with Christians.

Even when you study the gospel books you will get a picture of Jesus that is not showing a meek personality, but a very strong and determined person (Just realize what it takes to control priests inside their own temples).

An Essenian who had been introduced to the heavenly mysteries had access to various occult methods, that were never written down. One of their powers was "healing" and that is something we know from the gospels that Jesus was active in.

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□

A New Epistemology¹

by Peter Shepherd², U.K.

Readers of *International Viewpoints* will probably be aware of Irene Mumford's advanced-level case handling procedure, Dianasis. I would like to describe the philosophical basis of the system of Mental Development which her son, Gregory Mitchell has been delivering for over twenty years. Mental Development Ltd has now taken on the management of Dianasis, which becomes an advanced self-analysis technique for suitably prepared Mental Development students who have not previously had contact with scientology, as well as for free scientologists who have attained a stable case state equivalent to the scientology 'clear'. Mental Development provides case handling and solo auditor training as required to set up for Dianasis.

Mental Development takes the view that as a human being, one needs a philosophy — an integrated view of existence. In order to progress from a stimulus response 'concrete' mode of operation to a mature conceptual understanding of life, it is necessary to integrate observations, experiences and knowledge into abstract ideas, i.e. into principles.

The useful function of the unconscious mind is the further integration of conscious principles with the data base of memory files and programmed (genetically and by suggestion from parents and culture) fundamental drives. It functions like a computer with the conscious mind

programming it. Its 'print out' is in the form of emotions — which are estimates of the outside world calculated according to inner values

Self-determined emotion

But if firm, rational convictions have not been reached the unconscious is programmed by chance, it's left to run amok, and its output will have a corresponding character. 'Garbage in, garbage out' is the harsh formula applying to the relationship between a man's thinking and his emotions.

On the basis of a knowable universe and of a rational facility to grasp it, a man can define proper ethics, politics and aesthetics — based not on neurotic compulsions but on creative freedom of choice, not on envy but on self esteem and will for justice.

Level 2

Being in good communication, in order to confront, understand and handle reality as-it-is, therefore becomes the first priority and work in Mental Development begins here, on 'Level 2'³. The course is held on one evening each week but the student is expected to study the written materials at home during the week (using study tech) so course time can be devoted to checkouts and practical exercises. These centre around training on the communication cycle with special skills of questioning, listening and concentration.

1 *Epistemology*: the part of philosophy that deals with the origin, nature and limits of knowledge. World Book Dictionary, 1979. Ayn Rand's definition is: "cognition as a subject of study". This article also appears in *Outward Bound*, Feb 92.

2 Chairman of Mental Development Ltd. UK

3 'Level 1' — the trauma and unfinished business of childhood — only needs to be engaged in if it obstructs progress and for this a range of "Five Minute Analyst" techniques are used if it becomes necessary, to get a student over the restimulation and back into present time reality. This Analyst is available at all times on the course, supplementing the Instructor, so an individual student's problems can be dealt with — usually by two-way comm and word-clearing, or if necessary flying rudiments or traumatic incident reduction. If further handling is needed the student is referred for full analysis of the problem, but usually just five minutes is enough, hence the name. Emphasis is on development, not therapy, since the mental techniques taught have the power to break down the barriers caused by trauma.

There is a trickle entry¹ so students can progress at their own pace (twinned with another of similar capability) — the course normally takes 12 to 20 weeks.

What objectivity requires is an active mind, capable of assuming the responsibility of judgement, to discern truth from falsehood and reach firm conclusions, at the same time being prepared to adjust the calculation should new evidence become available.

Level 3

Having learnt on Level 2 to examine extrospectively — “What do I know?” and “How do I know it?”, the field of introspection may be safely entered. On Level 3 inner space becomes objectively understood and mastered. Techniques serve to integrate the whole brain — the student gains improved access to the right hemisphere parallel or synthetic processing (e.g. in recognising a face — taking a large number of elements and instantly synthesising them into a whole)². Mnemonic techniques for increasing memory are taught — these make full use of the imaging capability of the right brain and the natural associative properties of human memory. This enhances his symbol space of working memory and better strategies for thinking, calculation, and reasoning are internalised. By reducing left hemispheric dominance and becoming used to accessing right-hemisphere faculties as an intrinsic part of thinking, the tendency is reduced of repressing ‘uncomfortable’ material into the right brain and shutting off access. The introspective questions of “What do I feel?” and “Why do I feel it?” can now be answered objectively.

Ayn Rand, one of the root sources of Mental Development, writes: “Without a ruthlessly honest commitment to introspection, you will not discover what you feel, what arouses the feeling and

whether your feeling is an appropriate response to the facts of reality, or a mistaken response, or a vicious illusion produced by years of self deception. The men who scorn introspection take their inner states for granted and let emotions determine their actions — they spend their lives struggling with incomprehensible inner conflicts, alternately repressing their emotions and indulging in emotional fits, regretting it, losing control again, rebelling against the mystery of their inner chaos, trying to unravel it, giving up, deciding to feel nothing — and feeling the growing pressure of fear, guilt and self doubt!”³

The one-to-one analysis which accompanies Level 3 (to achieve the Stable state necessary to be able to take responsibility for one’s own case resolution on Dianasis) further assists the student to come to terms with his rationalisations. Again in Ayn Rand’s words: “Rationalisation is a cover up, a process of providing one’s emotions with a false identity, of giving them spurious explanations and justifications — in order to hide one’s motives, not just from others but primarily from oneself. The price of rationalising is the distortion of one’s cognitive faculty — instead of perceiving reality, reality is made to fit one’s emotions.”⁴

The Hologram Hypothesis

A hologram is a three dimensional image made with the aid of a laser, a source of coherent light waves. To produce a hologram a single laser light is split into two separate beams. The first beam is bounced off the object to be photographed; the second collides at the film plane with the reflected light of the first, producing an interference pattern, recorded on film. As soon as a light is shined through the developed film, a three dimensional image of the original object appears. Unlike normal photographs, every small fragment of

1 New students can join the course at any point.

2 Readers are referred to IVy 3 page 26 to 29, Gregory Mitchells article “The Duality of Brain Functioning: The two Hemispheres”.

3 Ayn Rand “Philosophy – Who Needs It”, (Signet) 1974 (Pages 17-18)

4 *Ibid.*

a piece of holographic film contains all the information recorded in the whole. Holograms contain a fantastic capability for information storage. By changing the angle at which the laser beam strikes the film, or the beam's wavelength, it is possible to record many different images on the same surface. A one inch square of film can store the same amount of information as contained in fifty large dictionaries.

A great deal of evidence indicates that memory, perception and the mind generally may be based on holographic principles, explaining the virtually unlimited potential of brain functions. Further, there is evidence to suggest that our world and everything in it are in actuality holographic images, projections from a level of existence literally beyond space and time — the static world of Theta in scientology terms. MEST is seen as solidified Theta, in other words Theta is the implicit underlying frequency realm (equivalent to the laser waves) with Static as the source. Put another way, there is no reality above and beyond that created by the integration of all consciousnesses, and the holographic universe can potentially be sculpted in virtually limitless ways by the mind.

The main architects of this astonishing idea are two of the world's most eminent thinkers: University of London physicist David Bohm, a protégé of Einsteins and one of the most respected quantum physicists, and Karl Pribram, author of the classic neuropsychological textbook *Language of the Brain*. There is a need for a natural philosophy that goes further than physics alone can go, but remains in harmony with it. Living organisms and conscious minds must be included within it along with the particles and fields of physics. David Bohm has developed such a philosophy based on the concept of undivided wholeness implicit in relativity, quantum physics and holograms. Karl Pribram discovered how the memory works on holographic principles, with the brain a processor of holographic information to resynthesise images in inner space. Further, biochemist Rupert Sheldrake has extended the hypothesis to the role of animating

matter and providing an understanding of evolution and the nature of a 'living planet'.

The holographic model provides an hypothesis to explain the connection between the material mind and it's spiritual analog in dimensions beyond time and space — the underlying frequency realm of the hologram. It makes sense of the entire range of spiritual and psychic phenomena. It validates the Axioms which Hubbard introduced at about the time Bohm laid out his ideas in *Wholeness and the Implicate Order*, which shows how ahead of his time Hubbard was, for these theories are still not accepted by authorities who have a vested interest in maintaining a materialistic world view.

No-mind

This data should have spin-offs for case-handling and a firm theoretical grounding will clear metaphysics of mysticism and demonstrate the seniority of concepts and considerations in the actual universe. The case relating to the composite (spirit-mind-body) is resolved on the upper parts of Dianasis (an eight part rundown). Similarly, the 'case' relating to the functioning and programming of the brain is resolved on advanced Mental Development levels by speeding up verbal and arithmetic functions to the point where integrated functioning is necessary and the brain literally reprogrammes itself to operate with parallel simultaneous pathways of thought. The spirit considers and conceptualises without the need for language; similarly the highest realm of brain functioning is an intuitive, non-verbalising Zen-state of 'no-mind'. The brain as a barrier to spiritual awareness in Present Time is thus broken down. It is expected that further research and integration of these two technologies will eventually demonstrate this crucial metaphysical paradigm and bring it into the objective sphere — that of operating Thetan, in and out of the physical universe.

This is where we are heading and of course Mental Development is keen to attract participation. The next round of Mental Development. courses are due to start in the Autumn with re-written materials. In addition as a book describing the

background and concise techniques of Dianasis (and case preparation for Dianasis) is being written and training videos produced for both M.D. and Dianasis. Meanwhile I and Gregory Mitchell would be delighted to hear from interested readers and to answer their questions — please telephone England (0273) 273 44, or write to us at 3, Nile Street, The Lanes, Brighton BN1 1HW.

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A Brief Look at Positive Thinking

By Leonard Dunn, U.K.

I expect that most of you have heard of Positive Thinking and some may have practiced it with varying degrees of success. Success is not something that comes immediately, after one having read or heard of it, tries it out. There are barriers to be overcome.

Basically there are three kinds of thinking. There is conscious thought where one is totally aware that one is thinking. There is automatic thought, or habit, where action is taken without one being aware of the thought preceding the action. Finally there is unconscious thought where there is no awareness of such thought being present.

To get down to fundamentals, we have to come to some measure of understanding in regard to our minds (and there is more than one of these as psychologists are well aware), what thought is and, most importantly, what the thinker is.

Let us start with the basic idea that man is a spiritual being. You are not likely to be reading this unless you have some such concept. Many people have this concept without being able to define what spirit is since this is difficult with definitions being used in terms of matter, energy, space and time. The spirit is none of these things except by its own consideration that this should be so. Many people have the idea of being a spirit, soul or whatever term one chooses to use. Even those who realise that they do not have a spirit but this is what they *are*, do not really have this as more than a theoretical concept since they haven't had the experience of being a spirit in their current lifetime.

Theory can become fact if one has the experience, as many do have these days, of being out-

side of the body and perceiving with the faculties of the spirit as self, possibly with these and the bodies organs operating at the same time but giving different perceptions. An actual case I was working with saw the clock on the mantelpiece with her physical eyes whilst experiencing the sensation of actually being inside the clock. This was a very brief experience as she rapidly returned to her body, but after that she *knew* that she was different from her body.

Thought

So the being is not part of matter and energy and is not located in space and in time until it considers itself to be so. Its sole basic purpose is to create and its only way of doing this is by thought. At this stage, a very high one, it has only to think for it to come into being, and in order for it to persist it has to consider that it is existing in time and space. How this all works can be found in Axioms 1 to 11 in the Axioms of Scientology¹, which are well worth studying and understanding fully and not just reading without a full awareness of their meaning². At this point I should like to say that the spirit *thinks*. It does not think *with* anything, not a brain, not a mind or anything else. *It* does the thinking although it may use the mind as a sort of computer for convenience sake.

Thus the one and only source of anything is *thought*. Beyond that there is only after thought. So it follows that what one thinks one creates. It also follows that if one is at unwanted effect from another's creation this can only occur because the recipient has thought that he can be. This produces the often uncomfortable reality that one is solely and totally responsible for all that happens in one's life.

1 See for example the book *Creation of Human Ability*, 1954, by L.Ron Hubbard. IVys Ed.

2 A good amplification of the Axioms of Scientology is found in the book *Phoenix Lectures*, 1968, which is taken from lectures given by L. Ron Hubbard in 1954 in Phoenix, Arizona. Ed.

Negative thinking

The stronger the concentration of thought or the degree to which the thought is repeated the more likely it is that the effect of the thought will persist and bring about in a physical universe that which has been thought. Passing fancies have little effect unless constantly repeated. Fear is a strongly operating thought and readily induces the creation of that which is feared. If one concentrates upon getting rid of an undesired condition the effective terminal is the condition. This is negative thinking. Positive thought works upon the condition that is desired to replace the unwanted state that exists.

It will now have become obvious that uncertainties, doubts and fears about the outcome of one's thinking are negative and will have the reverse effect to that intended and desired. At the best they will slow down the project and at the worst they will kill it stone dead. Look at your unspoken thoughts and check if they are detrimental or helpful. If the former, then immediately replace them by a positive statement of what is desired. In the early days of practicing Positive Thinking the doubts and fears are likely to be at their worst. On the other hand every success is a stepping stone to certainty in regard to this method. Start on an easy gradient and don't start with the heaviest problem that you have since here is where doubts are most likely to occur.

Using mental images

To aid the process it is a very good idea to create mental image pictures of what is desired. This, in conjunction with the thought, is now known as Visualisation and is nothing new. The cave men used this to get good results in hunting, as may be seen by pictographs that have been left behind. This method is also known as Sympathetic Magic. Yet another way of making the thought more solid is to make a model of that desired in plasticine or anything similar — this is more lasting than a mental picture. Here it is the intention that counts, not one's artistic ability.

There is one very important law that operates in the physical universe — do not kick against an undesired condition since that ensures its persistence. Accept the condition until you can do

something to change it. This gives a breathing space for positive thought to work. Kicking against the condition is, in any case, negative thinking. The ancient wisdom of India and elsewhere held that whatever is, is best. This may be hard to accept, but in my experience over the years, and I am now 78, this has proved very workable once I came to accept it.

Selfish use

If one uses Positive Thought for purely selfish ends this does not mean that the ends will not be attained. They probably will *but* there is usually a backlash. Another law here — that of karma where what one sows one reaps. The safeguard is to ask yourself only that which one is willing to ask for all others.

The wording of the thought can be important. For example, if one thinks that something *will* occur, that is placing it constantly in the future. The moment that one thinks the Positive Thought one has set the train of events into action so that the desired condition is not coming in the future, but is on its way now. Number 43 of the axioms of Scientology is very relevant here: "Time is the primary source of untruth. Time states the untruth of consecutive considerations". However see also Axioms 7, 8 and 9 which define time and its effect. Let me say that with experience and many successes all that is necessary on the thought side is to make the consideration and leave it at that, without any unnecessary repetition.. One knows that it is working. At the same time it is seldom the case that the thought is enough on its own in this universe. There is a saying that God feeds the birds of the air, but he does not throw the food into their nests. Action is needed. It is no use fishing in a pond that doesn't have any fish. One has to operate where the fish are.

Intuition

This is where one's intuition, or inner knowingness, comes into play. When a thought comes to go somewhere or do something this can produce a step in the right direction but it is *a* step only and others may very well be needed. An essential thing is patience since being in a physical universe where time is a strong factor things do not happen immediately no matter how much one de-

sires it. Things work out when the time is right and that is an unknown factor, but it can sometimes be that one is unknowingly putting in a restraining factor.

Another important factor in producing change is certainty that the desired change really is what one wants to have happen. There is the prayer: "Oh Lord, relieve me of my grievous sins — but not just yet!" One may want to give up smoking because of its potential damage to one's health but the real desire may be otherwise. There is an old saying that when the will and the imagination are at war, then the imagination always wins since this is one's true desire. It is akin to the fact that one can never help another who does not really wish to be helped despite what that one says.

Helping others unasked

The well intentioned may be tempted to help those who are in apparent trouble by sending positive thoughts out in regard to what they consider this person should do. Ill-intentioned people may do the same for their own ends. Let me state very positively that unless such help is specifically asked for by the person in question then to attempt to alter him is unethical and can produce a great backlash. It must be remembered that when one creates anything then one is totally responsible for that creation. As my father once told me — every man has the right to go to the devil in his own way.

One point that has occurred to me is that I have found it better not to be too specific as to details in regard to what one wants to attain. It is better to put out a generalisation that gives scope for attracting the condition that one needs rather than that which one considers desirable but which, in fact, may not be.

If one really *expects* things to go right then they tend to do so even if, things are not always to one's liking. Looking back after the event often brings the realisation that this was a necessary experience and that one had learnt more from it than a more desired and pleasant experience. There is a higher self that has greater wisdom than the self which is associated with a body.

If it 'doesn't work'

I have talked about the way that things go right but what about the things that do not? Once all the conditions laid down have been followed to the best of one's ability but the result is not satisfactory then other reasons must be sought and these will usually lie in the area of the subconscious and unconscious thought areas. These are the factors that are not realised but may be a major barrier to success.

At the subconscious level there may be unrealised habits which can have a very adverse effect upon the outcome of one's thought efforts. It may be that one enjoys doing something and takes the doing of it for granted. It is a radical part of one's way of life so one may fail to recognise that this unrealised factor may be working in opposition to that which is desired.

Far worse are the unconscious motivations and mentally enforced actions that are totally irrational but which one is totally ignorant. If presented with the idea of looking at them the response would be that one wasn't like that at all. Those readers who have been in, or have some knowledge of, scientology, will recognise the terms, engrams, valences, implants, actual GPMs and the like. It is highly unlikely that these can be discovered and eradicated other than by systems, and there are more than one today, that understand them and the manner of dealing with them. These are the largest reason for the zealous and well-intentioned person who is diligently using Positive Thinking in the ways that he should and failing to achieve the results he desires.

Conclusion

Let me make it clear that almost any person at any level who works in the ways indicated will achieve some very positive results but they run up against unknowable barriers, unknowable at that stage. These place limitations upon the results that they can achieve until the barriers are removed. When one has had the necessary counselling and has become a markedly more free individual then the results are quite amazing. Counselling and Positive Thought are complementary to each other and both, as far as I am concerned, are essential to a fuller and happier life.

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Obituary of "Teri" Stewart

By Bob Ross, USA

Therese Abernathy Stewart's body, age 68, stopped breathing at 8:55 AM December 7, 1991 and she was pronounced dead at 9:00 AM. However, she had let me and others know that she was out of body and functioning well two weeks earlier, on Saturday November 23.

Her unique contribution to scientology

Teri should be best remembered by all persons who believe in or adhere to scientology tech as the person mainly responsible for getting together the early materials contained in the first three Tech volumes, checking the materials for accuracy against tapes, and then personally typesetting most of it and getting it printed. John Sanborn started the project and then invited Teri over to Denmark to help with it. John left Denmark in frustration but Teri carried on completing the project under very difficult conditions.

Teri sent Pamela, her daughter, to Saint Hill to search for early tech publications, tapes, and any other printed materials that could be found. Teri listened to every early tape she was able to get hold of including dictation tapes for the PABs and the tapes of the Phoenix Lectures. She found many errors which she corrected. The brown PAB volumes contain her corrections as do the Red Volumes. After leaving Denmark she visited A.E. Van Vogt in L.A., California where she found other early materials she had not been able to find any where else.

This project was important to her and she continued with it with very little support from others in Pubs Org. At one point, because not being Sea Org she was not being paid, she prepared her food on a hot plate in the office and slept under her desk. This went on until Pamela came back from Saint Hill and rented an apartment for the two of them.

Her main purpose

Teri had many purposes in going to Pubs Org in Denmark. Her primary purpose, which she accomplished, was to see Tech distributed as widely and as accurately as possible. To accomplish that she listened to tapes to get things back into the original language Ron used. She wanted to straighten out the time track of Hubbard and Scientology so that others could follow the developments and understand more completely what Scn was all about. She wanted people to be able to follow the development and understand it well enough to continue to develop it themselves.

She tried herself and hoped others would be able to follow Ron's thought processes from more accurate, more complete materials and not get lost, but be able "to tell the path from the flowers and tell where the path was."

She felt that the early materials had not been sufficiently recorded and had gotten lost. She recovered as much of the early tech as she could find and recorded it for the benefit of everyone. If not for her the Red Volumes would not today exist, as they do.

□

Editorial note: Bob continued by describing in detail how Teri had communicated before and after her death, by making his own computer printer and those of others that knew Teri, do quite impossible things (print the same item many times, when only one was asked for, print an item not asked for, and, in the middle of the night, send out a 1/4" pile of unprinted paper). There was also an occasion when a friend felt a touch on her shoulder in the cinema, but no one was behind her.

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