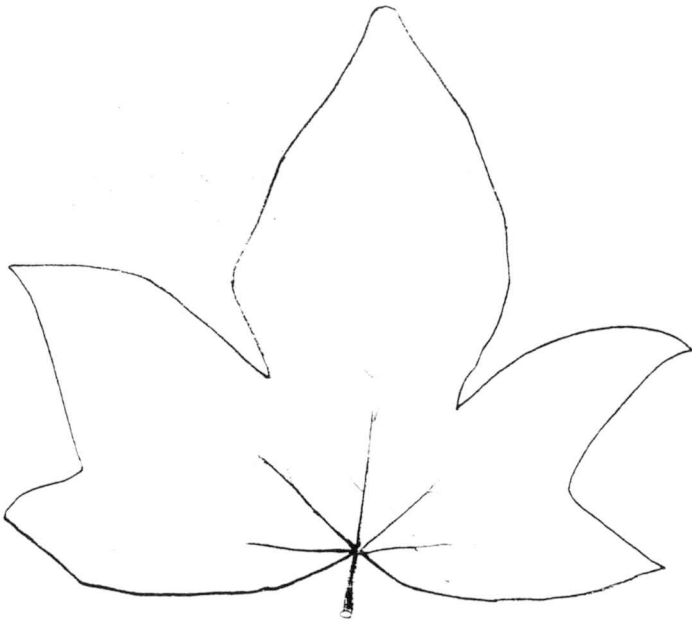


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International Viewpoints

(Lyngby)



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To provide a communications media to all who are interested in the use and furtherance of the philosophy and technology described in the books and lectures of L. Ron Hubbard (sometimes called scientology). As a completely independent magazine you could well come to see articles critical of some 'sect', practice, or belief. At the same time we would stress that we are extremely positive for most of the things L. Ron Hubbard has written or spoken about, and have as a goal that there is more use of these things, and as a result greater improvement of the conditions of individuals and groups.

Distributors,

See page 36 (back page).

Starting Phase

IVy (*International Viewpoints*) seems to have made a slow, but good start. Already we have enough subscribers so that we do not have to borrow more money, and can begin to pay back the vast fortune borrowed from *Uafhængige Synspunkter*. We have received more articles than we have been able to publish in this issue. About six are carried forward to the next issue, which it looks as though we will be able to send out before the end of the year. It will contain an index to 91.

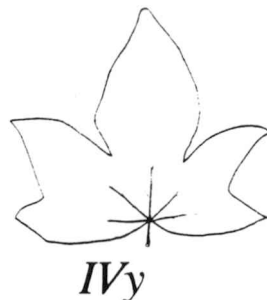
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Number 3,

November 1991,

International Viewpoints = I.V. =
(nearly) Ivy (plant
and girls name)



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Message from exSCNist turned into Bodhi

By Todde Salén. Sweden

Purpose clearing from DUGA

Quote from LRH. "Living is having and following a Basic Purpose".

For a thetan it is absolutely necessary to have and follow a goal. The better his goals are the more alive he is if he also follows through towards attaining them.

If he fails to attain or approach his goals he winds up in trouble. In other words he ends up in a mass of problems. This is the idea behind Goals Problem Masses, i.e. GPMs.

So when you want to straighten a thetan out who has become messed up by his GPMs your first task is to give him the goal of straightening out his messy situation.

Everybody who ever got "turned on" by LRH in the organization called Scientology knows how it feels to get a goal and make progress towards attaining it.

The goals of Scientology for the thetan were really basic goals. So they made the being come alive.

Hubbard was successful in awakening thetans to try to get straightened out. He also had some success in getting us moving in that direction.

Failed Purposes

I hope we can agree on the above. If so, we have done step one in the DUGA process.

Now we will face step two:

What kills the thetan more than anything else is a "failed purpose".

Knowledge about Goals and Purposes and what they do to a thetan is very valuable knowledge indeed. A thetan who knows about these things is much better equipped to handle problems in life. Real problems in life are purposes and counter-purposes. When you have a mass of purposes and counterpurposes opposing each other, you have a problems mass.

The only reason a thetan fails in achieving his

purposes is because he winds up in counter-purposes.

Now just take a look at what you did with your own purposes to get disentangled from the mess (Goals Problem Mass) you wound up in. Do you have a failed purpose in the area? If you do, it is only because you did not have a way to achieve those purposes that was workable for you.

Now next question: "Who is to blame for your failure to achieve the purposes?"

If you blame Hubbard or your Scn Auditor or the Cof\$ or somebody else, you are really doing all you can to get stuck in a failed purpose on the subject. Whenever you create somebody else than yourself as source for your failures, you are successfully creating a mass of problems that prevents you to attain your goal.

Congratulations! You have done it again.

It could be said that LRH did not successfully create a bridge that took you all the way to OT.

It could be said that he claimed to create a bridge to take you all the way to full OT.

The Road to truth

What he did, however, is that he got you started on the road to truth. And if you are any kind of being, you should be able to not fall into the trap of blaming anybody else than yourself for not arriving where you wanted to go.

It could be said that it is suppressive to give somebody a goal without also giving him a way to walk towards that goal.

I do not want to make excuses for Hubbard. I seriously doubt that he would like me to make excuses for him.

I also do not want to allow you to be excused. After all you are already an OT in many ways. You are OT in the ability to create GPMs that mess you up. You are OT in blaming other entities for your failures. You are OT in creating yourself as something less than an OT.

You have managed to create yourself as a human being who only lives one short lifetime on planet Earth. And you have possibly been very much OT in making yourself believe that you are "only human".

Road to truth

If you have exteriorized and remember it, you have attained the dream of the Bodhi. You have become aware of not being human. You have connected up with your beingness as a spiritual being — a thetan.

That is a big step on the road to truth. The road to truth leads towards your own true self. Your own true self does not need anybody to blame for your failures.

Your own true ethics not blame Hubbard for having given "too little help". Your own true self will be very grateful, indeed, for the help you have received from LRH and his technology. Your own true self will look at the Cof\$ and recognize that you can no longer get any help from that organization, as it is today an "out-ethics" organization and thus cannot deliver "in-tech". It cannot any more assist you to move forward on the road to truth.

The best that organization can do today is give a new person that is getting in contact with it a hope that he can get untangled from the GPM-mess he is in.

They can give him this goal. But that organization cannot help that new individual along on the road to truth the way you once were assisted by it.

Somebody else has to step in here and assist those individuals if they are ever going to get a chance of arriving enough far down the road to truth to be able to continue on together with some other guys like you and me.

Out of the ashes of the Cof\$ a lot of free zone organizations have grown up. Some of those organizations have made it and can deliver a much higher standard of technology than could ever be done in the Cof\$.

If you want to continue and get your case untangled, you had better connect up with one (or

more) of these organizations and get busy continuing towards the goal, instead of sitting there playing other games that will give you new failures and more masses to get stuck in.

Religion

We never played any small game in SCN.

SCN is just a small game inside the bigger game called Religion on this planet.

SCN did not change the basic philosophy of religion. It only added a technology to it that can be used to achieve a lot of the goals and purposes of religion. When you start working on these higher goals and purposes you are revitalizing yourself as a thetan and OT.

Ron never really tried to make you — the human being — become an OT. It was only the true self he could make an OT out of.

The biggest misunderstanding in the Cof\$ is and was that the first dynamic can be made into an OT. The "human nature" of yours is very much the effect of Matter, Energy, Space and Time. The "Bodhi-nature" (i.e. the true self or thetan) exists outside of the MEST universe and does not have to be the effect of matter, energy, space and time.

Step one is to have the goal of getting untangled from the energies and masses of the reactive mind (uncontrolled mind it was called in Buddhism).

Step two is to make progress in this direction.

Step three is to continue to make progress in this direction despite obstacles (like the organization one belonged to going out ethics, etc..)

One step on the road is to have attained exteriorization and then an Int/Ext Rd, so one can continue.

Another step (much later, which could be called OT 8 or the "end of Auditing ") is to become so much cause over your mind that you no longer need to use the E-meter to progress on the road to truth.

On the road to OT 8 you have to become a very good Auditor or you will never be able to become cause over the mind, which is an important step.

□

The Missing Biography

by Frank Gordon, USA

What we Have

There are currently three major biographies of the life of L. Ron Hubbard. *Barefaced Messiah* by Russell Miller, *Madman or Messiah* by Bent Corydon and *A Piece of Blue Sky* by Jon Attack. As excellent as these are from the standpoint of personal quirks (incidentally, an astrologer could have a field day with his Neptune, Venus, Sun pattern), and organizational and financial manipulations, they miss something, which to my mind, as a former research biochemist, is of primary importance.

What is Missing

In Data Series 10: "The Missing Scene," Ron states: "The biggest *omitted data* would be the whole scene." And "When the *scene* is missing one has to study what the *scene* is supposed to consist of, not just more random data about it" The *scene* I'm talking about is: *How did he do it?* What habits of thought and approach lay in back of the enormous output of discoveries and techniques? What methods did he use to plow through a welter of confusions and sort out the certainties?

Anyone who has been involved in research into an unknown area, can appreciate the total fog one faces. There are no texts; just a hope that one can develop a sensible search pattern with some good heuristics (rule of thumb, or guides to discovery, in lit. Greek: "a good nose".)

Here is a background *scene* of great importance, and the possibility of gaining data about it is rapidly vanishing with the inevitable demise of those who were participants.

A Personal Experience

At a Congress, doing Tone 40 on an ashtray, I was plowing in. Ron came up, put his hand on my shoulder and said, "Put the thought in that ashtray that it wants to be thanked." I put an image of a puppy wagging his tail and wanting to

be thanked in the ashtray and immediately began to laugh. That was it.

Reviewing this, I noted that his comm was very clear and conceptual and that what he had asked me to do was to grant beingness to the other end of the comm line (which I had not been doing). He had accurately spotted what was missing and directed my attention to it.

The Goal

"Give a man a fish; he will eat for a day. Teach a man how to fish: he will eat for a lifetime." Give a man a rote technique, and he can do one routine thing. Guide that man to the wellspring and source of that technique, and --? How *did* Ron catch all those big fish?

That's "The Missing Biography".

□

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On Clear Thinking

By Robert Ross, USA

I would like to thank David Mayo for throwing a great deal of light on the unclear subject of the nature of clear in his Essay in IVy, issue one.

Mayo's essay opens the door for a new look at what we have been attempting to do by clearing people. I had assumed that everyone had my own goal for auditing people, viz. "to bring about sane or clear thinking". I thought that once sane thinking was achieved with enough people we would have a world free of war and insanity. Why did I think this?

Identity Thinking

In april 1950, I read Alfred Korzybski's (AK's) book on General Semantics (GS) entitled Science and Sanity. This book describes how the use or misuse of language can affect the thinking of both speaker and listener. For example, AK discovered, that ordinary uncritical use of the verb *is* as in the statement "John *is* a good boy" has the potential to establish in the mind of both speaker and listener total equality of identity between *John* and *good boy* for the statement leaves out all other characteristics of John known and unknown. AK called this identity thinking.¹ AK maintained that a sane world, without insanity and war, could be achieved by teaching people to non-identify when they said or read statements implying identity between different things. AK developed a number of mental exercises to enhance non-identity type thinking.

AK tried to say, it is not enough to ask whether the person one is listening to or reading is telling the truth, or thinks he is telling the truth. One must also be aware that no matter how hard one tries to tell the truth, the whole truth and nothing

but the truth, it is not possible to do so. Something is always left out.

AK emphasized that two of the major things *left* out ordinarily are *when* and *where*. When you talk of mother for example, do you distinguish always between mother (1930) and mother (1991), or between mother (happy) and mother (sad) or (angry).

In May 1950, one month later, I read in Astounding Science Fiction, since renamed Analog Science-Fact Science-Fiction, an article by L. Ron Hubbard, entitled Dianetics the Evolution of a Science (DEOS). In that magazine article, since republished as a book, LRH said, "Know your General Semantics? Well, same organization only we take all the perceptics and we show where the meaning of each perceptic originates and why Man can't non-identify with ease and aplomb so long as he has engrams." The footnote at the bottom of the page in recent editions leaves out LRH's acknowledgment of source other than himself.

LRH discovered that even when people think they have poor memories that their memory records include recordings of moments of injury, loss, pain and or unconsciousness and what led up to them. LRH found that recordings of perceptions associated with moments of pain and or unconsciousness are tabbed as records of things to be avoided. He further found that the deeper the unconsciousness the more the mind identifies rather than just associates sensory perceptions with pain and unconsciousness as things to be avoided.

This is the survival side of identity thinking. E.g. The monkey who identifies every sound similar

¹ Identity thinking, abbreviated A=A', may be defined as thinking and acting as though things or people similar in some respect or respects are the same in another or all other respects.

to that caused by a lion, as a lion, and scrambles up the nearest tree, lives longer.

It was soon apparent, that running engrams often cleared up the identity thinking underlying a psychosis or psychosomatic illnesses, after which the psychosis or illness vanished. AK's non-identity drills were far less effective in severe cases, and even when effective, took much longer.

The good results of engram running and procedures to straighten out time and space confusions caused Korzybski's formulations and exercises to be lost sight of, even by people who knew about them. Ron implied, that if we cleared out enough engrams we would clear out all sources of identity thinking (aberration) and thus produce fully sane individuals. However, over the years it has become apparent not only that *clear* of this life engrams was not an end point, but that clearing did not necessarily produce fully sane thinking.

Allness Thinking

People are trapped today in the Cof\$ despite or even because of having run lots of engrams, and so of having been relieved of one trouble or another. They have been trapped by a form of identity thinking called ALLNESS thinking.

ALLNESS thinking is basically either-or, black-white Aristotelean two-valued logical thinking, rather than non-Aristotelean multi-valued gradient scale or shades-of-gray type thinking. If you are not totally for me, you are my enemy and against me. If you are friendly to one person I declare to be an enemy, you are my enemy. An individual can trap himself by thinking, "I have been relieved of a severe and crippling pain in the zorch through auditing as I was told would happen by a member of the church. Therefore, I trust the church and believe ALL they tell me.

Traps

Believing one untrue statement just because it is stated by a trusted person is enough to enslave an individual if the untrue statement is "Trust me, I have all the answers you need." or, "I have the road to total freedom and nobody else does." or, "It's dangerous out there, there are lots of enemies, you're safe only here."

Clear high IQ thinking is a lot easier to achieve

when identity thinking is not held in place with pain and unconsciousness. Unfortunately, clear thinking does not take place automatically when the pain and unconsciousness have been deleted. It is still necessary to educate the *clear*. As Ron put it, "A cleared cannibal is not automatically an Einstein, though he may have the potentialities to be an Einstein." A *clear* still needs to learn the pitfall of language and how to avoid them when receiving and evaluating data from others. We know that misunderstanding the meaning of a word, can block understanding until the meaning of that word is cleared up with the help of a dictionary. Similarly other pitfalls of language can cause misunderstandings that need to be cleared up.

Word Meanings

For example, A knowledge of GS led me to the discovery that there are words whose meaning in a passage cannot be determined by looking that word up in a dictionary because the meaning of such words changes with context. The word for example can change meaning in every sentence.

I recommend the *Nul-A* novels of A.E. Van Vogt, as a fun way to get an introduction to GS. *Language in Thought and Action* by S.I. Hauakawa is a good college level text book on GS. I myself have recently completed writing a series of games to introduce children to GS. These games can also be used by adults.

I recommend that "clears" whether keyed out or run out, study GS to become familiar with the pitfalls of language and then engage in a Pleasure Moment co-audit to review all the conscious moments of this lifetime. This will enable them to review and clarify many things they did not fully understand at the time they occurred which they have not already reviewed. Consciously reviewing the ordinary moments of one's life also enables one to modify or cancel out past decisions. This can clarify thinking on all dynamics. Pleasure moment processing also lends itself to scanning for beliefs one has accepted unquestioningly, from parents, books or peers.

□

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Clear Again

By Robert Ducharme¹, USA

Re the article CLEAR by David Mayo

I've noticed that there seems to be some confusion and disagreement about what the state of clear consists of.

Let me try my hand at bringing some order to that confusion.

Definition

The state of clear is not an at-effect state as David's article seems to imply. As the definition says, a clear is *able to be at cause* over mental MEST on the first dynamic. In other words, one is cause over his own mind. Therefore, "engrams no longer in chronic restimulation" would be more of a *release* state.

Clear, on the other hand, would be a state where one would at last assume cause over his reactive mind by assuming responsibility for it. It's an active state, not a passive one. So here is a finite point at which we can say that non-clear ends and clear begins — the point of assumption of responsibility.

Now a clear may choose not to take responsibility for some of his bank, but that is a decision based on personal preference. A clear can be aberrated if he wants to. That does not alter the fact that he knows the makeup of the bank and can rise above it if he so chooses. A simple release does not have this capability.

Eidetic recall

A clear may or may not have eidetic recall, but *DMSMH* to my knowledge never mentioned that word. A clear is above any service fac he might have which might inhibit his ability to address a

past incident. And so in that sense, a clear's entire past track is available to him, though it may take a well trained auditor to get him to run selected parts.

How I achieved clear

In my own case I was for years vacillating back and forth as to whether I was clear or not. I'd feel good and I'd say I was clear; I'd feel bad and I'd invalidate it. Then I took the Pro Trs course in 1981. As I was doing the "wall of clay" — the clay demos for that course — it all came clear. I realized that I hadn't been clear after all, but that I'd now finally made it. I had continuing cognitions for a month after that, not the least of which was that it was now safe to have OT abilities. It also finally dawned on me what the PDC lectures were all about. Whereas before this point I was awed by the complexities and magical mystique of it all, I now felt a one-ness with it, as though *this* is what Ron had been talking about all the time.

To this day I feel that clear is the most important single step in a persons life.

Western religions and clear

An amusing sidelight to this is an observation I've made about western religions. They have a state of "clear-on-a-via". This is the state whereby they let God take full responsibility for their banks. And so consequently they do feel a kind of euphoria. And because they've placed their service facs in the hands of God of course their lives straighten out to some degree. They also make it safe for God to be OT. Well, at least their "God" is clear.

□

¹ Robert Ducharme is cl. IV, AA7+. He got started in Scientology in Orlando in 1970. Was staff member at the St. Louis Org from '74 to '77. At present part time (soon to be full time) practitioner of scientology as well as Idenics. *IVys* Ed.

The Route to Not OT

By Palle Pilgaard Pedersen, Denmark

The editor invites for critical articles. Okay. On page 33 in *IVy* 1 he wrote that one can get extremely good results by solo auditing and co-auditing or on even "trying an auditing command out for size". Well, well, the terrible fact is that the editor started in Scientology in 1954, so by now he has had 37 years of "trying out for size", and his case is still 99.9% intact. So what can the intelligent reader deduce from that??? (But the editor sure is good to make magazines.)

I agree more with Leonard Dunn (*IVy* 1, p.30) where he wrote it's a "criminal" act not to have the Grades done by a fully trained and competent auditor (ever heard about utopia?). I myself got 350 hours of student auditing in 76-77. That was fine training in patience and jumping engrams all over the track, sometimes. In 1980 I finally decided to buy professional auditing and with 350 hours more I got Dianetic Clear and Grade IV release.

OT abilities.

I got excellent case gains all the way up. On OT5 I experienced I could see my arm moving as a glowing energy field with my eyes closed. It lasted for about 60 seconds. On OT5 I had a very competent NOTs auditor who had been trained by LRH earlier. With that kind of gains I was dumb enough to pay DKK 4,500.- per hour (GBP 410, USD 690) in the C of \$.

Later when I was on AA7 I audited some PC's on Grades, and to my surprise I quite often knew what the PC would answer to the auditing command before the PC knew it himself. That was exiting days of OT abilities.

The Truth!

Leonard Dunn writes that OT1 to 7 gave very good gains. I can only agree with him. In *Ivy* 1, p.3 Dunn writes: "It has always been desirable to tell the truth, but seldom if ever necessary." So nobody should tell Dunn the truth: OT1 to 7

doesn't work! Oh yes they sure give "big gains" (for a small thetan everything looks big) but the case that really matters is utterly and completely untouched by OT Levels. An OT7, or even a so-called "caseless OS16" still has 99.9% of his case intact. (My guess is that people suffering from "caselessnitis" can be cured with the process: "Spot a denier in your case". But maybe that's too brutal.)

So if Dunn doesn't hurry to get the remaining 99.9% of his case handled he may find himself being Life-Repair-candidate in his next lifetime, not knowing that he is "supposed to be AA7". This lifetime he only "knows" he is AA7 because when he read the AA7 Course Pack it said "AA7" on the front cover. And his present body remembers it for him.

Endless case gains.

In the old PR materials LRH once said something like: "It's amazing how much case gain there is available for a person." That of course sells better than the more true statement of the same: The road out is very long, especially if one uses the OT levels (or AA or OS levels) which are surely not the way out. Just ask any OT7, AA7 or OS16 (who is not in the sales department or hasn't postulated eternal group solidarity ...).

The best Tech I have tried so far is the Tech made by Irene Mumford. So good that I now run a mini Dianasis Center in Copenhagen. The "disadvantage" of Dianasis is that it opens the real case. And that can sometimes be very unpleasant. So it's fully understandable why most people avoid this case area, going around in circles with interesting significances and getting no place ... for ... was it 37 years?

And Dunn still writes about his case gains from the 1950's. Sounds like persisting gains? Well, an is-ness persists because of a lie!!! I mean: True as-is-ness doesn't leave persisting case gains!!!!

It wouldn't surprise me if Dunns case gains stems from implants only. Little does he know. (God help me if Dunn and the editor has no sense of humour. Actually I enjoy reading their articles.)

Irene wrote the following in Dianasis Part 1: "Start getting interested in the (Between Lives) Implant and there is some very interesting stuff, and you go around the wheels. You get all those people with their lovely theories about the whole track. The Marcab Confederacy, the Galactic Patrol and all the rest of it and you know they ploughed into the implant material. They are buying rubbish ... forget it. It's an absolute trap." Poor Bill & Co. Anyway I like Bills OS Levels far more than the C of \$¹ OT² Levels, and even C of \$ OT Levels are a good deal better than certain other things.

Exterior with full perceptions.

I had a good laugh when I read Ivy 3, p.12. O.J. Roos writes that LRH wrote "None of the pc's ever left Flag without being exterior with full perception" and "We can make top auditors in three weeks". And then Roos adds: Patently untrue and completely absurd. Well, Ross, this is not entirely true, because I have been to Flag one time. And I have been 'exterior' (to the C of \$) ever since, with 'full perceptions' (of the true scene) ... so Rons words are true enough ...

The big value of LRHs tech is it clearly demonstrates it is possible to do something — including cheating everybody — but also that there is hope we can solve the old "unsolvable" problems which place us in a persisting MEST Universe whether we want it or not.

O.J. Roos (Ivy 3, p.12) writes that "we/he got through!" He doesn't say WHAT he got through TO. Didn't LRH mention some place that a thetan

in a body is about as low as one can get. And as far as I know Roos is still a thetan in a body. Not very promising. To put it mildly. Any comments? I won't mention all the PR in 78 about NOTs, where David Mayo talked about: "Transparent body, answers to where do we come from, where do we go to, what more is there to know" etc. etc. Nice fairy tales.

The morale of the story is: Never trust anyone. If they are in a body there is something awfully wrong. But get moving. We will reach OT sooner or later.

LRH, a genius or a cheater?

Well, who cares? (Besides those with mania for vast significance collection ad infinitum. But okay, it can as-is some stops). The only thing that really matters is: Get your case as-ised. But for your own sake: Use a Tech that works.

Let's get some more stuff in Ivy about OT research and abilities. I get so nicely keyed out when reading about the free side of "the barrier to OT". While I work inside the barrier to take it down. The joke is: It's you who create it, and right now. But it takes a hell of confront and work to take the upper level stuff down. I mean, I haven't seen any of you guys yet able to "vibrate your body up to light" and teleport it to some place else. You are still far too stuck in your totally fixated postulates. Me too.

But a little humour and unseriousness about what we are doing might unfix some of them. I think.

By the way, I don't know how long my center will be "mini". In just September 91 there was 11 persons on my telephone, saying they would start at once or soon on Dianasis. Great!

□

1 C of \$ = Church of \$cietnology

2 OT = Operating Thetan. But thre are those who say it means "Old and Tired".

Regular Columns

Classic Comment

By Terry E. Scott, England

It's not the same!

Some of the simplest pieces of tech are the most powerful, and such is the case with differentiation. It is to mind and spirit as early morning exercise is to the body.

Light-yet-effective differentiation can be run in solo mode without a meter. It can be practised in harmony with another activity, typically when one is walking through town or countryside yet has some attention to spare.

Differentiation, employed without undue formality, also works on people who have never heard of the tech. And it runs well in a formal auditing session. Further, it can be used as a light assist.

Here is the essence of the technique: *Notice two similar objects, and spot a difference between them.*

The process can be enhanced easily enough. First, spot not merely one but several differences between items. Second, begin with terminals that are not very similar — then, later in the session, discover items that are very similar indeed at first glance.

One will come to know when to quit on one terminal and so on to another. A meter is not necessary.

Through a concentrated session of knowing differentiation, a being becomes more aware of his surroundings, others and himself. Logic and intui-



tion may expand as side-benefits, for computation requires comparison and association.

Association — noticing similarities — is of course a part of any games condition, but many beings do too much of this and too little intentional differentiation.

I “re-discovered” differentiation a few years ago when I used to do two and half hours’ train travel every day. “Hmm... Notice that light fitting and the one that’s a yard away from it: the one on the left has its lamp on — fine; there’s a scratch on the shade of the right-hand one — okay; oh, they are that much space apart — very good! Notice those two windows...” All done non-verbally, in fact, sheer lookingness.

In passing, differentiation manages to accomplish locational processing on a self-audit basis. Differentiation would make it possible to snap oneself out of any non-optimum condition. Above all, stable gains are possible in the present.

Differentiation is one of the lightest yet most powerful right-in-the-here-and-now techniques available.

□

Regular column

Kemps Column

Af Ray Kemp, USA

The Trouble is (2)

The trouble is...

The body of knowledge that we each to some greater or lesser degree have partaken, is so far reaching, so far encompassing, that we do not realize what we have.

A Touch Assist, badly done, is Magic to the bystander at an accident.

One lecture from the Study materials, will be taken as a PHD level new thesis in Education if presented even slightly accurately.

The emotional Tone Scale requires a 3 year University Course to be absorbed by the average Psychology Student.

When an Archbishop preached a sermon at St. Pauls Cathedral and received applause, few realized that he was teaching the ARC Triangle.

One tenth of the Data Series, has straightened out two Multi Million Dollar Businesses.

Responses from my book *Handbook of the Gods* (yes this is a commercial), range from "This is equal to the Book of Mormon", to "Was it channeled?". What it is, is a whimsey based on a few simple thoughts that any student of LRH would have heard if not understood.

Some of us run around like chickens with their thetans cut off arguing about how best to become OT, so that they can quit the Human Race, never understanding that:



"The goal of Scientology is the making of the individual capable of living a better life in his own estimation and with his fellows and playing of a better game"

or again.:

"Your potentialities are a great deal better than anyone ever permitted you to believe".

The trouble is...

Some of us sit with a huge nugget of Gold in our laps, one small piece of which is worth a King's Ransom, and we argue over what sort of a wrapper should we put it in.

Our new book *You Live as you Think*. (what another Commercial?), ends with the phrase "Walk in Comfort and Good Health".

All quotes are by L. Ron Hubbard.

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Regular Column

New Realities

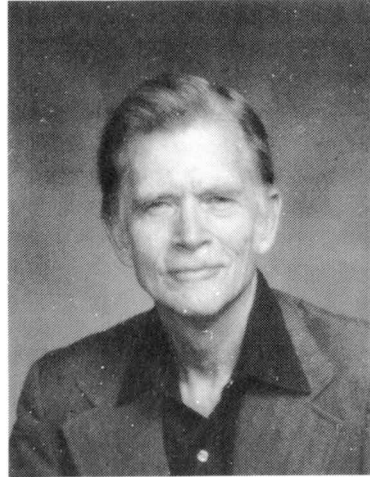
By Mark Jones, USA

Judgement

We may hear admonitions from time to time to not be judgemental, that it is not spiritual to judge. Yet we know that without using good judgement, we will encounter failures and setbacks in life. How does one resolve this apparent paradox?

In one sense, most of people's and the world's problems stem from people being judgemental. This is viewing others and their activities through fixed opinions or beliefs, that essentially categorize them, often with an inferior or bad connotation. Thus we see Croates fighting Serbs, trying to destroy each other because of the other being judged to be bad people, or as bad because of having ancestors who allegedly perpetrated harmful acts. The categorization of public as wogs or raw meat, or dissenters as SPs and "fair game" by members of the C of S, or the similar labelling by religious groups of disbelievers as heretics or agents of the devil are examples in which individuals view others through fixed beliefs that they are inferior or bad. We see it occurring between ethnic groups, and in prevalent male attitudes toward women. In the so called independent field, we see it in the intolerance of other's selected paths of exploration and a 'my way is the only true way' attitude, which mocks having a truly independent viewpoint.

Yet careful observations and evaluation of conditions and circumstances are essential elements for success in life. However, observation and evalu-



ation through fixed viewpoints is invariable skewed, and becomes judgemental. It makes it impossible to truly duplicate and in a sense become one with that which is being observed or considered.

As long as individuals hold fixed or limiting beliefs about themselves, and their own inadequacies, they will tend to project these on to others and to be judgemental. This will bring about distorted observations, evaluations, intolerance and lack of success. Only by identifying and eliminating beliefs can individuals become competent observers and evaluators. As they do, their path to success will become easier and more joyful.

✧

If you want to write to any author, send to us, Box 78, DK-2800 Lyngby, and we will forward. If you have a comment on an article, you can also send to us for publication.

Ed.

Regular column

Philosophical Considerations

By Todde Salén, Sweden

Nostradamus Prophecies and the "Second Empire"

Many people are interested in the American and the French Revolutions (1772 and 1789). So am I (as I happened to loose my life in France at that time - 1792).

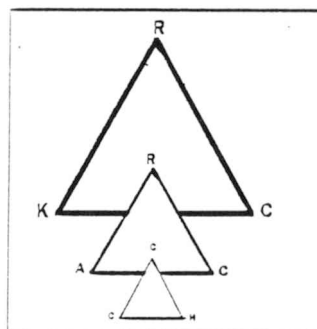
I recently read a very good book about the French Revolution. I learned some very interesting things about it. One such interesting thing was that there were huge amounts of people, who participated in both these two revolutions. Of the famous (historical) persons we had from the USA both Thomas Pain and Thomas Jefferson (later became president of the U.S.A.) and from France la-Fayette and Talleyrand.

In the prophecy of Michael deNostre Dame (Nostradamus) these two incidents in the history of the western civilisation are called "the two sisters that were born 16 years apart" and he also mentioned that the greater sister would come to rule the world using freedom as source of Power.

From a modern buddhistic viewpoint, these two revolutions established "the second Empire" (the empire of Understanding and free communication or ITSA as it was called by LRH). Already Jesus Christ and Gautama Siddhartha talked a lot about this "other kingdom" that would once become established on this planet. Well here we have our modern western civilisation, that today is conquering the world by demand for it's democratic and free enterprise systems (just like the Roman Empire once was demanded because of it's "Pax Romana".) Thus it definitely fits the description of the "second Empire" of old prophets.

The new religion

What Nostradamus had to say more about the future of religion on this planet was that a New Sect of Thinkers (philosophers) would get their philos-



ophy started at the time when "the grave of the Great Roman" (St. Paul) was discovered in the month of April (which would mark the year this would happen) and the grave would be found to have been "poorly built".

Well, in April 1939 the grave of St. Paul was discovered in Rome and the entrance was half destroyed, because of poor construction. I hope that everybody who reads this knows that the book *Excalibur* was completed by LRH in the year 1939, but never properly printed and published. However later on according to LRH, most of the materials of his book *Excalibur* has appeared in the "OT-levels" and other places.

So we have been able to trace the establishment of the second Empire as well as the first seeds for the third Empire (being the new Religion which would develop out of the "sect of thinkers, whose teaching shall be improved").

There is a lot of contributions needed from many people to get this "show on the road". Antony Phillips is making one such contribution (I believe and hope) by publishing *IVy* and thus creating a comm-line, which can be used by people, who are taking responsibility for the spiritual heritage, that exists on this planet, to be taken care

Regular column

of and developed further to fulfill the goals and purposes of Mankind.

Auditing Technology

The primary responsibility for each one of us is to take advantage of the technology of Auditing (Live Meditation) to put our feet on the road to OT (the road to truth) and at the same time learning to know the technology well enough to deliver it to others.

You have to learn to deliver it to others also. It is not enough to receive it for yourself. Because you are not basically a 1st Dynamic being. You are an 8-dynamics being (an OT). An 8D-being can never benefit in the long run only through his 1D (which after all only lasts about 70 years).

Thus it is time for each one of us to start to take some active responsibility for the future of our own self (our 8D-self) and the societies and 3rd dynamics we live in.

It is not always fun to "do the ethical things" one is supposed to do. But in the long run, you get the most enjoyment and happiness if you follow this road. It has been paved by many wise men who started walking it long before you or I started in this lifetime. It is quite a comfortable road right now, compared to what it has been. But it still re-

quires lot's of patience and an earnest mind that is willing to grant beingness to others to move significantly on this road.

The important thing is not to say the right words or believe the right beliefs. The importance is on getting active in learning to apply the technology to oneself and others (i.e. to speak the right actions in the language of actions).

P.S. Both Gautama (Buddha) and Jesus told their pupils that "many were called, but few were chosen", just like LRH did. People who do not involve themselves in the religious activities, do not understand that it is the individual himself that is doing all the choosing, even if the group is doing most of the calling. As a matter of fact you are choosing yourself to be one of the "chosen ones" by your actions. In this case you will select yourself to be chosen by training yourself to be a clever Auditor (Meditor) and then act as one. Those actions are all the actions you need to take some huge leaps closer to the truth on the road to truth. But you will not be able to take these huge leaps in one afternoon. They take time. They require patience and a will to learn and help.

□

Patience and tranquility of mind contribute more to cure our distempers as (sic) the whole art of medicine.

30th March 1787, Written (in English) by Mozart in his English teachers visitors book

Letters to Editor

On IVy 1

From Ulla Nygaard, *Denmark*

Dear Editor,

I am overwhelmed! This is actually the reason for my not accepting your invitation to forward my impressions of the new magazine immediately upon the receipt. I have too much to say about it! I read it the same day from p.1 right through to p.34 — then I got the creeps from p.35 (earlier similar...!).

My first idea was to write something about ants inspired by the Editor's really funny leader "Welcome".

Ants are very busy, diligent, social creatures which also goes for *our* Ant, but there all resemblance ends.

I don't like ants, really, too many of them and are they not programmed slaves, very serious about it to that? Whereas *our* Ant is a playful human being, versatile in his identities, and with the free spirit of a true scientologist!

I am sure his eccentric approach to this big enterprise, the *IVy*, is just right in its postulate — not too heavy and outlined but pointing unmistakably towards his aim.

So much for ants. For the rest of the issue: I have attended to two sc. conferences, one in Paris and one in Copenhagen (Bella Centeret), both guided by the Church and I decided I was of a wrong vintage or something else wrong so I would not try again. As I have made no friends so far amongst the new people I have seen no reason to turn up to any of their conferences either.

Though, after finding *nine* different authors of articles and columns in this first issue of *IVy* whom I would indeed appreciate to meet and listen to, I will take up this decision on sc. conferences into new consideration!

David Mayo's discourse on the phenomenon of "Clear" gave me sort of a cognition as I just at this time in 1978 struggled with ARC-breaks on "everybody" going "Clear", and my constant misemotions about the absurd promises made about this "state" and what I could see with my own eyes. I even got myself plus several hundred kilos of my act to Flag to find out what went wrong (I got tricked to attest by a very charming auditor who laughed me into it). I suspect the "real why" was my very much unwanted open mindedness spotting the circumstances D.M. reveals.

Follows an admirable personality under disguise a professor dissecting a well known doctrine of Ron's. Why did I not think of this before? I love his "grey wolf" doctrine and the resulting cooperation from "man's best friend"!

I always secretly wondered, if the "Guardians" were really angels as they pictured themselves or rather some kind of "torpedoes", arousing upset and hostility in ordinary people (condescendingly named as "wogs").

Mr. Scott's critical mind speaks right to my own heart. One of my first attractions to Ron was his saying, "Truth is only what is true to you" or something to this end.

 Letters to the editor

Editor's quote on regular columns I will answer with "yes, please" if they are of Mr. Scott's standard.

The RK-column gets me to consider to forgive (but not forget) p.35: A beautiful bouquet of flowers from Ron's garden!

Mark Jones' Belief Systems is just what I got as my most spectacular result from my best auditing on Flag the L10 (I could never afford any of the other Ls). Coming home my postulates would fulfill so smoothly I hardly knew I had made them which brings me to Mr. Ross' dissertation on Releases.

Evidently, conditions in life cannot be stable; life lived shows that factum. But a little brush-up on the case and it will glitter with the same brightness quite easily maybe only due to a single word at the right time. Thank you for the precise data Mr. Ross!

And for dear Todde (whom I regret not to know personally either). The ekumenian [ecumenical] movement always had my sympathy. Todde's system of classifying the religions is most helpful to get closer to an understanding of the differences and how to evaluate them. A does not equal A, one prayer is not as pious as another but still the mere fact of man acknowledging spiritual guidance in life has a value in itself. That other men with more or less evil intentions take advantage of his believes is not the fault of their religion. We have a very nearby example and another is the noble faith of the Muslims, their religion a cradle of much of the best in our civilisation and now so terribly misused (I did not get the meaning of Todde's triangles maybe I could get a lead some other time).

Mr. Roos on "Identities and Tech" I almost liked the best. I just got acquainted with the indian teacher Krishnamurti whose extraordinary life and teachings reveal a world of new aspects on the truth in life. At least at first glance they do not really appeal to me but as far as I know he is the

first real big "Guru"-teacher, who deliberately dissolved his society and dismissed his disciples telling them no other person but they themselves could do anything to enlighten them. To follow a person or the bids of a religion was to stay in the trap of relying on something outside yourself, keeping you unfree for ever. What ethics! Mr. Roos tells us the same in other words, "Be your own stable datum"!

As a "Finale Grande" follows Mr. Dunn's review of *A Piece of Blue Sky* by Jon Attack (could that possibly be his real name? If so his attitude could be more explainable)!

Many so-called critics have a rather ignorable amount of ARC and get hated by their victims — the authors.

I wonder how Mr. Attack now feels about this critic of his because I seldom read a more deadly slaughtering expressed with more caring and understanding!

I totally agree with Mr. Dunn on the necessity of pros taking care of the lower grades properly. Should I choose anything I experienced in my huge amount of sc.processing it should be the Grades. They handled all my garbage-load and set me free to follow my initial intention to try to heighten my level of awareness.

I will not forget the session where I suddenly realized that my grandmother was dead, stark-dead, non-existent for many years; *I had won. I was still alive!* What a big hurray!

Back to Mr. Dunn and his conclusive quote, "It has always been desirable to tell the truth but seldom if ever necessary". This was the final blow to poor Mr. Attack on his attacks on Ron! One of the most entertaining and exhausting reviews ever to fall in my hands!

Dear Editor,

Did I like your baby? Yes, I did and I look forward to the next one. But, please, get yourself a pro for the cover! The "Ivy" is a good idea but the

 Letters to the Editor

cover-leaf is so pallid I did not recognize it for an ivy which is dark, rich in colour, and strong in fabric and outline. I don't take to the graphic either and the back-side is a disaster. And what on earth is the picture at the bottom of the front? Black magic from an earlier life of Mr. Dunne?

Or a small devil fallen on his stomach, right hand in the air to stop you? Could it possibly be a self-portrait on your feelings when finishing this first issue?

✎

 Comments on Antony Phillips' article: CAN and a "Success Story"
 From Irwin Simon, USA

What it seems to do is an "either/or" premise about the Church of Scientology while omitting the possibility that there can be both good and adverse aspects of the organization. The fact is that any truth, beneficial ideas or methods used in the C of S system *are* what they *are* — regardless of any other questionable, criminal activities, or destructive actions of that group.

The Cult Awareness Network (CAN) seems to have positioned themselves (at least covertly) as judge and jury over *all* the wisdom in the universe (while really understanding very little about that which they condemn). I have personal experiences and have done research to verify this.

CAN condemns the entire study of Scientology and would be pleased to wipe out all Scientology practice including all independent systems and their members — I have listened to Pricilla Coates — Los Angeles director of CAN speak — and I assure you my deductions are accurate. Most other New Age movements, and groups are also condemned by CAN, including channeling and most other New Age religions.

It would seem that CAN's goal is the eventual elimination of all but a handful of "major" religions — especially Catholics and Jews — who by the way are directly connected to supporting CAN — the Jewish faction is more overt about it (documentation available).

✎

 Extract of letter from Tony Jones
 Success story?

Dear Anne,

Hi! Thanks for the mag. It's terrific. I was so pleased to receive such a wonderful surprise it totally keyed me out for the rest of the week. I had been unconsciously waiting or dreaming of such a thing happening since about 1974.

I'd discovered Scientology my own way by accident through various other books. When I first ar-

rived at an Org I'd already devoured about 10 books and found personality tests and stats etc. unreal to my picture of the way the books painted it.

Anyway I am pleased that it exists, that I have received it and that you are there distributing it.

Thanks again for putting a sparkle into life.

Bye for now

Tony, England

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 Letters to the Editor

From O.J. ROOS, Holland

Dear Antony,

The question whether one prefers reading the Truth above getting False Data, *illusions*, is something readers should decide for themselves. At times lies tend to sound better and don't upset (false) "stable data" about a person (LRH) or organization (C of S) one considers one needs to keep in order to survive. As auditor and C/S, I state data as it factually occurred. It was quite amazing to find that this was not appreciated in parts of an "independent" field, which had fought itself "free" from earlier repressive sources. Stating the truth of what factually happened was not only not wanted, it was regarded as "natter".

Back in 1985 we had a large meeting of Independents in Switzerland. I was asked by a Hans W. Wiesner to be the head lecturer for this Convention. He later, 17.10.85, wrote me that "to his astonishment at their last OT meeting, some of us (the future attendees) considered my (Otto's) debrief as natter about LRH. He added that it was still hard for some to leave the illusions which had been spread about LRH for many years...etc."

You, yourself, on 29.01.90 also indicated to me not to write too technical and in "modern" non-scientologese, stating that this would be "very much appreciated". You then said that, "the moment I mention something bad about Ron, there are people who are shaken, react negatively, dig their heels in, and withdraw their willingness to perceive". You wrote that you presumed this was, "Because Ron is more their stable datum, etc."

Although you sent me an all sweetness and light article, written by Leonard Dunn, which only talked in niceties, you accused *me* of what basically amounted to "PRing LRH". This referred to an earlier letter of mine to you in which I only mentioned the type of points about LRH which the church publishes. The Dunn article also had a disapproving footnote about others who had "an

axe to grind", or "wanted to give a negative picture of Ron etc.". After that I responded by only sending you the type of info I expected you wanted to receive, i.e. "nice" news only. (Of course I *do* have lots of very positive data, accumulated during years of working next to, and training, auditing and C/Sing directly under LRH, some of which data I have also sent you.)

My original Debrief made for Jon Atack back in Sept 1984 contains many of the very "unpleasant" points you now state hadn't been mentioned in my article! Anyone sufficiently courageous to confront a sometimes apparently unpalatable truth can get a copy of that Debrief and read it. If having false stable data, illusions, above knowing what *really* happened, is someone's right item, it is certainly not up to me to deny another that right.

To answer your letter. Many individuals are not using our inheritances from Ron because they were never truly trained in them. They often had to complete a Course in a very few weeks on penalty of having to spend large amounts of money in Cramming and/or Review. Hence they "got through" in a hurry. They also often never fully mastered the data! But with lots of students going through and, curse of later days!, merely needing to attest, the field became filled with many only partially/poorly trained students and the resulting further increasing numbers of bypassed cases.

Students frequently also had to audit *public pc's*. This was asking for trouble. The pc's ended up in lots of "necessary" repair and special case handling, paying lots of money, and the students were sent to Cramming for the goofs. They had virtually been set up to make these goofs! They also had to pay a lot for their "necessary" Cramming. It is not surprising that the Tech turned sour.

LRH needed money, oh yes, he needed it badly to handle all the "SP's who were out to destroy

 Letters to the Editor

Scientology and him"! By the above mentioned practices we got lots and lots of "completions", "long live statistics", combined with huge incomes from public pc's and cramming students alike. We also got tons of completely overt products in the form of poorly trained students, badly handled pc's, and a field full of bypassed charge!

LRH received tons of bad auditing, true. But, especially in the later days he did have class XII's able and willing to audit him and correct the thousands of pages of out lists. However, even the best auditors cannot handle such a case if they don't get insight into these lists. After I had C/Sed the enormous stack of LRH pc and solo folders, these folders, as you can see in my Attack Debrief, disappeared and have never again been seen. He did not even permit his folders to be seen by my successor, David Mayo, during the development of NOTS. His Out Ruds/Lists and the rest of his auditing were never repaired and that was the end of that! Simple.

During the early to mid sixties, when Ethics and OT 3 became the top of the agenda, it is easily seen what got restimulated in him. Those present in SHUK in those days may remember the horrible Ethics Orders which came out, (Trevor Bull, John Lawrence, etc.), condemning people to wander in the darkness forever. That was only the beginning of a regime which went from bad to worse. Somebody in great FEAR was protecting himself. Financial strength, and enslavement of many hard workers, kept in line by the threat of "losing the Upper Levels", all contributed to this financial colossus.

That "he threw me down the stairs", as you write, was not quite the case. He threw some serious

punches at me because he refused to accept the E/Meter reads I had discovered in his folders. The items concerned had been written down by his then auditor, Mary Sue Hubbard. His reaction to the discoveries in his folders was quite violent. However, the contents of a folder are what they are. As C/S that is what I went by and had based my case programming on. As I refused to budge, it was the end of me on Flag.

The GPM's. The reason GPM's didn't run was the interference of Implants and the in the GPM days unsuspected presence of what later became known as the NOTS Banks. These same Banks, by actual research auditing tests, prevented the LRH OT 8 developments from being run successfully. Class XII saw the development of far deeper reaching Goals techniques which *do* work. GPM's as well as the LRH OT 8 (not the Bill R and many other versions) could be and *were* run after having *fully* completed NOTS.

As you still have my Attack Debrief, you can look through it. I personally put the negative experiences of this part of my life behind me a long time ago and have made very positive use of the plus points. The years with LRH and the training helped me in a way nothing has ever done before or since. I continued from where I left off with him, leading a very satisfying productive life, continually enhancing my Tech, Policy, Admin., Ethics data by successfully continuing solo auditing, & organizing and expanding sound business ventures with effective well trained staffs.

All the best,

Love (O.J. Roos)

 Letter to the Editor (via a distributor)

From Graham Giles, England

Dear Anne,

I believe that Truth is inherently simple, and that it should therefore be presented simply, in order to straightwire people with facts about themselves and life that they already know, but have forgotten that they know.

Let us look at the Scn. datum, "Happiness is the overcoming of not-known obstacles in pursuance of a not-known goal" This is *not* the happiness of the Spirit; the Spirit is always perfectly happy and content no matter what emotions the self is creating. The reason people feel happy when they think they are approaching their goals, is because at this time the ceaseless flow of self-driven thoughts and desires thins out substantially and the underlying joy of the Spirit can then be glimpsed through it.

Another datum: "A thetan cannot stand an ideal scene."¹ Nonsense; on the level of the Spirit there is no judgment, and every situation a person encounters — so-called *ideal* or otherwise — is seen as a perfect counterpart to what that person presently is and needs to learn. However, the *self* cannot stand an ideal scene, the *happiness* it can give is only a low-tone mockery of the joy of Spirit, and it cannot afford to allow the person himself or herself to hold this so-called *happiness* long enough to see this and thereby begin to doubt the Self's message and claims. So in this precarious situation (for it), the Self generates a fresh batch of negative considerations and desires in order to

try to send the Person off in search of a new *ideal scene* where he can rest in peace.

And so on and on

Thanks for reading this anyway, and I hope you are on schedule with the second issue of IVY. A balanced portrait of LRH is definitely long and overdue, and I will add my penn'arth whether it is wanted or not.

I believe that the man was a *channel* for beings on other planes of beingness, knowingness etc. so that Scn. in its purest form (i.e. the Creation of Human Ability, 8-8008 and other early 50's material), is literally *out of this world*. As Scn. grew in influence and Hubbard succumbed progressively to the temptations (money, power, vanity etc.) that this brought in its train, his ability to channel Truthful data would have gone into decline and this *would* explain his progressive inability to make worthwhile contributions to the Tech. as the 60' and 70' were on.

P.S. I have presented my views above as though they were Truth; they may not be (i.e. I might be a deluded fool or a bullsh*#! er!), so please don't take my word for any of it, without submitting it to the Light of your own knowingness.

Much ARC

Graham Giles²

✉

1 I must admit that I have never really noticed that datum in Scientology. It is certainly not one I use in everyday life. IVyEd.

2 Note to other readers. We welcome your letters. There are many viewpoints to express, and even a short letter from you on something mentioned in IVy may be of great value to one or more of our readers. So write. Ed IVy.

Two European Conferences

By Antony A Phillips, Denmark

In October two free-scientology (or post scientology) congresses were held, in neighbouring countries and on consecutive weekends.

The first one was probably the first time that 'gurus' of different persuasions (none of whom like to be referred to as gurus) have met at a conference since the rather stormy conference held in Switzerland in 1986. There was a higher level of ARC and granting of Beingness here, which was very nice to see. However time was short for a really full interchange of views, and twice it became painfully obvious that one 'guru' had not fully understood another, on one occasions offering (publicly) help that the other obviously (to me) did not need, and the other a rather poorly founded criticism of a demo (demos of real sessions are always a little touchy). It is a very good sign that some 'gurus' (lets be more mundane and just call them opinion leaders) are now willing to go to others congresses, and are received with friendliness. The last Swiss Conference left a rather bitter taste in the mouth.

Holland

The conference (or congress — use which ever term you like best) in Holland was the third in the series of yearly so-called 'Source' conferences, which Ray and Pam Kemp, and Per Schiøttz started in Copenhagen two years ago, and which continued last year in Berlin with Michael Zippel organising. This time the organiser was Elly Poortenaar, of the Excalibur Foundation, Holland ('Excalibur' seems to be the 'in word' at the moment, call something an Excalibur, and you can expect lots of enthusiasm and lots of opposition). Elly competently delegated a lot of the work to a very able master of ceremonies. The planning and timing of the congress was excellent. The place was a delightful course centre in the country some kilometres from Drachten. (Delightful, but even

the Danes present noticed that the country was flatter than usual)

The first speaker was Ray Kemp, who does not like to be called a 'guru' as he feels that he is simply trying to get people to realize that there is a wealth of material in the LRH philosophy that only needs to be understood without the Church of \$ spin, to bring a richer and fuller life and expansion towards the original goals of the subject. Speaking after dinner on Friday 4th Oct, on How to BE a Succes, he based his talk on the well known BE, DO, HAVE triangle, but emphasised that it was important first to decide what you want to have, then get in action doing, and finally be. He also emphasised the need for understanding the correct actions, and ones best guide to what was correct was obtained in Rons Data Series and Target Series.

'Sarge' (official first name: Frank) Gerbode followed, describing how his basic goal had been to help people be happy, that he had sought to do this through medicine and psychiatry but not been satisfied, and again sought through other means, including scientology, with success that had its limitations. His conclusion was that it was necessary to stop thinking of ourselves as scientologists and followers of Hubbard if we wanted to help broadly. He advised us to throw away all scientology jargon, which helped scientologists communicate with each other but now has made it extremely difficult for us to communicate with the world at large over a longer period. This was what had been done in Metapsychology, and he amplified on this theme. (An interesting question: what makes scientology scientology? The jargon, the techniques, or the philosophy? Or perhaps, what is important? The jargon, the techniques, the goal, or the philosophy?)

On Saturday Gerald French talked on Successes

with Metapsychology, and Per Schiøttz on Lifes Philosophy. After lunch, Ray Kemp, who in the last two conferences had emphasised basics, and the need to really and honestly achieve the state of clear (see the earlier Source Conference Reports), opened up the whole world beyond clear in a two part lecture on understanding the state of O.T. Pointing out that there was a tendency to "go for O.T." as either a solution to 'case', or an effort to solve perceived unwanted conditions in the relationship between the being and the physical universe, Ray went on to show that there needs to be a datum of comparable magnitude to O.T. before one can fully understand it. The datum Ray used was the field of Quantum Physics, the study of sub atomic particles and masses so small as to be approximating Zero Mass, Zero Wavelength, where the physical rules as generally known, observably start to break down, and the phenomena can only be explained by introducing such items as "Alternate Universes", "Time is a consideration". and "Particles are only located in space by the prior creation of that space". The talks were well worth hearing and recordings of them were made. During the break a couple of attendees, who had an existing background of Quantum Mechanics, got into an animated discussion, talking entirely mathematical formula and filling the blackboard with equations.

On Sunday, Pam gave an auditing demonstration on a Dutch lady, who had previously had something like 40 hours of auditing, and had a continuing problem handling children. This was done without an E-meter (Pam was trained by LRH in the early days), and despite the language barrier it went deep. To give such a session in the presence of some forty people, and to observe the "in sessionness", while running a forty year long engram, splitting a major valence, and handling a service facsimile, all within about ninety minutes shows the skill of the auditor. Pam is a class IX auditor, trained by Ron in the early 50's, as well as later Flag training. She and Ray were the target of the original G.O. program "Control and takeover of US incorporated Missions" in 1974, long before the general exodus, and Pam has been successfully counselling clients ever since.

A lot more than described above happened at the conference, and there was much interchange of comm between individuals during informal breaks and meal times. But it should not go unreported that Antony Phillips gave a short talk on the importance of having magazines like *International Viewpoints* circulating communication at periods when there were no conferences and for people who could not afford (time, or money) conferences. So tell your friends IVy exists.

Belgium

Belgium was the scene of the fourth European IRM Conference. IRM stands for Institute for Research in Metapsychology, and there have been Metapsychologists working in Europe for a number of years, most or all of them being former 'church' scientologists. There is now a tradition with Metapsychology conferences, that they are accompanied by a symposium, and for practicing auditors (or facilitators as some of the 'no scientology jargon' people will have it), this is as important as the Conference itself.

The Symposium

In Metapsychology a symposium is a meeting of facilitators. It is a two-way comm affair where all can give, and (hopefully) all receive. It was from a series of three Symposiums in USA and one in Europe that Metapsychologies Curriculum (sen read bridge, others read way, or path) was formulated. Facilitators with many years auditing and C/Sing experience (many of them dating from the 50's, some from the very early 50s, and with widely differing auditing and c/sing backgrounds) came together, and over many days exchanged experiences on which processes worked best, where, what was illogical over the latest 'bridge' we enherited, etc. After many hours of such exchange the Metapsychology Curriculum was formed. Not the result of one gurus dictation, but a consensus from a number of experienced people.

There were about 10 people participating in the Symposium at Brussels on the 10th and 11th October. My notes are very brief. Many, many subjects were covered, brought up by all participants, and solutions and other angles were sug-

gested by the individuals in the group. It is impossible for me to give a good summary of the Symposium — auditors, facilitators and even other practitioners with a little background in those subjects jargons, really should come and attend the next one.

Friday Evening

On Friday evening there was a meeting at the Brussels Metapsychology centre where the centres member's (scn jargon: public) were able to come and hear Sarge Gerbode and Rafaella Landais. As the both spoke French, which I do not, I can not report the meeting. I can add that the leaders of the Belgium Centre, Madeleine and Jean Vandergoten organised all these Belgium events.

The Conference

This was held in the centre of Brussels at the Hotel La Legende and there were delegates from Italy, France, Germany, Belgium, England and Switzerland. The lectures were in English, with a sentence for sentence translation to French.

'Sarge' Gerbode spoke first. He mentioned that there was looming up in the Common Market regulative legislation on psychology and bordering subjects which threatened to require long training (my comment: an overrun?). He suggested we could avoid possible difficulty by emphasizing that our subject is a form of education, which it was not possible to regulate — there are similarities within the martial arts and forms of meditation. The purpose is to improve the quality of life. There are two stages to learning, the receptive and the integrative, where one integrates what one has received with all other ideas. Sarge then gave a fairly detailed description of the Metapsychology Curriculum (read: bridge, way, path, ladder, labyrinth, maze as you feel inclined), explaining why things were put in the order they were in (Sarge was present at all the Symposia that contributed to the Curriculum, so is well familiar with the different views and reasons put forward). After lunch Sarge continued talking on the curriculum and unstacking.

After a break Gerald French talked about the IRM, mentioning that the materials had been very

carefully checked against the possibility of infringement of copyright laws. He talked of PTSD (Post Traumatic Stress Disorder — yes, I know its more strange jargon, but it is jargon used by the broad establishment that is having to handle people with engrams keyed in, and does not know how, and is longing for our help if we can give it in a way they can accept and duplicate). IRM has been able to help handle people with engrams keyed in permanently from experiences in Vietnam, and Gerald described some of their successes, including getting one organization to change its payment schedule to one which acknowledged that EP's (End Phenomena, End Points) do not come precisely 50 minutes after start of session, and you should not stop until an EP.

The next talk was by Beatrice French, from Brazil, and was *totally* outside the tradition of scientology as I know it. However this is no surprise at an IRM conference, as IRM and its members are in good communication with many 'other practices' whose object is to help people be happy. Beatrice talked charmingly on spiritualism, Malkuti and Serphira, covered all sorts of orders of spirits round about, and (so far as I can remember, I was so entranced I stopped taking notes) ended by recommending we kept on good terms with our guardian angel (which I, dyed in the wool robot scientologist, interpreted as that I should make good postulates for myself).

After lunch on Sunday Rafaella Landais, from Italy, spoke about study, her motivation for developing study tech, stressing the point of automatic attention without voluntary control. Jacques Regard talked of the value of the tools we have — communication, tone scale, study, handling time. And to end 'Sarge' Gerbode and Hildegard Jahn talked on the Body Programme.

Unstacking

There was considerable interest in Unstacking, a process designed for handling GPMs, which does not require listing, and which when goofed up does not make a dogs breakfast of the pc (viewer). Sarge had earlier said that it should be run as an audited, not solo, technique. On the five

days after the Congress weekend there was a course in Unstacking.

The Extras

The above has really just skimmed the surface of the speakers at the two conferences. An awfull lot went on informally over coffee and meals. Bits I picked up included the following. There is a very definate EP to NOTs, which is in church confidential material, but which few have persisted to (Bill Casey). After a 'new baked' auditor had stated that some cases could not run objectives: *all* pcs can be run on objectives, and there was data on it back in the 50s (Paul Meyer). This latter reminded me than in about 1958, when I instructed the Academy, every auditor had to run and have run on him/her 10 hours 'non-stop' of Opening Procedure by Duplication. Truly the riches we have in post scientology and neo Metapsychology are great, and the place to learn about more of them (apart from the pages of this magazine) are at conferences. We will try and let you know in good time when the next ones will be, so you can get your guardian angel to work getting you there.

In my opinion both these conferences were well in the tradition of furthering the better things which Ron has left us. Both Ray and Pam and the Metapsychology 'clique' use other words than

Rons to their non-scientology clients, but their techniques are in the Sen tradition (in my opinion). However it should be noted that Metapshychology has *many* differences from church scientology as it was known and practiced in the 70's and 80's, and in fact issue a leaflet detailing these differences, and run a sort of 'conversion' course (called the Update Course) to 'convert' ex-scientologists to Metapsychologists. And there are other 'post scientology' traditions with their own nomenclature. Communication between them is important, if all are going to do the maximum in helping people. And this does create a language problem.

But lets not be disheartened. Europe, with its many languages once was ridden with group ARC breaks and wars (both religious and political). But what is the scene now? We have not had a world war in Europe for over 45 years. And no real minor wars except at the moment in Jugoslavia. In fact European countries are cooperating and talking to each other as never before. There can be good communication between the different 'factions' of post scientology. And you can be part of this, by reading this mag, going to congresses, and finding pen, phone and personal pals amongst those you meet.

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Book News

Anima Publishing

Anima Publishing was started in 1985 with the publication of the book *The Sad Tale of Scientology*. This was a short description of the changes in Scientology since 1950, leading up to the big split in 1983. Recommended reading for all who have any involvement in post scientology.

Since that time Anima has produced a number of other books. Anima states: "All the books are written on a lower gradient than the original texts published in the 50's and 60's. Just a few principles are taken in each booklet and explained with many examples." There are exercises, and the books are excellent material both for those who do not know the basic principles, vital for a "healthy" life and those who would like them brushed up without unnecessary technical jargon.

Get details from Anima Publishing, PO Box 10, Bramhall, Stockport SK7 2QF, England

AAP

The Duality of the Brain Functioning: The Two hemispheres

By Gregory Mitchell, England¹

Mass and Significance

Edited transcript of a short recorded talk in June 1991. Now I am going to talk about the two sides of the brain which are perplexing people somewhat. Here we are not denying that there is a mind that does the thinking, and that there is a spirit that controls the mind. However we have to interact with the body, control it, and Hubbard describes this in terms of his genetic control centres², in that some people are genetically right handed, some are genetically left, and may well be running on the wrong control centre.

So the two sides of the body are to a certain degree specialised. For example we will look at what the two hands do, and let us consider a right handed person, and make such necessary adjustments to what I am saying, in terms of left handed people.

The right hand of a person controls fine detailed movement, such as writing, and adjusting mechanisms or controlling tools, or doing anything which requires sequential action as such. Whereas the left hand establishes an anchor point or reference point. It may hold on to something that we are working on, so there is a relative motion between the left hand and the right. So there are two modes of perceiving. The one which is educated most in this culture goes with the right hand, the left hand having been called the kack hand or the sinister hand³. So two modes of knowing, two modes of perceiving the world, to deal with the material of this world exist. One is potential, the

other one manifest, which is the right hand side or the left brain side in most people. You might say that the left brain is chalk and the right side the blackboard.

Functional Differences

Now if we could contrast these two sides, the left side is linear, it can only deal with one thing at a time. It forgets rather rapidly, and a person who is learning in that mode will be called a stringer — he will have to learn one thing very carefully, and then the next and then the next. A person almost totally unable to take an overview. Luria, the great Russian neurologist describes this in his book *Man with a Shattered World*. He talks of a soldier who received a bullet wound through the head, and it damaged severely the right side of the brain, yet the man survived, but with very strange experiences. Such as while eating soup, when he concentrated on the soup the spoon disappeared, when he concentrated on the spoon, the soup disappeared, when he concentrated on the flavour the whole room disappeared. So the organization of the left hand sphere is such as to deal with one detail at a time, whereas the other side deals with many details. This is necessary too, otherwise music would not be possible.

And again this is reflected in that the left hemisphere would deal with one note at a time, whereas the right hemisphere would be looking at the overall context, of that which has gone before, and the immediate history of that piece of music and the anticipatory scale of what will happen.

1 Gregg has had training as an Hubbard Professional Auditor, has at least twice been in personal conversation with Ron, but has for most of his career run his own parallel research track to Sen. He runs Mental Development which includes evening courses for 'ordinary people' which produces after two years a stable state where one is '51% shareholder in his own mind' (somewhat comparable to the rather unclear state of clear). Ed IVy.

2 Advanced Procedures and Axioms, see also PAB 5

3 sinister/dexter is left/right in Latin

Now a person without a right hemisphere could tune a guitar against a pitch pipe. He may be able to play the odd note if it is written down on a bit of paper, and in a very artificial way play some very simple tunes, but this would be done at a robotic level. Whereas on the other side a person may easily translate intention into action, at that nonverbal level. Both types of consciousness are necessary.

In the child and in primitive people, the degree of differentiation between the two sides of the brain is slight. So both sides are doing something like the same work, the difference is a matter of degree. And according to the philosopher Ernst Cassirer many primitive people are unable to tell a lie because this means standing outside yourself to have feelings about your thoughts or thoughts about your feelings. Whereas a person with specialised hemispheres that are quite specialised can do so easily.

You may say, well why tell a lie. When we write a story or invent something initially we are telling a lie. We are postulating an "as-if" universe. The classic form of a postulate would be, for example, "were I to do so-and-so, if that, then that". So we have one side that is capable of mocking up, where the other side is trying to recreate reality. Both sides draw on much more primitive structures which produce the imagery, much in the way of a tape recorder, but in different ways. The left side can isolate out a detail, which is useful to be able to do, so long as it does not become compulsive, whereas the right side is unable to deal with details and looks at the general plan.

And a person who is right side dominant has a totally different learning style with a subject: they will read every book in the library about it, and read everything else, talk to everybody, and then only gradually will a picture of what they are learning emerge out of the mist. You may say that one side is concerned with plan and the other with putting it into action, so no single side is right. Full consciousness would arise from an integration of the two sets of processes, which involves a cooperative or collaborative aspects of the two sides.

Experiential Differences

According to depth psychologists such as Janov and Bianco, we may retreat into left brain modes of proceeding and acting, where our emotions are memory rather than what is directly experienced, because the traumatic material is being stored in the right and we are doing so in a way which is inaccessible. So we may have a verbal description of events, but are unable to experience the pain and emotion thereof.

Another person who is in the right brain may well have pain and emotion and effort visible, however he is unable to access the postulates and conclusions and other verbally and conceptually stored material in the left, as this is below the boundaries of consciousness, e.g. when a person is in an extreme emotion such as love or rage or grief the words to express this do not come easily or they may not come at all.

Perceptual Differences

There are differences in the visual imagery, in as much as the left brain imagery tends to be small, inside the head, and moves with you, whereas imagery of a right brain nature due to some peculiar arrangement of the balance is such that if you turn your head the imagery will tend to move as though you are seeing something in the real world. If you move your head to the left, it will appear to move to your right.

For example I can imagine with my eyes closed that chair and as I move my head it is still where my finger is. Well the left brain imagery will not be related in any way to the outside world and will tend to move with me, as I move around. So one sort you can describe as grounded, the other is ungrounded.

Again in perceiving things, the right side will be concerned with the spaces enclosed. I am looking at those plants and see various spaces exist between the leaves which set up another set of shapes beyond the conventional. The left side would tend to see the thing itself, the figure rather than the ground. Likewise, I did some experiments with some playing cards. The hearts and the diamonds were black and the clubs and spades

were red. People who were left brain dominant actually experienced visible misemotion trying to play with these cards, because it interfered with what you could call conventional perception. The right brained person had no difficulty doing this.

Integration of the two sides

However true higher creative thought comes from an integration of the two sides. Einstein said "I will do a flight of fantasy and work on some thinking which is not thinking as you would understand it but a combination play of some imageries and sensory feelings and only when this comes to some resolution I would fumble in the other side of my head for words and for algebraic statements which would permit me to communicate these insights to others".

The true thinking which stands behind things is non verbal. Now a person who is right dominant and when both sides are cooperating, uses words as his servants whereas a person who is left dominated frequently tends to be governed by words and belief systems and symbol systems often to the exclusion of the external reality.

Diagnosis

Some work has been done with a device rather like an E-meter in one of the London hospitals recently, as a diagnostic device, finding the discrepancies between the left hand TA shall we say, and the right hand TA, representing particular clinical types. The manic type having a lower TA on the left hand and the schizoid/schizophrenic type having a lower TA on the right hand, indicating either functional imbalance between the two sides due to early dramatization or actual organic damage. Either way you will end up with a problem.

If you have an E-meter with solo cans you can test this for yourself. Take your tone arm with solo can first in the left and then the right hand. Then compare the TA. More than half a division difference shows that you have a problem of integration. Parts of your track may have been bypassed in your earlier auditing¹. If you have difficulties in this area, you may get it handled by Gregory Mitchell at 14 Ickburg Road, Upper Clapton, London E5 8AD England, 081-806-5298 or 081-806-7228².

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- 1 Gregg mentioned that although we tend to regard the time track as a single track, it could be regarded as three parallel lines, for thought, emotion and effort (effort is right brain). It might equally be regarded as having *many* parallel tracks one, for each perception, and also tracks for other things we can recall. Hubbard has at times stressed the importance of auditing both the effort or force and the significance but there is the vague possibility that some people have not had a complete balance in their auditing. Parts of your track may have been missed. Editorial comment, IVy.
- 2 In *Uafhaengige Synspunkter* the Skandinavien language magazine, October 1991, M15, there is another article of Greggs on this subject — and the English original is available on request (send postage) from Box 78, DK-2800 Lyngby. Ed. IVy.

The Duality of Brain Functions: The two hemispheres

Left	Right
Verbal	Non-verbal
<i>Linear Logical</i>	<i>Parallel Processing, Intuitive</i>
Convergent, Attention to detail	Divergent, ignores detail
<i>Solves Problems</i>	<i>Perceives & poses problems</i>
Mocked up universes	Observed Universes
<i>Deals with time</i>	<i>Has only present time</i>
Verbal and conceptual	Eidetic Recall
Memory — Short term memory & memory for names	Long term memory, Recognition and recall of Facts
<i>Algebraic & Symbols</i>	<i>Semisimple arithmetic</i>
Introvert = Phlegmatic Extrovert = Sanguine	Introvert = Melancholic Extrovert = Choleric
Can handle arbitrary symbols such as phonetic alphabet where the symbols do not have intrinsic qualities of the thing symbolised	Can only handle symbols where they share some identity with the thing symbolised, e.g. traffic signs, simple chinese characters as this is a type of drawing
<i>Responsible for forming consonants</i>	<i>Responsible for forming vowels</i>
Motor control of tongue	Motor control of lips, vocal chords, etc This side controls singing

Editorial Note: Gregg wrote out this chart quickly during a visit to Denmark. It was obvious that he had a lot more data that he could have given, making a much longer chart. It is unlikely that you would find a person that was totally left or totally right. Such a person would find it impossible to survive. However one can find an imbalance, and in fact certain jobs or activities would benefit with strenght on one or the other side. And of course any chart tends to be an oversimplification

The Nature of Truth

By Eric Townsend, England

What can we say about the truth of Scientology at this time, which our Editor has referred to as the post-Scientology period?

Well we may start with what Ron had to say on the subject of truth. "What is true for you is what you have observed for yourself". (OEC Vol IV) He also quotes Gautama Siddhartha, the Buddha, who said "If it isn't true for you, it isn't true". (Tape — Story of DN and Scn 1958)

In my early days in Scientology I interpreted this to mean "Just take what you can accept and work with that. Later on you will see the wider truth and validity of what is offered here." That was very helpful in those early days but now I realize that was not being said. The statements mean exactly what they say.

It may now be possible in this 'post Scientology' period to grant others the right to have different truths. If so, we will have moved beyond the myth that there is only one Truth. This is the myth that has caused so much religious intolerance, persecution and wars. In recent years more tolerance has grown up, both among post-Scientists and the world in general, but many still deceive themselves with the formula of 'emergent truth'. That is to say: "There is only one Truth, which I have perceived, but you and others have yet to discover it, which you will do if you become more wise/enlightened."

Paradox

But the above statements don't say that. They say that each individual has his own truth. In addition to quoting Ron Hubbard and Buddha, we can quote W.S. Gilbert who wrote in a song for *The Mikado*:

*And I am right, and you are right,
And all is right as right can be!
And you are right, and we are right,
And all is right as right can be!*

So how can we resolve this paradox of each of us being right but having different views at the same time?

The key proposed by Scientology is the concept of the *viewpoint*. It says early in the Factors "The first action of beingness is to assume a viewpoint. The second action of a beingness is to extend from the viewpoint, points of view, which are dimension points." And what are dimension points? They are any point in space and two or more dimension points create distance. In Factor 11 it says: "And there comes about interchange amongst viewpoints, but the interchange is never otherwise than in terms of exchanging dimension points". (Ref. Scn 0-8)

Everyday

What does all this philosophical theory mean in everyday terms? You may have observed how other people give widely different interpretations from your own to the same neutral event. If so, then you can see the action of 'beingnesses' creating different points of view. This power of creating different points of view is what makes life interesting. The principle activity of beings seems to be discussing or interchanging points of view. To the extent they can communicate to bring their viewpoints close together, they achieve greater affinity, reality and understanding.

So each of us looks around from our viewpoint, makes observations and draws conclusions. Thus we construct our truth, and not just our First Dynamic truth, but also our truth for the second, third, fourth dynamics and the dynamics beyond. Thus we all live in a universe of our own making. It is ironic that this wisdom is contained in Scientology when so many so-called Scientists have not been able to grant beingness to the truth of others. Maybe even we have found ourselves at some time trying to convince someone else that Scientology is the *only* truth, which that other person should recognise.

Maybe we did this for the simple reason that we wanted the reassurance of other people's agreement. Maybe we were not really certain of our own judgement and needed the agreement of

another person or a large group to assure us that our opinion was right.

Exterior to Scientology

So in this post-Scientology period we will be able to get exterior to Scientology and no longer feel obliged to live inside it. From that position we will be able to incorporate it, if we choose to, into our universe. We are not even required to take it all. It is a symptom of being 'effect' of a body of knowledge, in this case Scientology, to hold the view that it is either all right or all wrong. It is a symptom of being at 'cause' to be able to assess importances and exercise the power of choice over what to accept and what to use.

Similarly we can perhaps move beyond the unexamined assumption that everything Ron Hubbard said or wrote must be true. As he himself said "What is true for you is what you have observed for yourself". At a practical level, this does not mean you have to repeat all his experiments. It does mean that when he proposes an idea, you should compare it with your experience of life and decide for yourself.

What is "a scientologist"

In the past the term Scientologist was taken by many people to mean someone who lived entirely within the universe of Scientology. An ex-Scientologist on the other hand was someone who lived entirely outside it! This viewpoint was probably based on personal observation. The Technical Dictionary viewpoint is however that a Scientologist is "someone who better the condition of himself and the conditions of others by using Scn. technology". Maybe this can now become more observable as individuals feel able to select those parts of the technology they want to use to help themselves and others on their first and subsequent Dynamics.

All this is of course only my personal viewpoint on truth and Scientology. It is only valid to the extent to which it accords with your viewpoint on these subjects.

We are however very fortunate to have the forum of *International Viewpoints* to enable us to "exchange dimension points from our points of view".

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Captain Bill Robertson

By Flemming Funch, USA

(Captain Bill died the 12th of May 1991).

There are few people who have been involved with auditing or with Scientology who never heard of Captain Bill. He was one of those real big names who always appeared at the forefront of what was going on. Over the years he has been intimately involved with many different parts of the subject in many different ways. He leaves behind a lot of friends, and probably also a few opponents here and there.

I am happy to have been a friend of his for the last few years, I wouldn't want to have missed that. Bill was a very colourful character and there was always something going on where he was. Always thinking and acting in a big manner, he wasn't the person to let details get in his way.

Bill entered Scientology in the beginning of the '60s. He did the Briefing Course on Saint Hill in 1965 and became a staff member there. He went on to the Sea Organization when it was formed in '67 and was intimately involved with many of its operations until '81. He became very successful as a missionary in many different areas. In Europe he was probably best known for the year he was the Commanding Officer on FOLO in Copenhagen. He was in very good favour with Hubbard because of his continued ability to get things done against impossible odds. Over a number of years he was captain on the flagship Apollo. LRH awarded him the rank of Captain, the only person besides Mary Sue at the time who got that title. He had the exclusive honor of being known widely from then on as simply "Captain Bill".

The first time I personally saw Bill was in 1980 when I was the Qual Sec in the Denmark Day org. Everybody in the org was very honored that a VIP like Captain Bill was going to visit, so the whole place had to be shiney and ready for a "white

glove" inspection. We worked all day to clean up, and my colleague from the evening shift and I had decided to overhaul the whole office. We had everything turned upside down when Bill arrived early for the tour and I was in the middle of carrying out the trash. He just grinned and shook our hands, but we were rather embarrassed.

The next year, in '81, his SP declare arrived in my in-basket. It said that he and a bunch of other Sea Org notables were claiming to be representatives from the Galactic Patrol professing to be on a mission to save this planet. The issue was supposed to ridicule the idea, of course. But, I thought: "Gee! Wow! The Galactic Patrol!?! Of course, where do I join up"? It didn't say anything in the ethics order about where to join, so I didn't think much about it before a couple of years later.

I had in the meantime been declared myself and had sort of realized that something was fishy with the old organization. Various materials had started circulating, and some of the first materials we ran into were some many-times copied "Sector Operations Bulletins" written by Captain Bill. They put the big perspective into a lot of things, and also provided the kind of revitalized game that many of us had been looking for. Here was obviously a guy who was willing to do whatever it took to straighten things out.

In late '83 I got an invitation to an "International OT Committee Conference" with Bill and others in southern Spain. Without much hesitation I went there with my family and several other friends from Copenhagen. We were very impressed with Bill and with the game plan that he presented at the meeting. And in good style the meeting wasn't without adventure either. The church had sent in a guy under false pretense to go crazy and disturb the meeting. The poor guy had hardly started attacking and abusing one of

the other speakers before Bill shouted "HCO, bring order!" Most ex-staff members recognize this as a signal to remove a disturbing person from the area. During the course of about half a minute a bunch of the participants carried a kicking and screaming RTC operative out and dumped him on the parking lot. After which the meeting continued as before with hardly a comma skipped.

Bill moved from Spain to Germany in 1985 and started concentrating more on tech. He felt it was needed for the independent field to have a better quality of tech delivery. What started as a corrective action gradually developed into a large scale research project to develop and teach further advanced levels.

Bill developed a series of new advanced levels numbered from OT8 to OT16 and beyond. he wrote an impressive amount of technical issues, taped numerous technical briefings, and gave lectures of various kinds. He also trained about 50 upper level C/Ses and was instrumental in getting many new centers and delivery terminals started mostly across Europe. In all this he was unswerving in his dedication to the basics of Standard Tech and he continuously gave LRH credit for making it all possible.

I myself have had the pleasure on several occasions to spend a few weeks with Bill doing advanced levels and C/S training courses. Bill had a certain unique style of running the show. He would zip around on his motorcycle between centers and students and would spend hours personally with each student going over technical issues and C/Sing matters.

I miss the many hours I've spent with Bill over a cup of coffee and a cigarette going over technical points or matters of the world. Talking with him

was always a very rewarding experience and he would happily go on until everything had been put in place. I have seen him on at least one occasion when he was with his closest friends spend two straight days talking non-stop.

I have seen people get the impression from Bill's writings that he would be hardnosed and inflexible to deal with. No so at all. I have several times arrived with a long list of challenges and disagreements for him. To my surprise I found every time that he was willing to talk about everything and that he already had given it a lot of thought and had an answer ready. I must admit there are still important technical points I differ with him on. However, I have never had any reason to doubt his technical competence and dedication to the truth.

The last few years Bill was living quietly in his secluded mountain home with his communicator and companion Maria Maloney. He occasionally travelled around to deliver seminars, but otherwise concentrated on training of C/Ses and on his music. Bill was an accomplished musical composer. He had an impressive studio in his home where he created music with his computer. He produced a total of 19 albums. My favorite is the one with an original tune for each of the star systems in the old galactic confederation.

Maria will still be working as his communicator and will continue to distribute his works, including the Sector 9 and Teegeack books and the many taped lectures.

Captain Bill will be sorely missed by the many people who knew him well or who benefitted from his work. I hope he will continue pursuing his ideals vigorously wherever he is.

□

Ron's Org Tech

by Lawrence West, Class VIII, USA

In 1986, I first heard of Bill Robertson's advancement of David Mayo's work in the area of handling entities connected to the body. I asked my good friend Rowland Barkley, "What is this Ron's Org tech?" His answer was, "It is called Excalibur and they handle entities that are organized in Org Boards." I just acknowledged this, but later I thought to myself, "What incredible balderdash!" "I suppose they have labor unions, too." "Sounds like some farfetched nonsense that I don't even have to look into any further." "That sounds so crazy that it would be a waste of my time for sure."

Around the end of 1989, I ran into some old friends and former clients who had done Excalibur in Australia. They reported wonderful results and life-changing gains from doing Excalibur. I thought, "Maybe I'd better look into this strange-sounding tech; there might be something there." I was at that time referred to Flemming Funch. I studied the materials of Excalibur with Flemming for about four days. I was still skeptical, but tried to keep an open mind about the whole thing. Much of what was written seemed to be incredible in the fullest sense of the word. We then did an interview to find out what my attention was on and what I wanted handled that hadn't been handled. We found my best reading, highest inter-

est item and proceeded to clear a hierarchical network or organization of beings connected to it with my skeptical attitude still in place. I was amazed to find, after several of these hierarchies had been handled, that my "wants handled" got handled. It worked! Well, that was enough proof for me. I spent the next year studying all of the Ron's Org tech and doing all the Advanced Levels up through Advanced Ability 13. I also studied all the C/Sing courses and finally went to Europe to study with the man himself, Captain Bill Robertson. Every step of the way bought more awareness, more freedom, more sanity and a better understanding of LRH's tech than I'd ever experienced before. Unfortunately, when I arrived in Europe to study directly with Bill, he was already quite ill and unable to work with anyone. Fortunately, he'd just completed a one-week-long video course. I did this course and returned to the USA. I have been delivering the Ron's Org tech for the last year or so along with all the other tech that I have found to be workable. I have had excellent results with it on the people I have taken up through the Ron's Org Advanced Levels. I thank Bill for the contribution he has made to me and all the others who have had the opportunity to study his excellent tech.¹

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¹ We asked Lawrence West to send us an objective description of Bill's tech. Consequently we were a bit surprised when we received the above. Ah, well, In a game there has to be the possibility of losing, and this time we really lost. And any way, perhaps it is too close to Bill's death to be really objective. Hopefully we will get something in a later issue — its an exciting subject. At the same time we might take the opportunity of saying a little on editorial policy in that direction. *International Viewpoints* is produced for the readers, not for advertisers. Consequently you will not see the sort of Success story (written after a big win and a large floating needle, and before facing the grim and cruel outside world): "I achieved total cause over MEST and Life". (You never read that the writer tripped over the cat and broke his leg when he got home) We are also not too keen on boastfull advertisements on this or that technique, in fact we rely on the readers to pay for the mag, and do not want to be in the hands of advertisers. What we hope you will find in the magazine are more objective articles on techniques, intended to help 'ordinary' people make decisions on what is best for *them*. So we hereby invite that sort of article. Editor, IVy.

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