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# International Viewpoints (Lyngby)

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L. Ron Hubbard was born in

**Tilden,  
Nebraska,  
on 13th March, 1911**  
His father was ....

(From *What is Scientology*, Cof S, of California, 1978)

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pletely independent magazine you could  
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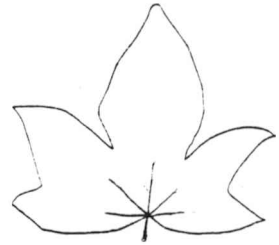
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International  
Viewpoints = I.V.  
= (nearly) Ivy  
(plant and girls  
name)

*Ivy*

### Contents

In Memory of L. Ron Hubbard — 3

L. Ron Hubbard Man or More than Man? — 6

A Few Notes about LRH — 10

LRH at Saint Hill: Reminiscences — 13

As I knew him — 19

#### ■ Regular Columns:

Fair Comment:

"There goes LRH" — 21

Kemps Column:

A Retrospect — 22

New Realities:

Understanding the Ego — 23

The Past Lives of L. Ron Hubbard — 24

#### ■ Coming Events:

Autumn European Conferences — 34

Excalibur - What is in a Name? — 35

Distributors — 36

## In Memory of L.Ron Hubbard

By Leonard Dunn<sup>1</sup>, England

The Romans had a saying — “De mortuis nil nisi bonum”, which roughly translates as — Speak only good of the dead. Mark Antony in Shakespeare’s Julius Caesar proclaimed that “the evil that men do lives after them, the good is oft interred with their bones”.

There are too many these days who delight in revealing his faults and his failings whilst ignoring the good that he did. Is this not, perhaps, an indication of a less than optimum Tone Level?

### How I saw him as a being

I much prefer to remember him from the early days but one writer, Jon Attack, whose book I reviewed in the last issue, shows how he steadily declined in a way that was similar to Adolf Hitler. They both suffered from the same type of mental disorder. This caused him to act very irrationally indeed as the illness progressed. I refer to this in more detail in the review of Jon’s book with the information given by Geoffrey Filbert which explains many things. Even from my earliest days in the Movement I regarded him as a man and not as a Deity. I still do but as a man who has done more to help humanity than most. I can only think that his most virulent one-sided critics cannot have achieved the gains from Scientology that I have.

### Early lectures and processes

The early days stand apart from much of the later developments. The lectures and the tech of the early days were quite shattering in their impact on those who were able to benefit from them. I was fortunate enough to be one of them. Whilst I

was doing Group auditing on a Basic Course I encountered that really great process in which one reaches out with one’s beingness to find and hold the corners of the room. It was during this process that I first exteriorised and had the strange experience of seeing the one wall of the room with my physical eyes and perceiving the wall at right angle to it with my Theta Perception. This was certainly a convincing experience of being something other than my body. I already knew this in theory, of course, but now it became a reality.

### Individual auditing in Scientology

It became even more so in my first professional auditing which soon followed when I had the experience of going into a wall and experiencing the “brickiness” of it. Later I found myself high above the Underground Station at Notting Hill Gate and looking down at the people below. Even stranger was when my body was still in the auditing room and I was in the street looking into a shop window. I was told to move along a little and in doing so experienced a feeling of moving in a series of short jerks. I had felt nothing like this before but when my auditor asked me if I had felt this and I had answered in the affirmative he told me that was how the Thetan makes short moves.

In under 25 hours I achieved the state of Clear, although this was not realised until many years later but the effect upon me was the opening up of a new and lovelier world. As a result of a loving and well-intentioned but actually repressive upbringing I was in a state of very considerable

<sup>1</sup> Leonard Maurice Dunn, born London 11. September 1913. Bought up in the faith of the Congregational Church. Entered the Public Library service in 1930. Became a spiritualist early 30’s where introduced to positive thinking. Entered Scientology summer 1953. Clear in spring 1954. HPA a year later. Left C of S spring 1983. Wrote articles for *Reconnection* and the Danish magazine *Uafhengige Synspunkter*. Audited to AA7 and L rundowns. Currently auditing a natural clear on Filberts lower levels.

inferiority. I had got rid of some of this by the use of Positive Thinking but this was nothing to what I achieved after becoming Clear.

#### After clear

After this good start the processes that I ran, once the Bridge was brought into being, were largely a matter of emphasising what I had already achieved. In those early days there was none of the standardisation that the Bridge later introduced since that runs on the idea that all people need to be run in the same way. In the early days we were treated as individuals which meant that ones individual needs were handled from the very start. In consequence of this good beginning I was later able to run processes that I shouldn't have been able to do without any great trouble from doing so, although this was not the case for many others. This was in the later sixties when the decline of the C of S began, and the Orgs were actually running Dianetics on Clears when this had been forbidden.

#### Lectures

Outstanding amongst the early lectures were the justly famous Philadelphia Doctorate Course series. These, in my opinion, are worth anyone's time to listen to since they are almost unique — there are a few supplementary lectures which were given soon after in London.

These lectures were given to the students in conjunction with a typescript of the book which eventually became 8-8008 and dealt with the type of processing just being introduced and becoming called Creative Processing. This was the method used in my first Professional Auditing. When I heard the cassettes of these lectures some 20 years later they gave me a very clear insight into why I had achieved the results I did. One Lecture in particular, entitled "Memory — not Human", allowed me to realise why so many things that I had encountered in Scientology where more a remembering of things past rather than something

that was entirely new to me, as it seemed with so many other students who encountered difficulties when we were on the evening HPA Course in 1954-1955.<sup>1</sup>

It was whilst we were doing this course that the Axioms of Scientology were first made public and while many of the class were perplexed by axiom 11 — the four conditions of existence — they seemed obvious to me and I found myself explaining them to fellow students. On the other hand I found difficulty in coming to terms with "space is a viewpoint of dimension". Another student referred me to The Factors, and then this became clear.

#### LRH on facts and opinions

The very first of the PDC Lectures was when LRH told his students that he would present them with facts and opinions. The facts were the way that the processes must be run. Anything else was to be considered as opinion and not accepted simply because he held that view but should be considered and accepted only if one found it to be workable. This was very different from the dogmatic attitude he later adopted as his mental disorder took a greater hold on him.

These were exciting and adventurous days when research and development were going on apace. At this time Ron was not working solely on his own but in cooperation with his close associates who would work out better ways of handling cases that could be reached by the processes currently being used.

OT III was another major turning point in my life since it increased my awareness of what responsibility really entailed and increased my tolerance of others quite unbelievably.

#### His writing

I have found his writings very lucid and, in comparison with those of other philosophers, arriving at the point of the matter in a very short space of

<sup>1</sup> HPA (Hubbard Professional Auditor — in USA HCA, Hubbard Certified Auditor, but in Britain, 'certified' meant certified insane). When the grades came out in about 1965, this was replaced by the Academy. Ed.



time whereas so often philosophical writers just go on and on whilst still leaving one wondering what they are really getting at. I know that some intellectual snobs found his work put too simply. Personally I like a writer to get to the point without a lot of fuss and bother. He did just this.

In 1953 I was introduced to the 'Book One' — *Dianetics, Modern Science of Mental Health*. I read it in three days, at times when I wasn't at work and on the fourth day I started to use it on my wife who achieved results from it. Personally I find the modern method of using the process known as R3R to be much easier to handle.

#### His sense of humour

One must never forget this great sense of humour which is found especially in his lectures where a joke after a spell of great seriousness tends to make the serious part more readily acceptable. An example of this is to be found in one of his Phoenix Lectures in their original taped form — it was deleted in the printed version. He had been speaking at great length on the subject of things existing because we consider they exist. It was in the constantly repeated form "We have a ... because we consider we have a ..." Finally came "We have a First Dynamic because we consider that we have a First Dynamic. We have a Second Dynamic — but some people don't!" Loud laughter which relieved the tension and emphasised the points that he wanted to establish. That was 35 years ago and I still remember it, which rather establishes the point I am making. He was a really good speaker.

#### Seeing him "live"

I never had the chance to speak to him but I saw

him on a number of occasions. The first time was soon after I qualified as an HPA in 1955. We auditors were called to a "special" meeting at the London Org not knowing just why we had been called then. When we were settled down in came this large red-haired man exuding friendship and cheerfulness. The closest I came to him was when my wife and I were going to the box office to get tickets for the first of a series of lectures that he gave in a hall at Nottinghill Gate. He passed us and gave a friendly greeting. The warmth of feeling that emanated from him was something that I have never forgotten.

He conducted several congresses in London and I went to all of them. His personality was tremendous and I have always been glad to have had the experience of hearing him live as it was so different from recorded lectures which couldn't convey his personal magnetism.

#### My summary

Summing up, my personal experience of him and of his work has brought the greatest possible benefit to me, and my whole life has become vastly fuller and happier because of what I was able to receive from him. That there is much more still to be learnt cannot be denied but he said in the early days that Scientology would, in course of time, be replaced by something better. He set me on a very effective road to personal awareness and self-confidence. I found a new freedom that I had not previously dreamed of and he inspired me ever so much with his ideal of helping others. No matter what his detractors may say, he started *me* on a path of success.

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## L. Ron Hubbard Man or More than Man?

by Bob Ross, USA<sup>1</sup>

I read the article in *Astounding Stories* in May 1950. This was a very exciting article but I was not sure it was not a hoax, so I looked in the phone book and found that the Hermitage House Publishing company actually existed. I called them and they said the book was being published. I immediately got on a subway train and went to their offices where I found other people also trying to get the book. But, it wasn't yet off the presses. I left money, to get my copy and got mine on May 9, 1950.

A few months later I saw a demonstration by an Elizabeth student, of putting a young woman through a dental extraction under gas, this made many things in the book more real to me. I also audited and was audited. In December of 1950 I went to Israel with 50 copies of DMSMH. That got me in touch with many people and Dianetics got going in Israel.

I decided after two years and 4,000 hours of auditing that Dianetics worked but that my expertise and knowledge left much to be desired. I had achieved one medical "miracle" by getting a woman (Emmy) walking who had been bedridden for five years, and who had been given up by three medical specialists, an internist, a surgeon, and a psychiatrist. It took 2,000 hours over a period of 2 years (I could do it a lot faster today). She did not dance, but she walked for five years after that.

### Past Lives, Psychiatrists

In November 1950, a month before I left New York for Israel I was told in a whisper, in a corner, as a deep dark secret, that if you ran dianetics long enough you ran into past deaths. At that time, one would become outcast from the psychological community for talking about such things. Freud, himself, didn't even acknowledge the actuality of recalling life in the womb (Prenatal engrams). He called them "fantasies of life in the womb." Jung spoke not of memories of past lives, but of archetypes. To actually consider that people lived before was simply not acceptable at that time. Today Past Life Regression Therapy is a recognized sub branch of psychological counselling, though not by everybody.

I once used creative processing on a teenager, who years later in college went to a psychologist for help and recognized what he was asking her to do. He admitted to her that he had learned this from Scientology. Two years later one of my Israeli pc's had gotten back to before conception and experienced going through a "wall of colors" to enter the ovum. A few days later she was listening as I ran her mother on *her* mother's death (The girl had been three-years old when her grandmother died). When I completed mother's session, I saw the girl lying with arms folded across her chest in the "death valence" position. I asked her, with a snap of the fingers, "Who's dead?" thinking that she had gone into grandmother's valence.

<sup>1</sup> B. Robert Ross (B. for Bernard) H.S.S. CI VI (1964), Founding Scientologist, 1950 born 4/30/21 Bachelor of Electrical Engineering, 1944, Licensed Professional Engineer, N.Y. State, U.S.A. 1947, Servo systems Engineer, E-Meters designer. Old timer — May 1950, brought Dn to Israel 1951, Led Dn group 1951-3, HCA/HPA D.C. 1957, 18th ACC, 21st ACC, Briefing course D.C. under Dick and Jan Halpern 1961, SHSBC (18 months) 1963-4, Full CI VI auditor trained to run R6 on PCs. (Knowledgeable on running GPM's by R3M2), Staff member NY Org 65-7, D of T, Dissem Sec, Distrib Sec, E/O, Review Auditor, Cram Off, Qual Sec., Staff D.C. Org 1976. Author, lecturer, auditor, engineer.

"I am." She replied. I asked three times and got the same answer each time. I then took her into another room and ran that past death. Then I directed her to run the intervening time up to present time. She ran directly into a between lives implant with "God" commanding her to forget. It was not until 1963, eleven years later, when I was at St. Hill, that I heard Ron describe a somewhat similar between-lives incident. I knew then with great certainty that Ron had not made these things up but had run into them with pcs and on his own track.

### **Lack of Public Acknowledgement of LRH**

Even though there is no public acknowledgement of LRH by the psychological community, every psychologist and psychiatrist had a copy of Dianetics hidden on his bookshelf. As more and more people recalled life in the womb and past lives, it became OK to talk about such things. After-Death experiences, for example, became respectable. Then "medical" researchers, without mentioning Dianetics, proved that what was said in operating rooms was recorded by patients and so could affect them. The *Primal Scream* by Janov is easily recognized as coming from Dianetics. Berne's *Games People Play* puts one in mind of Service Facs. And, so on.

### **Pictures Of The Future**

In 1954 I visited Wing Angell in Chicago. Wing told me that he had seen Ron's picture of the future of Scientology. I was unable to confront that at that time, so I ignored it. In 1964, ten years later, I met Wing again, this time at S.H. I reminded him of my visit and asked him what he had seen. He immediately had a compulsive outflow in which he told me that he had seen Ron's mental picture of every future gain, loss, and advance in Scientology. And, that he had seen each of these come to pass since I had last seen him in 1954. This included seeing the raid by the FDA on the Founding Church in Washington, D.C. about 1959, five years before it occurred.

About 1960 in Tucson Arizona I heard from another auditor about a pc who after running many past life incidents ran a future track incident of a fatal car crash. The auditor said that he asked the pc if he could alter that incident. The pc was able

to slow down his car going up a hill enough to avoid a fatal collision at the top of that hill with a car coming out of a hidden side road. Five years later, the pc recognized the hill, slowed down, and avoided hitting the car that came out of that hidden side road at the top of the hill.

### **Communicating With Ron**

Like all graduates from S.H. I had the privilege, in 1964, of an hour with Ron before leaving. He said, "Ask me anything you want." I asked him how he had arrived at the decisions he had made with regard to South Africa when Peter Greene was denounced (I think about 1960). He said, "I lacked detailed information and when I lack detailed information I take broad measures." In that instance his broad measure was to replace all the executives. He also said "When I chop heads off, I later sew them back on. This isn't always noticed."

I remember in the 1960's Ron made some changes in the tech which seemed at the moment as though they were only for the purpose of getting more money out of people. It took me two years to recognize the technical validity of that change.

I remember on the 18th A.C.C. I wrote a note to Ron about my course pc. Shortly afterward Ron issued a broad public announcement in *Ability* magazine saying that he was making a change in research direction because of a letter he had received from Bob Ross. That reference and another both appear in the Red Volumes.

### **Ron's Physical Appearance**

I have seen Ron many times. Once I was standing in front of 1810 19th St., N.W. when he came barrelling up the steps of 1812 past a group of students about 15 feet away from me. He seemed shorter than most of them, about 5'6" or 7", (167-170 cm). I saw him very clearly another time toward the end of an after Congress party, about 1960. I went up to him to say "Good Night," and noticed that he was so tall (about 7' or 2.13M) that my outstretched hand would barely have reached the top of his head. I took his hand, to shake hands and noticed that his hand was ex-

tremely large and that I could see the pores of his skin as though under a magnifying glass.

At Saint Hill I saw him often on the grounds, where he talked occasionally with students. I met and spoke to him once as he was being picked up by his chauffeur at the East Grinstead Public Library. He seemed to me to be having some trouble physically getting into the car. I went over to him to say "Hello." I had just come back after taking a week's unauthorized leave to go to Paris. He said to me, "I told them you would be back." I saw him again at a performance of a Gilbert and Sullivan Operetta starring Jenny Edmunds, course supervisor and Reg Sharpe's girl friend. Ron was standing surrounded by many students and was a full head taller than most of them.

#### Missed Witholds

To me one of the most important and least predicted discoveries of Scientology was the discovery of the anatomy and effects of the missed withhold. It took 13 years to discover it and of all things in Scientology it remains perhaps the hardest to explain to a psychologist. Ron could be acclaimed a genius on that one point alone.

#### Ron's Plans For The Church

Having failed to ask Wing Angell for what else he had seen in Ron's plans for the future of Scientology (that had not yet taken place as of 1964) I have had to guess at what they might have been, based upon what has occurred since. When people left the church in droves in 1982-85 I came to the conclusion that Ron had planned it that way.

I am convinced that the church would have gotten far bigger than it has, if Ron had not set things up to keep it relatively small and weak, to prevent it from totally dominating the planet. As the church exists today, it serves to spread knowledge through books into society. It remains relatively small because as people come up tone and become more capable they become able to recognize the lies and suppression that the church uses.

I have been asked for my view on why the church went sour and whether this had any connection to LRH. Some people, of course, think it went sour

because Ron became paranoid. However, in 1954 on the Philadelphia Doctorate Course Ron spoke of the possibility of a church of Scientology developing and turning into a monster which should be destroyed.

My opinion is that he set it up to self destruct. I deduce this from the following policies known or inferred which he put into place.

#### Keys To Church Self Destruction

1) Taking non-auditor's on staff. — I personally know people on staff who were highly unethical, did not have the goals of an auditor and didn't know that auditing works. I am sure that some of these were infiltrated agents of the FBI, the Army, the Navy, the CIA, the U.S.S.R., the Mafia and no doubt others. I feel that I, myself, was driven out of the church by false reports and out-ethics actions by persons who were afraid that I would see what they were doing. However, as early as 1956 I had heard that the most capable auditors never seemed to last on staff. At that time, I decided that Ron wanted them out in society spreading the tech.

2) The "No Verbal Data" P/L — This eliminated the line of tradition which made up for errors and things left out of the course materials, Ron had stated earlier (ca. 1956) that this line of tradition was necessary for the proper transmission of the tech. If some one had heard *all* the tapes there might be no gaps, but who has? You might say that the materials were somewhat booby trapped. Without the tradition line to clear things up if someone stole the materials (for example the Russians) they would not be able to use them for lack of the verbal tradition. This was also evident in *DMSMH* itself. I saw immediately in 1950 that as written the book would turn off establishment types who would not even read it or take it seriously and this turned out to be the case. Only mavericks and science-fiction fans took the book seriously at first.

3) I infer that Ron set up Miscavige to drive out competent staff, all at one time — Ron is known to drop little comments to willing ears. Also, what Miscavige did was completely contrary to the Ethics P/Ls which I learned 100% star rate, as

the first E/O in NY in 1965. Ethics policies (1965) state that people who left or were declared would not be readmitted to Scientology if they became part of a group declared suppressive, until such time as that group was disbanded or destroyed. That way, every person who became disaffected and left or was declared, was persuaded to remain out of contact with other disaffected people for fear of being considered part of a suppressive group. That is why I came to the conclusion that Ron had set it up to "drive fledglings out of the comfortable nest" of the Orgs and into society. Driving most of the capable people out of the Orgs also provided a more diffuse target for real planetary suppressives to shoot at, as they were no longer all in one place in the Church. It could be said, however, that planetary suppressives have been attacking the field to prevent the spread of Scientology via the church of Scientology itself.

4) I infer that Ron set Miscavige up to destroy the mission network and kill the goose that laid the golden eggs, for the apparent purpose of pulling money out of the Church into his private accounts. He made it seem reasonable as part of legitimizing the transfer of copyrights to the RTC.

5) I have heard reports by and of people who were contacted theta-wise by Ron and told to leave the church and set up various underground and successor projects and organizations. This included a report that Ron had told some people at Saint Hill theta-wise of the FBI raid before it occurred.

6) I knew an ex-member of EST who told me that Werner Erhardt at first sent his graduates forty or fifty at a time to the nearest Org for more help and training, but Ron gave orders to reject them. This kept them relatively uncontaminated with Scientology and weakened the church. Werner had been trying to expand the church by a different kind of mission action.

### **Man Or More?**

I used to dream of achieving a cleared planet, and wondered what I would do after that had been achieved. After all, I thought, if each clear could clear just two other people every year the world

would be clear in fifty years or so. I was not alone in feeling so confident.

I can well remember a meeting of my dianetics group in Tel Aviv in 1951, we were very seriously discussing what kind of government we should create for the cleared planet we all expected in the near future.

What would I do next after the planet was cleared? I imagined arriving as a full OT on another planet, alone or as part of a team and considered how to go about it without making it obvious that the tech I was teaching was from off-planet, and without myself being worshipped. I decided that it might take a few thousand years, coming back time after time as one prophet or teacher or another to give pieces of tech, so that it would then seem to be a logical development from local philosophy and religion.

The stories I've heard that "prove" that Ron couldn't be what he obviously was, could only be believed by people who don't know that the tech works, or that OT is possible. The more I hear such stories the more amazed I am that Ron accomplished what he did, supposing those stories were true.

I choose to think that Ron was on the side of the angels, appearances to the contrary. He said in the course of a lecture 1963-64 while I was at Saint Hill that being worshipped would prevent people from thinking that they could achieve OT abilities themselves. I choose to think that he has deliberately made himself appear to be a very fallible, money-hungry, human being lusting for power over others.

Recently I heard a story from the days when he was hiding in Clearwater, so that he wouldn't be subpoenaed. While coming back from Tampa, they were passed on the highway by a Police Car with flashing lights and siren. LRH crouched on the floor under a blanket or coat to not be seen and then when they got back to their hideout, he hid under the bed. It took an hour for his aide (Laurel Sullivan I think ) to coax him out. When I heard this I laughed and thought how well he was dramatizing his "humanity". I could imagine doing that myself as a high powered OT clearing a planet while appearing human.

How would you do it?

Well, that's my view of LRH.

□

## A Few Notes about LRH<sup>1</sup>

By O.J.Roos, Holland<sup>2</sup>

Over the years I have had much contact with LRH, mainly on Auditing Technical matters, especially in the Saint Hill UK and in the Sea Org days.

Early 1966 I had originated and set up one of the first 'OT Projects', the LRH Finance Committee, to establish the exact amount owed to LRH by Scientology. The final amount, he said, he 'forgave' the church.

The true amount owed was not all that much but he added several millions on the price, being 'the cost and goodwill of Saint Hill'. The 'forgiving' was a grand PR gesture. He personally never paid a cent towards SHUK.

### LRH as Teacher

He had a near total memory for details of places, names, events, etc. His tremendous ability to recall details was phenomenal.

His knowledge of and his willingness to explain data, in this case the points of *energy flow*, later seen in financial policy, was inexhaustible.

He explained the movement of people and the flow of moneys through businesses in a combina-

tion which outlined the ideal flow lines in any organised endeavour. This scheme, originally laid out on cardboard in his own handwriting, later became known as the Organisation Board. He explained its background, where it came from, its flow lines, etc., in order to clarify the cohesion of auditing technology and organisational policy.

To go into this in detail would be too lengthy. Organisationally, when correctly applied, it built me very successful businesses. He was always a Researcher and Teacher, a Relay Point of Information!

He, like I, often worked at night and used to wander around Saint Hill and later on the Flagship at late hours and would discuss matters of Tech and Policy. He was most anxious in his wishes to truly be duplicated and went to any lengths to have this happen.

In recent years I have heard him being accused of "authoritarianism", and though this was the case, in my experience he always, in his own way, had great care in his efforts to get the Tech correctly applied. In his Solo Research of the Upper Levels and with his Research Auditors he was very exact

1 Amended as per 11.11.90 request Antony Phillips on 16.11.90. [Editors Note: The first article I received from Otto, I felt could just as well have appeared in *Source*, with full church censorship in force. As I felt that our readers were entitled to 'all the facts' (see data series) and not to have possible outpoints suppressed, I wrote to Otto asking for a more free article and this is the result. It later turned out that there was a misunderstanding, and Otto thought that I had said that our readers could not confront anything negative on Ron.]

2 Otto J. Roos came into Scientology in the late 1950's and became fully trained as an auditor. He later went to Saint Hill (England) where he became a Class VII Power auditor and worked under LRH C/S as Case Officer SH. In 1967 he went to the "Sea Project", as the Sea Org was called in its early beginnings, trained under LRH on the Flag VIII course, and became Flag VIII C/S. He was among the first Class IX to XII auditors under LRH C/S. He then became the Flag XII C/S. After also having completed the FEBC (Flag Executive Briefing Course), LRH appointed him as Class XII Tech Flub Catch and Control Officer W/W (world wide) to supervise the application of the tech. He also worked as Research Auditor on the OT levels and the Advanced X to XII data. After personal disagreements with LRH he was "thrown out" of the Sea Org. He arrived back in Europe with \$100, and a huge "free loader debt" to the organization, which he paid while building up a world wide network of businesses. Apart from his own ability, he ascribes his results to his understanding and use of the ethics, tech, policy and admin data, and upon what he learned from the personal contact he had, working directly under and with Ron for many years. Ed.



and strict indeed in his Training and C/Sing, but he would spend any amount of effort to bring genuine understanding. Even when I was running the practical training of the Flag top auditors, he would come and supervise and *personally* train myself in the art of training!

LRH was an entirely different person when dealing with, talking about, and explaining points of technology or policy, especially when he was speaking on a one to one basis.

He was then different in that he was relaxed, and keyed out. He even went to the point of calling me to his bedroom to have a person he himself trained to talk to, to enable him to sort things out for himself.

Especially on technical matters he wanted to be sure to be duplicated.

As mentioned in my letter to Antony, he was completely different when keyed out. We all are, but not many have as much to be keyed out of.

#### **LRH as auditor**

Also when being audited by him, he created a space which was safe beyond belief. Especially in the days of work on "OT Abilities", like levitation, exteriorisation from the physical universe (in the early days of the then OT8 and upward on Flag in early 1968) he was a completely different man.

This was no "hidden data", but such personal lectures gave quite another insight in the materials covered, especially as he gave many examples out of his personal (very long) experience to clarify the points made. The worth of these talks was inexpressible in terms of material value.

#### **LRH as research C/S**

When he suddenly wanted further Testing/Research Auditing done into specific phenomena, the basic causes of them as well as the correct ways to handle them, were looked for and established. When LRH was on the trail of something in his research he never left off until he discovered, isolated, analysed and found ways to handle what he was after. Although this put quite a lot of strain on him and his body as well as on the few auditors who participated in this work, I have never known him to stop until the point had been fully

handled! This has been the way in which he worked for as long as I have known him. For example, years before the Sea Org a terminal cancer case on the Clearing Course had to be gotten through as major research project. She was on this Solo Course way ahead of myself (the auditor), which did not exactly make for easy auditing. His C/Sing got her through! John McMaster (the world's first clear) had the pleasure of verifying her Clear State, after which she immediately left the body. (In the old days Clears did not just attest, but we were subjected to a series of tests. We had to be able to produce certain E-meter phenomena at will, we had to be able to demonstrate certain theta abilities.)

The auditing of this pc was done under LRH daily supervision/briefing, showing not only the exactness he was capable of but even more his care.

She was a very old friend of his from the 1950 days and he successfully did everything he could do to get her before her death to the state of Clear. I had to actually audit her through the Clearing Course.

Very early OT Practical Research started in the mid sixties with the OT 2 Project Whole Track Recall, with myself as In Charge. We were briefed by LRH. This was a Mission to Ireland which had to do with special sections of OT 2. The briefing he gave was painstakingly accurate. The activity was top secret, we had to depart and return without mentioning our destination or purpose to anyone.

The Mission was auditing technically a success, showing, as it did, the validity of Whole Track Recall. He was searching for (and found!) practical uses of this data in daily life. A few years later some of the auditing data was used for his "Mission into Time" in the Mediterranean.

In those years his Solo Research, and his supervision of the research work done by his auditors, was done on the same lines of the unbelievable precision he later worked at instilling into Class X to XII trainees in the days when he still personally supervised their training on Flag.

#### **LRH as supervisor**

The original Class VIII course was the true beginning of this precision. It was enforced by throwing students

who had goofed (and that was each and every one of us somewhere along the line!) overboard. This was, especially for non swimmers, at times a horrifying experience. At later stage, when C/Sing some of the pc folders of students who had had this happen to them, it proved to have been absolutely terrifying. The ship was very high to be thrown off of! When I became Flag C/S I stopped this practice, because I couldn't see the use of doing it, even though I had continued the practice when Flag C/S until I discovered what it had done to some auditors. However, LRH had said that "we can make top auditors in 3 weeks" and "therefore we could". Completely absurd, but that was the law!

It made auditing totally unsafe, broke many well willing auditors, and ruined a lot of well intentioned students.

He then, in September 1968 in the first Class VIII course continued the "quickies" which had been first introduced together with the F/N in SHUK in 1966, which led to high incomes, low results.

His insistence on precision in auditing technology (he called it the Standard) was something which really characterised LRH, yet at the same time there always was the need to make money, money, money, and, I'm afraid to say, technical integrity was sacrificed on the altar of money!

The sacrifice of technical integrity and the skill of trainee auditors on the altar of the quick buck was one of the major causes of the later often alleged "short comings" of the Tech. This became very real to me after, as Flag C/S, having C/Sed many folder from the orgs under LRH supervision on Flag. The money attitude just mentioned spread into organisations all having to have "upstatistics", mainly consisting of money. In view of the above it is also very clear WHY a lot of work turned out the way it did. When money (income from students and pc's) is the great statistic, unintended overt production runs rife. This was very often well justified and lied about, I may add. LRH wrote that none of the pc's ever left Flag without being exterior with full perception. This was patently untrue!

In pure auditing technology he was just LRH! In this area he had a quality of just knowing, a certainty he always sought to pass on to those who worked with him directly on these lines and this is something hard to relay in words. If one could describe experiencing coexisting knowingness, that would be it with this man.

This, however, only happened with the few who were around him for long enough to master the data under his supervision. The many overboards I could take in my stride as I was fortunate enough to be a good swimmer.

From my own personal experience I can say that mistakes made in upper level research really hurt in mind and body. LRH must have been hit severely with his already much older body, and with every process ever developed (usually wrongly) run on him, especially in the old days, prior to the modern data governing the techniques of overrun, rehabilitation and listing & nulling. The "creaks" (a horrible sensation of one's back and spinal cord being twisted out of place) turned on misaligning, wrongly running GPM's, once put me into doctor's hands in Las Palmas, when working on OTII/III research. It nearly killed him with his much older body and I ended up with severe eye injuries. John McMaster, another research auditor broke his foot in experiments of levitation, and I suffered horrendous chest and head somatics when running control procedures over long distances.<sup>1</sup>

There have been many of such instances and incidents.

He was not the Source of the data, it has always been there, he was not even the Source of the way out and through, but he was the relay point who found and communicated this route for others to duplicate. Especially research auditing was not an "easy way" for him, his body, or his research auditors, but he, and thereby we, got through! The even later work on more advanced OT levels became progressively tougher.

□

<sup>1</sup> Running GPM's is a procedure which was extensively used in the 60's. It handled Goals and contained lots of listing procedures. As the modern rules of listing were not known back then, many auditing mistakes of severe nature occurred. [authors footnote]



## LRH at Saint Hill: Reminiscences

By Kenneth G. Urquhart, USA

I was first introduced to Scientology and the world of L. Ron Hubbard by a family friend back in 1956 (the Director of PE then was Antony A. Phillips). Completely new to the subject, I took part in a 14-hour group processing intensive over one weekend that was, of course, to change my life. Some of the procedures were especially powerful. I released several times, overran a great deal, acquired a dull headache, but 'blew all the cobwebs out of my mind', as I recall saying at the time. What impressed me most, though, was each group auditor's presence and TRs. I was painfully shy, very introverted and convinced of inferiority and worthlessness. If there was a way for me to achieve such self-possession I certainly wanted to do it. Because of my dreadful OCA I was not accepted for professional training but was directed to further auditing. I took all the courses open to me. It was 1959 before I at last agreed to more auditing: I had 50 hours of CCHs, O/Ws and Responsibility. This brought good solid gains, but a few months later, in an emergency assist, I became spectacularly free of the crushing headaches I had suffered almost continuously since 1955.

With these experiences and others, I was fully convinced that Scientology was something wholly good, providing answers to problems, that everybody should enjoy its benefits, and that it was the product of a man undisputably wise and beneficent: he had earned the unstinted support of all he had helped, including me.

Thus it was in 1964 when I was asked to work at Saint Hill, to help in an emergency. At the time I was being audited privately by a SH staff member, with excellent results. I understood that Ron himself had been consulted about my folder. My auditor was in charge of personnel at SH, and when he asked me to serve Ron there was no doubt or reservation in my mind. In fact, when I went to SH to be interviewed, I went, in my own

consideration, not as a prospective candidate, but to claim possession as entirely mine of the opportunity to return to Ron something of my own. This was how I presented myself to Ron when introduced to him, but without verbalizing it. He seemed a little taken aback but smiled as he took my hand and was obviously friendly, if not convinced. As there was no objection to my claim I was accepted or tolerated and in due course began my duties.

My position was one for which I had had no training and no slightest inclination. My ambition had been to become a good and acclaimed musician. And here I was happy to have the chance to be a domestic servant. To answer the need of this one person. An adventure began.

### My work at Saint Hill

Over the next year and a half, I was responsible for the domestic services provided Ron and his family. Within Saint Hill Manor, life revolved around him and whatever he wanted was taken care of first. There was a household routine to accommodate the children and domestic staff; this routine had to be maintained around his requirements, which could be random. He was generally considerate of that routine and its demands. The randomness had mainly to do with his hours of sleeping and working.

In running a large house there is always plenty to do. I took my duties very seriously and tried very hard to do my best. I was *busy* from morning to night particularly when we were without a cook (all too often). It fell on me then to prepare and cook three meals for the children and two for LRH and MSH, along with all other duties. The children had one schedule for meals, their parents another. LRH worked at night, and MSH with him. He would wake up and call for his breakfast some time in the afternoon. I'd have to drop preparing a children's meal or cleaning up after one, and have to get everything done in good order,

and well. Generally it came out all right, although I don't think the children were always happy about their food. The parents had an English cooked breakfast; he had hot chocolate before hand and a drink of orange juice and raw egg that could only be freshmade.

Life was hectic, a constant challenge. Such was my admiration and respect for LRH (and in due course for MSH) and such was his goodness to me personally that I worked with great determination to make it all come out right, and such was this determination that as I flew up stairs and down stairs, bustled about corridors and bedrooms and basement and pathways, terraces, kitchen, dining and drawing rooms, library, ballroom and office, off to London, Tunbridge Wells, or Brighton in search of cooks, furniture, wallpaper, or what-have-you, I was more often than not unaware of my feet touching the floor. Many times I'd come to earth with a bump, but mostly the bumps sorted themselves out and I kept floating.

#### **Ron as my boss**

What was the nature of his goodness to me? It was many-fold. I think that at first he was uncomfortable with my presence as I struggled hard with my diffidence. Whatever his objections he overcame them and encouraged me with kindness as he directed me with firmness as to what he wanted. We got to know each other; he was more at ease and I seeing this, started to relax and to expand. In fact, I grew tremendously as a person just in my association with him.

It was his natural inclination to be friendly, and to respond to genuine ARC — just as it is with any not low-toned human being. In the usual way of that time and place, I being a servant addressed him as 'Sir'. It was not long before he said to me, with a friendly grin, 'By the way, my friends all call me Ron'. I heard from others that he regarded me as a friend.

He was openly and generously appreciative of many of my efforts to assist him. At the outset I was little more than an untrained valet, footman and occasional cook but after a couple of weeks I

was put in charge of the household altogether, and when I had completed a month's worth of projects he had set me to do, his acknowledgement was grateful and sincere. He looked after me very well as a subordinate, and was in fact wonderful to work for.

I was surprised at the regularity with which I would decide to take a certain action in the house only to have him ask me to do it before I had had time to start it or mention the idea. I wished he would not do that.

#### **I get worked on**

It was his custom to have a cup of hot chocolate when he awoke. It was my duty to take it up to him. I'd find him seated at a small table in front of the fireplace and at the bottom of his four-poster bed. He took his chocolate and few Kools [cigarettes], and chatted. There were chats daily for several months. The subjects ranged through such things as: economics, politics and culture (mostly current, and English), education, his family life and history, his naval career, experiences with the organization past and present, books he might be reading, things he needed and wanted from my post, anecdotes from his whole track, and regular briefings on the research he was doing every night into the R6 bank. Therein lies a story. He knew of my interest in music (and encouraged me to practice on the piano in the Monkey Room) and told me one day that the field of music was covered by certain things in the bank. Bold, I asked what they were. He gave me five, which I pondered later. The next day, knowing that they came in pairs (as he had told me) I asked what was the sixth. Without a word, he got up from his chocolate and went to his meter by the window to find it. He checked out this and that, I standing by, fascinated (and contributing a few ideas of my own, to myself, as he went along). He found what he wanted (I agreeing, to myself) and turned around. As he caught sight of me he was startled. 'You could make yourself sick, standing there, listening, like that', he said, looking serious. I agreed, feeling no danger. He relaxed and grinned. 'I guess they have been in restimulation a good long time', he

remarked, and dropped the subject. That day, and for many days afterwards, I was very keyed-out indeed.

He certainly talked to me as though to a friend. Although we know now that a great many things that he caused to be understood about his background were not so at all, I can't say, in looking back, that he said anything knowingly to bamboozle me as to facts of his past, except regarding his naval career, or about the social position of his family, and in generally establishing in me an image of himself. He did not say too much about these things, which had been highly embellished in official biographies at his instigation, but he worked to make a certain impression. I was aware that he wanted to be regarded by me in a certain light, as regards his position, his background and personal powers, and as I raised no objections to that, he opened up in other directions.

I heard a lot about his track, real or otherwise, usually in space opera situations, and about his current lifetime. This all emphasised his prowess as a free and active individual in charge of his affairs, resourceful and imaginative, irreverent of Establishment and Authority, and so on, much in the manner of a typical hero in a schoolboy's yarn about the past; much in the manner of great, skilled and admired leader in the present heroically taking on Establishment, yet cool, self-possessed and in command of a great sense of humour.

Since I could not provide facts to the contrary, and since I was very aware of the personal benefits gained through his technology, I took all this in, partly prepared to accept it at face value, but also aware that skillful manipulation was occurring. I chose not to fight it, but kept a little distance from it.

While he would be telling me such things, he would finish his chocolate and move to the bathroom just off his bedroom. I had invariably forgotten to run his bath. He would remedy this without a word, continuing his conversation. In order not to break the comm line I would move

so as to keep him in line of sight, feeling a little awkward. Regardless, he would take off his nightshirt, bath and dry himself and start dressing without stopping the flow of talk. Now, one can be out in the world with a certain impression of a public figure, but when you see that public figure in his nightshirt and then in his bath washing himself all over and drying himself, day after day, that earlier image of the heroic undergoes a certain adjustment. Awe reduces. Familiarity may not breed contempt but it increases objectivity.

#### **Clay around the feet**

I was not impressed by his tendency to run down to me members of his own organization behind their backs, something that I and others close to him tolerated rather than require him to behave with more openness and justice towards the individual concerned. We tended to agree that he was being over-worked by people not doing their jobs and by those who could not duplicate his needs and wants; we accepted that as the originator of our technology he had a right to complain. We failed to use his own technology to improve *his* condition; we just did not get from him his own similar wrongdoings. Nonetheless, it was obvious to me that he would get into this mood and it made me wonder why he saddled himself with incompetents and why he had to complain instead of acting, if he was such a great leader. And I wondered what he would be saying about me behind my back. In this way my idealized loyalty was diminished, but the man as a human being became more real.

There was one incident which puzzled me greatly at the time. It showed that he could be covert in an ugly way, or capable of twisting facts to suit his vanity. He had made me responsible for locking all doors at night. I found that very often the back door of the Manor would be left open late at night after I had locked it. I had no thoughts of the children coming to harm, but as they slept in rooms just above the back entrance to which a staircase by the door gave access I did not think that the door should be left open. I told LRH so. He seemed surprised but agreed without further discussion. The next day I went to tell him that

his dinner was ready, and found him in one of the offices, holding forth as he was wont to do and as they loved him to do. As I entered that room I heard him say '...such horrible postulates', in anger. The others looked at me in some disgust as I entered. I understood at once that he was referring to me and the back door. I had no reason to care how people looked at me, but noted his put-down. A few days later he took me by surprise. He wanted the current cook replaced. Now this man had a very rough look about him, as though he had been about the world getting out of trouble. I said I would give him notice, but LRH wanted him out of the house at once. There was a reason, he told me that was 'rather hard to confront'. I, of course, looked blank, taking my cue from his words and from the expression of superior wisdom that he had assumed. 'We wouldn't want anything to happen to the children', he said. I don't recall if he went on to explain, but the idea clearly was that the man would be upset about the notice and would do something in revenge to the children and we wouldn't know about it as the children were remote from the main parts of the house. I could not determine if he was being covert in getting back at me, and didn't really mean any of it, or if he had decided to prove to me that the possibility of something happening to the children was something I could not confront on my own, while he had no difficulty in confronting it at all. Either way, I felt used, in a not nice way. Come to think of it, he must have experienced the same thing a lot more than I ever did.

Another time he adopted a pose with me that was intended to impress and had the reverse effect. It happened one dinner time when I was serving. Mary Sue was then responsible for disbursing cash, including payroll. Often I worked through a public holiday instead of taking the day off. Mary Sue was always careful to see that I was given extra pay for doing so. On one of these holidays, either through my error or hers (I forget which) she paid me for two days instead of one. I made a mental note to tell her so it could be corrected. It slipped my mind. Along came the next holiday that I worked through, and I remembered to tell

Mary Sue not to pay me extra. Before I could do so, she mentioned it, at the table. I immediately told her of the error. She acknowledged it gracefully and left it at that. Not he. Solemn and stern, he said 'Thank you for getting off the withhold'. This signified that I had tried to defraud Mary Sue of a day's pay but did not have the guts to carry it off when confronted with the opportunity. I was very angry, and wondered if I should put his potatoes in his lap. I did not, due less to respect than to simple cowardice.

### **The Confront of Evil**

Unhappily, as time went on he became more and more susceptible to thoughts that people around him were acting out of overts and withholds, 'PTSness', or bad intention. One of the earliest and silliest manifestations of this that I was involved in had to do with dear old Mrs Foster. She was a local lady who had cleaned house for the Hubbards since they moved to East Grinstead. She was utterly loyal to both and devoted particularly to Mary Sue. She had nothing to do with Scientology and kept clear of it. One day LRH decided to have his bed made a different way. Mrs Foster couldn't quite satisfy him and became beside herself to get it right for him. He got more and more exasperated. He decided she must have a withhold from him and ordered me to pull it. I had had some training at SH (which he had organized) and owned a meter. There was no question but that I had to pull Mrs Foster's Awful Withhold. Now, for Mrs Foster, that I, a Scientologist, had gained a position of domestic trust with her employers in a position senior to hers was gall to her old heart. Not only that, but here was I now bearing down on her with one of them meters in my hand demanding that she hold them can things. She was not a willing pc and it was not her determinism that she should go into session. I chased her all over the house. She sought futile refuge in a bathroom. The old lady did not know a withhold from a turnip top. Regardless, I pulled and pulled. She wriggled and wriggled. I tried the Murder Routine. She all but wet her pants. My bludgeoning of her wits eventually gave her a clue as to what was needed to get her out of my clutches, and she blurted out the

Awful Truth. 'I don't know nothing about this Sineology' she gasped, as much as to say that that was all she would *ever* know if she had her own way. It blew down, she calmed down, and went off to soothe her tortured soul with a nice hot cup of tea. Ron was very pleased when I reported the 'session' to him. 'You're an Auditor!' he exclaimed happily. I was horrified, knowing how clumsy I had been with the old lady, and hoping that any auditor would have done a much better job. What all this did for his bed-making I forgot. Mrs Foster survived it in fine style.

### **Bronchitis**

In the winter of 1964 he was ill with bronchitis. No doctor was called. I don't know how serious it was but he was bed-ridden for a week and was extremely sorry for himself, though not particularly bad-tempered. He told me it was all due to something he was researching, and that his lungs had always been hard hit by restimulation when it occurred.

### **Anger**

He got very angry with me on only one occasion. I had forgotten to call to the house the local barber so LRH could have a haircut before he made one of his Clearing Course films. I needed the chauffeur to go get him but I could not find the chauffeur. Later, in explaining to LRH that we had no barber for him, I was flustered and made it sound as though it was the chauffeur's fault. LRH blasted me for that. It was unpleasant but certainly bearable. He later apologised and restored ARC.

### **His beingness**

He could have impeccable manners. He was capable of immense charm. He radiated energy, determination and decisiveness, and worked himself extremely hard. He had an unmistakable aura of power. He was unquestionably a giant amongst men. He could have infinite patience and could grant beingness, space and time to another to a degree characteristic only of a being of a high and distinct order. One entered his space conscious of having done so as clearly as though one had entered a special room. This quality suffused the entire property. Within his space there

could be tenderness, urgency, directed force, fury, agonized frustration, exhilaration, deep meditation, brilliance of imagination, immediacy of perception and knowingness, sense of humour, openness, caniness, silence, the tension and concentration of the panther poised to spring, command of self and attention, fearlessness, clarity, confidence, fun. There could also be some vanity, some posing, a strong desire for recognition, a leaning toward love of power with position and privilege, and an aptitude for squawking like a spoiled child. To merely observe him was to perceive that he was vastly different from most men; to experience his outflow directly or to another was to know that an extraordinary spirit was at work.

### **A more balanced view**

The reverence with which I regarded Ron from afar was tempered by direct experience into a more accurate appreciation of his good and mighty qualities, and of his more human side too. Although I saw things that showed that his judgement was less than flawless, his character to be not perfect, his leadership less than selfless, I saw nothing that reduced my respect, admiration and awe — for the spiritual powers which produced the technology that had helped me so much; for the motives that led that being to undertake that work; for the persistence with which he had brought it forth for us to benefit from. I continued to support him in this capacity, and I still do. I learnt that support for his judgement in leadership had to be tempered by one's own. This was a lesson I did not always remember, in future years.

I bring forward these reminiscences to show only that one human being (amongst many) had contact with L. Ron Hubbard and to show something of how that human being was affected by that, and what he remembers of what was observed and experienced. These memories may help another to gain some impression of the man as he was independently of the figure that is sometimes glorified and sometimes reviled, both with some truth and a great deal of untruth.



1976. In 1978 I was cast off from my position of trust close to him. In 1982 I removed myself from his physical sphere of influence. He changed greatly over the years; his weaknesses gained greater hold on him. I disappointed him; he may have felt I betrayed him. Certainly I could not follow him. These changes form part of the noble tragedy with pathetic interludes which has yet to be told in its entirety.

It is not at all difficult for me to accept and understand that there are people, some who knew him personally and some who didn't, who cannot find it in their hearts to support him — for some, to forgive him. There is no doubt that he is responsible for circumstances that can briefly be

described as a mess. For this he is accountable. We should not fall into the trap of thinking that because he took responsibility for so much, and because there was an element of failure in his doings, he then should be held responsible for everything. All the same it is my profoundest hope that he will recognize what he is responsible for and will do all that is required of him to put it right.

When he does, and only when he does, and only if he does, will he ever again have my fullest trust and respect: When he earns it I will give it... with an eye eternally vigilant<sup>1</sup>.

✠

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<sup>1</sup> Ken Urquhart, who is Scottish, now lives and works near New York. He hopes to return to Scotland before too long. Ed.

## As I knew him

By Thok Søndergaard, Denmark

13. March 1991 would have been the 80. birthday of LRH, if he had stayed in his body.

About his last years I have no personal knowledge and there are many differing stories in circulation about his condition.

What I can tell about is, when I met him and what he said to me.

In the year 1964 I was working in London for the Halas & Bachelor Cartoon Film Company, and in the place where I lived I met a girl who told me about Scientology. I had never heard the word, but wanted to know what it was, so I went to a P.E. Course, an introductory lecture in the Fitzroy Street, and I was at once attracted by what I heard and bought the book: *The History of Man*. I read it the same night, and was deeply touched by it, because I recognized a lot of elements of similar things, that had happened to me during a very heavy period of what I thought was insanity. At that point in time I was working with film-animation. After having gone through several years of Psychoanalysis, I came to England and went into a heavy Key-In, and I had no explanation of all the weird pictures that was running through my mind in my attempts to understand what Time and Motion is.

After having gone to different Insane Asylums in England three times inside the same year, I managed to do 26 short animated films with a paper-dog chasing a bone. Snip and Snap Series.

Back in Denmark after having read *Dianetics; The Modern Science of Mental Health*, where the final words in the Prolog had made me cry of joy for several hours, I decided to write to the author L. Ron Hubbard.

The final words were: May you never be the same again! These words were for me the opening up of a new life, and I have never been the same since, thanks to Ron.

I wrote to Saint Hill and told Ron Hubbard, at that time titled Dr. Hubbard, that I would be interested in coming to Saint Hill and make animated films showing the basic principles of Dianetics and Scientology, and I got a nice letter back saying: 'Come as soon as you can'!

Of course I came as soon as I could.

When I arrived at Saint Hill, in Jan 1966, I was shown to the office where I was supposed to work in the Audio Visio Department. It was the place where Ron kept all his Photographic Equipment, and I was put in charge of all that. It was overwhelming for me. The place was in the main building on the first floor, and the first day I went up the big front stairs in the Manor House and suddenly a door opened and a man came out, violently deep red in his face and he was looking at me very fiercely, I did not understand the situation until much later. He asked me what I was doing there, and I went up to him and shook his hand and told him, that I was the person, that was going to do films for him and that I was very glad to meet him.

He looked calmer and spoke very friendly to me and said I was welcome, but I was not to use these stairs to get to my working room, I was to use the backstairs elevator, that went up past the bedroom of Mary Sue, so as not to disturb him. Every morning Mary Sue's little Corgi dog started barking when I tried as silently as possible to sneak by.

Later I understood that I had interrupted Ron in one of his research sessions, where he apparently was in the middle of something heavy. It made a very strong impression on me and I have not forgotten that picture.

I knew very little about the subject, at that time, so my mind was putting all kind of weird explanations to the situation.

I made a 16 mm animated film about Affinity, the plan was, that I should make several small films, a long series starting with Affinity, Reality, Communication and Understanding, then a series of films about TR's, all films were to give basic education in Scientology. At that time I also made animated titles for the Clearing Course Films, which some of you were shown while you were doing the Clearing Course.

I did not manage to do very much in the film department, because at that time I was a confused and mixed up person. I had no idea about who or what I was. This has later improved quite a lot, thanks to auditing and study of Scientology.

When Ron came back from Rhodesia, I managed to take a little bit of 16 mm film, he was received at Victoria Station in London, and later same day, when he came out, and said Hello to the crowd, that had collected in front of the Manor House, I took a whole roll of pictures of him. When I sent them to him by putting them into his In-basket, he sent me a note asking, what kind of lens I had been using. I informed him that it was a 54 mm lens. He then answered me saying, that he was not to be photographed with a 54 mm lens, because it gave a slight distortion to the portrait. A difference that my eyes were not able to distinguish. So I kept all these dias to myself and they are sitting around somewhere. I dont know where they are now.

When the Sea Org started I went along on the first ship from Hull down to the Canary Islands, and there we were sitting on the slipway while the 'Avon River', later called 'Athena'. was converted and redone before we sailed into the Mediterranean.

While we, the crew, consisting only of people that newly had gone Clear, was helping rebuild and paint the ship, Ron came on board every day. He was living in a nieghbouring village in a rented house.

During that time I had the opportunity to experience Ron in his personal relationship with Mary Sue.

I will put no interpretation of what I saw and heard, I will just tell it as well as I recall it.

Ron had ordered a certain white paint for his cabin, and when it was painted, he did not like it, so the paint was removed and the walls repainted, he did not like that either, it had a wrong smell, in fact he was very difficult to satisfy, and he had a great argument with Mary Sue about the paint, and was giving her a lot of rough language, and I was horrified by listening to the way he scolded her.

One day I was walking around feeling very low toned, I felt awfull, and Ron met me as I came up from the tweendecks. He said: 'What's the matter Thok?'. I said: 'I don't know.' Then he looked me straight into the eyes, and what he said, made the whole silly mess in my head go away and started me laughing and cogniting for a long time. He said: 'I should like to indicate, that it is something, that you don't know!'.

Another little interesting interlude: I was First Mate on the ship, having been promoted from Bosun, which was my job on the voyage down to Las Palmas. As First Mate I had to check the purchase orders for the material and the work that had to be done, and I had OK'ed a hood over the stove in the galley, without checking properly whether it would be the right thing. Later it turned out to be the wrong thing for the purpose. I met Ron on the deck a few days later, he stopped me and said: 'It saved your neck, that I had put my OK on it too!'. And he laughed.

The thing that I at the time found most surprising and confusing about LRH as we called him then, was that he changed his mind about things so often. I did not understand then, that this is a very high ability. In fact it is one of the most powerful processes, if you can do it.

'Whatever is bothering you, change your mind about it!'

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## Regular Columns

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### Fair Comment

By Terry E. Scott, England

#### "There goes LRH"

Mary Long was for some time the registrar at Saint Hill. Before that, though, she was a receptionist at the London HASI in Brunswick House, Nottingham Gate. And she must have taken a liking to me, age 17, in 1956 or early '57, when she snuck me into one of Ron's lectures.

I wish that I could say which one it was. As I recall, there was a series of professional lectures under way, and Mary got me into the back row of the room that made do variously for lectures, courses, and group auditing. The room became pretty full of students and some staff, and right down the front was Jack Parkhouse at the controls of an Ampex reel-to-reel tape recorder.

Soon LRH arrived and, with little ado, began his talk. I was impressed by his fluency, his outgoing style, and the fact that he obviously knew his subject cold — and neither needed nor, probably, wanted notes.

By and by, Jack signalled that there was only a minute or two left on the tape, and LRH bought his lecture to a close. It had been quite a thrill for a young scientologist, especially as the forum was a professional rather than a public one.

I met LRH briefly a couple of more times. Once, to say "good night" to him as he left the HASI one evening — he was dressed modestly, was by himself, and sported a beret on his head — and, in 1958, when he was leaving the new HASI at 35 (no, not 37!) Fitzroy Street. He wore a blazer with a Scientology badge, and the motto was "Help One Another".

When I applied for a photographic job at Saint Hill Manor in 1966, I nearly had an interview with Ron, but



instead he sent out one question: did I understand Raphaelite lighting? At the time, I did not, and that was that.

A couple of years later, I did make staff, on Publications Organization in the Manor. I'd achieved my ambition to be a Scientology photographer, and worked in the basement darkroom that LRH had created. The place was immaculately laid out and well equipped, and upstairs in the Manor was a large room that served as a photographic studio.

Thus my impressions of LRH are not limited to hearsay. Although my contacts with him were short, I value them. Many others have had much more prolonged experience of LRH, of course, and I offer my contribution modestly.

I look upon L. Ron Hubbard as, essentially, having been one of the good guys in white hats — but someone sorely tried (and trying) thanks to not only his own case but his willingness to dive into it, experiment with it, and suffer frequent disasters as a consequence. Whatever his faults, he was a colorful character, and surely has helped us live richer lives, despite any liabilities.

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Regular Column

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### Kemps Column

By Ray Kemp, USA

#### A Retrospect

When looking at our fellow man we see  
just what we think there ought to be  
"if I were he, and he were me"

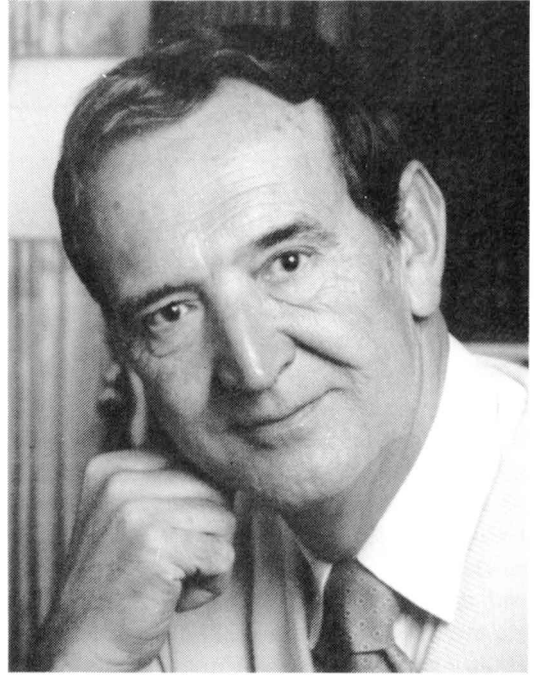
And if our look is not too good  
we say that he or she then should  
conform; to what we think we would  
be like, if we thought we could

But He or She, They are not We  
I am not him, he is not me  
each has his own reality.

The Value of a man, t's said  
is never known until he's dead  
and lost forever in the sands of time.

I knew a man — he had his flaws  
and he would often give me cause  
to think, to judge, and often pause.

Condemn, Revile, Belittle, Rage  
these are the buttons of our age  
like animals within a cage  
of our own making.



**Ray Kemp, who has known and worked with LRH from the very early 50's**

This man I knew, it seems to me  
tried very hard to let us be  
the masters of ourselves, and free  
to be or not, as he would be.

Sometimes good, and sometimes bad  
sometimes happy, sometimes sad  
but always real, and I am glad  
I knew him.

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Regular Column

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## New Realities

by Mark Jones, USA

### Understanding the Ego

The ego<sup>1</sup> is a concept that many bandy around, usually with a negative connotation, but often without a clear definition. It's psychoanalytical definitions, from which the term originated, don't help much in identifying it or its functions. For those interested, the psychoanalytical definition is given below. However, most of us witnessed the development of this function in the church. For the ego was set up to perform a vital function, to relay the *content* of those key aspects of existence with which we interact to us in our physical form.

For example, someone says something to us such as; "I didn't quite get what you said". The content was simply that the person did not fully comprehend what was said. The form was an in ARC vibration and modulation of air waves on a frequency which our receptors could receive. The context was simply that the person sought more understanding of what we intended. The ego's job was to relay this *content* and not in any way alter or add to the form or context. If it did this, and accurately relayed only the content, it served as a vitally needed and perfect messenger. However, if it had been trained or taken on the hat of altering the context so that any questioning or unfavorable response indicated either stupidity on the part of the receiver, or an undermining of the capability of the originator, then it had taken over function of the '*determining context*'. If it had worn the 'correct hat' it would not have altered or added any value judgements as to either *form* or *context*.

As the church expanded, and a wide range of inputs to monitor broad range of activities was needed, the founder presumably realized that he needed reliable messengers. Perhaps his

reason for selecting people who were quite young, some barely in their teens, and who may not have formed as many judgements and opinions, was that they would be more likely to relay the *content* of communication to and from him without adding to or altering the *form* or *context*. Determining the *form* and *context* was his hat.

However, through their mutual interaction, the young messengers learned that he reacted unfavorably to information that didn't reflect what he wanted to hear such as undesired outcomes, for which he did not want to be responsible. So, the messengers began to take over the function of supplying more and more of the *form* and *context*. A theta message from a C/S that had observed that a procedure did not appear to be producing consistent results, might reach the founder in the form of derogatory tone with the *context* that the C/S was a squirrel, and was trying to undermine the tech. A message concerning the implementing of a policy to attack and harass anyone who questioned the organization, conveying that it had not worked out, might have been relayed that the person who had tried to implement it must be an S.P. and was disloyal. In this process of the founder abdicating power, an organizational negative ego was formed. It was not trained to determine the *form* and *context* of messages. The correct action to remedy this wasn't to destroy the ego function but restrict it to the hat it could wear, relaying content. After all teenage messengers were not always experienced or wise enough to determine the *context* of vital matters affecting the organization and the technology.

We all have and need egos. Our connection with the various aspects of ourselves, our unconscious, our subconscious, our soul and God comes to us through various forms of awarenesses and transformation of energies from one universe to another. To the degree that we are unwilling to accept the raw data or awarenesses as they become available, but instead endeavor to protect or enhance some preconceived image of ourselves, we give our power to a negative ego function. Once given, even though it's unable to perform the function, it will fight to maintain it, and at the same time, resent you giving it a hat it isn't equipped to wear.

You might say that all intolerance is based on the surrender of power to a negative ego function in an attempt to protect an image. If so, there's a lot of work to be done, isn't there?

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1 Psychoanalytic definition of ego: that part of the psyche which is conscious, experiencing, and reacting to the outside world, and thus acting as mediator between the id's unconscious, primitive impulses and society's expectations. The id is defined as that part of the psyche, constituting the unconscious, which is the source of instinctual and libidinal energies.

## The Past Lives of L. Ron Hubbard<sup>1</sup>

and what can be learned from them.

by Knud Eriksen, Denmark

L. Ron Hubbard didn't "believe" in past lives. He worked with them — used them in the techniques of auditing. They constituted the dominant part of his philosophy, and he is quoted as having said: "I know with certainty where I was and who I was in the last 80 trillion years." Although this may be slightly exaggerated and a good example of his taste for colouring his stories — to put it diplomatically — there are several facts which indicate that he, himself, was totally certain of at least some of his earlier incarnations.

One of these facts is the well-known *Mission into Time* cruise of 1968, also called *A Test of Whole Track Recall*. This expedition was partly a treasure hunt, during which Ron intended to dig up treasures which he had stashed away in past lives — as a captain or sailor in the phoenician navy around 200 B.C. and in the 18th century as a pirate, sailing between the Mediterranean and the new world.

Ron was obsessed with gold and cash, according to statements from many of his nearest associates.

A couple of years earlier Ron had carried out another treasure hunt — a one-man expedition of 3-4 months duration in Rhodesia.

His double purpose in paying this visit to Rhodesia in the spring of 1966 was to win a country for Scientology (after the "loss" of Australia and at a time when Rhodesia had just made a Unilateral Declaration of Independence in defiance of the British government) and to find the enormous diamond and gold treasures, which he was convinced that the multi-millionaire Cecil John

Rhodes (after whom Rhodesia was named) had stashed away.

Ron would be *the* person to know this, since he was certain that he was Cecil Rhodes, in an earlier life from 1853 until 1902. From 1902 to 1911 he was a little boy, who drowned. In 1911 L. Ron Hubbard was born. He was so certain that he had been Rhodes, that, during his stay in Rhodesia, he carried on just as if he was the rightful owner of the country, who had returned. He also liked to sport the kind of hat worn by Rhodes.

Neither the treasure hunt in Rhodesia nor the one in the Mediterranean were any great successes for Ron. In July 1966 he was expelled from Rhodesia as an unwanted person, and he later claimed, to have lost £200,000 in this adventure. During the Mediterranean cruise no gold was found, either, as far as I know. However, there have been statements from members of the expedition (f.ex. Hana Eltringham) to the effect that metal detectors gave positive reads where Ron had predicted hidden treasures. However, all the locations were guarded historical ruins. One member (Larry Reeves) claims to have seen a pirates chest full of jewels and ancient gold coins in the ship.

### Valuable exposures.

However, I'm not nearly as interested in Rons gold as I am in an examination of his (alleged) past lives. Several people have, by now, studied and brought to light many sections and aspects of his latest life. This has given me a valuable understanding of the philosophy, the organisation

1 This article appeared in the November 1989 issue of the Scandinavian free scientology magazine *Uafhaengige Synspunkter* (Independent Viewpoints — edited by Antony Phillips. Address: P.O.Box 78, 2800 Lyngby, Denmark). I hope to hear from people who may have done similar research or from anyone who wants to comment on the subject — especially old-timers, who knew Ron. Write to the author to above address.

and the way of life which I have known and felt attached to for many years.

An interesting parallel to the exposure-books about L. Ron Hubbard is the present controversial book *Intellectuals* by the English historian Paul Johnson. In it many of the fathers and founders of socialist and communist philosophies, from the past 200 years, are examined under the magnifying glass. This certainly doesn't do much for their looks, but just as Paul Johnson's book probably, in most cases, doesn't remove the basic fascination which socialists have towards socialism and the various founders of it, such as Jean-Jacques Rousseau, Marx and Bertrand Russell, the juicy exposures of Ron's life and background hasn't taken away my old wish to continue studies of, and use of his philosophy and techniques. And I am, if anything, more fascinated with L. Ron Hubbard, the more I have read about his fantastic life and complex personality.

It is this fascination, then, which is the reason why I started to read biographies of Cecil John Rhodes and the other historical persons which Ron claims to have been, to see if there might be any truth in this.

As far as I know no-one has done so yet (if I'm wrong I'll be very interested to hear their results).

It has been very exciting to do this, and I feel that I've come to understand L. Ron Hubbard better than before.

#### **Cecil John Rhodes.**

First let me give a mini-introduction of him, taken from three different encyclopedias:

"The life of Cecil John Rhodes (1853-1902), South African financier and statesman and one of the great empire builders, spanned the heyday of British imperialism. When he was born, central Africa was virgin territory, and it was still possible to make a fortune and acquire power by what Rhodes called "philanthropy plus five percent", or to dream of "painting the map red" (to plant the British flag) from the Cape of Good Hope to Cairo. He achieved the first and made

advances toward the second. By the time he died, however, the second South African (Boer) War had already exposed the weaknesses of imperialism. His notions of the superiority of the Anglo-Saxon race soon faded, and his real dreams were never fulfilled. His name survives only in Rhodesia and the Rhodes Scholarships in Oxford." *Encyclopedia Britannica*, 1974.

"Cecil John Rhodes (1853-1902) British politician. Went to South Africa for health reasons and gained widespread influence on the diamond production in Kimberley. 1881 member of the parliament in the Cape-province. 1890-95 prime minister, founded, 1889, British South Africa Co. Controlled most gold and diamond mines in South Africa and worked energetically for the expansion of British rule in the continent. Had great visions concerning the British empire. The large area, which was known as Rhodesia until 1964, had been named after him (now Zambia and Zimbabwe)" *Lademans Encyclopedia*, 1986, Denmark.

"Rhodes, Cecil (John), 1853-1902, British statesman and capitalist. Made fortune in South Africa by monopoly of Kimberley diamond production. Persuaded Britain to annex Bechuanaland in 1881. Formed British South Africa Co. to exploit mining concessions. Prime minister and virtual dictator of Cape Colony 1890-96, he conspired to seize Transvaal; forced to resign after raid of Sir Leander Jameson. Developed Rhodesia. Left fortune to public service, including Rhodes Scholarships (32 for U.S., others for German and British colonies)." *The Columbia Viking Desk Encyclopedia*, 1964.

#### **A More Thorough Presentation.**

These short presentations are, by and large, correct, but they are, of course, not adequate for an understanding of him and they do not pay him justice.

He was, in fact, a very great and strong person who had sky-high ideals about saving humanity. His conceived means for doing this was the expansion of the British empire to become a universal, civilized rule, which would bring the fruits of

the Industrial Revolution plus the other benefits — as he saw it — of the Anglo-Saxon culture to the underfed and barbaric peoples of the earth. Also, this beneficial rule was to gain so great a power, that wars would become impossible in the future. He was, naturally, “a child of his time” and regarded the Anglo-Saxon race as the highest developed and best suited to rule over the rest of the world. It was even, according to the predominant thinking of the time, the solemn duty, “White Mans Burden”.

The first milestone in this project was to be the reunion of all english-speaking areas of the world, and especially reunion with the lost America. The recently discovered lines of communication, telegraph and railroad were the means to speed up the close knitting together of the whole world.

This was far from being a primitive or brutal greed for power. Together with most other imperialists of the period, he saw as equally important to grabbing countries, that the illiterate and poor lower class of Britain itself was advancing, and he worked for a decentralised empire, where countries would have their own way in local affairs.

The British empire grew to include, at its highest point, 1/5 of the worlds land-areas and 1/4 of its entire population. So his dream in fact proved to be quite realistic and came close to a success.

The question of how the British empire was destroyed as well as the story of how Rhodes' plans for worldpeace and welfare were subsequently used/abused, is yet another fascinating subject. I will not go any further into this, apart from mentioning, that the entire financial and political life of the 20th century up till now has been dominated by the basic notion of a united world, where even the methods for obtaining this and the initial financing of key personnel training was taken from Rhodes' wills, including his “Rhodes Scholarships” in Oxford.

So he was not a Mr. Anybody, and had the British empire kept and expanded its size and power, there would, today, have been statues of him in

all parts of the world, and school children would know about his life and regard him as a hero. The British empire, however, was broken down, as is a well known fact, during the first half of this century, and today it is not fashionable, but rather bad manners, to speak well of any persons or ideas from that era. Communist propaganda over the years and unfavourable, although unreal, associations to Hitlers attempts to create “the Millennium” are the main reasons for this.

#### **A “Demonic” Idealist.**

He was a lone wolf his entire life, and opinions for and against him were strong. His opponents accused him of using bribery to reach his goals, and they accused him of feathering his own nest rather than being philanthropic or furthering the ends of the empire. After he died, at the time when his will was disclosed, those who had been foremost in detraction admitted the purity of his motives, he was fully rehabilitated, and his reputation immediately rose to new heights.

In an old edition of Encyclopedia Britannica is the following characterization of his personality, based on the authors personal knowledge of Rhodes and interviews with contemporaries:

“Rhodes’ impetuosity and impatience in act and speech gave in his lifetime an impression of him which was misleading. Like all statesmen he accepted the conditions of life as he found them, having much to do and little time, as he knew from his malady, to do it in. By nature he had the shy, sensitive, kindness of a boy. But while his nameless benefactions were many, he affected brutality and hardness, making it his principle to subordinate friendship and all individual claims to his schemes. Yet he was not in truth a hard man. Except in finance, where he was out-distanced by Alfred Beit, his mere aptitudes were not remarkable; in conventional accomplishments he was not well equipped. He had few ideas, but these he had worked for, testing their value by his life’s experience, and wore them, so to say, next to his skin. The ideas and dexterities which most cultivated men of affairs have about them, as it were ready made, were not his. His temperament was unequal, almost incalculable, combining



extreme naivete and simplicity with strokes of amazing and unexpected shrewdness. His work in its entire detail seemed to be done by others. While he apparently dreamed, they really and on their own initiative drafted letters, designed meetings and conjunctions, supported or opposed policies, and drew up as it were programmes, which in a little he roused himself to act upon. Yet there was no end to the qualities he held in reserve. He seemed to muse, yet was suddenly alert with the perception of clairvoyance, revealing a grasp of detail in subjects where he had been rashly supposed ignorant. He talked anyhow; yet his felicity of phrase after columns of commonplace was uncanny. The subordinates who did so much of his work, were lost without him. He was there, and the rest followed; he was not there, and nothing was done. In a word he was "demonic" and the impression of greatness which he had on his subordinates is reflected in the view now taken of him by his countrymen. His life, however rightly or wrongly conducted in detail, is seen to have been steadily devoted to impersonal and public service and a cause which was really the greater friendliness of mankind."

#### High-point

Wealth was to him not a purpose in itself. His purpose was above all "to paint the map red" and "to be useful to my country". He became one of the wealthiest men of that time, yet he had always overdrawn his account, primarily to pay for his two pet projects: a telegraph-line and a railroad all the way from the tip of South Africa to Cairo in Egypt. Those were enormous enterprises, considering the tools of the time. He succeeded in building the telegraph line but not the railroad. It was too much for his private purse, big as it might be, and there were insurmountable problems in getting the line through Sudan and German East Africa. A long stretch, however, was built. His third major project was to bring together the english population and the dutch (Boers) in South Africa, and to unite the provinces of the area under the British throne.

He used his great wealth to further these goals, and the main reason why the British government

let him do as he pleased in many ways, was just this: that he was about to serve the entire African continent to them on a silver platter, wholly financed by himself.

Apart from this he had a phenomenal ability to handle and be liked by both the english and the dutch. Also the black workers and tribesmen (the Matabele people) liked him or respected him. These personal abilities made him indispensable in South African politics.

He preferred to deal with opponents rather than fight them, which he called "to square" (buy out), and he believed that every man had a price. This policy, which he deemed necessary to obtain his goals, was mainly what lay behind the accusations for bribery as a working method.

#### Low-point

The turning point in his career came in 1896, when he — while he was the prime minister of the Cape-province — took part in a conspiracy aimed at overthrowing the boer-president Paul Kruger and conquer the province of Transvaal. Paul Kruger and his motto of "Africa for Afrikaners" (dutch) was in the way of Rhodes' and British expansion to the north. The conspiracy failed and Rhodes was forced to resign for his part in it.

He could actually have publicly repudiated the failed rebellion/raid, and thus have saved his own neck, as did the Colonial minister, Chamberlain and the High Commissioner, Robinson, although they both knew of — and approved of the attack. He didn't want to do this, as he would have had to betray his friend for 20 years, Dr. Jameson, who headed the force of 500 men, which had raided "a friendly neighbour" and was now prisoners in Transvaal.

Rhodes tried to stop Jameson by telegraph, when he learned that the insurrection, that had been planned to take place concurrent with the attack, from within Johannesburg, was not going to take place after all. But Jameson continued in spite of this message, and the attack failed.

Rhodes had to resign as director of the British South Africa Co. as well, but he didn't whimper. He paid all the fines levied by the Boers and concentrated from now on his energy on the development of the North (Rhodesia), particularly the railroad and telegraph line, and he became interested in experimental farming, among other things.

He had lost the possibility to carry to completion his great scheme in its entirety. His power had been curtailed, he lost the support of the Boers and also his own government, with a new High Commissioner, distrusted him from then on. He became a symbol of the scheming British capitalist.

His will, which was changed several times, left his fortune for "Rhodes Scholarships" — to educate young promising students from the colonies and elsewhere — chosen in accordance with elaborate criteria laid down by Rhodes, — in furtherance of the old goal of expanding the empire. But his last years held many disappointments, and toward the end he became autocratic and imperious, and was surrounded by sycophants.

#### LRH = CJR ?

Did I then find any basis for an assumption that Ron had in fact been this person? — Yes, I think I found a great deal of "evidence". The more I read from detailed biographies, the easier I found it to say LRH = CJR. This experience will definitely be stronger if you read such biographies yourself. I'll recommend *Cecil Rhodes — the Anatomy of Empire* by J.Marlowe, 1972 (the latest I know of).

In the following, however, I will try to indicate some of the similarities between the two men, taken primarily from this biography, abbreviated *AE*, and from several editions of *Encyclopedia Britannica*, abbreviated *EB*:

#### Goals in life.

Primarily we have Rhodes' all-engrossing goal: to save humanity. The way he planned to do it — which was the possibility of his time and what he called his "patent" — was to weld together all English-speaking areas under British rule etc.

L. Ron Hubbard wanted to do the same by disseminating his auditing techniques and thereby "Clearing the Planet".

They were equally strong and persistent in their attempts to reach the goals.

#### Life cycles.

The life cycles of the two men have strong similarities.

They both worked their way up from modest living conditions to great wealth, and this wealth didn't mean much, by itself, to either of them. They were both convinced, that the money provided the necessary power to reach their goals.

They were both practical men, self-taught to a large extent, in so far as theoretical knowledge was concerned. They didn't have much patience to follow a long, tedious study schedule without deviations.

They were both strongly interested in philosophy, but not in a diffuse manner. Only in so far as their personal plan for action was enhanced.

They both stressed the use of communication-lines as their most important tool. L. Ron Hubbard did this with auditing, Rhodes in the use of telegraph and railroads.

They both had controversial, questionable operating policies. Rhodes "bribed" or bought his opponents. Hubbard used intelligence and PR-techniques and court cases (for harassment) against his opponents.

They were both impatient about achieving their goals, Rhodes because he suffered from a weak heart and didn't expect to live long, Hubbard because he expected an atomic war any day, unless....., and this impatience, in its turn, led both men to further exaggerate their questionable methods of dealing with opponents.

Rhodes attempted to overthrow a "friendly neighbour" through a conspiracy and armed attack. Hubbards exaggeration came when he stole government documents through his Guardian office to get an edge on his opponents. This led to raids on three of his headquarters by the FBI (the big-



gest raid in the history of the FBI) and it was, at least in part, the reason why he had to live in hiding during the last 9 years of his life.

The last years was a down trip for both men, full of disappointments, where their past and questionable methods caught up with them, as nemesis (Rhodes' reputation for scheming and bribing etc., Hubbards guardian-techniques, including PR-lies about his own achievements).

They both ended their lives, seriously stopped in their plans, largely stripped of the power they used to have, surrounded by boot-lickers.

They both became imperious, autocratic and irritable in their old days, and finally both died from heart attack, according to available informations.

#### Character.

If you go into detail in order to get a clearer impression of their character and behaviour in everyday living, there are even more striking similarities, especially their "demoniac" characteristic, with an ability to keep an audience spell-bound, an ability to obtain total dedication and loyalty, also from great personalities, ability to get solutions to problems through their mere presence, and the apparent carelessness with which they delegated work.

It is interesting also, that they apparently both had advanced spiritual abilities. Rhodes communicated telepathically with his friend, Dr. Jameson (*Something of Myself* by Rudyard Kipling, 1937), although this ability seemed to betray him when he most needed it. Many stories and statements about Hubbard tend to prove, that he had advanced spiritual abilities, including clairvoyance and telepathic communication.

I take it for granted now, that all readers of this magazine know from first hand experience, how Hubbard impressed people. So I will go on to give some examples of Rhodes' character and the way he impressed people he met:

"He impressed his hearers as 'a good type of English country gentleman' — nervous, ungainly, but of a most effective frankness. As a speaker he seemed to think, or rather dream, out

loud. His vocabulary was poor, although he hit sometimes on a telling phrase; he had moments of discursive obscurity. Yet men who had listened to the famous orators of the world found themselves strangely impressed by his speaking. A strong persuasiveness and candour, helped by his appearance, held any audience. But "fundamental brainwork" had been done before he rose, and when trimmed of excrescences the ordered clearness of his sequences was perfect." (EB)

"...the force of his personality having impressed the High Commissioner, Sir Hercules Robinson..." (so he had his way with him). (EB)

"...he went straight to the house of the Boer commandant, Van Niekirk, who had refused to acknowledge Mackenzie as resident. He informed Rhodes that "blood must flow". Rhodes replied "Give me my breakfast and let us see to that afterwards". Having dismounted, he stayed with Van Niekirk six weeks, and became godfather to his child." (EB)

"Everything he undertook was on a massive scale. "I like the big and simple — barbaric if you like," he would say. Men found him both harsh and generous but always pertinacious and persuasive." (EB)

"Though unimpressive as a speaker and contemptuous of parliamentary procedure, he earned respect by his original views." (EB)

"Though Rhodes was no orator, he expressed his large ideas in popular phrases, many of which — "British dominion from Cape to Cairo", "painting the map red", "the imperial factor", "philanthropy plus 5%" — gained common usage. He combined an almost visionary zeal for British expansion with a frank belief that money was power and that one could always deal rather than quarrel with an opponent. He gained the fervent loyalty and friendship of some of his most outstanding contemporaries, but toward the end he became autocratic, imperious, and was surrounded by sycophants." (EB)

"He was as inarticulate as a schoolboy of fifteen. Jameson and he, as I perceived later, communicated by telepathy .... Rhodes had a habit of jerking out sudden questions as disconcerting as those of a child — or the Roman emperor he so much resembled. He said to me a propos of nothing in particular: "What's your dream?" I answered that he was part of it...." (*Something of Myself* by Rudyard Kipling, 1937, p.149)

"In the Legislative Assembly and in his cabinet he established almost as complete a mastery as he had in the board rooms of de Beers and the Chartered Company." (AE, p.197)

"He had at his beck and call some of the ablest and most dedicated men, as well as some of the biggest scoundrels of the British empire." (AE, p.212)

"But the scholarships remain. They have indeed been shorn of their imperial significance, and they contribute nothing to the ideals which Rhodes made the basis of his life. But they provide opportunities for useful careers for ordinary, decent men of the type of Pickering, Jourdan and Grimmer whom Rhodes, in his inner heart probably preferred to the brilliant and usually unscrupulous adventurers who were the indispensable accomplices of his vast and grandiose schemes.... It seems not to have entered his mind that he himself could never have won a Rhodes Scholarship." (AE, p.293)

And finally there are numerous accounts, varying a bit in the details, of his courage and cleverness at the time when he prevented a war with the Matabele-people. Accompanied by only a few interpreters and scouts he went to the Matopo Hills near Bulawayo to negotiate peace with them. In doing this he defied the advice of the military and others. He succeeded. He is reported to have said, that it was "one of those moments in life that make it worth living" — referring in particular to the moment, when he was suddenly surrounded by 20-30 Matabele warriors who did not attack but instead started preliminary negotiations with him. He chose the place where it happened for

his burial place, and called it "View of the World".

I found several more resemblances between the two men, and many more could be found through a more detailed study of biographies, especially by people who knew Ron personally. It must be said, also, that I found apparent differences, but these are outnumbered by at least 10 to 1, and have therefore been left out.

#### **A Key to Understanding.**

Whether L. Ron Hubbard was, in fact, Cecil Rhodes in an earlier life or whether he just believed so himself, I think that we can gain valuable understanding of him through the study of Rhodes. In the first case this is self evident. In the latter case it is due to the fact, that his conviction then seems to have been so strong that he took the valence of Rhodes or at least copied him to a large extent. Rhodes, then, is a key to understanding Hubbard (aided by the fact that many biographies of Rhodes exist and that the historical distance to him is greater than to Hubbard). And it is obvious that understanding Hubbard is a key to understanding Scientology.

#### **Other Lives**

Ron has furthermore claimed to have been *Buddha* (Siddharta Gautama) around 500 B.C., *the Duke of Medici* in 16th century Italy, when he wrote the famous/notorious "The Prince" (which Ron claims was stolen and published posthumously by Machiavelli) and *Robespierre*, the famous/notorious revolution leader during the french revolution in the 18th century. Ron has mentioned other incarnations, but these are either unknown persons or persons living so far back in time (and even in non-Earth societies), that no verifiable informations exist. Quite a bit of information exist, however, about the above three historical persons, particularly the Duke of Medici/Machiavelli and Robespierre. But even though all informations about Buddha are legends, the study of all three is well worth while for gaining an understanding of Hubbard.

The claim that Hubbard was Buddha, is stated publicly in the book "Hymn of Asia" by Hub-

bard. The claims of having been the other two come from private conversations (see Corydon and Miller).

It is no wonder that Ron has been rather quiet as far as those two are concerned, for they are very controversial and despised by many (not the Duke of Medici but Machiavelli).

The very fact that Ron, himself, thinks he was them, and the fact that he tells about it gives us important information about him, especially when coordinated with the known facts from the lives of both Rhodes and Hubbard.

For he seems to have acted in accordance with the thoughts and the behaviour of all of these persons.

I have only made a rather superficial study of these three persons. More should be done, but I consider that I have done enough to be able to draw some conclusions.

#### **Buddha.**

Siddharta Gautama lived around 500 B.C. We only have legends about him, but many of these. He is only remembered for the good he did, and he has had an enormous influence on the later spiritual development in the world. There are 500 million buddhists today. His only "known" negative act was to leave his young wife and newly born son at the age of 29-30. One may assume that they were not happy about that. He was the son of a king and it had been prophesied that he would either become a ruler of the world or, if he left his house, a Buddha (Bodhi, enlightened person). His choice is well known. He became a Buddha and refrained from becoming a ruler of men. His goal was to discover the natural laws of life and to help all human beings find the true happiness.

L. Ron Hubbards technology and his stated aims were of the same nature, in the written materials and in its effects. But L. Ron Hubbard didn't choose between "playing" Buddha and ruler of men. He used means that originated with each of the models. Why?

#### **The Duke of Medici — Machiavelli.**

Niccolo Machiavelli (1469-1527) is thought to have written *The Prince* in 1513. It was not published till 1532. He is, above all, known as the author of this work. It was a textbook on politics. Machiavellis goal was the liberation of Italy, and in the book he claims, that all means are permitted for a prince, who wants to strengthen his own, or more importantly, the state power. A clever prince should be unscrupulous.

It is one of the most hated and attacked writings of history, because of its total cynicism.

Machiavelli had, himself, seen how noblemen would be proclaimed rulers of Italian cities and principalities one year, only to be forced into exile or die through assassination or in battle the next year. It therefore became a central problem how a "new prince" could keep his power. Through his virtue, braveness and generosity the prince would win the loyalty of his subjects — at least he had to give the *impression* that he possessed these qualities. "Numerous modern examples" showed that a prince often had to break promises and agreements and had to use intrigues, treachery and violence in this evil world. To survive the vicissitudes of life you had to combine the strength of the lion with the cunning of the fox, the human with the bestial.

Already in the 16th century Machiavelli had come to symbolise the falsities, immoralities and cynicisms in the world of politics. Frederic the Great and Voltaire wrote anti-Machiavelli books.

At the same time many politicians have voiced great admiration for the cleverness and insights of Machiavelli. Among these are Emperor Karl the 5th., the French Queen Catharina de Medici and Cardinal Richelieu. Modern dictators, such as Napoleon, Mussolini and Hitler have claimed to have further developed the principles set out in *The Prince*. The work is the most influential in the western world alongside "Das Kapital" by Karl Marx.

It is written in a clear and beautiful italian, and Machiavelli became to italian prose what Dante became to italian poetry. The understanding

today, of Machiavelli, has become more realistic. He is now seen as a "a child of his age", who was simply more frank and honest than his contemporaries.

### A Recurring Theme.

Whether L. Ron Hubbard, then, was Machiavelli, or, as he claims, the Duke of Medici, it is this work: *The Prince*, that he claims was his. He has mentioned it more than once, apparently (see Corydon and Miller), and it seems to have been on his mind more than passing. In his alleged life as Cecil Rhodes he apparently used this power-policy as one guide, but held in check, it seems, by the way of the Buddha as the opposite guideline. He probably remained doubtful as to which one was the right. Both had given him trouble. You might call it schizophrenia, but on the other hand, a label doesn't add much to the understanding.

In the life of L. Ron Hubbard this "schizophrenia" is seen again — the mixing in the same person of the opposed Buddha-methods and Machiavelli-methods as a recurring theme.

Ron didn't choose between them but used both simultaneously. This was — once again — the case with this last incarnation, that I'm going to present:

### Robespierre.

"Maximilien de Robespierre (1758-94) French lawyer and revolution leader. R., who was an ardent adherent of the ideas of Rousseau, became a member of the National Assembly 1789 and joined the far left. Eloquent and known as incorruptible, he soon gained influence and became one of the leaders of the Jacobins. After the elimination of the kingdom in 1792 he became the leader of the Paris Commune, and together with Danton he made the Welfare Committee of the Convention into the actual government, supported by the armed gangs of the countrys lower class. As the most powerful person in the Welfare Committee after the death of Danton, R. became responsible for the Reign of Terror, which, according to his plans was going to lead to a radical economic reform to benefit the poor. Overthrown and executed 1794."(*Gyldendals Encyclopedia*, Denmark)

The following are some interesting excerpts from *Salomonsens Encyclopedia*, danish equivalent to *Encyclopedia Britannica*, given to describe his personality:

"He studied law and became a lawyer in Arras. In Paris he had become acquainted with the ideas of Rousseau, at home he acted as a proponent of the ideas of freedom and equality, and he successfully took on several

trials as counsel for the defence, through which he gained a reputation for defending the little and poor people."

"...he probably had no part in the staging of the September-murders, but politically he used the results of them."

"...however, he didn't share the militant attitudes of the Jacobins, and he feared a triumphant general; but by speaking against the war he received attention, and through his touching speeches about virtue he became the womens favourite priest."

"During the debate concerning the trial of the King, his proposal of 3. december to kill the King immediately was hindered by them, for a while, but the death of the King was a triumph for R....."

"...being an adherent of Rousseaus deism he would not tolerate their worshipping of Reason, and in march 1794 they were executed...."

"The Welfare Committee now became an obedient tool for R.... The police and the courts were placed under R..... and with the support of the armed gangs of Paris, under Henriot, he headed the Reign of Terror from then on. First he attempted to create the state religion of Rousseau. On May 7. he made the Convention pass a law which proclaimed that the French people acknowledged the faith in the Supreme Being and the immortality of the soul, then followed the Celebration of The Supreme Being on June 8....."

"....when the Reign of Terror worsened, and 1366 executions were carried out between june 10 and july 27 (1794), the enemies of R. in the Convention formed a conspiracy against the 'Tyrant'...."

"....R. was not a pioneer in the revolution, in the same way as Mirabeau and Danton. He didn't possess the strong passions of the blood and flesh, to stir up the masses, and he lacked the power of will needed for great actions. But in his over-particular vanity and his envy he was indefatigable in the striving for power. And after the overthrow of the aristocracy, when the lower class citizens expected palmy days, he became their ideal; he was, more than anyone else, an embodiment of everything which is fussy in the french national character. Meticulous in the way he dressed, always perfectly powdered and formal, he knew how to impress, and through his sentimentality he won the women, first of all. With his anxious prudence and touchy vanity he became the one to drive the Reign of Terror into the extreme. But the ideas of Rousseau, which he tried to carry out, remained with him barren

doctrines. His virtual dictatorship paved the way for Napoleons empire."

He is the direct source of such opposite subjects as state socialism (communism as practised in this century) and The Declaration of The Rights of Man. Definitely a very controversial and complex personality. Schizophrenic comes to mind again.

### Conclusion

At the end of the much quoted Armstrong trial the judge said in his verdict: " ....The organization clearly is schizophrenic and paranoid, and this bizarre combination seems to be a reflection of its founder etc...."

Yes, that is true. — Especially after my examination of Rons alleged past lives it has become my understanding — so far, that it was really this unhandled part of his case which led to his tragedy and to that of his church. Had he been "cured", there would have been far more emphasis on tech and auditing and far less

policy, control and abuse. More "Buddha" and less "Machiavelli".

This was the sort of thing that OT 3 was supposed to take care of.

I still don't know, of course, if Ron really lived these lives, but I find no good reason to doubt it. In many ways his last life was more fantastic and colourful than the lives of Buddha, Machiavelli/Duke of Medici, Robespierre or Cecil Rhodes.

His personality was as strong as theirs. And I consider that I have found many significant resemblances in characters, goals and behaviour. Ron could probably have found some more decent heroes if he only wanted to look good and make PR. And remember — he only claimed the "Buddha" life publicly.

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# Coming Events

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## Autumn European Conferences

This Autumn (fall) at least three free scientology conferences will take place, in Holland, Belgium and Germany.

First is the Third Source Conference in the weekend of the 4th to the 9th of October. Pam and Ray Kemp who have been friends of Ron and Mary Sue since the early 50s will again be present. They will talk about early Tr's, Pam will talk of her counselling work, and Ray of his management advisory work, all based on data from Ron. Gerald French from USA will also be there and will tell about what he is doing in his environment with Metapsychology. Per Schiøttz will give some of his experience based on full time scientology work Denmark. The main goal of the Conference is to establish communication between all the people who want to use Ron's technology, especially in Europe. The price for the weekend is Hfl. 375,-.

Write for details to:

Tibor Portenaar,

"Excalibur Foundation"

de Bourren 59

NL-8408 HJ Lippenhuizen

Holland

Tlf: 05126 - 1717

On the following weekend, 12th and 13th October Metapsychology will hold a conference, at which both Frank Gerbode and Gerald French will be present, plus leading figures from the Eu-

ropean Metapsychology and free scientology world. Metapsychology Conferences are always exciting affairs, not least because of the easy relationship and good communications with others in fields with the same goals as ours. The conference will be followed by an (optional) three to four day seminar on "unstacking", a recently developed way of handling GPMs which does not involve listing.

Details from:

Madeline L-Vandergoten

Centre de Metapsychologie Appliquee

Boulevard Jules Graindor 6, Bte 2

1070 Bruxelles

Belgium

Tlf: 02/520.81.22

Finally, in the first weekend in November (november 8. to sunday November 10.) RON's Org will hold their conference in Frankfurt, Germany. Further details of this can be obtained from:

VEUK

Jahnstrasse 55

D-6078 Nue Isenburg

Germany

Tlf: 06 102 88 12

□



## Excalibur — What is in a Name?

by Antony A Phillips, Denmark

The name Excalibur stems from English legends. However it has been rather popular in Scientology circles, used frequently enough in different context to cause confusion.

Briefly, the following are the occurrences I know of.

Ron wrote a book called *Excalibur*. Read more about it in the *Tech Dictionary*.

Geoffrey Filbert wrote a book called *Excalibur Revisited*, in about 1976.

In about 1984 a free scientology auditors association was running in Denmark called "Excalibur".

There are three OT levels named Excalibur on the bridge as performed by Ron's Org and developed by Bill Robertson.

And the latest one I have heard of is the Excalibur Foundation, in Holland. The leader of that group says in a letter to me "There seems to be confusion between our name and Bill Robertsons Excalibur level. These two things have nothing to do with each other, as you can see and read." He sent the following article:

### Why "Excalibur"? What is the "Excalibur" Foundation?

The Excalibur Foundation consists of a group of people who apply the philosophy of L. Ron Hubbard in the broadest sense, in other words: Life in all its facets.

Excalibur is the name of the sword of the legendary King Arthur. According to the legend the country where the story took place did not have a legal king during Arthur's youth. Arthur was shieldbearer for his nephew and during a tournament he forgets to bring with him his nephews sword. Desperately Arthur is looking for a sword and finally he finds one. It is straight on end in a stone, but he pulls it out and brings it to his

nephew. The sword has this inscription: "The one, who pulls me out of the stone, is the legal king of this country". Everybody is speechless because before this event hundreds of guys, bigger and stronger than Arthur, had tried to pull the sword out of the stone, always without result. After this Arthur is king and during his government there is peace and prosperity in the country.

The reason why the Foundation has chosen this name is this: The only legal king in your country is you. In other words, you are the only one who can pull the sword out of the stone. Only you can overcome your problems, conquer your demons, and make your dreams come true. You can expect from the Foundation all help and assistance, but the real work has to be done by yourself and the final result depends on your efforts. The only reason that you on a certain day will not be there with the sword in your hand — master of your own life — is that you did not pull the sword out of the stone, did not claim your own legal leadership, something that nobody can do for you.

".....your potentialities are a great deal better than anyone ever permitted you to believe."

L.Ron Hubbard

### What is "Excalibur" Foundation doing?

The target of the foundation is by giving courses and, if wanted, processes, give people the opportunity to grow themselves into healthy and happy people who want to contribute to the betterment of the quality of life. As to the study-possibilities, there are different courses which one can do to reach understanding as large as possible concerning certain questions about life, for example: "Where do I come from, what am I doing here, why aren't we able in this world to live in peace with fellowman, why can we only use such a small part of our potential life force"?

□

## Distributors

The work of setting up a distribution network for the magazine, and contacting as many people as possible who have an interest in this area, has been more difficult than really anticipated. Nevertheless we have some stout souls around the world who are handling distribution, and they are now led by Henrik Dragsdahl in Denmark.

We gladly ask you to make known to your friends who are interested in the same subject of our existence, and get them to write in to one of our distributors. We also need distributors in the areas not covered below. Write to Henrik Dragsdahl, at Postbox 78, DK-2800 Lyngby, if you would like to help in the work of increasing the effectiveness of this comm line.

Here is the list of distributors we have at the moment:

### *Scandinavia*

Antony A Phillips  
Postbox 78  
DK-2800 Lyngby, Denmark

### *British Isles:*

Anne Donaldson

8, Huxley Drive, Bramhall,  
Stockport, Cheshire  
GB-England

### *Holland:*

Elly Poortenaar  
Galhoeke 2  
NL-9211 RG Kortechemmen, Holland

### *German speaking area:*

Manuela Spittel  
Hauptstrasse 70  
D-1000 Berlin 41

### *America:*

Bob Ross  
Box 1413  
USA Riverside CA 92501

We are also very interested in receiving your articles, and letters. We have not had space to spare in this issue, but in next issue we have a number of letters from readers on IVy 1.

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