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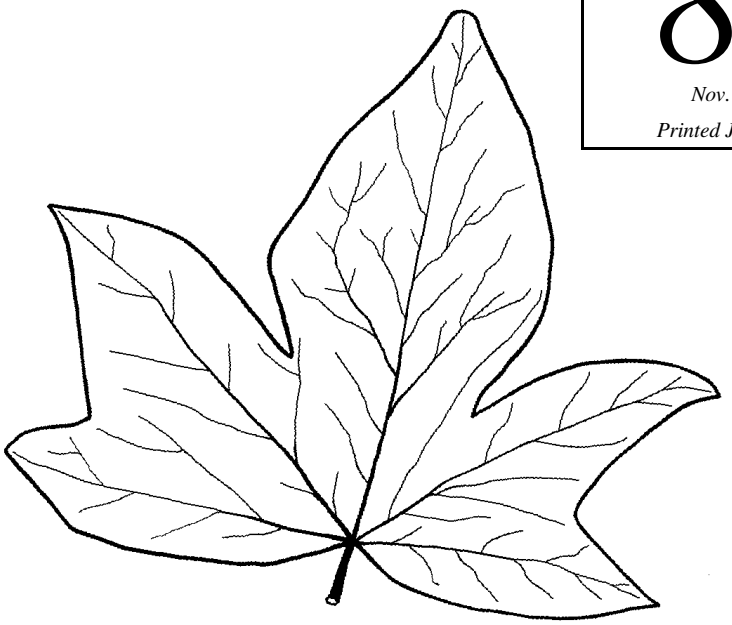

# *International Viewpoints* [Lyngby]

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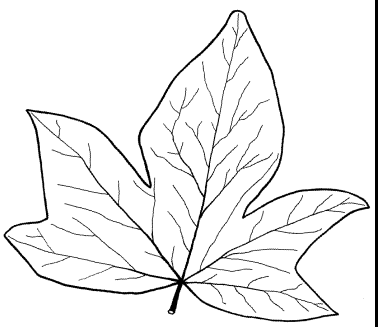

*IVy*

*International Viewpoints* = I.V. = (nearly) ivy (plant and girl's name)

This number very late!


Editorial board consists of:
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*International Viewpoints* is independent of any group or organization.

*IVy*'s aim:

The aim of *International Viewpoints* is to relay communication amongst those interested in the positive use of MetaScientology. MetaScientology is defined as the many branches, groups and individuals arising from Scientology, including Nordenholz' book *Scientologie: Wissenschaft von der Beschaffenheit und der Tauglickeit des Wissens* from 1934, what became the Church of Scientology, and the many groups which arose, especially since 1980. We have no connection with official Scientology, and wish none.

*International Viewpoints* deals with this large area, and we aim to promote communication within this field. We relay many viewpoints, sometimes opposing! ¤

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Welcome to the last printed and stapled *International Viewpoints.*

If you have not ordered the Internet version, unpack your computer and go to:

http://www.ivymag.org/


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# Thanks

by Rolf Krause, Denmark

This is the last issue of *IVy* as we know it; the paper issue that is delivered through the mail. At this junction, I want to send a heartfelt thanks to Antony Phillips, our editor for 18 years. He was also very active in the predecessor to *IVy*, the Danish language magazine, *Uafhangige Synspunkter* that was started in 1985, I believe. Thus his career as communicator and stable relay point in the Freezone spans over 24 years. Without him I doubt that the Freezone would be as vibrant as it is today. He has for 24 years and more shown a dedication that goes way beyond duty. Fortunately, he will still be very active in the Freezone as moderator of the many lists and newsgroups, of which *IVy*-Subscribers is the best known.

Also, I am fortunate that he has agreed to continue as chairman for the association behind *IVy* and thus I, the editor of *CyberIVy,* can still lean on him in difficult situations or simply ask him for advice and guidance. I also want to use this opportunity to ask any subscriber to paper *IVy* who has not yet ordered *CyberIVy*, to do so. We will still keep the same editorial line of news, developments, and new technology, all related to the Freezone, only now we have taken the daring step into cyberspace where communication is fast and cost effective. ¤

For data on subscribing to the new electronic *IVy,* go to:
http://www.ivymag.org/cyberivy/intro.htm
Two issues have already gone out!

**Are you a subscriber to *the new***
***International Viewpoints?***
**If you are not,**
**Why not give yourself a real treat?**
**Buy a subscription and get a regular comm. line in**
**with others in the free Scientology movement.**

... and don't your friends deserve some of that theta too?
See to it that they get to know about *International Viewpoints*.

**A message from the (ex) Scn. world!** ***Theta!***

# We Survived!

by Antony A Phillips, Denmark

***International Viewpoints*** (*IVy)* started in 1985 with its "mother" the Danish magazine *Synspunkter* meaning *Viewpoints.* This was before the Internet.

There were between five and ten English Free Zone Scientology magazines some of which circulated in Denmark, but nothing in Danish. There was an oft repeated sentence "Why can't we have something in Danish?", and there were some expressions of willingness to help, but nothing came of it, until Søren Werk, a fellow who worked in the software firm that produced what was sold to Borland and became Borland Pascal. Søren got permission to use his firm's facilities in the evening, and a number of people with some small ability to use a typewriter came round in the evening. Some typed in articles we had collected, some typed in names and addresses of Danish people we knew of, together with some from Sweden and Norway (these countries have a language close to Danish).

The "electronic articles", on diskettes, were given to a friend who knew someone who could turn it into photocomposition — real "print type" on photographic paper in posh looking columns. These got cut up, and pasted up in the magazine format, ready to have printing plates made out of them. When the time came to send the magazine out, a little group got together at the printer's, Ivan Tønder's workshop, collated the A4 pages, stapled them, put them in envelopes, stuck on labels and stamps and took them to the post office, going to a coffee shop afterwards. It was all very nice and chummy for us.

Things changed slowly. We slowly lost the need to type in articles from manuscripts, first because they could be scanned in (sometimes with varying success). Then, with the advent of the Internet, they came in typed up.

In the *Uafhængige Synspunkter* era ("Uafhængige" meaning independent was added because a firm of opticians already had a magazine *Synspunkter*) we had editorial meetings at Ivan Tønder's flat (he had young children and his wife participated). There were up to ten people, who discussed the articles to go in and took responsibility for assembling specific bits. Different people were editors at different times, none lasting very long, until I took over. I, being stuck on the middle part of the cycle of action, unable to start or finish anything, but some how continuing! At one point there was enormous disagreement in the editorial board, based possibly on an ARC break, but manifesting in disagreement on bringing articles which were not "standard tech". I was left alone with one man who was not much help. To the others I gave some of *IVy*'s money and the mailing list which went out free to people (I retained the list of people willing to pay) and they started first

# Editorial

This is the last issue of the "printed, stapled, and sent to you through your letterbox" *International Viewpoints (IVy).*

It is a pure coincidence that we also end the long series of transcriptions of Jack Horner lectures here. A pleasant coincidence, really, for it tends to emphasise one of the thoughts behind *IVy*. While being an "in present time" magazine, we bring items from the past, in order to give our readers material for making the future more positive. With regard to the Horner lectures, our hope is that they will work their way into the hands of anyone who can make use of them, in research or otherwise. Back numbers of *IVy* are available.

Now we hand the flaming *IVy* magazine torch over to Rolf Krause, who already has started the gargantuan task of evolving software and contacts for a modern *IVy*. *AntEd*

the Danish magazine *Static,* and later *International Static*, both of which died.

A friend of mine, now dead, Ole Smidt, thought it was a bad thing not to have *Uafhængige Synspunkter*, and offered to help. He had translated *DMSMH (Book One)* to Danish. So after a year's break *Uafhængige Synspunkter* got going again. Ron's 80th birthday came up, and although he was dead, I thought it a good idea to have a birthday issue, which I got together. Somehow I got so bold as to think it should also come out in English, so *IVy* was born, and *IVy* 2 was the birthday number on Ron.

The man who made the "Photocomposition" for us, who we called "Slambert" and who presumably got it done at his work, went to a distant part of Denmark. However, I had got a job in a firm that sold software, Ravenholm Computing. They were the first to import desk top publishing software to Denmark, (from the USA) and I got them to let me use their equipment on Sundays (where there was nobody there to help me with the complexities of the job). So I now became the typesetter as well as editor and chief bottle washer. After a time I got the sack from this job (possibly because I would not spend my evenings studying the flood of new software, and updates, with errors, which were flooding in all the time). Our guardian angel must have been watching for the only person I ever brought into Scientology, Margaret Vaux, died in England and left me £500 which enabled me to buy a Windows computer (I had been using first CPM and then DOS) and a laser printer. So you can stop reading this a moment and say a brief thank you to our guardian angel.

We have had some sort of meetings here in Denmark, but much of the help I get is from abroad, thanks to the Internet.

And now the editorship goes over to Rolf, who has experienced (see *IVy* 102) an unexpectedly turbulent time, when he expected to make a move from USA to a safe and stable environment in Germany, and ended unexpectedly in Denmark. So he is somewhat in cope, and might need help. Do not wait for him to ask — if you have any to offer, offer it! Might even be something we did not realise we needed!

We have survived, all these years, and intend to continue surviving. ¤

# Thoughts on Reality

by Martin Foster, South Africa

*There has been quite a lively discussion on the IVy Internet list on the subject of reality and the possibility that there is only now. Out of that context we bring you part of one fairly long entry to that discussion, which hopefully gives you food for further thought and understanding of that complicated thing, life around you.*

The level of importance attached to one's past, dictates whether it fades into time or is kept alive by injection of further importance. Whether charged or not, it seems, one can revive an incident for aesthetic reasons, for experiential identity or maybe just fantasy.

One can mock up past or future incidents or add to or subtract from them as and when inclined and so we have history and prophecy.

### Importance

Whenever we attach an importance to a memory we need to realise that the importance attached, is relative to, and can be evaluated against other importances. There are no absolute importances and what is considered important is relative to one's life and the games one is playing.

Any therapy or logic which postulates some "absolute importance" will eventually be found deficient and not completely true. A new absolute importance will then be discovered which can be addressed ad infinitum.

Searching the mind for deeper significance is, in fact, a search for prior or greater importance and will become an endless and futile search as

every importance is relative to each and every other importance.

There have been many so called basic or absolute importances postulated.

Sex, survival, prenatals, past lives, between lives, before the beginning, separation from static, etc. etc. The therapies that address these importances are many and varied and offer the individual an endless supply to dig into, have wonderful wins and then having not become as potent or pious as was anticipated another importance is elevated to absoluticity or the method used is debased.

I reiterate, each of those importances are relative to other importances and by realizing this one can stop the endless search for prior or basic importance.

### Why processing?

But then, why processing as we know it? Because, with processing one can lessen the command power of the postulates one made during an incident. By understanding the nature of the game one was playing and taking responsibility for one's postulates one can disentangle oneself from the compulsive games operating in that repository we call the mind.

Processing begs the question, "Does time heal?" Well yes. By distancing an incident using that apparency we call "time", the incident is spatially moved away from us and doesn't affect us as much as it originally did.

In "remember processing" as practised by some in the medical field, the incident is searched for in time to try and explain some abnormal behaviour. Very often this diminishes the adverse effects the incident causes.

*But* a residual feeling of, "there must be more" remains, and as going back in time has resolved some case - a broader search or going even further back in time should resolve more.

### Time

This keeps the therapist in business as it solidifies and sets in concrete that consideration called time.

How? By creating a distance between now and then. One may think one views across time (which doesn't exist) but in fact one views across space or a distance which also may not exist according to quantum theorists.

Scientology's advance is in recalling or moving the incident to the present (now or PT). In this fashion the solidity of time is diminished. It seems many are following this tactic these days.

Merely saying that the incident is erased or asised is not borne out by experience. Yes, the charge in the incident may dissipate. But the moment we focus attention on the incident we find that complete vanishment has not taken place. Previous incidents and attached emotions can be re-contacted and re-experienced.

What is it that affects us? Are we affected by the pictures of the incident kept in the mind which we term Own universe or are those moments each separate universes which can be re-entered by focusing attention units? Do we avoid entering some universes too painful to endure? Do we continue in this time continuum to avoid previous Nows?

### Purpose of processing

What then is the purpose of processing? Is the purpose the complete vanishment of track or mind or is the purpose to regain control over the mind?

My current view is that processing is to diminish or reduce the command power of the mind.

The command power of the mind depends on the command power of the postulates that have been put there by ourselves whilst playing games in this infinite *now*. Those postulates were created and kept in force by ourselves and can be re-examined, re-evaluated and dispensed with by ourselves.

For example, postulating that, the auditor plus PC is greater than the bank, adds an unnecessary postulate to a mind already overburdened with postulates. But let me immediately state that in many, many instances the auditor plus pc is very needed for case entrance. Once the pc can start addressing his own mind, the crutch of a therapist should be dispensed with.

If the person has a postulate in place that he can only be free or live eternally by enslaving himself to some absolute thinking for some cause, well, then, he may need to review that postulate. ¤

*Occasional Sex Series 7*[1]*:*

# Pornography

by Hank Levin, USA

I DON'T HAVE a definite position about pornography (pun intended.) I don't even have a pornograph.

Kidding aside, the fact is that the physical sensations of sex are pleasant. For some of us, they may be the only pleasant physical sensations we have. Now, what puts the body into a "sexual" mode are mental pictures. Seems to be an important part of the "software" component of the sexual experience. That's true whether the arousal the pictures turn on is followed up with intercourse, masturbation, or just the mellow glow one gets from looking at the pictures. And there's no accounting for taste — whether the pictures are from magazine pages, X-rated videos, internet sites, or vividly recalled memories or fantasies from our own past; teenagers, homo, other races, children, animals.

Love them pictures.

There are several problems. One is when one cannot distinguish between the pictures and actual life. Another is feeling guilty about the process. To me, the biggest problem with pornography is that it is most often, in fact, a substitute for sex; or at least is most needed by people who aren't getting laid. That's true for singles or marrieds. Fact is, a LOT of people are in relationships that are pretty healthy and supportive--even affectionate — in many ways, but they're not having sex.

And that can be for billions of reasons. Just billions. However, the bottom line is that, if one is among what I think is a vast percentage of Americans in that situation, it's pretty hard to do much about it unless both people are determined to do so.

Thus, porn.

Another issue is the male proclivity for promiscuity which seems to be hard-wired into the system. I am not promiscuous, but only because I prefer to have a monogamous relationship, and at my age (and with the help of a pretty well worked out philosophical system) I'm truly willing to make the sacrifice. I'm pretty convinced that every person I'm physically attracted to is probably someone I've known in the past that I have unfinished cycles with. I also know that people are physically obsessed with one another in direct proportion to the amount of unpleasant shit they need to work out between themselves. I have seen that demonstrated in many sessions working with couples. It has helped me behave for years!

I see three problems with porn. One is that it can waste a lot of time. Really, when I see the words "adult website," I think that's ridiculous — they're really on a 12-year-old level, no? Well, that's when we should be checking them out. If that were the norm, I think most of us would outgrow them by the time we were 19 years old. (Assuming sex becomes available.)

The second problem with porn is that I'd really rather have the real thing. Furthermore, I've got a pretty wild imagination, and don't need someone else to suggest interesting combinations, situations or positions. Guess it is nice to check once in a while, but that's not the same as being addicted.

The third problem is that the "actors" in porn are almost always in self-destruct. I empathize with people very deeply, and that's impossible for me to ignore when I see a young pretty girl doing something that she'll probably never live down or reconcile herself to on a deep level. Being in a porn flick is always a "solution" to a problem, and that solution is nearly guaranteed to become a problem worse than the original one.

I don't know if anything I've said is useful. If not, I hope it's at least amusing.

We can always deal with it in session!

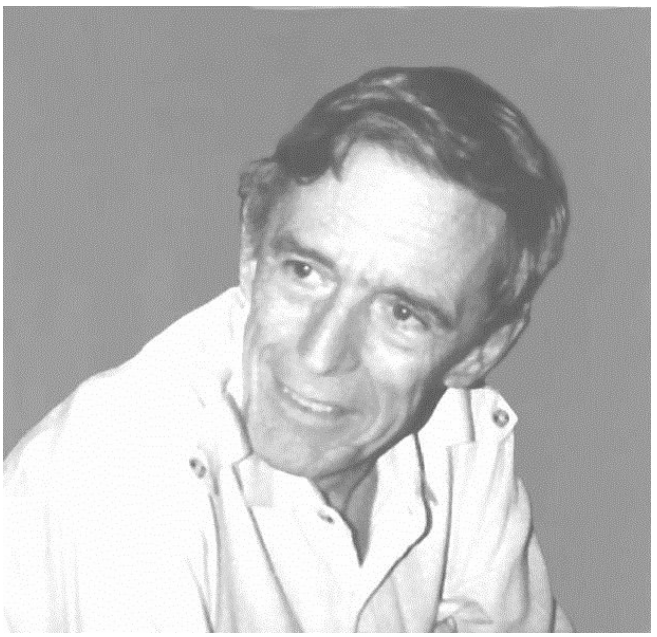
Copyright Hank Levin © 2009 ¤

1 See *IVy*'s on line contents at http://www.ivymag.org/titles.html (number 6 was erroneously numbered 5). *Ed.*

# Horner's Scientology Story

## Scientology, Dianology and Eductivism

by Jack Horner



*[Jack Horner was born in California on October 10, 1927. During his childhood he traveled extensively with his family in the United States and Asia. He returned to Los Angeles, California to continue his education, achieved a Bachelor of Arts degree in Journalism, and did post-graduate work in psychology and education. During World War II he served in the United States Navy. In the following article, reduced from the longer two-part article which appeared in IVy issues 43 and 44, he describes his early involvement in Dianetics and Scientology, and his subsequent development of Dianology, and later Eductivism.]*[1]

DIANETICS CAME OUT soon after World War II. We had destroyed Hiroshima and Nagasaki. I was close enough, when that bomb went off, that we felt it, about 100 miles out at sea from it. A lot of us were very concerned. Many of us felt that something should be done, that man shouldn't have any more wars. Something should be done, but we didn't know what.

In my own studies in college, I'd looked into psychology, which seemed to be a complete waste of time. I wasn't so interested in studies; I was interested in doing something about it. Being a reader of science fiction, I got very interested in this work called Dianetics, and when the book came out I read it. I had the book about two days before I could give anybody a session. I'd hold the book in my lap and say, "When I count . . ." What do you know, it happened. "Oh, good. Well, now do this, do this, do this", and then the guy would come up with something. I worked right out of the book, but the first three people I audited responded exactly as they were supposed to, without knowing that's how they were supposed to respond. And I said, "This is what psychology should have been."

I got so interested that I dropped my graduate work. I talked some people into paying me in advance for a course, to go back to New Jersey and study on the first course that Ron Hubbard taught back there. Around that time there were

1 John Alexander, who, with his wife Deirdre has supervised and transcribed 50 or so Horner taped lectures for IVy, has edited this. See *IVy*s Home page contents for a full list of Horner lectures that have appeared in *IVy*. *AntEd.*

500 people out here in California who were anxiously waiting to take a course in how to utilize Dianetics, so I was hired as one of several instructors who came out to Los Angeles, where I was from anyway, to help teach that first course here in Los Angeles.

### Repetitive question techniques

Near the end of that period when I was working at the Los Angeles organization, I developed a form of what was called "concept straightwire", which was a set of repetitive question techniques. Not repeater phrases, but a repetitive question. So I introduced into Dianetics the idea of the repetitive question, which I'd forgotten about until A. E. van Vogt (American science fiction writer) recently reminded me of it. Hubbard did such a good job of taking the credit I forgot that I'd developed it.

Hubbard moved to Wichita, Kansas. I went to Wichita and helped out for a couple of weeks there one time. The Wichita organization went on for awhile but it wasn't handled well, business-wise, and it went into bankruptcy. So Hubbard left Wichita and went to Phoenix, Arizona, and started something called Scientology.

### England

I decided to go to England and write a book about the subject myself. I went to England, and started that organization over there. It was kind of a fascinating experience, because obviously Dianetics had been published in England, and there were lots of people there for whom all the auditing they knew about was out of the book, and there were lots of things that weren't in the book.

I started the first professional course in England, and in the middle of that Ron married Mary Sue Hubbard, and he came to England to finish teaching the professional course and fired me. So I came back to the United States, lectured and traveled around the United States demonstrating some of the new Scientology processes. Hubbard eventually came back from England and gave the Philadelphia Doctorate Course. That was the first time I was blacklisted.

I came out to California. In 1953-54, Hubbard returned to Phoenix and continued what were called the Advanced Clinical Courses. I went over there, and he showed me about exteriorization, and it became real to me. So he asked me to go to England and teach the Advanced Clinical Courses for him in England, which I agreed to do.

#### England again and South Africa – teaching ACCs

I taught three Advanced Clinical Courses in England, and then returned to the United States. There had been some problem in Phoenix, so Ron Hubbard moved his organization to Washington, D.C., and I helped him there, teaching a Bachelor of Scientology course. Then Hubbard asked me to go to South Africa, teach a clinical course and get the organization started in South Africa, which I did. I was there a year and a half. Then I came back to this country.

In late 1958 I went to Washington and took the 20th Advanced Clinical Course. That was the first course on which clear bracelets were given. I took that course, and got my clear bracelet. Those clear bracelets were forgotten about because clears couldn't be consistently produced with those techniques — too much skill was required.

Then Hubbard decided to move to England. He bought Saint Hill Manor, and began to teach the Saint Hill Special Briefing Course. I went over there in December, 1963 and took that course for 7 months. At that time it was a very good course — excellent training, with a minimum of militarism or nonsense.

In 1965, Hubbard changed his viewpoint and said, "Scientology is the only road to total freedom and I am the only source of it. Anybody who doesn't do what we tell them won't get it". There was a bulletin which said, "We don't have to help people; we've got the power and the tools and if they don't want to go along with us they can go without it"[1]. Anybody who disagreed was to be excommunicated, or disconnected from. I

1 I have not met these sentences apparently quoted from Ron, and suspect that they are not the exact words of Ron, but that Jack has paraphrased here what he observed 'reading between the lines'. *AntEd.*

couldn't buy it because I couldn't very well say to people, "The way you bring about understanding is through affinity, reality and communication, but of course if you disagree with me, I'll disconnect". It was too logically inconsistent for my own principles, which I would not compromise.

In 1965 there were some other people who backed off from Scientology. One was Harry Thompson, who had developed an upper level process that he labeled "Amprinistics". It was very effective, but required a high level of ability to utilize it. I played around with that for a couple of months, and used that as an excuse to cut my bridges from Scientology, so I couldn't go back.

### Disconnected from official 'Scientology'

I had 15 years of personal contacts tied up in Scientology. It was quite interesting to have to cut myself off from 15 years of worldwide friends who weren't allowed to talk to me anymore because I disagreed. To me that was a violation of the whole concept of what we were trying to do in the first place.

I had written a book when I was in Scientology that was published in 1956. Its original publication was in South Africa. It was called *Fundamentals of Scientology*. I gave Ron the right to also publish it, although I held the copyright, under the name *Summary of Scientology*[1] and it was subsequently published in England, the United States, Australia, New Zealand, Africa, and so on, and it sold well over 60,000 copies, and got a lot of people into Scientology.

That book is out of print. But you would never know of its existence in Scientology. Scientology sort of became like Russian Communism. If you were in good standing your name was known. The minute you weren't it was erased from the books. So, when I left Scientology all of the remaining books they had of mine in stock were burned, by order. You can't get a copy of my book from them. Later several people read my book and went into Scientology as a result. When they were asked how they got into Scientology, they said they read my book, and they were asked, "You read his book? Do you still have it? Bring it in. It has to be burned". A few people said they'd lost it and kept it anyway.

### Stopping using 'truth'

I eventually discovered that, in cutting myself off from Scientology, I had stopped using my knowledge. The overt act, if any, was on myself, because I wasn't sharing all of that understanding that I had gained from the years of work I'd put in. So I started lecturing again.

Then I was informed that the Sea Org had hired some special people on a mission to get me. In the first place, in giving the lectures I started to give, I was sending people to them. I guess it was too much for them to confront, and they wouldn't leave me alone. During that period a man appeared at our back door in Evanston, Illinois with a bottle of acid in one hand and a gun in another. Also during that same period a man named Otto Roos was sent by L. Ron Hubbard on a mission to Los Angeles (I was not in Los Angeles, but in Chicago), to rent a theater, advertise my name in the newspapers, and say I was giving a lecture and then when the people got there, lock them in and chant implant phrases at them.

### Dianology

And out of that came what was called Dianology. For years I had jokingly said, "Someday somebody's going to start Dianology and Scientetics". I was looking for a name, and found "Dianology" in the dictionary. I said, "It's in the dictionary, so we can use it". Also it was close enough. I knew there were thousands of people who'd been trained in Dianetics and Scientology and had the techniques and tools for helping to clear people, but who were dissatisfied or could not go along with Hubbard's organizations and his no-pay schedule. So why should they go without being able to use their knowledge and share it, too?

1 I bought a copy of this book, a paperback with exactly the same pattern of front cover as *Fundamentals of Thought* and *Problems of Work* of that time. I found the style different from Ron's, perhaps more expansive, and felt it made a pleasant "second view" of Scientology. It would be nice if someone published a "pirate edition". *AntEd*.

I wrote a book called *Dianology, A Better Bridge to Personal Creative Freedom*. The last page of *Dianetics the Modern Science of Mental Health* said, "For God's sake, get busy and build a better bridge". For years I helped Ron build his. Finally, I realized it didn't have to be that one. So I started very quietly out here in Los Angeles around April of 1969, teaching a few people what I knew, and I called it Dianology.

I didn't throw away the good that I knew from Dianetics and Scientology, whether developed by Hubbard, or by myself, or by any of a number of people who contributed heavily and importantly to Scientology. I took the best of that, and from the axioms that came from Dianology also created processes that weren't in Scientology and Dianetics.

Dianology began to move along, and we moved over to Westwood (in Los Angeles) in January of 1970. We had to start from the beginning with no books, bulletins or tapes. There were only my own research notes. As we could, we printed up processes for students to learn. The people who started in the beginning of Dianology were working with not many tools or training aids. It was a very personally taught course. But we built and we built and we built.

## Eductivism

Dianology was a name I had taken because I couldn't find a better one at the time. But I eventually decided that I did not want to be connected in the public mind in any way with Scientology. Scientology was involved in what I considered psychotic activity. They were still locking people up in chain lockers. They were still putting 6 year old kids on bread and water for a week or two at a time aboard that ship.

I found a verb in the dictionary which was to "educe", which means to draw out the potential of, or uncover that which is hidden. From that I coined the word "Eductivism", which means the practice of bringing out the potential of or uncovering that which is hidden. And this name at least is clearly differentiated from the names Scientology and Dianetics.

Meanwhile our processes were developed. A clearing procedure was developed that was partly based on the Saint Hill GPM structure of 1964, and partly based on the clearing procedure that I got a clear bracelet from in 1958. I didn't have Hubbard's current clear procedure until later. His is a different clearing procedure, which in my opinion produces keyed-out clears.

## Post clear processes

I did not have his OT materials at first, either, so after developing our clearing material in Dianology, I developed our post-clearing procedures, our "OT" processes, to help a new clear operate as a clear. Some of what needs to be done after clear I had discovered by having to go through it the "hard way". Operating as a clear is not the same as operating as a human being who isn't clear. It is a different state of being that's indescribable until achieved.

Instead of going in the direction of running out old implants, our post-clearing processes are primarily devoted to, "Now that you've got your own universe, and it's in your control, how do you relate effectively, dynamically, and well, with the rest of the universe, physical universe and other dynamics?" And, "How can you function with love, and ability, and power, creatively, as a clear in a world of unclears, and bring about a clearer world, and a clearer self?" Because clear is not a state that you reach and that's it; rather, you get clearer and clearer and clearer.

I believe that if we can provide a pattern and a pathway, a map, a guide, a set of tools to free people so that they are infinitely free to create an infinity of alternatives and act on them or not, then they do not have to be controlled. I also believe that in their freedom they will act for the greatest good for the greatest number of dynamics without having to be told what that is.

I look forward, in the oncoming years, to being able to create both an organization and a technology in which many of us work together in the spirit of play as a game, and as fun, to help as many people be free, and happy, and creative, and functioning in the world as possible.

*[Jack Horner continued to teach Dianology/Eductivism at the Personal Creative Freedoms Foundation, his center in Los Angeles, California, from 1970 until his death in 1989.]*

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# GPM Problems

by Jack Horner[1]

*[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Dianology on April 28, 1970, in Los Angeles, California.]*

THIS LECTURE HAS to do with Goals, Problems, and Masses, and the running of GPMs on the clearing level.

One of the liabilities we've been running into is the problem that running GPMs is too easy. It's just too easy. The mechanical procedure for running them is complex, though once learned it seems so simple you wonder how you could ever have had any problem understanding it. It makes so much sense in terms of human behavior and misbehavior that you say, "Well, so that's how people tick, as well as tock".

We teach the GPM material so smoothly, and so effectively, and on such a gradient, that when people start running it they have a tendency, at first, to invalidate what's happening because it seems so easy. They say, "How could that clear you?" However, as people do it, and particularly as they find those goals which are hot, they start changing in their life and living. So I want to emphasize that it's easy just because the research has been done and the training has been brought to the point where it's disseminated and gotten across to you very simply and effectively.

If you think that it's too easy I can probably make it full of much more drama for you. Some people feel that in order to get clear they really have to suffer the tortures and the agonies of the damned and have to go through the suffering involved. But candidly, by the time a person has been processed through the power processes, he's sufficiently cause that he is able, if his good indicators are in, to blow things he looks at. To be them and un-be them, or do whatever, create them or not create them. So running GPMs becomes a very easy, simple procedure provided you don't invalidate it, and provided also you aren't third-partied on the subject.

Although a GPM might seem fairly simple or light to you after you've gone through it, that does not mean that it is light, or that it hasn't brought about case change. It's just that it's done so simply and easily, and because of your good indicators you're so able to view things and kind of laugh them off or laugh with them, that a tremendous amount of charge blows without a great deal of upset.

### Good and bad indicators

To run GPMs you must understand good and bad indicators, as covered more fully in other lectures. Simply stated, good indicators are a healthy looking, happy individual. Bad indicators are an unhealthy looking, unhappy individual.

The subject of good and bad indicators involves simply observing a human being and seeing how aware he or she is. For example, you observe a Caucasian preclear sitting in a chair, whose face has turned kind of purple, and who is having difficulty breathing, and is feeling cold, and just can't answer an auditing question,

1 There are more lectures by Jack Horner which we have not published in *IVy*. Fifty have been published (see our online contents to the "print" *IVy*s on our Home Page). We feel the most important ones for the modern generation of "free" Scientologists have been published in *IVy*, and intend to end the series here, with the last "print" *IVy*. Many thanks to John and Deirdre Alexander for choosing, transcribing and editing this long series. These lectures can provide a comparison to Scientology as it developed up to the time Jack Horner left it. *Ed*

and doesn't know if he's in a session or where he is. Those are bad indicators.

And there is a gradient of good indicators where the guy is sitting there and is cheerfully ready for what's next. He's feeling very warm, he's not necessarily in heat, but he's feeling warm. It's very important to be in heat, if you can, while running the upper levels. Brightness, and being there, and being cheerful, smiling, things of this kind, are part of the necessities of running the upper level materials. When you're in that kind of condition or state it's very easy to take a look at something and blow it, as differentiated from feeling that the items are so much bigger than you are and that you are stuck in the middle and can't move.

### Reasons for difficulties

If you are having any difficulties or problems in running GPMs, there are several possible reasons why. I thought I would bring up some of these, because we haven't gone into them too much.

One of them is first dynamic ARC breaks -- ARC breaks with yourself. If you're on solo auditing this is the first area of ARC break you have to check. It's kind of funny to assess on a meter: "I've got an ARC break with myself, I don't have an ARC break with myself. Oh, I have an ARC break with myself! Well I'd better be in two-way communication with myself, I'd better assess myself". As ridiculous as that might seem, it's nonetheless sometimes necessary. You go down the list and find out what the ARC break is and indicate it to yourself and go on.

Another reason for bad indicators on running GPMs is self-invalidation. Self-invalidation is always an identity. No life source in his native state invalidates himself, because there's nothing to invalidate. But as soon as a life source becomes identified with any creation or particle to any degree, the particle can be invalidated. Therefore he, being the particle, feels, thinks, or considers himself invalidated. So whenever you experience self-invalidation you have to ask what you are being that can be invalidated. You can use that as a rudiment for yourself. Then you exteriorize from that viewpoint and then perhaps invalidate the one that you were just in, and invalidate the invalidation, and get into a little circle of that kind of nonsense. But eventually you come out the other end with the basic knowledge that you're not going to invalidate anything you create. So, self-invalidation is one of the causes for slowdown on running GPMs.

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Another cause for slowdown is evaluation by someone else, suggesting that you should run an end word that isn't yours, or that isn't particularly important to you. Now, that isn't necessarily bad. You can run almost any end word with benefit, but there are some that have more charge and more interest and more significance to you personally. You might have a real lot of solid stuff on the subject of coolness, and a guy comes along and insists you really need to run grittiness. So you go ahead and run grittiness and you say, "So what?" Because, grittiness hasn't been an important item for you. What is important is what's real to you when you assess for which end word to run. What you must do is see to it that the end word you get is real to you, makes some kind of sense, and preferably, reads with a fall on the meter when you call it off. If two out of the three goals in the triad fall, the end word is worth running. If the third one doesn't it's usually because you have not-ised it sufficiently, or haven't made it real enough. Someone asked what to do if you get a rock slam on assessing for an end word: Ask, "Are there two or more GPMs in conflict here?" Probably there are, and that will cool the needle right down. Sometimes this does happen.

Sometimes another source of slowdown in running GPMs is running them in the wrong order. Really, there is no such thing as a wrong order; rather, it's just a question of the preferable order. By the time we get a guy into running GPMs, having trained him through the necessary steps to run them, an auditor can usually identify a hot GPM for the individual. If he tries to run that one at first, there's so much charge he won't get it all off. So that's why we tend to take it on a little lighter gradient, and let a guy get subjectively experienced at running GPMs successfully before we get into the really hot ones.

### Dramatization

Another cause of slowdown in running GPMs is dramatizing the damned GPM. And if you haven't run a particular end word and you're running somebody else on it, you can run into some of your own charge on it, which might also slow your preclear down.

There was someone who ran an end word something like "variableness" as her first triad, and consequently took 29 hours to complete it. The reason was that in running variableness, she was dramatizing the variableness and pulling in every other GPM goal and running them all in one triad. So please, run one at a time. If the end word suggests something like varietyness, or variableness, or inventiveness, keep on that concept rather than getting off into the other end words that you could pull in as a dramatization of the end word you are running. So, that's another thing you can check for if there seems to be any difficulty: "Am I running more than one GPM?"

For another example, the goal of the top GPM in the end word consciousness is "to create unconsciousness". So when someone starts to look at "to create unconsciousness" in running the GPM, they are very often prone to start becoming, to some degree, unconscious. And as a result, they dramatize the damned thing rather than as-ising and erasing it. Now if you suspect at all that a guy is dramatizing a GPM or a GPM item, you can simply ask him, "Are you dramatizing it? Are you being the item?" "Are you being that particular goal?"

### Considerations

Also, an item may keep from blowing due to considerations that the guy has about being unwilling to be it or have it or do it. For example, "Hating to create unconsciousness but doing it anyway". He might think, "I sure hate to create unconsciousness, but I wouldn't do it anyway". So the item won't blow! The item might not blow because that consideration opposes the item itself, which is "but doing it anyway". If it doesn't blow, you can ask yourself (if you're soloing), or you can ask your preclear (if you're auditing someone else), "What considerations or what ideas do you have that oppose the item, or are in disagreement with the item?" These are ways of getting an item to blow when it hasn't.

Another one is, for example, when you get down to the next part of that triad, "Hating to destroy consciousness but doing it anyway", and you find that the item won't blow because it says, "hating to destroy". The preclear won't want to blow (destroy) the item, because the item itself is consciousness.

Many of you have observed the phenomenon of the one item that has to do with criticism, that very often the guy gets to the item just above it and he starts getting very critical about the auditing room or you, or what have you, and usually it's a good laugh when you ask him to give you the next item. He realizes he's been dramatizing being critical and he knows he's been had by his own pictures. So as an auditor on this, solo or otherwise, one thing you must become very perceptive of is the dramatization of the exact literal statement of the item itself. So when you put a guy into the item "Too much creating unconsciousness", you are not surprised if he starts going unconscious, at which point you can ask whether he's being the item.

On the other side of that, another thing you can do when the item isn't blowing is encourage the guy to dramatize it and be it. Have him really exaggerate it. The "hoping not to" item, for example: By the time the guy got that far along in building the GPM, that was the totality of his action level, hoping not to.

For him that's effort and action, and great energy. "Gee, I hope I don't have to do that anymore. If I hope hard enough maybe it'll go away". So the emphasis on that item is the hoping not to, the emotional sensation of hoping. So you have him do it harder: "Hope not to more, really hope not to". That's another way to get items to blow. I'm not trying to say that there necessarily will be difficulties in running the items, but I'm trying to indicate that when you seem to be having a problem getting an item to blow, this is a way to help get it handled.

### Mock up the items

I suggest to you very strongly that it is extremely important that you really mock up or understand each item as you go along. It is preferable in fact, if it doesn't involve huge communication lags, to mock up a mental image of an item, whether invented or real. For example, a mockup of "Hating to create unconsciousness

but doing it anyway" could be giving a dog ether because it was for the dog's own good because the dog would die if it didn't get its leg fixed and you couldn't do it while the dog was conscious.

But, it's better to go a little whole track on it. "I can imagine having this planet where the populace is unruly but we've got to evacuate the planet because it's going to blow up, and the only way to do that is to render the populace unconscious because they won't cooperate. I sure hate to do that because you know I'd rather have them willing to do it, but we're not going to let them just be destroyed because the sun's going to go nova, so we'll gas the whole planet, and I hate to do it, but we've got to do it anyway". (I will also say that anything you're likely to invent about the whole track is most likely not an invention.)

Now, in going down to the next item don't expect the examples to correlate. For example in this instance I just gave, the next item would be "Feeling that I am compelled to create unconsciousness". Here I'm going to give another example, in this case where the Galactic Center says that I've got to go out and render unconscious the beings of another solar system. If I don't do this the beings of my own solar system will be destroyed. Oh, feeling that I'm compelled to create unconsciousness. They're making me do it. That really doesn't relate specifically to the example of the previous item, although it has a parallel to it.

### Bring-about step

On the bring-about step between the two items, don't try to make this mocked-up incident necessarily bring about that mocked-up incident. The concept brings about the next concept. The example you have for the next item may just be a lock from this lifetime. But if you make each item real to yourself in terms of an actual incident of some kind or an actual time place form and event or an invented time place form and event, rather that just getting the items conceptually, the concepts will tend to have much more reality and also you'll tend to get much more benefit out of running the items.

Sometimes the concept is so ready to blow that just looking at, just reading the item, before you can even say it, causes it to blow. And then you may search around trying to blow the item and it's already gone. So it's a fine, delicate thing as you're moving along, to not overrun an item, and on the other hand to make sure you've got what's in it. How do you determine that? Primarily by the continuance of good indicators. In other words by observing that the guy is continuing to be more aware, and more cheerful, and is enjoying running this.

Usually you can tell when the preclear gives you the bring-about step between two items. He says it, laughs, and says, "It sure would bring that about!" You can hear it when it makes sense to him. If you don't hear that certainty, be a little suspicious. If the guy can't wrap his wits around the item, there's charge. If he can't wrap his wits around the bring-about step, he's still got some charge. Don't let the preclear intellectualize it to you by saying, "I can't see how that would bring that about. It just doesn't make sense to me". And then you look at it and it doesn't make sense to you either! Then you Q & A and say, "Well, I guess it doesn't make sense the plot's wrong!" You might not hurt anything particularly, but don't be surprised if you get down about 4 or 5 more items and find the session has gone to hell.

### Rubber band effect

There's kind of a rubber band effect as you're going down the triad. If you let an item slide by without blowing it and you go on down, this rubber band gets stretched and then eventually snaps back to the place that was missed. It stretches and stretches and the indicators get worse and worse and worse. If you really want to fairly safely handle that situation, just start at the top of the GPM and start doing the bring-about steps down. The minute you run into any kind of fog, or non-comprehension, that's probably the item you didn't get. You can ask, and you'll usually get a read, or you'll know it. As you gain more experience with this, you begin to feel the item go, both physically, and non-physically within yourself. They're really fun to do once you learn how.

Regarding reads on a meter, remember that from the time a guy has been processed on power and above, the e-meter might not read on assessing, because the guy's awareness level now exceeds that of the e-meter. This is not so on the lower levels, but it's true of somebody who's in clearing. Sometimes it could happen

just at power, but usually it begins to happen as soon as you run about two synthetic end words. At this point an e-meter will not read unless the guy decides that's what it is.

So when you're assessing at clearing or above and even sometimes with a power release, the assessment is a cooperative thing where you're actually kind of communicating with the being and you and he are assessing his bank, only he's more sensitive to what's in it than the meter is, and he's as-ised or keyed it out sufficiently that the meter can't pick it up before he does. This is what you run into, and consequently you find it fairly easy to fool an e-meter after you've reached a certain point of case level, if you want to fool an e-meter — it's only fooling yourself.

### Tone arm

Someone asked me about a very low tone arm on running GPMs. In many instances, when a person starts running GPMs they may tend to pull in the cumulative pile of all the GPMs at once when they run one GPM, because the pattern of the GPMs is exactly the same from one to the next, as you know. The significances of the items are the same from GPM to GPM. Consequently there's a tendency to pull in the related GPMs, and there's so damned much mass, collectively, that until the person gets enough of them off, the tone arm tends to remain low. If this happens, just make sure that the person runs each item and understands it, and their good indicators are in that they're amused, happy, and cheerful while running the items.

A low tone arm indicates to some degree that a person has been overwhelmed by unknown masses. A high tone arm indicates an unwillingness to confront to the point where the confronting has gone on complete automatic. A high tone arm, to some extent, also represents "What is it? What is it? What is it? It must be something. What is it? What is it?" A real low tone arm is, "It's a something, but I don't know what it is".

Generally speaking, as you run GPMs you'll tend to get improvement up if the tone arm is low, and improvement down if it's high. If it's possible to get the tone arm down before running a GPM, it's usually better. For instance, doing a button check or a bypassed charge list, and just cleaning up any current restimulation until the person is totally keyed out, will make it a lot easier to run a GPM. But on the other hand you can slow a guy down. You can spend 3 hours trying to get off the by-passed charge when running the GPM would have gotten it all taken care of in an hour. So the question is, if you've got that high tone arm, when you start to run the GPM and you run a half a dozen items, is it running? If it isn't running, then you'd better check around to see what else it is.

My point is that you can spend a lot of time with rudiments trying to get a tone arm down or up, but if the guy is basically keyed out and ready to run, the best action is to go ahead and run GPMs because that's going to blow off enough charge that it will take care of almost any PTP or ARC break or anything else around anyway.

### Case assessment

So if you can't immediately find the bypassed charge, to hell with it, go on and run the GPM. If you can't get results then you're going to have to do a case assessment, which is generally best done at this level by saying, "Describe to me what you feel like. Describe what you're sitting in. Good. What do you think may have brought it about? Good. Anything else? Anything else? Good. How is it now?" That's the best case assessment for an upper level preclear. It's much faster than doing a bypassed charge list, ordinarily. If you can't get the bypassed charge that way, then you have to go to the list. And we'll have for you before too long a GPM bypassed charge assessment for things like, "Has a GPM been invalidated? Have GPMs been invalidated?" and sort of a general checklist for the problems that do arise at this level of auditing.

Now part of the high tone arm phenomenon has to do with the fact that when the guy starts to run a GPM and gets that end word concept in mind, it restimulates so much that it drives the tone arm up. For example you get the guy who has the majority of hang-up and charge and keyed-in-ness in one part of the triad, so as you're running the end word you don't get too much happening on other parts of the triad, but in that part you get 2 division blowdowns, and then you get past that into other parts and nothing much seems to be happening. Some people will have that charge built up in another part of the triad, or in a certain part of each GPM. That's where they primarily tend to hang

up. Some people are hung up in the "too much" part, for example. So when you get to the bottom of the triad, did it all go smoothly and well, and where's your tone arm now? It should be down.

Another reason the tone arm could go up is because you've pulled in other GPMs. So something to check is, "Is there more than one GPM keyed in at the moment?" If necessary you could have the guy look for all related or similar end words.

### Levels of abstraction

There's a principle in end words that you should know and understand, and you'll gain the knowledge of it more subjectively as you work with them. It is that, for instance, the guy could come up with "pie-ness", and "cake-ness". Good, we can abstract this and we get "pastryness". We could abstract that up into, let's call it "sweetness", which could get further abstracted up to something like "pureness", which would be the one to run. If "pureness" didn't clean completely, you would find a similar concept like "perfectness", or possibly in that case "purityness" because "pureness" wasn't quite on.

If you want to find synthetic end words you go the other way, toward the less abstract words. But if you want to find "pure" end words, you can ask, "Is this level of abstraction the highest one we can get, or can we get a little bit higher?" You get to an absolute quality which is in itself primary, which can't really be reduced to anything more basic.

Someone suggested that "timeness" might be too big a concept to run on GPMs. That's right, because "timeness" is really prior to GPMs. To run it as a GPM you'd break "timeness" down. You wouldn't want to run "timeness" on anybody. You could run time as a GPM effectively by running "present-timeness", "past-timeness", and "future-timeness", as three separate triads. Interestingly enough, though, you can run spaceness as a GPM.

### Exact wording

I'm giving you here some of the various problems and difficulties that can come about in running end words and blowing them. Another one is that a guy can have a difference of opinion with you about the exact wording of the end-word. One that's very typical has to do with judgment, judgingness, judgmentness, judgedness, justiceness, justness. One person will run justness beautifully and the next person says, "It's not justness, it's justiceness". And sometimes it's both; then you take both. Sometimes the guy will run one, and then decide it really was the other one. So you go back and run the other one. It goes much faster then.

The thing that blows these is the exact creation of the concept. Running GPMs takes all of the things you had some reservation or doubt or unwillingness to create, over your total experience, and puts them back into your creating them. And when you can create anything that previously you've been unwilling to create, you're now in control of the things you were unwillingly creating anyway.

So don't sell yourself short or let anyone else sell you short on the effectiveness of running this procedure just because it seems easy to do. It's because you're lucky enough to be in good enough shape, and to have been taught it at the right gradient, so that it is easy to do. But I have seen this procedure, done wrongly, turn somebody into a ball. One guy was in bed for about three months and was crippled with rheumatoid arthritis because he didn't do it right. Now I haven't tried to impress on you the dangers of doing it wrongly, and I haven't gone out of my way to point out how you could do it wrongly, and I'm not particularly concerned about that happening, other than to say that you're not dealing with material that is as light as it may sometimes seem to be. It blows tremendous masses although usually they go so fast you don't even see them. Rather, you feel them go. Sometimes you feel them as heat. Sometimes you just have warmth.

### Implants

If you get cold, though, check to see if you have an implant keyed in. Cold is very often the sign of an implant. Or, it can be a sign of several other GPMs having been pulled in at the same time, implanted or regular GPMs. An implant is a particular kind of phenomenon having to do with the enforcement of post-hypnotic suggestions on an individual, usually with electronics on the back track.

An implant could be simply done here and now, if we were to give someone sodium pentothal, or

even better, give him ether — make him struggle. Then after he is unconscious we put half of his body in ice and the other half in hot water, and then we give him alternating electric shocks while we beat him with a rubber hose and while we're doing this we are saying, "You're going to do what we tell you, and you now have this memory that goes like this", and we fill in a whole false memory and we say, "Any memory you had before is false". And we say, "You will forget all of this and if anybody ever tries to find out you will die or you will kill them for trying". That's one type of implant. That's one of the more simple, easy types. These things are there on the back track, and the reason they have their power is because they are locks on GPM items. They are usually efforts to implement one of these GPM goals one way or the other. Or to solve some of the problems one ran into in trying to accomplish the GPM goals back in some space opera civilization. A lot of the space opera civilizations were run by mental controls. Today you hear our military talking about putting a little transmitter in a guy's skull to give him orders while he's out on the battlefield and so forth.

Submarines send messages now. What they do is take magnetic tape, on a tape recorder, and put the message on at real slow tape speed, say 1 7/8 inches per second, and they reduplicate that tape and get it up to about 1,500 inches per second, so that the whole message that takes an hour to tape goes out on a very small amount of tape, and it goes out as a signal very quickly. At the other end it's slowed down and unscrambled. It was done the same way with these implants; whole track memory was installed at high speed. And of course there were all kinds of forgetters and deniers of the person's past memory and all of the possible combinations that you can find in the back of Dianetics that have to do with forgetters and bouncers and deniers and post-hypnotic phrases and so forth.

### Victor/victim

So, those things occasionally come up in running back track, though in running actual GPMs you don't run into them too much because what we're running here is far senior to those. GPMs were the reason those things were ever brought into existence in the first place. Some guy was trying to enforce unconsciousness on the universe or something like that. Or you were, because if you ever find one of those things where you were on the receiving end, then you'd better be damned sure to look for the time that you originated it, when you were the guy doing the implanting. The guy who screams victim the loudest has usually been victor for a long time. It takes a victor to make a victim, and usually a victim has to have been a victor earlier.

There was one funny implant that had to do with convincing a populace of the tremendous advantages of a great religion. The implanters landed on a planet and they got the people who were a little smarter and said, "You want to be in control here? Well you can work with us. Here's this big tent, and here's this equipment, and what you do is stand behind the equipment and when these people come in you activate the equipment and it will put them under control. So we'll help you run the planet". So, a guy agrees and these people keep trooping in and he stands behind a shield and runs the equipment. But he doesn't realize that the shield had a leak in it, a built-in leak, so that he is as much under control as the people he was helping to put under control! It was one of the more devious little games we've been involved with.

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We don't worry too much about implants, except that if a person suddenly gets cold, extreme coldness while running a GPM, we check for whether there's an implanted GPM or a false memory. And usually that will blow it. Sometimes enough pressure from enough GPMs can also create the same effect. So these are things to know about, and I'm discussing these so that this discussion can be referred to should you come across these phenomena, or as you do. The less education a guy has on implants, the less likely he is to come up with them. But on the other hand you can get somebody who looks wide-eyed and innocent, and when you start running GPMs they come up with the damnedest stuff. You shouldn't be too surprised when you run into it. Just acknowledge and go on.

### Continuing to get clear

Now, there's one thing that can prevent a person from continuing to get clear once he has started on the GPMs, and that is a dramatization of GPM end words that say don't do anything. Once a person starts on GPMs, his present time problems in his immediate environment are reflected by the last item he ran or the next one he needs to run. So if you want to know what GPM to run next just have the guy look around at his present time problems and ask what end word would best represent them. For example, he says "Stupidness" well, we know it's not stupidness (a negative concept), so it has to be its opposite, which would be wiseness, or intelligentness, or geniousness or some such thing. Get the idea?

So you run that triad out and next week he's got a different set of present time problems. So you ask what end word would best represent those? "Well I just can't seem to get along with people". Ah, cooperativeness, huh? Or individualness, or independentness, or dependentness. By the way, dependentness and independentness are both runnable.

There are some end words which say, "Don't change". These could go into persistingness, continuingness, changingness, changeness. He could be stuck in creating unchangingness. If you find any tendency to slow down or not want to go on, then look for the end word or end words that this might be a dramatization of.

### Write it down

Once you know this structure, you will find it impossible to not look around and say, "Oh, yeah, I know the end word!" But if you get an end word, write it down so you don't as-is it and forget it. Otherwise you might sit down to run it and find you can't remember what it was!

Also, you may have heard some GPM item mentioned in a lecture. It may be that when you get to running that GPM, you may have already looked at that particular item enough that a good part of it is blown by the time you go to run it. It just could be. Also, sometimes as you get a little faster with this stuff, your eye happens to hit on an item down at the bottom of the plot and something blows. Then don't suppress it, just have it, but go back up and continue your action.

Another phenomenon happens, which is the reason why when you start to run one of these things you must write down the three goals completely. It's that sometimes, particularly when you get down near the bottom of the GPM, the damned thing erases, and you cannot remember what it was because it's erased. That means you either have to laboriously mock up that thing again or, what is easier, look over at the piece of paper where you have it already mocked up. "Oh, yeah, that's the goal I was running". In which case you say, "That was my GPM".

When we first were running this material we used to say, "Give me the next item". The guy would say it, and we would say, "Fine. That was your item". Because that's how fast it goes. But there are a great many auditors who tend to be stuck in end words like thoroughness and completeness and organizedness, and systematicness and detailedness and methodicalness, and they then insist on the guy being very methodical, and so what happens is the guy says the item, it blows, it's gone, and the auditor is still trying to run it while the preclear wants to go on to the next item.

So, my friends, that might give you some more clues about the nature and running of GPMs and some of the problems and circumstances that can arise. I'm not putting the information here to say, "Make it harder for yourself", but I am putting it here to say, "Here are some things that can happen, here's how to handle them, and don't sell it short". This is very potent material, and running it brings about a tremendous amount of freedom for people.

Many people in Scientology were invalidated on areas they were clear in. That might not invalidate their clarity from their own viewpoint...

[next page, second paragraph]

### Clear

Now when you run somebody through about 10 triads, all of a sudden he might say, "Hey, not only am I clear on those 10 subjects, but I am clear!" You look at him and you look at his indicators, and you look at the meter, and you say, "Great! Beauti-

ful! Now let's just check out the rest of the prior programming and get you clearer". But don't hesitate to acknowledge the guy when he says he's clear. He is clear as far as that is concerned.

Many people in Scientology were invalidated on areas they were clear in. That might not invalidate their clarity from their own viewpoint, but it would tend to keep them from expressing it and to that degree cause them to be less than clear. It's an odd phenomenon that duplication and validation tend to as-is any remaining mass, because a real clear can't be invalidated on his state. So if you're truly clear you don't have to worry about somebody invalidating your clearness. That's their problem, or their hidden standard.

I have yet personally to ever meet anyone who has been cleared who did not say, "I never knew what it would be like". Because, before clear they had a bunch of pictures about what it would be like to be clear, as differentiated from being clear. And the pictures usually bear damned little relationship to the state. Usually the state in some sense is disappointing because the state of clear does not, unfortunately, immediately involve the ability to walk on water, to walk your body through walls, to do telekenesis, and so forth. That's a part of being clearer.

Clear is basically just having a ball in life, and doing what you want to do when you want to do it where you want to do it, pretty much. And seldom, if at all, doing anything you're unwilling to do. Either you change your mind and are willing, or you don't do it. There is no self-conflict. That's probably the most important part of being clear, knowing you are cause, and that there is no self-conflict. Or if there is, you know how you're keeping it there.

Our GPM procedure is one of the best routes we have to accomplish that. We have two alternate clearing procedures that do it too, but this one leaves the guy with the mechanics whereby he can go on getting clearer, instead of just assuming the state and taking it for granted, and then falling on his face on things he hasn't bothered to clear yet. The clear on this procedure is in a position to keep on getting clearer and clearer and clearer from there on out, and to do it by himself. Clear is the bottom.

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# The Curious Auditor

RON MADE over three thousand hours of recorded lectures, mostly to auditors. Here is a little, very short, excerpt from his First Melbourne ACC lectures series, made on 26th November 1959.

"I never saw such an incurious lot of people. I'm not trying to restimulate your curiosity but I'm just saying, "Well, I never!" You're not curious enough. You just aren't.

"Now, listen to me. Every case is a story. A very long story. A very complicated story with tremendous plot twists. ... " ¤


# FREE THETA

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**Ever get trained in *any* Clearing/auditing modality?**
**Ever dream of helping people through Clearing/auditing?**

# What happened to that dream?

**Why aren't you using what you learned to help people?**

Do you realize that *whatever* kind of Clearing you learned ("standard," Idenics, Dianetics, etc.), and at whatever level you were trained to, you have better tools to help people ease their mental suffering and succeed in life than virtually any psychologist or psychiatrist?

Ever fantasize about doing this for a living; or perhaps just sharing your abilities with family and friends? Maybe doing a "co-audit"?

What's stopping you? Chances are that a long time ago you made a decision that this dream was just not "practical", that it would never happen. Perhaps you came to that conclusion after getting only a small amount of training. Or, perhaps you stuck it out for many months – or years – before finally deciding that it wasn't worth the hassle.

**Here's a short questionnaire that might help to indicate what happened to that dream –**

☐ Did someone convince you that you could hurt someone irreparably if you made some technical mistake?

☐ Have you felt that you could not help others until you were a lot happier with your own life?

☐ Did someone convince you that you must not do this activity without some individual's or organization's permission or certification?

☐ Did you decide that, for one reason or another, you could not do this without the support, blessings and/or certification from an organization you felt you could no longer trust or align with?

☐ Did you feel that because you had never actually attained a level of enlightenment or outrageous abilities you had been promised, you could not fairly offer to help others using Clearing/auditing?

☐ Were you so badly or unjustly handled by the purveyors and supposed "guardians" of Clearing/auditing that you no longer wanted anything to do with it?

☐ Were you so disillusioned by the insanity of some organizational executive or practitioner that you lost respect for the entire subject?

☐ Are you concerned about legal action by some organization or government entity if you were to use what you know to help people?

My name is **Hank Levin.** You may have heard of me. I was the editor of *The Free Spirit Journal* for many years—a magazine that was dedicated to alternative therapies, with a special focus on various modes of Clearing. I've also been involved with the distribution of Clearing biomonitors, and written several books on the subject. My personal purpose has been *the empowerment and support of anyone who has ever dedicated themselves to some aspect of Clearing/auditing,* and encouraging them to utilize what they have already acquired – and not throw out the baby with the bathwater!

I know that enough people have been sufficiently trained in Clearing/auditing techniques to make an *enormous* difference in the well-being of people on this planet, if they will only decide to use that training. After 45 years of involvement with Clearing – about 25 of them as a professional – I have a pretty good idea of what holds people back *and what can be done about it.*

If you have had any level of training in Clearing/auditing, and if you checked one or more of the items on the list above, I can help you revitalize your purpose to help others, at any level or gradient you choose. You do not have to be re-trained in a new modality; you can use whatever you already learned.

If you feel you would like to explore the possibility of using your valuable, hard-earned skills to help others in ways that other wellness practitioners can only dream, I want to invite you to enroll in our upcoming internet-based, interactive *Revitalize Your Purpose Webinar!*

*[Webinar – a Web-based workshop or seminar that is transmitted over the Web. A key feature of a Webinar is its interactive elements – the ability to give, receive and discuss information.]*

**To sign up, go here and fill out the application form: www.revitalizeyourpurpose.com.**

This will put you on our priority notification list, and will be contacted with pertinent information on the exact time and sign-in details for the Revitalize Your Purpose Webinar. (All of your contact information will be kept strictly confidential, and never shared with anyone.)

Questions? 1-415-492-0728, info@clearinginstitute.com

**Questions? Phone: 1-415-492-0728 • Email: info@clearinginstitute.com**

# Regular Columns

## A World of *IVy*

by A Pelican, Antarctica

### The Holy State

WHEN I WAS a lot younger (end of 30s, beginning of 40s) we had scripture lessons and talked a lot about the Holy Land. It was also called Palestine.

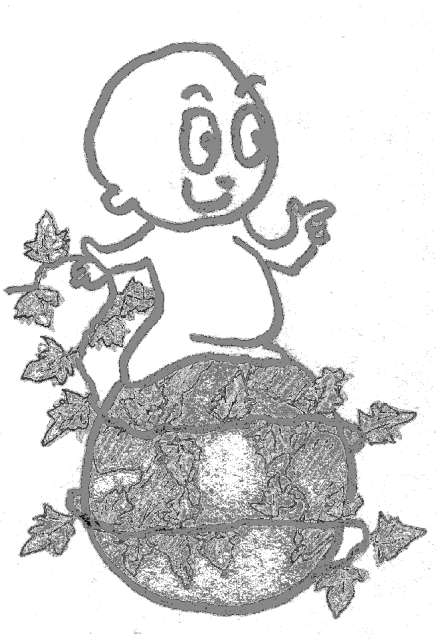
It is not the Holy Land we are talking about here. What we are discussing is a Holy State, or perhaps more precisely, a Holy Condition.

When you are in touch with a person, by any means and that person is interested in what Scientologists (and others) call his case, is looking inwards, so to speak, and is also willing to talk to you, that person is in a Holy State.

If you are talking Scientologese, you say that that person is in session. You do not have to have a certificate with a name beginning with the word "Hubbard" to have someone in that Holy State. You could be an very ordinary person.

If the person remains in that Holy State, especially if he (or she) does talk to you about it, he or she will get what Scientologists call "case gain". He or she will feel better and perhaps have a sense of relief.

There are a few things that it would be unwise (sub optimum) to do if a person you are in contact with is in that Holy State. You should not direct his attention away from his case, whether it is to ask him if you could borrow a fiver (£5) or ask him if he has an ARC break.



Let him or her talk. If he or she dries up, and does not seem to be in a state of satisfied extroversion, you could ask a question about what his or her attention was on.

Given a relatively peaceful environment, that person will come to a state of extroversion, with some sort of feeling of relief, and perhaps a little discovery concerning what he or she was looking at.

And what do you know? You have conducted a successful auditing session.

Nothing more is needed. I would regard you as having a small halo around your head, and consider that you were in something of a holy state yourself.

You have helped someone, using a simple tool: communication. ¤

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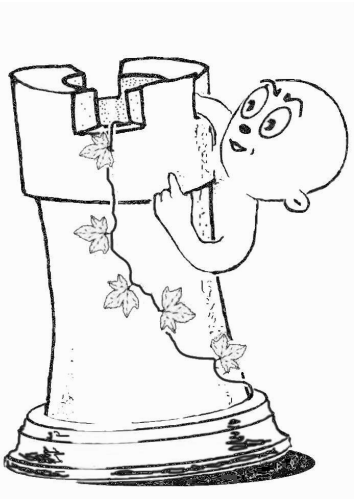
Regular Column

# *IVy* Tower

by Rolf K, Denmark

## Oh Danmark!

*Recently, the CyberIVy editor, Rolf Krause moved back to Denmark after 20 years overseas. With him, the office of CyberIVy moved as well. Here is an essay on how it felt being back after all these years.*



I HAVE ALWAYS BEEN an avid traveler. By that I mean that I have gone to strange places and tried to mingle with the local population. I try to pick up a bit of their language or find people who speak a language I understand. In this fashion I have gone to China, Nepal, India, Iran, Russia, Thailand, Hong Kong, Morocco, Senegal, the USA, Canada and Mexico. To that you can add a dozen European countries that were closer to home. The strangest land I have ever visited is, however, my own motherland, Denmark. Coming back after 20 years overseas was indeed a most shocking experience.

I arrived at Copenhagen Main Station in early March, 2009. The time is around 6 PM. The train ride was just an appendix to a return trip that started in Indianapolis, USA, and now ends in my motherland, Denmark. My brother is there to welcome me. Ah, at least one familiar face and loved one. I haven't been at the Main Station since 1989. My first impression is that it's a piece of Manhattan, Chicago or Los Angeles. The ethnic mix of travelers and bystanders is quite unexpected for Copenhagen. I tell my brother that the main station looks like a piece of China, as there are many Orientals hanging around. My brother laughs and says that in the last fifteen years or so there has been a constant influx of people from around the world and it isn't just the main station that looks like that. I hear a person that looks like a Pakistani or Indian, speak to another in perfect Danish. Obviously, he has lived here for many years or was born here. No need to pick up the local language through education or tutoring to speak to the "natives". My Danish seems to be amazingly workable even after all these years.

### The language

In Aldous Huxley's famous novel, *Brave New World*, the main character, John the Savage, has learned English as a second language by reading Shakespeare's collected plays. When he speaks with people in the new world he addresses them in this formal, poetic and old-fashioned language. In the days and weeks following my arrival, I experienced a somewhat similar scenario as John the Savage did. I spoke antiquated Danish that made people send me odd looks. I have a lot of catching up to do. And it wasn't that I used too many English words either. The first thing that has changed was, however, how you addressed strangers, be it on the street, in stores, or in offices, even in banks. When I left 20 years ago, strangers were addressed "De" and people you knew well were addressed "Du". Danish grammar was in this regard similar to the German (Sie, Du), French (Tu, Vous), and Spanish (Tu, Used) rules. Coming back, even bank and government employees would use the informal form at first meeting.

On radio and TV the language sounded shocking for someone who had been out of circulation for 20 years. The amount of swearwords and vulgar expressions used, even by highly educated speakers, in interviews, etc., was astounding. It was a rude dialect of the working

class that had won out. According to a professor in Danish language, the amount of English foreign words used in Danish has doubled in the last generation; from 0.8% use of English words to 1.6% (based on analyzing colloquial texts and speech.) The amount of swearwords used is actually the same, except on TV where swearwords were never used in times past. According to the professor, the change in swearwords in colloquial Danish is a matter of style. Those in style now refer to sexual and fecal matters while my generation used to swear by God, the Devil and other religious matters.

In Denmark, there has in all my lifetime been this high ideal that we are all equal. As a result all speak this "lowest common denominator" of what used to be vulgar language. The way you show that you are "part of the people" is to swear and use what I consider vulgar words and expressions. On the radio there was a piece by a literary person. He was still discussing a short story called "We Use the Sunday for Fucking". Apparently, it had been published years ago but the literary community had not yet finished discussing it and all the sexual details.

The amount of new words that had sneaked in through watching too much American produced TV was also significant. According to the professor mentioned above, use of English words has doubled. Having come from the USA it was not difficult for me to understand the new words. It was just very different from what I was used to 20 years ago. Especially English words of Latin origin have become popular also by academics and have replaced good Danish expressions and older loan words from other languages. Add to that all the new high tech expressions and words that by now are international.

### The population mix

As mentioned in the introduction, the population of Copenhagen, and across the country, has in 2009 a new mix of ethnicity. When I left 20 years ago there were small ethnic groups around the big cities and that was it. They had been taken in as fugitives. Now, these populations "from the warm countries" have become part of the economy. You meet them as bus drivers, as cashiers in stores, as shop owners, etc. In the streets of Copenhagen it is not an unusual sight to see groups of school children of Indian, Arabian, Chinese, or African origin. On TV there recently was a talent show, called the X Factor. The same type of show has been seen in England, USA, Germany and many other countries. What was striking to me about the Danish version was the ethnic mix of performers. One of the finalists was "Mohamed" ,a 15 year old boy who spoke perfect Danish. Another contestant was a young Turkish girl. She was from Aalborg in Northern Jutland and she even spoke the local dialect to perfection.

### The money

In Denmark we still use Danish Kroner (DKK) and thus we have not followed the main trend in Europe to adopt the Euro. All coins and bills were, however, in a new design when I arrived that March evening of 2009. Also, most of the prices were about five times or more compared to when I left. Walking through a supermarket and looking at the prices of milk, bread and meat made my eyes pop. I was in shock — a "Price Shock!" of sorts. At the cashiers I had to fumble with the unfamiliar coins and bills. It seemed to me, trying to convert the prices to dollars that the price level had to be one of the highest in the world. Many foods were double of what you would expect in an American supermarket. An estimate is that it, on average, is 80% higher on the bottom line. In Indiana, USA, where I lived for many years, there was no sales tax on food and only about 7% sales tax on other merchandise. In Denmark there is a flat 25% sales tax on food, other types of merchandise and even on most services, including counseling and other consulting sold by the hour. The latest law has even introduce sales tax (Moms) on caretaker work performed internally by employees of a property company. In other words, when a property company hires a company employee to wash the stairs and sweep the yard and sidewalks, the pay he gets from his employer for this work will be subject to sales tax as well.

### The law

When I left, the country was a peaceful little land where the crime rate was very, very low. I proudly told my friends overseas that shootings in

the streets were unheard of and there had only been one instance where a police man had been shot. The perpetrator was called "The Police Murderer", and that incident was around 1960. My friends in USA would listen to this in disbelief in a country where all cops wore bullet proof vests, and casualties in the corps around the country were on the news every week — if not every day. Coming back, the peace between the police and gangs and criminal elements had long been over.

Some of the first news in the media was about gang wars between rival drug gangs. Even an innocent bystander had been killed. You hear about bank robberies and other hard crime at a rate that shattered the idyllic picture I had painted of Denmark overseas. Another incident that was covered in mid March was a police action where a psychotic military veteran attacked the police with a sword. The police had come to his home to take him to a psychiatric hospital upon the request of the veteran's family. In the heat of the incident the police shot the former soldier in self defense.

Three generations of Danish royalty. Queen Margrete II, with her son, Crownprince Federik, and her grandson, future Crownprince Christian.

### The public figures

Here I will mention some of the well known people you see in the press and on TV, etc. Among them are some politicians who still made headlines. In a TV transmission from the Folketing (Parliament) I saw some of the up and coming figures — as I remembered them; but now 20 years later they had gray hair and were very set in their ways. One politician, Sven Auken, who I remembered as a somewhat rebellious figure, was preceding the parliament as chairman. In that function he greeted another up and coming politician, again as I remembered him, Niels Helvig Petersen. I remembered them best as combatants from competing parties. Now the foreman bowed deeply when Hevig Petersen went up on the podium to address the assembly. A rock singer, Sanne Salomonsen, who used to be a sexy kitten, had had a heart attack and was still in recovery. She did perform, however, but the sexy kitten image was of the past.

### Big Mother Society

Danes have, in my lifetime, always proudly supported their social safety net. You can get public help and handouts in just about any situation of need. The politicians have for decades been advocates for the poor, the old, the unemployed, the disabled, the single mothers, and the helpless children. This support comes from both the right and the left side of the political spectrum. Like it or not, this is how the society is designed. You have to pay very high taxes but "Big Mother", as the welfare state sometimes is called, is looking after you. It is not quite "Big Brother is watching you", as described in Orwell's novel *1984*, but it is sometimes close. All citizens are registered by a personal ID number (CPR: central personal register.) With the high tech and Internet revolution, this register is a "public secret". Not only government offices use it when you arrive at the door; also banks, libraries and commercial companies have access to at least an entry level of this register instantly. They can instantly confirm your name and address and with a little hacking, they have access

Regular Column — *IVy* Tower

Denmark is a mix of high tech and low tech. It is number one in the Western world for Internet access. On the other hand, bicycles have had a Renaissance, and cargo bikes, like the one shown, are a very common sight.

to more sensitive information. Who knows what?

The Big Mother society does change the interaction among people in one significant way. It is quite an exception that people go out of their way to help each other in any serious manner. It is always "the responsibility of the government" to step in and help people in need. The political lobby groups always press to get more benefits for the buck and "help to the worst situated people and groups in society". They still press the button, over and over, just like they used to, that any need or inequality is against the Danish model and that the government has to step in. This is all fine when you are down on your luck. But, like it or not, it also has some other consequences on relationships among the citizens as any non-optimum situation soon becomes "the responsibility of the government". You don't speak with your neighbors; you barely greet each other when you meet outside the front door. To ask neighbors for favors, such as when you are out of sugar, need an extra hand, etc., is considered an invasion of their privacy. This is very different from most other cultures and counties — though it seems to be the culture of Scandinavia and Northern Europe. In the USA and most other countries I have visited, there is a curiosity, concern, interest and a desire to help, which in Scandinavia has been replaced by government services and phone numbers to call if you are in need or feel lonely.

### The cityscape of Copenhagen

The cityscape of Copenhagen had in the 20 years been renovated, updated and reshaped in many ways. The most significant changes were around the old Copenhagen Harbor, the very cradle of this over 800 year old city. The name "Copenhagen" means "the harbor of the merchants". This old, exotic and cosmopolitan harbor has now lost its function as a center of shipping and receiving goods from many far away countries. This function has, for a large part, been relocated to giant container harbors, such as Rotterdam, Bremen, and others, from where the containers are transported by truck across Europe. There is still a dock where merchant ships can load and unload containers in Copenhagen Harbor. It is so effective that each ship only spend a few hours at dock and thus you only see a few merchant ships at the time. What you see of water traffic in 2009 is passenger ships, sightseeing boats and some yachts. The huge harbor has instead become an area of recreation and sightseeing.

The beautiful waterfront, that mainly consisted of old warehouses and trading companies, has been torn down. Instead, monumental government buildings, theaters, and expensive apartment complexes have been built. In places there were new big hotels and corporate headquarters instead of worn down apartment complexes and industrial sites. When I inspected the greater coastline to the sea (the sound, Ore-

sund), now again after 20 years, I saw giant windmills built in the water. 25% of the country's electricity consumption is now provided by wind power. I found new polished marinas with expensive yachts; and I saw the new giant bridge that connects Copenhagen to Sweden and allows for swift car and train traffic between the countries. It has transformed the Danish-Swedish region (Copenhagen-Malmo) to one big metropolis which spans the border.

The storefronts in the parts of Copenhagen where I had lived or knew well had nearly about all changed. New supermarket chains had gotten a big piece of the food market and so on. Chain stores, such as "7-Eleven", McDonald's, and many other Danish chains, now dominated. Changes had also swept through the banking world due to takeovers and mergers. The few storefronts that hadn't changed accounted for some sentimental moments. I recognized an old wine store and several restaurants and hotels. I also recognized Magasin du Nord, an apartment store that looked just like it used to on its location on a major square of Copenhagen. The story behind the old landmark building was, however, that it had changed owners many times. Due to the financial crisis, it had of late passed hands from an Icelandic speculator, to an Icelandic bank, to the State of Iceland that had to bail out the bank. The department store's general manager's comments to the media were, however, that as far as he was concerned it was "business as usual" on the location at Kongens Nytorv (the square.)

Even with so many changes to the cityscape, the basic map of Copenhagen hadn't changed much. The number of inhabitants in Denmark has increased slightly, I think less than 10% in the last 20 years. The streets were where they used to be and still had the same names. My mental map just needed a light dusting off and I was back in the rat race of getting from point A to B by the most optimum route. No need for computer maps or car pilot devices there. One big improvement that had taken years and years of inconvenient construction work had been in use for five years or so. That was the new subway or Metro which is a great addition to public transportation.

### Oh Danmark!

Despite the many changes there are also many things that haven't changed. It still felt like home to walk and drive the streets of Copenhagen. Our popular Queen Margrethe II, the artist on the throne, is still there and as popular as ever. She even had an art exhibition recently of paintings done over many years.

My overall experience of returning to my motherland was maybe best expressed by a friend of mine who called my account "an experience of reincarnating into the same body". How true that rings. It wasn't that my body had been rejuvenated to a young and exuberant state that was chasing the girls. I did, however, feel rejuvenated in spirit by revisiting old places, reconnecting with old friends and family members face to face, including my lovely grown daughter, and simply by being able to speak my mother tongue, if not to perfection by the new standards, at least without any risk of being misunderstood or offending anybody due to lack of knowledge and understanding of taboos and customs, or nuances of words, of this strange and "new" country.

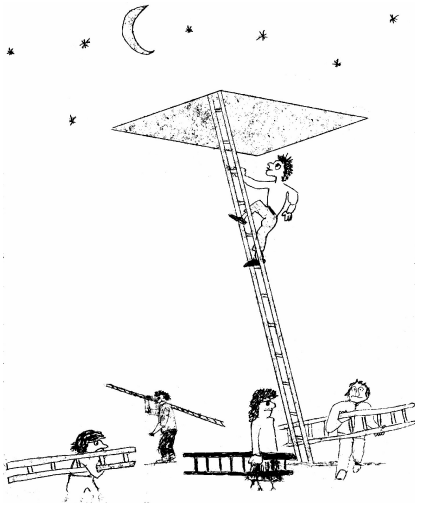
In my sleep I sometimes mumble if I am not snoring. What have I been mumbling recently? Well, the short version of this is, "Oh Danmark!" ¤

Copenhagen harbor, the cradle of the city, is today taken over by yachts and cruise ships.

Regular Column

# Outside the Box

by Flemming Funch, France



## Reality

*"Learning is finding out what you already know" --Richard Bach*

MANY YEARS AGO, IN the 80s, I had an online argument with Richard Bach about Reality. Richard Bach is the author of *Jonathan Livingston Seagull* and *Illusions*[1]. And it was his forum, so he won the argument. Actually it was just a matter of the inadequacy of words, as we were using the word in opposite ways. This shouldn't have been a surprise to me after reading all his books, but I obviously had a bit of a misunderstood.

I would tend to use the word "reality" about A reality, about one possible world or part thereof, taken out of the infinite range of worlds that are possible. The particular piece of a world that we're talking about would have been actualized somehow, made concrete or solid. That often involves one or many people who agree that it indeed is so. So, it is something that clearly is there, having some kind of objectivity to it. And I would choose to believe that it is one of multiple positive realities, as opposed to being *the* one and only objective reality, which some fundamentalist materialist might believe in.

But now, this was all that Richard Bach called "illusion". All this stuff that might appear real, but it is just a transient projection, a temporary apparency, something not to be taken too seriously. OK, then what is "reality"? For him, Reality, with a capital R, is what exists permanently beyond all this transitory stuff we can touch and eat and look at and travel through. None of that is really going to stay around more than a few units of measure (hours, months, millennia) in a rather questionable dimension, time, which itself might be an illusion. So, Reality is what is there beyond all of that, or under, over, inside or through all of that. Of course it isn't in any particular direction, as directions are part of the illusion.

### A paradox

*"Nothing real can be threatened. Nothing unreal exists" — Course in Miracles*

It is intriguing to contemplate the apparent paradox. The stuff that is real, agreed upon, physical, the stuff that is there, located in time and space, having weight, mass, dimension, that's exactly the stuff that is just an illusion. Basing your sanity or your state of mind on any of that, would tend to be a bad idea. However real and solid it seems, if you proceed on the basis that it is *the* reality, you'll tend to end up trapping yourself inside your own mind, going in circles. Pragmatically, you'll probably have to accept the solidity of agreed upon realities to some extent, or your body might get run over by a bus at a very inconvenient moment. But you don't have to believe that it actually really is Reality.

1 Both books were talked about and promoted in official Scientology, around the end of the 1970s — the on line argument must have been later as the Internet did not exist then. *AntEd.*

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Not only do we walk around in an agreed-upon physical world, we also add an endless amount of thoughts, reactions, plans, emotions, regrets, hopes, etc, into the pot. We add a lot of mind stuff in an attempt to respond to or predict what will happen, or in an attempt to succeed and avoid danger. Layers and layers of abstraction which we mix in with the objective stuff, to the point where we often don't notice which is which. We get stressed about stuff that doesn't even exist. All of this is part of the reality we're participating in, the illusion we've somehow come to experience. Even more so than with the physical reality, if you take all the mind stuff as being truth, as being *the* reality, then you get in trouble.

Reality with a capital R is something much more eternal and indestructible than buses or mountains or galaxies. It is something infinitely much more real than any mental image picture or fixed idea. A trillion black holes wouldn't make the slightest dent in it, because there's nothing there to dent. For the same reason, there are no words that can manage to stick to it, no adequate way it can be described. Apparently the best way we can manage to describe it is with a list of negatives, like "no mass", "no wavelength", but that misses the point as well. We're talking about something that's infinitely more there than anything you can come up with that is there. It is eternal and indestructible exactly because it isn't based on any physical characteristics, on any kind of logic, on the maintenance of any kind of structure.

### Being

*"I am that I am" — what God said to Moses when he asked for a name*

Some of you might boldly suggest that what is there is *you*. And you're right, but there are also many ways that you go wrong with that, depending on what you really mean. Deciding what is you and what isn't you is a deceptively simple activity that becomes horribly complicated when you get confused about who it is that thinks so, or you forget what you decided previously. We could even say that it is the basis of all aberration. The eternal, immortal, infinite all-that-is I am that I am presence can naturally be whatever the hell it wants. But the opposite is what gets tricky. If a talking piece of meat, walking around on the surface of a little planet somewhere in the outer arm of a minor galaxy, decides that it is God, the creator and supreme ruler of the infinite multiverse, including all the other beings, then it is sooner or later up for a rude awakening. It is sticky because it is true at some level, but one omits paying attention to which level of awareness it is true at.

I'm deliberately avoiding providing any safe, precise definition of "reality" or of "being", a definition that hides it all away in words. Go ahead, look up the words, but what you find in a dictionary isn't reality, and it certainly isn't Reality. You won't find the answer to the mystery of your existence in a dictionary. But a finger that points to the moon is sometimes better than remaining unaware of the moon, so words might help, if one can transcend them after they've helped. We can find hints in Axiom 1 ("Life is basically a static") or Factor 1 ("Before the beginning was a Cause and the entire purpose of the Cause was the creation of effect") or in the idea of the 8th Dynamic ("supreme being") or of Theta ("an energy existing separate and distinct from the physical universe").

At the top of the scale, any scale, you find something eternal and indestructible that you can't pin down. Let me rephrase that. It isn't really on any scale, and you don't really "find" it at all. The most Real Reality there is, is pretty damned mysterious. But that's all well and good. The road to "finding oneself" involves coming to terms with that.

### Between insanity and enlightenment

*"Reality is that which, when you stop believing in it, doesn't go away." — Philip K. Dick*

It is important to notice the distinction. There are realities one creates with considerations and that people agree with each other about. They feel more or less real, depending on how much one agrees with them. But the ultimate Reality with a capital R is something entirely different. It doesn't depend on agreement or on anybody having to consider it into existence. It is what

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would be left when all considerations are dropped. Just as the ultimate reality of you is what's there when all identity has been dropped. That's tricky to wrap one's mind around, because it isn't a mind thing.

People who only operate in the realm of realities will get along with each other or not, based on how much they agree. If they disagree enough, they'll be at each others' throats. They might go to great lengths to convince others of the ultimate truth of their preferred reality. They might get really frantic if others refuse to believe. If somebody seems to have a need to assert or defend or explain what reality is, you might suspect that they're in this category. They try to manage reality with just a mind.

There are others who somehow are more plugged in. They somehow know that beyond all of it, existence is basically alright. They know that the foundation of everything is safe. They're also open to discovery, ready to be amazed by a revelation of one of the mysteries in the universe, because they know that it is truth that shines through in such moments. All sorts of people might be in this category or the other. Scientologists, Christians, Scientists, anybody might "get it" or not. You can recognize them because they're open to experiencing wonder and they can grant beingness to others.

It is another paradox. Those who know the ultimate truth are the most willing to learn something new. Those who have no clue are sometimes the most sure and the most unwilling to see anything else. Some people go insane that way. Without ever leaving their own mind, they become very, very sure of what the ultimate reality is, and they trap themselves in a mental prison where they forever will have to defend a flimsy abstract idea.

But enlightenment is never far away. We could say that it is simply to recognize that there is something more real behind all the myriad of realities. Becoming aware that there's something wonderful and eternal that is there, forever, beyond any of the sometimes wonderful, sometimes horrible stuff you or I can come up with. It is infinite and indestructible, it is never going anywhere, but yet it is is endlessly mysterious and creative. So, we can relax and play with the magic of it all. ¤

*Forgotten Scientology Gems series 1*

# Group Processing

By Kenneth Urquhart, USA

MY FATHER, A SCOT, and Jack Upton, an Englishman, met, in South Wales in the years before WWII, through their involvement in the Theosophical Society[1] in Wales. During the war they parted ways when the Uptons moved back to Bristol, but connected later, and their two families became friendly. Jack Upton's wife, Lily (later known as Rachel) became the nearest thing I had to a mother for years.

My father read voraciously and widely; Jack Upton also continued to explore. After the war, the Welsh Theosophical Society was not as active as before. In the mid-fifties, Jack Upton came across Scientology and it was he who introduced me to the subject and activity. In 1957, I was a music student in London. Jack Upton wrote to me to say that he was going to be in London on a certain weekend, that he was going to a certain place for a certain activity, and he was paying for me to go to it with him, if I would like to go.

He gave me the address and some details. I wrote to the address, asking for more information. I received a copy of a small journal that made no sense to me. However, as I was going as a guest, and as he was a family friend, I accepted the kind invitation and went along.

## Starting

The event took place at the London HASI building at 37 Fitzroy Street[2], on the first floor (second floor to Americans) in the large room at the front of the old house, the room that would have been the "drawing room" when the house was private. The room soon became packed with people, sitting down on yellow metal and green canvas stackable chairs. We were all given an IQ test and what I came to know as the Oxford Personality Test. I was very interested to note the buzz of anticipation amongst the other people. There was a lot of life in the room.

I don't recall if we were given any explanation of what we were required to do, or any other information on the subject of the weekend. I knew only that I was to spend most of the day on Saturday and all day on Sunday doing something. I recalled that the magazine they sent me earlier had said something about Truth. I was willing, and waiting.

It was called a "Group Auditing Intensive", of fourteen hours, with IQ and Personality tests before and after. The words of the title meant nothing to me but I guessed I would be finding out what they meant in practice. I did.

The first thing that struck me was that an individual entered the room, took up a stand at the front of the seated crowd, and took charge. I believe the very first person to speak was Joan de Veule, an older woman of very gentle but determined demeanour who spoke very softly. I remember also a younger woman, Eileen Hibberson, who wore a sort of shirt dress pleated from top to bottom that looked very inexpensive. It made me wonder what she was wearing underneath it, if anything. She had the accent of one from the Northern part of England. There

1 Theosophical Society: The **Theosophical Society** was the organization formed to advance the spiritual principles and search for Truth known as Theosophy. The Society's objectives have evolved to be:
* to form a nucleus of the universal brotherhood of humanity without distinction of race, creed, sex, caste, or colour.
* to encourage the study of comparative religion, philosophy, and science.
* to investigate the unexplained laws of nature and the powers latent in man.
from: http://en.wikipedia.org/wiki/Theosophical_Society

2 Central London, parallel to Tottenham Court Road

was a young man, also, and I think he had a small moustache. He looked extremely confident, something I dimly aspired to but rather hopelessly. I believe there were perhaps two other individuals involved but I don't have clear memories of them. The young man was named George. I think the younger woman's name was Irene.

### The processes

We started off with one of the group auditors taking a stand at the front of the room. He or she probably said something but I either didn't catch it or just didn't get it. But soon I realized that we were doing a drill, and doing it over, and over, and over, and over. We did it for about an hour. Then we did another drill, over and over, for an hour. And probably a third and fourth. In due course, we ended the day for the Saturday.

I remember that we did drills like looking at walls as directed by the group auditor at the front of the room. "Look at the right wall". [Points] "Thank you". "Look at the left wall". "Thank you." "Look at the front wall." "Good." "Look at the back wall". "Fine." "Look at the ceiling". "All right". "Look at the floor". "Okay". The auditor varied the sequence and one might look at the same wall two or three times in a row.

We also had looking at things in the room and feeling our chairs. We looked at things in the room and felt the floor beneath our feet. We noticed things in the room and touched our body parts. We noticed things in the room and touched somebody else's body. We said lots of "Hello's" to each other and, I think, to walls.

A very different action was "Look at Object One." "Thank you." "Look at Object Two." "Thank you." This was repeated over and over, with the auditor sometimes directing attention to the same Object twice, to catch us out. The auditor would point to the Object as he gave the command. The Objects were pieces of carbon paper taped to the front wall above the auditor's head and to his right and left respectively. The very black carbon side was showing. I understood that this "process" as they called it had the purpose of running out hypnosis. I had never been hypnotized and didn't expect to have anything to "run out", but I did find myself feeling strangely dopey during the process. At one point, when George was the auditor (we did the process three or four times) he caught me out. Instead of saying "Yes", when I had looked at the indicated object, I said, "Thank you." George slipped in a sarcastic crack at me. This was a fact I noted and didn't enjoy, although I didn't take it particularly personally. After all, I knew I wasn't the only dopey person in the room on that process. I noted that he thought it was somehow good to make less of me and I was not impressed. I thought that maybe being extremely confident could lead one into revealing things that were perhaps best left at rest. At any rate, I came through my dopiness just fine.

### Results

At the end of the fourteen hours on Sunday, we had another set of IQ and Personality Tests. I don't remember if we got the results that evening, or if they came by mail or got them by some other method. I do recall that my IQ rose a few points (it was already quite high) and that my OCA graph was very low before the intensive but was considerably higher in some points after it.

I got the impression that my OCA was so low that I couldn't be worth very much in anybody's estimation who was connected with this HASI place.

However, I was very aware of a feeling that all the cobwebs had been blown out of my head while I also had a bit of a headache, but not a bad one, and not a horrible cluster headache (to which I was very prone at that time in my life, and which keyed-out some years later during an assist for them at the HASI).

What was most real to me, however, as a music student (aspiring to become a performer while also suffering unbearable stage fright which invariably interfered with my performance before an audience), was the self-possession of the auditors as they conducted the sessions. Here were people who were completely in command of the present situation but who were also completely relaxed about it, and taking their position of prominence very easy. This accomplishment or gift was so astonishing to me that I wanted some of it for myself, regardless of stage fright. In fact, the stage presence of the auditors is what really hooked me into Scientology.

Years later, in the mid-sixties, when we entered the thankfully short era of "rehab all grades to

f/n" before doing any major action, it came out that I had attained more than one grade of release on that intensive, and that on the "Look at Object One/Two" process, it was Problems Release, or Grade I. And Surprise! Surprise! I had gone exterior during the intensive.

### Future of group processing

I firmly believe that we should establish the workability of doing Group Auditing as a part of any auditor's local practice. There are questions we have to resolve about such practicalities as how to deal with people who are over-restimulated and go into an incident or some other trouble in the middle of a group auditing session while the others are having a good time with it, and how we deal with wins that people shouldn't continue over, and how in general to keep track of individuals' progress if they attend Group Auditing Sessions regularly.

We are approaching an environment of likely chaos in economy and ecology. Stress will be very high. Social order may break down, and in many communities, will. People will have great need of food, water, clothes, shelter, and work and morale-boosting. The local auditor or Volunteer Minister should be ready to deliver many ways of helping people deal with their stresses and to keep going despite the difficulties so that we can all create better and safer communities and ways of life for ourselves. Group Auditing should, I think, be one of the usual tools.

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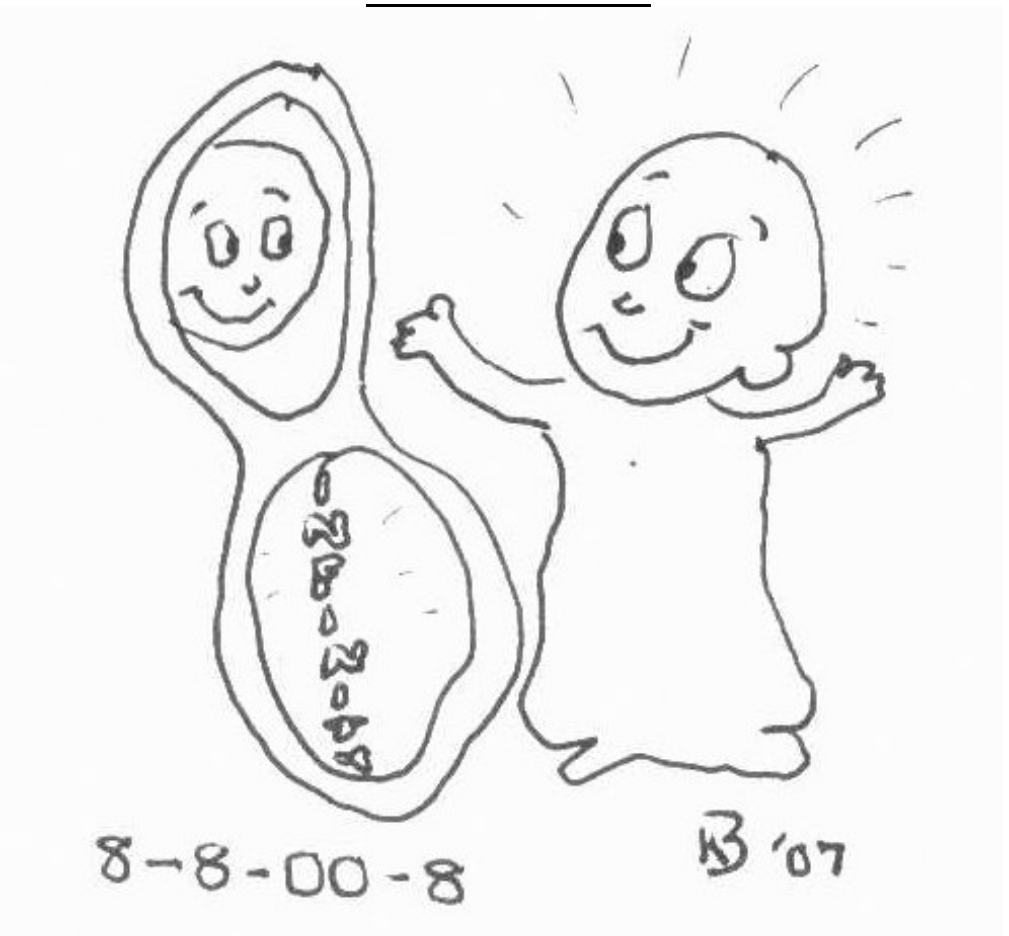
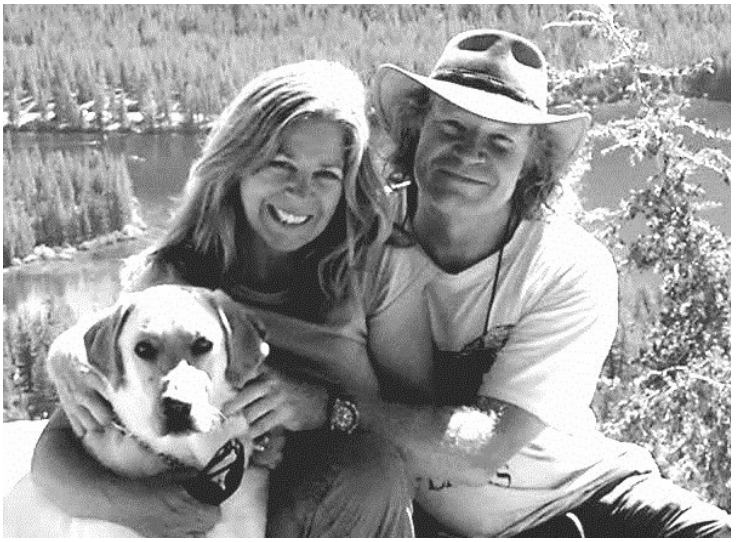


# Project Camelot and the Dane Tops Letter

by Bill Ryan, UK

IN 1982, A LOS Angeles Org staff member, calling himself Dane Tops, wrote a letter to all Scientologists spelling out how the Church had been taken over; how there was an unknown Third Party present; how the public and the mission holders were being manipulated financially; that they were being lied to; that they were being controlled; and that their cherished and promised goal of freedom was in danger.[1]



Bill Ryan and Kerry Cassidy

The very famous, and beautifully crafted, letter was copied countless times and was quietly passed from person to person to person. It reached Europe a year later, in 1983. While there were many Church whistleblowers raising the alarm — including Ron's Org's Captain Bill Robertson in his well-known debrief to John Caban — Dane Tops' letter was one of the several major tipping points that critically raised the awareness and understanding of many previously loyal Church members. It culminated in the creation of the Free Zone.

### Dane Tops and Project Camelot

The Church spent tens of thousands of dollars trying to identify Dane Tops, and never succeeded. A few weeks ago, in Los Angeles, I had the immense fortune to meet Dane Tops himself, who came up in person and introduced himself to me: he knew what I looked like from photos on the Internet.

"Dane" had never before revealed his identity to anyone; immensely honored, I vowed never to identify him. He is still active in the Free Zone after all these years, and told me he was a passionate follower of Project Camelot.

As we talked, it became evident that there were many parallels — hence Dane Tops' support for Project Camelot's mission. Founded three years ago in 2006, Project Camelot is the joint venture of myself and Kerry Cassidy, a feisty non-Scientologist who is nonetheless a missionaire in

1 The copy I got, on June 15th 1983 was very difficult to read, having been photocopied a number of times, each time increasing its size slightly and making it more and more indistinctive. See a nicely retyped version at: www.projectcamelot.org/Dane_Tops_letter.pdf . *AntEd*

almost every definition of the term. Kerry is one of the most courageous, determined and committed people I have ever met, and, like the real-life X-Files (with Kerry as the mercurial and intuitive Mulder, and myself as the rather more cautious and scientific Scully), we have found ourselves investigating reports of the mysterious and the conspiratorial from all corners of the globe.

### Fourth dynamic mission

Project Camelot is a fourth dynamic mission, pledged to bring the truth to the people — just as Dane Tops was determined to bring the truth to Scientologists 26 years ago. And as I talked with Dane in a crowded coffee shop a few weeks ago, he helped me to see the parallels very clearly.

In his letter, Dane Tops was indicating the right items — and in so doing, enabled enough charge to blow for thousands of Church Scientologists to raise their confront to leave the Church and take their freedom into their own hands — no longer relying on the institution they had trusted to do the job for them. As Dane explained to me, Project Camelot is doing exactly the same thing as he did 27 years ago.

For those readers unfamiliar with Camelot, we gather information from "insider" whistleblowers and cutting-edge researchers, collate the information on video and audio, create transcripts, and make everything we discover freely available on the Internet. The website is projectcamelot.org; look for "Project Camelot", and we're at the top of every search. The project started (hence the name) when Kerry and I visited Tintagel in Cornwall, England: the fabled ancient home of King Arthur. We discussed how we could help bring truth and justice to the world by interviewing whistleblowers, providing a safe platform for them to present their data. It took about a minute and a half for us to jointly envision the entire project, and armed with a tiny consumer-grade camcorder, a handful of contacts within the UFO research community, and a clearly-stated goal, we established a website and started pursuing people to interview who might be willing to talk on record.

### Strong interest

Three years later, we're getting 200 e-mails a day, have had six million unique visitors to our site, are instantly recognizable at all the American UFO and New Age conferences, have done a number of interviews on national radio, and have been courted for a History Channel TV series. We're privileged to have got to know personally some of the most highly respected researchers, authors and insider whistleblowers of our time, and hear daily from appreciative visitors that we have changed their lives — in many cases, by convincingly confirming "incredible" fourth dynamic data that they had long suspected, or had figured out for themselves although they could get no-one else to listen.

Hundreds of people report to us that they have "lost weekends" as they watch our videos; and when we spoke at an improvised conference in Vilcabamba, Ecuador — a very beautiful but inaccessible corner of the world — 70 people traveled thousands of miles to see us, from the US, Canada, Europe and Australia. We have become a phenomenon: so much so that Dane Tops himself came to congratulate us, seeing in our mission a fourth dynamic harmonic of his own initiative a generation ago.

### Inspiration to take action

The above statistics are not presented out of ego. Like Dane Tops (as he told us), we had absolutely no idea we would create the effects we actually have. Like Dane, we just started because we thought we could and should at least try to do something. That "something" has grown to become quite well-known. In Dane's case, the real heroes were those who duplicated his data and then found it within themselves to take action. The real heroes were those who founded the Free Zone, and started actual delivery. In our case, the heroes are those who come to us to present their information: sometimes anonymously, but sometimes in full sight. Our motto is: *the best place to hide is in the open.*

We refuse to be PTS. On the *Questions* page of the Camelot site, I clearly state that I am a Free Zone (Ron's Org) Scientologist. And I have not experienced one word of criticism concerning that, either directly or anywhere else on the net. It was interesting and valuable to discover that if one finds the courage to state one's position clearly and without apology, then one is respected and not attacked in any way.

### Changing conditions

So the purpose of this short article is to orient *IVy* readers to Camelot as a fourth dynamic mission, and validate and confirm that there *is* something that regular people can do to change conditions on the planet. Sitting in session may not be enough. Action is 20.0 on the Tone Scale, and Ethics and Admin are necessary at these games levels, not just Tech. Nevertheless, I am totally certain that technical actions, by Free Zone auditors of all persuasions, both solo and in review, have made a huge difference to planetary conditions. (Non-Scientologists do this also, of course, using their own preferred spiritual technologies.) And if Kerry Cassidy and I have provided some fourth dynamic interview data to those wishing to take up items to be handled, then we're just working as part of that large multidisciplinary team, and it's our privilege to do so.

But besides flowing data to review auditors, like Dane Tops, we are indicating the items back to the people. To find the items, we are conducting an extended fourth dynamic interview, and getting the data: like the Dane Tops letter, we are detailing how the citizens of Planet Earth are being manipulated, lied to and controlled, and showing that the executives of our planet do not have our well-being close to their hearts.

### Rising consciousness

Among those we have met recently are David Icke, Jordan Maxwell, Jim Marrs and Dr Bill Deagle. Icke needs little introduction: we will soon be releasing a two hour conversation with him — and yes, he's very positive about the state of the world. He insists that there will be a happy ending, and believes this is guaranteed by the current rise in consciousness all over the planet. (Privately, as do many other experienced Scientologists, I consider that LRH is to be credited for this. Scientology principles have pervaded the New Age movement — known or unknown by the thousands of therapists involved — and, using processes directly derived from LRH basics, Free Zone auditors, all over the planet, have for the last 25 years been working to release more and more theta. A real tipping point has been reached here, too.)

Jordan Maxwell has been researching the Illuminati and the New World Order [NWO] agenda since the 1960s, and is widely respected as a kind of Godfather of NWO research. Jim Marrs, an amiable bearded Texan with a mind like a steel trap, is the author of a number of books including *Crossfire* (about JFK), *Alien Agenda*, *PSI Psychic Spies*, *The Terror Conspiracy, Rule by Secrecy,* and *The Rise of the Fourth Reich*. Dr Bill Deagle is a terrifyingly intense — and terrifyingly well-informed — medical doctor who used to work in so-called Black Operations within the US military and Intelligence communities. With the quickest intellect I have ever encountered, and an immense retention of complex data, Deagle ascribes the true controllers of planet Earth to be what he called hyperdimensional demonic entities. And this is the same conclusion that all these four researchers have come to.

Look for:

these pages on the Project Camelot site — a small selection of many! — which may be of specific interest:

www.projectcamelot.org/big_picture.html

www.projectcamelot.org/2008.html

www.projectcamelot.org/dan_burisch_summary.html

www.projectcamelot.org/tlv83.html

www.projectcamelot.org/jake_simpson.html

www.projectcamelot.org/2009.html

### To control or not to control

They all asked themselves this question: how can human beings be doing what we do to our fellow man, and how can human beings wreck the Earth in the way we are? How can those in control of the planet be doing this to their fellow man, and to their own home? The answer to this question is the same as that reached by Bill Robertson when he did a Data Series Evaluation on how and why the Church of Scientology was taken over: their conclusion is that *the ultimate controllers are not human*. This is the *why*.

Dane Tops agrees, by the way. Just follow the data trail, and it leads off-planet. The complexity is sometimes challenging to confront, and some of the data is truly incredible — involving physical

Bill and Kerry at a meeting at a conference in Vilcabamba, Ecuador, in January 2008, organized by Dr Brian O'Leary, ex-astronaut and Free Energy activist

time travel, stargate ("wormhole") space travel technology, and a kind of time portal technology which enables intelligence information to be retrieved from the future. (Another interesting snippet: one of our recent interviewees, Jake Simpson, told us that the military of certain countries now have technology that enables their special forces soldiers to walk through walls.) Mind control scenarios are just part of this mix.

### As below, so above

Of all people, Scientologists of all persuasions must be among those best prepared to come to grips with and understand whatever the reality is out there. We invite you all to take a good look. Ultimately, as will come as no surprise to any *IVy* reader, ultimately it's a spiritual game: *as below, so above*. Non-material beings with agendas of various kinds are using Planet Earth as their battlefield. Every Scientologist knows this. What Project Camelot has been able to do is to flesh out some of the detail, and describe how the governments and military of the world have secretly become involved in this game.

What's at stake is the well-being of our planet and its people, and that means you and me. The solar system appears to be entering (and *has* already started to enter, I should say) a region of energetic space that is well-understood by physicists in 'black' projects. Part of a large-scale pattern of long-term cyclical events (one of which occurred 12,500 years ago and culminated in what is reported in myths in dozens of planetary cultures as the Great Flood), every aware person can sense that these times are special, and unique in our recent history: That there is much at stake, that we are in with an excellent chance of emerging through the sixth and seventh dynamic storm of the next few years in good shape having learned much as a human race preparing itself for a destiny in the stars, but that — as in all good games — the outcome is not certain or predestined. The Purpose could hardly be more important; the Freedoms we have are extensive; and the Barriers opposing us have not yet all been handled.

### Open game

Jake Simpson recently told us that NASA had launched a satellite — at the end of last year — containing a piece of specialized equipment which cost a trillion dollars: and this is a man who knows how much a trillion is. This, to us, was significant. The Controllers of the Planet do not spend a trillion dollars to gather information if they already know what's going to happen. They spend a trillion dollars when they *don't* know what's going to happen — and need the information. That means that the game is open, the outcome uncertain. And that makes it open to be changed at the highest games levels by those equipped and motivated to do so. Project Camelot is delighted and honored to be able to play some part in this planetary initiative.

*Bill Ryan can be reached at bill@projectcamelot.org, and is happy to receive communications from IVy readers. If readers would like to know more information about the data that has been discovered, he would be happy to write a follow-up article to this one detailing fourth dynamic interview data that may be of interest to all.* ¤

*Ant's Scientology Story 4:*

# London Org in the Late 50s

by Antony A Phillips, Denmark

WITH SOMETHING LIKE 55 years of Scientology experiential track, it can be difficult to remember all details, and also to get an overall picture of trends. In thinking about this article I came to think of one subject which I experienced differently at different times, and that is the subject of stress in doing one's job as a staff member.

## Stress

As an ordinary staff member I had two experiences of stress; one before and one after a certain date in about 1965. In the period before, my experience was that the ordinary staff member experienced no stress. One had a job which was within ones limits (or one thought it was — I do not think I was as good an auditor as I thought I was). One did that job, working the set numbers of hours, or a little over if one felt so inclined. Presumably stress was left to seniors, of which I unfortunately was one in the six months I was in Dublin. The ordinary staff member had a job which he or she knew how to do, had a place to do that job, and had set working hours, as did the organisation as a whole. Also, in the time I am talking about, there was no pressure to work extra hours and the wage was adequate, so, if one was reasonably thrifty, one didn't have money problems (when I say that it should be remembered that most of the time I worked in London I had two Scientology jobs, one on the five weekdays and one at the weekend, which gave me a little more income than the others).

At the time (Saint Hill, 1965) the division secretary and the three department heads in a division (of which there were seven), met once a week, and discussed the working of our departments, problems we had, and ways of handling. The meetings concerned things we were interested in and I was a member of the Advisory Council (Ad Council) for HCO (Division one).

The fateful day was when a Policy Letter came out saying that henceforth an individuals condition was to be judged by his statistics alone, each post had to have a statistic, and it was the AdCouncil that assigned the condition, and I think in many cases also worked out the statistic for individual posts in the Division. From then on AdCouncil meetings became to me unpleasant. Instead of looking forward to them, I dreaded them. For the statistics were based merely on one weeks work, and seldom represented the person as a whole. (If there were not so many Policy Letters to look through, I'd give you the date!)

What I see is an attempt to sort of make each individual staff member responsible for the whole organisation. After this came in, statistics, and the urgency of getting one's statistic up by the end of the statistic week (14.00 on Thursday) occupied peoples attention. I do not know what happened with Franchises (later called Missions), but my "gut feeling" is that they had a leader (who usually owned the Franchise lock, stock and barrel) who took responsibility for the whole thing, rather than trying to get individuals lower in the hierarchy, to somehow take responsibility for the whole.

## Two staff intensives

In the 50s it was normal to sell auditing in 25 hour blocks, which we called an intensive. Most common was to do it in a week, Monday to Friday, less common was to do 12 1/2 hours in two weekends or evenings for two weeks. It was a requirement of those having auditing, that they attended the Personal Efficiency course in the evenings.

While I was on staff in London I had two intensives at staff rates. We had moved to the unit system of wages, where staff members wages were calculated as a proportion of the income for the past week. I suppose people paid for their auditing in advance, for the weeks where there were not many preclears, and thus the individual staff wage was low, staff were encouraged themselves to get auditing, and the cost to staff for auditing was merely the wage the auditor would have got under the unit system. Thus if you

wanted auditing and took it that way, you got no wages for that week, and paid the low wage of your auditor.

The first of these two intensives was by a young Irish auditor, Dennis O'Connor (not to be confused with Dennis O'Connel, my first auditor in 1954) What we ran was I think called the succumb problem. The auditor got the preclear to name a problem. The problem was reworded until it became a succumb problem according to a certain definition, and the auditor ran that. I can't remember a subjective result. During those later 1950s years preclears always took an Intelligence test and an OCA (Oxford Capacity Analysis, similar to the APA, America Personality Analysis in the USA, and the South African Analysis in South Africa) both before and after a 25 hour intensive. For this intensive both my before and after communication character was minus 100 (the lowest). The other nine characteristics formed a very jagged up and down line (which I cannot remember) and each point had risen nearly the same amount (about 30 points). I can't remember how this was evaluated to me, but the general datum was that if the graph moved up equally on all points, this indicated that a valence had been improved, rather than that the preclear had been freed of a dominant valence.

The second of these two staff intensives was given by Carl Jensen, and it was given just before the 6th London ACC, using the processes of the 5th London ACC[1]. I think they had rather mellowed in choosing the engram. What Carl found on me was an incident 1000 years ago, when I, as a ten year old boy, had been eaten by a lion (and lioness) close to an African village where there (for a reason I never found out) were no other children. Apparently I had been out alone, innocently amusing myself. I had fallen asleep after masturbating, when the lions came across easy prey. The auditing took place in a large first floor front room at 7 Fitzroy Street (the extra building which had been hired to hold the 5th London ACC). I ran a few sessions on this. I remember clearly that the incident unfolded as I ran it and I had it (the incident) on the wall over the fireplace (the north wall of the room). On probably the third day of the intensive I ran into trouble. I had always been regarded as a "black case" — a person who did not see pictures, which was regarded in Scientology as something rather terrible (which would make NLP people laugh!). And on that day I could not really get the incident to run as it had on that wall over the fire place. I must have made big fuss ("I can't see pictures!! Poor me!"), for after some sort of a break the auditor worked on various remedies for helping a person see pictures (Scientology has lots of these). None worked (not surprising!)

After that the incident running was given up, and I was put on open air objective processes. I remember that we walked from the Tottenham Court Area to Richmond[2], which I now regard as an impossible feat (my feet were sore!) In late 1968, after I had (with a lot of solo work!) gone clear by the Clearing Course, I was on what was called OT4 at the Advanced Org in Edinburgh. One of the points was to rehab when I had gone clear. That intensive where I had run being eaten by the lion and lioness was found, rather than the "official" clear in May 1967!

### Staff co-audit

We are talking of the time I was a staff member at the London Organisation (we called HASI London) which was from September 1957 to some time in 1959 (I think).

That staff got auditing was important. The two staff intensives I have just mentioned were examples of this, but there was also some emphasis on co-auditing amongst staff, and I had a number of examples of this.

Lensworth Small was one person I co-audited with. He was of Jamaican lineage, black, and was (if I remember correctly) studying law. In this case we audited each other. I audited him on SCS on the body (start, change and stop on the body). I was pretty dispersed and undecided at that time, and I can remember that when we

1 See page 46 including footnote, in *IVy* 88.

2 Looks like 8 miles, or 13 kilometres as the crow flies on a small scale map! We came back by Underground train.

were doing stop (he would be moving his body, and I would say "stop", at which point he (not me in his reality) had to stop the body. My indecisiveness showed up in that I would decide to tell him to stop the body, but then change my mind before I emitted the words. He picked up the intention, and stopped the body before I said the words. I also ran a subjective process on him (I forget which), and this I found particularly unpleasant. My feeling was that he was not in session, but observing me and trying to give answers that keyed me in. At any rate I got more and more confused, with the feeling of things flying around my head.

There was a time when I audited a fellow staff member who made no secret of the fact he had homosexual tendencies. I ran him on the CCHs, which included tone 40 processes. There was at tht time a lack of understanding of the tone 40 processes, of what tone 40 was. The idea was that the auditor must not be the effect of the PC, and in a session with him this pc opened my fly buttons and started examining my genitals, and making comments on them. Of course he was wildly out of session, but I had not really much grip on the most fundamentals of auditing, with my main emphasis on applying the mechanics (and miracles would happen). So I ignored his action and remarks, and continued saying "Give me that hand. Thank you." It should be mentioned that at this time auditor admin was down to a minimum. Mainly just the process run, time started and finished, and perhaps some other comments. So no one else knew of what went on until now!

I had **Noel West** (a South African, with a small Greek wife, Nina West) as a co-auditor at one time, but nothing to report there. On another occasion I had an auditor, who, in my eyes did something he should not have done (something like not understanding me) and I got so cross at him that I threw the E-meter cans at him, something very much against my propitiative nature, which I was most sorry for. The funniest occasion (looking back!) was with a large and fat cockney staff member (I think he only worked at weekends, running something like group processing). He came in from the east end of London one evening and audited me on the process "Look at me. Who am I". I understood that this was done to establish one of the rudiments, in this case that he was the auditor. However, *I* was a bit of a devil for taking commands and questions literally. And *he* had heard something about tone 40 auditing, and that you should never let a preclear get away without answering a question, or complying with a command. We started off sitting in chairs opposite each other, but I ran into trouble. I knew he was really a thetan, and I could not figure out how you looked at a thetan, and I also knew he was an immortal being, nameless. So I was unable to look at him, or answer his question. And I wanted to end the session. This was not OK with him. I tried to leave the room, but it was definitely not in order for an auditor to let the preclear end the session, so he prevented me from leaving the room, and we came to a position were I was lying on the floor with him crouching over me saying "Look at me. Who am I?" with me protesting my inability and trying to get away. It ended by my kicking him in his most delicate body area, which kind of deflated him. I was assigned to another auditor.

Those were the notable (rememberable) points about my co-auditing as a HASI London staff member. Dramatic, and they really take attention away from the fact that there was a staff co-audit going, and an active concern that staff got auditing.

### Staff auditor in the HGC

I was Director of Training (and with it Comm unication Course Instructor, Comm Course was reckoned to be the most important part of the HPA course, so the Director of Training was Comm Course Instructor) for some time. There came a day when Ron swapped me over with the Lead Auditor (the same Carl Jensen who had audited me). I was somewhat miffed at this, and in a conversation (I think in the street between 7 and 37 Fitzroy Street) I mentioned it to Rhona Swinbourne (Earnshaw) who was Ron's Secretary. She tended to agree with me, but it was Ron's order. Looking back, I suppose we did not get many new people signing up for the Academy, so some change was needed somewhere.

So I became lead auditor — which was a title, and did not seem any different from the other auditors.

I held this post for many weeks. Looking back, I feel my auditing was very mechanical, and I had no clue, really, about the basics of auditing,

which I came to understand much latter on the Happiness Rundown Course and Internship in about 1981.

It was rather mechanical auditing, on most days three hours in the morning and three in the afternoon. The admin was down to an absolute minimum — on the auditors report we wrote times of start and finish of process and what the process was. We ended session at noon and 4.00 P.M. with no thought of end phonomena (EPs) although when you could and must end a process was taught on the HPA course.

### E-meter

At one point, when Nibs, Ron's eldest son (L. Ron Hubbard, Jr.) was director of processing, the e-meter was introduced. We were told a little about it in the late afternoon and were loaned an e-meter, and went into session with it the next morning (in the middle of an intensive). I remember my preclear saying to me something like "I feel much more confident when you have the e-meter there". I did not tell him that I felt quite confused by having it there and and did not have a clue how to use it.

While I was in HGC we really did not know anything about the e-meter, and I remember that one preclear I had began to get to talk (possibly on a recall process) about a number of girls he had contacted in the far east, and the e-meter made a most erratic back a forth slashing, which I looked at in some amazement and continued the process. (We did have a stable datum of "Always continue a process as long as it produces change"). That is the only time I have witnessed what came to be called a rock slam.

During the time I was HGC auditor, a procedure was introduced whereby each preclear at about the midpoint of the 25 hour intensive, was called in to the Director of Processing and received a rudiment check and had his/her rudiments put in if they were out. I do not recall any corrective actions on auditors. We just audited repetitive processes (questions or commands) in my case rather mechanically. It now feels as though I had far less interest in my preclears than I have now.

### Two memorable cases

Most of the pcs I audited were not memorable, I just ran the latest process on them. One time when I had finished the days auditing, I found in my in basket a bulletin, saying we should never use the process I had just run, which was the marvellous new process we had been told to run.

One memorable case was a fellow I audited who I found most unpleasant. He was in something like a state of apathy and unhappiness, which I found most restimulative. In other words, at the end of the day I felt really keyed in [This was still the time when my communication level on the OCA (200 questions) test was still at -100 (but rising!)]. He was booked for 25 hours, which I managed to get through. But what do you know? He booked a second 25 hours, and requested me for auditor! At that time it was policy that an auditor could refuse a preclear, Ron explained that certain auditors might have difficulty auditing certain people, for example old people. I refused. Consternation. Apparently they had never had any one use that policy! But I was adamant, for I had gone through a sort of minor hell in being restimulated by the preclear. In the end my position was accepted, and I understand that the preclear was told that I was booked for some one else.

The other memorable case was positive. The CCHs (1-4) (and also all objectives) were recommended for all cases which had the the first four points on the OCA graph under 0 (midpoint). So I got to audit many on the CCHs, the theory of which is covered on the 18th ACC tapes, which I heard frequently on the weekend HPA course as instructor). I went through the four processes in rotation, as prescribed. The unusual thing about this person was that as well as never looking directly at me, his gaze was constantly moving round me — kind of looked very nervous. On CCH 3 he suddenly looked directly at me. Looked and looked and looked. Almost as though he had not seen a human being before. I took this to be a major change, and tried to move on to the next process, but he was too busy looking at me. He never saw the motion I made with the book. It was morning session and we went together to eat in the restaurant of the Odeon (or Gaumont) cinema on the other side of Tottenham court Road. He was still looking at me. He came from the north of England, and booked a new intensive some months later, when I was no longer auditing, requesting that I audit him.

### Surveillance

In the last three or four decades, auditors in training have been used to going through a video test. A session of theirs is recorded, with the e-meter visible, and this has to be passed by the supervisor, or case supervisor. That did not exist in the late 50s. The technology did not really allow it. Video cameras were expensive things, presumably confined in their use to television and film companies and you could not record TV.

But we had something else. While I was an HGC auditor, the auditing rooms were fitted with two way communication devises. They hung high up on the wall, visible to preclears. I think there were six auditing rooms with them, on the 2nd and third floors (top floors) of 37 Fitzroy Street, and they were connected to receivers in both the Director of Processing's Office (the post of Case Supervisor did not exist) and in L. Ron Hubbard's office.

There was very little comment on them when they were introduced. The idea, apparently, was that one could hear the Trs (communication ability) of the auditor.

### HGC Routine

We HGC auditors audited 25 hours a week, usually in three hour session, from 9.00 to noon, and from 1.00 PM. to 4.00 PM. There was an hour for lunch, which was normal in England. From 4.00 to 5.30 P.M., when the working day ended, we usually wrote letters. We each got a small bundle of c/f folders (c/f = central files, where all correspondence was stored). Mary Sue Hubbard had written a policy about it, suggesting that we looked through the file for something that interested the person writing, that they were curious about, which might be anything, perhaps to do with their surname, perhaps were they lived, and having found something, we should ask them a question about it to satisfy *our* curiousity. If we did not find anything, we should go on to another folder. Any replies came back to the initial writer.

During the time I was HGC auditor, Ron introduced something new which was called Project Engineer. Some auditors had special projects to work on instead of writing letters. The one I remember was Maura Chamberlain (she had been a student on the weekend HPA course), who was assigned the project of compiling the material for the book *Have you Lived Before This Life*. This originally came out (1958) with the addressess, and in some cases the telephone numbers, of those who had participated in the 5th London ACC, from which the material was taken.

On Monday mornings, and Friday afternoons the preclears did not get a session, but did tests, The OCA (Oxford Capacity Analysis) and IQ (Intelligence quotient) tests. The auditors were in one of the auditing rooms (where they wrote letters in the afternoons) and marked the test, and in that situation the two way communication boxes were used both ways, between the auditors marking the test and the D of P (Director of Processing.

After having been tested, each preclear was given an interview by the D of P, where the test results were shown and explained, and the person was given an estimate. The estimates varied from 75 hours to 175 hours (as far as I can remember). A person could buy an intensive for less hours than the estimate, but were apparently told that they needed the number of hours assessed before we could be sure that they got a stable gain.

We worked on a plan where there were a certain number of staff auditors, but we never refused a preclear. If more preclears booked for a week we called in field auditors for that week, and we found places outside the premises where auditing could take place. One of these was a flat which Ron used as a residence when he was in England. I think it was a little south of the HASI premises, nearer Oxford Street.

Near the end of my work period at London HASI, I was moved to the post of Director of the Personal Efficiency Foundation. That I will talk about in the next in this series, which I will try and encourage Rolf to place in the next *IVy*. I also spent a period being a field auditor (or trying to) in a northern suburb of London (Pinner) and I actually got on what was probably the last Advanced Clinical Course, held at Ron Hubbard's new home, Saint Hill Manor. We never did get to hear much of where he lived in the USA. ¤

# End and Start

by Jim Burtles, UK

As we draw to the end, or close, of a cycle,
There is really no reason to be at all sad.
If we view it as the beginning of the next,
Perhaps this is when we can afford to be glad.

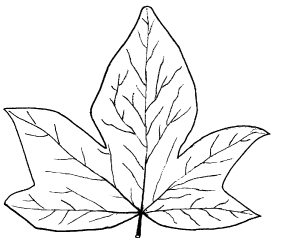
The end of a good time doesn't have to be bad.
It is often the best moment for a fresh start.
Applying lessons and improving procedures,
Fresh thinking and new blood refreshes the old heart.

Now it's time to move forward without looking back,
To remember the old but get on with the new.
The past is done; it cannot and should not be changed
Let's herald the future as it looms into view.

Let's acknowledge and thank the good work of the past,
Give praise to those who started, changed and then stopped.
They still have control over whatever they do,
Its something they've handed over, rather than dropped.

We've all enjoyed whatever there has been so far,
But we will probably benefit just as much
From what comes next, especially if we all
Lend our support with postulates, writings and such. ¤

In case of address change, please return to sender with note of new address. Thank you.



# Sales Data

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Thank you all,
Ant (Antony A Phillips)

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