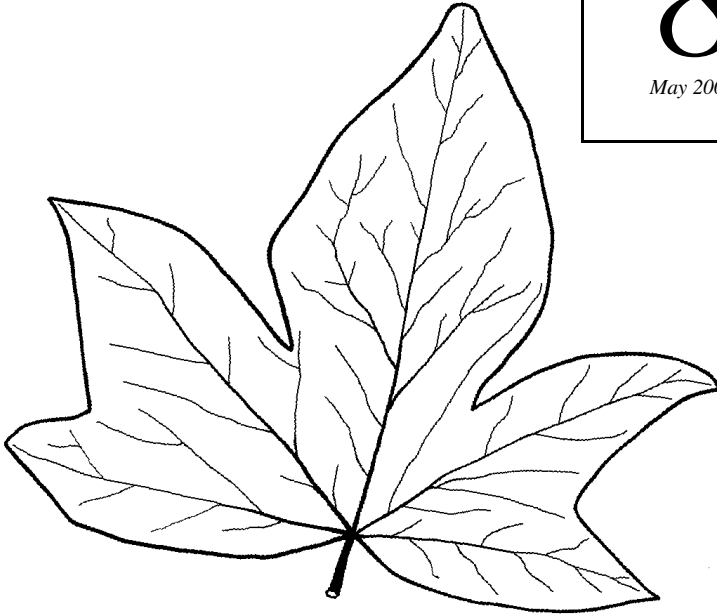
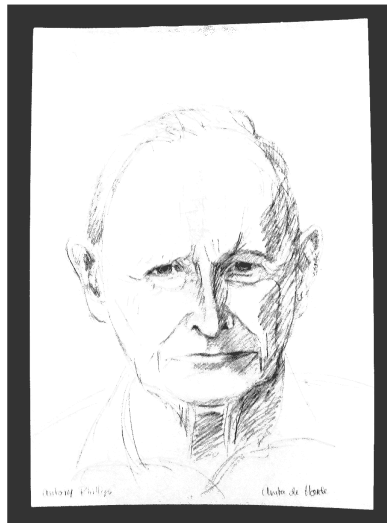


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May 2008 (delayed)



International Viewpoints [Lyngby]

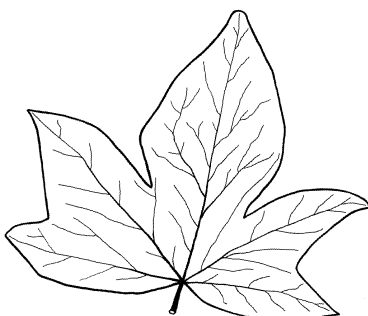


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IVy

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International Viewpoints is independent of any group or organization.

IVy's aim:

The aim of *International Viewpoints* is to relay communication amongst those interested in the positive use of MetaScience. MetaScience is defined as the many branches, groups and individuals arising from Scientology, including Nordenholz' book *Scientologie: Wissenschaft von der Beschaffenheit und der Tauglichkeit des Wissens* from 1934, what became the Church of Scientology, and the many groups which arose, especially since 1980. We have no connection with official Scientology, and wish none.

International Viewpoints deals with this large area, and we aim to promote communication within this field. We relay many viewpoints, sometimes opposing!



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The picture on the lower front page was drawn at the Birega Conference, Germany in May of this year. It is of the present editor, worried about the dreadful lack of promptness of the present IVy.

Again we apologise for the lateness of IVy. Work is going on to forward a drastic reorganisation (see page 44). As many know there is a certain power in a postulate, there is greater power when two make the same postulate, and a group postulate can be pretty powerful. So apart from helping directly, you can also help by postulating with the rest of us a new and vital in present time IVy, relaying vital and sometimes humorous information to like minded people.

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GPM Lineup 1973

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eductivism on June 19, 1973, in Los Angeles, California.]

THE FIRST THING I'd like to go over is what are the prerequisites for running GPMs¹. The prerequisites are training through Eductivism Class 6 (service facsimiles), for the best results as far as solo processing is concerned. Sometimes we process people through the GPM material by having somebody work with them as an eductor or auditor all the way through. But even then it's far better, and the individual gets much more out of it if he has done processing on others, because he knows a lot more about how banks work.

So, we assume that the person who is going to start on GPMs has enough of his case handled to know the lower level key-outs, and enough to know about indicators, and enough to be able to look at something and key it out. He knows something about e-meters usually, and he has a pretty good subject knowledge and technical knowledge of Eductivism.

GPM structure

The first thing we give somebody on this level is a bulletin called "The GPM Structure" (ETB 48-R). We ask the person to virtually memorize this bulletin, and to make sure that every word of text on

this particular bulletin is clearly understood. He not only needs to know it, but he also has to have it virtually memorized. That way when he listens to lectures of this kind on GPMs, he has at least duplicated enough written material so he can correlate what's being talked about. So we have the person study this bulletin.

Ideally, until he's learned this bulletin, I wouldn't let him listen to any of the recorded lectures. I would let him read this bulletin, and then get him thoroughly checked out on it to the equivalent of what would have been called in Scientology a "star-rated" checkout (meaning 100% pass, and any communication lag on answers is a flunk requiring him to study it some more).

One of the things on this that should be brought out is that in the bulletin there is terminology relating to GPMs that isn't often pragmatically used. For example, in training a person on the GPM structure we have him identify what are called "opterms" and "terms", standing for "opposing terminals" and "terminals"². Generally, in speaking we don't refer to them too much once a guy is running GPMs, and during the process of running GPMs. But they provide a means by which to talk about GPMs, so that we can refer to the third opterm from the top of a GPM, or the third from the bottom, and we know which item that is, depending on which line plot is being used³.

1 The GPM technology described here reflects an evolvement of the original "R6" research conducted by LRH and the students on the staff clearing course of 1964 at Saint Hill, and which was eventually the basis of the process known as "R6EW".

2 The use of this terminology is misleading insofar as it is assumed to equate to the terminology used in the earlier GPM technologies. The "items" ("terms" and "opterms") here are not terminals in the usual sense of identities. Each item can be thought of as a discrete mass or ball of charge, which has accumulated in connection with a particular problem or solution which is approximated by a specific significance relating to the GPM goal. For a relevant definition, see the April 13, 1964 definition of "Reliable Item" in the *Tech Dictionary*. Each item may contain or be associated with many incidents and identities, including opposing identities within single items. The items themselves do not oppose each other as in pre-1964 GPM technologies; rather, the items are related by "bring about", which is to say that each item is found to inevitably bring about one or two subsequent items as its necessary consequence.

Significance and mass

In teaching a person about GPMs, we teach him first about structure because he has so much wonder, and so much curiosity, and so much interest in the significance of GPMs, that if you started to teach him about the significance of them, he'd get so involved with the significance that he'd never learn the structure. So you have to use the significance as bait. You say, "Once you learn the structure we'll give you the significance". That motivates him to suffer and sweat through all the structure to finally get a look at the line plot and what's contained in it.

Once he has learned the structure, then ideally I would put him on the clay demonstrations before I even give him any recorded lectures to hear. Put him on the to clay and take the structure from a two dimensional into a three-dimensional focus, so that he puts in solid form in clay what the bulletin talks about. He also may get some realization that mass goes along with significance, that significance has mass. Or specifically, reactive significance has mass. That's what keeps it reactive.

In running GPMs you must duplicate both the mass and the significance. In the beginning of GPM running, and even in the beginning of the case, enough mass has to be duplicated that the significance can be reached. As an individual starts to run GPMs, and after he has run 2 or 3 or 4, 6 or 10 triads¹, his ability to duplicate mass becomes so great that he identifies the significance and the mass almost simultaneously, and he does this so rapidly that the mass blows away from the body and it doesn't register on the meter anymore because he's not busily mocking up this mass around his body anymore.

Good indicators

Some individuals can get a little concerned that the meter is not doing anything. But your processing rapidly goes beyond the meter on GPMs. It goes into good indicators as the criteria, and those are the important things. Very good indicators are one of the main requisites for running GPMs and running them well. I have said in the other lectures about GPMs that if it isn't fun, something is wrong. Now, one item can be kind of grim before it blows, but when it blows it should be fun. It's a fun, cheerful, happy-making activity.

The first synthetic GPM that a guy runs usually takes him somewhere between two and a half and seven hours². The second synthetic runs somewhere between two and a half and five hours, and usually by the time he gets around to his first real GPM, or the next synthetic GPM, he's got that down to maybe 3 or 4 hours. Then as he runs a few more he gets it down to 2 hours, and then 1 hour, and then pretty soon he runs a triad in half an hour, and then pretty soon he runs a triad in about 15 minutes, and that's the speed it should be run at, with reality. How long does it take to say item, item X-step, item, item, X-step, item, item, X-step³? When you're running GPMs with good as-iness, that is how they run. Part of the problem at the beginning is just unfamiliarity with the structure. This structure is not precise; in other words it does not exactly duplicate the bank, but only parallels the bank. But it comes about as close as anything has ever come to duplicating this particular aspect of the bank.

- 3 The "line plot" referred to here is a table containing a fixed set of significances which approximate the problems and solutions contained in the GPM items, and showing the sequence and the relationships between the items. The significances all refer to the goal which is the subject of the GPM, with the exception of the first opterm (which refers to the goal of the preceding GPM) and the last term (which refers to the goal of the next GPM). In 1964, LRH attempted also to identify a "goals plot" which would set forth a uniform series of all GPMs in the bank, each having the internal structure represented by the line plot. Whether or not the latter project was ever completed successfully, it was never incorporated into the technology as taught by Jack Horner.
- 1 A "triad" is a sequence of three GPMs all relating to a single subject and represented by an "end word" as discussed further below in the text. In this respect the technology differs from the GPM technology which evolved at St. Hill in 1964, which eventually settled on running GPMs in pairs.
- 2 A "synthetic" GPM is the GPM equivalent of "Do birds fly"? It is an artificial GPM based on an end word that is either not in the bank or is a light lock on a more basic goal, which is used only for training purposes in preparation for running the basic, much more highly charged end words.
- 3 In this procedure, the "X-step" is the process of confirming that the pair of items one has just erased would bring about the subsequent pair, which one has previously erased. If the items have been erased and there is no bypassed charge, the individual will have very good indicators on stating the bring-about relationships between the items. If there is bypassed charge the X-step tends to be incomprehensible to the individual.

So we get the guy on the structure bulletin, then we put him on to clay, then we give him the drills on identifying what is a terminal and what is an opterm. The coach says “I’m going to point at one of these objects (clay balls representing the items of the GPM) and you tell me what it is: What is that object?” And the guy has to be able to answer without lag, “That’s the third opterm from the top and the 7th from the bottom”, or “the 6th terminal from the bottom and the 4th from the top”. He has to be able to do that without lag and without any hesitancy, and with certainty.

Demo sessions

Continuing on the order of things, the person should perhaps hear this lecture, and then I would say he should not hear the demo recordings on running synthetics until he has run his first synthetic GPM. In other words, there are some GPM lecture recordings that contain within them the items. We don’t want the guy to be figuring on the significances of the GPMs until he has the line plot in his hands. So listening to that demo of running a synthetic should be after he has run his first synthetic, or at least after he has his line plot. But preferably even then, have him run one synthetic GPM triad, or even one GPM of the triad, and then have him hear that recording. Then when he goes in session he’ll do a good job without having become detached by listening to somebody else running one.

It’s almost impossible to listen to someone run a GPM without running some of it off yourself. And you’ll have cognitions the guy in the demo didn’t have. I should hope so. It’s no reflection on him; it’s just that each individual sees different levels of things and has different things that are more real to him and that he has triggered-in with more chronic determination.

So the student reads the GPM structure bulletin and he checks out on it. We give him the GPM bypassed charge assessment list (List 8) somewhere along there, too. Now that he has been checked out on the GPM structure bulletin and on the clay demos, he can understand List 8.

Clay demonstrations

Whoever demonstrates the GPM structure to the student in clay should do the following things: The coach should represent in clay a number of GPMs lined up in a row with one end of the row being present time, and the coach should then show the effect of a collapse of a number of GPMs into present time with the mass of the GPMs moved down the track, and with one little tiny piece of clay representing the being underneath all of the mass.

The coach should represent in clay that when you key out GPMs they fall back in place on the track. It is the same as with incidents; GPMs are just bigger ones. He should show in clay the items of a GPM. And he should show at least a triad, not necessarily with all of the items, but maybe two GPMs, the top one, having all the items, and maybe the top two items of the second triad being demonstrated, so that in an 18-item plot you’d have 18 items in your top GPM, and then you’d have the two items of the next GPM that would connect in¹.

The coach, in demonstrating the GPM structure in clay, must see that the individual understands a visual, three dimensional image of a GPM and a triad, and how triads connect together, and that you cannot run the top terminals and the bottom opterms of a triad because they connect into the GPMs immediately adjacent and you don’t know what the end words are for those specific GPMs².

The coach should also be able to point with a pencil or a pen at any item in the GPM, and have the student, without lag, call off the number and location of that item. That makes it a lot easier to run a bypassed charge assessment (List 8). The coach should show the individual X-steps, in clay, from the top of a GPM down through the bottom of one, and he should make sure that the student understands structurally how you run the top GPM, and how you finish off the bottom of the bottom GPM. And this lecture will be Greek to anybody who does not know the structure bulletin. But my terms here are quite precise. It just saves a lot of time.

- 1 The purpose of demonstrating two consecutive GPMs is to show that they are connected in a sequence, and that there is an overlap at the junction of each GPM with its successor, as follows: The final terminal item of a GPM refers ahead to the goal of the successor GPM, and the first opterm of the successor GPM refers back to the goal of the first GPM (its predecessor).
- 2 An “end word” is a noun that represents the subject of the GPM goal. For example, if “to catch catfish” were a GPM goal, the end word would be “catfish”.

General lectures

Now that he's done that, we let him listen to some general lectures on GPMs, on what end words are, and so on. There are several of those. I don't care if some of the line plot items are mentioned, if they don't go into the running of all the items of a whole GPM or something like that.

We let him listen to the lectures so that he understands the whole idea behind compulsive goals. GPMs are in their very nature qualitative goals that have become quantitative, and they are guaranteed incomplete cycles. They probably have to do with how we make our minds persist to match the physical universe. If there's one thing the physical universe is, it's a set of un-ended cycles. And you must have a certain absence of ARC, and a certain number of ARC breaks in order to have a persistence. So a truly free person must be able to freely create ARC, but he must also be able to freely create absences of ARC plus ARC breaks, plus have the ability to simply create and maintain without aberration.

Now Hubbard would maintain that you cannot create without aberration. That's not true. To create something you have to alter it. Well that can give you an altered idea, because create and a new create and a new create and a new create and a new create could be called an alteration, but it's really a series of creates. They are really only two actions on the part of a being in this respect: to create and to quit. To continue create is merely create, create, create, create. But each one is a unique creation, and he creates this illusion so well, they're so fast that they look like it's persistence.

If you speed up your motion rate enough, or change your view of the physical universe, it will look like a flickering movie film going slowly. The universe, instead of alternating current, is alternating creation. And some of it is set up so that it maintains without attention. The GPM structure helps maintain the mind without attention. But it has become so unknowing that it is time we bring this back into view again.

The line plot

The next action we do after he has listened to some of the recorded lectures is to give him a copy of the line plot. Now I want to make something very, very clear at this point. If the person who is being given a line plot is a student who is being taught not only how to run this on himself, but

how to process others on GPMs, this is his line plot. He keeps it; it has his name on it. He is responsible for it and he is responsible for whether he passes it on to anybody or not.

But if the person is an eductee, that is, someone who is just getting processed through the clearing material, but is not going to be processing solo or processing anybody else, you should never give it to him. You keep it. You give him a session, he goes away, and you keep his plot. If nothing else, if you gave it to him he would goof himself up by going figure, figure, or trying to solo on it and not knowing about indicators, and get himself all bogged down with 35 GPMs simultaneously triggered, and you'd have to spend 5 hours straightening it out. So I would only give, as property, a GPM line plot to somebody who is an actual student who is really learning the technology well. I would never give just an eductee a line plot to run on himself, or to give to somebody else.

Speaking of line plots, as of the time of this lecture we have 3 line plots. The reason I say it that way is that in addition to the first line plot, Line Plot 1, there is a variation on that that might be called Line Plot 1½. There's a greater variation that we call Line Plot 2. Those first two line plots have 18 items, 9 terminals and 9 opterms. Most of the people who have been through here have run one or the other of those plots. The third plot, Line Plot 3, is a 20-item plot, with 10 terminals and 10 opterms. Of course if you do that in clay, the numbering system is just a little different. You get the bottom terminal, 10th from the top, instead of the bottom terminal, 9th from the top, etc.

So, generally speaking, I recommend giving either Line Plot 1 or Line Plot 2 to somebody to start with, because all of these bulletins are written in terms of the original 18-item plots, and all of the initial listening to recorded lectures will deal with an 18-item plot. So let's let him get an 18-item plot working before we put in a further complication of two more items. Because, it's not just a further complication of two more items; there is a slight difference in the way you run the tops and the bottoms of a 20-item GPM (a 60-item triad).

Copy and proofread

So we give him Line Plot 1 and have him copy it. We show him a master copy, they are usually in about 3 different colors, and he copies it. After he copies it you then copy read it carefully for any

missing blanks, any missing s's, any missing words, any mis duplications. It would be better if you could find two more people who are cleared on GPMs and have them also check it. One of the easiest things in the world to mis duplicate is a GPM line plot.

The line plots are partly designed so that it's impossible to run one automatically. The system of running it is sufficiently complex that it is very difficult to put in an automaticity. If you do, your indicators turn off so fast you don't know what hit you, until you realize that you were trying to do it automatically.

But we beings are really fantastically able to create automaticities, and as a result, after running 5 or 6 or 7, 8, or 10 triads, an individual starts to get a little bit automatic on the line plot he's using, so we give him another one. We gave him Line Plot 1, now we give him Line Plot 2, and when he's run a few GPMs on that, we give him Line Plot 3. Line Plot 3 is considerably different, sufficiently different that he is not going to be able to run that on automatic for quite a while.

Approximating the concepts

All the line plots work. The obvious thing is that the purposes of the GPMs, and the items contained therein, the solutions and problems (because the terminals are solutions, and the opterms are problems; this solution brings about that problem, which brings about this next solution, which brings about that next problem, etc.), the items and the original goals were never in English, but the English words we use come as close as we can to approximating those original concepts¹.

That's why one guy will feel very happy with the word, "justness", and another person cannot run "justness" at all; he has to run "justiceness". That rings closer to him than "justness" does, and the

other guy feels that "justiceness" doesn't do it; it's "justness". If that's what does it for the guy, that's what does it for the guy.

Anyway, we give him the plot, he copies it, we proofread it, and then we take the guy and do one of two things with him: We take each individual item, starting from the top, and we clear every word and every item, item by item (we don't do X-steps or anything else, just the items), either with dictionaries, or with clay. It would be better if you made a guy demonstrate in clay each item on the plot. He will not end up being somebody who runs 500 triads and still isn't clear, if you do that. So, that is preferable from my point of view, but it is not a requirement because you can do a lot of clearing with dictionaries².

But it is best if a guy can demo to you the 18 items, individually, of a line plot. You have him make a demo of one item, and you pass him on that, and then you give him the next one, and you pass him on that, and you break them up as you go along, because you don't want him to connect them at this point, you just want him to create each item by itself. And you clear the words.

End words

By this time the guy has had a lot of cognitions and he's thinking about end words. I would suggest to everyone that when you discover the concept of end words and what they are about, you list them. You keep a little notebook, and any time you think of an end word that might be appropriate, you just add it to your list of end words. Keep it with you, or a piece of paper that you can make notes on, because sometimes you're driving somewhere, or you're walking down the street, and all of a sudden you look in a store window and you see an end word.

- 1 Superficially, the GPM line plot resembles some of the platens used in running implants, and one might speculate that because the significances contained in the line plot are given as being the same for all individuals, the line plot must come from an implant. However, that was not the premise on which the material was researched. LRH addressed the question in his lectures more than once, and indicated that these GPMs have no implant characteristics. For an example, find a transcript of the lecture "Mastery of GPMs", which contained his comment to this effect.
- 2 Many of the items contain confusion, which tends to be dramatized until the charge of the item is erased. Clearing the words of the line plot is essential so that the individual can be certain from the start that any confusion experienced while running an item is coming from the charge on the item and not from a misunderstood word on the line plot.

You can call off the goals of the end word¹, and if you've done sufficient identification of the charge, you can key it out and forget what it was. And you know you have an important end word that you should run out, but you can't remember what it was. It can be hard to mock it up again if you do a thorough job of keying it out. So it's a good idea to keep a written list of all the damned end words, whether you end up running them all or not, because they run in families and so forth.

So the guy learns all this stuff, and finally, now at last, you sit down with him and carefully work with him in running a synthetic end word. There is a list of synthetic end words. The student can be given that list. He can be given the list of synthetic end words, and we've given him a List 8 and a GPM structure bulletin up to this point, and we make sure he knows about those things.

Choosing synthetic end words

You do not have to have him run any of the synthetics on the synthetic end word list, but you should be sure that what he runs is not a major GPM concept, like knowingness, that he starts out on. I do not recommend running knowingness or beingness or even havingness as the first GPMs. Because, even up to this point the guy will have confusion about the procedure, such as how an X-step works. He's going to have some confusion about X-steps, like "I don't see how this brings about that". He'll have other little confusions. He won't be running one GPM at a time; rather, he'll be tending to trigger other end words at first.

So pick a fairly simple synthetic end word. A synthetic end word can be identified by the fact of being connected with a human activity, and only to human activity. Like girlishness, or boyishness, because, GPMs were really before boys and girls. I don't know about female and male thetans, but as far as bodies are concerned this is true. You can run "shyness". You could even run "coloredness".

What I usually do is take a look, with some ARC, communication, interchange of reality with the person that I'm going to do this with. I know this guy, and I know a little about his life. And because I know a little about his life I can pick out something that will be very real to him in terms of

an end word, but it won't be whole track, mainly. It will mainly be stuff that's involved in this life, the last three or four lives, you know, some small and irrelevant amount of time.

John Ockert had a great fundamentalist Christian upbringing, so I had him run "piousness". I wouldn't have run "religiousness", but "piousness". So you pick out a synthetic end word that would relate in some way to livingness. I wouldn't run "livingness", but what words could go under the word "livingness"? It's a junior abstraction we're looking for, if there is such a thing as "junior abstraction".

Small coverage

I'll give you an example of how this works. "Knowingness" would be a very senior end word. "Knowledgeableness" would be in the same family, but would contain much less mass as a rule, and much less force, and "datumness" would be even smaller. Knowingness, knowledgeableness, dataness, datumness. So you pick something that has a small coverage, although it may seem very large to the guy.

With a musician I've run "practicingness" as a synthetic end word, although we ordinarily avoid "ing" in end words. Why not use "ing" in end words? An adverbial noun works best when it has a "ness" ending. "Ing" isn't as broad a thing. For example, "wonderingness" isn't quite as broad as "wonderness" or "wonderousness". It limits it more. "Ing" and "ity" tend to limit it more.

But there are a few instances where they cannot be avoided because there is no other term, and if you create a synthetic word to do it, it's unreal. "Knowingness", for example. You've got to run "knowing". You can't run "knownness" instead; that's a different thing than "knowingness". You can't avoid the "ing" in knowingness. "Beingness" is another one. You can't avoid it. "Be-ness" doesn't quite do it for most people. So there are instances where you're stuck with the "ing", but you try to put it in a non-"ing" form if possible. It runs better that way, pragmatically; I have some very good reasons that I justified and invented for it, but that is why.

To be continued in Part 2.

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1 For each end word, there are three distinct but related goals that correspond to the three GPMs of a triad.

God-Realisation

A State Beyond OT ?

By Alan Ambrose, UK

A NUMBER OF LRH references exist that are very dear to me. One is “The introduction of an arbitrary, invites the introduction of further arbitraries”. When one looks at world affairs, one sees that this is well and truly “in”.

Another, from the SP/PTS [Suppressive Person / Potential Trouble Source] materials to “best any suppression, flourish and prosper anyway”, and my favourite thought is “The only true richness there is, is that of understanding”. It is pretty much my guiding light, actually.

When I was expelled from the church in 1984 I decided to follow my hunch that the universe (though not our role in it which is pretty much covered by Scientology), was running according to a set of laws above the Axioms and Logics, and in a way that none of us could have ever dreamed. So I began to trawl other avenues starting with Sai Baba and his fifty million followers. Now being both a clear and a word clear (PRD [Primary Rundown] graduate) I could not pile up arbitrary upon arbitrary (such as had been done with Darwinism), and hope to obtain a comprehensive view of the universe. For me this investigation is now complete and the richness is mine. Not mine alone though, as I have given many courses to others on my discoveries. I shall now abridge my work here so that it will fit into this medium. To teach, one must naturally have the subject down cold and to teach is to learn twice. No one gets more out of my courses than I do, and giving them so often, I cognite more deeply each time I do them. More later.

My Background

Because I am a very thorough person, and most persistent, and I finish what I start, when I go into a subject I really do “dot the Is and cross the Ts”. My life’s work was as a travel leader and lecturer, and this means that I almost never had to work a full year, it was more like

six months. Also the fact that I did not have children, left me free from the responsibility which such family life often entails. Also I had to constantly expand my mind and powers of ob-nosis. For example on tour I could have a group for a week in Switzerland, and the job of explaining that country and its culture fell to me, and in the next trip it could be an expedition in Yemen, having to explain a completely disparate culture. In the beginning I found it difficult to do this, but after forty years it was easy. I just cut out all the complexities and false data, and came to a simple conclusion.

A state beyond OT?

Now, as I see it, this theme is too large to be covered by one approach alone, even one as respectable as Scientology. Nor can it be resolved by a string of cognitions and F/Ns, since they will only lead to partial success along the line of enquiry. As one wag put it, ‘the prover proves what the believer believes’. This can happen collectively as well as individually. So unless the programs are truly universal in scope, one can F/N and cognite until the cows come home, and feel utterly free and without charge, but be still in a very hazy state when it comes to knowing what the universe really *is*. The two main precepts to understanding how the basic atoms of the universe got here (unmoving state), and then how the universe got from that state of most profound simplicity to the most utterly complex state that we see around us today, are not available through auditing, nor are they accessible via Scientology, which is the “why” of this article.

The will of God?

Scientology seems to bring the ego to a point where it has to exceed itself and reach into a further state. I do not see this happening often with us, with many preferring to stay with the subject and endlessly extending it. The personality

unlike the ego, ascends with us into regions as yet undreamed of. In the aforementioned state, the ego feels that it should fit it and be efficient in, a state that has already been defined for it. In our subject we have plenty of scope for that. But let's up the game a little and see if we can surrender this self-realized state for another even harder to obtain, "the God-realized one". In such a state, having no ego, we could only operate meaningfully by the will of God. And what might that be?

Three Religions

Let's start with three (ex) Scientologists whom I perceive have gone beyond Scientology and each founded a new religion. An odd thing to do, some of you might think. Franklin Jones was mentioned in a recent IVy and the correspondent claims that he did his OT levels at New York Org. This surprised me, though I don't doubt that it is true, as I have read many of his books and whilst he admits contact with Scientology, he says nothing about OT levels. Da Free John, as he likes to be called (he changes his name frequently) has founded a very intense and successful religion and as the IVy correspondent puts it, "he likes to be worshipped". Amusingly, two of his erstwhile followers sued him for failing to enlighten them, and he fled for a while to an island a follower had given him in Fiji. Then there was a coup d'etat and I imagine that he has now returned to the USA. Even more successful was Paul Twitchell, a long time associate of LHR (any information please?) who founded ECKANKAR that has, I understand, some seven million members (no kidding), and groups in about half the countries around the world. Paul translated in the early seventies and the present master is Harold Klemp. Robert Ross knew him and claimed Paul used to try to get people out of their heads when on course. The third is Horst Neye, a good friend of mine, who lives still in Germany and is Class VIII. Horst incorporated "The Church of My God" in Seattle USA more than a decade ago, which I believe, still exists. I have only one thing to say of these three religions, and that is they are absolutely dissimilar in every way, one from the other. The facts speak clearly, a God-realized being

or even a being claiming to be one, acts entirely from what God puts into their actions.

All are or were Scientologists and as far as I know, none advocates auditing and tech among their followers. That is a pity really, and a lacuna¹ that I have been seeking to remedy for years. All these religions have the principle of striking for God-realization but not taking graduated steps up from pre-clear. A contradiction some may think. Fair enough, but Scientology does not deal with the Eighth Dynamic. If you do not deal with it, are you ever going to reach Total Freedom? This is a conundrum of the first order.

How to go further?

So first we must come into the ambit² of the allegedly God-realized to see how they differ from the OTs now operating. When I speak to students of Capt. Bill or read his Final Briefing, I see that yes, the game of body plus thetan is for them, overrun, and yes, they need a new game and yes, again to the fact that Scientology as a last action will have to be run out. That done, the telepathic powers of all graduates of OT55 or whatever it is, will now be so great to permit a new game to be mocked up. I even believe that this has been started but not yet fleshed out to any degree, because of there being an insufficient number of completed OTs. In short a new game.

A New Game?

Don't they know that the Eighth Dynamic has 'Its' Game and that God-realization can only be surrender to this game, not to work up a new one? The Game is actually a Code that has always existed before there were any individual beings, and by definition, before anything else arose. To Be, to Know and to Work with this Code is to be a co-worker in God and to enjoy the freedom of any notion of "I" and "Others" in the sense that one needs to align with something to produce a useful product. This removes the significance of OTIII or implants and other items by which one may unknowingly be trapped. These things can in no way affect the premise that above our minds, our

1 : a blank space or a missing part : gap, 2 : a small cavity or pit in an anatomical structure, *Merriam Webster's Student Dictionary*

2 : circuit, compass, 2 : the bounds or limits of a place or district, 3 : a sphere of action, expression, or influence : scope *Merriam Webster's Collegiate Dictionary*

cases or lack of them, our games, present or future, is the Mind of God where 'It' had everything organized before the Start. I recall that Alan Walter used to have people discover their own codes, the blueprint of their existence and great and many were the wins they had on finding them. I had discovered my own some twenty years previously, wrote them up and sent them with some trepidation to Ron. I got a very nice acknowledgement, and that letter was the one and only I ever received clearly signed in ink by him. Taken in the round though, were they personal codes or God's codes for each of us embedded in 'Its' Mind? How do we know the mind of the Eighth Dynamic apart from knowing that 'It' must contain the minds of all of us? 'It' is too big. Franklin Jones uses capital letters for about half the words in one of his books. He was attempting to emphasize this. OK, now let's up the game further, from OT to God-realization. Assuming 'It' exists in some form that is also not us, does 'It' have 'Its' own code for each of us, and one general Code for all beings from Atom upwards?

Covenant

Dr Jeffrey Satinover is a Jew and reading his book *The Truth Behind the Bible Code* I saw not only the awesome implications in 'It' having 'Its' own code, but had cognition after cognition on the whys and wherefores of the Jew's contrempts¹ with just about everyone in history, including the present-day Palestinians. This code lies hidden in the first five books of the Bible, the Torah. The reasons for the rigid and absolutely unbending nature of the Jewish Orthodox religion becomes clearer now — they must adhere to the letter of a scroll that stretches in one unbroken line of joined words from one end to the other — some thirty five thousand words — “and Ahab begat Johab who”, makes sense if the whole thing is in code, doesn't it? Make a mistake in copying, shift a word, a couple of words around and you could finish up scrambling the code beyond the possibility of decipherment. Learn too, why the Jews are so insistent that they do indeed have a Covenant with God, whether they like it or not. Now, I realize that this is all a bit too much for the rationalist minds of Scientologists.

Biblical codes

Here is a further juicy bit; this code could not have been cracked or even known about were it not for the advent of modern computers. Not for nothing did the prophet Daniel write “And thou, Oh Daniel, shut up the words and seal this book until the time of the End” (Book of Daniel 12,4). All major events in the world's history are encoded and so too are the major players on the world stage. The Holocaust was foreseen, the Nuremberg Trials, the Gulf War, the assassination of the Archduke Ferdinand and World War I. Hitler, Stalin, Mao, Saddam Hussein, all there, so too is LRH and you too if you play a significant role in any lifetime. The names of the twelve most famous sages of Jewish history, including Maimonides, are there — even the towns and the dates of their births and deaths. The odds against such encodings being chance are anything from six thousand to two million to one.

The codes began to be discovered some fifteen years ago and have three major books in English devoted to them. Michael Drosnin authored the other two *The Bible Code* and *The Bible Code II*, the last written in 2002. In it was predicted that in 2007/8 there would be a nuclear holocaust involving Iran. The Israeli government was pretty snuffy about the codes in 1996 when all but one of its members of the War Cabinet was an atheist, so of course, the codes were *impossible*. To devise such a set of codes, have them recorded by Moses atop Mt. Sinai, and then organize world events to follow them for four thousand years, begs OT powers beyond imagination. Certain laws underlay prophesy, which are very hard to get to grips with, yet have much to do with the science of statistics as do curiously enough, cryptology and codes in general. One begins to see at this point why I do courses on these matters, and should be very pleased to do for any group that can get itself together and invite me.

In the thirty years of research “outside” the parameters of Scientology, I have come to trust very few “experts”. In auditing I often come across a case that has been through psychiatrists and psycho-analysts and has been well

1 an untimely and embarrassing occurrence : mishap *Merriam Webster's Student Dictionary*

and truly screwed up. I audited one girl and cleared an item that had ruined her and her family's life for years. She had been in the hands of psychiatrists for years and her mother said some weeks after her session with me "We could have bought a house with the money we spent trying to get her right, and you did it in two hours". But one psychiatrist does deserve a mention. Dr Joel Whitton who wrote *Life Between Life* some twenty years back. Witton had "audited" thousands of hours in a very different way to Dianetics, yet apart from re-stimulating charge all over the place and not handling it, he did have his successes and by reason of his methods, made discoveries he could never have come to by using Dianetics. For an old HSDC hand, this is very useful data.

Should we seek more?

When it comes to divinity and the spiritual nitty-gritty behind the physical universe, I am "all ears". As George Bernard Shaw famously said "A correct theory will fit any other correct theory effortlessly". To understand the reverse truth, you have only to take Darwinism over the past one hundred and fifty years, to see what has been done to make a false theory appear true. A good read of Darwinian's theory of evolution is Richard Milton's *The Facts of Life* from which you may gather that if any species is non-survival and long overdue for extinction, it is the Darwinists themselves. It is also a hang-over from the Age of Dinosaurs and added to Freud's Libido theory, is the bedrock of Society's no-sympathy culture.

I have found from long and hard experience that meaningful discussion on the tangible basics of physical existence is very hard to initiate among Scientologists. The "R" seems to be we are happy with the tech, the Axioms and Factors, also the results we obtain and my attempts to widen the field are off-purpose. We are here because we agree to be, and what we have is here because we all agree to it. Again, no disagreement there, but a little less than richness and a trifle glib I'd say.

Is an Atom important?

What exactly is the Atom and how do we as spiritual beings, relate to it? If one uses the study tech and even if one gets a satisfactory cognition and an F/N, it won't prove that one knows anything. One might even get a long

commlog and have to be sent for the dictionary, but one will then just understand the word and not what the Atom is. OK, a bit less than rich again. The "Big Bang" — is that how the universe came into existence? Can we leave questions like this to Neils Bohr, Leibniz or even Einstein? Or perhaps that guy in the wheel chair Professor of Mathematics, Stephen Hawking; now there's an icon for you — he wrote *A Short History of Time*, sold ten million copies and then revised his theory.

Today's problem is that truth can appear and solve an age-old problem, but is then lost amid the welter of data available, never to be seen again. This leaves the expert and us too, looking bravely for that which was formally there for the taking. Thus, the majority of scientists still hang on to outmoded theories like "Big Bang", "strings" — that hold the universe together, but are so small they can't be found and even more laughable, "atomic glue" which again can't be detected, but which stops atoms flying apart! This information is in a book by Dr Peter Plichta, a real genius, who wrote *God's Secret Formula* (nothing to do with Bible codes) — a tome which appeared briefly in most of London's top book stores for a week or two, then disappeared, never to be republished. The author is a "great" among the scientists in super-thorough Germany and holds doctorates in pharmacy and in chemistry, apart from being a member of Cologne's Atomic Research Centre. He is also the only man able to handle silanes, that most fearsome of all explosives, and to turn it into a harmless substance (capable of powering rockets) with 10% fuel load needed for other fuels. (A silane acts like a hydro-carbon, with the element silica replacing the carbon). I have read this book thirteen times and shall read it again — each time my understanding of the Atom, of light and the origin of the universe deepens.

Most amazing to me is the fact that "empty space" is not empty at all, but contains a something so dazzlingly simple that one could never guess — which is a mystery I'll leave you to find out if interested. Dr. Plichta spent some twenty years in a room empty but for a bed, a pencil and notebook and a chair. And there made these discoveries, which overturn the "Queen of Sciences", physics, higher mathematic and quantum mechanics. So basic and simple are his discoveries, that a child could rapidly comprehend them, particularly today's kids,

with their interest in computer games. I gave a copy of Dr. Plichta's book to a friend of mine, a full professor of physics at a renowned French university and not being clear, he underlined a few disagreements, mumbled a small comment or two and never mentioned Plichta again. Read the book and I promise you that you'll be more an expert on the manifest universe than Rutherford, Bohr, Curie, Planck, Heisenberg or Einstein. As Scientologists, you could also have a few interesting cognitions of your own.

Sometimes I feel like a terrier; I chew a subject until there is nothing left of it — I kept twenty terriers at one time, and you should see the mess they make of a nicely wrapped Christmas present for instance. You are lucky to get these references from me; twenty five years of false data stripping to get this subject to the required standard, (Standard: "A definite level that is proper and adequate for a given purpose" *Tech Dictionary*).

The purpose? Find out how the manifest of the universe really works. So Dr. Plichta deals with the innate building blocks of the universe — number, pattern, the Atom, light and radioactivity, and welds them altogether into one elegant whole. What then propels this forward into the most utter complexity that we see around us today? Enter Dr Jose Arguelles, a doctor in the History of Art; the man who brought sense to all those curious subjects that are dynamic in nature, but whilst being true in their own context, are utterly incomprehensible if taken singly e.g. *The Book of Changes* or Chinese system of *I Ching*, the Mayan Calendar, the game of chess with its board of sixty four squares (8x8), the Tarot cards, and the DNA spiral. Benjamin Franklin discovered the "Magic Square" back in the 18th Century. Imagine a chess board with all the numbers from one to sixty four seemingly mixed together, but when each column is added up, from left to right or from up to down, each add up to 260. From this seeming magic starts a whole series of ever increasing revelations. Read *Earth Ascending* (José Arquélles) and you will have the mind boggled beyond the possibility of further boggling or blown away entirely. It is now twenty years since I first worked on the book, which is not an easy one, and my breath is still capable of being taken away. Groups have sprung up around the discoveries of Arguelles, and he has

now turned them into a system of self-application, not unlike auditing, though with cogs and F/Ns missing alas, or unacknowledged.

The end is nigh?

Most of us have heard the date 2012, a date that is stated to have awesome implications for our planet, and maybe even the universe. As I see it, there has to exist a science behind the principle of start, change and stop. The Universe started, depending where you take your data from, between thirteen and fifteen billion years ago. When will it stop? At any given time, we must be on the cycle of start, change and stop somewhere. How can you judge where you are? Not by the use of our irregular Gregorian calendar that is for sure! In between the "Grand Cycle" of the universe must lie many smaller cycles. One such is a present "Long Count" which is the amount of time the Universe takes to revolve once, with the fixed star Sirius reappearing where it started 26,000 years previously. The Ancient Egyptians used the same calendar, and both had the advantage of being able to foretell where any star would be on any given day — a remarkable feat presupposing that someone was around at the onset of the cycle and thenceforth observed the progression, noting it all down over the millennia — not quite the accomplishment of the Mt. Sinai saga, but pretty OT nonetheless. Arguelles, the Maya of Mexico and the Ancient Egyptians all share an ability to predict certain characteristics in a person, born at a certain point in this round, which imprints itself on the personality. This sheds a new light on astrology, which in a person honed on this arcane knowledge, lends itself to the most fantastically accurate personal charts. Mine for instance, told me that I have a library of books dedicated for the use of others — true. I also did a chart for LRH and almost fell off the chair on reading it!

2012

The point with 2012 is, that it is the culmination of all the ages from the geological Archeozoic Era to the present Pleistocene and beyond to the Holocene which begins guess when, 2012. Man has gone into every nook and cranny with nano technology, the internet, atomic physics and the Atom Bomb (black magic), globalization, genetic engineering, the up-coming central data base for all medical records, weapon technol-

ogy, chemicalised food — the list goes forever. Forget the physics stuff behind this and concentrate on the obnosis — and climate change and pollution by which you see that the time of the end is already upon us, but not in a way that anyone could have imagined before. Everything, and that means everything, is imploding at an exponentially more clever, more stupid, more fragmented, more meaningless rate — and the people more alienated and confused, with the glee of insanity ever more present in computer games, game shows, Big Brother shows, chat-ins and “comedy shows” without humor. We resemble the little rat-like creature the lemmings, all busy running around in ever decreasing circles before jumping over the cliff.

On the one hand we have one humongous [huge] mass of post-scientific, post-historic nothingness, and on the other spiritual awareness available to all, with many making the jump and the majority falling back on a ruined planet and having to start out all over again. But God is not in a hurry, though we may be. According to the Mayan Calendar “time” ended in 1987, so we are now no longer in a period of history, but in one of timelessness, before the Holocene era begins and we are back on the “long count” where we were 26,000 years ago. We may not, indeed, have the breadth of vision to see this. But one thing I do know, the “long count” of 26,000 years has run its course. You doubtless know Miss Marple the Agatha Christie character? She is very adept at solving murders, most of which happen in her small rose-round-the-door village in rural England. Her obnosis is 100% and her favorite saying “It all happens in St. Mary Mead”. Look around where you are now and deduce whether what I am saying is a lot of emotion or the truth.

Rationalism wins

Pierre Ethier, for whom I have much respect, compared the other day Rationalism with Revelation¹, making an excellent case for the former. *Earth Ascending* is a book of Revelation, in that the “Magic Square” upon which it is all based, is revealed. Arguelles was formally an adept with the Mandala, and illustrated a book about man-

dalas. He “saw” things, rather than knew them. The system once delivered from Revelation, can then be developed logically. The charts in the book “flow” like the hexagrams of the *I Ching*; one aspect immediately becomes another. All is change, and to see this you have to engage the emotional mind and not the rational. As Eric Ballard, long-time Qual Sec at St Hill said to me on the railway station in Belgrade, “Scientology does not touch the emotional mind” — how I came to meet Eric there is probably a subject for the emotional mind. The DNA, Tarot, I Ching, Mayan and Egyptian Calendars are each of them sciences of flows; one thing becomes another.

I am ecstatic as I write this, as I see the ‘All’ and the way ‘It’ works, but my line to you is so lacking in depth, and oh, so weak. Assume for a moment that there is a fundamental reason why things seem to come in threes e.g. Brahma, Vishnu, Shiva; Be, Do and Have; Sea, Land and Sky; Mind, Body and Spirit — I have a wee book I made up of these and I assure you, the list is endless. Could we make our own — Clear, OT and God-realized? To achieve God-realization one doesn’t have to be either Clear or OT, which is why many appear mad or are said to be “God-intoxicated” i.e. unable to handle the state. A God-realized Clear OT would be something to write home about. Paul Twitchell did it, Franklin Jones did it, though with what degree of Scientology I do not know in Paul’s case, and in Franklin’s I know of the OT levels, but did he do the other side of the Bridge? I don’t know.

More references

Read Franklin Jones’ *The Divine Emergence* and Paul Twitchell’s *Spiritual Notebook* and you’ll probably wonder how these beings managed to come up with such a different set of laws to Scientology. Meher Baba had no contact with Ron and died in 1969, *God speaks* is his book and Ron had a copy of it in his St Hill library, which I saw there three years ago. Meher Baba was born an Iranian and followed the Sufi Tradition of Al Rumi, Shams al Tabrizi and Hafiz. A read of that book should leave you stunned. He claims that there is a spiritual hierarchy, among whom, at the top, are fifty five Sat Gurus

1 IVy 82, page 3 (May 2007)

in the world, each charged by the Divine with a special task. Five of these “Sacred teachers” have gone public with followings, and fifty work more or less unobserved. The laws of the Eight Dynamic are clearly set out in “God Speaks” and do not see that in any way conflict with our own Axioms and Logics, or the Factors. I don’t know whether it was Ron’s bedtime reading, but as far as I know, the book is still there for all to see.

European Connection and Expansion

Who is this Alan Ambrose? Is he another armchair philosopher? Not exactly. Rather, I was the guy who took Scientology behind the Iron and Bamboo Curtains as they were then called, into the then communist countries of Czechoslovakia, Yugoslavia and China. Many and various were the adventures I had with the secret police and the like. I delivered the Scientology study materials from the Study Manual to my classes at Tianjin’s Nankai University (where Premier Chou En-lai was educated) — and I recall how enamored my students were of the ARC Triangle. Criticizing once Oliver Cromwell, I was told with horror, that he was a “Hero of the Socialist Revolution”. Before I was expelled from the CoS in 1984 I worked with Pier Paderni, the guy who was the impetus behind that surge of Italian orgs, and with Diana Hubbard and was created an Expansion Knight (very short lived) and received a stylish operatic hat, as did other Expansion Knights, along with (of course) a cert. Diana visited me in my town, Broadstairs, and had to travel by train through a junction called Faversham, which to my amusement she called Babycham. Expelled, I continued to work in the former Yugoslavia, now the republics of Serbia, Slovenia, Croatia, Macedonia, Montenegro and Bosnia, and have done so ever since. In fact I celebrated the first Comm Course I did in 1982 with another in 2007, a “Silver Wedding” with Yugoslavia. Now-a-days I do a lot of work with that excellent Volunteer Ministers Handbook — with the Tone Scale, and SP/PTS data for instance, and I am producing auditors based on the HSDC and that wonderful and short Life Repair R/D described by Pam Kemp in issue 40 of IVy. I imagine that there are well in excess of a hundred people in Belgrade who are thankful to Pam for having been taught or been audited on this great action. I still have a strong connection with Belgrade, a city of three million

souls and have audited about a hundred P/Cs there. I don’t mix subjects, and keep my other discoveries apart for distinct instructions, with *Feelings Unlimited* covering most of them.

Radionics (3)

The third non-Scientology subject in my repertoire is Radiesthesia/Radionic (diagnosis and cure of disease) Healing at a distance by means of a Radionic device (Black Box) and pendulum. Discovered between 1922 and the 1950s by doctors Hieronenous, Drown, Abrams and De La Warre, all of them suffered suppression and even prison. There existed a Medical Radionics Society of Great Britain, the president of which was Sir Charles Jessel, whom I knew. The society was open only to medical doctors and offered a three-year course on top of the existing medical degree, a doctor should have to be a practitioner. The course I teach, devised by Fred Hinkley OTIII X, can be completed in four days and the graduates are equipped with more useful knowledge, and can obtain better results than medical doctors. Radionics, being the science of medicine of the Fourth Dimension, works better of course for the high-toned practitioner. You can test whether a person will make a healer by holding a pendulum near him and testing his psychic rate. A normal rate is about ten turns of the pendulum, but to work well with Radionics you need over fifteen turns and of course, an OT would have an infinite number of turns. An SP will cause the pendulum to reverse its usual direction, most materialistic professions such as engineering, doctors and accountants can produce only about seven turns, so are effectively blocking themselves. A cat has thirty five turns, but cannot of course do Radionics. Sir Charles invited me to an annual conference in Dorking but I had to leave after about an hour as the atmosphere was so heavy.

Radionics is practiced by a number of Scientologists and I bought my device from one in Derbyshire. I have taught a number of doctors who start out a bit hostile, but are VGIs by the end of the fourth day. A selection of importance is necessary when teaching Radionics and one can know next to nothing about the body and get marvelous results, or everything about the body like doctors and get dismal results. As the composer Verdi said of his opera Aida “Cut out all the repetitions and Aida can be sung in twenty

minutes". The reason why Radionics works so effectively is the spiral; all disease and all cures are to be found somewhere on it — and can then be digitalized. Every disease and cure has a number, which can be found in a special "rate" book. DNA is on a spiral — so it is one key to unlock all secrets. The disease appears on one side of the spiral and the cure on exactly the opposite side. The subject "health" is somewhere on one side and what lies on the other side? "Disease" of course. Just knowing this, one can short cut the whole system and produce miracles.

Balkan Connections

Most of my work is available on disc and I have a number of stalwart helpers in the Balkans. Despite their recent reputation as "baddies", the Serb is generous to a fault. No foreigner will ever go hungry in Serbia, they say, and in twenty years, I never have gone hungry. Austro-Hungarian prisoners in the First World War were taken into houses by Serbs and, to their astonishment, fed. Their side was forcing Serbs into concentration camps. This sense of caring lives on, and is very evident in everyday life, and to live among them is very pleasant. Many foreigners sell up their homes, and go there to live!

Further connections

My connection began when I took a name from Div 6 and went to give the Comm Course in Zajecar, a small town near the Bulgarian border. My contact Desimir Ivanovic in an effort to legalize the work, founded the Society of Psycho-physical Recreation, and incorporated it with the permission of the young peoples' organization and the police. It was thus the first-ever official body in a communist country to offer anything of a spiritual nature. I was there when Marshal Tito was "emperor" of the Non-aligned Movement of third world nations, and country leaders (like Nasser of Egypt and Nehru of India) flocked to Belgrade. The heyday of Yugoslavia was when having their passport was better even than having an old-time British one. I was there during the break-up of Yugoslavia and during the Slobodan Milosevic era and the wars of the 1990s. I was also there during the time of the bombing of one small nation by seventeen countries under the aegis of NATO. Being an auditor, I have first hand knowledge of those terrible wars and the bombing. It was all so utterly senseless.

In the First World War Serbia was twice almost overrun by the Germans and Austro-Hungarians, and on a third attempt, was overwhelmed when Bulgaria switched sides and joined the Central Powers of Germany/Austria. The Serbian army of some six hundred thousand men marched out of Serbia with old King Peter at their head, leaving their families behind, to cross the terrible mountains of Albania and find refuge with the allies on the island of Corfu. Only about forty thousand made it. Their families were left at the mercy of the invader in Serbia. The soldier would start every day with a prayer "We have now only Thee Oh, God". The Serbian army had also the custom where men looked after their officers, rather than the other way around. Serbia, as a country, has no doubt of its own identity, unlike other Balkan nations yet often seems to get on the wrong side of overwhelming forces — Turks, Central Powers in World War I, Germany in World War II and NATO in 1999. They are bit 'rough round the edges' but pretty much in communication one with another, and with anyone who lives amongst them, and they have a very strong sense of social cohesion. Summed up aptly by a Swiss director of the Red Cross in Serbia whom I knew "In Serbia nothing works properly, but the social life is fantastic. In Switzerland everything works like a clock, and the social life is shit."

Summary — and Offer

The end product of the PRD is "ability to take data from a page and apply it directly to life." This was the impetus that drove me into the quest for God-realization rather than OTness. There just had to be some other truth in the teachings of all of those important figures — Meher Baba, Paul Twitchell, Franklin Jones, Aurobindo the list goes on.

I have authored a book in both Serbian and in English (*Feeling Unlimited*), where the data is concisely and amply covered. It can be bought for fifteen euros or ten pounds sterling, postage included. God-realization is the difference between heart and mind. Scientology I use to "straighten the person out" but let me conclude by quoting Franklin Jones "I offer you a relationship not a system". ☒

Send to Alan F. Ambrose, 57 Fair Street, Broadstairs, Kent CT10 2JP GB (£ 10 sterling, 15 Euro, or \$25 (US or AUS) for his book, *Feeling Unlimited*

Scientology in Retrospect

by Heidrun Beer, Austria

THESE ARE MY conclusions about Scientology after being a church member for 19 years (20 months of that time on staff), trying to establish a Freezone center for about one year, and then watching the Freezone for over six years while continuing my spiritual search on other paths of study.

It is also an attempt to compress insights that could fill a book into a text which is short and structured enough to allow a reader who tries to inform himself about Scientology his own understanding, without costing him the amount of money, time and life energy which I have spent to make up my mind...

Here is the short version:

1. Scientology is a gold-mine.
2. Scientology is a *dangerous* gold-mine!
3. Scientology is a jungle.
4. Scientology is a hall of mirrors.
5. Scientology is an IQ test.
6. Scientology is an island.
7. Scientology is a gold-mine...

Scientology is a gold-mine.

I am not talking about getting financially rich but about a treasure of (potential) knowledge. The founder of Scientology, L. Ron Hubbard, spent much of his early life studying, compiling and distilling the texts of many important thinkers and writers into a philosophical theory which could be used as a foundation for active work (as opposed to mere think-think or read-read) to improve the condition of the human mind and spirit.

At a time when people only had the choice between extreme materialism and over-ritualized (and oppressive) churches, he brought the spiritual viewpoint of Eastern religions like Buddhism or Hinduism to the Western hemisphere. While doing so he stripped it from the

rituals which had been added by these religions and which were obscuring their essence of true spirituality.

At a time when psychiatry was ignorant of the human soul and treated the patient as a mere chunk of meat, he offered an approach to the human mind which took account of the human being's spiritual nature. Today this view has spread through many branches of research and therapy. He added a technical way of assessing and handling a case which was more attractive to a Western mind than a diffuse or mystic religious practice.

He further developed the e-meter, an electrical device which helped to locate areas of mental pain with greater precision than any other method. When he found that people had difficulties in learning his materials, he developed a "learning how to learn" course that helped remove these difficulties, and when his movement then started to grow, he developed administrative know-how which fills big volumes and contains many gems of insight. Some of his early books are key tools in human relations and can keep you from making painful mistakes.

The goals of Scientology as such already give a feeling of hope to create a better future. A world without drugs, war and insanity; a world of ethics, of high emotional levels and optimum rationality, where everybody takes full responsibility for everybody else — doesn't that sound like a paradise? It would be especially so if literally everybody can contribute to and participate in it — there is no school certificate needed, no university degree, just the determined intention to invest time and energy and make people and circumstances better than they have been yesterday.

If people had only L. Ron Hubbard's work to manage organizations (whether they deal with Scientology or not) and handle mental trouble, they would be pretty successful. But this same work does not perform well on the wider playing

field of other authors and their “-ologies”, especially the ones established by the mainstream world of science in schools and universities. Stay tuned to understand why...

Scientology is a *dangerous* gold-mine!

L. Ron Hubbard has written so many books, policy letters, technical bulletins (instructions on how to deal with a person's mind) and other texts, that he would have needed another lifetime to look them all over and align them so that they form a coherent framework without any of the contradictions that make their study so difficult.

Actually, Scientology is so full of contradictions that only the most persistent people can study it long enough to finally get the overall concept. From the first courses on, the student keeps seeing lines like “the only way to handle X is Y, and if you do anything else it can be very dangerous and even kill people”. Then he reads lines to the contrary, which threaten him with equally serious consequences. It needs a few months or even years to realize that these statements have to be taken with a grain of salt, and in some very delicate cases are plain wrong.

For one of the most important terms, “Clear” (a big achievement in Scientology), there are a dozen definitions, of which the oldest ones are best, but the newest provides essential details, so all of them need to be studied and kept in mind — Scientologists are not allowed to merge them into one concise new definition, or the group would oust them as “squirrels”. Hubbard does provide a text to resolve contradictions “by weight” (basically by assessing the priorities or relative importances in statements). It is the article “Anatomy of Thought”, the first in a series of texts called the “Data Series”, therefore also named “Data Series 1”. Unfortunately this article is not very well known, although every Scientologist should have read it early in his training. So whenever a contradiction is met, the all too human habit of doing what the majority does is used, instead of doing one's own thinking based on “Anatomy of Thought”.

Now the majority of Scientologists, especially church staff members who get very little personal attention, are still far from being “Clear” (the fully rational person at the end of a series of Scientology grades called the “bridge”). Based

on some of Hubbard's statements (to which there are many contradictions which have greater priority but are less well known), they show an elitist arrogance which in some cases — especially inside the church — has developed into a severely intolerant, oppressive and even fascist mindset. There are many reports on the Internet where victims and first hand witnesses tell stories of outrageous abuse.

Let me assure you that if you ever meet a Scientologist who appears to be an intolerant or even fascist asshole, s/he has not studied Hubbard in the depth which would be necessary to open one's eyes regarding Hubbard's true priority settings. Hubbard has even predicted this. In his key text “Keeping Scientology Working”, he mentions that the human unconscious mind (the source of all irrationality) will do everything to turn a workable approach into something irrational and destructive.

It is really too sad that we see his observation come true not only in his very own church, but even in some of the church-independent Scientology groups of the “Free Zone”, who criticize their “Mother Church” as being no longer true to Hubbard, but display themselves a similar intolerance and arrogance to that seen in the church. Some of the people who were most eager to improve their own selves have fallen into these pitfalls, have disappeared in this maze, and instead of becoming better people, they have lost all the decency and good-heartedness they had when they started.

The gold-mine of Scientology is a gold-mine with no maps and no signposts. You have only your own integrity to guide you. Once this guide stumbles and breaks its neck, you are lost and may never see the light or be an open, outgoing, warm and friendly person again.

Scientology is a jungle.

Compared with Scientology, a jungle is a peaceful and comfortable place. While the theory teaches relationship rules and laws of fantastic simplicity and workability, practical life simply doesn't sufficiently reflect the theory.

Hubbard's “Two golden rules” and his “Code of a Scientologist” alone would make any person who truly applies them appear holier than a saint. Reality shows that these concepts, which sound like the promise of a better world when

read in the introductory books and which are the stuff that attracts new people to Scientology, are not really applied — period.

Of course there are some Scientologists — especially the old ones who have known Hubbard in person — who are really wonderful examples of the virtues of Scientology. But they are in the minority. Many beginners also try to improve their relationships by applying these rules. But most never do enough study and training to become really good in the art of communication, which is supposed to be one of Scientology's corner-stones, or in any of the other Scientology skills.

The fact that Hubbard puts an enormous emphasis on the importance of the theory's application doesn't make a big difference. Nor do the many lines which Hubbard wrote about the personal responsibility which each Scientologist has for keeping his group's ethics high.

Now in the Scientology jungle, the little rats and snakes are actually the minor problem. There are also the big monkeys, who can make your life pretty miserable, and the predators who literally can cost you your life.

The big monkeys are the leaders who have formed groups outside of the church (to be fair: only a few of them are bad guys!). There is an amazing "guru" mentality in some of them — meaning that they make people depend on their leadership instead of teaching them how to lead themselves based on the study of the essential writings of Hubbard, and what is worse, these self-important chiefs of little local groups cannot keep peace, they are involved in mutual mudslinging and so have no reliable structure to compete with the global management network of the "Church of Scientology".

Open mobbing and outright lies about competitors occur more often than once in a century. Such behaviour may be "just human", but it certainly doesn't represent the spirit of Scientology — actually it is quite low on Hubbard's scale of emotional levels. I am not going to say names here, because there is always hope that somebody changes for the better — just watch out for it before you give somebody a lot of money, if you are a Freezezone Scientologist.

The predators — at least at the time of this writing — are mostly found in the church. They

put Scientology's church members under such duress that they will sell their house, their dog, their kids and their grandmother in order to satisfy the church's never-ending money hunger.

It may surprise you that this is very, very contrary to L. Ron Hubbard's principles, as he is portrayed as such a greedy old bastard by most critical books and web-sites. Not so! The relevant policy letters show clearly that he wants donations for services realistic and "not too high to discourage the public". Also he teaches about the importance to have a person's life areas balanced, which also means that it is not a Scientology virtue to sacrifice everything in order to make more money for the church.

There are several theories as to how all this came about and why Hubbard's clear instructions are not followed. The more benevolent theory is that the current leader of the church, David Miscavige, is simply a failed student who never read Hubbard's work thoroughly enough to understand the spirit of Scientology instead of its printed letters. Instead, he is very good at screaming, and although this is not supposed to impress any Scientologist who has completed the "Communication Course" (the very first step on the ladder of courses), reality is again different and the noises made by one man have put all the wisdom of Hubbard out of use.

Probably closer to the truth is another theory: The famous remote viewer Ingo Swann — who worked for the American government — had such spectacular successes with Scientology methods that the CIA got afraid they would no longer be able to keep anything secret if a greater number of people became remote viewers by using these methods. So they infiltrated the church and made sure that Scientology in general was so severely perverted that it became the destructive mess which it is today, and that especially the drills and exercises which produced remote viewers were no longer available in the church.

There are plenty of web-sites with evidence for these and other theories on the net. If you need to know more details about these things, just do a search on Google. That the church lets its members no longer apply these "old" methods, is a matter of fact. That Scientology has lost any attractiveness in the public view, is a matter of

fact too. If it was really a CIA operation with the aim to put Scientology out of business, they deserve a medal for doing such a good job. Whether it was a genuine service to humankind is a different question.

Scientology is a hall of mirrors.

Some of Hubbard's statements found on the Internet are pretty shocking, if they are quoted out of context.

The old rule "Beauty is in the eye of the beholder" applies. The same is true for most emotional levels: we experience things in the very same light that we are projecting at them. Reality is like a white wall. If a red spotlight is directed at it, it will appear red. If a green spotlight is directed at it, it will appear green. Emotions work in a similar way. Texts, images, even people appear in the emotional "light" which we are projecting, whether it is friendliness, love, hate, anger, fear etc.

If you have ever listened to a few minutes of one of Hubbard's taped lectures, you will find that he is enormously funny. One of the few opportunities to see somebody giggle in a Scientology course room is when he is listening to a Hubbard lecture on tape.

At this emotional level it is just a hilarious joke if he says something like "the government and other criminals". Printed on paper however this looks like the statement of the member of a dangerous conspiracy.

A balanced person on a high emotional level would never think of setting an opponent's house on fire. Reading a text of Hubbard where he mentions that "the enemy's camp goes up in flames" as a birthday present for one's boss, he would grin for a moment and appreciate that Hubbard's absurdly exaggerated joke gave him a relaxed little smile in the middle of a long day full of concentrated hard work. He would also learn something about the need to please one's boss.

A deadly serious person who sees hidden enemies in every shadow, reads the same lines and thinks "Wow! Hubbard was an outright criminal and this is an open invitation for his followers to commit crimes too!"

Maybe it was a mistake of Hubbard not to foresee the possibility that his sarcasm and grim

humour could be taken literally by people who laugh only once a year and only after they have made sure that nobody is watching. He didn't foresee that people would quote his lectures without ever hearing any of them, so that they wouldn't know anything about the generally loose and funny atmosphere of his lectures. He also didn't expect that his exaggerated jokes in written texts would be taken so literally by some people.

Although he should have been warned: the prediction that people who are on low emotional levels will have no sense of humor and take everything literally can be found in his "Chart of Human Evaluation".

Scientology is an IQ test.

Without going into too many details, I want you to understand that Scientology procedures have a lot to do with differentiation.

Hubbard formulated the theory that in a traumatic experience, everything is identified with everything else. The red color of the car which hits us is identified with the blue sky, the sunshine, the screeching of brakes and the headache which stems from falling down onto the road. So in the future all the nice things like sunshine or blue skies will give us a headache. This is how the "reactive mind" works (the unconscious part of the mind where traumatic experiences are stored).

Now a lot of the Scientology procedure deals with taking these wrong identifications apart. After going through such an incident a few times, we realize that a blue sky is not the same as a headache. It is different. We learn to differentiate. The red car from 10 years ago is not the red car from today, and a red car is not the same as a headache. The mind, which had been overwhelmed by a package of perceptions, takes the package apart and learns to treat the perceptions separately. This way, the pains of psychosomatic illnesses disappear.

Typical Scientologists spend years of their life in sessions where they go through whole chains of such incidents. Over time, they learn to differentiate better and better, but with regard to one issue they are expected to differentiate perfectly even before they had their first session: with regard to the question of whether or not to

trust Scientology enough to use it for self-improvement!

There is so much negative information about Hubbard and his church on the Internet and in the media, that a mind which has learned to mis-identify by many traumatic experiences, will probably mis-identify that negative information with all the good that Scientology procedures can do. Like the wrong equation blue sky = sunshine = red car = headache, it also makes the wrong equation Scientology = sessions = greed = totalitarian control.

A mind which has learnt to differentiate properly will probably be able to distinguish the pearls from the shit, but how can we expect somebody to have an ability even before he ever started the learning path which teaches the ability? Could it be that only those people can find the good in Scientology who don't need Scientology at all, because they already possess the ability which Scientology was supposed to help them develop?

Or is it simply an IQ test? Nobody would think less of Picasso's paintings just because he was a womanizer. Nearly all great artists have their drug or alcohol problems. Some beat their wives and others have been to jail for stealing or racing through red traffic lights and yet they are still valued for the greatness of their work.

In a gold-mine, tons of rock are searched for a few grams of the precious metal. Does L. Ron Hubbard's work contain enough value to take the trouble of separating it from the rubble in his biography and in the history of his church?

Scientology is an island.

L. Ron Hubbard ends the book which started his career, *Dianetics*, with the invitation to the reader to "Build a better bridge!" ("bridge" being his term for the way from an irrational human being to a fully rational person or "Clear"). This creates an eager feeling of being encouraged to continue the work that he started. It is no surprise that this book has been the entry point to Scientology for many of today's members.

It is still one of the main promotional items. However, as soon as a person starts to do courses in the church, they keep studying text after text which state that only Hubbard's writings and tapes are to be used by a Scientology

student, that there are no discussions allowed about them, that if any questions arise, the students are only to be shown Hubbard's text again and asked to define any words they might not have understood. Explanations are forbidden.

Scientologists love Hubbard's statement "The only thing which is true for you, is what you have observed to be true yourself". They love it when he says "Don't accept something just because I said it", and when he refuses to be their authority. But the reality is that somebody, if not Hubbard himself, has made him the absolute authority beside whom nobody else can exist.

Using trauma reduction procedures or mental exercises of other authors, or writing one's own procedures, even if they relate well to Hubbard's procedures, is a "high crime" (no joke!). Yet on an advanced course he states that a graduate of this course will be able to formulate tailor-made procedures for any special need; this is one of the many contradictions already mentioned.

Here is another one; it is absolutely forbidden to "mix practices", and having an "open mind" is considered a character flaw, not something positive. And yet there is the book *Science of Survival* and its "Chart of Human Evaluation", where we find that at the top of the scale, a person will try to broaden their viewpoint by studying the viewpoints of others. If we apply the principles of the "Anatomy of Thought" article to this contradiction, many pages of Hubbard's texts would have to be ripped out of the books!

Creative people who want to further research and expand the subject earn collective contempt and are insulted as "Squirrels", not a friendly word at all in the world of Scientology, but a very derogatory term for somebody who will distort something workable until it is no longer useful. In a peer-oriented science like medicine or physics — where a new student gets to learn the insights, procedures and techniques of countless people, each of them a genius — shutting up the young generations by a guru-worship like that would be unthinkable.

This is another issue Hubbard describes in his own work; in his course about how to study, he describes three study barriers, plus a fourth one which is actually the first (he calls it "study bar-

rier 0”), the idea that one knows already everything that could be available for learning. Exactly this attitude is present in basically every Scientologist. They are unable to understand new thoughts which have not been mentioned and pre-digested by Hubbard and if they do understand them, they are quick to invalidate them as unnecessary or otherwise make sure that nothing challenges their frozen framework of Hubbard axioms, Hubbard assumptions, Hubbard conclusions and Hubbard opinions. Their master himself would rotate in his grave if he could see this!

Also there is the huge problem that Hubbard incorporated the work of so many authors without ever giving precise sources. In the early editions of his books these authors are at least mentioned by name on the title page — in the recent copies these credentials are missing altogether.

Human philosophy is a vast network of interconnected thoughts originally coming from many sources. Hubbard took dozens of them and obscured the original source by rewording the thoughts and deleting any information about the original authors. It is as if he had held a global net of lines, pulled the goodies at the end of each line onto his personal island, and then cut the lines and let them sink into the dark ocean, never to be found again — until he ended up on an island full of treasures but with no connections to the remaining continents full of other living people with their memories and their history.

It would require many years of working time from a doctor of both philosophy and theology to restore all the lost connections of Hubbard’s texts to the exact sources in the work of earlier authors. Scientific writers are used to listing their references to other authors with full name and the exact title and page of the publication from which the quote has been taken. Hubbard’s style in these things is entirely incompatible with well-founded scientific habits.

All these things make Hubbard and his universe an isolated solution which by its own priority settings is neither willing nor capable of networking with other fields of research or even other researchers in the same field. So I am

afraid that Hubbard’s gold-mine will never show up in a university library.

The fact that this — the universities — is where most of the world’s leading thinkers can be found, does not concern the Scientologists. They believe themselves to be the world’s elite, just because they understand a few principles about the spirit and the mind and have the noble goal of bringing sanity to this planet — but they fail to see that the world’s actual elite is running its own show entirely without the help of Hubbard and his followers. As a logical consequence, the gold nuggets which can be found in Hubbard’s work, are lost to the mainstream researchers. It baffles me that nobody seems to make any calculations about the loss of human resources that is caused by this isolation.

Scientology is a gold-mine...

This is what Hubbard said in 1956. It’s just one of the nuggets which keep a real Scientologist digging:

“I consider all auditors [auditor: practitioner of Scientology] my friends. I consider them that even when they squirrel [squirrel: see definition above]. I believe they have a right to express themselves and their own opinions. I would not for a moment hamper their right to think. I think of auditors and Scientologists as the free people.

“I don’t expect auditors or Scientologists to instantly agree with or seize upon whatever I say. I would be offended if they did and would feel they weren’t a free people. Since they are intelligent I expect them to think over what’s said, try it, and if it’s good for them, use it. That old auditors sooner or later come back to and use what I have discovered isn’t any testimony to our relationship at all, it’s only a testimony to my being right because I meant to be right in the first place.” ...

“I sorrow when I see somebody accomplishing less than he should because he thinks I wouldn’t approve of it. In organizations and out I count upon initiative and good judgement.”

from: L. Ron Hubbard, PAB 79, 10 April 1956, THE OPEN CHANNEL

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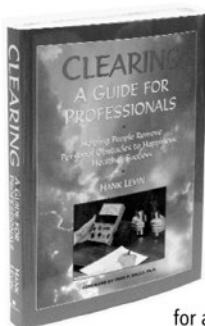


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Regular Columns

A World of IVy

by A Pelican, Antarctica

Attention

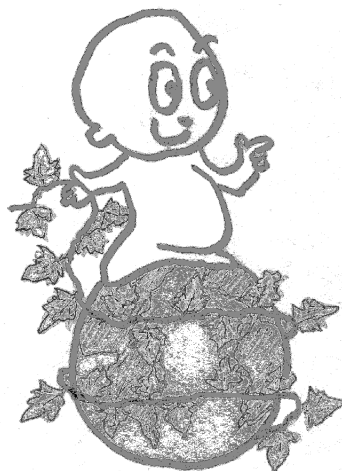
AN AUDITOR SOON LEARNS that if he does not control the preclear's attention, the session goes to pot. He is the person there, in present time (perhaps a little artificially, by the use of TRs). He gives a command, or asks a questions and the preclear's attention goes in that direction. If it does not, then he has tools, called rudiments, to help him get in control.

And we learn (in some wording, it is difficult to get a wording that gives the essence of the *whole* concept) that what one puts one's attention on, one gets. So the auditor will probably find out what the preclear wants (his goals) so he can find a procedure (process, or two way communication) that gets the preclear to look at, accurately, and thus as-is, the barriers to the preclear getting what he wants. Things he has his attention on (without being aware of it, because he does not want to have his attention on them).

Life

There is a lot one can learn about doing this effectively in session. But it also applies in life.

You put others attention on things. Some people (the gloomy) put others attention on the bad



things of life: it's raining, the government is no good, maybe they will get cancer.

But you are different. When you talk to others, you control their attention, and get it on to the positive things in life, perhaps after getting into communication with them, by letting them talk about what they have their attention fixated on (an action similar to the auditor putting in the rudiments). You probably do this as well as getting their attention back on the subject you want handled when it wanders.

Summing up

There is a lot more one could say or think about attention. Let's sum this article up this way: What you manage to put other's attention on they get. ☒

The Regular Column "A World of IVy", is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving IVy (it is right in the middle of IVy, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. For some reason we have made it anonymous, so no one need know it was you! ☒

Regular Column

Scientology Reformation Series 36:

IVy Tower

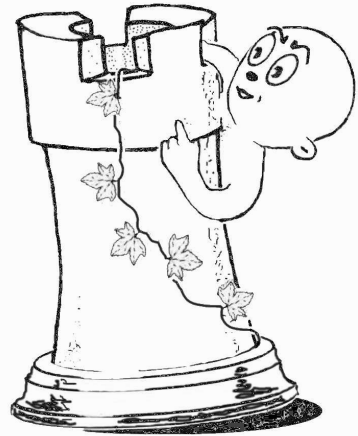
By Rolf K, USA

My Scientology Story: 9 Flag and Solo NOTs

IN 1981 I WAS receiving my NOTs auditing at AOSH, Europe by a young Dutch woman called Juliet McDonald. As I had made good money in the late 1970s, I had paid a fair amount of money for services. This was before the scheme "solution to inflation" kicked in, where prices for service would be raised as much as 10% *per month* for 12 months or more in a row! As a result of my foresight, I could get all my NOTs auditing at some incredible discount. I figured out that it cost me less than \$20 an hour to get first-class service at the friendly AO in Copenhagen. An important part of obtaining what seems like a deep discount was the work of Ken Sommerfield, treasury staff. I believe he was an Australian and an old-timer from a different school of integrity, team spirit, and caring before the Church of Scientology became Co\$\$\$. He would compare my payment dates with the price lists of that same period and thus grant me the very best deal according to that old price list. Thus I received about 150 hours of AO auditing for about 3,000 dollars. I got various rundowns, my OT Drug Rundown (New OT-4, and Audited NOTs (New OT-5). I got it all from Juliet who was an excellent auditor, as well as my course supervisor on the OT levels 1-3.

A windfall

Unfortunately all good things come to an end. In hindsight, I should have stopped right there as a NOTs completion. I felt great, was debt free, had a good business, and many other things going for me. I was, however, determined to "go all the way to OT". Even though I had already attested to "Cause over Life" as a NOTs completion, I was sure I could become the ruler of even more territory of life (there were a few



galaxies out of control) once I had gone to Flag in Clearwater, Florida, and completed Solo NOTs. At the time Solo NOTs was an unknown level with no completions, I believe. It was all exciting and promising; I had the money to pay up front, and the time as well, so there was nothing stopping me from going.

An extra windfall happened in a registration cycle with the traveling Flag World Tour. After an impressive event with a prominent guest speaker, I had one-on-one discussions with various registrars about getting one or more of the so-called L-rundowns (List 10, 11 and 12). The price at the time was about \$10,000 for each and that seemed quite doable. I decided to sign up for two Ls, but I hadn't figured out the financing as at the time I had no intentions of taking a bank loan to cover any services. As it turned out, it wasn't necessary. I had a court case running related to my business over some fines and taxes the state had charged me in excess. A few days into the registration cycle, this was settled, and I received a check in the mail in the amount that exactly covered the price of two Ls. All I had to do was to turn the check over and sign it on the back and hand it to the registrar. I think I was about 2 dollars short so I had to find some pocket change to seal the deal. This was early 1982, and I was gearing up to go the USA for the first time.

Regular Column — IVy Tower

Arrival at Clearwater

Early in 1982, I finally got all the pieces together and arrived in Clearwater in mid-March. Since it was my first time going across the Atlantic, the travel itself was quite exciting. Arriving at Tampa International Airport, the first thing I noticed was the hot and humid climate and the many black people. Having come out of Scandinavia that looked and felt a lot different from back home. It was quite late already. To get to the Flag Land Base, I had to travel about 20 miles towards the ocean. I found a so-called limo taxi which was a minibus taking a load of passengers to their various destinations in the same general direction. I asked the driver to take me to Fort Harrison Hotel in Clearwater. I was expecting some kind of emotional outburst from him or prying questions because there had been so much controversy about Scientology, but the taxi driver couldn't care less as long as I paid him.

When I arrived at the hotel, it was so late that all I wanted was to get my room assigned and go straight to bed.



Fort Harrison Hotel

The next morning was my first full day at the Flag Land Base which then consisted mainly of

the Fort Harrison Building, an old hotel from the 1920s which had been a high society vacation destination. It had a beautiful garden with a swimming pool, palm trees and plenty of lawn chairs, etc. where one could sit and socialize. In 1982 the Clearwater Beach had, however, long since been fully developed and Fort Harrison was left behind on the main land. "The Beach" was a barrier island running along the Gulf Coast. It was now full of fancy hotels connected to the mainland with numerous bridges. Out there, you would find a traditional tourist paradise with great beaches, bars, restaurants, souvenir shopping and marinas filled with luxurious yachts and boats for hire. My business was not to vacation per se, but to get onto Solo Nots and do the needed processing and training to get ready.

My first auditor was David Gellie, an Auzi whom I knew well. He had been Senior Case Supervisor at DK Org when I was staff there. I liked him as an auditor but found the program superfluous as I had already attested to NOTs in Copenhagen. However, that was apparently not good enough for Flag. There was nothing wrong with the long set-ups he gave me except that they took a piece out of my two L-rundowns so that in the end, I could only get one. This was my first encounter with what has since become the "fine art of getting the stats up." It became standard to send PCs on detours into services they didn't really need in order to run up more hours and thus extra expenses. The tug-a-war between org and public was on. From my point of view, surviving a trip to Flag was the main objective from there on out.

I received L-10 from John Eastman, an LRH trained auditor and LRH Aide in the 1970s (Commodore Staff 5 for technical quality) who also had many tech issues to his name. He later became Senior C/S for FSO [Flag Service Org] and, I believe, was

Regular Column — IVy Tower

Senior C/S International for a while as well. Obviously, he was just about the most qualified auditor you could ever get, and I enjoyed the service tremendously. We even managed to finish the longest of the Ls in 25 hours to the minute. The L-10 was a great action which took a good bite out of my case.

Solo Notes

I was ready to be routed onto the highly praised level of the Solo Notes course. At the time, the course room was on the very top floor (11th) of the Fort Harrison Building. The supervisor was a Swiss girl named Alice. She was the best supervisor I have ever had on a course. You could ask her the most complicated or silly questions, and she would instantly open a volume or book and show you the exact quote as an answer. I was from earlier experiences used to have little luck with such questions, as most supervisors would have turned the situation around and interrogated me on the subject of “misunderstood words”. There was only one other student on course at the time, Trisha Prince, a woman from Las Vegas. We twinned up and went through the materials. They mainly consisted of technical bulletins from audited NOTs plus one very long bulletin that specifically addressed Solo Notes.

I was ready to audit in a couple of weeks. The Flag Land Base was experiencing rapid growth at the time and the Sand Castle Hotel had just been acquired. That became Solo Notes’ new home and the auditing part, including solo, had already been moved down there. I had to do about 25 hours while still “on board” and before I could get permission to go home with my materials. My solo C/S was Sue Walker, Senior C/S FSO, Jeff Walker’s wife.

Going on staff?

Getting onto solo and getting permission to take it home was accomplished without incident. Flag seemed a friendly, affluent, and happy place to be and I was tempted to go on staff, were it not for other obligations. I was given the guided tour of seeing staff living quarters, dining area, and so on. Compared to Copenhagen in the early 1970s, Flag looked like a life of luxury. A recruiter, Mark Leiser, worked on me inten-

sively. He was an intense American who had spent a number of years in Europe and was married to a French woman. I got so excited about the whole idea that I arranged for my wife at the time, Susan Post, to come over so that we could discuss the matter. She came but was absolutely furious about the idea and seemed more interested in a divorce. To Mark, the recruiter, a divorce seemed an acceptable solution. You may recognize this attitude from own experiences. To me it was not what I had in mind and we escaped together with our 2-year-old daughter, just in time.

About the schism that led to the Freezone around this time, I don’t have much to report. It didn’t seem to have an impact on the daily life of the Flag Service Organization that was thousands of miles away from the Freezone’s epicenter at the Mission Conference in San Francisco. Also, Flag at the time was ruled by tech people, and it took a number of years for the top in Los Angeles and Hemet to really get a grip on the place. That had markedly happened by 1990 where CMO, staffed with kids, made the place spooky and dangerous, should anyone make one misstep.

Back Home

In 1982 there was still no rule about a ‘six-months check’. Later this rule required that you return to Flag every 6 months for a technical check-up at exorbitant prices and inconvenience. I was happily auditing away for quite awhile with good results and sending in my worksheets every 2 weeks or so. I found the process intriguing but soon ran out of things to address but was just told to continue anyway. This became the whole *modus operandi* later. There were no new LRH OT levels so we should just continue with Solo Notes until LRH returned — it seemed.

In Copenhagen, we formed an OT committee and arranged private events to promote Solo Notes. It was very prestigious to be auditing the level, and we were routinely asked to perform miracles.

My next visit to Flag was in 1984. This was after the first completions had attested to the

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level. At this point, the Sand Castle Hotel was in full use. It was dedicated to Solo Nots, including serving as hotel and restaurant for the public on Solo Nots.

My wife, Susan, also started on the level around this time. This increased our status in the Danish field. We were on the map. I recall that the jazz singer and Scientology VIP, Amanda Ambrose, came to Copenhagen and called us up, and we had her over for dinner.

Scandinavian FSM scene

Solo Nots at the time was a phenomenon in the field. In Scandinavia it was heavily promoted by a group of powerful FSMs. The Solo Nots fever was especially raging in Sweden. There, FSMs like Henrik Palmquist and his sister Lena Aakeson, Herbert Stahl and a number of others whose names I don't recall, would hold huge rallies and fire their prospects up to incredible heights. The FSMs would promise their prospects anything they could possibly want in terms of OT powers and case gains as long as they signed on the dotted line and went to the bank. In the mid-1980s loans were very easy to get in Sweden. You walked in, showed your ID, filled in a form, and walked out with about \$10,000 in cash the next day. This wasn't quite enough. So these FSMs would devise a scheme where the prospect would apply and get \$10,000 from 3-5 banks on the same day. They could truthfully say, they didn't have other loans (for the next 24 hours) as the applications were all still being processed. The next day or so, the prospect would have, say, \$50,000 in cash and would buy a big package of FSO services. The FSMs would be very convincing in telling the naive prospects that they would be able to "postulate" the money into existence when it came time to pay them back, including doing FSM work. Needless to say these schemes ended in disaster. Flag and International Management were well aware of what was going on. When the banks were alerted and the scene turned ugly, bad press started to surface, and management's handling was to declare all the key FSMs as Suppressive Persons, but they kept the ill-gotten money.

There were also a number of Danish FSMs participating in this scheme, including Susanne and Allan Juvonen, Claus Heimann and Bjarne Enger. They didn't do the same amount of systemic damage. There was, however, one cycle I remember very well as it affected me directly. I had started a marketing company in Copenhagen with some friends, called Target Marketing Team. We were all Scientologists, and the idea was to apply marketing series and other Scientology principles to the business world. Part of the idea was to make a vehicle to finance Scientology services for the owners. We had good success but were struggling early on as we had to cover the costs of establishing the company and work extra hard to get enough customers to get up and running. We did surveys, phone marketing, printed advertising — the works.

About 2 months after the company was established, a group of aforementioned FSMs came knocking. They praised our success and treated us like millionaires. The agreement inside the company was such that Flag basically signed us up for huge loans which caused the company to fail overnight. Our managing director at the time took the balance of the bank loans we obtained in spite of my protests, and went to the FSO and spent it all. He felt "fantastic" according to his success stories. The rest of us didn't. I left the company but it survived after a year in bankruptcy. It turned into two separate units: a software company and a survey company. The print advertising was discontinued.

Rounding off

I didn't attest Solo Nots until 1988. This was after several years off the level. I audited a total of 998 hours on OT-7. At a later point I had the EP rehabbed in the independent field. It occurred after 150 hours or so; the rest was overrun in order to become "cause over life", something I today don't think the action leads to. And once you start overrunning a level, you activate the next one which in my book is actual GPMs. I am not saying the tech is wrong. It just takes a higher level of ethics to deliver what's there to be gotten than what I experienced at FSO in the 1980s. It became a racket of selling pie-in-the-sky with no one to hold responsible

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when it was time to look at that. LRH had left. The co-developer David Mayo had left. The ones in charge of the tech were really the registrars and the FSMs. In many ways, the Sand Castle was a fantastic place, a theta generator of peculiar properties. I could feel an atmosphere of key-out vibrations I had not experienced anywhere else. This was very real to me at the time. Yet, the games and disasters of this highly desired quality led to, is a long and sad tale. People would “kill” to get a piece of it, and it seems they did exactly that in many different ways.

The conclusion I have come to, from being very much involved in the level and the many happenings and incidents it led to in the field and in the orgs, is that Solo Nots had an irresistible quality to it. It had a core of very powerful truth. For some reason, highly trained tech people found it so attractive they would commit all kinds of technical crimes to be part of it. I am thinking of such basics as ignoring End Phenomena of an action, or mixing security check-

ing into a major action. Auditors ignored the PCs case or lack of engagement, as there *were* more entities that could be found and audited through him. Maybe, just maybe, on the other side of that handling the PC would become cause over life. It became some sort of twisted seventh dynamic crusade.

In the novel trilogy *The Lord of the Rings*, there is this ring which has such an irresistible attractive quality to it, that the main characters of the book (or movie) are willing to do any crime or degraded act to get a piece of that quality. In my mind, that's what I saw going on. The level was routinely grossly overrun for hundreds of hours in order to attain an illusive and unattainable ability with that tech. Lives were destroyed, fortunes squandered, crimes committed, people would die soon after “completion”. But there sure were some moments on the level and especially when one was ‘on location’ at the Sand Castle that apparently made it all seem justified and worthwhile. ❧

Conferences

by Antony A Phillips, Denmark

CONFERENCES, CONVENTIONS, congresses, call them what you will. We are talking about a few days spent together with other like minded people. And here, by like minded, I mean people sharing parts of the legacy of knowledge, procedures, goals, etc. left by L. Ron Hubbard. Although those gathered together may have small differences in viewpoint, these occasions are periods of high ARC, there is a common reality not shared with many of the people we meet daily. And there is a meeting of old friends, and making new ones, getting insights into new developments, and perhaps learning about bits of the LRH legacy one has missed. One such was recently held in Birega Haus, south of Berlin, Germany, and had the advantage of have some well done video (DVD) recordings of main events.

These videos are for sale, and the following is some details of them, as presented by Birega Haus. Those who were not able to get to the congress, will find these DVDs give a good representation of an exciting period. So why not get one or more of them, to look at in the leisure of your own home.

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Outside the Box

by Flemming Funch, France

Building a New Civilization

WE CAN PROBABLY easily agree that it would be a good thing to develop a new and better civilization on planet Earth: a world without wars, insanity, injustice, poverty, environmental destruction; a world where one can be free and have fun; a world that works. But how?

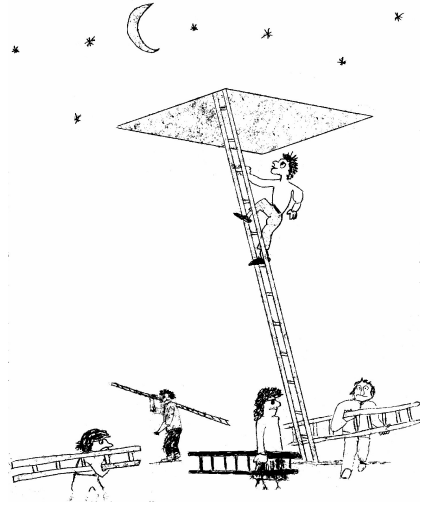
When I quiz people about it, I often find that they only have 1st Dynamic answers, such as, if we just clear some more people, then the world would probably be a better place. If more individuals were more sane, probably the planet would be in better shape. Yeah, probably, and it is great if more people are more sane. But it is a little silly if we have no clue how such a world would actually work.

What are we talking about?

We're talking about a 4th Dynamic. I mean the actual 4th Dynamic, all of humanity, not just your drive to be part of humanity. Each dynamic functions by somewhat different rules and responds to somewhat different kinds of tech. You process a relationship between two people (a 2D) with different approaches than what you use for yourself (a 1D), e.g. communication, ARC. You improve the state of a group (3D) with different tools than those you use for a 1D or 2D, e.g. admin tech and organization. Likewise, a 4D takes something altogether different again.

What civilization is not

It is not just a matter of communicating with or to the 4D, as it is not one being. It is not a matter of just bringing it into session and asking it auditing questions. It is not just a matter of organizing it or doing its admin scale, because it doesn't have one purpose or one product. It is many things, and it is different things to different people and different groups, and they live by a great diversity of different



rules. It is complex. There needs to be room for everybody.

In the last 20 years, principles, models and tools have emerged that could help solve the puzzle. In one way or another the world has become more globally connected by global trade, the internet, etc. We pay more attention to global problems and events, and we're more likely to be connected with people all over the world than ever before. The world is also moving faster; it is more complex; and we're being overloaded with information than never before. All of that increases our necessity level, and forces humanity to come up with new models and new approaches in order to withstand the pace.

New organization models

Many large organizations have discovered that they can't quite keep up with the world if they maintain the same rigid top-down hierarchies they used to be governed by where nothing happens before somebody asks his supervisor who asks his supervisor who asks his boss, and he says yes or no. The boss doesn't have the whole picture, and this is way too slow in many situations. So, organizations are (slowly) moving towards more flat networked organizational structures. In a network, anybody can, in principle, connect with and communicate with anybody else, and they're more likely to work things out between them, rather than having to always go up the command line to ask for

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permission. So — Networks — that's a piece of the puzzle, something that points towards organizational systems that would work in a new civilization. Nobody is ultimately going to be in charge. We have to ourselves seek out the people we want to work with, and the people who have the information we seek, and we should be able to take action on our own.

Self-Organization is another subject that is new. Nature has always been self-organizing, but it is relatively recently that we've started to talk about it and started to understand how such principles might work for us. Self-organization is when things get organized without anybody being in charge, without anybody imposing an org board on everybody else. You know, like a group of friends who decide to go on a picnic. Somebody will make sandwiches, somebody else gets beer, somebody else brings games, somebody drives the car, etc. You probably won't need anybody to be in charge and you don't need an org board, because everybody just does what they can see needs doing. That's self-organization. A new civilization probably needs to be self-organizing, if you hope for it to be free and to work for most people.

A true group might not be a hierarchy. Actually, a true group is very rarely a hierarchy. A true group is more like a community or a team, where people choose to be together, and to work together. You stay together as long as it works for everybody, as long as it is fun, and you're free to leave if it isn't. Compare with a company or a government. You usually are working for a company because they pay you, and you need the money, and therefore you do what your boss tells you to do. You obey the government, more or less, because they'll arrest you if you don't. It is not something you have chosen. But wouldn't it be more likely that a new civilization is built by groups, teams, communities that freely choose to work together, and that do what they

actually want to do? So, community is another building block.

Creating synergy

How do you create synergy¹? Synergy, first of all, occurs when the whole is more than the sum of the parts. It is when people work together, and they can accomplish more than what they could do separately. It happens when you put the parts of a machine together, and it can do something very useful and maybe surprising. The challenge in creating any group, or in developing a healthy 4th dynamic, is how can the result be something more than just the sum of the parts. How can what each of us is doing, what each different group is doing, connect together in such a way that the greatest possible benefit is produced? The greatest good for the greatest number.

Collective intelligence

Collective intelligence is defined as the fact that a group of people together are smarter than they are individually. That doesn't always happen. Often, when a group of people are put together, the result is that the group is dumber than most of them. Put a group of teenage boys together, add alcohol and a car, and you might see a good demonstration of collective stupidity. But there are ways of doing it so it works. A group can be more intelligent and productive than one would be able to guess from adding up the intelligence and productivity of its members. Of course we'd like to get better at that if we hope to build a new civilization that works.

You remember the rights of a thetan, I'm sure.

1. The right to your own sanity: You can think and feel what you want. You can be self-determined.
2. The right to leave a game: If you don't like what's happening in the group you're in, or the game you're in, or the place you're in, you should be free to leave. The law of two feet: if you don't enjoy it, and it is more interesting

1 : synergism; *broadly* : combined action or operation

2 : a mutually advantageous conjunction or compatibility of distinct business participants or elements (as resources or efforts) *Merriam Webster's Collegiate Dictionary*

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elsewhere, walk overthere. And then there's of course the right to choose (or not) your own game to play. You're not forced to participate if you don't want, and you can always create another game.

Of course, the existing world we've been living in, the old civilization, is forcing you to do all sorts of things, to play games you don't like, to be stuck in hierarchies you don't agree with, to follow rules that don't work for you, to create products you don't really want, and so on.

The opposition to the new civilization

Aside from the difficulty of working out how to practically work together as free beings, what you're up against is those individuals and groups who're working on the opposite vector. See, the old world order is built by people who acquire positions of power through coercion and deception, and who like to be the ones to tell you what to do and what not to do, what to buy, what to believe, etc. A very small number of people control the armies and the governments and the corporations and the banks and the media, and they methodically apply all their considerable resources towards the goal of acquiring monopolies for themselves, and towards keeping them and strengthening them. They will lead you to believe that you need them, that you elected them, and that they're merely successful self-made men, like you yourself could be, and that you live in a free, democratic freemarket system. A lot of that is double-speak of course. "War is Peace", "Freedom is Slavery", "Ignorance is Strength".

So, a big important piece of the puzzle is to figure out how to avoid that the power falls into the hands of the few and the unscrupulous. Part of the answer is to build new systems that provide no special advantage from such behaviour. New communication systems that allow everybody equal opportunities. Think of the Internet. New money systems that aren't based on debt created by privately owned banks. New energy sources. New educational methods. Alternative health. Networked organizations. Resources that are free for everybody, so there's no point in trying to own them. Decentralized approaches that aren't controlled by centralized monopolies. There is a lot of work to do.

Master plan for a new civilization?

It is not a master plan that's needed. If somebody serves you a master plan on how run the world, they're probably thinking world domination more than they're thinking of creating a 4D that works for all of us. It is not one plan that is needed. What is needed is to gradually replace the old ways with new ways, connect free people together, work out how to work together. Build a better world without asking anybody for permission. Proof it against being taken over.

A new civilization is not something that will be installed from the top down. It is something that will emerge from the bottom to the top. It will not come from any one individual or group. There probably will be no individual or group who'll have the overview to understand exactly-how it will happen. But there will be many individuals and groups who will set up the necessary environment, who will create the building blocks, who will connect the pieces together, who will sense what needs to be done, and who will do it. But it isn't about any of them. It is about all of it, about humanity, about the 4th dynamic waking up, and becoming more than any one of us could have imagined. You don't have to understand all of it. But you do have to see what your part is, do the work that only you would be able to do. You have to find out what is your piece of the puzzle, and make sure it is being put in place. The rest is a process, and it is already running. ☒

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GPMs and NOTS

Rolf K, Denmark

The question is not, 'what do the entities do to you?' The real question is, 'what do you do to the entities?'

WE HAVE RECENTLY entertained IVy's readers with a series of articles on GPMs. We have put quite a lot of study into the subject, including reading scores of transcripts of relevant SHSBC lectures. Moreover, we found a fair amount of data on the subject in the Freezone. Authors included Bill Nichols, Peter Shepherd, Irene Mumford, Alan Walter, Jack Horner, Ken Ogger, Flemming Funch, and Dawson & Sanders. We corresponded with Todde Salen who has developed his own tech in running GPMs (see IVy 86, p. 12), as well as with a graduate of Peter Shepherd's GPM program.

What we learned is that the theory of GPMs is relatively simple. After its discovery and early research in the 1960s however, the subject has been surrounded with considerable mysticism and warning signs due to its rocky history in Ron Hubbard's original research. Around 1965, what Ron called actual GPMs was completely dropped as an audited action. The standard OT levels after that point concentrated instead on implants, such as the original Clearing Course and OT-2, and on entities, such as OT-3 through OT-7.

Introduction of NOTS

In the very late 1970s, the CoS' OT levels were changed to include a heavy dose of NOTS auditing. OT-4 became the NOTS Drug Rundown, OT-5 audited NOTS and OT-6 and 7 were Solo NOTS. New Era Dianetics for Operating Thetans (NOTS) was first released in 1978 as a remedy for OTs who were having trouble running Dianetics. It was found that "entities" (body thetans and clusters of same), rather than the preclear himself, were in many cases, the "individuals" holding the charge, holding the engrams. These disembodied spirits had to be addressed directly in order to handle that charge. Inexplicable pains, misemotions and body conditions, that were usually considered

the realm of engram running and Dianetics, were sometimes very troublesome to run on OTs. The "Dianetics" techniques (New Era Dianetics for OTs) of addressing the individual entities took care of much of that.

Soon thereafter, NOTS got extended to Solo NOTS (1979). It was claimed that completing these levels would lead to "cause over life". From being extracurricular rundowns, NOTS and Solo NOTS became part of the standard Bridge. One had to carry on until any and all "entities" within arms length were "blown". The Solo NOTS technique was designed to be a rather quick action (maybe 25-75 hours) and an economical way of finishing the job of audited NOTS. That's how it was first announced by LRH. It soon got extended to be an almost endless action that, for many, took over a decade to complete. The tech assumes that the preclear has no more case of his own, no more time track. All there is left to do is the handling of these entities all around him. The entities are seen as the cause of all his ills and shortfalls. After getting rid of their influence, however, the preclear is considered completely caseless and ready for the "real OT levels" that consist of drills of OT abilities. The Solo NOTS tech is a 'clean-out of entities' action as none of the preclear's own problems and aberrations are directly addressed. The tech focuses all on structure — the entities — rather than function — the preclear's own postulates, goals, purposes, fixed ideas and aberrations as they came about and stuck over the eons of existence in this universe.

Good for business

We have found that Solo NOTS has been considerably overextended from its original definition and concept of handling body conditions on OTs after they shouldn't run Dianetics anymore. This overextension coincided with Ron Hub-

bard's retirement from the scene and the new management's take-over. One could suspect more attention was paid to the business side of things and less attention given to the technical validity as long as it brought in new customers and business.

In hindsight "cause over life" seems a great selling point but nothing more. Addressing entities for hundreds and hundreds of hours validates them as "cause" for any and all ills the preclear suffers from. It's the same problem as endless engram running brought about in the 1950s. Whether one validates the engram bank or the spirit world as the cause of all ills, the result is that the apparent cause becomes stronger and stronger and tends to overwhelm the preclear as he is continuously put at effect. "Cause over life" means the preclear is in charge, not the spirit world.

GPMs and beingness

What is not being addressed on the current OT levels is Goals Problems Masses. The Goals Problems Masses came about as a result of playing aberrative games, getting into conflicts, and somehow occasionally forming and holding onto

dichotomies of identities involved, own IDs and the opposing ones. This phenomenon has gone on before the beginning of time and before this universe.

In auditing GPMs, one addresses the stuck identities which have formed ridges, circuits, and valences in the mind. No doubt, there is a large number of entities attached to these IDs of the preclear's own creation. In auditing GPMs, we find there is little or no liability attached to ignoring these entities until they occasionally need to be addressed in repair actions. Usually, one will experience a shifting and blowing off of masses after a session. In our experience, when concentrating on the GPMs, one takes care of the structure the entities hold onto. The entity case we see as the "me-too case". The entities react to what's already there. They copy things or react to it in various ways. The entities are usually utterly at effect. We understand them mainly as a recording medium for the preclear's experiences and postulates. They resonate with the preclear's own case or don't resonate as the case may be. In auditing the GPMs, we address the preclear's own postulates which form the backbone and structure of his case. Once this structure is taken care of and as-is-ed, the entities blow wholesale without paying much attention to them.

There is another reason we find that extensive Solo NOTS auditing is a liability. It seems that the entities copy the preclear's own past identities as they can be found in GPMs. To try to "blow them off" doesn't make any sense at all. This action tends to fragment the preclear. The right approach, in our book, is to inspect the postulates that hold the pairs of opposed IDs and all the other parts of the GPMs in place. These structures as-is rather easily with the right approach. Most of what happens is that attention units belonging to the preclear are recovered and integrated as part of himself. Along with that, the entities copying the IDs, may or may not blow. This takes care of itself once the preclear's own postulates and aberrations are handled. However, when one tries to "blow" IDs consisting mainly of own-trapped attention units, we get a fragmentation or a "buttered-all-over-the-universe" experience and case condition, to use one of Ron Hubbard's expressions.



The basic unit of a GPM is an unresolved conflict. The reader will probably be able to relate to conflicts between a man and a woman. The battle of the sexes seems to have gone on forever and has an archetypal dimension. In modern GPM auditing, one should resolve these old archetypal conflicts, one type of conflict at the time. A conflict is resolved in the mind by discharging the two identities against each other..

NOTS at its best

NOTS was, and is, a marvelous tech that has performed miracles over the years. In hindsight, it is a limited technique of finding and clearing up the “me-too case”. The tech had its most spectacular results when it first came out. At the time, prior to NOTS, auditing engrams with Dianetics on OTs was the rule. It had resulted in much misowned charge on many OT cases. The preclear had been trying to run and erase charge that belonged to the entities. NOTS clears this charge up in short order and takes loads off the case. It also addresses many other causes of misowned charge. Once the misowned charge is handled, however, one should recognize that this tech has done its job, and its future role is repairs and occasional clean-ups.

What happened when it was overextended into endless Solo NOTS, was that charge that was the preclear’s own creation now got misassigned as being the charge of entities. It’s not a new idea in healing nor in auditing that too much of a good thing can cause harm. NOTS was actually designed to take care of Dianetics’ overruns in the first place. One unproven datum that led into this mess in the first place, was the assertion that once the person was Clear there was absolutely nothing left of the person’s own bank. The timetrack, according to Ron Hubbard, was completely gone.

The current definition of Clear is, “a Being who no longer has his own reactive mind,” the implication being that what is left of reactivity and aberration belongs to the entities. This seems, in hindsight, to be wishful thinking. Incident running of the preclear’s own timetrack, including engram running, seems quite possible after Clear with techniques other than New Era Dianetics, such as Robert Ducharme’s R3X. Part of the problem could have been that New Era Dianetics went earlier similar too fast. As the bank after Clear is rather light and fluid, compared to solid on non-clears, the preclear and the session could easily fly off the tracks, so to speak, and land the preclear in the entity case, the always present “me-too” crowd. We think that’s what happened.

The conclusion we have come to, running various versions of GPM tech, is that there is still an almost endless amount of track and data in the bank. It’s all there and waiting to be run.

One can concentrate on running the IDs that are stacked up in the GPMs or one can choose to run a lot of track. In one GPM process we used, we audited endless track incidents as “prior confusions” to the GPM goals. It brought up all kinds of whole-track adventures similar to what the readers may recall from their own Dianetics auditing.

GPMs and NOTS

In NOTS one handles entities, one at the time, with valence technique. One basically isolates one body thetan at a time and flips it out of the valence it is stuck in (a stuck viewpoint, so to speak). The process gets the body thetan back in its own valence, its free-spirited beingness. There are many obvious questions the NOTS materials avoid. Where do the BTs come from? Why are they stuck to the preclear? Where are they going? What kinds of beings are they? How many kinds of entities are there? These are some existential questions that have been around still unanswered.

We will not say that our studies have revealed the final answers to all of that. We have, however, found some workable truths that can be directly applied to processing. Bear with us if you disagree. We have to say it as we see it and ask you to check it out on your own.

Function and structure

As we see it, the resistive part of the NOTS case is the GPM case seen through a microscope. You see the tiny and isolated parts rather than the full picture. The NOTS techniques and data fall short as far as the super-structures of the GPMs are concerned. An early maxim of LRHs was “Function monitors structure”. This is the same law as “Postulates are senior to MEST”; “Purpose is senior to form”; “Considerations are senior to mechanics”. What this means is that any creation or organism has come about due to one or many postulates. The creation or organism will take on the outward form that the postulates somehow dictated. To unlock unwanted creations, one should therefore find the rationale and postulates that created them and, most likely, still are active and keeping them created. Finding the postulates at work would include finding their right origin. To unlock the resistive part of the NOTS case, one has to understand preclear valences and the basic structure

of GPMs. The following two definitions of GPMs in the *Technical Dictionary* are to the point:

4. Goals Problem Mass: the problem created by two or more opposing ideas which being opposed, balanced, and unresolved, make a mass. It's a mental energy mass. (SH Spec 83, 6612C06) 5. items (valences) in opposition to one another. Any pair of these items, in opposition to each other, constitute a specific problem. (HCOB 23 Nov 62)

So we have two opposing postulates. These postulates are the goals or obsessions held by the valences or identities as we prefer to call them. These identities/valences are not BTs. They are typically past IDs the preclear has occupied or opposed. Tech dictionary definition (3) states:

3. a GPM: constitutes of items, beingnesses, that the person has been and has fought. (SH Spec 137, 6204C24)

The BTs, as we see it, are not these valences. They are building materials that in part make up these identities. BTs are usually rather inert and benign. They are at total effect and do very little by themselves. They can be held in place by the preclear; they can be energized by the preclear and perform their brand of obsession or compulsion. Also, they seem to be able to hold data; we see them as a recording medium of sorts the being often uses inadvertently. As far as the preclear's case is concerned, an entity can be found in one of four conditions: (1) It can be inert. It does not affect the case but is present. (2) It can be restimulated. For any lasting effect, a BT is restimulated along the lines of what it's already stuck in. There is a simple on/off choice of conditions: it's either keyed in or it's keyed out. (3) A BT can copy things. This phenomenon is of short duration but sometimes plays a minor role. (4) The BT can be absent or "blown". By being restimulated or keyed in, an entity holds data. By removing whatever restimulated it in the first place, it is keyed out; the entity becomes inert or blows; it returns to its origin or whatever. What happens to them should be of secondary concern to the practitioner, if her objective is to make the preclear well. Being on some 7th dynamic mission of freeing entities, is not part of what auditing should be about. In GPM auditing, the entities should be recognized and granted beingness for what they are but need only be addressed occasionally as part of

repair actions. What we are saying, is that the entity population on a case is mainly a medium that responds to the preclear's postulates and considerations. The large majority an estimation would be over 90% are fragments of other Beings that are alive and well elsewhere. Release the entities and we don't see an explosion in the population of humans. The only social impact releasing entities has, as far as we are concerned, is to have less dispersed and fragmented thetans all around, including the preclear. As fragments of theta, body thetans are best understood as stray attention units that got caught up in other thetan's cases for whatever reason. It could be old mutual involvement, similarity of games or misidentifications ($A=A=A$). Theta, according to Scientology axiom 1 is not located originally. It has no location, mass or wavelength. What locates theta is interest and fixated attention. Interest and attention require that one chooses a point of view, thus they become located.

What we have learned

What we have learned from all this studying and research could be summed up this way:

1. The preclear's valences are senior to any entity found on his case.



We see the entities as elements in a larger structure or group, like the members in this marching band. Each member colors the band but the overall beingness of the band is determined by outside forces, such as the school's music director. In the mind we have senior structures in the form of valences or IDs, that again are part of a larger GPM structure. One has to address the senior structures and the postulates behind them to resolve matters.

2. Entities can be found as elements in a given valence. The entities flavor the valence with color, eccentricity, and oddities, but the postulates that determine if the entities are triggered keyed in, keyed out or simply gone are the preclear's own.
3. These postulates are the types found in GPMs. The reason they stick, and thus prevent the entities from blowing, can be resolved within the GPM theory. One valence in a dichotomy is hung up against another. They are hung up in a way so they form an age old unresolved conflict. Once this dichotomy is resolved, the preclear can let go of the valences, and the elements they are built of are no longer needed and will thus easily come off as well.
4. That a person has gone clear is no guarantee that the GPM case is gone. The way to overcome the GPM case is to address it and handle all there is to handle. It does not just "blow" as the result of other auditing, be it Grades, NED, addressing implants or entities. Any auditing takes charge off the case in general. To as-is things that persist, the exact postulate holding it in place, needs to be found.
5. The GPM case is a very basic level of case. It's a record of the games of life as they took place since the beginning of time. What can be found in the mind as GPMs, is the residue in the form of mental masses, of what the preclear has been, done and fought on the whole track. This residue can manifest itself as ridges, circuits, and valences just as described in the Briefing Course materials by LRH. A GPM is a layered record of old unresolved conflicts. The layers of these masses are held together by a common underlying passion or theme as explained in earlier articles. The themes are passions the being just wouldn't give up on even after crashing into a brick wall of opposition. Rather than giving up on the theme, the being kept finding new ways and tactics to pursue it. Each tactic was a goal inside the GPM. As each of these tactics were met by opposition, we got layer after layer of dichotomies. The masses brought about by these conflicts remain created and are basically energized by the passion for the theme. We find the preclear's ID smack up

against the opposition, over and over, in the pattern we call a line-plot. These masses should be addressed, one conflict at a time, and be resolved.

6. It's risky business to try to strictly follow the line-plots. At any given time a multitude of themes are in play in the hodge-podge called Life. The best approach is to unburden the GPM case, one dichotomy at a time. Each available dichotomy can be successfully processed to its own end phenomena, and should be, before looking for the next readily available pair. Once several dichotomies within the same theme have successfully been processed, the whole GPM may collapse, as it was a delicate balance in the first place.
7. Running the GPMs by finding and discharging identities could well be said to be a flow 2 of entity processing. You are resolving what you do to the entities, how you use and abuse them, etc. In running GPMs, the question is not, "what do the entities do to you?" The real question is, "what do you do to the entities?" Thus it could be seen as a flow 2 and a logical sequence to NOTS auditing.

In conclusion

Having originally done over 1200 hours of NOTS and Solo NOTS combined, and of late about 300 hours of GPM auditing, we think we are entitled to express an informed opinion. We found that the NOTS case is a surface charge phenomenon. We like to call it the "me-too case". Granted, there is quite a lot of "surface", but the main reason the "me-too case" stuck in the first place, is that it helped model and form the IDs of the GPM case. It added color, eccentricity, and emphasis, intended or unintended, to these IDs. The NOTS auditing is an unburdening action. It unburdens the preclear's GPM structures and valences. Removing entities is comparable to removing locks from the engram case. As we know from engram running, one shouldn't "unburden" forever but start in on the real stuff and erase it. When we talk NOTS and GPMs, the real stuff are the self-created structures and valences of the GPMs. The basic unit is the dichotomy of two opposing IDs. Once the GPMs are available, one should go to work and remove them. Once they are removed, the real reason for most of the NOTS case is gone.

The most detailed record of the anatomy of GPMs is found in LRH materials on the subject. Since there was so many different trial-and-error attempts, it is not that easy to unscramble. The basic flaw in processing them in the 1960s was that LRH wanted to do too much too fast. The right approach, we find, is to fully handle one dichotomy at a time. In following the line-plots right away, red-hot dichotomies were often left behind, and this led to errors in finding opposite IDs.

As explained in "Adventurous Routine 2-12" (IVy 86, page 31), another reason was that endless listing was erroneously considered the way to discharge identities. Yet, when a gibbering hot dichotomy was finally found, it was not flattened but was left rock-slamming. In almost all the early techniques, much more charge was restimulated than blown. It resulted in bogged auditing, blown students, and severe illness as the grim results in many instances. If one considers one dichotomy the basic objective of auditing, success becomes possible. One has to

flatten and resolve one dichotomy at a time and treat it as the basic process. The GPMs as well as the entities are there. They interact in ways that haven't been well understood. There is, of course, much more to learn about this. What I want to press home is that the Pre OT case is not 'entities from here on out'. Our cases as they exist in present time aren't simply the result of grim conspiracies either. The next level known, as far as we can tell, was isolated and researched by LRH in the 1960s. It just wasn't tackled with the right technology at the time. Applying what we learned from later LRH research helped a lot. Putting it all together was done by various researchers in the Freezone. The GPMs are real. They need to be handled if one wants to go OT for real. It may be a lot of extra work. We have found it an adventure so far. Some of us are in for the long haul and for what it takes. To those of you that are of that mind-set, we have addressed these articles.

You are welcome to email the author at
rolf_dane@yahoo.com for more information.



from page 29

Summary of DVD's of the FZ Convention May 9th 2008 Birega Haus, Germany

#1 Old Timers 20,- euro:

Antony Phillips Talks about LRH in his vicinity and how he experienced him.

Allen Wright: Talks about some OT experience on the ship with LRH..

Michael Maylam: Talks about the early days in Africa and Scientology.

#2 Two Lectures of Andreas Buttler about Spiritologie 30,- euro:

Andreas released his Book 1 of Spiritologie on the 9th of May. He talks about the method of Spiritologie and how it works. He also explained what happened with Captain Bill Robertson and his Bridge.

#3 Rey R. Robles Freezone USA 20,- euro:

Explains about the different Bridges of the Church and how he developed his own Bridge nowadays and what he wants to reach with it.

#4 Open Space Speakers 20,- euro:

Antony Phillips: Antony discusses why LRH went mad or when Scientology went wrong. Plus the simplicity of sessions in the old days.

Per Schiøttz: Lecture: the 3 parts of the men and what had the spirit to do with it? And Per's concept of the common denominator of all philosophies?

Flemming Funch: How he, as an ex-church Scientologist found out how to set up his own practice and what he came across

while doing it? He talks also about other practices like hypnosis and NLP and compared that with Dianetics.

#5 Interview with Caspar de Rijk 15,- euro:

Caspar talks about what is Multi Genius Technologies Unlimited and what is his purpose with it? Also he explains how to create new geniuses in the world.

#6 Convention Report 15,- euro:

This DVD contains all kinds of lectures and Open Space activities. It very well put together and shows you exactly how the sphere of the Convention was.

For details, payment etc. write to Birega Haus at:
mgtconcepts@gmail.com

Four Ways to Reduce Crime

by Britta Burtles, GB

ALL HUMAN BEINGS, especially the young, need an interest to pursue, a positive target to reach and a goal to aim for, i.e., a purpose in life. If the young don't get the thrill and enthusiasm these provide, they will take to the streets, club together and mug, burgle, or steal for their diversion and excitement. Those activities are games that could land them in big trouble, but they hope they won't be caught. These negative games provide the challenge, buzz, and sense of fulfilment they crave.

1. Purposeful Activities

It is one of society's many jobs to deter children and adolescents from sliding into crime. Institutions have to be set up where young people are entertained, so they don't have to become truants, thieves, or druggies for their amusement. Establishments should be created where the young can get involved in sports or taught some skills after school, on weekends and during holidays. If they were guided to engage in activities which give them purpose, fulfilment, and a sense of self-respect, the result would be a drastic reduction in crime.

The same, of course, applies to adults who are unemployed. They should be able to go somewhere to either learn a new craft, pick up a sport or amuse themselves, before they turn to drugs for their highs, mugging for their fun, and stealing for their livelihood.

2. Parenting

The next method to reduce crime undercuts the one above: Many parents do not know how to handle their children. They don't know how to communicate to and with them, how to control them, or how and when to discipline or reward them. That is why children and teenagers become estranged from their parents, leave home and drift into a life of crime.

Every conceivable job is being taught in some school except how to raise children, the most important one in a person's life. It is not really

surprising that the result of parents' ignorant, bungling attempts is youngsters who become messed-up and bewildered delinquents. There should be free parenting courses, so all future fathers and mothers become skilful, understanding and co-operative parents.

3. Marriage

My third suggestion to reduce crime even undercuts the second one: Couples getting married usually think their union will last to the end. And yet, however enthusiastic they feel, most young people are absolutely clueless as to what is required to make a marriage work and last. There are no schools, not even courses on coping with the wishes, needs and demands of the dearly beloved of the opposite sex, in this the closest of all relationships.

Family break-ups have a devastating effect on children, who are the innocent victims of their parents' inability to work things out. It screws them up and many become juvenile delinquents or develop criminal tendencies later in life. Therefore the next method to lower the crime rate is to establish courses all over the country to teach young people how to maintain a stable marriage relationship as a secure environment and strong foundation for their children to develop into confident adults with respect for themselves and others.

4. Counselling

My last suggestion to cut crime aims at keeping juvenile as well as adult offenders from re-offending. One of the main things an offender needs to become a law-abiding citizen again is education, which he obviously absorbs through his mind. However, the offender's mind contains distorted and wrongful concepts and thoughts which have driven him to commit asocial acts in the first place. To explain: If we compare the mind with a computer then these wrongful thoughts are like stuck-down 'fives' which multiply every mental computation by five. This

means, before an offender can be educated, his mental stuck-down 'fives' have to be removed.

The result is a cleared mind which will enable him to understand and accept the lessons, and willingly change his mind to become a reformed person. The way that can be achieved is through one-to-one counselling. Counselling is relatively

new, but the only way to change a person's mind, or rather, to help him change his own mind.

Each of the above four methods would considerably reduce crime, all four applied together would slash this scourge to a problem under control. ✕

On Crime

by Agnes Araujo, Canada

ANY SUBJECT viewed from a Scientological perspective appears drastically different from the garden-variety conversations on the street, or the pretentious posturings in circles that are generally considered more elevated and exalted, rightly or wrongly, depending on your terms of reference.

Take crime, for instance. People in jails, young and old, are in terrible physical and spiritual condition. Their dynamics are inverted, and from this fact alone, any educated Scientologist can deduce much regarding the condition of these hapless people.

Having worked for the last four years in a Canadian jail, I have observed that criminals are uniformly from the lower classes of society. This is not to imply that criminals do not exist in the top rungs of society. I merely point out that they are not in jail. Those who are in jail come from broken homes, and their social circles are composed of the unemployed, of school dropouts, drug addicts, welfare recipients, and the homeless. They have little or no culture. The jail for these men provides them with shelter, good nutrition, education, health care, and physical training.

Exchange

As a Scientologist, I know that these measures are insufficient to rehabilitate the criminal. The human being who has descended to the nether regions of spiritual unconsciousness has to be dug up quite far up before he will even become aware of his abject condition. This condition has been helped along by governments whose policies are so rigged as to remove more and more

self-determinism from their citizens by regulating their lives from childhood to old age. For instance, a person's wages are so heavily taxed that at the lower rungs of society, collecting welfare is more profitable than working. In other words, something for nothing, a criminal act, is being rewarded.

Thus as non-productivity is rewarded, the culture continues to go down a downward spiral becoming ever more criminal. The productive are held hostage to the non-productive by law. The productive rebel, refuse to work, and the whole society eventually breaks down. The matter could be so easily resolved by observing and maintaining the law of exchange, a practice which eliminates the overt act/motivator sequence in human transactions and would restore ethics worldwide economically. For this to happen, however, is not an easy proposition given the complicated global machines in existence. Exchange, of course, is not a mere matter of money. There are also exchanges in knowledge, expertise, and services.

Those orchestrating such enslavement by the deliberate passing of detrimental laws which enslave rather than free, are themselves descending into unconsciousness and becoming machines. They specialize in theft, threat, or fraud, or all three.

Criminals are a problem to themselves, but their contra-survival actions are even more problematic to their societies. Many of them are violent and out of control. While they are warehoused, a term frequently used in my workplace, other corrections might be occurring in

the larger society, such as the dissemination of brighter ideas and the creation of ethical individuals and organizations.

Changing conditions

Scientology concerns itself with changing conditions. The reduction of crime is certainly a condition to be eradicated. Without ethics, no one can live with others and productivity goes down; stats go down. Hence justice must exist to protect producers and decent people. In the words of LRH, justice is a necessary action to any successful society. Without it, the brute attacks the weak, the decent, and the productive¹

Recall the Aims of Scientology:

A civilization without insanity, without criminals, and without war, where the able can prosper and honest beings can have rights, and where Man is free to rise to greater heights, are the aims of Scientology².

In sum, organizations such as governments operating on false, blurred, or deliberately mali-

cious premises, are aberrated and create criminals and a criminal society. Control of the economic lines of the society is a sure-fire way to enslave, to gain power and domination, and to drive humankind mad. The men in my jail with whom I deal and have dealt with, are not criminals by nature. They have become that way. Since we know a great deal about the mind, no further elaboration on this point is needed. A helping hand with abundant ARC goes far in eradicating a great deal of crime, but nothing erases a problem until the source is completely viewed.

Conclusion

Since an individual is himself an organization, his is the first organization to be corrected, and once he has understood, corrected, and aligned his personal organizing board³, getting another organization to understand criminality is easy. Thus conditions improve. And I trust that by conveying what I have understood, you have derived some benefit, even if it is just simple enjoyment, should you already know all about it and more.

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Ant's Scientology Story x:

by Antony A Phillips, Denmark

I have numbered this "x" because it isn't really part of my Scientology Story. Events have made me effect (joke) and a whole lot of IVy type things have not been done to time, amongst other things, the next article in this series.

If this is a tremendous loss of havingness to you, I can make two suggestions.

IVy 44

Rather to my surprise (I am a forgetful sort of a bloke) I found that I had already written a good deal about the next phase in my Scientology life. That is to say, the six months I spent running (into the ground — joke) The American College of Personal Efficiency in Dublin in the middle months of 1957. It's in IVy 44 (page 13). So just

look at your 1999 copies of IVy (or order the back numbers from your distributor).

Jeff Hawkins Scientology Story

<http://counterfeitdreams.blogspot.com/2008/08/introduction.html>

This is quite a work. Read it on the net. It talks of areas of Scientology org I had never hardly dreamed of, and found most interesting. But Jeff's story crossed with mine (in 69 and 70 in Pubs Org Edinburgh and Denmark). See a picture of me in chapter 4. The picture is captioned "Gwennie explores the org in her walker". I am making printing plates and at the bottom of the picture are copies of the Pubs Org magazine *Expand* which I had printed.

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- 1 HCO Policy Letter of 7 December 1969: Ethics: The Design of. *Organization Executive Course*, Volume 0, 1974. p. 187
- 2 Hubbard, L. Ron. "The Aims of Scientology" in *Fundamentals of Thought*. Los Angeles, California:
- 3 LRH Briefing Course lecture: 650406-420 Org Board and Livingness

A Long Haul

By Jim Burtles, England

THIS IS THE STORY behind the successful completion of a postulate. It is also about the practical application of LRH's Technology. Or, you could describe it as the development and delivery of a set of useful ideas. I choose to tell the tale as it happened or to let the story unfold as I recall a few moments and milestones.

In the beginning

For the past twenty-five years I have been working in the field of emergency management. I started out as a research engineer who evolved into a computer engineer with a reputation for rescuing and restoring equipment after disastrous events, such as lightning strikes, floods and fires. Mostly the strategy was a matter of thinking on one's feet under strange circumstances or making it up as one went along. I suppose I could claim I was self-taught because there was usually no-one else to turn to.

After a while I got a reputation for performing well under pressure; consequently I was 'wheeled in' whenever there was a major incident, and I became established as a specialist in this type of disaster recovery work. As time went on, I became more interested in the bigger picture which meant dealing with the people involved in such events. However, the irregular and unsociable hours of responding at the drop of a hat, led to a broken marriage and some serious personal problems. These were resolved by an ad-hoc mixture of acupuncture and counseling. This situation caused me to realize how the incidents I was called to, were producing traumatized or disturbed people (myself included, perhaps, although I am not sure I was prepared to admit this at the time).

Fortunately, one of my acquaintances, a fellow computer engineer, introduced me to the works of L. Ron Hubbard at about this time. By the time I got around to training as an auditor, I came to realize that I was in pretty good shape compared to many of those who were working or studying in the local org. This observation

caused me to start thinking a little more carefully about where I was heading. Scientology had supplemented my toolkit with a few useful ideas and concepts. It was time for a change. I needed to refocus, take more responsibility for myself and others across the dynamics, build a better home life, and turn my rough experiences into useful lessons for myself and possibly others.

I was already beginning to think of moving away from the transient technical-based issues to the rather more durable people-based ones. There were operational, management, procedural and personal perspectives to every major incident, and I wanted to make a contribution. Soon I found myself taking responsibility for what we called the crisis management aspects of what was happening around me. Once again, I found people looking to me for help and support which I willingly gave. I hadn't followed a career path, but apparently I had arrived at a destination where I was both welcome and comfortable.

Life begins to change

Once I had created the postulate for a more user-friendly lifestyle and success across the dynamics, things began to fall into place. It is only now with hindsight that I can see clearly what all those random coincidences were building towards. I met some wonderful people, including my partner for life; I left the C of S; I became much more creative, and I got some very good auditing. The stream of benefits went on to include a number of rewards such as a lifetime achievement award, Freedom of the City of London and even a knighthood.

After one particular session, I began to realize just how powerful this technology could be within my own field if only it could be made available to the world at large. Most of the people working in disaster recovery were more concerned with equipment, property and services, than people, their emotions, and their

reactions. However, I began to see and believe that, in the long run, the mental and spiritual issues were, in fact, far more important than the material concerns everybody seemed to focus on. On the whole, disaster recovery seemed to be driven by the needs and influences of bureaucracy, insurance claims, and legal considerations, rather than the effects on the victims themselves. Part of the problem was that it was easy to measure the scale of an event by looking through the paperwork and totting up the costs in terms of man-hours, accumulated costs, and infringements of pertinent regulations. But how do you measure the effects which are hidden from view, buried deeply within a person's mind? Far easier to ignore such a vague, tenuous link with the real life event, and concentrate on the tangible material damage which can be represented on a balance sheet at the end of the day.

This line of thinking was triggered by an experimental procedure suggested by my auditor, the late great Steve Bisbey, in which we looked at groupings within my areas of interest. We tried it because I was looking to expand my creativity. I remember we looked at the various ways in which I was involved with or attracted to such areas of interest as music, writing, and presenting. At one point I had a cognition which led to a floating needle and state of euphoria in which a whole bunch of cognitions followed one after the other, as though they had been building up and waiting for the chance to escape.

For several days I was soaring through the universe and unable to settle down to such mundane matters as getting into session. What was the point; I knew all there was to know, and I could do anything I chose to — or so it seemed for those few days. The next time I spoke with my auditor, we began to discuss what my next step might be. Over the years we had run through the usual range of offerings, and I was looking for something interesting rather than a process to deal with any specific problems. This was when I decided that the technology which was familiar to both of us, and other like-minded people, could be the basis of a set of powerful tools, or a practical method, for dealing with the thousands of people around the world who were being traumatized by all sort of accidents and incidents.

The question was: "How do we turn a germ of an idea into a support system which would be adopted by professionals in the community at large?" Almost immediately I re-phrased this as a postulate: "A publicly acceptable Scientology-based solution should be available to help victims of accidents and emergencies." At the time, it was a wordless concept rather than a well-expressed intention. We both agreed it had to be, or at least appear to be, derived from mainstream psychotherapy as that would provide the method with 'street-cred' [street credibility]. The basic idea was to find a more or less workable process which therapists or counselors were already using and reinforce it by adding some of the basics of our own technology. It seemed obvious that muzzled auditing and good TRs together with properly structured and managed sessions could enhance any form of help which was generally available in the public domain.

The search begins

Our enquiries led us to a lady who had recently published her doctoral thesis on 'Rational Emotive Crisis Intervention Treatment'. As luck would have it, (assuming you believe in luck rather than the power of the postulate), Doctor Beverly Seligson was living in London within ten minutes walk of my home. She was very helpful and referred me to one or two other professional psychotherapists so that I could get a well rounded view of current popular practice. I remember a conversation with one psychologist who was appalled at the suggestion of ending a session when the client had good indicators. His response was: "They pay for 45 minutes and they get 45 minutes, no more and certainly no less." Apparently he considered himself to be a very successful practitioner although his success was measured by the quality of his clientele rather than the results of his therapy.

As a result of my discussions with Beverly and Steve, I came to the conclusion that my target clients would benefit from a 4-step process in which there were clearly defined objectives for each session. This was largely based on the assumption that the victims of these sudden unexpected emergencies would be concerned with obtaining relief from the effects of a single traumatic event from the recent past rather than

wanting to unburden themselves of all sorts of painful memories acquired over many years.

Gradually I was able to organize my thoughts and to develop a clear idea of what was needed and, hopefully, wanted. I sketched them out, and then began to flesh out the skeleton, adding material and detail as I went along. A surprising number of additional supporting ideas cropped up as I went along. By the time I was finished several new concepts were incorporated. Indeed, there was enough to fill a book, and that was what my two mentors both suggested — I should write and publish a book.

Getting ready for publishing meant going over the whole thing again, making sure it was easy to understand and removing anything which alluded to my Scientology background. Part of that process included drawing illustrations to help people 'see' what I was trying to convey. There were also chapters on a basic counselor's code, communication drills, and the very nature of the reactive mind and how it deals with a crisis. Altogether, I felt quite proud of the end product and was happy to have completed a cycle. The new product was called 'Restabilisation — A Counsellor's Guide'.

However, it was not yet published and so nobody knew about it apart from me and a few close friends. Before long, I even had the oppor-

tunity to test the process on a real live victim, and it proved to be effective. So, I tried to get a publisher interested but most of them didn't bother to reply although two suggested they would publish my book *if* I were to pay them to do so. Eventually, I self-published in the sense that I had a few copies printed and bound ready to sell or give away, but I had no access to a ready market and I had a full-time job to get on with.

Over the next fifteen years, I often used the restabilization process when dealing with victims of the emergencies I was called on to deal with. I also used it as the basis of much of the training which I gave to clients over the years. On a couple of occasions, I also spoke about it at conferences but on the whole the subject lay more or less dormant for most of that time. This was not a problem to me; I was busy doing other things.

End of Story

Eventually, through a chance conversation with a friend, I stumbled across the opportunity for my book to be published. As a result *Coping with Crisis — A Counsellor's Guide to the Restabilization Process* went to press back in 2007 and at long last the cycle was fully complete. See

www.jimburtles.com
for more details



IVy 2009


by Antony A Phillips, Denmark

THIS MAY SOUND like we have hit a time warp, but I can assure you we have not: The first numbers of *IVy Mag* 2009 will come out before the last (November) number of *IVy* 2008. The clue to this apparent anomaly is that *IVy* is ending one era and starting a new one. The Antony Phillips era ends (very sluggishly) with year 2008. The Rolf Krause era starts with *IVy* 2009, though I will still sit as a sort of figurehead, and go to a Danish prison if Rolf breaks the Danish laws.

Rolf Era

Actually what Rolf will be producing is a *CyberIVy*, sent out as pdf files over Internet in

color. And the first one will actually come out in November this year, being a free issue, a sales promotional issue, giving details of how to subscribe (the subscription will be lower than the present *IVy*).

If you are on the *IVy* list ivy-info you will get it through that. If you are not then give an email address to your distributor. If you do not have an email address I suggest you search around a bit for some one with an Internet connection (preferably with a color printer), who will print it out and send it to you. Have you perhaps such a friend, or great grandchild? 

Letters to the Editor

Regarding Zen Scientology

Dear Editor,

Thank you for the Zen Scientology series [IVys 80,81,82,84], which I found most interesting, perhaps because I come from that time, and am familiar with some of the processes mentioned — though Gold Balls, I have only seen written in *Creation of Human Ability*.

What I notice is the extreme short time these people got ZenScientology, though I would imagine they had had auditing (I wonder how much and what) prior to your Zen auditing of them.

John Damonte after a marvelous executive career in London Org, declared SP. Which brings me to my point. I have read with great interest the recent article on GPM technology, from which it appear that many hours of auditing are needed, and this confirms my experience — although I have had many hours of auditing since I first met Scientology in the early 50's (admittedly, some of it ineffective) I find I have still a lot to handle. Reading of the Pilot's Cosmic History also gives me the impression that people have a very great deal to handle, none of which seems to have been looked at in the Zen Scientology auditing.

Therefore, Mr. Editor, I would be happy if you passed this question on to Earlybird: Looking back at his Zen Scientology auditing so many years later, and considering other experience he has had, does he consider that he produced an erasure or a key out (a key out of substance I might add)?

James Moore

Dear James Moore,

Thank you for your informed and thoughtful comment.

Coming to the main point first, the question of "erasure" or "key-out of substance":

Zen Scientology, after having gone through the havingness-stages, as described, is Postulate Processing according to the corollary to Axiom No. 1



which states:

The Static is capable of postulating and perceiving.

This clearly happens when the PC turns his (Theta)-awareness of the Mest-surroundings ON and OFF, simply stating his having done so while the auditor acknowledges with a mono-syllable at speeds up to 60 or more cycles/minute for a number of hours until the end-phenomena described in the case-reports are reached, with line-charges and cognitions at the level of axioms 1 through 10. During this running the PC experiences the expansion of his consciousness to fully encompass the MEST (and also other universes) and thereafter the contraction of the universe's time-track into present time on the ON and approaches to the experience of the STATIC on the OFF.

This applies even more to the PC running alternatively BE MEST – BE YOURSELF (in monosyllables at speed then MEST and SELF) until after some more hours similar EP's with even deeper cognitions were reached.

For the PC these EP's are direct experiences of native state in present time, with native state or the static being senior to any and all restrictive postulates of any type of bank and thus also to those holding the GPM's together and in place.

Thus I think of Zen-Scientology as an "ability-gaining rundown" which makes possible the erasure, practically by inspection, of whatever component of the bank the user cares to look at, including Bill Nichols' GPM-rundown. This should be done if there is a perceived need for this.

If the PC is not a Scientologist, he may feel no such need. Such a non-Sc. person stated about 1990 that after the run-down he had no further urge to meditate and that during the 3 weeks afterwards his body replayed all the illnesses that it had ever had in mild form and thereafter he was healthier than he had ever been. A few years later

we did a short re-treading session. I have heard from him a few months ago by telephone that his state had persisted.

Historical background to postulate processing

LRH first communicated the first few of his then newly formulated axioms by telex during the First London ACC in 1954 to the course-leader Jack Horner, to be announced to us students, with later axioms following in the ensuing years.

On the Bachelor of Scientology (B.ScN) course in the summer of 1955, led by L. Ron Hubbard junior (Nibs Hubbard), we were drilled on processes such as “What could happen if you *knew* Axiom No. 1” alternating with its negative, which produced quite fundamental cognitions for the writer, at any rate.

In those years, I also recall a lecture by LRH in which he stated that he had actually developed Scientology (as distinct from Dianetics) *back to front*, with the real OT-processes first, which he then found only very few PC’s were capable of running.

Examples are the early Standard Operating Procedures (SOPs), starting with Step One: “Be three feet behind your head” — meaning to most PC’s stably and with perceptics — and if this did not work, going to the progressively easier Steps Two, Three etc. as entrances to the case.

Creative processes such as Avalanches, Explosions, The Grand Tour, imposed severe criteria of selection on early Scientologists. Many capable ones established practices in the field, with the Org (not yet a Church), playing a supporting role.

This probably explains how the three fellow-students, out of about 40 of the 1958 ACC, were prepared for the Zen-Scientology run-down. Also they had been associated with diverse schools of Mysticism for decades pre Scientology, e.g. Muriel Payne with Theosophy and Advaita Hinduism (Krishnamurti) and John Damonte with Rosicrucianism, an active school of Christian Mysticism, so that they knew what OT’s — by other names — should be capable of. My background, at that time, was Spiritualism and Yogananda’s *Autobiography of a Yogi*, a classic I recommend highly. This provides examples of the actions of OT’s over the other dynamics, mainly in India, whereas the experiences of the three cases described could be called those of OT on the first dynamic (mastery over space and time in his own universe) or maybe

those of Clear (without wishing to get involved in arguments over Scientology definitions). The writer has since been to India to convince himself of the reality of such other dynamic phenomena — materialisation etc.

Present situation

While associated with a MEST-body in a MEST-universe with its many concurrent cycles (daily, monthly, seasonal, annual... with their constellations of the sun, moon, planets, fixed stars in the “cosmic clock-work”) and operating this MEST-body through “bodies” (fields) in different universes from static down, we are subjected to potential key-ins, in accordance with the individual’s and also his group cosmic history of devolution from static down. This in other words is a history of one loss after another of greater native abilities in realms of experience where, over much of the time-track, bodies were not yet of the dense flesh type that we, as a group, are operating through and using for communication with one another.

Without having run out the cosmic history, it is quite sufficient for the being of recovered ability to “touch base” (recover the end-phenomena) every day in order to key out what would otherwise be due. This also gave me an understanding of the New Testament quotation of Jesus: “Sufficient unto the day are the troubles thereof”.

If he does not and omits doing that over a period, he will key in again — the classical key-out situation. I had not at all understood this at the time of running the 3 Scientologists back in 1959 nor did the question arise and besides, all of us getting busy, we lost contact.

To facilitate understanding of my above points, I have, with the kind permission of the editor of IVy, combined the parts of the Zen-Scientology series which appeared separately in IVy Nos. 80, 81, 82 and 84 into one pdf-file comprising 31 pages. I shall be glad to e-mail this to any subscriber of IVy free of charge, upon request to earlybird-uk@directbox.com, in the hope that this may get going some constructive co-operation (co-auditing) on Zen-Scientology lines.

In these days of electronic communication, distance or cost are no obstacles to this.

Early Bird.UK



We are the New Civilization

by Flemming Funch, France

WE ARE HERE!

We are waking up now, out of the past, to dream a bigger dream.

We are friends and equals, we are diverse and unique, and we're united for something bigger than our differences.

We believe in freedom and cooperation, abundance and harmony.

We are a culture emerging, a renaissance of the essence of humanity.

We find our own guidance, and we discern our own truth.

We go in many directions, and yet we refuse to disperse.

We have many names, we speak many languages.

We are local, we are global.

We are in all regions of the world, we're everywhere in the air.

We are universe being aware of itself, we are the wave of evolution.

We are in every child's eyes, we face the unknown with wonder and excitement.

We are messengers from the future, living in the present.

We come from silence, and we speak our truth.

We cannot be quieted, because our voice is within everyone.

We have no enemies, no boundaries can hold us.

We respect the cycles and expressions of nature because we are nature.

We don't play to win, we play to live and learn.

We act out of inspiration, love and integrity.

We explore, we discover, we feel, and we laugh.

We are building a world that works for everyone.

We endeavour to live our lives to their fullest potential.

We are independent, self-sufficient and responsible.

We relate to each other in peace, with compassion and respect, we unite in community.

We celebrate the wholeness within and around us all.

We dance to the rhythm of creation.

We weave the threads of the new times.

We are the new civilization.

(<http://www.newciv.org/ncn/weare.html>)

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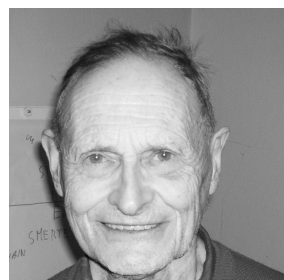
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Note that the above applies to issues up to the last for 2008. A free copy of the new *CyberIVy* will be sent to all who are *IVy* Internet list ivy-info soon, including how to subscribe, and we are already preparing the first 2009 issues. See p. 44. ☒