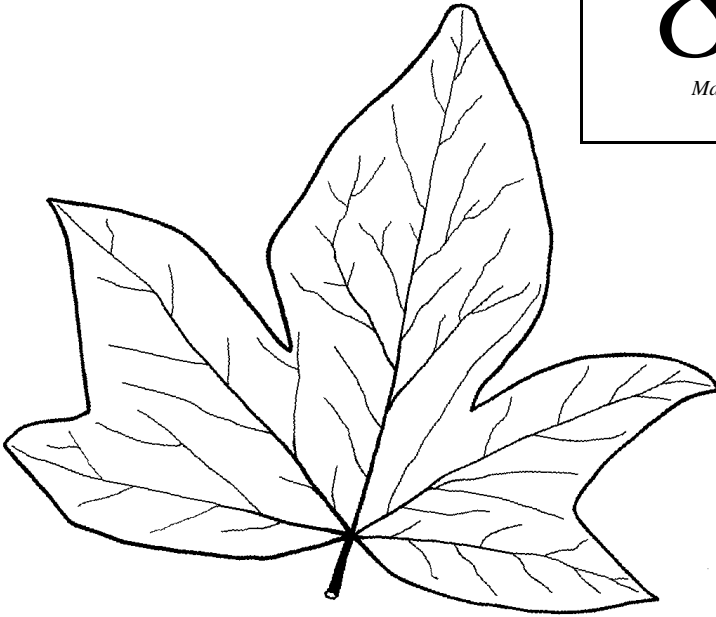


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May 2007



# *International Viewpoints* [Lyngby]

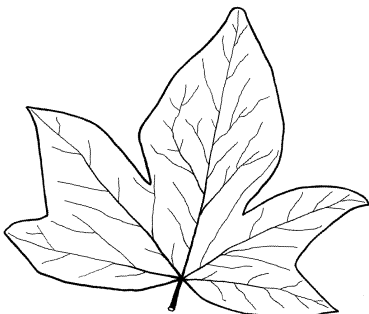


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*International Viewpoints* is independent of any group or organization.

IVy's aim:

The aim of *International Viewpoints* is to relay communication amongst those interested in the positive use of MetaScientology. MetaScientology is defined as the many branches, groups and individuals arising from Scientology, including Nordenholz' book *Scientologie: Wissenschaft von der Beschaffenheit und der Tauglichkeit des Wissens* from 1934, what became the Church of Scientology, and the many groups which arose, especially since 1980. We have no connection with official Scientology, and wish none.

*International Viewpoints* deals with this large area, and we aim to promote communication within this field. We relay many viewpoints, sometimes opposing!



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Here is your May copy of *International Viewpoints*. Quite a mixed bag. We hope you enjoy it, and not only enjoy, but possibly increase you space, knowingness and abilities. And you are very welcome to lend this issue to another who has similar interests and background (sort of Scientology) to yours. If you do so, our advice is to keep in good communication with them — they may have lost more of the ability to think for themselves than you have!



Contents © 2007 *International Viewpoints* (Lyngby)

# The Natural Evolution of Scientology: Rationalism versus Revelation

by Pierre Ethier, Class XII, Canada

FOR ANYONE INTERESTED in continuing and extending the ideas and practical applications found in Scientology Philosophy, there are two fundamental approaches: Rationalism or Revelation<sup>1</sup>.

## Rationalism

Rationalism consists of making empirical observations and logical deductions based upon as many observations and as many cases as possible. These observations should then be accompanied by sound theory and observable results.

## Myself

I view myself as a Rationalist. My own contributions to this field include successful therapy for autistic children and effectively addressing whole-track amnesia through OT VIII extensions to increase telepathic and other so-called 'OT<sup>2</sup> abilities'. I have also developed a rundown primarily directed at athletes, to enhance their ability to focus and perform better than they did before.

## A Rationalist approach

An approach based on Rationalism requires the avoidance of *a priori* — deductively presumptive — conclusions. This means that any statement or application must be based upon observable experience and verifiable results, rather

than upon assumptions. One seeks independently verifiable results because subjective evaluations — those based upon inner feelings or self-evaluation — are often difficult to distinguish from mere faith. Ultimately the true test of success in such an exercise must be that the results are measurable by those who are entirely impartial and have no vested interest in the outcomes of such an approach to a problem.

## Examples

A Rationalist approach to handling a problem, upon which someone is fixated, consists, firstly, of discharging the 'solutions' that the person has had for that problem. (These did not solve the problem and so must be discarded and replaced by something that does solve it). Locating and identifying the earliest instance of the problem follow this step. Finally one blows<sup>3</sup> the prior confusion to it through an appropriate processing technique. One best handles PTS<sup>4</sup> conditions that way.

Note: While the main characteristic of PTSness is the having of a problem, not all problems are readily attributable or entirely resolvable by addressing a PTS condition. Running Quad Rudiments and addressing Overt<sup>5</sup>s and Withholds<sup>5</sup> on PTS people also tends to produce

### 1 Disclaimer:

Nothing in this article should be interpreted to mean that I would have departed in any way from standardly and correctly applying the technology in which I was expertly trained. Anyone making such claim has either misunderstood the article or else has misunderstood the actual way the technology was meant to be applied.

2 **OT**, in this context stands for Operating Thetan — a state of willingly and knowingly being able to be at cause over life, thought, energy, space and time. **Whole track**: The moment to moment recording of all experience of the person in this universe. *Editorial definition*

3 **Blow**, in this context, means discharging the energy that holds a past-time problem together and continually recreates it in present time. *Editorial definition*

4 **PTS**, short for Potential Trouble Source. A person connected to a Suppressive Person or situation that causes a problem. *Editorial definition*

5 **Overt**: An intentionally destructive act created in an effort to solve a problem. **Withhold**: Unwillingness to communicate or acknowledge something. *Editorial definition*

remarkable amounts of case gain and an increase in stability.

### **A Non-Rationalist approach**

A Non-rationalist approach would be to give the individual the command: 'Acknowledge — or spot — your involvement with the Devil', (or an equivalent 'evil being'). The approach of having the person acknowledge his connection with evil, has been widely used in Christianity and has sometimes even been copied by some individuals in Free Zone Scientology. It is based on a prior assumption that the Devil (or an Evil Being), not only actually exists, but is also the basic problem item on that case. This Non-rationalist approach claims that this PTSness to such beings is what is fundamentally wrong with the person being addressed. This is evaluation — putting something there rather than letting a person find the truth for himself. Telling a person such a thing is a violation of the Auditor's Code, and it tends to stick that person at a point late on the chain of events that led him to have that problem. He becomes stuck on his 'involvement' rather than in the 'confusion' that had occurred at an earlier time.

### **Rationalist organisation**

Any Rationalist approach must be logically organised and follow one line of investigation at a time. My long and hard-earned experience, together with much background theory, has enabled me to establish that mixing too many disparate elements within a single approach tends to create instability in an individual because, rather than handling one thing at a time, one is seeking to handle his entire case<sup>1</sup> at once. Then, when non-optimum results do occur, it becomes impossible to determine where things actually went wrong in order to do an effective correction and repair. This is the prime reason for forbidding the mixing of processes in Scientology.

### **Discipline**

To be valid, any approach to solving a person's problem must be highly disciplined. This is why experimenting or researching on oneself as a case is rarely successful. The instinctive reac-

tion is to seek to address the entire case at once. Case is an unpleasant thing to confront. If it were otherwise, it would hardly be a problem, and the solutions to the riddles of the mind and the spirit would have long ago been found.

Another problem in using one's own case for research is that there is a tendency for the being to automatically avoid confronting his areas of charge and aberration. My personal observation is that this eventually develops blind spots in the person's perception; an almost universal occurrence amongst those using self or auditing self as their prime avenue of research. I have therefore entirely refrained from experimenting on myself in order to avoid tainting the results, in case my own aberrations are not universal aberrations.

### **Alternatives?**

Adopting one particular approach to solving case problems does not rule out that there might be possible alternatives, but, based upon my personal experience and knowledge, the approach I have taken has proved to be the most practical and the most conducive to long-term stability and good results.

### **Revelation**

Revelation is situated at the opposite end of the spectrum to the Rationalistic approach. In Revelation, an asserted truth from within or one that is perceived as having been received from another, is used as the cornerstone of a philosophy. Among the very worst instances of Revelation are those 'enhanced' by the use of hallucinogenic substances, such as peyote or coca ethylene — a combination of cocaine and Alcohol. There is credible evidence to support the theory that many of the Christian concepts of Heaven and Hell that cannot be found anywhere in the Bible, actually trace their origin to use of such substances as these.

### **Scientology philosophy and Revelation**

Scientology philosophy was not designed around the phenomena of Revelation. The dictum "That which is true for you is that which you have observed to be true for yourself" directly points to Rationalism as its underlying

1 **Case** in this context is the entirety of the residual charge on the person's past experience. *Editorial definition*

viewpoint. Revelation, by definition, is a set of alleged truths that are revealed by a figure of authority. As such, they remain unchallenged lest one becomes branded as a heretic. Another Revelation is the only thing that can subsequently amend a Revelation that has previously become accepted as fact. The ultimate culmination of a series of Revelations is Dogmatism — a fabric of fixed ideas.

### Truth

Truth, by definition, is the exact time, place, form and event of an incident. If one accepts a 'truth' without first examining its validity, its agreement with known facts, and with experience, one has no choice but to reject any potential observation that could contradict it. This is not only the exact opposite of science but is also at the root of the condition of existence known in Scientology as *not-is-ness*. 'Revealed Truths' can therefore only be expanded by a further act of Revelation — or worse by *Deus ex Machina*, literally meaning 'God out of a Machine'. This refers to a ploy that is designed to disentangle a plot, as in a work of fiction or a theatre play.

### Rationalism theory

Rationalism is largely based upon establishing a theory using observable facts and experience, and upon continually refining and evolving this theory as new facts and discoveries are made. In contrast, Revelation seeks to interpret all observation in the light of an immutable premise. Such immutable premises are probably received without being questioned, and inevitably lead to a departure from the truth.

### Truth is a static

Ultimately, truth is a static, and, since a static has no wavelength, no mass, no time or position in space, it is simplicity itself. Theories that evolve more and more complex and arcane explanations of simplicity, are indicators of their descent from a pure *is-ness* — that which *is*. A good example of a Divine Revelation is the view that the earth is the centre of the universe. This has led to complex models to explain the orbits of planets. Eventually someone had to break with tradition in order to explain things accurately.

### OT VIII and beyond

At the very opposite of Revelation are the true OT Levels of VIII and beyond. These levels deal with ever-increasing simplicities and truths. (The last significant hurdle and complexity — the composite case and its roots — is fully addressed and resolved prior to OT VIII — aptly called Truth Revealed).

### Good and evil

Some people seem to believe that a Supreme Council of the Most Wise and Good, benignly supervise the actions and future of this planet. This, they believe, is allowed to intercede when needed to protect us from a loathsome but most potent Evil Being. That Evil Being is said to be served by a horde of renegade or fallen entities, and, together, they are hell-bent on enslaving and controlling all free thetans. That, of course, is the medieval concept of Heaven and of the Devil. It also appears to bear some resemblance to a number of theories I have observed to be floating around in the Free Zone. To my knowledge, those ideas evolved as a result of 'inner research' by a number of individuals. Hubbard collided with similar phenomena in his early R6 research and, in 1963, even wrote a Bulletin called Heaven, to communicate his findings.

### More dangers of Revelation

The dangers of relying upon Revelation rather than upon observation to elaborate any technology, is that there is no objective way to control whether or not the so-called Revelation actually came from a superior being or from one's own composite case. Further — if one is to believe the materials written by Hubbard in *Science of Survival* and the 1963 time Track Bulletins — uncontrolled restimulation of the whole track first results in increased whole-track amnesia. This condition is eventually followed by a gradual deterioration on the Inverted Scale of Case to where one becomes only aware of one's own evaluations.

### Thousands of cases

My experience with thousands of different cases and more than two decades of full time practice, leads me to conclude that, as one descends on that scale, the possibility of an accurate and reliable self-assessment becomes more and more remote. In fact, according to the Chart of Human Evaluation, the pro-survival ability of an individual to handle truth is directly related and proportional to the amount of actual charge that has been removed from his track. His ability to reason and prosper in life, free of such petty emotions as anger, criticism, envy, and resignation, that are found at the lower end of the Tone Scale, increases proportionally too, as charge is stripped away.

### Conclusion

From my own experience and results, a Rationalistic approach to handling case leads, at least, to a partial recovery of abilities, independently verifiable whole-track recall, and flourishing lives.

✕

# The Belief Assessment

by Jack Horner

*[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Educativism on November 30, 1974, in Los Angeles, California.]*

THE BELIEF ASSESSMENT can be done at any level, and at any time. It provides a situation in which one can examine one's operating beliefs and decide whether to have them or be had by them.

The dictionary defines the word belief as, "1. The mental act, condition, or habit of placing trust or confidence in a person, thing, or idea; faith. 2. Mental acceptance or conviction in the truth or actuality of something, whether that conviction or acceptance is valid or not. 3. Something accepted as true". It is acted upon as truth, whether or not it is in fact true.

It can be said that your experience to a large degree is the product of your beliefs. What you believe you will then tend to experience and then the experience will confirm the belief. In many instances people will have an experience and from the experience generate a belief, which then will generate more experience, which then will confirm the belief, which will generate more experience that will confirm the belief.

## Selective perception

For example, you put on a "good luck" ring and you walk out the door and find a dollar bill. You believe the ring brought you good luck. Every time any good luck occurs you attribute it to the ring, and that confirms your belief that the ring brings you good luck. The person who is convinced that the ring will bring him good luck will notice the good luck that happens when he has the ring on, and not notice the bad luck that happens when he has the ring on, or he will attribute the bad luck to something else. He might say, "I didn't polish the ring, and it only brings me good luck when it's polished." He will find means to justify the ring not bringing good luck

when it doesn't. Beliefs have a positive function in the sense that they provide you with a means by which to function until you can find out more truth. But many times a person establishes a belief and then treats it as an absolute truth, forgets that he accepted it as a belief, and then functions on it without reexamining it, sometimes long after its validity has been exceeded, or after he has much more information to the contrary, which he won't perceive, because it wouldn't agree with the belief.

Beliefs, when solid, tend to be on the feeling level, rather than just simply an intellectual level; they're FELT. You feel the belief; it lets you know it's there because you feel it. If you have ever stood on the edge of a tall building looking straight down, perhaps you had a sensation in your body in which your body let you know it believed it wouldn't like the consequences of falling off the edge. Your body had a strange sensation in it. Maybe you even had the strange sensation because you were in the body. That's a belief level thing. Strong beliefs or convictions are there as a result of impact and stress and charge and a pile-up of past experiences that help confirm them, and they're felt, rather than just simply thought. A belief almost has to be felt. If you have enough faith then you really feel it and the belief really has you.

## Freedom of choice

We believe that it's valuable to have choice and freedom in what you are, do, and have. Therefore you should be able to hold your beliefs, and not have them hold you without volition. Your beliefs should be out of choice, rather than you being held by your beliefs.

Beliefs are idea structures that we have found are worth reviewing. Belief structures have to do with conditioning; the ideas and beliefs that you bought. You invalidate any ideas or beliefs to the contrary in order to maintain this structure. We want a person to look at the beliefs that he's bought without necessarily realizing

he bought them. They're automatically a part of his existence. The hardest ones to find and the most aberrated are the ones that are most firmly believed in as the most pro-survival ideas. The most "true."

The Belief Assessment helps you put any beliefs that you have under your control so that you know what they are. In a sense a person cannot function as a human being without belief because there are many things he hasn't had the opportunity to establish for himself as fact, or to collect all of the data that may be involved. So he functions on a belief that such and such is so until it can be proven otherwise, or until it is validated or until the belief can be altered.

### Functional beliefs

The whole field of science and engineering uses belief, but they don't call it that, because that would be too religious. They call their beliefs hypotheses. When the beliefs get a little stronger they call them theories. A hypothesis is the idea that such and such is the way something works. Then it's tested. You don't consider it absolutely true. You test it and if it seems to work, and it makes things predictable, it becomes a theory. But it may be just as much a belief as the idea that sacrificing bananas and goats to a certain statue will bring about good weather. That of course is very provable because the guy then sacrifices bananas and goats to the statue and the next day the weather's clear. So obviously it works. Beliefs are funny, funny things. A person can build a belief and it can be very hard for him to alter the belief when that's the whole basis on which the thing works from his point of view. You get come curious beliefs that operate in the field of science or anywhere else. Many people believe that they are their body. It's functional, it works, except for example in some instances where they find themselves six feet above the body looking down at it. Then they'll even say, "I was looking at myself."

### Consequences of belief

What could be the consequences of having a given belief? A belief can get very solid when it gets down to the level of conviction, the level of impact, and it becomes a "must." Some beliefs will ignore all evidence to the contrary. In a sense one's experience is the product of one's belief and a great part of reactivity for the

person will be all the things that didn't confirm the belief. All the experiences that didn't confirm his beliefs he would forget, ignore, block out, or pretend to not have experienced. They might even be labelled hallucinations.

Beliefs can monitor behavior. A person will modify his behaviour according to his beliefs and he will also tend to look into the environment to confirm his beliefs. Again, generally, he will ignore those things that are occurring in his environment that don't verify or validate his beliefs. The mind is also capable of keeping its contradictions separate. You often don't notice contradictory beliefs when you're operating on one of them.

We want a person to review his beliefs. How do we get him to do that? Part of the difficulty in getting a person to review his beliefs, particularly his strongest beliefs, is that his strongest beliefs are feelings and quite often they're not just feelings, but they're feelings he's being. He tends to become his beliefs. This is an opportunity to get a hold of those things instead of them having a hold of you.

Why shouldn't a person be his beliefs? You're not going to change something you're being if there seems to be a threat to it. If you're being something, you'll defend yourself if there's an apparent threat. So if you want a being or a life source to change his mind about something he's being, or if you consider that there could be a value in his re-evaluating what he's being, it's a good idea to get him to separate himself from what he's being so he can look at what he has been being and say, "Is that what I want to be?" Or, "Do I want to be it exactly that way, or can I change the form of its being so that it's a more survival thing for me?"

### What are the beliefs?

So what are your beliefs? There are all kinds of beliefs. We want to find out what a person's beliefs are, and are they his, and is he being his beliefs or being had by his beliefs so they're out of his control, or are they beliefs that he's held since he was so small that he no longer has any control of them and doesn't even realize he's operating on them.

For example a person might believe that it's very hard to learn, because learning takes place in schools or educational institutions. He care-

fully ignores all the learning that goes on outside of school, like driving, and swimming, and how to open doors, and all kinds of things people learn all the time.

Sometimes you have an irrational belief and these irrational beliefs can have you. For years I had an irrational belief that it was safe to sleep in a bed as long as you didn't let any part of your body hang over the edge. You never knew what was going to come out from underneath the bed! I knew this was ridiculous, so I'd make myself put my arm over the side of the bed. But then I'd always pull it back in to go to sleep. Generally in the absence of a little more assistance, the belief has you. I'm sure you can find in your own experience certain little idiosyncrasies of that kind. I knew it was irrational, but it was sure easier to sleep with my arm inside the bed! That little tiny belief was one that had me.

### Assessment on dynamics

Before you can run the process you have to get the beliefs. How do we find out what the beliefs are? You can start with the question, "What are your most important beliefs?" That might be too general for some people. If so an assessment list might help him come up with answers. We find the person's strongest beliefs; his convictions; his feelings in particular, not just his intellectualizations. What does he feel?

What is necessary for this person to get a belief to work with? If the person can't come up with beliefs fairly easily then you can provide this dynamics list for suggestions to look at. But first simply ask what his most important beliefs are. If he can answer that, work with it. When you've got a belief you can run the process.

The bulletin has a list, based on the dynamics, of possible areas for beliefs. It's a general outline, and with the feedback you get from the person you're working with, you can sometimes get particular things that wouldn't be on an ordinary list. Here are some of the questions on the list. What are your most important beliefs about yourself? What do you believe about yourself? What are your most important beliefs about your body? Your mind? Your life? Your sex? Your age? Your ability? What are your most important beliefs about your state of being? What are your most important beliefs about the past? The present? The future?

What are your most important beliefs about the other sex? The opposite sex? What are your most important beliefs about men, women, children, babies, reproduction, sexual intercourse, pregnancy, homosexuality, bisexuality, heterosexuality, marriage, divorce? What are your most important beliefs about engagements, masculinity, femininity, dating, discipline, punishment, how children should be raised? What are your most important beliefs about relatives? What are your most important beliefs about help to and from members of your family?

What are your most important beliefs about "them"? What are your most important beliefs about "us"? What are your beliefs about groups, organizations, bureaucracy, politicians, a job, jobs, occupations? What are your most important beliefs about a career, or your career? Committees, communes, courts, laws, governments, clubs, games? What are your most important beliefs about other life forms? Plants, flowers, fruit, vegetables, fish, fowl, animals, insects, reptiles? You may have observed that some people are terrified of certain bugs or reptiles. That's based on belief. You can let the belief have you, or you can have the belief.

### Becoming causative

A friend of mine once realized he had a belief that it was dangerous to touch human faeces; that it would actually destroy flesh. He was of an earlier generation that was very restrained in terms of communication about things such as personal hygiene. He knew it was a silly belief and he decided to solve the problem. One day after using the toilet he looked down into the bowl and forced himself to reach down and touch the contents. Then he let go and examined his finger. He touched it again and let go and examined his finger. Pretty soon he found out his skin didn't fall off. But he really had to fight himself and his feelings in the process of doing that. He stayed with it until he found out he could touch it and let go and it was perfectly all right. It's not something one would do for a hobby, or that would be an everyday activity, but at least he no longer was going to be terrified by the presence of his own excrement! Now I don't tell that story to upset anyone, but if it does upset you that must come from a structure of beliefs. That was a belief that to some degree affected his life negatively. So he became causative over it.



There was a belief, or an idea, that I was instructed on repeatedly as a child: Never discuss politics or religion. If you want to be friends with somebody never discuss politics or religion, because if you do you'll get in a fight and end up not being friends. I was a person who didn't tend to buy beliefs. I would tend to test them out. And I would discuss politics or religion just to find out. I never found that belief to be particularly valid.

My father did me a great favour when I was about six years old. He told me that you could catch sparrows by putting salt on their tails. So I went out in the back yard and he had about two hours of great amusement watching me covertly from the back porch while I chased sparrows with a salt-shaker in my hand. Finally I happened to turn around and catch him smiling. After that I tended to take any information he gave me with a grain of salt! He had a great sense of humor. He would tell the most outrageous story with a straight face, and if people wanted to buy it that was just fine with him.

### 7th and 8th dynamic beliefs

You can ask a person what his beliefs are in relation to aesthetics, or beauty. What's beautiful? What are your beliefs about spirits, other life sources, ghosts, spooks, souls, past lives, future lives, other planes of existence, between lives, beauty, ugliness, aesthetics, ethics, justice, morality, ideas, emotional expressions, art, poetry, drama, immortality, mortality, black and white magic?

What are your beliefs about God? Or gods? Some people will tell you all their beliefs about God, but then you ask about gods, and you find out they believe there aren't any gods but one God. Beliefs about religion, universal spirits, universal mind, the devil, devils, religious philosophy. Beliefs about heaven, hell, purgatory, the only religion, the other religion, the creator, or creators, or being created, or creating, or beliefs about the only one or the only way or the only source.

Sometimes you have to stimulate or restimulate a person into the awareness of his beliefs. Sometimes in the process of restimulating a person into the awareness of his beliefs he then feels the belief and starts dramatizing it because he's being it. At that point it's better to go ahead

with the process to get him differentiated from the belief so that he can put that belief into perspective.

### Clearing beliefs

The Belief Assessment bulletin was first issued October 15, 1971. The process is fairly simple. It's best done with a meter, but it can be done without one. You want the person to tell you the ideas and beliefs that are most vital and important to him. The process clears the beliefs. To clear a belief means not necessarily to drop it, but to know you're in charge of it or cause of it. The purpose of processing is primarily to give a person the ability to create and or act upon alternatives, or not, and have alternatives on which to function. So we're not trying to take away or give him anything, but to give him the ability to put anything there or do away with it. We want to get the person to have the choice to have or not have beliefs.

You can assess the list of beliefs to find one to run or you can hand him the list and ask him which one he'd like to run. That way his interest will be there. Sometimes a guy will be stuck with his beliefs because they've never been acknowledged. He can't acknowledge them. He requires an external acknowledgement.

The process is run with the following questions:

1. "What condition" (or situation, or circumstance, the word that is most real to the person), "was encountered in your belief that \_\_\_?" Fill in whatever the belief is.
2. "What assumptions had you or others made?" (In order to have a belief you had to assume its truth, or you had to assume something about it, so that's what you're after. )
3. "Exactly how did you handle or not handle that situation or condition?"
4. "In light of your experience now, is this belief still valid?" Or, "How does the belief seem to you now?" You can run the first four questions and flatten them before going on to the 5th one. There are two ways to go on the 5th question.
5. a. "Create an alternate belief." Then you can run the process on the alternate belief if that's appropriate. Or,

- 5, b. "Do you wish to alter, change, keep, get rid of, or replace this belief?" That gives him a choice.

"Create an alternate belief" comes from Don Kingsbury. He ran a friend of his on the belief "Whenever I fall in love with a woman she rejects me." That ran well, but it really took off when they picked up the alternate belief, "Whenever I fall in love with a woman I reject her," which was the belief he was actually functioning on!

### Chain of beliefs

This process gives one a chance to examine both the superficial beliefs he seems to be operating on, and the ones that may be underneath or behind them. Sometimes you'll find a whole chain of beliefs. One is held in by another, which is held in by another earlier one, and another earlier one, and then finally you find the basic, core belief from which all the others have been generated. It's confirmed by subsequent beliefs which become additive to it and become a whole big package of operating action for the person.

The process is run similarly to the problems process in which the statement of the problem changes as you run the process. The beliefs will change as you run this process. They will alter and shift around and finally he'll get to the basis of the thing. The main thing is you want him to examine his beliefs. We want to bring about a re-examination and knowledge and awareness of whatever the beliefs are.

We're not necessarily trying to take beliefs away. We're merely trying to get a person to a point where he's the master of his beliefs rather than being mastered by them. That is the purpose of the Beliefs Assessment. If nothing else, so that in present time he can compare his beliefs and if they contradict each other at least perhaps he can integrate them into a point where he has more integrity of his beliefs. So that his beliefs have integrity; they align with each other and form a wholeness rather than a bunch of disparate separatenesses which are in contradiction with each other which he has to ignore so that he can function.

### What we're after

What we're concerned with in running this process is to get a guy to identify his operating

beliefs, ideas, and considerations, about existence and to do a little cross-checking with himself to find out whether those beliefs, ideas, considerations, opinions and assumptions about existence are necessarily so from his point of view at this time and whether some of these ideas are in conflict with each other, and if they are should they be, and can they be made an integrated whole. That's what we're concerned with.

The process is fun to run and it's interesting as long as you don't get into an argument with the person about his or her beliefs while you're asking him for them! When he makes some ridiculous statement you don't respond with, "You've got to be kidding!" This is not considered optimum procedure for a session! That is why it's very important for you to know your basic exercises well, particularly confronting. There will be times when you'll be presented with some outrageously ridiculous things in session.

We are to some extent creatures of belief and these beliefs can have us. We have provided a structured situation in which beliefs can be re-examined by the individual and altered to meet what he can see as the facts now. In processing a person on the Belief Assessment he will know you're interested in him and he will benefit from the process. Also, as an individual's perception changes and improves you can occasionally redo a Belief Assessment to review what the beliefs are now. You'll find yourself and your eductees functioning better if you do.

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## Editorial

THIS IVy has "multiple editors" again. The system is grooving in nicely. That raises a subject I hear of in Danish radio, they call here "generation change", when the younger generation takes over the running of a firm. We have seen a few bad examples of this. One is the "new generation" that took over the Church of Scientology after L. Ron Hubbard — a model of how not to go about it. Another example is *The Free Spirit Journal* — it just vanished!

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*Zen Scientology Series*<sup>1</sup>: 4

# Second Auditing Report

by Early Bird U.K.

Pc: Muriel A. Payne Age 73, London W11

Auditor: EarlyBird

Total auditing time to date 18 hours. 3. July 1959

## Session 1

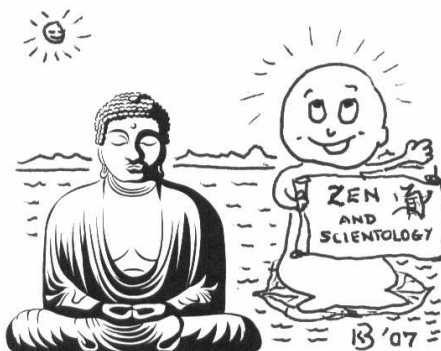
Jan 6 1959 8 — 11:45 pm

### Factual havingness.

The PC's understanding of definitions showed no great reality. She stated that she had never had much out of this process. However, her performance in life showed a good state of havingness. After 30 minutes she showed good willingness on all three commands. There were no changes of perception.

### Subjective havingness.

She pushed golden balls into the body from the eight corners of the room. She also moved the golden balls from inside of the corners to outside of the corners and in again. We ran repetitive 'In-Out', and, after overcoming initial difficulties with individual balls turning blue or fading, this became very easy. Used one foot diameter balls on this. Then she got the body stuffed on three foot diameter balls, with relief on pushing them out. We did 45 minutes on this.



### Perception on the room

We did theta perception on the mass of objects, walls etc. This checked out ok for all the bricks in the walls; the grains of all the mortar between the bricks, all sorts of detail in the furniture of the room, and other things.

We did cycles of: Holding the idea of having all of this, and after continuing for a while, could make it vanish. Her perception changed from being best on 'have' and bad on 'could make it vanish' until, after a few cycles, it was nearly as good on 'vanish' as it was on 'have'. After checking, we extended the PC's awareness to the whole house, all from the location in the auditing room. This perception included details of all the bricks, blow-holes in the brick, grains of mortar, crystal structure of metals, patina on a metal

<sup>1</sup> The series has the following items.

**"Basics"** relates the basics of Scn. to those of other wisdom-traditions and shows Positive Gain Processing (Havingness) to obviate any "Bridge" (Negative Gain Processing split up into an apparently never-ending series of steps) to achieve real OT results fast, as Zen can do compared to other Buddhist practices. This is based on a description of the beginnings of an "Expansion of Consciousness" of a Hindu realized Master (Yogananda), reproduced and carried through to EP in auditing. (IVy 80 page 13)

**"The Derivation of Zen Scientology"** relates to Scn. technology developed already in the 1950's. (IVy 81)

**"Case Records"** comprise extracts countersigned by 3 PCs run to E.P. in under 20 hours each in 1958/59, on Zen Scientology. Two of these are known for outstanding contributions to early Scientology in the UK (IVy 81, 82 and 83).

figure, the cellular structure of wooden articles, as well as different types of earth in the ground, wiring and drains, pipes, and other things.

We did more cycles of: 'Be aware of all this with the idea that you have it'. 'Let go of that idea'. 'Be aware of all this with the idea that you are continuing all this.' 'Let go of this idea'. 'Be aware of all this with the idea that you could make all this vanish'. 'Let go of this idea'.

### Changes In perception

We checked for the changes in the quality of the perception that occurred. When this was flat in the sense that there were no more changes in the quality of the perception, we switched the process to turning the perception 'off', and then 'on', and carried on with the repetitive commands 'on' and 'off'.

At first, the PC found the amount of detail oppressive and 'Had refuge in the "off" '. Then she became cheerful about it and started to expand from one command of 'on' to the next. While keeping up these commands at a good speed, she expanded her perception to the London Underground Railway. Then she took in some lower layers of buildings, an old graveyard or mass-graves from a battle or massacre under Notting Hill Main Street. Deep below that street — perhaps 2000 feet — she found a subterranean lake extending under most of London.

### Her own determinism

Since the PC's execution of the command went very easily. I switched the process for her to do the commands on her own determinism, postulating 'on' to herself and saying 'on' to me. The perception had come on when I acknowledged, so we switched to her postulating 'off' to herself and then saying 'off' to me when it had turned off. I acknowledged each.

NOTE: In doing this, only the actual perception of MEST has to be turned on and off. Any pictures that come up are disregarded.

### Wide expansion

The PC expanded easily on this process, taking in lots of London and inspecting all sorts of things of interest to her. This went very fast and I didn't bother to do checks. She had a tendency to look at London from above, so I brought her off this by having her take in many miles deep

into the ground. She then expanded out into the country — at the same level of reality. She expanded to Paris, the Pyrenees, India, Tibet; to large chunks of earth; the South Pole and the North Pole. Then, under her own determinism, she set to working out from the centre of the earth expansion from the 'on-off' process. This ran rather stickily with some dopeyness coming up. It took about 15 minutes until she reported reaching some water in the depths of an ocean. She first reported darkness without life, then layers of vegetation. She then had tiny fish in lots of vegetation. Then came monstrous fish or serpent-like animals, and lots of ordinary fish, getting lighter as she came to the surface, somewhere in the Persian Gulf. I didn't check on the width of the expansion at that time, but kept her executing the command. There were still clearly considerations of quantity that limited the expansion.

### People

We then left this area and considered the bodies of people who came up clearly in the Notting Hill district. I switched perception to the anchor points. That did not occur directly on command, but then it did work on the command: 'Imagine that person's body being made up of golden balls of various sizes'. She came up very well on that with the 'on-off' commands rapidly bringing up the reality of anything she looked at. Then she ran out the machinery hiding this reality.

The PC looked at a person who was asleep, and saw that his body needed a lot of fixing-up on the anchor-point level. She perceived a 'field' around the body of that person — his auras switched on, layer by layer. She observed that, although this person wasn't young, he didn't have a succumb-aura.

### LRH

The PC looked at LRH (Ron Hubbard), and perceived that a vast golden aura, particularly round the head, could be as big as he chose. She reported that he smiled and winked, conscious of our presence. We gave greetings that he acknowledged.

### A sick person

The PC looked at a sick person whom the auditor knew. The aura around the person's head was red with some fine grey outside of that. With regard to the anchor-points, both feet

seemed to be very bad. (The person had complained of pains in the feet a few weeks before). She postulated that this problem would be cured. Then she observed a clot on the person's brain and asked, 'has he been hit over the head?' When the auditor told her that the patient had had a stroke, she said, 'that's it'. She postulated dispersal of the clot and the mending of the affected anchor-points. When we finished as far as it would go on that occasion, we did a few commands of 'on-off' on the surroundings.

End of SESSION. Initialled: OK. M.A.P

## Session 2

January 9th 1959, Saturday. 7.30 to 11.30 p.m., bringing the total up to 7 hours.

### Greater perception

We started off with Golden Balls into the body to check if the results of the previous session had been maintained. It was all right. Then we looked at the room with the PC's eyes closed. Even though it was a bit dark to start with, she got everything. We increased the span of attention to the house, then on to details in the room: metallic crystals, molecules of oxygen and nitrogen in the air. She switched to an atomic level of perception: Oxygen like a spinning top with two rings of four particles in each — the nucleus heavy. In addition to those eight particles, she described a kind of axis and other things rotating. There was an impression of 'blueness'. Nitrogen had a lot more particles, silver in the nucleus. Iron had even more.

With her attention span on the atomic level over Notting Hill, she perceived Calcium and Phosphorus atoms in the skeletons of what she now described as a mass grave of plague-victims. She achieved this by widening her attention span, but only after we started with 'on-off'. When all sorts of colours turned up in the Earth, I tried to get her to spot the differences between atomic, molecular and particle levels of perception.

### Greater expansion

She expanded over London, looking at the auras of the general population. These were rather small and grey and it was very rare to see one that stood out strongly. There was an outstanding one in Oxford Street, and one along the Bayswater Road, and a big, purple one 'lighting up'

Victoria Station. We checked on the person she had seen asleep in the previous session. He was in a theatre with a big aura filling that up. Apart from his, there was only one other large aura in the whole place.

### The patient's progress

The PC checked on the patient again. The feet-anchor points were ok. There was a clot and a lesion on the right side of the head, and there appeared to be a ridge going towards the back of the head. This was correct because it had been the left side of the patient's body that had been affected by the stroke. The remainder of the body seemed generally quite well. She also reported that his brain seemed to be much denser than the brains of other people, and commented that this might have been connected with his work. She also reported him dozing, and then showing surprise at her communicating with him. She said that he had a very nice smile. She conveyed the thought to him that he could control his own body and put it right, and got his agreement for her to help.

### Foreign countries

With fast 'on-off' cycles, she expanded over various countries, taking in slices of the globe in depth, and noting what might be called the 'aura' of different countries: Industrial countries were rather weak, pale yellow. East Germany was grey. Italy and Spain had some spots of intense, devotional blue. But the general impression was, 'Nothing to write home about'.

### Galaxy

When the PC expanded to the whole globe, it looked really beautiful to her. At her level of perception, she could see all sorts of self-luminous rock-strata through the sea. All this occurred with the 'on-off' process and only occasional checking. With the 'on-off' on the whole planet, some somatics turned on with some doping and faintness. She went far away from the Earth several times, continuing with lots of 'on-off' until she got things under control and came up to the level of Boredom. When we carried on further, she expanded to take in the moon, the sun and other planets, and the milky way galaxy. There were some semantic difficulties relating to stars, suns and galaxies until she was finally able to describe the galaxy as a dish-shaped agglomeration of stars, surrounded

by vast space, and with streams coming off the rim. Outside of that, was a 'sphere' of other galaxies, but they all appeared to be more red and massive than the Milky Way. There was more vast space outside of that, which she said was different to the first space she'd described. Beyond this different space, there was another 'sphere' of galaxies that were brighter and twinkling. And outside of that, there was space of a different kind that seemed to be 'alive'. She thought that this must be the 'Static' and liked being there very much. (More about Static later).

When the PC concentrated on our own galaxy, and looked at Mars, she saw a population there. She expanded again and looked at a planet of the outer 'sphere' of galaxies, sensing that it was heavy, with lots of heavy metals in its globe. There were no people with bodies as dense as ours on that planet, but Thetans with big, blue auras — a very nice place to be.

When we kept up the 'on-off' process, she made various observations about spaces between the 'spheres' of galaxies being different kinds which people take to be Static. Then there was a switch, back to a different arrangement of galaxies, about 1 billion years ago in time. We did more 'on-off' on the whole show, but the time-track didn't expand any further.

END OF SESSION. Initialled: M.A.P.

## Session 3

Thursday Jan. 15th 1959 8.45 pm — 1 am, bringing total time to 12 hours

### More golden balls

We ran, golden balls into the body for five minutes on the PC's own determinism, then golden balls into corners of the room — 'in corner' and 'outside corner'. When we did 'push-pull', on balls inside corner to start with, the balls were weaker on 'push', but were brighter and more solid on 'pull'. This was done on balls one foot in diameter, inside corners. Then it was done on balls three feet in diameter, inside corners. We continued for a total of 25 minutes until it was easy for her to do with no difference in quality of the balls between 'push' and 'pull'. While doing this, a facsimile of a tunnel appeared, leading to some light. The rocks in which this tunnel was formed became very solid and more real than

the room and the mock-up walls, but then they blew.

She did 'push-pull' on balls six feet in diameter, perched on the outside of the corners, for five minutes until the process was flat. Then we started pushing 6 foot diameter balls into the body. This went alright until the body felt full, turning on heat, and prickling and itching somatics. Then she flowed balls out from the body through all the eight corners of the room until the body felt depleted and tired. We reversed to inflow of 6 foot diameter balls until the heat, and the itching and prickling somatics turned on. The balls went in more easily this time and the inflow went on for longer.

### The body vanished

We did outflow for quite a time. For the PC, the body vanished, leaving only a faint feeling of feet, hands and E-Meter cans. She really disliked this and looked very pale. When starting to flow in again, we could not get perception of the body, nor mock it up. Things eventually got clearer, and the PC regained awareness of her body, with the same somatics. The third cycle was the same but longer, with the performance of it easier than before. We ran this process to a flat place, changed over to looking at the room. Then she took the whole house on with the 'resolving power' of ordinary eyesight. I started the PC with 'on-off', switched on 'molecular' and 'atomic' levels of 'resolving power' and went back and forth between these and 'eye-vision' detail. The whole experience was more real although more patchy than in the preceding session.

### Attention on the body

The PC clearly had much attention fixed on the body. She said several times that she wasn't doing the expansion so well as before, although, when I checked, she appeared to me to be doing it better. For example, she saw air molecules in an electric light bulb as being far fewer than in the outside air, but moving in a much more intensive and ordered way. We then built up her perception on the 'atomic' level, where a grain of mortar in the fireplace looked like a galaxy. However, two grains of mortar between the bricks, each appearing like a galaxy, seemed to be very much nearer than the two galaxies in space that she had seen in the preceding

session. Many more kinds of atom were noted than had appeared in the previous session.

### **Easier expansion**

She expanded over London, then the whole country and Earth. All of this was easier and quicker and was more 'to scale' than before. We built up her reality with the scale-up: Own body – House – St. Paul's Cathedral – Area of London – Area of England – Area of the Continent – The whole Earth. In anything less than the earth she had depths of ground corresponding to the volume on the surface. Her reality improved. She got planets and the Sun. A big outer planet of the system with a radiant, gaseous atmosphere, appeared to be solid and heavy, whereas the sun was mainly 'exploding gas' although there were some solid bits as well.

Now the PC expanded to take in the whole galaxy, and suns like pinpoints in space. She commented on a triangle formed by three galaxies. She also noted that galaxies were not as regularly arranged as she had seen before, and were of irregular shape. Expanding further, she came to a 'bright point' that was a 'point of triangle'. She described going 'through' this point into 'black' space, following a 'silver thread'. All of this occurred while running the 'on-off' process on her own determinism. It was going at the fastest speed possible for her to be able to say 'on' repetitively, and give the auditor time to acknowledge. An exception to this occurred when something new turned up, slowing the process down. Then it gradually speeded up again.

When the PC followed this 'silver thread' for some time, a jagged piece of rock appeared. This then became smooth and round, and contracted to a 'point'. Then she experienced something that she called 'native state' — bright and blissful. We carried on with the 'on-off' process at increasing speed until she cognited that, in this state, there was no 'on-off'. This was simply 'being'. This state then 'expanded' to present time. She could be in this state and in the room at the same time. She had cognitions concerning limiting and dividing oneself in order to have life — a game. She felt very good and cheerful about all of this, and looked very bright.

### **Mending anchor points**

We then turned attention to her body. We mended many anchor points, retrieved those lost in the hospital from a gall bladder operation and put them back into place. We got them all shining reddish gold. Then we worked on excess fat — anchor points displaced by black and grey stuff. We got it more solid and removed it, but did not get the anchor points clicking into place. This took quite a while. While looking at the body with eye-perception and also from inside the body, I had her turn the body into different colours. Some areas lagged and then came into line — chest, toe and shoulders, particularly. We did this around the body, also then checked her own aura, which was vast and bright.

### **The stroke patient again**

We dealt again with the stroke patient of the previous session. Approaching this 'from static down', we worked some more on the lesion in the head, and on his anchor-points. We did some work on his emotional aura too. After communicating with the thetan, his aura became a rosy colour and generally improved.

We looked briefly at LRH lecturing and seeming to be in very good shape. He acknowledged our greetings although he was very busy.

End of SESSION.

### **Further contact**

When I rang the PC on Saturday, January, 16th, she felt extremely well in spite of being short of sleep. She had started some attempts at distant healing and communication with a mutual acquaintance of ours. After the initial pick-up, with the PC working on each of the following days, this person indicated that she was definitely fed-up with the set-up in that body and wanted to get rid of it. The PC stopped trying to do anything more and the person died soon after.

## **Session 4**

Tuesday January 20 th. 1959 8.30 p.m. to 12 p.m. Bringing total to 15,5 hrs.

At the start of session, the PC reported that, after feeling very bright on the day following her last session, she had felt physically tired on the next two days. Then, on the third, she had felt fine again. Since she felt fine, I asked her

directly to expand. We had some two-way communication about how she was perceiving MEST. When she perceived the whole of Earth, although rather dimly, we started on, 'Be Earth'. 'Good'. 'Be Yourself'. 'Good'. After one or two commands, I put her on to doing this on her own determinism and just acknowledged her completion of each postulate.

### **A feeling of love**

Starting from 'Self' being very small — the size of the body — the process ran very well. It resulted in an excellent quality of perception of the Earth. The Earth's surface, and various countries were much more detailed than before. She had awareness of people there, and a much improved awareness of herself as 'Static'. In the process, she expanded from the size of her body to being larger than earth and then expanded beyond that. At this point, I broadened the postulates into 'Be MEST' - 'Be yourself'. She experienced this as a process of emanation and retraction. She got the universe, with the earth having a different quality of reality than before. She felt great love for the universe, but a special love for earth, and reported this to be quite outstanding.

We spent some time checking on how she actually did this 'being MEST' and found that it was 'creating'. She spontaneously exclaimed, 'Ron is right'. Finally she came up with the experience that MEST was Self, and was only conceived as something different because she called it something different. This came up vividly with her attention on a rabbit. She experienced the rabbit as being herself but being a rabbit by virtue of her calling it so. Then she experienced the universe and Static more clearly still. She went to see Ron to express both her own and the auditor's appreciation of himself and his work. She found him with his field a little bit dimmed. But, when she communicated with him, he brightened up, smiled and left, presumably to give a lecture.

### **A wide communication**

For the remainder of the session, the PC communicated with various people in different places, and watched some tight situations resolving after putting in postulates of perfection. Finally, she worked on her own body at the level of anchor-points, and strengthened survival postulates in them. They brightened up

and her body felt better. She also looked at the body on the wavelength of normal vision and changed colours on it a few times.

### **END OF SESSION.**

The PC felt that she had gained a tremendous lot from this session, namely the personal experience of the basic truth of the axioms of Scientology, and of other statements of truths made by earlier schools and religions.

Wednesday, January 21st 1959 7.30-8.30 p.m.

### **Follow ups**

The PC was suffering the effect of a cholera inoculation she had received that morning in preparation for making a trip to India. We ran 'Be MEST', 'Be yourself'. This ran very slowly and with a great deal of dopeyness. She also experienced shivering — the usual symptoms that occur eight to twelve hours after a cholera inoculation.

(Auditor's Note: It was a stupid mistake to have gone in on that process with the PC in a physically reduced state).

I saw her socially on Saturday, 24th. She reported having done 'Be in body', 'Be out of body', for perhaps an hour by herself until she felt the same affinity for the body as she had for the rest of MEST — and particularly for the Earth, for which her affinity was greater. She was certain that she could handle her body after that.

## **Session 5**

Monday, January 26th 1959 8.30-11.30 p.m. bringing total time to 18.5 hours. No E-Meter.

The PC expanded on 'Be MEST', 'Be yourself', until 'Static' was experienced. She got the galaxies of the universe, and then a 'triangular machine' described as a 'condenser'. She inspected this very closely, with a long communication lag and finally, on her own volition, shoved it into her body. She then felt 'all electrified'. Then she went to 'Static' through the experience while all the time postulating 'Be MEST', 'Be Self', at great speed — with all the galaxies whirling and coming together into one mass that condensed to a point and then reduced to 'Static' completely.



An enjoyable state

The PC greatly enjoyed this state. She looked happy and radiant. Then she ran her time-track forward, and got postulates regarding the creation of the ‘point’. She got this swelling, rotating and whirling. Then there was the formation of an inner vortex, a pulsation and finally an explosion — perceived quite slowly — into parts forming the universe as it is now. She ran all of this as ‘Being self’, ‘Being MEST’, and, as she stated, being ‘Static’ throughout, all at the same time. Then she ran this up to present time.

A past life

The auditor asked the PC to mock up various engrams, which she said she did very fully, immediately she was asked. She got an engram of being killed by falling masonry on an eruption of Mount Vesuvius, some 1000 years before when she was a young man named Marcus. She also could get preceding details that were not part of the engram, as well as details following the engram. Her ‘flash answer’ as to whether or not there was any ‘rock’<sup>1</sup> left to run out was, “no — the ‘rock’ has been completely run”. The PC spent some time looking at various people, at medium quality fields, high quality fields and some very black fields. I flashed her back on changes in fields with time. In one instance, she found that the auditor’s field had changed from being about average some years before, to a good yellow and quite big, though not yet clear in the vicinity of the body. Her own field was gold and blue, big and very strong. In a flashback to a time before this series of sessions, she found it to be much smaller and weaker, and not so clear. She found that this expansion had produced a tremendous advance.

On good terms with the body

When the PC was questioned about whether or not her body needed any attention, she said that she was on good terms with it now and everything was arranging itself. Her body had lost 4 lbs in weight. Her face now had a good colour whereas, before, it had always been very pale.

Wednesday, 28. January 1959:

When the PC visited the auditor before her trip the East, she reported feeling fine, in spite of having had a second cholera inoculation that morning. Varicose veins on her leg were much reduced, and were no longer painful. She was intent upon her trip to India, Egypt, Israel and Jordan, and on carrying through her creative education work upon which she felt certain that she was now operating ‘in present time’. NOTE: This session-record was made by the auditor immediately following sessions, or on the following morning and is rather fragmentary.

A handwritten note by the pc:

*This seems to be a pretty good report of my wanderings. Some experiences (vital ones) not reported.. Apparently I did not tell the auditor.*  
Signed Muriel A Payne

page 10	So it will be a little exciting to see what happens to <i>International Viewpoints</i> . I don't think we will go the way of "official Scientology". Maybe we will just stop (but a planned, ethical, stop). But IVy is a free co-operative effort. There is an unknown number of people who are willing to contribute something to keeping the spirit of the enterprise going. More importantly, they are willing to explore new ways of relaying information to those interested.  For example, about five years ago, we worked on making electronic supplements to IVy. They were done in PDF format, and are available for you to look at. Examine the following <a href="http://www.ivymag.org/supplement/index.html">http://www.ivymag.org/supplement/index.html</a>  They were done by António Valente, and Srdjan Mihajlovic, neither of whom were able to continue, but that was five years ago. Maybe now there are other souls (perhaps new to the free field, perhaps younger), other production possibilities, other needs.
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1 **rock:** See the *Technical Dictionary*, which among other things says: “We were at that time running on the theory that it was the first object the fellow had made on the track”.

# Zen — Some Viewpoints

by Encyclopdia Britannica and Phil Spickler, USA

THROUGH HIS POPULAR book *The Way of Zen* (1957), the British-born American philosopher Alan Watts introduced Americans to the Zen school of Buddhism, which has a long tradition of development in China and Japan. Zen (Ch'an in Chinese) is a Japanese term meaning meditation. It is a major school of Japanese Buddhism that claims to transmit the spirit of Buddhism, or the total enlightenment as achieved by the founder of the religion, the Buddha (see Buddha; Buddhism).

Zen has its basis in the conviction that the world and its components are not many things. They are, rather, one reality. The one is part of a larger wholeness to which some people assign the name of God. Reason, by analyzing the diversity of the world, obscures this oneness. It can be apprehended by the nonrational part of the mind — the intuition. Enlightenment about the nature of reality comes not by rational examination but through meditation.

Meditation has been an integral part of Buddhism from the beginning. Nevertheless, a school of meditation grew up in India and was taken to China by Bodhidharma about AD 520. When the meditation school arrived in China, it had a strong foundation on which to build: Taoism, the ancient Chinese religion (see Taoism). This religion is based on the idea that there is one underlying reality called the Tao. Taoists, like the followers of the meditation school, exalted intuition over reason. This Taoist tradition was easily absorbed by the Chinese meditation school, the Ch'an.

Within two centuries the meditation school had divided into two factions: Northern Ch'an and Southern Ch'an. The northern school, a short-lived affair, insisted on a doctrine of gradual enlightenment. The southern school, which became dominant, held to a doctrine of instantaneous enlightenment.

The southern school evolved under the powerful influence of Hui-neng (638–713), who is recog-

nized as the sixth great patriarch of Zen and the founder of its modern interpretation. In a sermon recorded as the "Platform Scripture of the Sixth Patriarch," he taught that all people possess the Buddha nature and that one's nature (before and after being born) is originally pure. Instead of undertaking a variety of religious obligations to seek salvation, one should discover one's own nature. The traditional way to do this, sitting in meditation, is useless. If one perceives one's own nature, enlightenment will follow suddenly.

The goal of adherents of the southern Ch'an is to gain transcendental, or highest, wisdom from the depths of one's unconscious, where it lies dormant. Ch'an tries to attain enlightenment without the aid of common religious observances: study, scriptures, ceremonies, or good deeds. Reaching the highest wisdom comes as a breakthrough in everyday logical thought. Followers are urged to find within themselves the answer to any question raised within because the answer is believed to be found where the question originates. Training in the methods of meditation leading to such an enlightenment is best transmitted from master to disciple.

Ch'an flourished in China during the T'ang and Sung dynasties (960–1279), and its influences were strongly felt in literature and painting. Ch'an declined during the Ming era ...

*There is more, but for that you must go elsewhere. The above comes from: "Zen". Britannica Student Library from Encyclopdia Britannica 2006 Ultimate Reference Suite DVD [Accessed January 7, 2007]. Phil Spickler wrote the following touching on Zen in the private Internet list open to subscribers to IVy and their near relations. The first is from 5th December 1999*

**\*\* ivy-subscribers relaying. \*\***

I was recently awakened from my winter's hibernation by the sound of one hand clapping. Whilst crawling out of my den, I was somewhat

blinded by rays of bright sunshine and a blue sky, which reminded me that this was California and not my normal location near the Arctic Circle.

One of the things that I really like about Zen (as distinguished from Zen Buddhism, which in some corners would be considered an oxymoron<sup>1</sup>) is the wonderful attitude that Zen folks have about the one called Buddha and all the millions of words that are attributed to him and to all the icons and iconography that have appeared over the last 2500 years or so, and about all the things that folks in Buddhism as a religion and other religions take seriously. A casual look at books concerning Zen and its history will easily reveal what I'm talking about as the reader comes to hear expressions such as "If you see the Buddha, kill him," which for me is one of the most profound statements of the possibility of enlightenment and where it must come from that exists in verbal form at this time.

But much of the lore and history of Zen is filled with outrageously humorous and anecdotal tales that can cause one to leap out of the normal intellectual figure-figure of daily existence to a burst of humorous understanding that can last a lifetime if so desired.

So as you can see, this is a possibility that goes well beyond the worship-state normally found and encouraged in religious movements, and would never lead to the life-and-death battles that come from those -ologies and -isms and their offshoots that firmly and fixedly believe they possess the one and only answer to humankind's (and possibly the whole universe's) salvation.

One favorite tale, allegedly true, in Zen history took place some centuries ago during a very cold winter, possibly in the north of Japan or China, when the abbot of a monastery returned to find that all the wooden carvings and statues that depicted the Buddha that had been carefully painted with gilt and many other things, which had become objects of worship, had been used to make a fairly large fire in the great hall of the

monastery, and that one monk in particular was busily feeding what remained of these religious artifacts onto said fire. So the story goes, the abbot ran up to this monk, clapped his hand on his shoulder, spun him around, and cried out something to the effect of "You're burning the statues of our Lord Buddha all of the most revered possessions of our monastery that exist for purposes of worship! How and why could you possibly do such a terrible thing?" The monk looked him straight in the eye with a very clear gaze, and said, "The monastery was very cold and needed heating".

Many years ago, circa 1958, my wife and I were working at the Scientology organization in Washington, D.C., and it came to pass that my wife, who had quite a theatrical background in both serious theatre and comedy, gathered together a small band of fellow staff members, and using some days-off time went about creating a humorous, somewhat musical, offering concerning Scientology. This was during a time when things were pretty serious at the organization, with very low gross income and a very cold bitter winter in the Washington, D.C. area.

Anyway, this little musical was intended as something to evoke laughter and raise spirits, and was eventually presented to the staff and L. Ron Hubbard. It wasn't long after that it became apparent that Ron was enraged at the idea of anything about himself and Scientology not being treated with extreme seriousness, if not reverence; and there was quite a bit of retaliation and invalidation in the direction of the folks that had produced the event.

It foreshadowed the L. Ron Hubbard who was to appear by the late '60's and early '70's to create ethics policies and other directives that would forbid anyone in the Church and its organizations from ever openly (or otherwise, for that matter) saying or doing anything that would poke fun at his overbloated ego or some of the comic figures he developed, such as the one known as The Commodore or the one that put together, as a musical director, that really

1 a combination of contradictory or incongruous words (as cruel kindness). *Merriam Webster's Student Dictionary*

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strange creation in a long-playing record known as *The Power of Source*, etc. etc. etc.

One of my greatest joys in leaving the Church was that it made it possible to laugh myself silly over all the things that had eventually become, as Ron put it in the policy letter called *Keeping Scientology Working*, a “deadly serious business”.

It is interesting to note that while Ron was a Dianeticist, before Scientology, he looked forward and expected others to be quite high-toned and to interact with him on a person-to-person basis, which could include even tones like anger and antagonism directly in his face. Later on, anyone daring to get truly above fear in connection with the Commodore might turn up as a missing person, or spend long hours at hard labor or any number of unpleasant retributions for daring to take the Commodore's name in vain, let alone talk back to him.

Now I'm sure you'll agree with me that any individual or group that can't get above fear in connection with something or someone else is in a bad way, and this of course was one of the problems that the Hebrews suffered from in relation to Jehovah. Jehovah, like Ron (or is it the other way around?) bashed the heck out of anyone who failed to treat him with the utmost serious respect and worshipful attitude, and kept smiting the Jews, over the millennia, in an effort to prove through enforcement that they'd better hearken to him.

To that extent, and somewhat in this century, Ron and his mad monks have, to whatever degree they could get away with, attempted to keep Scientology and its followers in line with the same old tricks that Jehovah used and then at first the Catholics put into place after they, with the help of St. Paul, claimed that although Jesus was a Jew, he really started another religion which others than himself came to call Christianity. And so, in that great tradition of keeping the faithful in line with force and threats of dire future, the Catholics, with heaven and hell, excommunication, and physical torture, managed to keep that dark age alive and well, even in the middle of a supposedly secular democracy called the United States of America.

Anyway, what I like about Zen is that, if I do want to draw a picture of the Buddha sucking his thumb and grovelling in a pigpen, it's actually a statement about what truth and awareness and freedom really are, rather than an insult to one of the great non-founders of what is supposedly a non-religion. And if I should meet someone claiming to be the Buddha, or attempting to speak for the Buddha, or even the Buddha himself, I shall, if I feel like it, attack without hesitation and with deadly intent.

When this level of freedom (if ever) is reached regarding Scientology and its founder, we can then start talking about Clears, OTs and freedom.

Also I'd like to start closing off this amazing drivel by making an annual appeal to any and all who hear this to know that right here and now is the spiritual universe, and right here and now is the material universe. Now through meditation or cognition or just downright leaping to the idea, you want to get to where you can hold those two notions at the same time and not find them in any disagreement with each other, and in one fell swoop you will have freed yourself from the illusion and the delusion that there is a dualism.

That's a Christmas present; and for New Year's, I should like to say that as was previously mentioned by one of the worthies who writes to this list, entities are a lot like little kids who do things to try to get your attention. And I'd like to say I think there's some truth in that, and that some of them are also like great big kids who are trying to do a lot more than just get your attention, but that at any point in time you can realize what *you* must be being in order to have entities bothering you in the first place. And then of course if you stop being that, you won't get bothered anymore; but if you continue being that, handling entities becomes endless, and in fact, you get like someone who ends up with little children all the time, which is to say, you become crazy.

Well there, I've said that and I'm glad, and maybe I won't open my big fat mouth again 'til after the New Year, unless of course the world and everything in it comes to an end, in which case I hope to meet everyone and continue this dialogue in the other place.

Love and best wishes and happy holidays,

Flipper Phil

\*\*\*\*\*

From: PJSpickler@aol.com

Date: 24 June 1998

Subject: IVySubs: What were you before you mocked yourself up

Dear Anyone,

I should probably start this by saying something like "What you weren't before you mocked yourself up"; perhaps more on that later. In the meantime, if my memory serves me correctly, L. Ron Hubbard in 1957 was very busy attempting to get one or more international Buddhist societies to agree that he was the fulfilment of a Buddhist prophecy that at the midpoint of the 20th Century, 1950 if you please, a red-haired Buddha would burst upon the scene and successfully communicate Buddhism in a form that would sweep across the western world. Hmmmm, you say — is that so? I'd say, "Sure!" Anybody takes the time or the trouble to take a good look at some of the Buddhist writings of the last 2500 years, or enjoys reading about Zen, it's easy to see that Scientology and even Dianetics (relief from suffering) is simply good old-fashioned Buddhism put into a form that Westerners can easily get their thetans around, and that leads to the rapid accomplishment of numerous satoris<sup>1</sup>, which is just another way of saying, moments when you encounter your own Buddha-nature, or what you were before you mocked yourself up. It's these moments that put the life into both Buddhism and Scientology, and without them the whole thing would be just intellectual blah.

Ron's genius, in my opinion, before he went bonkers (Scientology is a deadly serious business that should be run by a bunch of fanatics) lay in all the different things he could come up with that would make it possible for a person to have the experience of their own true nature, or as a Buddhist might put it, conceive mind-essence, or as L. Ron Hubbard might put it, what's the top process in Scientology? That's

right! It went under the name of "Conceive a static." Just imagine, processes and procedures that would allow what seems to be a regulation human being, someone who is every day fighting to survive, bringing this guy to the point of conceiving a static. That gets a big WOW, doesn't it?

One thing the Buddhists understood that the Scientologists and their many offshoots still seem to be avoiding as an understanding has to do with the old Buddhist idea of non-attachment. Folks still insist, when they get blown out, or keyed out, or make contact with the great truth, they'll insist this is so wonderful, I want it to always be this way and it must never change. Well, come on now, all you guys out there, you know what happens when you put anything on the time track or in other words try to give it persistence. Need I say more? You still have to keep brushing your teeth, they don't stay clean just because you brushed them last night. Even your automobile will deteriorate if you actually use it in life and time. And so anything that is given persistence in time will deteriorate at greater or lesser degrees of speed, and this goes for the highest ascension state you could ever imagine. We could learn something from the Buddhists because they had a couple of thousand years to figure out the "how come?" about all this stuff: namely, there are many great states possible, none of them will persist if it is your intention to leap back into the 8 great aberrations known as the dynamics and the playing of the game commonly called Life. So as long as you don't try to hang onto them or put them up on your wall as certificates or wear them on your wrist, they come under the heading of "Great experiences that you've had in this lifetime," and just let it be known that there's many great states ahead, not to speak of rehabbing earlier ones. But you mustn't take it so seriously when they go away and assume something was wrong — if you do you're going to spend a lot of money and be quite unhappy and still fail to find out that's just the way life works. Since this is bad for business, the Church of Scientology never went out of its way

1 satori, n. spiritual enlightenment, the goal of Zen Buddhism; *His meditations may lead him to a mental crisis that produces a flash of intuitive insight known as satori* (New Yorker). *World Book Dictionary*

to explain this to folks, lest they say, "I paid for it, and I expect it to last a long, long, long time, just the way it was when I took it out of the HGC showroom."

Getting oneself in a position to have life the way it is, meaning all of it, not just the parts that our most personal selves think of as neat, remains a grand possibility for all of us. Ron even discovered processes that made it possible, at least for brief times, to be able to cease to mock up that poor little survival entity that we go around in life calling "me", and at such moments when that false "I" ceased to be there, what followed were such amazing moments of clarity, perception, and affinity that it's no wonder we wanted these states to never go away. As for the self or selves that do all the suffering, that we are continuously attempting to give immortality to, (something that none of them can attain): by simply taking over the automaticity of the mock-up of that self, in other words paralleling what the mind is doing, it can be caused to temporarily vanish. You can practically cause yourself to as-is at will, and enjoy being the Static.

That's all for tonight — I'll be seeing you on the playing field — love and best wishes,  
Phil

P.S. As any good Buddhist, or person in their right minds, would say, all of what I have to say is pure nonsense and a giant waste of electrons. The only excuse I can offer is I like to beat my gums — Phil

\*\*\*\*\*

Date: Fri, 25 Apr 2003 00:50:52 EDT  
Subject: IVySubs: If you see the Buddha, ask him for directions  
To: ivy-subscribers@lightlink.com

\*\* ivy-subscribers relaying \*\*

Hello, my fellow listers -

Zen, sometimes referred to as Zen Buddhism, per the writings of L. Ron Hubbard, was/is antecedent to Scientology. It could be that the Buddhist notion of conceiving mind essence is the same as saying "Conceive a Static". Buddhism, as distilled into something called Zen, yielded a number of folks, real and/or legendary, who developed one or more means of communicating that assisted some folks in

achieving the moment of conceiving mind essence.

One of the most refreshing things about the Zen masters was that they worked very hard and humorously to take religion and the Buddha out of Buddhism. Although humans have a tendency to take their teachers and turn them into gods, and then take their teachings and turn them into a religion, Zen, the spirit of Zen, goes to great lengths to unmock those misconceptions, and one of the favorite Zen originations is "If you see the Buddha, kill him." (This was recently pointed out in a fine posting by Luca Terzi.)

Does this do anything to diminish Gautama Buddha and his enlightenment? No. Does it do anything to diminish the route to enlightenment? Nope. What it does do, is end the unpleasant dualism that is generated by the deification of someone or something while reducing the deifiers to supplicants.

And so in Scientology, just as in Zen, as recently mentioned by Nick Brovchenko, each of us is any or all of the dynamics; each of us *is* the Buddha, etc. etc. etc. As stated by Lao Tzu in that world-famous work known as the Tao Te Ching, "The way that can be told (in words) is not the true way".

Well, that's good enough for me; and so I leave you with these words: if you see the resident guru, or any resident guru, kill her/him :- ) :- )

Signed,

No one in particular

✕

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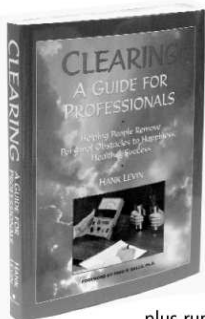


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# Regular Columns

## A World of IVy

by A Pelican, Antarctica

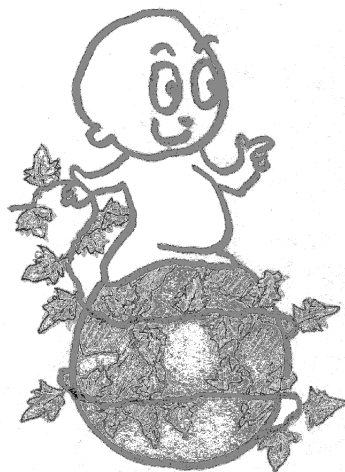
### Circuits

IN THE EARLY DAYS of Scientology there was talk of circuits. (In the first Melbourne ACC Ron differentiates between circuits and machinery).

Circuits were often identified with compulsive outflow (talking on and on), and the person who repeated the same thing over and over again (for example "I always wash up this way because..."). I am talking of the days when the TRs and especially acknowledgement were "discovered" and discussed a lot amongst students, staff and preclears, and one "solution" to the compulsive outflow was deemed to be an acknowledgement that "got home", so you would sometimes see acknowledgements given with much force and volume.

### Another look

There is a more expansive approach to the subject. If you have had your dose of opening Procedure by Duplication (a Scientology process also known as Book and Bottle) you are well capable of hearing the same thing a number of times. So why not listen attentively when you get the same thing repeated to you time and time again by spouse or grandmother. Listen, attentively, and grant beingness. Think, here is a fellow being who started out in a very high state, and descended (or is the right word developed)



through the aware or unaware postulation of barriers. You can do your bit at admiration and wonder at the person's persistence in surviving despite the barriers. Admiration, or love, is OK.

### Results?

The person has possibly got a bit desperate, perhaps developed what you might call a service fac (way of supposedly making others wrong) of "nobody listens to me" so the last thing you should do is in any way be critical of their repetition, and any hint of criticism is likely to be taken as making them wrong (implying they are inadequate, a lesser person, an old fogey, etc.).

But be careful. If you do this it could back fire on you. You might find that your affinity for the person, and the general ARC, might increase. ☒

The Regular Column "A World of IVy", is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving IVy (it is right in the middle of IVy, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. For some reason we have made it anonymous, so no one need know it was you! ☒



## Regular Column

*Scientology Reformation Series 31*<sup>1</sup>:

## IVy Tower

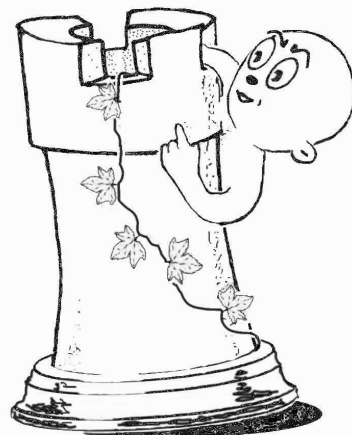
by Rolf K, USA

### My Scientology Story: 4

#### Scientology 1969: From Silver Bullet<sup>2</sup> to Rapid Fire

TOWARDS THE END of 1968, after coming back from Saint Hill UK, I had arranged to do my training at the Academy of the Denmark Scientology Organization (DK Org). The Org itself was located in Hovedvagtsgade. It was in an affluent part of downtown, Copenhagen, near the Royal Theatre, the Royal Academy of Arts, and dozens of other famous landmarks and businesses. The leaders of the Org were the Schneehages, a South African couple in their late 40s, I believe. Joan Schneehage was the tech person par excellence. She had trained on the original Briefing Course under Ron and had many stories to tell about that. She told us how the students were guinea pigs many times for new processes and technology in an interactive atmosphere between Ron and the Briefing Course attendees. They were mainly real old-timers who had known Ron personally for many years, and they had much influence on how the tech was brought into existence.

Quentin Schneehage was the admin person. To me he looked like a banker. He was always well dressed and active in the background, but he was not very charismatic. Joan was the center stage figure that the Org revolved around.



Besides the DK Org, there was still a franchise (Mission) in the suburb of Hellerup. DK Org was actually a break-away group from this, Erik Gyldencrone's original franchise. The atmosphere between these two groups was so tense, there was no friendly relations whatsoever. Baron Gyldencrone was in outbreak mode after his speech at the Heathrow Congress (as explained in an earlier article), after which he was declared in a condition of treason. He wouldn't have anything to do with the Sea Org or the strict discipline that Flag sought to enforce.

I was started on a Dianetics Course (HDA) that basically taught a version of Book One Auditing. The auditing was metered and based on an HCOB of 1966 called "Dianetics Auditing Course"<sup>3</sup>. You learned to run recall processes (ARC Straightwire), secondaries and engrams. Those were the three first "sub-zero levels" on the Grade Chart of the time as well. The grades themselves (Grades 0-4) were the same as they are today, but this was before Expanded Grades and even before Triple Grades and Quadruple

- 1 Although the beginning of this story was before the Scientology Reformation (about 1983), it gives a picture of what things were like to give rise to a reformation. The last instalment was in IVy 80. *Ed.*
- 2 silver bullet Function: noun, Date: 1935 : something that acts as a magical weapon; *especially*: one that instantly solves a long-standing problem. *Merriam Webster's Collegiate Dictionary*
- 3 HCO Bulletin of 3 April 1966 (Page 158 in Volume VI of the first edition of *Technical Bulletins of Dianetics and Scientology* aka the red volumes).

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Regular Column — IVy Tower

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Grades where each process was run on 3 flows — and later 4 flows.

The org was small and there were only a handful of students on course. The academy levels were attended by only two students, a Belgian called Bertie Van Hoeke and myself. The supervisor, Claes Dietlevsen, would count for a third student. We were the very first class of academy students in Denmark, and I managed to graduate as the first Class III auditor trained in Denmark, while Bertie beat me to the Class IV honour by a hair. Bertie later joined the Sea Org and the *Apollo* and rose to some prominence. He was mainly working as a missionary and a registrar, and I met him many years later when I did Solo NOTs at Flag Land Base in Clearwater.

### The silver bullet

The tech of late 1968 and well into 1969 consisted of what was later called “Quickie Grades”. Each academy level was very skimpy and only one process was run per grade to the first floating needle. This included engrams and secondaries (the sub-zero grades). Only one secondary was run to an F/N, and after that one engram was found (any trivial fall on the stairs), and it was run to its first F/N. It was the “Era of the Silver Bullet”, in my own words. There was a certain atmosphere of magic surrounding the activity symbolized by the floating needle. Once you saw this mysterious needle phenomenon, you would instantly stop the process in horror of overrunning anything that might “ruin the PC’s case”. The PCs I audited at the time were partly friends and family and partly students from the Communications Course. Among my PCs were Per Schiottz, my brother-in-law at the time. He later became a NOTs auditor at the Advanced Organization in Copenhagen, and after leaving the Sea Org altogether, he became a RONS Org

supporter in its infancy. He later started his own program, called Inner Peace, but left any version of technology behind at some point and became a harbor master at a prestigious marina and yacht club in Skovshoved, north of Copenhagen.

Another PC was Svend Uhrskov. His whole family was on lines early on, including his son Jens Uhrskov who joined the Sea Org, and was, at one point, Deputy Executive Director (under Guillaume Le Sevre). Svend, the father and my PC, was the owner of a shoe store and a very talkative, friendly person. I remember doing my first White Form on him. He would go on and on for hours after each trivial question, such as “Do you have any brothers and sisters?” He had undergone psychoanalysis at some point, a fact revealed in the interview, and he was convinced that if he talked and talked, he would get much better. My session control was not very sharp then.

The academy was very low profile at the time. There were no red volumes, and it was even hard to get checksheet materials<sup>1</sup>. The course room was moved several times, as repeatedly there were higher priorities. The org mainly had Communication Course students. The Dianetics course had maybe a dozen students, and then there were two public academy students who didn’t seem to fit in anywhere. At one point a mission arrived from *Apollo*. John O’Keefe, *Apollo’s* Chief Officer as I knew him, was in charge, and after a couple of days’ fuss, he proudly reported back to Flag that an academy had been established. That helped quite a lot, although the announcement made us wonder what we had been attending for several months.

To illustrate the point about the Silver Bullet further, I recall a discussion I had with the

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1 The first of the Red Volumes, *Technical Bulletins of Dianetics and Scientology*, came later (my second printing is dated 1979). Up to that data only mimeod (duplicated) copies of Bulletins were available, and the duplicating of those was often a rather haphazard affair. At the time I was appointed Mimeo Saint Hill (around 1967) many items on the Briefing Course check sheet were marked off “not available” and the student allowed to graduate without reading these checksheet items. There were roughly a thousand stencils, which my predecessors had not filed properly, and I think all the missing items were found. There were about ten large metal chests of stencils. *Ed.*

## Regular Column — IVy Tower



*DK Org was in the building indicated by the arrow. It is seen from Kongens Nytorv ("Kings New Square"). You see also the entrance to the Walking Street (extreme left), the main shopping street of Copenhagen; Hotel D'Angleterre (with flags); at the time the most posh hotel in town where royalty would stay. Behind the photographer is the Royal Theatre and The Royal Academy of Arts (Charlottenborg).*

course supervisor about auditing a certain PC on Grade One. I wanted to run objective processes (CCHs) on a certain woman, who was an obsessive talker and seemed to fit the description of a "talking machine", as well as the problems process of the grade. It took a major battle to get the supervisor to allow that since that would be two processes and two F/Ns per grade and that would possibly "ruin the PC's case". The CCHs worked like a dream, just as it said in the materials. At some point she discovered she had an auditor, and she had good gains from her problems process as well. Many years later Claes, the supervisor, came up to me at a congress and agreed that I had done the right thing to have run both, although at the time he thought and was taught otherwise. Another illustration of this principle of the Silver Bullet

would be *The Book of Case Remedies*. It was a small manual that contained twenty or so processes; it was the Holy Grail if a PC didn't run as expected. You had the straight Grade Chart, rudiments and List One and Green Form and the "Case Remedies" as your total arsenal. The Case Remedies A and B were used if, for instance, a student had problems with studying Scientology. One of these remedies handled study difficulties directly (I forget whether it was A or B). It was a listing and nulling question. First of all, you were told it could be "dangerous" to look at the question outside of session because it could make you sick if you inadvertently started to find answers to the question. A listing and nulling question is supposed to lead to one, and only one answer or item, that undercuts anything else in the area.

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Regular Column — IVy Tower

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The question was, (you have been duly warned above), “In Dianetics or Scientology, what word or symbol has been misunderstood?” This action would lead to *the* word that had been misunderstood, and once that was found, you were on your own. Compare this to all the word clearing technology that was developed in the following couple of years, be it Method One that was done in session, or any of the Methods 1-9 that later became almost an obsession with supervisors. The other remedy had to do with a restimulative environment. You would, again, do listing and nulling. The auditor was supposed to find the exact single environment the student was reminded of when he was on course or around the Org. Once that was found, it was simply indicated to the PC and that was the end of the action. Compare that to extensive “Life Repair”, “Set-up Actions”, “Life Rudiments”, “Correction Lists” and others, that came into use in the following years. This was the Case Supervisor Series of technical bulletins being gradually published in the early 1970s.

### Denmark on the Map

Our peaceful country had caught the attention of Ron and the Sea Org. Nineteen sixty-nine (1969) was the year Denmark was designated as the headquarters for Continental Europe and Africa. This announcement to the DK Org started out in a funny way. We had a student, a librarian named Bente, who was very set on going clear. The Clearing Course was delivered on the Greek island of Corfu at the time, I believe. The course was delivered on board or nearby the Flagship *Apollo* which was cruising the Mediterranean at the time. Bente had to finish the Dianetics Course as a prerequisite. Once she had finished that, she got herself a plane ticket, and we gave her an emotional send-off to this new Advanced Org.

Two days later she came back! She actually brought the Advanced Org with her! What had happened was that it had been decided that Denmark would be an ideal place to establish an advanced organization permanently. After searching around, they settled on an old farmhouse about 35 miles (50 km) from Copenhagen. The place was called Appellund. The AOSH

stayed in that location only a short while, maybe a year, because the public found the location difficult to reach. Hence, the org moved to downtown Copenhagen in Jernbanegade, near City Hall and Tivoli, where it is still located to this day. Of the staff there, I remember Jill and Joe Van Staden, a South African couple who were the top dogs on the Organizing Board. Jill, a real beauty, had been Ron’s personal communicator for a while. Owen Starkey, the brother of Norman Starkey, was the technical secretary. His wife, Nan Starkey, I believe, was the Qualifications Secretary. They both, in turn, became Commanding Officers of the Advanced Org while located in downtown Copenhagen. I remember Amos Jessup, Commanding Officer for a time, Jim Nelson who married Hanne Nelson, a Danish Class VIII. There were Anders Haakmar, a Briefing Course Supervisor, and his wife, for a time, the Technical Secretary for the Advanced org that delivered the OT levels. Captain Bill Robertson entered the scene at some point as the Commanding Officer for the whole area. This cast of people covers several years, from 1969-1971. There are many more names I could add, but those will be for another article.

### Pubs Org

The Advanced Org was not the only move. Another move that happened the same year was the Scientology Publications Organization (Pubs Org). It was moved from Edinburgh, Scotland, to Copenhagen on very short notice after some hostile attacks had occurred. I am sure Antony Phillips can tell this part of the story in much greater detail than I can since he was part of the operation. As a matter of fact, Pubs Org’s arrival to Toldbodgade, on the Copenhagen Harbour water front, coincided with the first time I met Antony. I remember him then as this perfect English gentleman in manners and language. He couldn’t, however, wait to give me a gruelling interview for a staff position. I declined politely as my interest was auditing technology and I wanted to be an auditor. During that period I also had a lodger in my small apartment, Foster Tompkins, who was a very dynamic and enthusiastic person. He later rose to great prominence at International Head-

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Regular Column — IVy Tower

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quarters, still working with publishing and high profile new releases and events.

The hardships to staff, both at the Advanced Org and at Pubs Org, soon became legendary. Staff stayed at the premises overnight to sleep if they couldn't afford a place of their own, as there were no berthing areas available at the time. Regarding Pubs Org the rumour was that the staff found their own storage shelf at night and called that home<sup>1</sup>. The weekly pay was not guaranteed and when it was paid, it was only a symbolic amount. The Advanced Org was in terrible shape despite its posh downtown location. For months it looked more like a construction site than a service organization. Building materials were piled up in the reception area, and you could hear the noisy sounds of carpentry throughout the building at all hours of the day and night.

### The Sea Org

Despite the cramped and primitive conditions in these first Sea Org units in Copenhagen, there was a great optimism and spirit present. Early on we also got our own Sea Org vessel. At some point in this period, the arrival of *Athena* was announced. This must have been in the late summer of 1969. As part of a group of students from DK Org, I went to see it in Helsingør Harbour. It was moored near the beautiful Kronborg Castle, the historic site where Prince Hamlet of Shakespeare's play had lived and suffered. Helsingør Harbour was the closest harbor to Appellund and about 40 km north of Copenhagen. *Athena* was built as a fishing trawler and was not any particular sight to behold. It was powered by a three-cylinder steam engine, a so-called triple expansion engine. Even in 1969 steam engines were a technology of the past. We were lectured by Jim Nelson, I remember. The operation of the Sea Org "had to be a Fabian operation", that is, it had to have the

ability to stay hidden and illusive to the enemy and operate from behind the scenes, "three feet behind the head of society". Jim was a stable staff member for a number of years in Copenhagen. He left the Sea Org at some point, however, and became a real estate broker in Clearwater, Florida. Others on board lectured us as well, telling about the ship's and the Sea Org's mission, and we were duly impressed.

### Rapid fire

In the spring of 1969, there was a major change in the philosophy behind the auditing technology. The first release was the Hubbard Standard Dianetics Course (HSDC) in May of 1969. It reached DK Org during the late summer of that year, as I remember it, when supervisors had come back from training so they could deliver it in their local Orgs. The HSDC changed just about everything around delivery in a practical sense. Of course, the basics of the mind and the technical writings and books were still valid. But the method of application was dramatically different. Instead of delivering one magic process to one floating needle and never looking back, the approach was now to find anything that could possibly be taken up as a Dianetics incident. We made endless lists of mis-emotions, body sensations, pains, attitudes, etc. Each reading one that had the PC's interest, was then traced back in time, millions or billions of years, to its basic engram that would be erased, not only to its first floating needle, but to its full end-phenomena (EP), including very good indicators (VGIs) and a cognition. In tracing things back in time, you would time and again disregard floating needles since you were chasing a greater prize, the full EP. In the original release of HSDC, it was not required to "get the postulate behind the chain off". This technical datum didn't come out until a couple of years later, and this discovery was part of HSDC. It

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<sup>1</sup> More than a rumour. For a short period the ordinary Pubs Org staff slept on any empty shelf they could find. We had a lot of Dexion (metal) shelves we kept books on, and which we had laboriously moved from Edinburgh. However, the LRH communicator and her 2D in slept in the LRH Office, a room which all orgs had to have, set up impeccably ready for LRH if he should drop by. The rest of Pubs Org staff (me included) thought rather poorly of this desecration of the office of The Founder. *Ant.*

also led to a major overhaul of Standard Dianetics which became New Era Dianetics. The Standard Dianetics Course changed the Org dramatically. From being a rather quiet place where only a very few studied the technology, it became a busy and noisy place, bustling with activity. Amazing stories about the incidents audited were recounted: "I was whirling through space after being kicked out of a space ship five million years ago;" "I attacked the bear with my bare fists and a piece of flint;" "It is a religious temple of sorts. I am the high priest in charge of the human sacrifice." Such incidents and many more, were recounted over lunch and at breaks — not to speak of sessions where you would audit a large number of your fellow students, one after the other.

I still remember many of my PCs and their fantastic and surprising stories to me and to them-

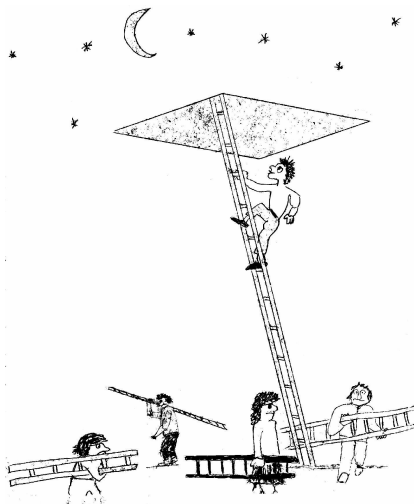
selves. One PC I recall particularly well was a student of psychology at Copenhagen University. He was basically very sceptical of that whole-track (past lives) stuff. One chain we ran led back to an incident where he was burnt at the stake during the Inquisition. Sitting in front of him, I noticed that his face turned completely purple, he twisted and squirmed and his hair stood on end. We got through it and reached a spectacular set of End Phenomena. He looked completely different. It took just a few minutes of rationalization, however, before he had figured out how it had all come about without violating his "scientific beliefs" from psychology. He explained it away as stemming from reading fantastic stories off his childhood's cereal boxes. Other PCs were more accepting of the fantastic nature of things and embraced their rocky whole-track past with enthusiasm. ☒



## Regular Column

# Outside the Box

by Flemming Funch, France



## My tech is deeper than yours!

First a letter from a reader...

Dear Mr. Funch,

*I wonder if you would comment on the following, as you seem to have a wider experience in different branches of MetaScience than I have. Since I came out of the Church over twenty years ago, it gradually has come to seem to me that the extant auditing methods can be divided into two categories:*

*a. Those that handle on a light basis what is up-  
permost, as change wanted.*

*b. Digging deep with set procedures.*

*The first seems to me easy to do, and producing continuing small changes that add up to something worth while, and given good auditing procedure, there is little danger of getting the client in over his head.*

*The second requires well thought out procedures, requires that the auditor, and preferably a back up of case supervisor and perhaps senior case supervisor, are very very familiar with the procedure and keep it in mind, and are also able to keep in mind in detail the whole progression of the client under auditing. If it goes slightly wrong (or the client perhaps receives an invalidation out of session) the client can get a pretty heavy dose of his case keyed in, requiring some expert auditing to handle.*

Yours sincerely, James Moore

### Wants handled vs Grades

I have often run into that perspective from people who've been in Scientology and who are used to the traditional way of doing auditing. But I don't necessarily look at it that way.

For the past number of years, the type of processing I've most enjoyed doing is where I deal

with what is going on for the client right now. I consider the "major action" to be something that is going on for the client right now in his life, which is active and available and interesting and relevant. If the person in front of me has difficulty with something in life, a relationship, attaining his goals, physical health, making sense of it all, and he asks for help changing it, of course that's what we should work on. Even if it is an apparently small thing, like he comes into session angry about a parking ticket, I would use that as the inroad to what is going on under the surface. What kind of pattern is going on in his life, and how can we transform that permanently?

When I explain what I do to people who identify themselves as Scientologists, I very often get the feedback that that is all fine and good, for a while, as an introduction, but I ought to get on to the real stuff. You know, they think "life repair" or "ruds", and they're looking for getting that out of the way so that one can do what one came for, "going up the bridge". I don't see it that way.

### Auditor Training

Because it is considered more difficult for the practitioner to be ready to actually handle whatever needs handling, a grade chart of rote procedures was developed, and laid out roughly in the order of increasing difficulty for the auditor. First he just needs to listen, then he asks

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repetitive questions, then he actually looks for stuff the client is hiding, then he pinpoints exact ARC breaks, then he tracks down fixed ideas, service facts, which the client doesn't even know he has. The grades, in other words. It is not really because they're layered nicely like that in the mind, but mainly to make it easy on the auditor, and to do one different thing at a time, which is easy to explain, train, and sell.

Since clients would come into sessions with their attention on stuff in life, rudiments were invented to quickly get them out of the way so that the client can concentrate on the rote questions I have for him. Not really handle them, mind you. You're not going to handle the guy's relationship with his wife with five minutes of rudiments. Just to free his attention from them for the moment. Which I think is a somewhat questionable and shallow thing to do, when one has the opportunity to actually deal with it.

### Auditing not a rote procedure

Since people likewise came to the start of their auditing program with all sorts of issues in life, life repair was invented, which handles things more thoroughly, but still mainly to get them out of the way, the EP being that he no longer is overwhelmed by all of this, and he realizes that auditing works. Meaning, he'll be willing to go along with the prepared program.

The thing is, I consider dealing with the clients real life difficulties and aspirations the real hardcore processing. I mean dealing with them and actually transforming them, permanently, directly manifesting as more success in life.

And the action of quickly getting the client's major issues out of the way, in order to present a prepared program to him, I consider that somewhat shallow and amateurish. Something to do if you aren't trained to do any better, or something to do if you have no clue what the client's major issues are.

See, that's sort of the reverse of the traditional view. I don't think there's any reason to consider set procedures deeper, or to consider techniques that deal with the person's life to be lighter.

### Short versus long term results

Let's not be too stuck on that point for the moment, because I actually don't have it all figured out. Let's go along with the original outline and say that there are two ways of doing it, the haphazard handling of the client's immediate issues in life, and the thorough handling of more long-term deeper stuff.

We could say that the problem with how I deal with regular clients is that when they no longer have anything to work on, they don't come back. Oh, that often is because they're in good shape, more able, without anything that stops them, and they get really engaged in their life. Which is all good and fine. But they rarely come back and ask me for any long-term development program. I thought they would, and my version of the grades and other rundowns would be ready for that. The idea being, if there's nothing pressing in their life, they're happy and all is good, and they can't suggest anything to work on, that's when I would suggest: "How about we work over the subject of Communication?", or "problems", or "relationships", or "creativity". Which, if I were thinking like a registrar in an org, I'd sell to them, convincing them to do it. But I don't. I'm quite happy with them coming only on their own volition, without any kind of sales job or indoctrination. But we could also entertain the idea that maybe it is a downside to the "want's handled" approach. When there's nothing more to handle (that the client is aware of), they stop coming.

Part of the theory behind a grade chart is that we'll handle lots of things that the client had no clue about and never would ask for, but we might have put some general labels on these different chunks of stuff, which indeed he could be motivated to ask for, like "recall" or "communication", or we just sell him the whole idea and tell him that "communication" happens to be next.

### What about me?

If we look a little critically at the traditional type of grade chart, does it really dig deep and provide a thorough program of transformation, better than what one could get by just asking



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them what they'd like to work on? Well, it certainly covers a lot of ground, and it relatively methodically goes over some important subjects, like on the grades, and handles many things that were hidden. But does it really handle the key points of his case? Well, the theory is that the grade chart says what the key points are. He has overts, so, we find his overts. He has service facs, so we find service facs, he has entities, so we find entities. But we never actually ask him.

I did pretty much all the auditing levels I could get my hands on. But I don't remember anybody ever asking me what I wanted. Yeah, I know, that's not really what one does. Yes, it was my somatics we worked on in Dianetics, and yes, it was really my overts we pulled, and that was good, and I've done some advanced levels that actually used as their starting point what I was interested in. Unfortunately I wasn't really the one who was getting the auditing on those, if you catch my drift. Next to nobody ever asked me what I wanted handled, in order to actually help me handle it. The result was that I came out the other end, in pretty good shape, with a lot of horsepower, but without having dealt with a number of basic issues in my life. Oh, a bunch

of them disappeared along the way, but some of them didn't. Those keyed out for periods of time so I didn't think about them, which was cool at the time.

### In conclusion

If one only does "want's handled" stuff, the client gets immediate results, but might leave before getting around to any long term mastery program. If one only does prepared lists of techniques, we might overlook dealing with his actual needs and wants, he might end up clean and keyed out, but somewhat disconnected from his life.

The winning action might be to do both. Don't miss any opportunity for dealing with a juicy issue that's active right now in the person's life. But at the same time engage him in the game of methodical improvement and mastery, for which there might be some rundowns ready.

We have well-known guiding principles for all of this: Deal with the person in front of you. Don't evaluate. Handle the major action. Finish what you start.

If we could just make the basics the main priority, many things would be easier.

Possibly, deeper.

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## Downloads

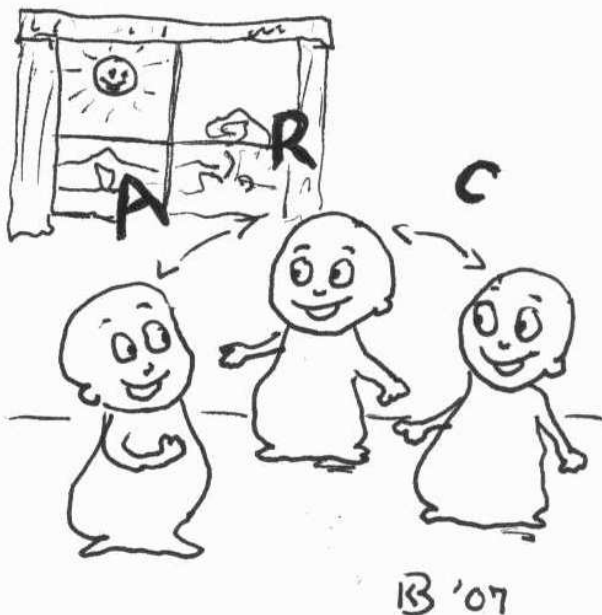
For many years now Mike Hunsaker, through Free Zone America, has provided Internet downloads of valuable free Zone material and other services. Very valuable work, much appreciated. That site is now closed, so the places you should look for similar service are:

<http://freezoneearth.org>

<http://www.freezoneamerica.net>

<http://www.freezoneamerica.narod.ru>

Here you will find many things, including: Clearbird, Peter Shepard, The Pilot, Muriel Chen, Filbert, L Kin (Book 4), TROM (The Resolution of Mind) and much more — and perhaps some surprise new items!.



# Recollections of W.B.Robertson

by Ken Urquhart, USA

MY FIRST ENCOUNTERS<sup>1</sup> with Bill were in 1966. I was a the newly-appointed LRH Comm SH with responsibility for the Estates Section (Saint Hill, SH, United Kingdom). At the time, we were building the first of the “castle” additions. Bill was pulled away from his studies on the Briefing Course to directly supervise the construction. As was usual, the construction was done with available labour for lowest cost. Thus the achievement of professional standards was always in question.

I myself had no clue about building anything and I tried not to add any arbitraries to the already complex situation, out of my ignorance. I don't think Bill had much time for me as I could not contribute directly, but I don't think I gave him any occasion to fight me. We were very different kinds of people. He was big, blustery, macho, loud, full of very physical energy, and evidently held a high opinion of himself and of whatever he had to say. Faced with someone loud with a high opinion of himself, my automatic tendency in those days was to doubt that opinion. The building got done, and it served its purpose. I believe it is still there, still in use. I don't suppose the authorities there today let the students and staff who use the building into the secret of their obligation to a declared so-called SP and squirrel.

In 1967, I was proceeding on my way up the “Bridge”. It came time to start the Clearing Course. Before I could do that, I had to go through Ethics to prove my bona fides. At Ethics, I was shown my ethics folder. To my surprise, I found in there a very long Knowledge Report to the effect that I must be the ‘quiet SP’ of SH. The writing and the communication were

as loud as the writer himself in person. Coming from the loud Bill, the “report” took some swallowing. However, the Ethics Officer didn't seem to think it very important, and passed me for the Clearing Course. I was really tempted to ask her why she had filed it in *my* folder and not in Bill's, but I thought it better to let that go.

## The Sea Project

I had little contact with Bill after that, until I was sent to the sea org ship, *The Royal Scot Man* in 1967 to do OT III. She was docked in Valencia. Bill was running the delivery of the level. I was there ten days or so when LRH sailed into port in the *Avon River*, and spoke to me. He looked into my eyes and seemed confident in my progress. However, Otto Roos came aboard with him with some remit to look over the tech delivery actions, and he ordered me to at once attest to completion of OT III because I was so obviously overrun on it. I took my folder to Bill, with my TA over 4.0 (and no indication that I could see that I was overrunning), told Bill what Otto had said, and Bill rather wearily had me attest. Bill was right; within a few weeks I was sick and had to leave SH to go back to the AO in Spain, by then in Alicante.

A few years later, around 1970, I was LRH Personal Communicator, and was on the ship. Bill was, or had been for a while, the CO of AOLA. Most of the time, as far as I could see, he was doing a competent job. No great flaps came up to hit LRH's desk from Bill's area. But one day we started getting reports that Bill had had the AOLA staff up all night ‘repelling boarders’. Repelling Boarders is a drill we did on the ship whose purpose is to teach the skills necessary to

1 This was written at the end of February, 2007. Subscribers to IVy who are on the IVy Internet list ivy-subscribers-1 (open to all who have paid a subscription to IVy, and their families/2Ds) will know that there were many contributions concerning Captain Bill at that time, which are still available to those on the list in the list archives. *Ed.*

physically prevent outsiders from coming on the ship and taking it over. Bill was having the AOLA staff repel invaders from Mars. As Bill's general performance was very acceptable, we did nothing about it. I believe it happened one more time, (but can't swear to that). In due course, Bill came back to the ship; I don't connect the reason for his return with his 'Mars invasion' heroics.

When Bill was first back on the ship, probably in 1970, it was his practice to button-hole me as I went about the ship on my duties and errands. When he had cornered me, he would tell me all about some aspect of what he had accomplished at AOLA, how he had demonstrated this or that skill or ability, and so on. It was really quite difficult to get away from him, and — believe me — I always had more to do in a day than I could get done in a week. I was able to deal with it fairly diplomatically, but one day, as I was wondering why on earth he kept doing it, it dawned on me that I was supposed to go straight up to LRH and tell him all about it. I just wasn't able to play that kind of game, so I made efforts to avoid being button-holed, and it died down. Looking back, I could say that the man was desperate for some acknowledgement from LRH which he felt he was not getting but thought I might help him get. I wish I had been aware of that at the time; I could have suggested to LRH that he have Bill up for a chat in his office or at the Prom Deck rail. However, Bill's fate was that I was just too stressed, too focused on LRH's needs, to give him, Bill, that much attention — not that it would have taken much attention at all.

In all honesty, I have to say that when Bill irritated me by forcefully demanding my attention when I was not really in a position to give it to him, let alone give it willingly, I would from time to time remember that this was the loud voice that had whispered to the Ethics Officer that I, amongst all at SH, was the SP, the quiet saboteur of the good efforts of all. In addition to that, my experience over the years had not made me feel kinder towards those who have loud high opinions of themselves. Poor Bill cooked his own goose in my oven.

### Captain Bill

Nonetheless, it must be said that Bill proved himself beyond doubt as valuable to LRH in

that he, Bill, took over the running of the ship and took most of that off LRH's plate. Most noteworthy is that Bill trained himself to take over the handling of the ship as she came into or left harbour. This was something LRH had always had to be on the ship's bridge to oversee, since no-one else was capable of it. No matter that we always had a pilot on board to give instructions; the responsibility for the ship remained with the senior officer on the bridge. We'd found out that not all pilots are competent. The pilot, competent or not, never expected to have to give the orders to throw the ropes (or 'lines') that tied the boat to the dock. This was the responsibility of the officer on the bridge. The roping and tying have to be done in a certain order, or serious and very expensive damage can follow. Bill earned his rank as Captain. Only one other also learned to handle the ship to the same extent as Bill, and that was Norman Starkey.

I recall having a big disagreement with Bill when he was responsible for running the ship. He declared one day that the cooks should aim for a standard of cooking that one would find in a blue-collar diner. A blue-collar (or "working-class") diner is a cheaper kind of American fast-food eating-place. that caters to the working-class. He didn't ask us if we all had blue-collar tastes, and we all ate in the same dining-room. However, as the standards really didn't change much at all, and were pretty bad (not to put down the galley crews who worked very hard and did their best at all times in difficult circumstances), we didn't get into any fights on the subject.

A time of personal and more intimate contact comes to mind. It must have been in 1971 or '72. I don't remember what was going on, but there was just too much of it for me to keep track of, and LRH seemed to be particularly difficult and demanding. I started feeling that I was literally falling to pieces. Strange as it seems, the person I went to, simply to tell someone that I just didn't know what to do, was Bill. He listened to me in some surprise and consternation, and obviously had no idea of how best to handle this hot potato that didn't really belong to him at all. However, just that he listened for a few minutes and didn't *do* anything was enough to let me gather myself and return to some equilibrium. Although I wouldn't have expected him to stoop

so low as to take political advantage of my weakness in that moment, it is to his credit that he didn't. I don't know if he even recognized the opportunity. I remember the moment gratefully.

### Repel boarders

Bill took charge of the preparations to repel very real boarders when the brouhaha in Madeira erupted. Some locals got very upset with our presence in their harbour because they believed reports that we were a CIA outfit, or that we were NOT a CIA outfit — I can't remember which. A quite large body of youngish men drove up to the dock in some cars. They unloaded boxes or baskets of stones. Some of them came towards the gangway from the dock to the after deck of the ship. Bill was on that deck, and as soon as the men approached the gangway he ordered the firehoses turned on them. I was watching from the high deck above. In my opinion, he gave that order too soon. Although we could assume that the men approaching the gangway had aggressive intentions, they had not demonstrated any before the waiting firehoses got them very wet and cold. Bill showed a great eagerness for a fight when he could only *assume*, from the evidence before his eyes, that these people had come to force their way on to the ship or to mess with the gangway, and that the only way to deal with them was to attack them first. There was no control, no communication: just fighting. The wet attackers threw the gangway into the water, and MSH's car with it, anyway, and the stone-throwing began. In due course it stopped and they all went away. Bill did repel the people who approached the gangway and I can't blame him for doing that, though I myself have always questioned whether it would have been better to have left open a communication line until such time as a necessary warning was ignored, and that might have been all of two seconds. However, I wasn't in Bill's shoes, so I'm just speculating and opining.

### Back to land

Bill was Captain of the ship until we left it in Curacao in 1974 (if my date is correct). After that I had almost nothing to do with him until I was long gone from the LRH Personal Communicator position. I had become an auditor. As an experienced former executive, I was thought

to be suited to running some of the Committees of Evidence higher-ups were forever calling on hapless juniors, so I was assigned to a number of them. I disliked it extremely since most of these actions were politically motivated and very poorly set out — the instructions, charges, and evidence were usually confused. One of these committees was called on either Bill or on the woman he had just married in 1982. I wanted nothing to do with it at all. It was not my place to pass judgement on his wife as his wife, yet this was plainly the political purpose behind the action. Since the matter was thrust under my nose, I had to deal with the fact that the woman he had chosen to marry was, by the evidence of my own eyes and ears, not worthy of him. At the same time, Bill was into his own political fights with the existing authorities, and was using this committee of evidence as a weapon in his fight. I do not recall how the committee adjudicated the matter; I don't think our findings and recommendations were accepted. I heard no more about it, and was glad not to. The episode leaves a bad taste in the mouth. I would have been glad to give him my friendly support but the circumstances made that impossible. The marriage ended soon after.

A little before that episode there was another involving Bill and marriage. We heard that Bill had announced his forthcoming marriage to a VIP woman visiting Flag for service. She vehemently denied any such arrangement and Bill had to back off. How the misunderstanding arose I do not know. It's not uncharacteristic of strong men to believe their own wishful thinking when it comes to relationships (and we all do our wishful thinking). My view always has been that he was going through a very rough time personally with severe invalidation from the then senior "management" (hiding in California), who were refusing to utilize him. Some say that he was fighting them for control of the organization; I do not know about this. I believe his judgement was warped temporarily. From what I could see, every former (and current) senior at Flag was under very heavy stress.

In late 1982, a committee of evidence was brought against 17 or so people who were or had been senior management executives, mostly in Clearwater. They were charged with attempting a coup against the highest management echelon

operating out of some California hide-out. I do not recall that Bill's name was on that list. I can imagine that he might have been involved in some fight with senior management. From his demeanour that I saw at the committee of evidence on himself and his wife, I wouldn't say that he was fighting too energetically or effectively; he was already looking cowed, and very defensive.

In November of 1982, I left the sea org for good. I heard talk of Bill being active in Spain and other parts of Europe. Someone from Spain whom I had audited at Flag was working with Bill, and that person got in touch with me, and gave me news from time to time.

### RONs Org

The next significant thing I heard about Bill was that he had announced that he had had telepathic communication from LRH to the effect that he, Bill, was to set up a new organization that would preserve and uphold standard tech, saving it from the impostors who had taken over the organization. I must say to all of Bill's supporters who might read this that I am very sorry but I consider this to be a gross falsehood on Bill's part — either because he did it knowing full well that it was not true or simply as a way to grab attention and to manipulate people's motives and actions, or because it emanated from the same place within Bill that had led him first to believe that the AO was being invaded from space and to fight sea org management in 1982 and then to lose that fight. I have never been able to respect that statement from Bill, and don't see any reason to respect it. To me, it is charlatanism, an action that placed Bill on the level of one running a booth at a common fair. Relating it to what Bill really was and could have been, I see it is a real and painful tragedy. He was completely capable of creating his effects and of helping people tremendously without resorting to such a measure as that. Some force lifted him up in order to dash him down. Nonetheless, falsehood or no, many people claim much gain from following Bill's approach.

With regard to Bill's loyalty to LRH, no-one can or should ever doubt it. As with many of us close to LRH, "loyalty" was a mixture of theta and case. Loyalty on the part of LRH, the other way, though, as always with LRH, is doubtful. LRH's

loyalty to a follower depended on the use LRH could make of that follower. His loyalty ceased as soon as he felt he could no longer use the person. LRH was never slow to criticize the people who slaved for him. As one in a confidential position with LRH, I heard a great deal of that criticism. I am sure that as time went on, he criticized me to other confidantes in just the same way. This is no less than expected. This I point out only to complete my little story: Considerations about LRH's relations with Bill Robertson may come from what Bill himself may have wanted others to think, and what others may want themselves to think. The truth is the truth; considerations can be close to the truth or far from it. Some facts will never be known for sure.

Nonetheless, we hear repeatedly that people who have followed Bill's approach have made great case gain. I have no wish whatever to deny anyone his or her case gain, however it is gained, and I will never deny it.

May Bill Robertson find the happiness of channels big enough to carry all of his immense intelligence, energy, drive, and gusto. ✕

### August Conference

There will be a weekend /Vy Conference, in Denmark, open to all (whether subscribing to /Vy or not) who have aims and interests in common with /Vy, Free Scientology and Clearing generally. Those from outside Copenhagen who book early can get fairly cheap accommodation. The conference, based on two earlier successful ones, is held in a private house. Meet new people with similar interests, brush up, or revise your goals, have a good time, etc. etc.

**Date August 25th and 26th 2007**

Contact: [mllutken@mail.dk](mailto:mllutken@mail.dk), or the Editor.

### /Vy Internet Presence

/Vy has a public Internet Website:

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# Why is CBR's Bridge so Long?

by El Azar<sup>1</sup>, France

LET ME begin by clarifying some points. CBR, aka Captain Bill, is William Branton Robertson from whom I was privileged to directly receive training, auditing and C/Sing. He was trained as a civil engineer, and in the CofS became Sea Org Captain of the Flag Ship, 2nd Deputy Commodore, Old OTVII, the only permanent Class 8 with seal by LRH himself (as he was the first review auditor of OT3), and FEBC (Flag Executive Briefing Course = Class 8 of Admin/Policy).

I had left the CofS in early 1983, when at AOSH Copenhagen, they refused to deliver the preOT levels 1 thru 3 that I had paid for<sup>2</sup>. Having seen for myself that the new rulers seemed to be a bunch of SPs, I decided to quit. I had been in the CofS for 8 years, since 1974 and had extensive training on NED, with a 13 months internship in the HGC acting as review auditor for "difficult cases" that up to 5 other auditors couldn't get to run. Of course I did this for no pay. This gave me a lot of Qual OKs to audit and the experience necessary to be able to audit by myself in the field in Paris and Lisbon.

I also did the Academy training levels 0 thru 4 and some Admin training, when I finally realized that it was not paper work but a tech to handle groups.

I trained directly with CBR, when he was already living in Andorra, for the Excalibur internship (OT8), thru SSC/S Course (Super Static [OT16] C/S) up to, and including Upper Level Review (C/Sing of reviews for the whole bridge up to the end VAST+). I was also part of the Mission school under the leadership of his deputy. I spent many, many afternoons talking with in Andorra. He told me incredible things as I eagerly offered him cup after cup of "caf con

leche" (coffee with milk) or salads at the Pizza restaurant.

As I was there for training, I had to make my study late at night to make up for the five hours of conversation, which to me was obviously worthwhile!

In the Mission School I learned more incredible data on life in this part of the universe and about the real history of Earth. I was able to help Bill in material matters like confidentially relaying mail to Andorra, that was initially addressed to my P.O.Box under the name Esperantix. Also at the end of his life in 1991, I helped his companion Maria to get all the materials out of Andorra and safely carry them to a safe location. Since then I had the chance of being helped up the bridge by two of the best C/Ss, Nikki in the USA and now Silvie in Switzerland. I have reached SOL 3.

My second point: As a result of the above Scientology track, I have a very unorthodox view of the what and why of Scn !!! Are you ready and willing to hear that viewpoint ?!!!

## My viewpoint

From here on it is my personal understanding and responsibility to present CBR's Bridge. This is for information only, and I make no effort to persuade the reader.

The Bridge devised by Bill may seem very long, but you must understand that we are talking of three bridges: that is three bridges that were not all supposed to be done here in this universe. I do mean universe, not Earth.

CBR developed Excalibur by obnosing [Scn for observing] the fact that there was a great out-

<sup>1</sup> Also known as Louis M. Lazaro.

<sup>2</sup> They told me it would be an overt to deliver them to me for the price I had been requested to pay by the AOSH missionaries in Paris.

point when OTs who had submitted themselves to “ethics” all the way up to Solo NOTs, then left the church with big bills and refund requests.

Bill assumed that the answer was the same as Ron had used to develop the grades, i.e. when you are near the end of a subject, the next charged area pops up! Obviously this situation was not being handled by C/Ses at Flag. CBR later used the same principle to find the subject of all the subsequent levels.

Another operating rule he used was that LRH had given us all the tech, and more than enough processes to use all the way up from the existing Bridge. There was therefore no need to develop new processes for Bill’s Bridge.

### First Bridge

LRH’s bridge up to OT3 followed by CBR’s from Excal upwards up to Super Static (after OT 16):

1. The Grades 0 thru 4 as these are the rudiments that began to go out as soon as we (Sources) started playing together in a common field (Universe).
2. Then the auditing for the Implanters’ products: NED (to get rid of the implanted engram bank), the preOT levels up to section 3 OT and EXCALIBUR (new preOT8).
3. Followed by Phoenix, Genesis and Grail (real OT levels 9 thru 16) to attain SUPER STATIC.

That finishes the Game of the Physical Universe (this last part of the eternity of Source Training) and the very long series of games that preceded this one (called the Ring Archives Games, i.e. RAGs).

Remember we are dealing with eternity and with the entertainment of sources who only have “one problem”: How to spend eternity having fun!

### Second Bridge: Admin Levels

The admin name acts as a kind of a misnomer as many people think they are policy levels, whereas it is the administration of Ethics, Tech and Admin in the universes of others (U2’s). These 3 technologies are respectively dynamics 10 (ref. Philadelphia Doctorate Course #2), 11 and 12 added by Scientology to this MEST Universe game, so that it could be finally completed. The 9th dynamic, Aesthetics (PDC #2), was added at the beginning of this universe

game, 4 US quadrillion years ago (European system 4 thousand billion years ago). Only then can we attain dynamic 13 (the New Games) where we can do the Viable Application of Source Training (VAST). By viable is meant a game where more than half of the players can find the solution (the bridge out).

Here on this Bridge there is the telepathic application of the bridge tech backwards on U2’s (the universes of other thetans), to help the other players reach for the Bridge by as-ising the specific obstacle in their case. This is the Secret of the Grail.

Then we will all be able to finish this game, so that we can start a viable, and truly fun New Game. This new game is being prepared by all those who attain the VAST level.

OT 17 Excalibur on U2s

OT 18 OT3 on U2s

OT 19 OT2 on U2s

OT 20 Service Facsimilies on U2s

OT 21 ARC Breaks on U2s

OT 22 Overts & Withholds on U2s

OT 23 Present Time Problems on U2s

OT 24 Communication (telepathic) on U2s

OT 25 Engrams on U2s

OT 26 Secondaries on U2s

OT 27 Locks on U2s

OT 28 Communication Straightwire on U2s

OT 29 Reality Straightwire on U2s

OT 30 Affinity Straightwire on U2s

OT 31 Collection in Static State (meaning the act of coming together in a group, the act of gathering)

OT32 Pre-Game Council

### Third Bridge: Upper Levels

OT 33 Games Master Graduate, which is used as a preparation for the GMC.

OT 34/40 Games Master Course

OT 41/44 Games Master Series

OT 45/48 Games Master Basics

OT 48+ Source Operation Level 1 (SOL 1)

OT 49 SOL 2

OT 50 SOL 3 (OMNI I)

OT 51 SOL 4 (OMNI II)

OT 52 VAST (Viable Application of Source Training)

OT 53 VAST+

As CBR thought at the end of OT 16 that the thetan was caseless, he devised the Admin levels to help all the other players finish the game.

But afterwards he came in contact with the Upper levels case and advised to do the second Bridge only after one had become VAST+. Because then after having completely returned to Source (because all the charge of one's case would have been handled) you get an unshakeable viewpoint from where you can apply immune from attack your KRCP (Knowledge, Responsibility, Control = Power) on the universes of others (U2's).

### Explanation

There is something very important to understand. Ron couldn't, or better said, shouldn't do all three Bridges!

Why? Because he was the Games Master (Elron Elray) who conceived this series of games (the RAGs) and invited us to play them and have fun.

Compare Elron Elray with L(affayette) RON(ald) and with the pronunciation of LRH in English.

The actual solution of such theta games is a Bridge out. The Civilization Game in the MEST universe was supposed to run for more or less a thousand million years and has been going for (European number system) 4 thousand billion years/ 4 quadrillion years (US system). So even if there is a big overrun on this trapped game, if LRH had given us the searched solution (Bridge) on a tray, people would always say: "You should have given us a little more time, and we would have found it!"

But Elron Elray as a Games Master seeing that the game was totally unviable (no player could find the solution due to heavy interference by the implanters), decided he had to remind us of

the basic agreements at Source level before entering the Static training: the Axioms, the Prelogics, the Logics, the Code of Honor (Source ethics), and the Factors. [Before the beginning (entering a game), is the decision to BE (a player in the game)].

Ron was able to keep his GM viewpoint (as Elron Elray) and to visit Source and give back down to himself as LRH those data. Hence the continuous breakthroughs every time there was a challenge from the environment.

So he proposed Mission Earth to the Galactic Council and came to Earth inter alia as Buddha, as Padmasambhava (the introducer of Buddhism in Tibet), Cecil Rhodes and finally Mettaya (LRH). In 1935 in a top secret meeting impervious to telepathic scrutiny in the Galactic Patrol Mainship, attended by all missionaries then on Earth, he revealed his plan to do everything with the timing of things supposed to happen according to "Destiny," so that the enemy would be fooled. But in 1982 he would suddenly change direction (fork), and the implanters wouldn't be able to stop and would continue full speed ahead on the same previous "already written" track!!!

He was so helpful that he even posted David Miscavige in the right place to make the takeover. He also provided the Church with the endless "new" OT levels of NOTs. The last level he really gave, was OT3, as stated in the humanitarian objective of Scn (tech dictionary), apart from the old OT levels up to OT7.

### Third choice

In that out-of-Earth briefing, Bill Robertson was LRH's third choice to find the Bridge in the contingency plans. The first was the thetan that later in the 1950's incarnated as LRH's son Quentin, and the second was Yvonne Gillham, founder of the LA Celebrity Center.

They both were Class12, old OT VII. When both died, he instructed Bill never to do the Tech part of his missions again and to pretend he was now fully in Admin. In this way, his 3rd choice was kept alive, unhappily only the time necessary to complete the Bridge as the big player he was!

Of course after a short while on the research line, Bill had regained his Games Master view-



point and so he did the final part of the Bridge as Astar Paramejgian.

I know that neither CBR nor LRH got the support they should have had. They were also betrayed by many followers who considered for upper level case reasons that such a spiritual tech was impossible to originate on Earth and should come from the Galactic Council at

Central on space ships with angels armed with laser guns.

In the pure tradition of the New Testament second coming of the Saviour to establish the Millenium. That explains perhaps why Bill left so early after receiving ethics clearance from LRH to leave the body.

*I still deeply miss him!*

✕

*Occasional Sex Series 5:*

## Sex Ruds

by James Moore, England

I SUPPOSE FOR 95% OF my life I have enjoyed sex, that is to say sexual sensation, by myself; you could call it solo sex. Recently a friend remarked to me that sex (again I think he meant sexual sensation) was far more enjoyable with two.

Like many remarks, I accepted it, and pondered over it afterwards. My pondering led me to first think that his remark was a generalisation, and then it led me to think that like any other subject, certain rudiments (shortened to "ruds" in Scientology) had to be in before it was successful. For example to be a farmer, certain rudiments have to be in; I guess amongst them would be having a farm, having a good understanding of farming, having a liking for farming, having some capital and a sense for money management, a liking for that sort of life, sufficiently good health. That would probably some basic things, rudiments, that had to be in place, and there are probably many more.

This led me to think that though for most of my life I had rudiments in for solo sex, the reason I had not been successful with partnership sex (two people co-operating in enjoying sexual sensations of varied sorts) was that some rudiments for mutual sex were absent.

I would say that the rudiments for solo sex would include having sexual organs capable of producing sexual enjoyment (how those organs give that sensation is something I have not found out yet, it seems odd to me), not having stable data that taught that solo sex was damaging (that rudiment was out at the beginning of my sexual life, but the urge and desire overcame that out rudiment, giving me something of a guilty conscience) and a private place to practice it (or at least an area friendly to such things).

The rudiments (basic requirements) for partnership sexual enjoyment would probably include a suitable, friendly, partner, and the willingness for both to communicate in a friendly, unembarrassed level. It was those requisites (rudiments) which lacked on my part, for the majority of my adult life. It was Scientology, data and auditing, that helped me get those rudiments in. ✕



# The 8th Deadly Sin

by Pierre Ethier, Canada

IN LATE 1981, shortly before he suffered a near paralytic stroke as a result of a brain aneurysm<sup>1</sup>, Hubbard was in the custom of verbally dictating his personal views on a number of topics, both philosophical and technical, in the midst of a flurry of orders and advices on any possible topic imaginable from Management, to the FSO<sup>2</sup> and Scientology Organizations. These would range from complex plans and programs to raise income, to the materials an executive should have on his desk. Since the late 1970s, he would hardly compose a technical issue without using a recording device. In this way were the bulk of the original NOTs materials and nearly every bulletin issued subsequently prepared. Among the dozen or so “philosophical bulletins” issued under Hubbard’s name throughout 1982, each and every one was extracted from those recordings and sometimes even “adapted”. Their issuance was evenly distributed throughout the year, no doubt to appease increasing rumors about Hubbard’s being “off-lines” or possibly even being incapacitated.

Possibly the most illustrious, (or rather, for some, infamous), of the bulletins so produced in 1982, is the one entitled “Pain and Sex”. Originally recorded sometime in 1981, and largely because they were extracted out of any surrounding context, a number of Hubbard statements were “adapted” and hastily joined for their publication by RTC on the 26th of August 1982, as part of a plan to preserve the illusion that Hubbard was still “fully in control of

the Church,” by regularly issuing “new bulletins” under his name.

Therefore, evenly throughout 1982, one sees bulletin after bulletin being issued by the RTC without any logical progression or sequence as long as they contained “New Stuff,” so as to allay suspicions that they could actually be older unpublished materials.

## Pain and Sex

The Bulletin “Pain and Sex” starts by labeling anyone from Freud to the run-of-the mill psychologists as being all on an equal footing with criminals.

It then goes on to state that sex is an entirely artificial concept, not native to a being and is therefore the result of an evil and elaborate plan by malicious creatures to control the entire universe and to subjugate populations. It ends by directly implying that the slightest indulgence in normal sexual activities will inevitably result in the fall from grace of any being.

One can ask himself what is actually native to a being. According to the Scientology Axioms, the only native attributes of a being, besides his own postulated existence, are his own viewpoint and his ability to form decisions, new viewpoints, and postulates.

Anything else is an add-on. To anyone who accepts Man as a spiritual being, sex is clearly a physical attribute and an obvious add-on. This is true of all major religions on this planet.

1 **Aneurysm:** bulging and thinning of some point in the wall of a blood vessel (usually an artery) or of the heart because of arteriosclerosis (“hardening of the arteries”), embolism, infection, or physical injury; element common to all true aneurysms is injury to the media; after the aneurysm has developed it tends to grow, with danger that the vessel wall will rupture; treatment of aneurysm involves surgical removal of the diseased section of artery and its replacement with a plastic graft. *Britannica Student Library*. Retrieved February 13, 2007, from *Encyclopædia Britannica 2006 Ultimate Reference Suite DVD*.

2 **FSO:** Flag Service org or Flag Ship Org, *Modern Management Technology Defined* (AKA the Admin Dictionary)

Further, with Scientology's belief in past lives, it becomes amply evident by the laws of probability alone, that any individual would have been many times, a member of the opposite sex that his body is currently being, a fact corroborated by the numerous statements made by people telling about their past lives' experiences in Scientology. Hence, gender-related sexual characteristics and sexual urges of someone, would be mainly the product of both cultural and biological factors, rather than spiritual ones. So sex is clearly not native to the being by simple deduction from the Scientology Axioms published three decades prior to the bulletin, yet only now is Hubbard actually labeling sex as if it were a deadly sin.

The claim that because sex is merely an "artificial wavelength," it is inevitably a tool of degradation, is given in the bulletin "Pain and Sex" without any substantiation or even explanatory facts. Hubbard himself has always claimed sex was one of the main dynamics of existence until at least 1979. Doing such a serious correction to one of the pillars of Scientology without explanation is unconscionable. It can only pave the way to confusion and subsequent slanted interpretations. By failing to explicitly cancel the Second Dynamic or to replace it, Hubbard or more appropriately, those publishing under his name, only succeed in self-righteousness and a very transparent statement that at least one of the core fundamentals of Scientology is actually deeply flawed, without openly admitting it. More alarming, there is not a trace of justifying evidence or facts given to corroborate this brand new idea, except for the ever-present "psychs," Scientology's answer to the Judeo-Christian concept of the Devil.

This bulletin is what is truly behind the Church's broadly issued revision in 1991 of the definition of the Second Dynamic, where the second dynamic was revised in their "Scriptures" to remove sex and replace it with "Creativity". Speculation abounds among Church

defectors to explain the drastic revision. A number of conspiracy theories, (some of them going as far as involving Intergalactic Markabian invaders), have even been concocted in some circles to explain the change.

However, the explanation is likely far less involved and much more down-to-earth. Anyone who fully comprehends the bulletin "Pain and Sex" signed by Hubbard, clearly sees that failing to revise the definition of the Second Dynamic would plainly invalidate it. In fact, the revision of the definition of the Second Dynamic is nothing but the mandatory corollary to that bulletin, lest one was to declare a late work attributed to Hubbard as invalid.

### Late advices replace old policy

More than ever, current Scientology Management looks upon Hubbard's writings, even when taken out of context, as pure gospel<sup>1</sup>.

Contrary to the assertions of a number of misinformed individuals, what truly distinguishes the current Church management from previous ones is not its abandonment of LRH writings, but rather the utter fanaticism and shocking extremism that it goes through in the pursuit of its perceived adherence to Hubbard's late prose.

Technically, the key element explaining the causes behind the true Golden Age of Scientology — the 1960s and 1970s — and those at the root of its subsequent faltering in the 1980s onward, is the same one that differentiates the structure of the analytical mind and that of the reactive mind. The former (Scientology's True Golden Age and the analytical mind), are based on reason, differentiation and a creative integration of complex assortments of data. The latter are characterized by preset behavior (either through stimuli-response or indoctrination), simplistic association (A=A) and the proscription of anything that does not come from a literal interpretation of data within one's immediate reach.

1 **Gospel:** 1 a *often capitalized* : the Christian message concerning Christ, the kingdom of God, and salvation b *capitalized* : any of the first four New Testament books that tell of the life, death, and resurrection of Jesus Christ; also : a similar apocryphal book.

4 : something accepted as infallible truth or as a guiding principle

*Merriam Webster's Student Dictionary*

## Advices

In the late 1970s, Hubbard felt that for legal and fiscal reasons, he had to resign from any official managerial positions within the Church. At the same time, in part due to a fondness in micro-managing a number of projects dear to him, he issued throughout the same period and beyond, volumes after volumes of "Advices." Even though these are merely labeled as advices, they have the same power as Policy as they were written or verbalized by Hubbard, though the vast majority will probably never be broadly published.

Unbeknownst to most active and defected Scientologists, those advices are viewed as supplanting long term published and workable policy by the Church Senior Management. Many of their questionable decisions can be directly traced to their interpretation of what they blindly perceive as "The Word of Truth" rather than through intricate conspiracies or an Intergalactic takeover, as some people are known to profess.

By disregarding the fundamental policies given at the beginning of each staff member study course, stating that the lack of knowledge about an organization's policies by its members will inevitably lead to chaos and turmoil, the current Church leadership has all but destroyed Hubbard's work and legacy.

There is very little chance that those numerous advices will ever see the light of publication because many are quite controversial. A good number of them were issued in what appears to be either anger or an intense distrust of others, no doubt a result of the paranoid picture the "All Clear Unit" (ACU) was busy giving to Hubbard at the time.

## ACU's sinister background

The "All Clear Unit" (ACU) was a fully autonomous unit created due to leaks about Hubbard's physical location to ensure he would avoid being served writs, summons and other undesirables.

By Mid 1981, the ACU had gained exclusive control of Hubbard's unique link to the outside world and was actually monopolizing it, busily slandering the entire "Old Guard" which it perceived as only a threat for perennial survival.

Living as a recluse, Hubbard had no other source of information about the inner activities of the empire he had taken four decades to build. Coincidentally, or perhaps calculatingly, the ACU In-Charge was none other than David Miscavige, until then a minor fixture among Hubbard's assistants. It therefore can be directly inferred that much of Hubbard's late and questionable writings were at least in part attributable to the influence of the intelligence<sup>1</sup> produced, and in some cases fabricated by ACU. It will probably remain forever impossible to objectively prove the exact nature and extent of the altered intelligence and what communication from Hubbard became tainted as a result.

## Out of context advices supplant common sense

The author of this article has personally seen hundreds, perhaps a thousand, of those unpublished advices and secret issues. Most of them are rather short and in many cases do not supply a clear context or zone of application.

This explains the "strange technology" evolved by the Church in more recent years as it tries to build a single jigsaw puzzle out of pieces actually belonging to many different sets. As they continue to force round pegs into square holes, an actual perversion of Scientology basics emerges.

This avalanche of Advices has never been issued broadly, and yet is accessible daily by the Church's Senior Management to conduct their daily affairs. Few people, save Senior Management, have access to them. Most Scientologists do not even realize they exist, even though they are legion and form the entire basis and rationale for current Church actions.

In its desperate quest for guidance among a chaotic heap of conflicting and even unspecific advices, (the bulk are interpreted literally with-

1 **intelligence:** 3 a : information communicated : news b : information concerning an enemy or possible enemy; *also* : a group or agency gathering such intelligence. *Merriam Webster's Student Dictionary*

out any context to refer to), the Church's leadership always seeks to find the "latest" order on the chain and will consider that anything later, cancels anything issued earlier, no matter how fundamental or basic that earlier datum might be. Lost on them is the awareness that Scientology is actually a vastly complex body of knowledge that can only be fully understood by integrating its numerous components.

This tendency to seek the "magical quote" that explains everything is a typical attribute of zealots, (a zealot being defined as someone who has purposely denied himself from the fruits of observation and reason, by reason of an unquestioned adherence to a dogmatic principle), and is all too often found among a number of Scientologists and even ex-Scientologists. It frequently leads to misapplication, and in the worse cases, to extremism.

Some obvious examples of such extremism in today's society are among a handful of "Christians" who find their pet quote in the Bible justifying the assassination of abortionists or homosexuals, small pockets of Muslims who interpret carefully selected passages from the Holy Koran as if were a blue-print for destroying all non-believers through acts of terrorism, and [Scn] Church operatives who are utterly convinced that blackmail and extortion are honorable acts when used in accordance to their recent indoctrination about "the greater good".

If one were to merely follow a logical path in interpreting later unpublished writings, one would draw the unavoidable conclusion that if Hubbard was so frequently mistaken as to continually revise core policy to satisfy the need of the moment, then his later writings (being as yet unproven by experience as workable, in contrast to an established policy which had been already been proven successful by years of application), would stand at least an equal chance of being flawed, especially if they produced short-term disaster.

### Stranger to logic

Apparently, since they are utter strangers to logic and reason, current Church leadership each year sinks into higher levels of extremism and increases its demands for blind obedience by their followers. Being reasonable has long been held by the Church as one of the main

attributes of a suppressive person. The original meaning of "reasonable" was someone who agrees with barriers, but is now mainly understood within the Church as any attempt at using moderation or logic in applying its philosophy of policies.

The actual root of the faulty logic used by current Church Management is actually their fanatic belief in Hubbard's infallibility, not only in Scientology technical matters, in Administrative Policy, and local directives, but in each and every field of human affairs he has ever made a pronouncement on, ranging from health and nutrition to mathematics and computer science. Whenever a statement by Hubbard, in his taped conferences or published works, is found to be irreconcilably at odds with facts or subsequent "Advices," it is quietly edited and republished, much in the same manner as those used by "The Ministry of Truth" in George Orwell book, 1984.

### Conclusion

Even if one accepts that sex is merely an artificial wavelength, it still does not satisfy any explanation as to why it would automatically be a perversion or a tool created for the sole purpose of slavery. Many artificial aspects of our society are probably either creative or destructive, and their results are either good or evil based on the manner in which they were applied, not whether they were artificially or naturally created.

Otherwise such reasoning leads to the unavoidable conclusion that both technology and modern civilizations are the products of evil and that one needs to return to nature and strictly adhere to a set of inflexible rules dictated by a self-appointed elite, which bring us one step closer to a Taliban-ruled type of society.

An obsession against sex reeks of religious fanaticism which was the hallmark of medieval Christianity. According to Hubbard himself, most of Christianity is the result of "implants." A study of sexual taboos and beliefs that regard sex as the product of evil on this planet, shows that one-for-one, each of them finds its root deeply anchored in religious beliefs. Buddhism, often stated by Hubbard and his followers as being the traditional philosophy and religion most akin to Scientology, is notable in not regarding

sex as a perversion, but as something either secondary or a form of sublimated creation.

In fact, if one were to slightly adapt the bulletin "Pain and Sex" and replace "Psychs" with the "Devil," one would find something entirely in agreement with Christian doctrines as they were taught throughout the Dark Ages.

It is therefore quite plausible that false memories (which are a simple way to describe the contents of implants), may be behind ideas classifying any and all sexual acts as if they were deadly sins.

Unless the Church becomes forthcoming in making Hubbard's original late teachings available for independent and unbiased study, it will remain forever a speculation if those "false memories" were Hubbard's or rather an insipid brew conjured by someone who was itching to step into his shoes.

In the final analysis, the wide rejection by ex-Scientologists of the newly revised definition of the Second Dynamic shows a fundamental disagreement with the doctrine taught in the 1982 bulletin.

This merely goes to show that alignment with logic and its core fundamentals is the only true guide to understanding Scientology, rather than speculative attempts to establish an unprovable authorship or uninformed efforts to date Hubbard's late writings. A "safe solution" for many is the creation of a magical cut-off date, (which tends to be different for various individuals depending upon their preconceived ideas) after which anything and everything published is deemed to be the product of evil, as if it had been touched by a malefic<sup>1</sup> wand. The reward for those who have truly mastered a complete and honest understanding of the technology through years of hard work and applied study (as opposed to those who merely assert an empty claim of having done so) is a great ease in successfully separating the wheat from the chaff.

Here lies the true key to fully understanding the late works of Hubbard and of Dianetics and Scientology.

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1 **malefic:** 1 : having malignant influence : baleful 2 : malicious. *Merriam Webster's Collegiate Dictionary*



# Relax-x-x-x ; It's Only an Illusion

by Jim Burtiles, UK

“What on Earth do you mean; ‘It’s only an illusion’?

And what exactly is this particular *IT*?”

“Yes, you are quite right; there is no confusion,

There really is no singular or particular *It*.

“If it all seems to be something of the same,

Then why bother ourselves with lots of details,

Is it really necessary for it to have a name,

Better to just feel what the big picture entails.

“Why not let yourself relax and lose the focus,

Take the Zennic view of peace, harmony and flow.

Ignore the intimate detail and all the hocus pocus

Savour those moments of peace, then let them go.”

“All very well for you to drift off into space

But it’s not so easy for someone in my place.

I feel the need to hang on to what I know is right,

Maybe that’s why I am always so damned up tight.”

“When you are stuck in the rigid Western stance

One is wary of the mysterious Eastern trance.

But these Buddhists have learned a thing or two

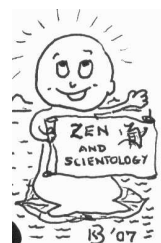
Which might just help the likes of me and you.”

✕

# B

## International Viewpoints

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