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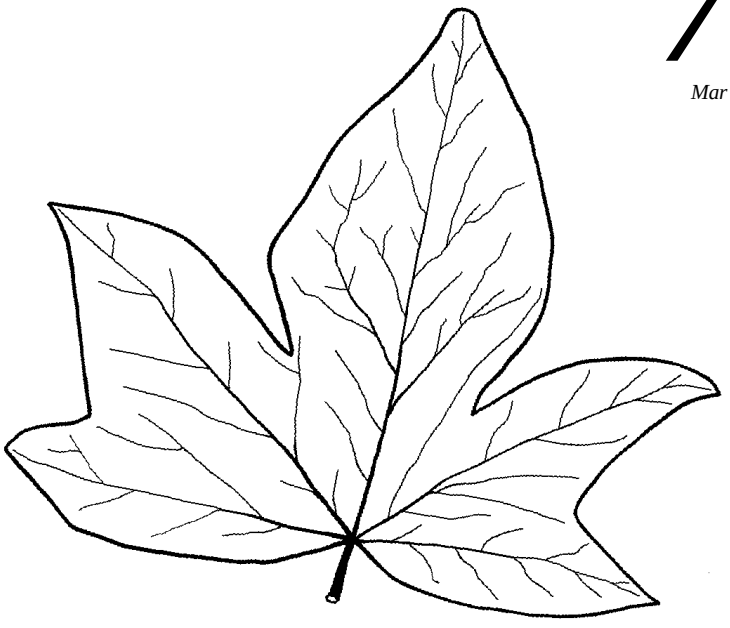

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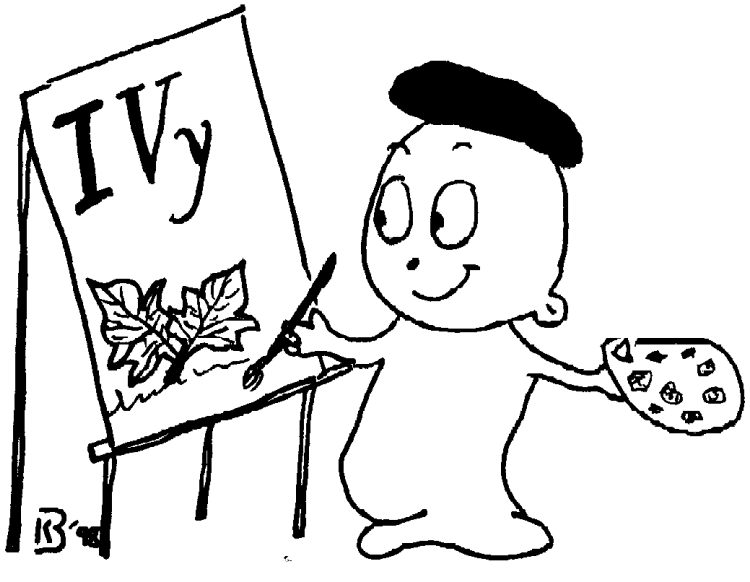

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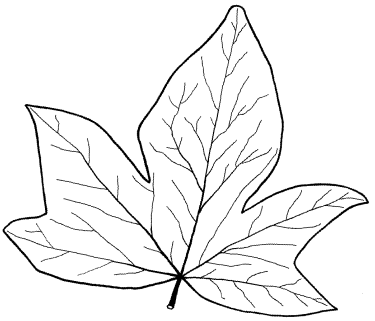

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IVy's aim:

The aim of this publication is to promote and relay communication amongst those interested in MetaScientology. MetaScientology encompasses the many groups, individuals, and teachings arising from the study of Scientology, starting with the Nordenholz book *Scientologie: Wissenscheaff von der Berschaffenheit und der Tauglickelt des Wissen* of 1934, through to the present. This includes many groups which arose, especially after the events of 1980. *International Viewpoints* deals with this large arena. We relay many viewpoints, sometimes opposing. (We have no connection with the current official Scientology.) ¤

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And if you feel some aspect of the vast field we cover has not been well represented, can you help us get articles in that area?

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Negative/Overt Acts — Part 1

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eductivism on April 27, 1971, in Los Angeles, California.]

THE IMPORTANT THING in processing anybody up through power is the rehabilitation of the individual's knowing, causative ability to be willing and knowing cause. By the time the average person comes in, particularly if he comes in only for processing, he is unwilling effect. Knowing, but unwilling effect. Sometimes even unknowing and unwilling effect. The idea is to get him from unknowing and unwilling effect to a point where he starts bitching. He becomes a knowing and unwilling effect. At this point he might think he was better off before he got any processing, because at least then he didn't feel all this stuff, and now he does. He's gone from unknowing and unwilling effect to knowing and unwilling effect. What's happened is he's opened up his awareness to the things to which he was previously shut off. He then goes gradually up the scale, up to unknowing but willing cause, and then finally to knowing and willing cause.

You can ask someone what he did today. He might say, "I got up, took a shower, ate breakfast, got in my car and drove over here". Those are things he did. He was cause. Any time an individual says he did something, he is admitting and asserting his causativeness. A person might get bored if you just keep asking him what he's done. So you ask, "Did you ever?" You're really asking, "What have you done?" — only in other words so he thinks it's a new question.

The idea is to get the person to tell you many, many things he's done, so he admits being cause, or that he has caused something. The things that get in the way of his more fully becoming cause are the things he did that he denied having done, the things he did that he didn't mean to do, the things he did that he justified, the things he did that he assigned reasons to, the things he did that he said somebody else did, and the things he didn't do that he admitted doing. That's a good portion of the road map and the story of how an individual aberrates himself.

Negative acts

We use the term "negative act" in Dianology and Eductivism instead of "overt act". "Overt" means "aggressive, out-going, direct", but it had come to have a specialized meaning in Scientology, meaning a bad thing. A negative act is something you do to somebody that you're unwilling to experience yourself. You're unwilling to be on the effect end of that line. You slug a guy in the stomach, and man, you wouldn't want to feel that! So you mock up what that would feel like in order to know what you don't want to feel. You kind of unknowingly duplicate what it is you don't want to feel in order not to feel it. You make this picture of not being hit in the

Editorial

Events over the past six months with regard to the publication of caricatures of Muhammad, and the comments and actions taken as a result, are enough to make any editor worth his salt think, and follow the many opinions expressed. One can always learn something new

Here I will just refer to some Scientology principles (and principles which have been adopted by some "MetaScientologists") which seem to have relevance.

"Do not give or receive a communication unless you yourself desire it". If we grant beingness, another relevant principle, we would allow others the right not to receive communications.

see page7

stomach, or a picture of being hit in the stomach and resisting it. You carry that around, and one day you're walking down the street and some guy comes along and slugs you in the stomach! Usually what one does one ends up getting done to one. This is kind of an inverted method of running it out, because the only thing that keeps it from running out is your unwillingness to experience it.

A negative or overt act is usually a mis-estimation of effort. I go to turn off the tape recorder and I twist the knob and it comes off in my hand because I used too much power. I didn't mean to do that! It was a mis-estimation of effort. Or I go over and pat Jim on the back and it turns out he's got an awful sunburn and that hurts! It was a mis-estimation of effort. You didn't completely duplicate the effect you were going to create before you did it, so as a result you created a worse effect, or an effect you didn't mean to create. You didn't mean to cause that, and you're unwilling to be the effect of that, to experience it, so you carry it with you, and carrying those pictures with you pretty soon you're stuck in the thing. Whereas if you were perfectly willing to get on the other end and experience it and go through it a few times, you wouldn't have to carry those pictures around and resist them.

What a person gets hung up on are the bad things he did. What are bad things? Bad things are the things you do and you look back and think, "That's not what I intended". Very few negative or overt acts are planned in advance. "I think I'll do a nasty thing to somebody today". No, what happens to most people is they do something and if someone else has a negative reaction they decide it must have been a bad thing to do.

Current rules

How do we learn what is a bad thing to do? Children have to learn this, to learn the current rules of the game. In one culture you can pick your nose, in another culture you can't. In one culture it's all right to chew on the leg bone of your uncle, and in another culture it isn't. In one culture it's perfectly all right to put cow dung in your hair to make it look good, in another culture you use hairspray. So what are the local rules of the game? These are individual considerations, so a kid has to learn what's good, bad, right, and wrong. He finds that out from the people around him, usually in retrospect, by being informed that he shouldn't do something he's done. Once he decides something's a bad thing to do then he might decide he won't do it anymore.

I'm sure you can think of instances in your own experience where you did something, and realized, or decided, or were convinced, that it was a bad thing to do, and decided not to do it anymore. You find many big strong tall men being extremely gentle because they've hurt someone accidentally in the past and they don't want to do it again. They're withholding an ability. A result of negative acts tends to be a withhold or a shutting off of that particular ability.

Re-evaluation

If you look back and reevaluate what you've done, from a current viewpoint, you might change your mind about what it's not a good idea to do. Maybe as a kid you were fascinated with music. You loved the sound of a piano, but every time you went over to play it somebody hit you on the hand and told you to keep off and that it's not for children. So pianos equal pain, and you decide you won't touch a piano anymore. Later on you get involved with life and forget about it, and then you start thinking about studying piano. But every time you go study it you get tense and nervous and don't know why. Approaching a piano became a bad thing and you withdrew from it.

Getting off your negative acts, getting off the pain, and creating a fresh viewpoint about the subject at hand, makes it possible to perhaps regain the use of, or at least the freedom to use, abilities that you'd shut off out of pain, consequences, and fear. This is true whether you decided they were bad things, or you bought it from someone else that they were bad things.

We have the commands, "Tell me something you've done", and "Tell me something someone said you did". There is a difference sometimes between what you did and what people said you did. The idea is to get a good look at what you've done, at least in this lifetime. Another process is, "Tell me something positive or negative you've done". I don't know a human being who hasn't done things he considers bad. Whether it's pissed in his pants, or knocked over the milk

bottle, or shaved the cat's tail, or put salt in somebody's coffee instead of sugar, or whatever. There are many things one has done.

Level of look

What is the person's level of look? Some people can look and then say, "Oh, yeah, well I was once curious to see what would happen and I put gum on a cat's feet to see if he could walk. The poor cat staggered around all day long and I got in more trouble. I felt kind of bad about that. So I decided never to put gum on cats' feet again". Well that's pretty silly. One should have freedom of choice to be able to put gum on cats' feet or not.

Or, "I farted in church. I couldn't help it. I just couldn't help myself. I stood it as long as I could. I tried to do it quietly, but it didn't work. Everybody looked at me, and I felt so small and insignificant. I just wanted to get out of there. I tried to make myself invisible". Well there's charge on that. Let the guy tell you what he did. Maybe he didn't really *do* that in a sense. He did it in that he allowed it, he didn't get up out of the aisle and go away or whatever, but it's something he did do. The fact is he did it.

You've done what you've done

The main thing is that as an individual, whatever you've done, you've done. You can't undo what you did. Except by saying, "I didn't do what I did". Or, "I couldn't help what I did". And then you add a lie to what was done. The idea is to get the lies off and to be able to freely and knowingly say, "Whatever I've done, through this lifetime, or whatever I have done through all lifetimes, I have done". Not, "I did it and I'm glad", or "I did it and I'm bad", but just "I did it. I did what I did and I didn't do what I didn't do. That's what happened".

So he's willing and knowing cause about what he has done and willing and knowing cause about what he hasn't done. It doesn't mean he wants to do it again, or has any desire to do it again, particularly, or do something similar. Maybe he decided it wasn't an ideal thing to do. But it means that he does know what he did and he did it, without shame, blame, regret, or guilt. You could say that if a person doesn't have shame, blame, regret or guilt, then he wouldn't have any conscience, and he'd just be able to do anything. True, he is able to do or not do anything. But once you take the pain out of there as a motivation, then he's able to freely decide and choose from moment to moment what to do or not to do and doesn't have to carry around a lot of old emotions to remind him about what he should do or not do. So it's very important to get what an individual has done, particularly the bad things he feels that he did. You want him to get a good look at them so he can get the charge off of them.

You could say to some people, "What have you done?" and they say, "Nothing". Well then you better get a dictionary out and define the word "do". What does the past tense of that mean? To make an action, to cause a movement of some kind, somewhere, to do. I picked up the chair. I did that. I thought a thought. But you've got to watch that one. You might ask someone what bad thing he's done, and he says he had a bad thought about his school teacher. He thought she was a bitch. Well that's about the level of a mosquito shadow! The bad thought answers have to do with the person who has already done bad things and now he's down to the level of thinking them instead of doing them. He has to have done something, somewhere, other than think. Now, as a being of course, way earlier on the track, he can create an idea or a thought and instantaneously make it solid. We can do that right now. I can move my hand; that's an instantaneously making solid. But it's more than thought, particularly as a human being. What did he do?

Joburg

In an effort to make eductors or auditors more thorough, something was developed called the Joberg. It was also called the "only valid security check". Its purpose, more than anything else, was to methodically, one at a time, take things people have done, or have been likely to do, by taking the criminal code of a country and making up questions about that to see if a person had ever done any of these things. Not because there was an intention to find out what kind of a criminal he'd been, but to get him to methodically view all the possible things he might have done. The Joberg had its value in that in going through it with most people, when they got through with the thing they felt great, because my God, they hadn't been as bad as they thought they'd been! "I never did most of

those things, as a matter of fact there are a couple of things there I'd like to try"! That was very often the response.

So this was a methodical way of having a list of questions and we'd do it as a prep-check action. "In this lifetime have you ever lived or worked under an assumed name?" We'd always qualify it in terms of this lifetime. "Well, they used to call me Jeff". "Okay, any other assumed names?" "Yeah, in junior high school they used to call me Jerk". "Good. Any other assumed names you've lived or worked under?" "No". "I'll check it on the meter. In this lifetime have you ever lived or worked under an assumed name? That reads. What was it?" "Gee, I don't know". "Do you want me to help you with the meter?" "Yeah". "Well that, right there, that. That read right there". "That? That's my name. Bill. But that shouldn't read. That's my name". "I see, well, have you ever lived or worked under an assumed name? It's reading". And he finally cognites. "Oh, I assumed that name"! You won't always get this, but you sometimes do. Because any name a person has is assumed. Even if it's given to you, you have to buy it and use it. The reactive mind is quite literal at times in terms of reading on the meter. So it can quite often be the guy's "real" name. A being doesn't have a real name! So he might possibly have a little realization on that. "Oh, I assumed it. Yeah, they kept calling me this name, so I took it on". He assumed the name. That consideration may not be there. But you'll find it often enough that it's worth mentioning.

Smuggling

What's your name? Have you given me your right name? What's your purpose for being here? Are you here for a different purpose than you say? In this lifetime have you ever stolen anything? Have you ever done any shoplifting? Have you ever forged a signature, a check, or a document? Have you ever blackmailed anybody? Have you ever been blackmailed? Have you ever cheated? Have you ever smuggled anything? Have you ever entered a country illegally? Don't be surprised what reads on this thing. "In this lifetime have you ever smuggled anything?" The guy says, "Me? No, I've never smuggled anything". "All right, I'll check it on the meter. In this lifetime have you ever smuggled anything? That reads". And you get the time when he was in the third grade and brought his lunch in when he wasn't supposed to. That was smuggling. He smuggled in his lunch. He doesn't realize that's still sitting back there on the track, and it reads. He's got charge on it. He says, "It's ridiculous! I'm getting this picture of being in the third grade. I've got this brown bag under my coat. Oh, we weren't supposed to bring our lunch into class! And I was busy eating it when she wasn't looking. I almost choked on it". Don't be surprised if it isn't necessarily what you think it's going to be when you ask the question.

In this lifetime have you ever entered a country illegally? Have you ever been in prison? You'll find out sometimes they've visited a prison. That doesn't mean they were imprisoned, but they were in it. In this lifetime have you ever tried to act normal? Usually that's an overt act, because you'll find a lot of people who try to be a part of their peer group, so they try to be normal in terms of that peer group. Or he didn't want to look too intelligent, because he found out if you were intelligent the other kids didn't like you, so he tried to be normal like the rest of them, and not show too much intelligence.

Have you ever indulged in drunkenness? Have you ever done any reckless driving? Have you ever hit and run with a car? Have you ever burgled anyplace? Are you guilty of anything? That's a good question! Have you ever embezzled money? Do you have a secret you're afraid I'll find out? By the way, once you ask one of these questions you damn well clear it. You leave the guy with a missed withhold if you don't. Never ask these questions jokingly.

Cannibalism

Have you ever assaulted anyone? Here's one that almost always reads, "Have you ever practiced cannibalism?" That almost always reads on most American adults. Cannibalism is eating the meat of your own species. People will say, "No, I've never done that". You check it on the meter and it reads. All of a sudden the guy turns about 14 shades of purple. It has a reference to oral sex. It also has a reference in some cases to chewing your hangnails[1], chewing your dead skin. The reactive mind doesn't differentiate. So the guy's running around being reactively guilty of cannibalism and doesn't even know it! Unknowing and unwilling effect! So you clean

that one up, and they usually have a pretty good little chuckle over that if there's anything on it.

Cannibalism might be okay in one culture and not in another. A guy can go to a movie and see a thing about headhunters, cannibals. He's at this movie, say when he's 10 years old, and everybody in the audience is going, "Yeech, cannibalism". He's thinking, "Gee, that doesn't seem so bad to me. Probably tastes pretty good. I don't see anything so bad about it", and he doesn't keep this to himself. After the movie he says to his friends, "I don't see what's so bad about it", and they're all horrified. He doesn't want to be in that spot, so he says, "I guess that was pretty stupid of me to feel that". But meanwhile he's keyed in past lifetimes as a cannibal! Most of us have had such lifetimes. It's a local provincial consideration we have now that it's a bad thing. I'm not trying to say it's a good thing. I'm just indicating to you it's a consideration.

One of the interesting things about Robert Heinlein's *Stranger in a Strange Land* was the idea that when a close friend of yours died, all his friends got together and ate his body. It was considered a mark of the greatest respect. How could you show you loved him more? Again, if you find your stomach turning on that subject it's because somewhere you have bought considerations that it's bad, or you've had indigestion from eating too many people!

Have you ever told lies in court? Have you ever been court-martialed? You *have* to put these things in this lifetime. You must do that. Have you ever deserted from military service? Have you ever illegally prevented conscription? By the way, there is one of these that's designed for the whole track. Have you ever blown up a planet? Have you ever implanted anybody? Questions like that.

End of Part 1 — to be continued in Part 2

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of *International Viewpoints*

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Editorial from page 3

The idea of communicating things which are on the reality level of the recipient. Here an editor can be in for a surprise — at who receives the communications sent out (directly or indirectly!).

The principle of granting of beingness, in everyday life (roughly) termed showing respect, is important, and we have seen that in using the title "Senior Citizen" where formally "Old Age Pensionist" was used. This applies to many minority groups such as homosexuals and mentally retarded.

The tone scale is quite an important principle and tool, especially as described in the book *Science of Survival*. There we see that high toned communication leads to happiness, and we have many hints at how to make ones communication high toned, and ideas about what sorts of communication not to adopt.

Truly, freedom of speech should bear in mind the idea of being friendly, and not offending others. A somewhat difficult path, sometimes, and if any one feels offended by anything we have published in *IVy,* it would be good if you let us know, for we would like to be in the forefront of those creating friendly communication amongst those with different realities on, and ways of using, the inheritance which is that of all those dipping into and using the rich archives that is Scientology and related areas (MetaScientology). Perhaps a bit of a tall order, so we appreciate your help in keeping the comm lines free, friendly and open. Both within and outside "*IVy* territory!" *Ed.*

1 A bit of skin hanging loose at the side or root of a fingernail. *Penguin Reference Dictionary.*

Scientology Reformation Series 22:

Life After the CoS Section 2

By Mike Goldstein, USA

A Shift in Viewpoint (part 5)

Not being deterred by CoS attacks, the independent field continued to grow and flourish. Without the heavy ethics and high prices that existed in the CoS, independent Scientologists progressed quickly up their bridges. Over the ensuing two years after the independent field's inception, large numbers of people completed the entire bridge of services, including the upper levels.

Unlike in the CoS, people in the independent field were free to question the technology and the results that they were getting. Although most of these people were pleased to finally make it up the bridge and although they did get wins, they realized that they hadn't gotten what they had expected or what had been promised to them for so many years. Additionally, many people completing all processing levels still had unwanted conditions that had never been resolved. The difficulties mentioned above were not limited to the independent field. They also occurred in the CoS but were not voiced as openly, and when they were mentioned, they were handled in a manner to keep the person continuing on the bridge.

The CoS always had a great response to any concerns expressed about not achieving a desired result. If not sent to review or ethics, the complaining pc would be told, "That will be handled further up the bridge". If the person complaining had completed the entire bridge, a gimmick that I refer to as the "constant carrot" would serve to keep the individual's hopes alive. It went something like this: "There are at least 40 levels above OT 7 that have not yet been released. Only when there are enough full OT 7s will the next level be forthcoming." I remember first hearing this from a Class 9 auditor named Rocky Stump at an event at ASHO in 1971. But anyone on the inside track of technical development with LRH knew that such a statement was not true.

LRH had nothing substantial developed after he had released the old OT levels. In the late 1970s when he came out with NOTS (New Era Dianetics for OTs), he soon replaced the old OT levels with new ones. Anyone working with Hubbard on tech lines after that period of time knew there were no levels researched beyond that point. But the CoS kept promoting that fully developed and unreleased levels did exist.

By 1985 there were a great number of people in and out of the CoS who had completed everything that Scientology had to offer on the bridge through OT 7 or Advanced Level 7. Independent delivery facilities openly communicated to their public that what they had finished was the extent of existing levels. Having completed all the existing bridge yet still having issues they wanted to handle and abilities they wanted to attain, many in the independent field started looking outside of standard Scientology tech for answers and results. The blind acceptance that LRH was the only source for mental and spiritual development began to fall away, and a shift in viewpoint occurred in the independent field.

Other methods and systems were explored, from other forms of therapy to channeling and eastern teachings. Some continued to use parts of the technology of Scientology while discarding other sections of the tech. New systems were developed that utilized a portion of Scientology tech in conjunction with other methodologies. The true believers who had left the CoS two years prior, were now looking in many different directions to achieve the results they desired.

The highly trained and more technically knowledgeable people in the independent field began researching the next step after OT 7 or Advanced Level 7. David Mayo came out with his version of Advanced Level 8, as the CoS came out with their OT 8. However, David's Advanced Level 8 was not too effective as a next step. According to people leaving the CoS after completing OT 8, this level produced mediocre

results. But field research into the next step on the bridge continued.

Based on all available data, there were several valid directions of research explored in the effort to come up with the next level. At Survival Services, our research took a different path from the paths other independent researchers were taking. This unique research line was possible because of the knowledge and experience of John Galusha.

John Galusha's Research Line (part 6)

The majority of the research and development of Scientology was done in the 1950s. Much of the research data leading up to new developments was never published. People involved with Scientology at that time were aware of what was being developed, but only those directly involved with the research were aware of all the information.

Hubbard's research auditor and primary technical assistant in the 1950s was John Galusha. In 1952, John had started working with LRH in Wichita. He followed Hubbard to such places as Phoenix, Camden, NJ, Washington, DC, and England. Additionally, John was LRH's director of training, director of processing, and supervised the congresses where many new technical developments were released.

In the early 1950s LRH came out with creative processing, also known as mock-up processing and positive gains processing. Hubbard felt that this form of auditing made all other forms unnecessary. His rationale for this was as follows: What a being is doing is mocking up. If you get him mocking up on purpose what he's mocking up compulsively, that should handle any aberration.

All of the primary sources of published data on creative processing came out prior to 1953 or 1954; the Philadelphia Doctorate Tapes, *Creation of Human Ability*, and *Scientology 8-8008*. But few people know that there were several more years of research done that was never written up. Being the research auditor during that period, John Galusha had knowledge of this research information.

People being audited with creative processes had fast and amazing gains. But as most individuals continued with this processing, their auditing stalled and they bogged down. The reason for these difficulties puzzled Hubbard, and a lot of research went into resolving this situation.

After years of trying to discover the reason for limited success with mock-up processing, LRH just came up with a reason why people were stalling. He concluded that that form of auditing was too high-level for people, and that they needed to approach creative processing on lesser gradients. Therefore, creative processing and all the unpublished research information were put on a back burner, and Hubbard started constructing a bridge of gradient auditing services.

John really didn't feel that LRH had fully proven his hypothesis regarding the stalled cases, but went along with it, believing that Hubbard knew what he was doing. It's interesting to note that the idea of a bridge for Scientology was something LRH was excited about long before the difficulties with creative processing arose. The last line in *Dianetics: The Modern Science of Mental Health* is, "For God's sake, get busy and build a better bridge!" The problems with mock-up processing certainly gave him a good reason to build the bridge himself.

Prior to the development of the bridge, auditors just had a big barrel of processes. They reached in and grabbed processes according to the situations they were handling. When his work on building the bridge began, LRH started organizing processes into a gradient scale of auditing. A decade later he came out with OT 3. This level signified to Hubbard the end of the negative gains processing.

He then felt that people completing OT 3 were now able to do creative processing. But, he didn't re-institute creative processing in the researched form of the late 1950s. Over the previous ten years, Scientology had grown significantly with the marketing of a bridge, and LRH did not want to abandon this format. He therefore re-packaged creative processing in a level format, coming out with the old OT levels, 4 through 7. This level format was not as effective as the straight creative processing, but it allowed the successful marketing method to continue.

As OT 3s started doing OT 4 through 7 they began bogging down, just as people had done in the 1950s with creative processing. Hubbard then believed that the reason for these bogs was that there must be more to be done with the subject of OT 3. He then came out with OT 3X (Expanded), and anyone OT 3 or above was put on OT 7, a level having to do with intention. When completed with OT 7 they went directly onto OT 3X. When they had finished OT 3X they were then put onto OT 4 through OT 7 again. But even with the re-vamped OT levels, people continued to bog down on the positive gains levels above OT 3.

In the late 1970s, LRH came out with NOTs (New Era Dianetics for OTs). Even though NOTs was a negative gains process, Hubbard felt this was the necessary next gradient after OT 3. He therefore took the old OT levels 4 through 7 and put them on a back burner, just as he'd done with creative processing in the 1950s. Anyone OT 3 or above was just put onto their NOTs.

For the next couple of years there was no bridge after OT 3, just NOTs. Then, wanting to maintain the bridge format, LRH re-designed NOTs into the new OT levels 4 through 7.

In 1985, when others were taking diverse research paths to come up with the next step on the bridge after OT 7 or Advanced Level 7, John Galusha and Survival Services took a unique research route based on the information and history described above. The logical action with people completing all their advanced levels was to now see if they could run creative processing. But this delivery would not be in the watered down version of the old OT levels. It would be done in the original, researched form of the late 1950's.

Creative Processing (part 7)

Most people know very little about creative processing. What is known comes mainly from the Philadelphia Doctorate Tapes and a couple of books. Creative processing has never appeared on the bridge, as the formation of the bridge was a response to the bogs people had developed in undergoing this type of auditing. The closest it ever came to being on the bridge was the watered-down format of the old OT levels, 4 through 7. After OT 3s had been stalling on these levels for a decade, LRH discontinued their use after his introduction of NOTs auditing in the late 1970s. His reasoning for their removal was the same as it had been for putting creative processing on a back burner in the 1950s and constructing a bridge of gradient auditing services. Hubbard determined that creative processing was too high-level, and that lower gradients of auditing must first be accomplished before one could succeed with a positive gains form of auditing.

In 1985, many people were completing the new OT or Advanced levels and looking for their next step. Survival Services' answer was to see if these people could now successfully run creative processing. Fortunately, we had John Galusha, the one person who probably knew more about creative processing than anyone in the world.

Not only had John supervised the first Philadelphia Doctorate Course in Phoenix in 1953, but he was also the research auditor for LRH over the next many years trying to resolve the bogging difficulties with creative processing. Since the data on this research was never written up, John might have been the only person other than Hubbard who had full access to this information.

We started promoting creative processing to people in the independent field who had completed their bridge through OT 7 or Advanced Level 7. We had a fairly good response from people at this case level. Many came and received creative processing from John. At first these clients did very well and had excellent results. However, as the clients continued with the processing, they would hit a point where they bogged. This was the same phenomenon that had occurred with OT 3s on the old OT levels and with people in the 1950s with creative processing. And this was now occurring with people who had completed the entire existing bridge of services!

One of two things could have been happening: either there were more gradients to be done, according to LRH's original evaluation, or Hubbard had come up with an incorrect reason for the cases having stalled. The second of these two possibilities turned out to be correct; LRH's original "why" for people bogging on creative processing proved to be wrong.

LRH's initial premise regarding creative processing was valid. It stated that what a being is doing is mocking up. If you get him to mock-up on purpose what he's mocking up compulsively, that should handle any aberration. Done properly, creative processing can produce incredible gains. But past a certain point, the person bogs. John discovered that the bogging had nothing to do with gradients. He found that the effectiveness of the process depended on what identity the person was in when he was being audited! John defined an identity as a way of being in order to accomplish something. When the client was run past the limitations of the identity that he was auditing FROM, no matter how good the process, the person bogged.

From this discovery, missing pieces started to quickly fall into place for John. Questions that had arisen during the 1950s research suddenly cleared up. Case difficulties that had baffled technical people for decades suddenly appeared solvable. With a few more rudimentary discoveries, John's auditing of the bogged clients began producing astonishing results.

Within just a couple of sessions, the bogs were resolved and clients began experiencing significant gains. Conditions that had not been resolved throughout their entire passage on the bridge were handled in a matter of hours. In short order, a whole new form of processing began to emerge. This was the beginning of what we would eventually call IDENICS.

The Beginnings of Idenics (part 8)

With this new form of processing, John discovered that much of the creative processing was unnecessary, and only a small portion of it was incorporated into this new format. Additionally, our perspective on the necessity of the bridge began to change with John's breakthroughs. If Hubbard's formation of the bridge had been based on an incorrect "why" regarding gradients, then how much of that bridge was now necessary? We would soon have an opportunity to get this question answered.

Our initial clients were people who had completed OT 7 or Advanced Level 7. But as the word of our successes got out, we had individuals who had not completed the existing bridge who wanted to receive our new service. The first of these people were clients who were on their NOTs but not yet finished. In fact, two of these NOTs clients had stalled, stuck in a NOTs case phenonenon called, "over-restimulation". People had serious upset and overwhelm in this state, and the NOTs handling for such cases was extremely delicate. Before being taken into session, the person had to de-stimulate. Only then was he taken into session and carefully run on certain NOTs processes.

We had not yet coined the name "Idenics", and simply called what we were doing, "identity processing". Even though it was still in a very rudimentary state, we decided to try this new processing on these NOTs-restim cases. Within a couple of hours of identity processing not only was the "over-restimulation" handled, but also there were no more NOTs-type phenomena to be addressed! Similar fast results were accomplished on other people in the middle of their NOTs.

Next, we started getting clients in the "non-interference zone" coming to us for our service. These were people between Clear and OT3. It was called the "non-interference zone" because the only major actions permitted by Scientology tech on these people were OT 1, 2 or 3. According to the tech, such cases would be messed up if handled otherwise. However, processing these people with our identity processing produced the same fast, high-quality results as we had gotten with those clients who had completed OT 3.

When we started getting the same magnitude of results working with individuals who had only done part of their lower bridge and people never having had any Scientology auditing, we began to realize the scope of John's breakthroughs and discoveries. In looking for a "next step", John had actually come up with something that "undercut" the entire Scientology bridge.

During most of the period between 1985 and 1987 when John was delivering creative processing and developing identity processing, the rest of our technical staff were still delivering other services. While our new service was still in its development stages, John was not yet able to do the necessary codifying with his research to properly train others in what he was doing. As my attention was primarily on John's work, most of the other technical staff became disillusioned and left Survival Services.

Without the additional delivery I had to let all but one of my administrative personnel go.

When the development of John's work made the delivery of other forms of processing obsolete, I felt that it was no longer ethical to continue to deliver anything but identity processing. In an effort to maintain the viability of the company, John wrote up what he could on his new techniques and trained the few technical people who had remained. However, this training was ineffective.

To a large extent, John was still improvising in the sessions he was delivering, and coming up with questions as he worked with clients. Even though the other practitioners had years of experience working with people, they were not able to achieve the same kind of end products as John was getting. Obviously, there were things that John did in session that the other practitioners were not doing, but we were not yet able to discover what these actions were.

Unable to get the quality of results John was accomplishing, the other practitioners started reverting to old techniques with their clients. When these clients started complaining, the practitioners became frustrated and quit. Survival Services staff was now only John, one other administrative person and me.

This was a very difficult time financially for Survival Services. Not only did we have just one person delivering service, but also the identity processing worked so fast and effectively that individuals didn't need too many hours to achieve their desired results. To be viable, we had to have a volume of clients coming for service. But getting the volume also presented its difficulties. Identity processing was so new that we hadn't yet had enough clients to produce a large enough word of mouth. Additionally, promoting our service was difficult, as I had not yet developed an effective way to communicate what we were doing to others.

Aside from the financial problems, this research and development period was very exciting. The clients we were getting were doing extremely well. As John's guinea pig, I was receiving a lot of processing and handling things that I'd never been able to handle on the bridge. John's development of the subject was progressing well. And, I was learning all I could about identity processing.

Unlike what many other groups in the independent field were doing, our work was not a re-hash of Dianetics and Scientology. Ours was a new subject that had evolved out of our earlier knowledge and experience. But the name "identity processing" was very limiting, as it seemed to only connote some kind of auditing rundown. Feeling that we needed a better name, we racked our brains trying to come up with a proper designation. Finally, a client coming out of session with John made a suggestion that really grabbed our attention. With a minor adjustment in the spelling, we finally had a name for our subject: IDENICS. ¤

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Subtle Bodies[1]

by Edward Dawson, USA

ON THE *IVy* SUBSCRIBERS email list, in December 2005, someone brought up that a person can have a body that looks very similar to the body they had in the previous lifetime. The mechanism to have a new body that looks like the old one is more than just hanging onto goals (as suggested on the list), in my opinion, though the goals can be involved. To explain it I need to explain how a person is composed.

The meat body generates an energy field around itself. This is similar to the energy field (theta body) which a thetan creates around itself. Life generates fields. There is also an intermediate field generated by interaction between thetan and body. They are of different sizes and energy frequencies.

The meat body's energy field is a field of effort band energy. It contains a lot of body related mindstuff, including details about how the meat body is supposed to "look". This field is known in classic occultism as the "etheric" body. It is not much larger than the meat body, and shaped like it because it is extending perhaps a half inch beyond the flesh. This is the aura measured in kirilian[2] [Kirlian] photography.

Different fields

The thetan's energy field or theta body is relatively large, many yards across, and of high frequency. The thetan's goals, facsimiles, ridges, etc. are embedded within it. Hubbard discusses processing it in the early 50s in books like *History of Man* and *8-80*.

The intermediate field is a field of midrange (mostly emotional band) energies caused by interaction between thetan and body. I look at mine and it extends perhaps a foot beyond the flesh and is not exactly shaped like a meat body.

I say "perhaps" about the sizes of these fields because they attenuate gradually at the edges.

1 *Editor's note: This article amplifies what The Pilot talks about in 41.12 of his book Self Clearing (see http://freezoneamerica.org/pilot/index.html) as follows:*
There are a number of structural and energy systems that the spirit will have hooked into the physical body.
These are not physical in the material sense, but they can be viewed as physical at the spiritual level.
At one extreme is the true physical matter and energy of the current universe.
At the other extreme, is the pure spirit or thetan which is a nothingness with thought and potential. That is you without all the encumbrances.
In between are various layers of semi-physical "mental" or "theta" structures and energies which one uses to project and control the body. We have been very busy at building up layers and layers of complexity over the millennia. The various "mental" machinery that we were working with in an earlier chapter exists at this level.
These layers range from almost physical at one extreme to almost purely thought at the other with various gradients in between.
There is much that is still speculative and experimental in this area but there are some indications that there are a total of 8 levels ranging from the pure physical up to pure theta.
The next layer above the physical is the "astral" body and the "chakra" energy system which is extensively worked with in many eastern practices. We will leave that for the advanced student, there is material on it in the *Super Scio* book and on the Internet.
The easiest of these systems for a beginner to work with is the system of "anchor points" that was researched by Hubbard in the early 1950s. It is at a higher layer than the astral system and therefore is less solid and easier to handle.

2 kirilian photography — is using an electromagnetic current to form images on a photographic plate, said to produce images of the auras of living things.

Death/separation

Normally upon death the etheric body field will fall apart, exploding quickly or dissipating gradually. The field is usually gone within 2-3 days, and almost certainly within 4 or 5 days. I've even seen one fade out *before* the body's death, causing the death. But the etheric body can be maintained, even strengthened. There are drills for this in the occult literature (read about the body of light in the Corpus Stavish online, search with Google, for example), also read the works of Dion Fortune[1].

The etheric body can also be separated from the meat at will, with practice, or occasionally accidentally. It must be maintained with energy in some manner. A thetan can just create the energy at will, but of course many people don't know this and find unethical ways to maintain their etheric bodies' cohesion. This can lead to sucking energy out of other living flesh, producing a lot of odd ghostly phenomena such as feeling "cold" when a ghost is around. It is also the real source for superstitious tales of vampires and werewolves. (I once knew a cat who habitually sucked energy out of humans; a friendly little feline vampire...)

Etheric body

As I said above, the etheric body contains the instructions for how the meat body should look. If a person can keep this etheric body together when assuming a new meat body, those instructions set by the old meat body's life, will transfer into the new meat body. In addition to appearance, this unfortunately can also include tendencies to the diseases or disabilities of the old body. Ever wonder why infants get cancer? They just died of cancer the year before, that's why. Such people should perhaps delay reincarnation, take a cooling off period between lives...

But between-lives does not occur so long as the thetan is hanging onto the etheric body. To a thetan's perception the etheric body is a body, and one does not seem to be fully "dead" so long as it is there. Hubbard tells a story about a past life in which he was killed, and walked around invisible to others before he finally realized he was dead. He was walking around in the etheric body.

Physical closeness

With married couples, the constant closeness, especially in sexual intercourse, permits mingling and cross-copying of the contents of all the subtle bodies. So it is no surprise that old married couples come to look like each other, and act like each other too.

If a person dies, and the thetan detaches all subtle bodies from the dead meat, then the subtle bodies get transferred into the new body. Usually if the etheric body transfers, then the astral (emotional band) body will transfer too, acting as a bridge between the old goals inside the theta body, and their manifestation in the meat body. This can delay the swapping into a new *terminal* (the last life's *oppterm* becoming the new *term*[2]), and leave the person continuing the old life so completely that even memory can remain intact from the old life to the new.

Therefore this data is pertinent to the processing of line plots of *actual goals*, because you will occasionally encounter a PC who has avoided between-lives and is continuing their old life's goals in the new body with great deliberation.

In Ken Ogger's *Cosmic History* [part of the Pilot's *Super Scio* see Internet at http://freezoneamerica.org/pilot/index.html] is his account of how the templates for these bodies were formed, plus more material I did not touch upon. Keep in mind that Theta's "conquest of MEST" has involved deeper and deeper penetration of solidity by theta, forming many layers of theta control, three of which I outlined here. Please read the *Cosmic History* for more related material. ¤

1 Dion Fortune - Pen name of Violet Mary Firth, a British occultist, author, and ex-member of the Golden Dawn magical group. After the breakup of the Golden Dawn she went on to found a new group. Another Golden Dawn alumnus, Aleister Crowley, also founded a new group, the O.T.O., of which L. Ron Hubbard is said to have been a member in Pasadena, California.

2 Scientology terms and subject referred to here. *Editor.*

LRH as Data Source and Publisher

by Otto Roos, Holland

CONTRARY TO *IVy* 74, page 16, column 1, much of LRH's later data was not widely published due to the possibility of very serious consequences upon possible misapplication. LRH *did* develop and publish this data and its handling! Contrary to the article referred to, one could call these developments even more than a mere "valuable contribution"!

This does not mean he did not discover this data, or publish it in and for a circle of auditors, limited initially only to terminals he himself had trained personally in Upper Level L and OT Tech!

Emergence of upper level auditors

These were the Class IX, X, XI and especially the very few Class XII auditors.

There was nothing mysterious or suppressive about this arrangement. He knew the potential danger contained in the data of these highly charged (XII) L Levels, and the need to only permit the specially and highest trained auditors to have access to this material.

This culminated in the XII skills, handling, as he called it, the Basis of Insanity!

Misapplication

One only has to study some parts of the internet to see what is taking place in and with some people exposed to the (mis)application of the tech of these levels today in the "church". Horrible stories!

However, the point being made here is that, contrary to the *IVy* article which called LRH's "last valuable contribution..." the EXT/INT R/D, LRH developed masses of Very Advanced Case Technical Data, such as Levels IX to XII, NOTS, FPR/D, NVR/D, more Advanced OT Levels, etc. in his later days.

That only a very few individuals have studied, or even been trained in some or all of this material is not due to LRH's "not producing valuable contributions....", as LRH *did* do all that, all the way along the line!

"Robots"?

If after 1975 he had, as the article says, only a handful of "obedient $cn robots" around him, then I'm glad he did, as some of them (now top guys in the FZ!) are still my comrades and Class XII colleagues as they were back then.

GPM tech not-ised?

That LRH "forgot" about GPM Tech is quite untrue. Auditors trained in Class XII Goals/Identities handling have all the data needed to walk that road. (Rest assured it *has* been walked!)

INT Ext as final contribution?

Whatever non-survival moves some may accuse LRH of, true top tech people will NOT accept that the INT/EXT data was his end all. (I should know especially as I had the honour to be instructed to run the research INT/EXT procedures on pre-OT MSH with LRH as Senior C/S!)

I can assure you that this was NOT his "last valuable contribution"!!

Regret

It is regrettable that so few people were in a position to (a) be trained to a point where they could handle the highly advanced L & OT Tech, (b) be trained by LRH in person in these senior technologies, (c) be C/Sed for by LRH when applying the above, (d) to receive from him personally the TR training (yes, even special TR training was given by him to the XII's, where I ran the practical training and he supervised it from the Flying Bridge[1], the students, my work

1 A location on some ships, the bridge being the place a ship is controlled from. *Ed*

as Training Officer and also me as XII student), (e) to receive from him personally the "Seal of Approval" (IX, X, XI, & XII Classification)!

Other LRH "contributions"

One had better not overlook the development of NOTS, the arrival of competent NOTS auditors, and the development and trial running of OT8 by John McMaster, Hana Eltringham and myself. (All with LRH as SOURCE for me more than mere "valuable contributions by LRH"!)

Squirrel

There is quite a bit of alterisness of L tech. I personally received several lots of "L's" for verification written by (for XII) relatively untrained people. IN TECH Data has, among these unsolicited gifts, never resulted.

One person said that "LRH did it himself, so I can do it too!" This may well be (seem) true to the originator. Better hope for the best for his clients. Internet as source does have its liabilities. Potential clients have to often take "auditors" on trust.

LRH and the Co$

IVy's article tells us that LRH and the Co$ had abandoned the road to truth. Maybe true for the Co$. LRH may at times have deviated but always found the road back (at least in TECH!). The Co$ may well have lost it! *In tech cannot be combined with out ethics!*

The internet does not show the results that could have been expected had the Tech stayed in the church as it was in the earlier years in which X — XII, NOTS, etc. were developed.

Practices in the FZ

Assessments from my view as LRH appointed Class XII Tech Flub Catch Officer W/W of the different practices encountered in the FZ can be given if the individuals concerned are still interested in purely the red/green on white tech as given us by LRH. People wanting to do "their own thing" are welcome to continue.

Any other type than LRH Tech is not acceptable, from a Senior Tech viewpoint. This does not mean that one doesn't have the right to do "one's own thing", as one does. Whether or not this can be reconciled with the purpose of infinite survival is another matter which will be tested in time.

There are, however, practices in the FZ and church which do not truly duplicate LRH data.

However, everyone to his/her choice, Know Best or In Tech!

LRH "mistakes"

LRH may well have made mistakes in other areas, even in the Tech, but for as long as I have known him, and I have personally worked purely on Tech with him on a daily basis for many years as research auditor, assistant, as auditor and trainer of some of his family, as giver of physical and 2wc Assists and working out Body Comm Processes with Dr. Steve Jarvis with LRH as patient, as his Examiner and occasional auditor, and listener when called up to his bedroom where he was aligning "Ron's Journals", etc., I have not known him to ever be unwilling to accept and indicate errors as his own if and when he had made them, provided these were indicated with the necessary CSW [background].

Years of (very successful) Executive Training, as proven in SHUK '60's and AO Stats, and my career in daily life and livingness after I left Flag(!), and seamanship have not even been included in the above.!

It is a great pity that he ran out of time to personally train more Upper Level L and OT auditors. The original, LRH trained Class XII L auditors are no longer in the church. I am very much in comm with the very early (the first) ones to whom I also belong.

Safeguarding the Tech is a huge undertaking. However, for one's own survival and Self Determinism, it has to start with oneself. Alterising the Tech, accepting odd 'techs', doing it 'my way', etc. are not the road to go, if one's wish like mine is freedom.

I am eternally grateful to have been fortunate enough to have met and spent years with LRH, the Source of our Technology.

Although I no doubt make many mistakes, I *am* aware that the road of off beat 'tech' leads to succumb. I intend to try not to lose the road this lifetime like I have done a near infinite number of times in the past.

I wish those of you who are pursuing the same goal all success! ¤

Co-existence of Static

by the Pilot, USA [1]

WE ARE NOT HERE TO dissolve everything into nothingness. The true nirvana is a creative state rather than a passive one.

At basic we are balancing the nothingness with a richness of creation.

Having everything locked down into a single agreed upon reality inhibits free creation and therefore reduces the richness. It is therefore abhorrent to a being and as he rises upscale, he objects to it more rather than less.

But what is wrong is not the creations themselves but the locked down singleness of the realities available.

There could be many realities, some shared, some overlapping, some independent, and all visited by choice.

Like Internet

Imagine an internet with many websites. There is communication and interaction, and yet each is free to create as he chooses, and if he really likes someone else's creation, perhaps he copies it and if he dislikes it, perhaps he shuns it, but there is room for anything and everything.

And then one day there is a virus, and everybody's system is permanently locked onto the same site. Of course they will fight amongst each other because each one's creations affects the others. There can be no true freedom because freedom will be at odds with responsibility.

All gods

Consider what would happen if everyone became a god. One person would wish for rain and another would wish for sunshine. It just doesn't work if all are locked into a single reality.

And yet it is also a failure for each of us to go off into a totally isolated personal universe, for then we lose the communication and interaction that are so desirable to us all.

What should happen is a fanning out of multiple realities.

When some want rain and some want sunlight, then each occurs and the multitude of beings individually choose which they want to agree with.

Many realities but not isolated, except when someone is in the mood for that.

In such a scenario, each individual can be a god with the power to make any postulate stick, at least as far as physical reality goes. The tradeoff is that he cannot make anything stick as far as trying to enforce or demand anything from another being, because they are gods too.

If Joe wants to visit Bill, he has to put up with Bill's postulate for a tacky lime green sky with orange polka dots. Or he can change the sky and see if Bill will come along with him, but if Bill chooses to keep the polka dots while Joe insists on a blue sky, then they will find themselves in different realities and no longer talking to each other.

Radio analogy

Think of a radio with endless stations and you can tune in to whatever you feel like. But a particular announcer, whom you might like, is currently playing music that you don't care for.

1 from Post 53, 8th April 1999. Apart from his two major books *Super Scio* and *Self Clearing*, the Pilot (Ken Ogger) for a number of years made twice monthly postings to the Internet News group alt.clearing.technology, and we occasionally bring parts of these posting (there were ten to fifteen items in each post, and the full posts are preserved at the site http://freezoneamerica.org/pilot/posts/eframeset.htm)

It's up to you whether you stick with him or try another station.

That is total freedom. You can have anything you want, no matter how outlandish.

Joe can even mockup a copy of Bill and give him a better taste in sky colors. But it wouldn't be the real Bill, just Joe talking to a puppet he mocked up.

What Joe can't have is control over Bill. He can ask for Bill's agreement on something, but he can't force it.

Two edged sword

Each and every one of us decided at some point that we had a right to control others and enforce agreement. That postulate is a two edged sword and you see the results around you now. If you hadn't made it, you wouldn't be here.

And its a hard one to let go of completely. Deep down, you know that some madman will come at you swinging a sabre and you are not confident that you could shift realities and just let him hack up his own mocked up copy of you. And with everything locked down to one reality, he would hack up the agreed upon copy and you would end up walking around in your own universe with everybody else out of comm.

And so we need to loosen the realities first and let go on a gradient.

Golden rule?

Control Mest all you want, but avoid controlling people whenever possible. Instead work by means of communication and shared postulates and encourage as much individual beingness as possible.

LRH's brilliance was in inspiring enthusiasm; people turned over their lives for the sake of the tech. He erred greatly when he installed strong controls in the late 60s. The controls were unnecessary, he already had the enthusiastic willing hands.

As soon as the organization began to enforce agreement instead of simply continuing to train and asking people to do their best, it backfired and the org began to spiral down from high theta towards dramatization and solidity.

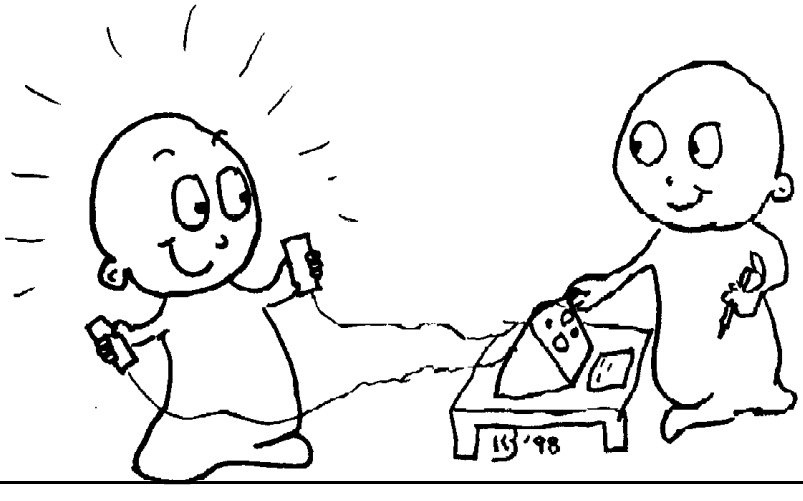
Control MEST, not people. And as far as auditing and CCHs and other helpful forms of "control", don't look on it as control, because if you make that your purpose it will backfire. It is educational guidance, like holding a child's hand and helping them cross the street safely for the first time. The idea is not to override their will but to steer them through new territory.

The road out is in the direction of less enforced agreement and less control while increasing communication and affinity.

Note that this requires developing a tolerance for others disagreeing with you.

You can have a TV set with lots of stations. You can like them all and yet retain your freedom to shift agreements.

Think how much better that is than having only one station that only plays the party line. ¤



Games

by Britta Burtles, GB[1]

LIFE IS A GAME which is composed of games. Most of our activities are games with the basic elements of a playing field, two opposing sides, one or more purposes and goals, as well as freedoms and barriers.

Like so many other aspects of life, games can be placed against a scale. At the bottom of this scale we find the game called war. A bit further up, there are, in the economy of countries, games which result in the rich and the poor. Another section of the scale has games which lead to people cheating on each other. And in a completely different part of life there are those little games of 'let's see whose car is faster', which can end in nasty accidents. A huge amount of games involve people winning and others losing. I for one don't like to lose, but I also don't like to cause others to lose.

I am not, however, advocating doing away with sports or other competitive games which sharpen the desire to participate and win, especially in the young. I don't say we have to get rid of those games which give them the incentive to strive, to improve their abilities and to boost their chances in life. The young have to develop that sense of ambition which makes them try their best to succeed, in order to gain self-respect, pride in their achievements and recognition from their peers. Only when people through their own efforts win and succeed at their chosen games, will they develop the confidence which brings self-esteem and freedom. Those people are much more likely to be able and willing to look around and beyond the space they have created for themselves, to see where help is needed and to give it freely.

All win

What I want, though, is for us to realize that Life is made up of two types of games, and that there are many where everybody wins. — For instance, there are games where we play against our recognized weaknesses. In others we 'play' against the decay of matter, called maintaining, repairing and re-creating. And there are loads of games which we can play against people's misfortunes: Every time we play the game of helping, encouraging or supporting someone, all involved win. And let us not forget the game of searching for and dumping the rubbish we find in our minds to improve ourselves, as in counselling. This is, on the face of it, a selfish game, as we handle only self; and yet, it is a game with positive 'repercussions', where all those around us benefit as well, and no one loses.

Aberrative

There are tons of worthwhile games where no one loses. And if we put our minds to it, we can vastly increase their number. Although games where we or others must lose are still necessary, I can see Mankind gradually and freely moving away from the desire to be involved in them and through them cause failure and unhappiness.

LRH once said: "All games are aberrative." I have come to the conclusion that only those games, in which some win and others fail are aberrative. It is the fear of losing and failing which gives us the urge to fight for our survival and to protect ourselves from each other and each other's games.

Once we choose to play only those games where people are all on the same, rather than opposing side, as in teaching, repairing and creating, we will all win and gain more confidence and inner freedom.

I think we will gradually cut back the necessity and phase out the wish to play games where we inflict loss and failure upon each other. At the same time our need to guard and shield ourselves will slowly disappear and we will be able to let go of the protective armour which separates us from each other. Affinity and understanding between people will grow and we will all end up winning our chosen games in life.

The truth is, life is a game, and we love our games. It is also true to say that humans wish for 'Peace on Earth'. However, Peace on Earth is a 'no-game condition'. We also know that absolutes are unobtainable, and Peace on Earth is an absolute. Although this leaves us with a dilemma, we constantly work towards that precious goal. Once the relationship between the above basics is generally recognized and acknowledged, and we knowingly select only those games where no one loses, we will get as close as possible to the Peace on Earth we all long for. ¤

1 This article first appeared in the *Free Spirit Journal*, December 1998. *Ed.*

Obituary: Manfred D. Stansfield

by Early Bird, UK

BORN MARCH 26 1928, MDS became a first book auditor in his twenties while a student of Chemical Engineering at Brooklyn Tech in 1952. One of his first PCs was his mother, Alexandra W. Stansfield (Alix) on whom he ran a "past life engram" that resolved a crippling arthritis of the hips. This event catapulted mother and son into, at that time, Dianetics. [Alix ran a Scientology Centre in Berlin in the '50s, *Ed*]

With Scientology as a hobby, MDS, after graduation as BChE, was in the US Army during the Korean war, stationed at Heidelberg, Germany, as an editor of H.Q. despatches, etc. Thereafter he occupied various positions in Chemical Engineering, culminating in successfully developing, designing and selling a new type continuous mixer for Chemical and particularly for Plastics Processing. This he started in London, England, and carried on in the USA.

In 1972/73, he opted out of the industrial "rat-race" to join the Sea Org thinking to have found a really meaningful activity and an ideal haven for the education of his children Diana (1960) and Steven (1965) after the divorce from their mother, Valeska. His expectations being thoroughly disappointed, he left a few years later.

In Los Angeles he then married a Scientologist in private practice, Valerie who, being well versed in Scientology Ethics and Org. procedures, was also active in helping the increasing number of ordinary Scientologists in trouble with the Co$. This practice they ran together, until it was actively ruined by the Co$ during the take-over by the present "leadership".

In the footsteps of his father, an international lawyer, he was one of the initiators of the Class Action Suit against the Co$ (in the mid 1980s). This failed through the Co$ buying out their lawyer and the ensuing ruin also broke up the marriage. MDS was also associated editorially with *The Free Spirit*.

Paradigms

Thereafter MDS concentrated on his life-long philosophical research on the subject of Paradigms, i.e. commonly held societal and other postulates. His education in Swiss, English and US schools had shown him already as a boy that different paradigms (with national, social, family, religious, occupational, institutional biases) were being inculcated in different family, school, university systems, instead of people being trained to just perceive what there is and to orient themselves by commonly valid facts of life, applicable world wide. This he saw as additional to the biblical "confusion of languages" in preventing a better life for humanity, now that technical progress would seem to permit this as far as the material basis is concerned.

A pertinent example is L. Ron Hubbard's researches not being accepted by the academic world in spite of their evident workability even in the hands of unstudied "laymen".

True, Scientology itself explains this in terms of the tone-level of these institutions and of their personnel, but this is not the whole story:

The rules of paradigms, as researched by MDS and, fragmentarily by earlier philosophers, also play a part in revealing how low-toned individuals manage their ascendancy in the world and how "paradigm-literacy" of men of good will would help in achieving desirable goals.

Together with this research and efforts to get his manuscript published (first version completed 1993), MDS devotedly looked after his aged mother until her death, at 94, in 1993.

Last years

Thereafter, he adopted the life-style of a mobile-home owner, moving across the USA with the seasons, though he was carrying on with his work. He met Helen, a retired SRN (State Registered Nurse) and dietary self-healer, in her case of cancer. Her loving care got him back to proper health and he was married to her from Oct. 12.1995 until his fatal accident on Oct. 20. 2005. Those years he counted as really happy ones — he was writing about "how to find one's true love" latterly.

His book *Introduction to Paradigms* had been finally published in 2001 in co-operation with Trafford Publishing, a Canadian 'Books on Demand' Company: National Library of Canada cataloguing ISBN 1-55212-818-0. E-mail: sales@trafford.com, or lifewell1506@hotmail.com. He travelled to lecture at edge-of-knowledge conferences to promote the book. On the last trip in their rig [towing truck plus the mobile home trailer], fate struck. A tire-burst. He was killed instantly with his wife being hardly hurt. ¤

Entities and Layers of Case

by The Pilot, USA[1]

ENTITIES[2] OF WHATEVER SORT are not the basic why.

They do, however, intensify one's aberrations and reduce one's horsepower.

One can get into finding them at the bottom of every rundown. This is a mistake. It actually distracts from the effectiveness of the rundowns because one is busily spotting other sources instead of handling one's own causation in the area.

Let's take something as simple as the basic rudiments used at the beginning of every standard tech session — these are ARC Breaks, PTPs (present time problems), and Missed Withholds.

At lower levels, they just handle these rudiments. At upper levels (OT 3 and above), they establish ownership (is the out-rud your's, a BT's[3], or a cluster's[4]).

If the person is being the effect of entities, you will find that a lot of his out-ruds are coming from entities on this ownership step.

Not basic

And yet, the entities are not basic on the PC's out-ruds, and you will not get basics on these things while you are continually directing the PC's attention to other sources than himself.

The PC seems to hit bands or layers of entity-created charge as he works down through the "bank". I'm talking here about the entire band of accessibility rather than working through the charge in a particular topic. The entire band of accessibility suddenly jumps by an order of magnitude due to something like having the clear cog[5] (for real, not just knowing it abstractly) and the next thing accessible is hoards of entities.

But these entities are a surface layer, the last thing his case was buried under before some aspect of his case went totally solid and out of his control. Basically, he's blown the case factors that were in the accessible band and the next thing that happens is that entities are leaking off of the next layer down. And they are in the way. He did a total handing of control to outside influences and his own real basics are to

1 from Post 52 19 March 1999.

2 The word entity was and is used in Scientology to designate a being that (according to one definition) is connected to a (human) body, but not in control. They came to be regarded as a cause of some of a persons "case" troubles. They are mentioned in early 1950 LRH lectures, and first handled directly in OT3 (mid-60's), and then NOTs (late 70s), OT levels of Scientology. This usage of the word is quite different to that used in Metapsychology (definition: an object, event or relationship (state of affairs) that is part of a person's world), which can cause confusion. *Ed.*

3 BT stands for Body Thetan, a designation used for an entity (attached to a body but not in general control). *Ed.*

4 A cluster is more than one entity that have some how come to believe that they are a single individual. It is somewhat difficult to audit them with this untrue belief, and there are methods in Scientology of separating clusters. *Ed*

5 The clear cognition was a new specific understanding that preclears came to which was regarded as an indication that they had become clear. It was designated as confidential, because some people, apparently more keen on prestige and status than honest gains, were supposed to have given the auditor the clear cognition in session, from having heard it in casual conversation rather than having themselves realised it. Some believe the clear cognition to be "I'm mocking it all up", though this is disputed. *Ed.*

some degree obscured and out of reach because of this.

When he is in this state, one does need to establish ownership because mostly he is misowning things coming from entities. Instead of having his own out ruds (which still do exist), he's copying entity's out-ruds and living those instead.

And yet it is just a smoke screen. Think of it as a cloud of fog which is now in the way of seeing the real sources that he has deeper down.

If entities are popping up in all directions, then the thing to do is to run entities instead of something else. And the best way is not to do high powered case handling rundowns while checking for ownership. Instead you want to run entities on a gradient until the pc ceases to be at effect in this area.

Out gradient mistake

One of our biggest early mistakes was in looking for the engram necessary to resolve the case (and therefore trying to run the heaviest engrams first) instead of running engrams on a gradient with the intention of raising the pc's confront of engrams in general.

The same goes for entity handling.

What you really want is the easiest ones first rather than the most difficult ones.

As is the case with engrams, these things are endless if you stay down at a low level of confront. And so it is much more important to raise the pc's confront rather than to handle some specific ones.

Best is to leave this be until the pc starts spotting them himself. Then handle the NOTS[1] case in the sequence that he finds them rather than getting exotic about using other rundowns.

Easiest at first is to find presures and masses that are being mocked up by BTs and then to find the BTs that are mocking them up and blow them. During this stage you will find that he is being the effect of pictures and somatics that BTs are mocking up and which he is misowning as his own.

But as he wins on this and gets a bit bigger and smarter in this area, their impingement ceases to be so solid and they mainly just push his attention around, pulling it onto things or pushing it off of things.

At this point you want to start using the basic solo NOTS C/S which is to look for and blow BTs wherever your attention is drawn to and on whatever your attention avoids.

You do this until you stop being affected by BT think.

Actually, what we have here is a scale of thought/emotion/effort. At first they are still capable of impinging with effort, then that falls away and they only jerk one around emotionally, and finally they are only impinging on a thought level. This raises the possibility of doing an emotional handling (check for BTs inspiring emotions that you are feeling) in between handling the masses and their effect on your attention.

Asuming cause

Now this could actually be very fast and easy if you don't make the mistake of attributing your case to these guys, but simply handle what is in your way until you get back to being at cause instead of effect.

What you want to aim for is to be primarily handling by inspection rather than needing any elaborate tools. And you will find that you get huge automatic blows of these things as you move up to the point where you become cause instead of effect.

Once you get past this first layer of entities and cease to mistake their thoughts for your own, you should stop bothering to establish ownership (mine, BT's, cluster's) as a formal step in handling. Instead, you just know in those rare

1 NOTs stands for New Era Dianetics (shortened to NED) for OT's (abbreviation for Operating Thetans). NED was used to handle somatics (pain caused basically from mental rather than physical causes).People who had been declared to have achieved the state of clear were not allowed to be run on NED. NOTs was devised to handle them if they had somatics, and became a general step used on all "pre-OTs", as they were also called. *Ed.*

cases where some entities still show up on something.

Past this point, you will occasionally run into deeper layers of entity-type case. The thing is that when you can spot it, you know immediately that it is not yours because you are past this foolishness of misowning case.

Eventually you will run into machine entities and control entities (watchers, monitors, etc.) of various sorts. Sometimes you have to go through a brief period of getting evangelistic about these and hunting them down until the particular kind of thing falls away completely and ceases to affect you.

For these you often need an additional type of question which is in the form of:

a) spot being made into a ...

b) spot making others into a ...

You can get into much more complex handlings. I certainly have (there are some real complex handlings in *Super Scio*) and I see others doing this too. And there are all sorts of tricks you can use like spotting early entry points (such as incident 1) or running power on them or whatever. Sometimes these are a big help.

Hindsight

But looking at this from hindsight, it is mostly due to picking up things out gradient, which is encouraged by overrun and by mistakenly thinking that these things are the why.

Whenever you get past a layer of this stuff, you always find out that it was a minor factor and that they could only really use your own case against you.

In general, when you bump into some sort of entity your basic handlings are:

0. Blow by inspection/acknowledgement

1. The simple NOTS what/who

2. Point to the being you divided from

3. Spot being made into/making others into a ...

Note that cluster forming incidents, mass implants, etc., are really just specific cases of number 3 above.

The limitation is that this is dependent on having enough confront, itsa, and willingness to grant beingness that all the stops fall out of the way.

That gets messed up by stirring these things up out gradient in a mistaken search for whys.

So have an easy time of it by handling your own case until you bump into a layer of this stuff. And then handle that layer as itself instead of as a source for other things. And then get back to handling your own case again.

Best, The Pilot ¤

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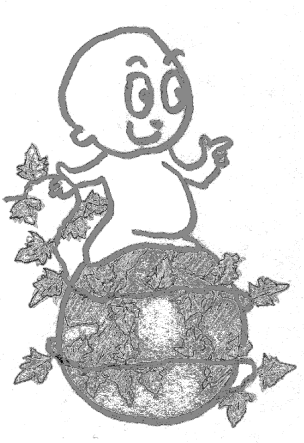
Regular Columns

A World of *IVy*

by A Pelican, Antarctica



Gods

THERE IS A THEORY that there have been universes prior to the one we are all in now. The theory is that we have become weaker as we "descended", over countless years, from universe to universe.

Because our powers were so great in earlier universes we have been labelled "gods".

Now we have lost most of our god-like abilities. We now have to work together as teams to achieve large worthwhile aims. This requires all the knowledge available in Scientology to work amicably with other more horrible human beings!

But what is a modern god supposed to do? Answer prayers? Rush around and help human beings get out of the troubles they get themselves in to?

Have you ever felt you should devote all your energies helping all the poor fragile human beings around you with their problems? You don't have to! You are no longer a god. You are one of them! Come up to present time!

Or have you a different view of your position? ¤

The Regular Column "A World of ***IVy",*** is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving *IVy* (it is right in the middle of *IVy*, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. For some reason we have made it anonymous, so no one need know it was you! ¤

Regular Column

IVy Tower

by Rolf K, USA

Intelligent Design

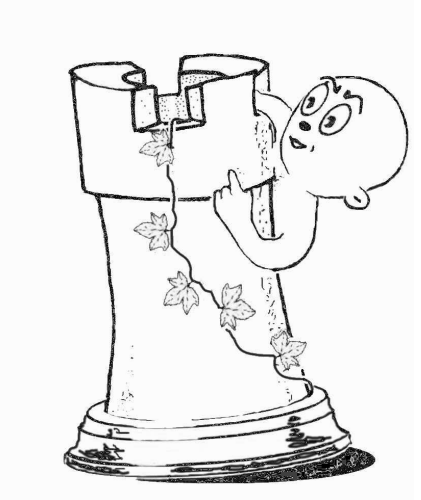
HERE IN THE US of A there is a heated debate on what to teach kids in Biology Class. The two extremes are Darwin Evolutionists on the one side and Biblical Fundamentalists on the other. Two court cases of what should be included in Biology textbooks came to opposite results. In Pennsylvania a judge ruled that Intelligent Design could not be taught in school. In Kansas a judge came to the decision that Intelligent Design should be included as a possibility and be taught in Biology class.

Intelligent Design

So what is this theory? As I have understood it, it basically says that life is such a marvellous piece of biological engineering that it couldn't have happened by accident. It couldn't just spontaneously have happened by combustion in ammonium filled water. In other words, life as we know it was created; and it was created by the Creator or God. I have listened to videoed lectures by Kent Hovind, PhD, a proponent of this view. Dr. Hovind was a biology teacher for 15 years and a PhD in educational science. He founded a home schooling organization about 10 years ago and travels the country, giving lectures, seminars and as a debater in universities and colleges. The views he holds are consistent with and true to one of the two Biblical accounts in Genesis. The World was created in 6 days by God. The Creation can even be dated. According to the Bible it could only be 6,000 years ago.

The figure 6,000 is established by counting the generations the Bible reports and adding up how many years each Patriarch lived. Noah, for example, was 600 years old when he built the Ark and lived many, many years after the land got dry again.

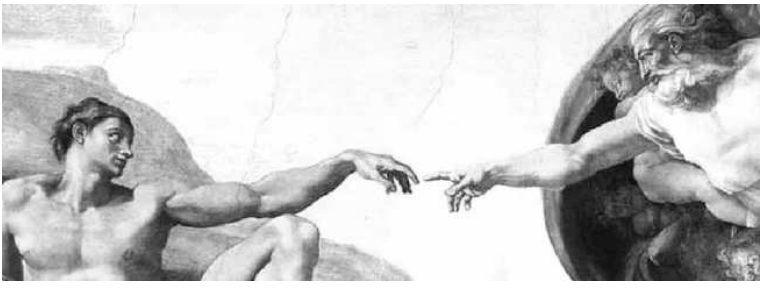
Mr. Hovind is often debated by academic scientists that say that the Dinosaurs lived millions



of years ago and became extinct. Hovind's answer is surprising. With great skill he points out the errors and shaky assumptions in how science dates fossils. He also claims that the dinosaurs didn't become extinct at all. He points out that the word "Dinosaur" was coined in 1841 and before that year they were known as "Dragons" of which there are many more recent accounts and stories from around the world. Marco Polo reported around 1300 that the Chinese Emperor was keeping and raising dragons. Saint George fought a dragon, etc, etc. So how can he state that the dragons or dinosaurs didn't go extinct?

His argument is, that reptiles never stop growing. If conditions allow them to live long and well enough they will reach the size of dinosaurs. The conditions after the Flood of Noah worsened, however, to a degree that we never see the monster-like size that we find as fossils in just about any part of the world. The oxygen content went down from over 30% to about 20% as we know it today and as the dinosaurs have very small lungs for their size this fact prohibited their excessive growth. So how did Noah get dragons or dinosaurs on the Ark? He took baby dinos, the size of a lizard. Also, Noah did not have to bring every variation or sub-species of animal on board. He took two baby horses, two puppy dogs, and so on and the great variety of sub-species we see today, in for instance dogs, developed after the land again dried.

Regular Column — *IVy* Tower



Michelangelo's famous mural of God creating Adam shows how the Intelligent Design people see Creation.

The Darwinists

No wonder modern biologists want to debate Dr. Hovind. According to strict Darwinism life developed by accident. This theory is fathered by Charles Darwin, the famous English biologist. Oddly enough, Darwin's only formal education was in — theology! He was a priest by profession when he in 1841 signed on for a sea expedition that took him around the world and, among a multitude of places, landed him on the Galapagos Islands, west of South America.

According to the Darwinian picture (as we know it today) life started by accident in the ammonia rich sea. Some shock, such as lightning, caused the first mutation from dead matter to organic life. From then until now it was just a matter of trial and error. An undirected random mutation would happen from time to time. If the new mutation proved to survive better than its ancestors it would stick around and procreate. If not, it would die out.

The one-celled amoebae by these means would slowly but surely develop into a multitude of creatures, be it plant-like or animals. It would develop into higher and higher life forms and finally this evolutionary line came up with a creature we call Man. In Darwin's time, in the mid-1800s, Evolution wasn't a new theory. It had been around since late 1700 and notably the French philosopher, Laplace, had been a proponent of evolution. Darwin's observations and work was focused on closely related species of finches that lived on islands of the Galapagos. He noted the variations and how the form and size of their beaks apparently had adapted to serve them in the best possible way according to the food available in their isolated island.

What Darwin actually observed were minor variations or adaptations to the environment; something that even Intelligent Design people, as Dr. Hovind, accept and use to explain the multitude of variations of species on Earth. But Darwin suggested that there were "Missing Links" when it came to crucial changes in life-forms, be it from sea creature to land creature, be it from monkey to Man, gaps not filled in by science to this day.

The scientific community, however, is keeping up hope. They will find a fossil and try to explain how it fills the gap. The Selecant [Coelacanth], or Blue Fish, found near Madagascar, was in the 1950s the Darwinists new trump card. This strange creature had apparently fins so sturdy they could develop into legs. The species had been known to science as a fossil for years and books had been written about how this was the "Missing Link" between sea animals and land animals. As it worked out, by examining a live Blue Fish, it became clear that its fins were not sturdy enough to carry any body weight but mainly were more fleshy than ordinary fish fins. The bones inside were regular soft fish bones.

Scientific Obsession

Obviously modern scientists have developed a "religion" of their own when it comes to the big picture. When they start in on traditional religious or philosophical questions such as:
Where do we come from?
What is the meaning of life?
Is there a Creator?
Is there a spiritual side to Man?
they are out of their depth and are desperately trying to fit the evidence at hand into a mold that doesn't seem to fit. The scientific methodology

calls for "natural explanations" and finding things and causes that can be sensed, measured, and experienced and ideally be duplicated in the laboratory.

Although the scientific method has served Man better than any other body of knowledge we know of, it has also turned our culture into a materialistic and stunted way of viewing things. This seems more true, oddly enough, of life scientists, such as biologists, medical profession, and psychologists, than of physicists. The giants of physics, such as Galileo, Newton, and Einstein were all deeply religious men. Galileo, who stated that the Earth was round and the Sun was the center of the Universe, simply held the opinion that the Bible wasn't a textbook in astronomy; otherwise he was a religious man and his most beloved daughter was a nun.

Newton's quest was to know "God"s Plan" for the universe and he saw no conflict between physics and religion. He simply saw the laws of mechanical physics as God's laws for the physical universe. (He did have a secret, when it came to religious beliefs; he differed from the Church of England, a dangerous thing to do, when it came to how he saw the Trinity. The Church of England says that the Father, the Son, and the Holy Ghost are equal forces of God. Newton held the secret belief, that the Father had to be above the Son and the Holy Spirit. This didn't come to light until centuries after his death where a diary of Newton's was found. Here he explained his secret views and discussed the theology of it.)

Einstein was likewise motivated to find God's Plan in his quest for understanding and explaining phenomena of the physical universe. He had a falling out with Max Planck, one of the fathers of Quantum Mechanics, when Planck started to explain the structure and behavior of the atom based on probabilities. Einstein's famous comment is "God does not flip a coin!". In other words, he saw the physical laws as clear rules created by God.

There is a "scientific obsession" that seeks to eliminate any thoughts of God, Gods or spirituality. In universities, and academia in general, it has become a "conspiracy"; at least in the sense that if you want a good and well paying job in science you should go along with materialistic thinking. If you want any credibility you had better keep your mouth shut about anything not readily explained by physical sciences as they exist. Recently I read a book by a doctor. One of the chapters was headlined "The Mind Body Connection". Obviously I got interested. To my great disappointment the doctor only explained the central nervous system in great detail as that was her understanding of the mind.

Elan Vital

As an informed reader/viewer and a Dianetics auditor I find Dr. Hovind's explanations of Intelligent Design and the Darwinist theories difficult to swallow and hard to accept. I can without too much trouble or work recall a time millions of years ago, for one thing. Right there both explanations fail utterly in my view. There are, however, more flexible theories out there, such as Henri Bergson's Vitalism. Ron mentions with fondness Henri Bergson numerous times in his Dianetics days. Bergson is the French philosopher who came up with the term "Elan Vital", which means life force.

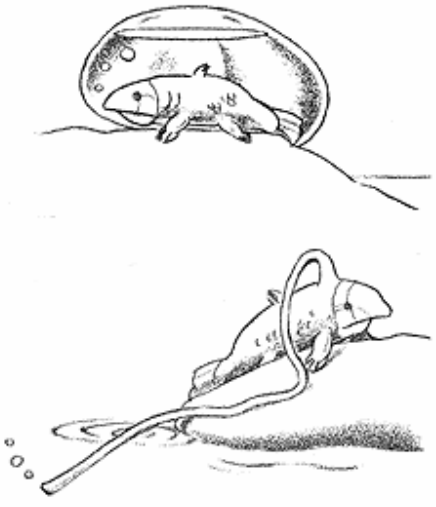
The use is very similar to the way Ron uses Theta. Bergson got the Nobel Prize for philosophy in 1927 for his work. In his book *Creation and Evolution* Bergson points out brilliantly how "Evolution by Accident" is statistically so improbable that you can write it off. One example he spells out is the evolution of the eye. The eye is, as you can imagine, a very delicate and complex organ where millions of cells have to work together exactly right for it to function at all. What he points out, however, is that in the long series of "random mutations" (according to Darwinists), it must have taken at least twice to develop a functional eye. He says this, because eyes apparently have been developed on different evolutionary lines. The molluscs (mainly shell animals in the sea) developed into squids. Along that line the eye was developed into a functional organ for sight. The same, or very similar development of sight organs, took place on lines after they had severed all contact with common ancestors. So we don't see the eye

developed once "by accident" and then passed on to all seeing creatures as an hereditary trait. It was developed at least twice independently and both times it turned out to become a near perfect sense organ of forms and light.

Bergson concludes from this and his further analysis of life forms that the apparent evolutionary line must have been designed by an active life force. His book Creation and Evolution did not only earn Bergson a Nobel Prize, it also earned him a place on the Catholic Church's list of "Forbidden Books" for Catholics. Later in his life, oddly enough, Bergson converted to Catholicism so somehow they must have worked it out.

Biological Engineering

Somewhere in the Wall of Tapes of the Briefing Course Ron talks about a sophisticated team of biological engineers designing life forms. He says they used powerful computers and top of the line science and technology. He does not say much more about it and it just hangs there as a possibility. The Pilot came up with some additional information along these lines when he talked about "messing with the genetic line",



Darwinists have little evidence when it comes to Missing Links. This artist gives some interesting suggestions.

meaning designing bodies and life forms. I just take both these gentlemen's statements as inspiration to think about. Obviously a human body (and any other body of even the simplest life form) is a piece of precision engineering or it wouldn't be able to function for long — let alone be able to reproduce viable offspring. Also here the idea of "random mutation" rubs me the wrong way. For one thing, it would take scores of generations just to develop one functional organ or trait. How is the poor family line going to support itself in the meantime without help from the outside? Most likely they would be killed off as "freaks" long before the new trait had proven its usefulness. Nature seems to have no mercy in such cases. It seems to me that "function monitors structure" has been turned upside down in Darwinism. Obviously, at least to me, each living thing is a marvel of engineering only possible if there is a clear plan and room for trial and error in a protected setting — an environment that nature does not often offer. I have seen a theory (also expressed by *IVy*'s editor online) that the whole of creation or evolution could be compared to car manufacturing, a sort of General Motors. You develop a model and it sort of works in at least a crude form. You take the good ideas from the crude model and develop new and more sophisticated features. You create more and more models, or body types, and you have them interact in various ways, including eating each other for food. I can see the smaller modifications, such as the beaks of Darwin's finches, can happen as a result of adaptation to the environment. When it comes to the major leaps, say from sea animal to land animal, it doesn't just happen regardless of how many millions of years you are willing to wait. It takes an Elan Vital, Life Force, or Theta to want it to happen and then go through all the hard work and finally make it come through.

Obviously this is a very opinionated article and not exactly intended to be a piece of scientific work. But sometimes you have to shake your head, set aside politically correct science, and just take a good look at the big picture and then boldly state it as you see it, for others to see. ¤

Regular Column

Outside the Box

by Flemming Funch, France

I'd Rather be a Verb

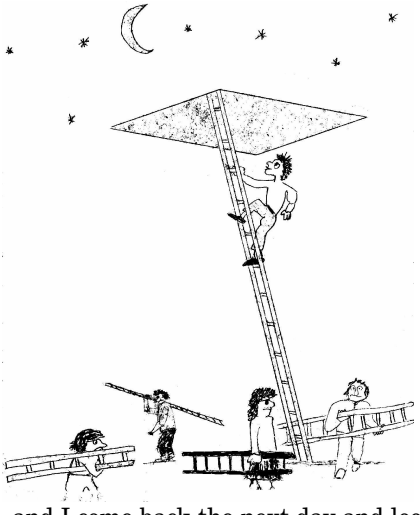
I HAVE FOR YEARS INSISTED that I'm not a Scientologist. There are several reasons for that. One major reason is that for the majority of people in the world who recognize the word at all, it means "a member of the Church of Scientology". I'm certainly not that. I was kicked out 23 years ago and declared "suppressive". Which suits me just fine. Being a "Scientologist" the way most people understand it would be comparable with being a "Moonie" or a "Hare Krishna", but a little worse, or a "Nazi" or a "Satanist", but not quite as bad. It certainly means you're a member of a cult of people who believe some weird things. Doesn't score you any points with any group of people I can think of, other than the few who identify themselves the same way.

It unfortunately also rubs some of my friends the wrong way. There are still many good people who'll define a Scientologist as somebody who applies any of the principles of Scientology in their lives. And there are many such principles, and many of them are good and useful. So, to these people, if I say I'm not a Scientologist, it sounds the same as when a Christian hears somebody say they're not a Christian. It sounds like you're saying the opposite. Like, for the Christian, that you're a worshipper of Satan. Or, to the Scientologist, like you believe all tech is bad, and you want to make things worse, and spread confusion.

Another reason

The better reason I don't like it is really that "Scientologist" is a noun. So, is "tech" and "case" and many other related words.

There's a problem with nouns. In our language, a noun is a "thing". Something with a separate existence. Like a table. It is found in a certain place at a certain time. Or, rather, we'll expect it to stay the same for quite some time. If I'm calling something "a table" and I put it in a



room, and I come back the next day and look inside the room, I'll expect to find the very same "table" as yesterday.

That's quite practical. It would be a bit maddening if I had to come up with a different name for it the next day. Communication is so much easier if I can say: "We'll eat at the dinner table today". People around me will understand what I mean.

Really, it isn't entirely the same table. It is in a different time, for one thing. But also it doesn't have exactly the same atoms as yesterday. At a sub-atomic quantum level, it would be very different. None of which matters much if I just need it to have dinner at.

Other "not things"

But there are many things in life that are more fluid and changeable, and which maybe shouldn't be regarded as "things".

Think about the word "relationship", for example. It is a noun. It pretends that it is a "thing". OK, not a thing like a table, but because we talk about it with a noun, we'll expect it to have some of the same qualities, i.e. that it is something that has a separate existence, and that doesn't change much.

You might notice that people who talk about what they're doing with another person as their "relationship" will tend to have more problems with it than people who don't. Their "relation-

ship" needs continuous work. It needs ongoing care and feeding, to make sure it is ok.

Doingness

The more true picture is that what one is doing is that one is "relating". It is an action, an activity, a doingness. It is a verb, not a noun. It isn't something one has, but something one is doing. If one thinks about it that way, there's much less of a reason to have a problem with it. If what one is doing doesn't have the desired effect, one will naturally think about doing something else.

When we use a noun about a certain phenomenon, we mentally put it into a certain frozen state. Again, that is practical, particularly for physical things. It helps us recognize things and communicate about them.

But when we use a noun about something that's an action, we create some trouble for ourselves. It is called "nominalization". It artificially turns something into a noun, a "thing", which it isn't.

"Love" and "trust" are big ones, for example. They're actions. We could even say they're ways of being. But they certainly aren't things. When you start thinking of them as stuff to have, you're making your life much more complicated than it needs to be.

Aberrative creation

Nominalizations create aberration. So do most kinds of phenomena that are put into a frozen mental state. The energy is stuck, there's no longer any flow, no longer anybody home. It is a lie, wrapped up and made to look like something else than it really is.

To undo nominalizations is to "de-nominalize". So, if somebody says "Our relationship has hit a rough spot", you might ask "What is it about how you're relating that is rough?" and you might start helping the person to be a little more sane about it.

People who are into NLP (Neuro-Linguistic Programming) like doing stuff like that, because they like being aware of what structures people create in their minds. They've learned that in part from Alfred Korzybski's General Semantics. Korzybski wrote a book called *Science and Sanity* in the 1930s, and his work was a significant inspiration for Hubbard in putting together Scientology. Infinity-valued logic, gradient scales, similarities and differences, engrams, meters — Korzybski had touched on a lot of stuff. He wasn't nearly as much fun to read, though, and he thought it was all neurology.

Labelling

Korzybski was waging a bit of a war against identification, i.e. saying or thinking that something *is* something else. Particularly when you take a whole, live, complex situation and you put a label on it and you say "Joe is an idiot". You over-simplify. You throw away a lot of detail and reduce the real situation to an abstract idea. And then you're likely to forget that you did so, and after using the abstract label for a while, you might start to actually believe that it is the truth, rather than just a label that points to the real thing. The solution is to remain conscious of how one is using abstractions, and to avoid identifications when possible.

Now, back to "Scientologists". Making such an identification is a very convenient trick when one is trying to assemble a coherent group of people. It becomes much easier if we have a name for ourselves. "We are Scientologists!" Gives sort of a warm, fuzzy feeling, and it seems like we're unified for a greater cause. Even if all that happened was that we applied the same label to a bunch of different people doing different things.

Nowadays, being a "Scientologist" has the main effect of establishing you as somebody connected with "Scientology". There, again, there's a whole package of stuff that goes along with that. Criminal cults with weird space opera ideas. None of which really is useful for what you do, I'd venture to say. Volunteering that you're part of David Miscaviage's organization is like shooting yourself in the foot. Trying to explain that you're really "that *other* kind of Scientologist" is a bit of an uphill battle. Because the widespread set of meanings that go along with "Scientology" and "Scientologist" is very well entrenched. It is very frozen. And it is very, very bad news, whatever you'd like it to be.

Regular Column — Outside the Box

Action

Besides, I'd rather be a verb. I'd rather be an action. Well, first of all, I want to *be*. There are certain qualities I like to embody and manifest in life. And then there are certain things I enjoy DO-ing. I enjoy making things better, I enjoy helping people, I enjoy making complicated things simple, I enjoy new and different and interesting activities. I like to *have* the results.

Now, when one does that nominalization trick on oneself, it is kind of like one takes a *do* and turns it into a *have*, that one then proceeds to *be*. It is a mess. You know, you do various kinds of things, but then you put a label on it, and make it a "thing". "This is a Scientologist!". And then you identify with it. "*I am* a Scientologist!". It sort of short-circuits a few things, and you might find yourself more busy "being a Scientologist" than being what you'd really like to be, and doing what you'd really like to do, so you can have some stuff to enjoy.

Case

Actually it is worse with some of the other words. "Tech" and "Case" for example. Both are used as nouns. Sometimes they're used as one of that kind: "The Tech works!", "The Case is hard to crack!". Other times they're used as a substance which there is an uncertain amount of. You know, "case" is some stuff that you're removing, that you're shovelling away from a person, and we implicitly agree that there's a lot of it, and it takes a while. We re-inforce this with the ritual we have around the sessions, and the frame we put around the whole thing. We measure TA (tone arm) action, we lay out charts that show how many layers of case one needs to dig through to get to a better place.

"Case" is a nominalization. It turns something the person is doing into a thing he's having. It isn't necessarily a good idea.

Actually I think it is a rather bad idea. I'd much rather believe Hubbard's Scientology Axioms 1 and 2. In brief, they say (in my words) that the real person is outside space and time and isn't aberrated, but that he can make considerations, from which anything else you can imagine can follow. In principle all of Scientology was based on that, but the basics are easily forgotten.

If you find yourself having created ("considered") a reality you don't like, the answer is to realize what you're doing, and to do something else instead, i.e. change your consideration. That's what processing techniques are for: to help people discover what they themselves are considering, and giving them the opportunity to consider something they'd like more.

Digging away

That whole mechanical thing about digging away at layers of case, that's an entirely different thing. That per definition makes it a hard long-term project. Because one *has* all this case, and it takes a while to shovel it all away.

I don't think that's useful at all. No, I'd rather be at cause and take action, and I'd rather speak with the being who's in charge at the other side of the table, and help them discover what they're doing, so they can change it. OK, sometimes it takes some groundwork before they'll be at all willing to admit that it has something to do with them. But I'm never going to feed and validate any idea they have about it being a lot of stuff that's weighing down on them. I want to know what they're doing.

Tech

Likewise, "tech" is not this substance that you feed people intravenously. It is not a thing you get a little at a time. It is something you DO. It is actions. Best described with verbs. Like, what exactly do you do, and what happens, and then what do you do?

So, I collect knowledge about actions that might be suitable under different kinds of circumstances, and I try to sharpen my awareness to best know what is going on, and which action might be most useful. I spend no energy on trying to hold on to a particular "tech".

Other labels.

Oh, labels can be handy. So many people hold on to being "Scientologists", even though it makes them unpopular, simply because it is a well-known and comfortable label and it is better than not having one.

I myself tried different other labels as a replacement after I stopped being a Scientologist. "Clearing Practitioner", "Process Facilitator". I like those. But I haven't used any label for years. It stopped being interesting and necessary. A label is often something one is hiding behind, to avoid being completely responsible for what one is doing. OK, it took me a while before I was comfortable enough with what I was doing to not need it. But now the labels only get in the way.

And I'd rather be a verb than a noun. ¤

Difficult Case Series – 1[1]

Total Source Case

by Pierre Ethier Class XII, Canada

Editorial introductory prologue

On the main IVy Internet list (debate / discussion area) after citing the following paragraph some one asked "Did you ever come across such cases in session or in life?" :

> *Up scale to a degree from the NO SOURCE case is the TOTAL SOURCE CASE, the case which is pretending to be total source when obviously the person is not. Here we have the megalomaniac, the self-assertive case, the pathological braggart, and the guilt case. Such cases think they cause everything or pretend to cause everything or think they have caused things they haven't or pretend to cause things which they haven't. Such cases are continuously making false assignments of cause. Such cases tend in two directions — because they are "cause of everything", they are guilty for all that has happened or is happening or because they are "cause of everything", they are in a state of fighting everyone else in their environment as fancied threats to their own false cause. In the latter case, falls the paranoid who is certain that he is being "done-in" because he is so important that the "FBI is after him". Such a case, if he recognizes other source at all, recognizes it only as a threat to him or as a bad causation which only he can right.*

This paragragh supposedly came from "Saint Hill Manor, East Grinstead, Sussex, By Hand, HCO BULLETIN OF 11 MAY, AD 15, Saint Hill Only, Confidential Qualifications Division only, Star-rated Check-out" with the title "SCIENTOLOGY VII THE POWER PROCESSES".

The following article is a slightly edited version of Pierre's reply.

****

OVER THE YEARS AT FLAG, I have audited more such cases than I even care to remember that fill the description of "TOTAL CAUSE/TOTAL EFFECT" .

Most of them were difficult cases, many psychotic (some of them violently so).

Two main types

1. "Guilt" cases include sometimes ex-hardcore drug addicts (many of those I handled had been heroin addicts for years). About 45 of the people I audited fall under that type of "Total cause case".

2. Psychotic Cases. Most of them have lost contact with reality (similar in behaviour to Lisa McPherson[2]). Typically they are put into isolation and given an Introspection Rundown. About 50 cases, half had to be audited in an "isolated room" or "Safe House" outside of Flag.

Guilt case details

Once recovered from drugs, ex-addicts do not always look like Janis Joplin or Jim Morrisson. Some look even more clean cut than Christina Applegate or Alicia Silverstone.

People take drugs for different reasons, and the stories I've been told were sometimes mind

1 While retaining anonymity of preclears (clients) this series is aimed to show what can be done by Scientology tech in competent hands. Write to the editor if you have an inkling of (as journalists would say) a good story. We will ensure appropriate decorum. *Ed.*

2 See *IVy* 68, August 2004, for Pierre's article "The Sad Fate of Lisa McPherson", where he analyses the case from a Class XII viewpoint. *Ed.*

boggling, not so much for the actions people confess doing but rather the viewpoint they had at the time: for example people hallucinating they are Christ, the Archangel Michael, or God himself. These views become very strong when they are confirmed by "Voices" who confirm "The Truth" or tell the person "what should be done". One of these cases actually committed murder for which he was never caught and felt it was "no overt[1]" because "he was told to do it".

Or on the flip side of the mirror, someone running in session the guilt of having been Adolf Hitler and engineering the Holocaust, or further down the track someone whose game was to blow up or enslave heavily populated planets just for kicks, like a sort of malevolent and perverse "Q" (for any Star-Trek Fan) and running it in session.

Beside recovering drug addicts, I have encountered cases that felt "*always guilty*". These people were stuck on running off overts exclusively. On R3R, they would tend to turn each Flow 1 into a Flow 2 and on Flow 2 would run anything from destroying families, killing babies, blowing up planets and targeting the innocent.

I have had several cases running "being Adolf Hitler" or one of his acolytes, running overts of "plotting with malice aforethought" and even "mirth" over the Holocaust or some of the biggest massacres known in history (and even for examples being one of the engineers of OT III or being one of the Emperor's most loyal generals).

Public presentation

Those cases were one for one heavily introverted cases and could be described in their current life either as "wouldn't harm a flea" or "spineless as a worm". Many of them were chronically sick with asthma, bronchitis and other respiratory diseases. In spite of seeming rather incapable, some had inexhaustible fortunes, capable of raising over a million dollars per year to donate to the Church.

Psychotic cases detailed

The Lisa Mc Pherson story drew attention from the media because she died. But what about the dozens of other cases where people didn't die but were quietly offloaded and their story swept under the rug?

For many years at Flag, such cases became my undesired monopoly because I was told that "nobody else can handle them". Most of them were clearly identifiable as somebody else's overt product[2].

Traditionally people going into a psychotic break were kept in isolation. On the ship, it was not much of a problem, because it was a closed environment and virtually impossible to escape. But as Flag moved to Clearwater, some of the "isolees" escaped creating PR flaps that to my knowledge, in each case, the GO was able to contain. It was then decided to "isolate" people in safe houses, where any escape could not be linked to the Church. I must have logged hundreds of miles just travelling to those "safe houses".

The state of mind of those people was intensely psychotic. Many of them had attested high states including NOTS and Solo NOTS and flipped after a particularly invalidative and accusative trip to the MAA[3].

You have to realize that those people behaved normally in life and in auditing up to the moment of their "psychotic break". These stories are not made up, but are of people I had to take over. In each case, I was able to bring the person back to sanity, and I can assure you that it was *not easy*, by a very long shot.

Examples

a) Mr X was a successful businessman who was blasted by the MAA for cooking his business ledgers. (He had become a patron of Scientology with honors and paid his entire bridge out of

1 overt in the Scientology sense of a discreditable or harmful act or omission.

2 i.e the result of bad auditing or other form of wrongly done Scientology handling. *Ed.*

3 MAA, Master at Arms, the Sea Organisation equivalent of the Church of Scientology's Ethics Officer, which is to say assuming the position of judge over an individual's actions. *Ed.*

that income). He was called names and left the MAA office seriously introverted. He went to take a walk. He walked by a Video Arcade and had a full blown psychotic break meaning he had no more contact with reality and found himself reliving a whole track incident where he was overwhelmed by Suppressives. He walked to the closest pinball machine in the arcade and using super-normal strength lifted it off the ground and violently threw it on the floor where it broke as it landed on its side. As the arcade owners came toward him, he screamed at them that he knew they were all aliens and that they would never catch him alive. He then proceeded to run all the way to Clearwater beach, avoiding cars, which he viewed as so many army tanks. Meanwhile he started hearing bombs falling and blowing up, followed by exterminating machines, not unlike those used by the Psychlos in *Battlefield Earth*. He saw "flying saucers" surrounding him and as he found himself on the beach, he broke into a souvenir shop in order to hide from the alien invaders, completely convinced he was the last last man left alive on Earth.

b) Mr Y was a self-made millionaire. He had so much money that even though he could only come to Flag from abroad two months per year, he had enough money to buy a half-million dollar home 5 miles from Flag and a brand new Ferrari for his use while at Flag.

At one point in his auditing by another, he had a psychotic break. He started hearing "voices" telling him that his wife was cheating on him. He then identified an inoccuous American public[1] named "Andy" as "Tony" a hit man working directly for the Italian Mafia Top Boss. Soon after, he was seeing "Tony" everywhere, and soon "Tony" became every clean-cut man in his twenties that he met. He started to scream at them, but not knowing his language they only ran away.

He became violent when the MAA told him "Tony did not exist" and threw a chair at the MAA, which injured him. He screamed that the MAA, Registrar and the Chaplain (the three people he had seen the most at Flag) were in cahoots with "Tony". He was brought into isolation in a safe-house several miles away from Flag. He grew so agitated when he insisted they were being followed that it became clear that they would never be able to bring him willingly to the safe-house unless they "lost" the car that followed them. His first step once in the safe-house was to check the house from one end to the other for bugging devices and hidden microphones.

c) Miss Z was made by the MAA to rehash old out-ethics that had long been handled, but the MAA felt it wasn't and ended up screaming at Miss Z that she was a "non-confront case".

A few hours later she was walking into Clearwater Police Station and was confessing to attempting to destroy Scientology and that she was one of the orchestrators of the Holocaust. She confessed having destroyed buildings that were still standing and killing people that were still alive. Since she only spoke very broken English, the Police Officers didn't understand her. She then started to disrobe in public (because when you are put into prison, they make you disrobe first which is more than likely the reason Lisa McPherson took off her clothes in public, she felt she should be thrown in Prison for her "crimes") .

There are dozens of similar stories. In 1988-1992 I was "The Introspection Rundown Specialist". Many psychotic break cases do not have a happy ending: Lisa McPherson, Roxanne Friend are but two examples.

Correct handling

One of my proudest accomplishments in my years in the Church is that of all the psychotic break pcs I took over, I was able to coax each of them back to sanity, a 100% ratio.

The secrets in handling such cases are:

1. The Auditor must have natural smooth TRs and be able to resist without the slightest offense or reaction any "personal attack" as those cases will try to control the session by

1 public — Scientologese for a person who is a client of a Scientology organisation, but not a staff member. *Ed.*

introverting the auditor, sometimes as insidiously or obscenely as the Devil tries to introvert the priest in the movie *The Exorcist*.

2. The auditor must be thrown off by *nothing* the pc says or does, no matter how outrageous, obscene, unexpected or bizarre.
3. The auditor must be an absolute master at Anti Q&A[1]. The slightest Q&A and you've handed control of the session to the pc and given a huge boost to the bank. It then may prove impossible to regain session control, or even control at all.
4. The auditor must have such auditing presence that he is in absolute control of the session (and environment) from beginning to end.

All other considerations and skills are secondary.

I could write a book answering this question alone, but I think what I have written should do and hope it will be of use and interest. ¤

1 "When the term **Q and A** is used it means one did not get an answer to his **question**. It also means not getting compliance from his order but accepting something else." (from *Dianetics and Scientology Technical Dictionary*). The Anti Q and A drill is a Scientology drill intended to help an auditor to proceed with a course of action in auditing, despite the client's attempts to not do so. *Editor's explanation.*

Different Types of Clients

by Claus Hansen, Denmark

IN MY EXPERIENCE there are three types of clients:

Type 1 the "working with" client,

Type 2 the "working for" client,

Type 3 the "working against" client.

The type 1 client is easy and unproblematic to work with. Actually I'm merely coaching the fellow while he or she finds his or her own way out of what ever is or was in his or her way. Quite an uplifting experience.

The type 2 client expects me to handle or fix his or her problems, just like bringing in the car for repair. He or she is accepted and respected on his or her way to take responsibility, bit by bit, for what ever is or was in his or her way. Then he or she is ready to be a type 1 client.

The type 3 client expects to have to fight (with me) for his or her right to have what ever problem he or she has. This type quite often not only has problems, he or she is a problem to self and everybody else. And sometimes he or she is sent (ordered) to me by someone closely related. Sometimes it is possible to handle such, sometimes not. If he or she is not manageable (workable actually), he or she is gently and respectfully routed out of my door. ¤

The Adventures of an Awareness Unit

by Brother, Antartica

Once before a time there was an awareness unit.

It was a serene, happy and carefree unit.

It was not doing anything but being aware of being aware.

And then some other awareness unit communicated with it.

AND OUR CAREFREE UNIT LOOKED.

And suddenly everything changed.

Our carefree unit was no longer in the state it was before.

And so started its tale of discovery, adventure and woe. For clarity we could name our awareness unit Joe.

Now Joe was a bright lad.

He noticed many things which inexperienced awareness units ordinarily wouldn't.

And the very first thing that he noticed was that by looking he had created space and that he could recall the moment before he created the space.

So Joe defined space as a viewpoint of dimension and described time in terms of past, present and future.

And in doing so he made his first mistake because he didn't yet know that awareness was the only actuality there is or ever will be and that time and space only appeared to be.

*****

Joe asked: "Who are you?"

And received the answer: "Xeso, would you like to see what I've got?"

Being curious Joe said: "OK, show me!"

And Xeso produced the most beautiful object telling Joe to enter and explore it. Joe did so but found strange thoughts entering his awareness. Thoughts aimed at it being OK to do harmful things to others for the good of the group or oneself. Joe didn't like this because it didn't feel right and natural to him to harm or deceive another.

So he said to Xeso: "I don't like it. This is not for me!" and went on his own way. This proved to be a very good thing for Joe because, as time went by, many others would try to deceive, trap or betray him. Some succeeded, others did not. But let's not run ahead of Joe's story but return to a most significant discovery he made.

Creating

He could create. And it was so easy. All he had to do was think something into his space and there it was. He could make objects. Make them disappear, move them about or have them radiate the most beautiful colors. He felt quite proud of this.

The fact that he could create something, see it disappear and then make it again, demonstrated and validated, to Joe at least, that time existed because in one moment it was there, then gone to re-appear again later. What he

didn't realize was that "time" was not involved at all but that "the moment of now" seemed to move from the present moment when he first created the object, then to be remembered (in present time) as a past event and then to be forecast to be there in a future moment observed in the then present time of the future moment. Awareness is all that was involved and present time does not exist or move — even if it seems to move from time to time. Present time is a product of awareness. Had he only looked at the isness of his creations he would have realized that they do not exist in the past or in the future but exist in the "present moment" (awareness) only!

After the novelty of creating wore off a little, he felt the need to share his creations with others. So he put the thought out and received a response from another being. They had a lot of fun showing each other their creations and in doing so attracted the attention of more beings of similar intent.

But Joe being Joe was not content to leave it at that. Although he was having fun he wanted to know "How does this work!" for he had noticed that sometimes his creations would fade away or disappear when he looked at them, while the creations of others would remain created and solid, particularly when the whole group agreed upon the existence of an object.

Thinking

He pondered on this until one day it dawned on him that he must look at what he is doing. And all that he was doing was to think. "So I must be an aware-thinking-creating-unit hence at the cause point of my creations. Thus all of my created objects become the effects or products caused by my thinkingness". Cause and effect therefore translates into "thought unit" (cause) and "thunk thoughts" (created effects) with the latter being the products of the former.

"But why do some of my most prized creations sometimes fade away or disappear?" he thought. He could remember that some of his friends occasionally voiced the same complaint. They all agreed that, that which they looked at as a group remained solid. Even amongst individual members viewing each other's creations the other fellow's creations would remain solid. But not always one's own creations, they would tend to disappear. Why? "There must be something more to this" thought Joe in this debate with himself.

He couldn't continue with this train of thought because he noticed that a newcomer had joined the group, and *wow* could this guy create. Joe was intrigued and questioned the newcomer, who he later learned, called himself Ronin.

Persistence

Ronin knew a lot of stuff, telling Joe that in order to make something persist all that you have to do is say it will persist, and that Joe and the other group members allocated responsibility to the other fellow in the act of viewing the other fellow's creations. Joe couldn't quite understand this so asked Ronin to explain.

Ronin: "Well it's like this — You must remember that the only means of access between awareness units is via communication and all that you can communicate is thought and whatever you are looking at is created by you based on thought. This applies to objects created by you as well as to objects created by another because you and only you can think — hence create, in your universe. All that you are doing, when looking at an object created by another, is duplicating the thought package that the other person communicated to you as regards the object that he had created. When you therefore assign responsibility for its creation to him while you had created it for yourself to view, its creation is based on a lie as regards who created it and it will persist. His thought package merely served as a blueprint for you to create your own rendition of what he had created.

Thought package

On the other hand something that you create and take responsibility for having created does not contain a lie as regards its authorship. So when you are looking at your own creation it will be duplicated by you as it was when you originally created it causing it to disappear because two copies of the same thing cannot occupy the same space and time. This need not, however, necessarily have to be so because all that you have to do with your own creations is to add another thought to the package of thought that you used to create it in the first place and that thought is 'that it will persist' and it will."

Joe: "What do you mean by package of thought?"

Ronin: "Surely for you to create something and view it you must first entertain the thought that you can create it, then decide that you can see it for it to be there and visible to you. This package therefore contains at least two thoughts. All of the other details such as dimension, texture, color, etc. that describe the object adds to the number of thoughts contained in the package needed to create the object."

Universes

Joe: "Does that mean that each of us create universes by viewing packages of thought — our own and that of others?"

Ronin: "Of course. No-one else can think for you, only you can and you create by thinking. So you and only you can create for you to perceive."

Joe: "So each one of us has his own universe even if we as a group agree upon the existence of an object. What we are actually agreeing on and are duplicating is the shared or communicated thought package underlying the creation of a commonly viewed object."

Ronin: "Yes. Do you now see that the agreed upon object only appears to be situated in an agreed upon universe; none of it actually exists as it's an illusion?"

Joe: "Of course, that makes sense. It also explains why the agreed upon object appears slightly different, if only from the angle from which it is perceived, by each member of the group. It is because they consider themselves to be placed in different locations as regards the point from which they are viewing the object. In actuality there is no commonly shared universe; each member is creating his own rendition of the object so that it only appears to be there as a single creation for all to see."

"Mmm, speaking of things that appear other than they actually are, have you met Xeso?"

Ronin: "Yes, a thoroughly disagreeable and devious chap if I may say so. Why do you ask?"

Joe: "Well, you see, when I met him he tried to make me believe that it's OK for one to harm another. It didn't seem right to me so I didn't believe him and left. Why, do you think, he did that?"

Ronin: "He knows quite well that only you can create in your universe so if he wanted you to create something harmful to you he would have to get you to believe that you've harmed him or someone else and feel guilty about it. You then "punish" yourself and in the process fall prey to his or another's "suppression". In the final analysis you suppress yourself, no one else can because they cannot think in your universe".

Joe: "Why would he do that, I didn't do him anything to him!"

Ronin: "So that he could control you and make you his slave".

And so began a friendship between Joe and Ronin that would last for many, many years. They explored and questioned everything and when together would air their views. When apart and discovering something new or strange they would call on one another to "come see what I found." In this way they saw many universes and many strange things.

Joe: "Hey Ronin, Come see what I've found!"

And Ronin, as was customary for him, zoomed past Joe, straight into it. He was a brazen character full of confidence that he could handle anything. Only this time he had bitten off more than he could chew. Joe saw him struggle, heard the grunts and occasional "I could do with some help here you know!" but wouldn't get involved thinking "he got himself into it; he must get himself out of it".

Later Joe felt sorry for not getting involved and letting Ronin down, hoping that Ronin was OK. But he was not to know for a very long time until they met again after the great catastrophy.

THE GREAT CATASTROPHY

Then one day the sky fell in.

Joe, Ronin and everybody else found themselves in a huge agreed upon universe that was engulfing everything.

Fortunately for them they had long since realized that in order to view an agreed upon or any other universe for that matter, all one had to do was to duplicate the package of thought that made up that universe. And this applied to existing universes as well as universes that had existed in the "past". No universe could ever be

"lost" because the thought package thereof would remain extant.

But for those that did not share this knowledge it was a catastrophe, they had lost everything that they called their own.

Joe promptly "popped out" of this new universe to the universe that he and Ronin shared and to his greatest joy found that Ronin had done the same.

"My old friend I'm so glad to see you!" cried Joe. "What the hell has happened?"

"When" replied Ronin insouciantly, continuing with "now or when you deserted me?"

Joe: "I'm sorry about that but I think we have something new to investigate. Have you ever seen anything as huge as that before?"

Ronin. "OK, apology accepted — No, but it sure looks interesting! What with all those galaxies, stars and planets and all of that space, there must be a lot of things of great interest." So the two of them duplicated the thought package of the new universe and "re-entered" it to start exploring.

It was a strange and dangerous universe and one peculiarity they immediately noticed was that it contained sound. A novel idea and great to listen to the huge explosions of volcanoes erupting, the crashing of waves on the beach or gentle rustles of breezes through the leaves of trees. It was a huge universe that contained everything from the most beautiful to downright ugly desolate barren rocks in space.

The game

They soon discovered there were many others in this universe jostling for position in what appeared to be a continuation of a very old game started well before the entrance of this universe on the scene.

A strange thing about these games was that if one player wanted to make something known to another the other fellow could either want to know it or not. In the event of the other fellow wanting to know that which is presented, there would be neither contest nor game. But if the other fellow did not want to know, a contest of will would ensue and the winner would overwhelm the loser some way or another and thereafter would be saddled with committing a harmful deed against the loser. The loser, having suffered a defeat, would lose self-confidence and subsequently be less of a player forced to use the winning formula against future opponents. This is a lose, lose situation that was overlooked by the players in the excitement of playing the game.

It was so from the beginning and continued in this new universe the ever tightening dwindling spiral in which the awareness of the players would be eroded to a vast extent. But for the moment they were having fun.

A general pattern developed where players would be damaged, one way or another, to become broken pieces for other players to use as peons or slaves. And once they began using broken players to animate "plastic" bodies it was not long before they started animating "meat-bodies" in similar fashion.

The range of the playing field now included player against player. There were also players making use of animated bodies of some description or another in contest with other players using a similar game plan. There were also meat-body societies in contest with each other, some assisted by players.

Because the players weren't organized and the meat-body societies generally were, and often were assisted by opposing players, the players were defeated with their numbers dwindling to virtually nothing. It took many, many years before this was to happen. But happen it did.

The falseness of Xeso and his minions spread, and set the trend for suppressive beings to eventually represent two percent of the populace. They in turn would damage another eighteen percent bringing the total of suppressive beings to twenty percent. The damage that they created was, however, so dramatic as to lead the eighty percent mainly non-suppressive populace to formulate the concept of evil. The game which had begun as a contest of will had eventually turned into an Armageddon of good against evil. It was, however, not generally realized that nobody could suppress another because nobody can think in the universe of another. For suppression to work it must be based on deceit causing the "suppressed" being to suppress himself.

Neither Joe nor Ronin knew of these things at the time of setting out to explore the new universe so they couldn't help but fall prey to the vagaries of the game.

The trap

Some players would intervene in the affairs of meat-body societies guiding them into a better understanding of living a peaceful and productive life. Others would prod their societies into waring with each other in an effort to satisfy their own greed and lust for power.

Joe had taken on the role of oracle for a peaceful society but one day found a group of invaders attacking his people. He didn't like it so went to investigate the problem at its source: a planetary system some two hundred light years distant.

"What a strange structure this is!" thought Joe as he looked at a building resembling what is known to mankind as a football stadium. He could feel a vibrating, pulsating energy radiating from a globe in the center of the playing field of the building and moved closer not being able to curb his curiosity. The vibrations became stronger and with it thoughts entered his awareness. The globe was radiating a thought pattern to the effect that his control center had been reversed. And pushing away to be free of the globe had exactly the opposite effect. Struggle as he may, it didn't help. He was caught and fast losing awareness while streams of vile commands were being fired at him.

The crowd cheered, they had caught yet another one and rejoiced as this one was shot into a male body. For Joe, still retaining some awareness, it was the most humiliating and disgusting experience imaginable. He loathed it and also the dullness of perception he was left with.

Joe had fallen prey to one of the oldest tricks players can play on one another. A player would assist a meat-body society in designing a trap for his opponent not thinking that some other player could do the same. It never occurred to the players that they too may fall prey to such traps so they did not develop a technology to proof themselves against each other's traps.

As time went by Joe picked up bodies on different planets and societies. His amnesia grew to such an extent that he no longer remembered being an awareness unit but considered himself simply a body. He was by now thoroughly enmeshed into the body vs body game. Then one day while in a new body, a younger boy was pointed out to him at school. He immediately liked this boy and somehow felt that he knew him from somewhere. They both were only children to their parents and soon looked upon one another as brothers. Joe and Ron, unlike most kids of their age enjoyed learning new things. They worked hard at their studies and soon became well qualified. Then, after completing college, they were drawn into the world war wherein Joe's body was killed.

THE AWAKENING

While in the very next body that Joe took up he and a few of his friends were playing in the big old oak tree behind the apartment block where they all lived. Joe missed his footing and fell from the tree hitting his head against a stone. The kids scrambled down the tree to see whether Joe was badly hurt and found him unconscious and bleeding from a head wound.

Joe was most amazed. He was looking down at his unconscious body thinking "How am I supposed to get back into that?" It was only later that he realized that he was something other than a body. For the moment he was more concerned about getting back into the body. But try as he may he just couldn't. On the way to the hospital he clearly saw the route that the ambulance had taken, his body's arrival at the hospital and heard what everybody said but couldn't make them hear what he had to say. Then the doctor approached his body with a syringe in hand. Now if there's anything that really frightened Joe it was a syringe. The moment the doctor stuck the needle into his arm it hurt and Joe found himself back in his body.

"Doctor I saw it all and followed the ambulance here. It was amazing" Joe blurted out. The doctor, however, said: "There now young man, don't you fret, it's just a hallucination."

"No, no it's not — I saw it all — I was outside of my body and can tell you everything that happened while I was unconscious." But the doctor would have none of this.

This incident made an indelible impression on Joe. For the rest of that life he would search far and wide for answers because he knew he

wasn't a body. Nobody could convince him otherwise.

He read many books, studied religions and everything else that could even remotely shed more light on what had happened to him. Instead of finding answers the questions kept mounting up. When he was in his mid-thirties he purchased a book: *The Dynamics of the Mind*. He did not expect much of the book but decided to give it a go anyway. Was he surprised! The book not only answered the questions posed in its text but also many questions that were raised in some of the many other books that Joe had read. This is how Joe's involvement with the Church of Science started.

Many years have passed since then and Joe remembered all of his past. He remembered and realized that the young Ron was actually Ronin and regretted that he had lost his body in the war. As it turned out Ron became the founder of the Church of Science. Remembering the incident where he got caught and was shot into a body came as a great relief to him, raising his awareness level considerably. But it was not quite as great a win as when he, for the first time in many, many years popped out of the physical universe to find that he can do so, and how it's done. He could be at cause.

Although an old man today Joe had never felt as light-hearted and alive for many lifetimes past. He realized that the raising of awareness was all that freedom and knowing was about.

One evening his eldest son John and he, as many a day before, discussed these things about life and living and John remarked: "Old man of mine I've been thinking about what you've said about awareness and the raising of awareness and I must agree with you. It's a pity that the church members don't realize this because this appears to be withheld from them."

Joe: "How come me boy?'

John: "Because some of the basic scriptures have been changed."

Joe: "I'm glad you sorted it out for yourself but you must also remember that everything that you believe or are made to believe is created by you for yourself to perceive. So if you should believe a theory or explanation of something, you will create it. After all it's your mindset that determines what you create for yourself. This applies to all religious philosophies, physical universe theories etc. — all created things. So don't believe everything you hear but examine it and judge for yourself whether it contributes to increasing your awareness and understanding of yourself or not. If not it may be a cobblestone in the road to your ultimate failure. Or worse: It could be a carrot leading you down the road to a freedom factory ensuring that you remain a willing slave."

John: "That's a sobering thought that makes me doubt whether I'll always be up to recognizing the difference."

Joe: "Remember that when you doubt your own capabilities you cast a shadow of obscurity over your awareness. For not only do you create your universe but also the role and capabilities that you wish to bestow upon yourself. If you say "I can or I can not" then surely that which you state to be will be. A self-fulfilling prophecy you might say because you determine your own abilities and destiny. There is only awareness, you, and you have no limitation as regards ability other than self-imposed limitations grounded in your own considerations or the considerations held by others and believed by you or forced upon you by them."

John: "Am I to believe that I'm a god?"

Joe: "If you believe that there is an external source that creates for you, you delegate your creative ability to that source and will have a very, very solid universe based on a lie: because you and only you can create for you. So in your rendition of whatever universe you choose to perceive, you are its supreme creator. It's as I've said before: Only you can think in your universe, no one else can. Not even a god!" He was happy to see that John had an inquisitive mind and wished his other children would pursue these matters too. So he sat down and wrote the above story for his children and put it in his old brown leather case.

Joe's body had grown feeble with age and was fast losing its usefulness. So he called for his children and they gathered at his bedside. There was John his eldest, Sam his younger son and Sue his darling daughter. Doris, his wife, had long since passed away.

Joe lent over to pick up his brown leather case and placed it on his chest saying: "I have here for you a treasure. Safeguard it and make it available for each other." Joe couldn't help but notice the sadness in John's eyes, the momentary glint of greed in Sam's eye at the mention of treasure and Sue's pain, but he knew he could do no more for them. They had to journey on their own now.

Joe knew that he would soon be free to pursue his own interests and might even have a look at what his old friend was doing.

"I have to go now" he said and closed his eyes freeing himself of the confines of his body and this universe for the last time.

He was again an awareness unit serene and happy without beingness or identity: a nothingness other than being aware of being aware you might say. But this time he was fortified with experience and a technology needed to operate without falling pray to deceit. He knew.

* * * * * * *

EPILOGUE

The Independent Free Press Association

Re: **Brown leather case**

Dear Editor,

I am a security officer (SO) in the Church of Science.

We recently moved office to an abandoned building that was not too badly damaged during the atomic war and found the above mentioned brown leather case in a sealed vault in the basement.

I removed and read the manuscript and a small group of us agreed that its contents resemble the teachings of the Church of Science in some respects.

Old records show that there was a Professor John Smith who lectured at the local university making a name for him in the field of the mind. He was later excommunicated by the church for being a heretic.

This building belonged to Sam Smith the multi-millionaire who was found guilty of corruption after the war.

Many of the old records were lost during the war and we could not find any reference to Sue Smith.

I trust that you can use the old time computer hard disc, marked "Ron's original materials", which we also found in the brown leather case.

The current wave of expulsions from the church has all of us nervous so I hope that you won't mind if I don't sign this letter.

Yours faithfully,

A friend. ¤

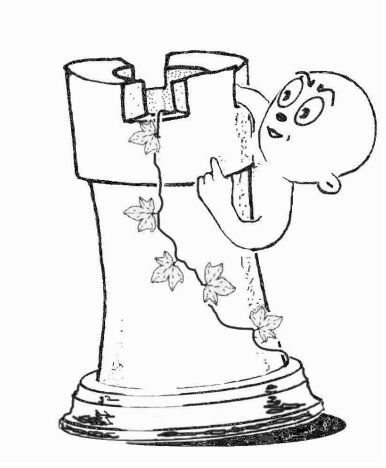
International Viewpoints has been published since 1991. All the issues are available, though we have few of the first two years (issues 1 to 9) and sell at double the normal price as a collector's item. Articles from the first 20 issues are free on the Internet, at Homers Archives (http://www.clearing.org/cgi/archive.cgi?/ivy). If you do not have them, why not buy some backissues of *IVy*. The price (except the first 9 issues) is roughly half the subscription price for a minimum of two successive years.

Contact your distributor for price details. ¤

In the last IVy, IVy 75, Rolf K's regular column became unintelligible, due to what might be called a computer error (actually the operator was responsible, no use auditing the computer). For those with Internet access we published a revised version with larger page size, and here is the corrected article again in your printed IVy.

IVy Tower

by Rolf K, USA



Prometheus Victorious

In August of 2004 a write-up of Ron's OT Levels suddenly appeared on the Internet. According to the publishers and Internet hosts of the materials there has been no backlash or official reaction from the CoS or the OSA in the year and a half it has been up. This no-reaction seems odd as using copyright issues always has been considered the OSA's main weapon to fight unauthorized use and any type of publications of the tech. The write-up is called the Prometheus Files. Their unharassed existence has, however, a rather long and interesting story that goes more than 10 years back.

USE AND MANIPULATION of copyright laws surrounding Ron's works has long been the CoS's main tool in seeking to protect a monopoly and to control dissidents. As is probably well known, this tactic has been used in legitimate cases and a long string of frivolous cases. A Dutch court decision of March 18, 2005 has however changed the landscape drastically. Furthermore, it has become obvious that the OSA has changed their policies on how they handle vocal critics active on the Internet.

The whole story goes back before there was an Internet to speak of. In 1993 the so-called Fishman Affidavit was made available through the US Court System. The Fishman Affidavit was filed in court in a case called **Church of Scientology International Versus Fishman and Geertz**. It contained over 700 documents presented with a declaration written and filed by Steven Fishman on April 9, 1993. He included the OT (Operating Thetan) materials as exhibits. Fishman had bought these materials for thousands of dollars from a "leaker" inside the CoS. Anyone could, after the court filing, order these documents for about $40 as they were now public court documents. This was vigorously fought by the CoS and they succeeded in having a judge seal (make secret) the files on August 15, 1995; but the materials were legally in the public domain for over two years and were widely distributed by mail and the web.

Ever since this disastrous leak (in the eyes of the OSA) had been plugged, a good part of the OSA's work consisted of finding still existing copies in circulation and having them ordered destroyed. This worked well in the USA but was less effective in Europe and especially in Russia.

Karin Spaink

In the Netherlands there was a female journalist who had closely followed the controversy of the Fishman Affidavit, as it unfolded on the web in the early 1990s. She was a free speech advocate and a true Provo. "Provo" stands for "Provocateur" and in Holland that was, and still is, a movement consisting of free thinkers, hippies and other non-conformists. Her issues were free speech on the web, fighting misuse of authority and several others. She wasn't, and isn't, a Scientologist. Karin was originally an English teacher; later a programmer and finally she

became a columnist for Het Parol, a major Dutch newspaper. Today she is about 48 years old. She had at some point been diagnosed with multiple sclerosis and she found any talk of that illness being psychosomatic was objectionable, and wrote a book about this issue. She also clearly found the OT materials bizarre. However, her zeal for free speech was so strong that she posted the Fishman Affidavit in its entirety to her website. Many other website owners had done the same but Karin, as a published writer and journalist, was the one with the highest profile. As a result she and a string of Internet hosts in the Netherlands were sued by the CoS for copyright violations. The case originally went to court in February 1996. Spaink and company won the first round in the Dutch court. The CoS appealed and the appeal was heard June 10, 1999. Again Spaink and company won. The Dutch Court, located in The Hague, came to the conclusion that the OT levels had been made available to tens of thousands of the CoS members and the CoS claim that the confidential materials were "unpublished" could therefore not be accepted by the court. In other words, the materials could be published in part; and according to Dutch law they could be made part of scientific studies and critiques. This is similar to "Fair Use Quote", although that term does not exist in Dutch copyright law.

Zenon Panoussis

After the first trial in 1996 Karin had actually gained an ally in Zenon Panoussis. He is originally Greek but lived in Sweden at the time and is a Swedish citizen. He had in a similar fashion been sued by the CoS in Sweden for posting the OT materials, especially the NOTS materials, to the web. He lost his case eventually after a long fight where Zenon showed much knowledge of the law and of legal tactics. He then sent the NOTS materials to the Swedish Parliament and could thus for years uphold a defense based on Sweden's Freedom of Information Act as materials in the Parliament's possession could be argued to fall under this clause. In 1998 he was sentenced to pay about $1,200 in fines and damages but ended up with $200,000 in owed legal fees. However, he contacted Karin Spaink in Holland and moved there around that time. Karin and Zenon had a 2nd Dynamic relationship for about four years and helped each other through their troubles with the CoS.

The 1999 sentence was appealed by the CoS. Karin, Zenon and the Internet companies were however not discouraged. The CoS tactic of suing people until they went broke worked fine in the US where it costs "millions" to pursue a long case. In Holland, however, the court system is not so suppressive and she had about 10 Internet companies behind her to split the bill of reportedly "thousands of Euros", not tens of thousands or hundreds of thousands of Euros. The CoS was, however, not about to give up their traditional tactics of trying to run the opponent into the ground. Again, as mentioned, they appealed and there was endless correspondence, and preparations and tactical manoeuvres, so the appeal wasn't heard until September 2003. Again, the Dutch alliance, led by Karin Spaink, won. The decision was once more appealed by the CoS. This time to the second highest court in Holland. This appeal was heard on March 18 of 2005. Also this time the Dutch alliance won a resounding victory. The Court's main statement was still that the materials were not "unpublished works" that would be covered under privacy laws and industrial secrets laws. The materials had been made available to tens of thousands of advanced students and although the students were bound by their oath of secrecy, it did not change the fact that the OT Levels were published with the copyright holder's permission and full knowledge so others who had not signed a confidentiality bond were not bound.

Dutch Supreme Court

The CoS had one more appeal they could make: To the Dutch Supreme Court; and so they did. This was scheduled to be heard by the court in July 2005. As the time approached it had however become clear that the Dutch court system was incorruptible and wasn't about to make a u-turn. A few weeks before the court date the lower court put out an 80 page recommendation about the case that, according to the system, is an important document in the appeals case. When the CoS's lawyers saw what it contained they decided to withdraw their appeal. Now, however, the tables have been turned and Spaink, Panoussis and the Internet companies seem to take the initiative so the case will come

before the Supreme Court and be heard and ruled on once and for all. This is, at the time of this writing, not totally sorted out. But from what we hear, we expect that Spaink and company will bring the case before the Supreme Court to be ruled on some time in 2006.

The CoS Internet Policies

There have been many signals indicating that the CoS and the OSA have indeed changed the way they go about dealing with the Internet. Ron's controversial policies on how to deal with the press and critics, etc., etc. weren't really geared to a wired world. These policies sort of worked back then when all important communications were in writing or print. The OSA or their agents could take one dissident or critic at a time and "beat him up in a back alley" where nobody else would see it or interfere. With the Internet there were no "back alleys" anymore as the instantaneousness and wide reach of the web shone a bright light on anybody's underhanded doings. The Internet community was an opponent not even conceived of in the 1960s when the policies were written. When the OSA, therefore, started to handle critics on the Internet with the same underhanded methods they had used before 1995 it really backfired. The OSA became the scapegoat and black sheep of the online community. The OSA actually unwittingly rallied a whole army against them, largely consisting of people who never had heard about Scientology prior to the webspace and copyright controversies. This ragged army had been rallied because the OSA started to sue webmasters and webhosts for even minor and ridiculous infringements and non-infringements. The OSA tried to bully search engines to favor the CoS and freeze out opponents. They were never geared for the noisy volume of free speech as it appears on the web.

To illustrate who this ragged army consisted of, I can tell you about a dialog I had with one guy in a newsgroup. He had heard nothing about Scientology, the OSA or the CoS prior to becoming a web surfer. He had gotten interested in the "Scientology vs. the Web" issue as a grassroots movement had formed around the cause and simply spread as "word of mouth" across the web. When he later saw some of my postings defending the philosophy and principles of Scientology he only saw "one of the enemies". I didn't have much opportunity to explain to him any nuances of thinking. It was like trying to teach a herd of charging elephants the finer points of German grammar before they stampeded me. He had attended a free speech banquet in Boston that honored some of the CoS's most outspoken critics on the net as free speech advocates. He had even met his girlfriend through this movement. So it was party time in the Web camp of "Scientology vs. the Web". It seems, however, that the OSA finally did learn a lesson from all this. Around 2002 the signals coming from the CoS side were different. Instead of attacking, suing, harassing and manipulating everybody in sight they were now - running a counter-campaign with a broad web-representation of their own, so friends and foes at least could be fully informed of both sides of the issue. They still used legal actions when there were obvious violations of copyright laws. We have, however, not seen any of these endless legal battles (often frivolous suits) that dominated the landscape in the 1980s and still played out in the 1990s. The granddaddy of these cases was probably the CoS versus Advanced Ability Centers (David Mayo and Frank Gerbode) that ran up into the millions in legal expences. This was well covered in my last columntitled, "What Happened to Sarge?" [*IVy* 73]. Indeed, the OSA these days almost appears to be a "cleared cannibal" attending Sunday School.

So the way the CoS seeks to manage critics on the web is to tell the CoS members how bad and entheta it all is out there on the web. Reportedly, looking up "Scientology" on a search engine and reading any unauthorized or critical site can get a CoS member in serious ethics trouble to a point where he will be declared PTS, barred from his OT levels or be kicked out outright. This seems a policy doomed to fail in the long run as the web gets bigger and bigger and, consequently, the CoS gets smaller and smaller and more like a sect.

The Prometheus Files

This is in broad strokes how the landscape looked prior to August 2004 when The Prometheus Files were released. In all this we haven't even mentioned books or web-books released prior to this date. Here we will only mention the Pilot's works ("Self-Clearing" and "Super-Scio") and Clearbird Publishing's "Road to Clear" and other titles. We could mention at least 10 additional legitimate tech writers, including Flemming Funch, Captain Bill, Alan Walters, Dynamism, Geoffrey Filbert and others. The Pilot's works stand out as original research, while Clearbird Publishing seems rather to have written textbook versions of orthodox Scientology Standard Tech.

The Prometheus Files seem to take off where Clearbird Publishing left off. The Files are a scientific comparison between a number of the above mentioned tech writers' works and the orthodox Scientology confidential materials, spanning from Power Processes, R6EW, Clearing Course and through OT1, OT2, OT3 to New OT4.

NOTS and Solo NOTS are not covered or commented on. NOTS, however, is also well covered on the web. The Prometheus files are very complete and give full procedures for all the above mentioned levels and grades so they can be done standardly, the orthodox LRH way or according to newer tech finders. The Prometheus Files lean heavily on the above reported legal developments and upon other tech writers. The 1999 Dutch court ruling in Spaink vs. Scientology is thus brought in full in the Prometheus Files as well as the Dutch Copyright Law of 1912, "By the grace of Her Majesty, the Queen" as this law begins (The Netherlands is a kingdom and all laws have to be signed by the sovereign). In the introduction to Prometheus it states, among other things:

"Ron Hubbard's line-up of Advanced Levels has been printed, according to court documents, in at least 25,000 copies and distributed. Yet, it was sought to be held confidential by the copyright holder, L. Ron Hubbard's Library, as 'unpublished works'.

"The Hubbard Library was trying to take a rather odd legal position. They were on the one hand publishing and distributing the materials on a large scale but were at the same time trying to claim these materials were unpublished works or trade secrets. This led to a string of law suits in the USA and around the world. Here notoriously a court case in The Hague in the Netherlands, home of the court for international affairs.

"The outcome of all this was the ruling of the Court in The Hague. In their sentence of June 9, 1999 it was clearly determined that the materials did not have trade secret status nor the status of unpublished works but had normal protection for published works under Dutch and international copyright laws.

"In other words, in these present reports we have to observe the normal academic rules concerning copyrights. We cannot bring the course materials in full. But we can bring fair use quotes and refer in detail to what the course materials state.

"We are under copyright law allowed to bring exact procedures and processes as these explicitly cannot be protected under this law but have to be passed on as new knowledge to society.

> "Note: Processes and procedures can only be protected under patent laws and only for a limited number of years. This is to make it financially attractive to do research and develop new technology. Under patent law protection it is possible to get a reasonable return on inventions. Inventions, processes and procedures cannot, even under the stricter patent laws, be held proprietary forever. When the patent runs out they are fair game. But no such patents have ever been sought or existed for the present materials.

"Comparison: We have done a comparison between Ron Hubbard's work and a number of other researchers in the field. We have been able to obtain the works of four other writers on the subject. We have met more cooperation when it comes to these authors' works.

"They are: Geoff Filbert. Publication: 'Excalibur Revisited' (1982). L. Kin. Publication: 'From the Bottom to the Top — The Way Out' (1992). The Pilot. Publication: 'Super Scio' (1997-99). Some of Captain Bill Robertson's works.

"These four researchers have made their materials available on the Internet and in books and do not contest fair use quotes of extensive nature for this study." Signed, *The Editors.*

Prometheus Victorious

According to Greek mythology Prometheus was a Titan that took fire from the Olympian Gods and gave it to man.

He taught humans many important things: astronomy, medicine, navigation, metalworking, architecture, and writing. By bringing fire to mankind Prometheus brought the power of warmth and light to the dark and miserable earth. Prometheus here acted against the express wishes of the Gods, who wanted to keep knowledge and the power of fire — enlightenment — for their exclusive use.

Zeus was especially angered by Prometheus' act. He forbade the Titan from teaching man the ways of civilization but Athena helped Prometheus. Athena, the goddess of learning and wisdom, chose to go against her father Zeus and taught Prometheus so that he might teach man.

Thus, when we use the headline "Prometheus Victorious" it is to acknowledge many good people's intense work and sacrifices in order to successfully break the dark age monopoly on the tech. It seems at this date broken and crushed. The tech is out there, legally and freely available and all we need to do is to fully apply it and get on with our work towards a worthwhile goal.

Prometheus on the web:
www.freezone-materials.org and at
www.freezoneamerica.org ¤

Heaven for All

By The Pilot, USA[1]

Love many and forgive all.
The religion of punishment is going to fall.

Sing it on the planets,
The heavens, and the hells,
The god of love will live,
Where the vengeful god now dwells.

Rules are social not religious,
They help society to live.
When they fail, religion heals,
And helps us to forgive.

Blessings and honor to those that see,
That now is the time to set men free.

Angels and demons alike shall tell,
The end of suffering, the end of hell.

Be part of the new god, there is no sin.
Let heaven be everywhere, and we all will win. ¤

1 February 2006

B

International Viewpoints

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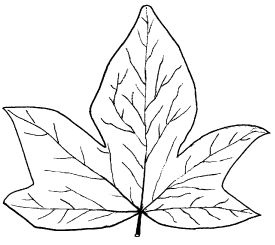

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