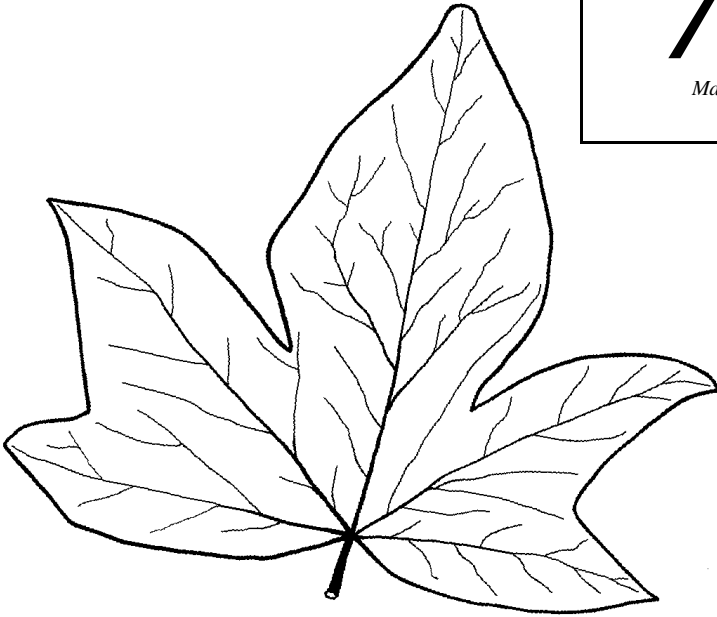
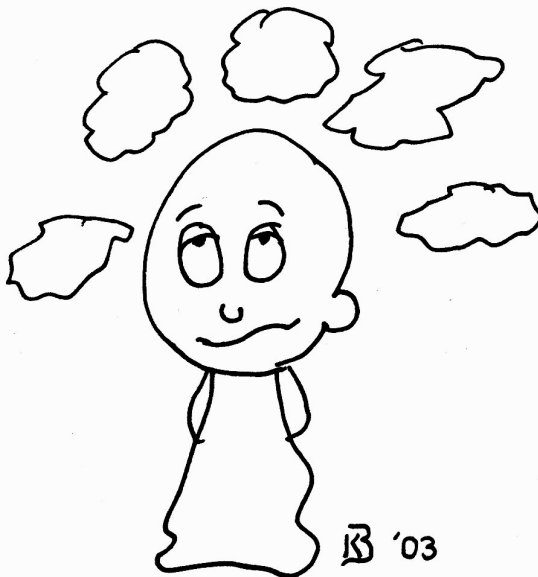


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International Viewpoints [Lyngby]



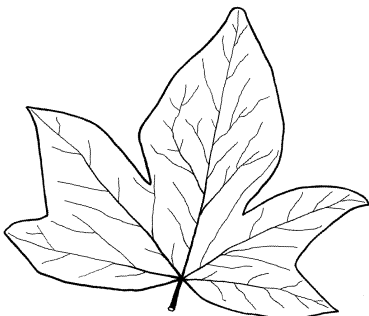
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of IVy
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Editorial board consists of:
Antony A. Phillips. (Responsible under Danish law = ansvarshavende redaktør).

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Production Team: Lars Peter Schultz, Morten Lütken, Claus B Hansen, Judith Anderson, Angel Percy, John and Deirdre Alexander, Conal Clynch, M.M.McGuinness, Derek Bamford, Annie Diedrichsen.

Address: Box 78, DK-2800, Lyngby, Denmark.
Jernbanevej 3F 4th, 2800 Lyngby, Denmark
☎ +45 45 88 88 69 (possibly message machine)
Internet: ivy@post8.tele.dk ivymagweb@usa.net
http://home8.inet.tele.dk/ivy/
BG Bank A/S, 5 85 87 98, Reg No. 1199 (DK)

International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

International Viewpoints deals with this large area, and we aim to promote communication within this field. We relay many viewpoints, sometimes opposing! ☒

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Is your IVy collection complete?

In this IVy we have some data about earlier numbers of IVy, and how (if you don't have them) you can get them for your Archives.

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ScientologyReformationSeries18: ¹

The New Regime Take-Over Section 4

by Mike Goldstein, USA

This series was written recently by Mike, and sent to the Internet Newsgroup, alt.religion.scientology, and later posted to the Home Page Free Zone America at

<http://www.freezoneamerica.org/>

We have permission to publish it here, and for those who want to know more of Mike and his present time activities, you are referred to his Home Page on the Internet: www.idenics.com Here is the continuation from IVy 71.

Part 10 (original numbering)

Revolution Begins Too Late

Our efforts to rejuvenate Book One activity after the Flag seminars were keeping us quite busy. We filled our weekends performing events throughout the US and Canada, as well as delivering our Book One Congress in Denver. At the end of 1981 and the beginning of 1982, Flag and upper management were relatively quiet. We pretty much went where we wanted and did what we pleased.

Increasing activities in the Scientology field were also taking place. Scientologists were designing and delivering their own seminars. Mission holders were initiating successful programs and then exporting these programs to other missions.

Missions started standing up to Flag and management, demanding that their grievances be heard. I attended a meeting in Clearwater that was initiated by top mission holders, including Peter Pinchot. The meeting between mission holders and Flag management was a heated debate to resolve Flag interference in mission

operations. A revolution was taking place and it was very exciting. Meanwhile, significant events and changes were occurring in the CoS.

You might remember in the earlier parts of this series where I mentioned the systematic elimination of all autonomous networks. All of the autonomous networks that were controlled by the Sea Org had already been incorporated into a single line of command. This left one more autonomous network still intact: the Guardians Office network. Being the most entrenched of any network, the GO would not go quietly. Additionally, the GO controlled and protected the mission network. It is interesting to also note that the money of the CoS was in three major places: (1) Sea Org reserves, which were already controlled by upper management, (2) Accounts controlled by the Guardians Office, and (3) Mission/franchise accounts. Orgs had a financial policy that dictated their income could be spent the week it was made. But missions had a different financial policy, which was designed by GO Finance. A mission could only spend designated income paid for a service when a service was actually started. For example, if someone paid for 200 hours of auditing, the mission could only spend the money for each 12 1/2 hour intensive as it was begun. Therefore, there were huge reserves in mission accounts that represented service not yet started. Complete power and control of all the money would only come to the new regime with the elimination of the GO and control of the missions.

Coincidentally, a GO missionary was caught stealing documents in a US government office.

¹ The Scientology Reformation Series was started a little while ago, to mark twenty years since there was a large "diaspora" from the official Church of Scientology. See the online contents of IVy on our Home page, at <http://home8.inet.tele.dk/ivy/> for data on the full series.

The New Regime Take-Over first appeared in a number of smaller parts, and in order to avoid any confusion between those parts and the large "chunks" we are printing in IVy now we have called the latter sections. *Ed.*

People in the government went after the CoS. People in upper management said that this criminal action was only perpetrated by a select few in the CoS, those running the Guardians Office. All the top people of the GO, including Mary Sue Hubbard, were handed over for prosecution. This decimated the GO, which was then re-formed under upper management as the Office of Special Affairs. The last autonomous network was now gone. I strongly suspected this whole thing was a set-up. It just seemed too perfect. With the Guardians Office out of the way, the mission network was left alone and unprotected, but simply taking over the missions would not be easy. These missions were franchises, individually held corporations under the franchise holders, but some interesting events had been taking place with regard to missions that would drastically change the CoS.

Taking Over the Missions

With the Guardians Office out of the picture, the missions were ripe for the picking. But they couldn't be taken over by walking in and demanding the mission holder give up his mission.

A mission somewhere in the northwestern part of the US was sued by one of the parishioners. The case got lots of press coverage. CoS management began creating fear in the mission holders by telling them that SPs were going after missions. The mission holders were also told that by being incorporated individually as they were, the missions were not strong enough on their own to survive these attacks. However, management proposed a solution: To re-incorporate all the missions under one corporation called Scientology Missions International. This would provide a legal umbrella for every mission. If the SPs came after one they would have to fight the entire corporation. It's interesting to note where the idea for Scientology Missions International, SMI, originated. When Hubbard was still active on the lines, he had noticed that there were a lot of wealthy Scientologists who had already been regged for all the services that the CoS had to offer them. Since these wealthy people still had lots of money, Hubbard devised a way of getting more out of them.

His idea was to form a corporation called Scientology Missions International. The CoS regs the wealthy Scientologists to purchase a new mission for a huge sum of money. What they

would be purchasing is the right to open a mission and a starter package of books, tapes, promo, etc. It would be an easy sale as the buyer would be contributing to the expansion of Scientology and could even use the purchase as a tax write-off. The CoS then finds someone who wants to run a mission and couples him with the wealthy person. The financier would be the mission holder and the other person would be the ED (Executive Director).

In Hubbard's program, SMI was not to affect existing missions or existing mission holders who wanted to open new missions on their own. The sole purpose was to get money out of wealthy Scientologists. Hubbard explained this program in a taped conference with one of his staff. He went on to explain that if the mission failed, they still had the money. If it succeeded, then that was an added bonus.

Several of the scams perpetrated by the new regime were an alteration of some earlier program of Hubbard's. As I mentioned in part 5 of this series, either Miscaviage or Broeker's influence was clear on certain activities of the new regime, as one of them had been witness to the initiation of a similar program of Hubbard's. The origination of SMI was described in a Hubbard taped conference. SMI was later used as an umbrella corporation for all the missions. The staff member that Hubbard had been briefing in his taped conference was David Miscaviage.

Through fear and pressure, mission holders put their missions under SMI. (As there were no more serious attacks, I suspected the incident in the northwestern US mission to be a set-up.) Now the missions were legally under the control of the CoS (now the new regime, known as the RTC). Once the change occurred, they implemented heavy-handed tactics with the missions.

Missions were told that they were dilettantes, that they were off-purpose and off-policy. A new arm of the RTC called the Finance Police, headed by a Finance Dictator, was set up to deal with mission "offences". The origination of the post of dictator can also be traced back to Hubbard.

In 1973 on the Flagship, Hubbard did an evaluation and created a program to address a diminishing money flow to Flag and Sea Org reserves. His plan for this emergency was to design a temporary post of FBO (Flag Banking Officer) Dictator and appointed me to the position. I was

given full authority in finance matters, worldwide, until the emergency was resolved. I resolved it and the post was disbanded. One of the people working under me at the time was Pat Broeker.

In 1982 the RTC created a new dictator with finance police to do his bidding. Dressed in black uniforms, these finance police were sent to missions to find and handle offences (as defined, of course, by the RTC). There were plenty of offences found in the missions and the missions were billed at an exorbitant rate. The fat bank accounts of the missions were quickly drained and the money was added to the RTC coffers.

The final blow to the missions was delivered at the mission holder's conference in LA. This conference was very different from the one previously held on Flag. This time there was no interest in mission holders' grievances. Mission holders either fully went along with the RTC demands or were immediately expelled. If a mission holder complained, he was declared on the spot.

The Scientology missions were finally under the control of the new regime.

Tying up Loose Ends

It was 1982 and the new regime, the RTC, was in power with control of all the money. They now started tying up all the loose ends. Their attention was on handling or getting rid of anyone who was not fully on board with the RTC.

One primary target for RTC attention was the upper management personnel at Special Unit. Anyone questioning the new regime's authority or demonstrating counter intention was labeled "anti-management". People not with the program were assigned to a re-vamped RPF (Rehabilitation Project Force) with heavier-than-usual mental and physical abuse.

Many of the most capable people deemed "anti-management" were expelled or given almost impossible tasks in order to get back into the good graces of the new regime. Some of these people were sent on garrison (long standing) missions to orgs. Their only hope of redemption was to get the org's stats into almost impossible ranges. They couldn't come back to management or receive training or auditing until they had fulfilled their mission, which could take years. Once again, as was done

in part 11 of this series, it is interesting to see where this idea originated.

In 1971, top Sea Org execs in LA concocted a scheme to get the gross income up. Through crush sell they got the Scientology public to pay for their bridges. When a person didn't have the money to pay for services, SO regs would have the person write, what was called a "postulate check". Either a checking account check or counter check was written for the amount being regged. By writing such a check without the funds to cover it, a person was making a postulate that the money would be there! These checks were then counted on the Gross Income stat and turned into the FBO (Finance Banking Office) for deposit.

Not only did this scheme greatly upset the Scientology field, but it led to financial disaster as well, as most of these postulate checks didn't get covered and then bounced. I know quite a bit about this scheme and period of Scientology history as my first real assignment in the SO was to collect the bounced checks. With Gross Income stats out the roof, Flag management thought these execs were heroes. When Flag discovered what was really going on, all these top execs were removed from their posts and recalled to Flag.

Hubbard's handling of these execs was to send them all as a command team to the Boston Org. They were given incredible targets to meet before they could be back in good standing. Pat Broeker, who was assigned to the FBO network on Flag, requested and approved to be sent to Boston Org with the command team where he was posted as the FBO Boston. Once again, Broeker's influence is obvious on a later RTC tactic.

In keeping with their quest to tie up the loose ends, the RTC turned their attention to Scientologists in the field doing any sort of program or activity independently. People that fit into this category included those delivering their own seminars and people selling books they wrote, even if those books had previously been sold in Scientology bookstores for years. Basically, anyone who was making money by delivering any kind of Scientology service or publication that was not now authorized by the RTC was a target. These so-called renegades were being rounded up and ordered to Clearwater for ethics handling. I, of course, fitted into this category.

End of Part 12 (original numbering)

☒

The Mind, the Perfect Survival Machine

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eduactivism on January 16, 1971, in Los Angeles, California.]

This is a lecture on the mind. I was going to say the “human mind”, but we’re talking about mind, human or otherwise, if you don’t mind. Psychologists, psychiatrists, physiologists, and biologists have finally come to the conclusion that the mind exists. They don’t know where it is. They do know something about what it does, and a little about how it might work.

The mind and the brain

There’s been a lot of effort to assume that the brain contains the mind, which it sometimes does, and to some degree does. A brain surgeon was doing an operation a few years ago, and he put a little electrode on the brain, which doesn’t hurt, by the way, because the brain doesn’t have any nerve endings to speak of. He discovered that every time he touched a certain spot the guy would get a picture of something that had happened to him in the past. The trouble is, you can cut out that part of the brain and the guy will remember it anyway.

There was a physician in England who got a brain tumor, and they ended up carving out about 70% of his brain. He had to relearn a few things, including how to talk. After a couple of years he was back being a physician himself again. When he died they did an autopsy and found he was operating on only about 30% of the brain, which supposedly was impossible. But of course to anyone that is materially or organically oriented, the mind must be contained somewhere, in something.

And, at least in Western Civilization, the mind has been limited to this odd nerve tissue in the skull called the brain. Years ago, down in Phoenix, Nibs Hubbard, on a Saturday morning like this, would have gone over to the meat market and brought back a cow brain. He would open

up the package and say, “That’s what you think you are, huh? That’s what you are?” And some people would be so upset they’d go running out. By the way, that’s why some people won’t eat brains. It’s sort of like cannibalism. The person is identified with a piece of meat. It’s just a piece of meat.

Defining the mind

It’s difficult to find a definition of the mind. It’s difficult in a basic psychology textbook to even find a definition of psychology. One of the things psychology deals with is the mind, but it’s not defined. L. Ron Hubbard came forth with a definition of the mind, which at least put something there to work from, and that was the idea that the mind is a collection of one’s memories and experience. I’ll agree with him that the mind is a collection of experiences and recordings. The mind is also composed of automaticities. It contains those habit patterns you set up to operate without your thinking about them. Driving a car, brushing your teeth, and so on.

Probably more than anything else, the mind is a programming device. It’s a perpetuating survival machine. It’s a survival machine that perpetuates itself. It carries out your programming, your purposes. It reminds you of your goals, and what you put there to make sure you achieve them. That’s what the mind is, more than anything else, something you put there to remind you of your goals. You create a goal, you put it there, and it stays there for you until you achieve it. Then of course, as part of that, it’s a record that you have achieved it.

Beginning of the mind

A being in his, if you will, “pure” state has no form. As soon as he gets involved in space, the distance factor in communication, how does he recognize one being from another? By the forms they have or create. So initially you get a bunch of beings around who are making these little particles. They appear and disappear like

fireflies. A being makes a particle for somebody to admire, or for himself to admire, and he puts it there but if he doesn't put any persistence in it, it immediately disappears. It disappears practically upon appearance. That's kind of fun, a universe full of fireflies we make to appreciate each other by.

So a being perceives another being's creation, and he says, "Hey, that's beautiful. Here's mine". But the creations don't persist, and after a while he says, "Gee, that was so pretty, maybe I could do something to it so that it would last longer". Next time he makes one, he continues to create it, to make it persist: create, create, create, create, create, create, create, create.

He gets a lot of these going, and he thinks, "That's a lot of work to keep creating these things. I'll put a little automatic continuance in them. Then I won't have to think about it. Great. See, it stays. Mine's better than yours. Mine stays and yours disappear right away. Ha ha ha ha".

Another guy takes a look at that, and says, "If his can persist, so can mine". So he puts out his own particles and builds a pattern into them that keeps them persisting. He can leave a creation there and come back to it later and it's still there. He says, "What did I put that there for?" And then he gets re-minded. You might say that's the beginning of the mind.

Blueprint for change

Now having a persistence of particles through time, the individual then says, "If I can make it persist, I can build a blueprint for change into it so that after a certain period of time goes by it will have changed". So he puts the pattern into it, and it persists, and it alters, and at the end of the time it matches the original concept of what he wanted it to be at that time.

As he gets involved in and out and around these particles, he sometimes wants to ensure that one of them really turns out the way it should. So he decides to be the particle, and experience the postulated alterations as the particle.

The being, or the life source, isn't any thing, has no mass, no size, no shape, no form, no anything but knowingness. But he has the unique ability to identify with whatever it is he decides he wants to be. He can consider himself to be any-

thing. This can get very confusing when he's gotten to be identified with enough things. Particularly when he assumes forms that contain a blueprint for change. He becomes in a sense the effect of his own cause.

Sometimes while he's busy being the particle, somebody comes along and blows it up, and his initial image of what it was going to become is no longer possible because the particle has been dispersed. So he starts putting more solidity into his particles.

After enough time goes by, and there are enough persisting particles, he might assume an already extant and programmed form rather than creating one particularly. It's already been programmed with, "Persist, continue, survive". But he's got his own plans. Now in the absence of time he doesn't need plans. In the absence of time, whatever he creates instantaneously is. But the assumption of a form limits his choices in that respect, so that to bring about the change in the form, he is involved with time.

Goals in time

The mind is a tool to assist him in the accomplishment of his goals in time. It's a tool. It's a survival machine. By persisting, it re-minds him, lest he forget, of what it is he set out to do, or be, or have. The mind is basically his ideas and images, that he created and put persistence into, to say, "Those should be accomplished", or "Those things should be". He creates this structure so he doesn't have to maintain a lot of knowingness or awareness. He can put his attention on other things if he wants to.

He puts an idea there, an idea of how something is going to be, and then he makes that idea of how it's going to be persist until it happens. And that idea of how it's going to be when it happens persists forever, unless it's achieved, or unless he doesn't create that idea anymore. Generally it's suppressed, forgotten about, hidden, buried, denied, and a lot of other things, but it still exists as a goal. Those goals in themselves are perpetuated in picture, or image, or energy form, and as long as they're perpetuated in energy form they exist as a mind. A guy then tends to keep those images and pictures around. So he's got this odd thing called the mind.

Blue icicle

A being sets the image of what it is he wants. At one point in time he says, "I'm a puddle of water, and in the future I'll be a blue icicle". He says, "What can I do using the mechanical means of the physical universe, to make me as a puddle turn into an icicle?" Because it wouldn't be fair to just instantaneously do it. It's against the laws of the universe, even if not against the laws of a being. Anyway, here he is, "I'm going to be a blue icicle up in the future. That's my goal". He sets a goal, and he puts into this picture that the idea of what it's going to be will persist, until in time, he's a blue icicle. He holds the image, and as he moves through time, he keeps the image to know what it is he's going to arrive at.

But as long as he's operating in a universe, specifically the physical universe, there are sometimes random factors, like other beings. So he as this puddle of water sets out to be the blue icicle, and somebody turns an electric heater on him, or maybe he says, "It's too difficult to become a blue icicle. I don't want to be that anymore". So he blocks off the picture instead of ceasing to create it. And four thousand years later he suddenly finds himself a blue icicle and wonders how he got that way. Because having set that goal, it will persist forever unless one of two things occurs: he either achieves it, or he ceases to create it. Because it has in it an intention of "It will be, in time".

Forget to uncreate

Say some guy works like hell to become an infantry officer. He wants to be a general. Of course when he wants to become a general, it's back in the 3rd century BC. He goes through a number of bodies, and he really enjoys being a general. He's almost become exactly the kind of general he had pictured in the first place, and he says, "Next time I'll make it!" And then next time, he has a female body. And she, at age four is saying, "But, but, but, but, but, but, I have this feeling I want to be a general". "You can't be a general. What do you mean, go to West Point? A girl?"

Most little girls want to be ballet dancers somewhere along the line. In many cases their image of what it is they wish to become they have been. Ballet dancing has been around for quite a

few hundreds of millions of years in one form or another. But these are programs you can put in that you forget to uncreate sometimes, and they persist. They persist, and they persist, and sometimes they persist even after you've achieved them, unless you cease to create them.

A being, in the setting of goals, usually doesn't stop creating them until they're achieved, even if he doesn't want them anymore. He might say, "I don't want this goal anymore". That's nice. But he doesn't cease to create the goal. He just makes it persist. It just persists. He gives up on the goal, but he gives up by shutting it off, not by ceasing to create it. So years later the girl still has the feeling she wants to be an infantry officer, or a ballet dancer. Or the guy has a feeling he wants to be a ballet dancer, but the body's wrong. They won't let guys dance on their toes. And if you're in certain cultures dancing at all, there's something wrong with you.

Differentiating yourself

What does this have to do with you? Well, it could be valuable to be able to correctly identify the mind and differentiate yourself from it. This has a great deal to do with finding all of those things you've programmed yourself to be, and how you didn't become them, and are still trying, or you became them so solidly you forgot that you're the originator, the source, or the creator of them in the first place. You became stuck in your own images. You might say you are created in your own image.

One of the favorite beginning exercises of a great number of Indian practices is to have the guy ask himself the question, "Who am I?" So the guy sits around asking himself, "Who am I? Who am I really? Who am I?" He gets lots and lots and lots of answers, and eventually he springs from his mind; he stops being a something. He drops his ego, he drops his identity, he just simply is. He doesn't have to be, he just is, and there are no words for it. It's a very superb cognition or realization to have.

Programming

This also has a great deal to do with "programming". What's programming? It's planning your future. It's visualizing what you want. It's also trying to visualize the rest of the universe matching what you want. It's sometimes trying to program other people to be what you want.

It's also your resistance to other people programming what they want you to do or be or have. In order to resist somebody else's programming you've got to be aware of what they're programming for you. The best way to handle it is to say, "Oh, that's what they're doing. Okay. Fine". But usually what happens is, "No, I'm not going to be a []". So a person has, in a sense, negative programming of things he will not be, of which he's got very solid images that he has to keep there to make sure he doesn't become them. And, inevitably, he does become them.

Did you ever say, "I am NOT going to be nervous, when I go to that party. I am NOT going to be nervous". You make a perceptual, feeling image picture of what that's like to be nervous, and know you're not going to be THAT way, and so solidly resist being that way that when you get to the party somebody says, "What are you so nervous about?"

What we call implants are really nothing but efforts to program a mind. They're dramatizations of how we set up our own minds in the first place, earlier. All the guy wanted to do in the first place was to have a particle of some kind persist. He made a beautiful particle and he didn't want to have it disappear just as fast as he made it, so he put persistence into it. Whether he pays attention to it or not, it will continue. And it does.

Taking it with you

There was an old Broadway play called "You Can't Take It With You", and you hear people say, "You can't take it with you". There's one thing you take with you — your mind. That set of goals and purposes that you've had through the millennia remains with you.

A person might think, "I'll go off and start a new life, I'll start fresh somewhere. I'll forget everything and just start fresh. New purposes, new goals". As he starts to accomplish his new purposes and new goals he gets reminded of old goals and purposes that he didn't accomplish. He starts to make some of the same errors, and he gets into the same troubles he had before that made him leave the other place.

It's like the person who is silly enough to commit suicide. Next time he's going to have the same problem, to which if he uses the same so-

lution again he's going to come back and have the same problem, to which if he uses that solution again he'll come back and have the same problem until he finally says, "I better solve the damned thing".

Some people start new lives, literally, and they do fine for awhile. They say, "I'll start a new life, as if I've never lived before. I'm a baby. I've never been here. There's a whole new universe. Show me, tell me. Here I am!" He's got this nice, fresh blueprinted body, that has a nice, fresh genetic blueprint to survive and look beautiful, and now he imposes all of his goals on that. And you see the person getting older, and as he's getting older, this beautiful baby, his features start to change. He's imposing his ideas of what to be on the blueprint.

Library of past experience

As he goes through life, one day, whether he's two months old, or 5 years old, he runs into a problem which nothing in this new life has prepared him for. He runs into something that needs to be dealt with, something that needs to be solved, something that needs to be worked with. He's got a library available: the library of all his past experience. He doesn't have anything in the library of this life to draw upon to solve that problem, so he pulls up one of his old solutions. Sometimes it's a workable one, sometimes it isn't.

But of course he doesn't know all that, because one of the things he has programmed is that he's in a new life. He hasn't even looked at the inconsistency of the major religion he's probably in, saying, "You are an immortal soul who started at birth^a."

It's kind of fun to take a kid about 3 or 4 or 5 years old, look them in the eye with great warmth and affection, and say, "Hey, what have you been doing all these centuries?" Some of them will tell you. Some of them will look at you, "What do you mean? Huh? Me? Nothing". You'll be amazed with the answers you get, if you're quite willing to have them.

The mind persists

So the mind persists. It is a method you use, which is an automatic recording device that you set up, with which you record everything you've experienced, and that you're experiencing, from moment to moment, through whatever

perception machine you're using. It's a record. It functions so well you don't even have to think about it. You record everything.

You've got this device, this machine you use, called the mind. And it can help you to know what it is you set up to be, do, or have, what you programmed. It is also a very superb thing, device, to use knowingly.

Unless you program your future, unless you create your purposes and goals and so forth, people in your environment will happily do it for you. They'll tell you what to do, where to go, what you shouldn't be and do, and they love it. Unless you create your own goals and purposes and desires, it won't be done. And unless you do it now, you will tend to start to work on those goals from the past you didn't achieve and have forgotten about.

Clearing

The individual basically, inherently, as himself, knows. If he knows, he doesn't have to keep pictures around because he knows what to put into the pictures. Whenever he wants to make a picture, he knows what to put there. He doesn't need a picture to tell him what he knows. But beings invert to the point where in order to know they've got to look at an image. It tells them. He thinks that to know what happened yesterday he has to remember what happened yesterday. But in order to make an image of what happened yesterday, he's got to know

what to put into the picture. It's a funny little mechanic.

A being can eventually become his pictures and think he's the mind. If he thinks he's his mind, and you say, "Well, good, now we're going to take all your pictures away", then you're telling him he's not going to exist anymore, and he's not going to have that. You can't clear anybody who thinks he's a mind, because clearing involves getting rid of the darn thing!

One of the things that happens to a person who is cleared, is that his old goals aren't automatically there anymore. Every time he's made a goal and programmed something in the past, even when he didn't think much about it there was still this energy pushing him along to do it anyway. Now that he's clear, he waits for the energy to push him around and nothing happens. He waits, and waits, and waits, and nothing happens. Before, he'd put a postulate there, and all the collective energy and the mass of his mind would push him toward achieving it, would motivate him. He was being motivated.

When a person loses his mind by getting clear, he suddenly isn't motivated by all that mass anymore, and you know what? He's got to create the motivation. If he knows the structure of programming, he can use that kind of mechanism to motivate himself, but this time keep it under control and handle it knowingly. So he's free to have a mind, or free not to.

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✕

What was Ron like? There are many answers in old IVys.

Author		IVy	Page	Year
Phillips, Antony A	. Reminiscences of Ron	31 41	1997
four authors	. . . Reminiscences of Ron -	0	2	1991
Stephens, Dennis H	. Reminiscences of Ron -	1	18 25	1994
Stephens, Dennis H	. Reminiscences of Ron -	2	22 09	1995
Pearcy, A Pamela (Angel)	Reminiscences of Ron -	3	23 12	1995
Stephens, Dennis H	. Reminiscences of Ron -	4	24 08	1995
Mayo, Julie	. . . Reminiscences of Ron -	5	28 14	1996
Urquhart, Kenneth G	Reminiscences of Ron -	6	30 08	1997
Urquhart, Kenneth G	Reminiscences of Ron -	7	33 28	1997
Urquhart, Kenneth G	Reminiscences of Ron -	8	41 30	1999
Goldstein, Mike	. . Reminiscences of Ron -	9	62 34	2003
Krenik, Pat	. . . Reminiscences of Ron -	10	63 16	2003
Mayo, David	. . . Reminiscences of Ron -	11	71 18	2005
Spickler, Phil	. . Reminiscences of Ron -	12	71 22	2005

Additionally there are references to Ron in other articles in IVy, particular Ken Uquhart's Regular column — go to page 29 for more details of back numbers of IVy (*International Viewpoints*)

Grades and OT levels series—1:

OT VIII and Beyond What Lies Ahead Of Us?

by Pierre Ethier, Canada

WHILE ALL EVIDENCE POINTS to the fact that no new OT Level will be released by the Church in our lifetimes, for those lucky enough to have “strayed” away from the yoke of that institution, the bridge need not dead-end at OT VIII.

Throughout the years, there have been many speculations as to what OT VIII and beyond were about. A number of uninformed individuals even started to broadcast, quite erroneously that LRH had never even researched or written them. The same people are also content to tell the world that the “last technical lecture from LRH dates from 1972”, utterly oblivious of the fact that in late 1975, LRH gave a series of 22 lectures on the Flag Only “Special Rundown” (later to be called “New Vitality Rundown” or NVRD), to a group of over 40 Tech People. I am lucky enough to have preserved copious notes from listening to those lectures.

In 1977, in broadly released issues LRH announced that at least 15 new Levels were fully researched and merely awaiting final write-up. Also the Class X, XI and XII materials make repeated and specific references to these Rundowns coming from “research on OT VIII-XV”.

I have also confirmed from private discussions with a number of individuals, some of whom I have known for decades, and whom I consider to be honest and reliable, that they even saw the materials themselves.

New OT levels vs. old OT levels

There is no such thing as OLD and NEW OT Levels, except within RTC’s fever-

ish mind (and therefore those of its followers). Except for “old OT I” (originally developed in 1966 and found in 1967 by LRH to be a dead-end), there has not been, since 1967 any “OLD OT Levels”.

Its core issues written up in 1969, LRH found OT VIII to be “only for a High level Thetan”, and the gradient simply too steep for most people, even a Full OT 7 completion. It took nearly a decade for tech to be developed to address those points.

Finally in 1978, LRH triumphantly announced that NOTS was the answer and the prerequisite for OT VIII. NOTS was found to be a far longer rundown than originally expected. Unfortunately over the next few years, RTC and the CSI (Church of Scientology International) re-wrote the bridge solely for “Marketing” and “Income Making Purposes” and not for ‘technical Reasons’. NOTS, became “New OT V”. The Solo NOTS Course (NOT an OT level, by any standard), became “New OT VI”, and Solo NOTS (essentially the continuation of NOTS auditing, but done Solo, became “New OT VII”). This was done, disregarding the obvious fact that by making “New Levels”, the previous ones of the same name automatically became “OLD”, in complete contrast to the issues on technical

Earlier Class XII articles

	IVy	Page	Year
About David Mayo	67	36	04
About the golden age of tech	67	37	04
Addressing Autism with Scientology,	69	03	04
Art of remote case supervision, The	70	08	05
Clear Bird comment	68	11	04
Dropping bodies and auditing	67	38	04
Good old common sense	71	14	05
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McPherson, The sad fate of Lisa	68	03	04
OT VIII: The truth revealed	66	20	04
Scientology reformation series 14	67	36	04

Degrades. The issues on technical degrades are deemed so important by LRH, that he has ordered them to be at the beginning of every single course in Scientology. There is also no issue whatsoever or even order from LRH advising to market NOTS and Solo NOTS as “New OT V-VII” and to drop the previous line-up. This was a “bright idea” entirely dreamed up by the “New Management”. To compound the felony, the entirety of the NOTS materials was purposely *never* fully released by the Church to its own auditors or Public!

The original issues of NOTS date from 1978-9. Additions were made in 1982, more in 1984. In 1991, several dozens pages of actual original LRH NOTS and LRH Solo NOTS materials was released as “New NOTS Rundowns”. Faithful to its insatiable greed, the Church promptly found new names to market them such as “The Held-Down Seven Rundown”, or the “NOTS Stability Rundowns”. Had the Church been more honest, they would have called them “The previously withheld NOTS rundowns”. In the same vein in 1996 and 1998 “Newly found” (or rather “withheld” materials) were announced, as a method of generating interest in an ever increasingly bored public. Scores of “Newly found LRH Tech” still awaits Flag public and their eventual release is planned over the next several decades.

Why would someone do such a thing? More crass than the mere evil intent to harm others because of some fancied threat, (the true genus of the suppressive), money and greed are the actual motives. By releasing the entirety of NOTS and OT VIII, Flag is in great danger of forever losing its public, because they have no intention of releasing OT IX anytime soon. The publicly admitted goal of the Church is that when every Organization (as of the 1990s) is the size of “Old St-Hill”, OT IX will be released. Considering that the average Organization has substantially lower statistics than a decade ago and that some have even permanently closed their doors, that goal is in no danger of being attained in the foreseeable future. By keeping a trickle of LRH Tech coming in, the Church feels it can maintain its rein over all of its public. Better yet, by releasing “New Vital Tech” the Church can even justify recycling its OT VIII public through a second run of NOTS and then OT VIII (a cycle they may feel justified in repeating over and over if the number of its public continues at its

current stagnant level). Add an infinite variation of Sec-Checks and False Purpose Rundowns done to address any fancied wrongs the individual may have ever committed this lifetime, and you now obtain a bottomless technical estimate, capable of bankrupting even the wealthiest of its public. As an added bonus, the latest tech individual to have fallen out of favor will become the perfect scapegoat for having been “discovered to have withheld those materials”, when new materials are to be released.

The Truth About OT VIII

OT VIII was originally written up in 1969. Around 1983, LRH wrote the final piece of that Rundown, a final step intended to polish up and stabilize the results.

Either deliberately, or perhaps, more accurately, as a direct result of the unawareness brought about by the burden of heavy overts, the individuals responsible for compiling OT VIII, for its 1989 release aboard the Freewinds, entirely disregarded the original OT VIII materials and merely released the “final piece” as if it were the entire Rundown. The rest is history. In spite of the carefully controlled hype, the original release of OT VIII went like a lead balloon. Within just three months, well over 10% of its original public completions were dropping off like flies either dead or seriously ill, or victim of an accident or a crime. Many of the “younger public” were either tepid about the results or per actual session records, simply incapable of running the level with any substance or reality. The actual technical reason is actually not hard to imagine. Beside the fact that they were missing the majority of the rundown, younger public had never done the Original OT VII. The Original OT VII is a beautiful Level that has a lot to do with the ability to project one’s Intention across. OT VIII was originally developed assuming everyone would have done OT VII prior to it.

OT VIII

LRH says that OT VIII handles the subject of amnesia on the whole track. By addressing the failure of the thetan to maintain his pan determined viewpoint and remain unaffected by unpleasant experiences, one can handle the basic reason why a thetan starts to go down the effect scale from total Awareness toward oblivion. A rehabilitation of one’s ability to view the whole track, and addressing the factors that

predisposed one to have a reactive mind in the first place are the type of abilities one should expect at this level, aptly called "Truth revealed".

OT IX

OT IX (Orders of Magnitude) was originally forgotten by both RTC and the Church of Spiritual technology in 1982 when legally registering them to their names and erroneously named Character (OT X). For someone familiar with that level, the Technical reason for it is extremely clear. OT IX (Orders of Magnitude) intensely deals with the universes of others. It requires no special knowledge to realize that a small elitist clique devoted to perverting a valuable subject for its selfish gain and that an organization (The Church of Spiritual technology), whose board of Directors is exclusively composed of people practicing a profession that is dedicated to manipulating the truth to satisfy private interests (lawyers) are incapable of any true awareness of the universes of others.

At OT IX, one should expect a whole new level of interaction with others, especially at the OT ability level. Things like telepathy and "reading minds" are closely associated with this level. Contrary to the lower end of the Bridge, on each of those upper levels, the individual is expected to produce "tangible" and measurable results, not mere subjective gain. After all we are dealing with factual OT abilities here, not merely "feeling better".

Whereas, the lower end of the bridge is almost exclusively dealing with "negative gain", i.e. getting rid of what is wrong with one self, the upper OT Levels deal almost exclusively with "Positive Gain", i.e. gaining abilities and rehabilitating a being. Dianetics, OT III, NOTS are example of negative gains. The Original OT IV-VII, OT IX and beyond are examples of positive gain.

OT X

OT X, Character, addresses the subject of postulates. On this level one confronts why some, in spite of an apparent high level of OT still revel in evil and why others remain good. OT X is meant to rehabilitate one's fundamental purpose and blow all the reasons one would ever become PTS in the first place. The result is a very fortified thetan with an enormously

increased ability to make his own postulates stick. This level explains the reason why "old curses" sometimes work, and provide the ability to blow them.

OT XI

Operating, is a true OT Level. This is a level the Church, which is now effectively under the control of the US Government, is and should be terrified of. This level deals with remote viewing. Remote viewing is the worst possible commodity for the corrupt individual or organization. It is not that a decadent organization is so much terrified at the idea of its secrets being known, but rather its elitist clique goes into a complete frenzy at the thought that its dirty backroom deals, its bribes and its secretly committing the very same acts they routinely expose in others, could become common knowledge.

OT XII

At this Level, one starts to have a new understanding and viewpoint of the physical universe and its components: matter, energy, space and time. New notions about time are part of this level. One of the things discovered on this level is that the flow of time is not a constant and that time actually is flowing faster today than on the early track. This level revolutionizes most people's understanding about Physics. A whole new concept about the future opens up.

OT XIII

The Church does not name this level. Its name is "Knowledge".

OT XIV

The Church does not name this level. Its name is "Ability".

OT XV

The Church does not name this level. Its name is "Freedom".

SUMMARY

From all the evidence, neither the Church, nor the Government is interested in making people truly OT.

A true OT cannot be fully controlled against his will. He will not become the adverse effect of an individual or a group.

A true OT automatically supports what is good and tries to prevent what is evil.

A true OT perceives the ulterior motives and hidden agendas of others.

Read the "OT Wins" from Advance magazines from the 1970s and compare them to "OT Wins" in recent church publications such as Freewinds or "Source".

The former talks about remotely causing effects, bona-fide miracles, exterior phenomena and actually exercising one's OT skills.

The latter merely talks about "Feeling great", "Handling one's difficulties" and "Getting rid of undesirable traits".

In other words, the Church's OT Wins have now degraded themselves to the level of those achievable on lower grades.

If you don't believe it, pick up a recent copy of the Freewinds magazine and compare it to an early Advance Mag. ☞

Conferences etc.

August 27 and 28, Copenhagen, contact:

mllutken@mail.dk , Lonnie Lütkin,
Nørregårdsvej 71. 2610 Rødovre,
Denmark

October, Moscow,

RONs Org Convention, contact:

erica-max@dplanet.ch,
Erica und Max Hauri, Mohnstrasse 96,
3084 Wabern, CH Switzerland ☞

Number One Mission Busted

by Rolf. K, USA

IN NOVEMBER 2004 the No 1 mission in the world, located in Beverly Hills, California, was hit with a severe ethics blow (busted) for auditing clients of Hollander Consulting, a WISE company. Mission holder Vanessa Stoller was told she was infringing on the local organization's geographical territories. The mission had sent auditors around USA to service special clients of Hollander's when this was requested. This had been a successful operation for reportedly 17 years. The Chairman of the Board of RTC, Mr. Miscavige, has had a long and ongoing conflict with the mission over the fact that they refused to send their auditors to train on the current GAT (Golden Age of Tech — the current training system of the

CoS where even accomplished auditors have to retrain using verbatim learning and robotic drills) training line-up. The mission was as a result of these conflicts declared in the condition of Confusion and had to pay \$ 87,518 to local orgs around the USA. The mission had to open their doors to IAS (International Association of Scientologists) registrars and do registration for local orgs as well. This resulted in additional over \$130,000 paid to the mother church. Vanessa Stoller had to pay \$35,000 out of her own pocket. Vanessa is married to a lawyer that from time to time does work for the CoS.

The mission was for a number of years number one in the CoS mission network and apparently very successful with

well off professionals which include dentists, veterinarians, optometrists and Hollywood VIPs. The VIP crowd include the actress Kirsie Alley, actor Sean Astin (Lord of the Rings), Nancy Cartwright (voice of Bart Simpson), sports star Willie Gault, Earthlink founder Sky Dayton, Hollywood film composer and recording artist Mark Isham, actress Kathy Najimy (Rat Race), actress Jennifer Aspen (Party of Five), Carmen Abdula of the Tyrese Watts Foundation, and Anita and Bonnie Pointer of the Pointer Sisters. In 1999 a "Lillie's Learning Place" was opened in the the mission. It is a tutoring program that helps young students and educates tutors. It is in part sponsored by Kirsie Alley and named after her daughter. ☞

Strange Conditions

By Mr. Overboard, Scandinavia

SOMEWHERE ALONG THE line Scientology ethics got a really bad reputation and some of us experienced the absurdities (abuses if you like) ourselves.

Where did it start?

Hubbard states that when you are producing things, there are certain formulas that need to be followed to keep the production going and so on¹. The formulas are the good old “If it works, don’t change it — if it stops working, change it fast” that you find in The Auditor’s Code, the E-meter drills and in ordinary business life. Hubbard’s communication of the principle is good and clear and I’ve been using these formulas with some success. But as the physical universe is mostly about quantity and not quality, the user (who might be interested in quality) should remember that Hubbard said the Ethics Conditions are “operating states in the physical universe”.

This is the first trap and the one the church has fallen into. Clearing people and educating them into auditors are not physical universe activities at all, but making money certainly is.

The system

The whole Condition idea is based on statistics, more or less production per unit of time. So if my occupation is making wine, then I guess my “stat” would be how many litres of acceptable wine (oops, careful with the quality considerations) I produced in a year. Then if I produced less wine the following year I would apply the “Emergency formula” and get the production up again. If the decrease had been dramatic I would use the “Danger formula”. And if I actually had managed to increase my wine production slightly during that year, the “Normal formula” would be the right action. A dramatic

increase would indicate the “Affluence formula” and a stabilized new high production level would need the “Power formula”. These formulas kind of make sense to a person who is familiar with physical universe production. You can have some good successes with these, and that is the second trap. Because the rest of the system is flawed (unfinished, booby-trapped, whatever).

Two kinds of normals

But let us stay with the “Normal condition” a little while. Hubbard’s principle is that nothing in the physical universe will stay the same, it either increases or decreases. On the tape he uses a house as an example, you will have to do something with it or it will decrease a little bit through time and be totally gone one fine day.

I own two houses myself and can totally agree with this, but to stay in “Normal” I only need to put back the slight amount of house that has been lost every year. In wine production you need to do the whole production every year plus a little bit more to be in a “Normal condition”. These are probably different kinds of “normals” and that point has not been explained by Hubbard. I feel it is something there about solidification of particles that he mentioned on very early tapes. Maybe solids need a set of separate formulas in this universe.

The “Non-existence” condition is not too bad. The formula should say: “make a communication line” and the thing about producing something that is “needed or wanted” is not really *Sixth Dynamic* (physical universe) concepts at all, we are creeping into the *Third Dynamic* here. And that is exactly where we find Dr. Hubbard when he later introduces the lower conditions. Suddenly we are in an Org environment, and the “low stat” staff member is just

1 tape: “The Five Conditions” and the book: *Introduction to Scientology Ethics*

“bad” to some degree and needs to be gotten back into line. These low conditions assume that the person has done a kind of valence shift¹ and is now in opposition to what he should do, it might even be as tragic as a “Condition of confusion”. When I sometimes bumped into these “conditions” in an org I always felt that now the Ethics Officer was even more unreal than ever. The simple formulas given to “correct” this freshly created “oppterm²” are of course in conflict with the basic principle in processing that the more worse off PC needs the more complex processes. And it is totally overlooked that a person actually could change his mind, maybe I one day decided that making wine was a bad thing.

The one that does not belong there

Well, let us move on to the “ethics condition” that really sticks out. Part of Hubbard’s principle is that if you do your correct formula correctly you will magically find yourself in the next one up. Seems very nice and orderly, but it isn’t like that with the condition of “Power

Change”. Hubbard puts it between “Affluence” and “Power” on his list, but when I read his formula I see it actually is a “Normal” taken over by someone else and what this new person now should do. But in a “Normal” one should not have changed anything! So “Power Change” is Hubbard’s way of telling you what to do if some nut has removed a person who was in “Normal” and put you there instead. Yes, I guess this could be a common situation in a nutty church, but it does not belong between “Affluence” and “Power” or anywhere else on this list. I’m being a bit unfair now because in my experience church staff will ignore this “Condition of power change” totally. They find it unusable where it is placed, but cannot say so.

The feeling I am left with is that the old man was a bit too fast with this promising material and left a few errors plus parts of his own case floating around in there. And when corrected, the whole system should be looked at as a “very workable truth” just like the eight dynamics, the tone scale and the rest of the lies we all subscribe to. ☒

1 Valence shift: Has changed into another personality with other goals and purposes.

2 Oppterm: A personality in opposition to the goal.

Old Time Printshop

Competition results

In IVy 70, page 47 we had this picture and a competition on it.

Deliberate mistake.

The deliberate mistake is that the picture has a computer on it, and this was spotted by Michael Moore (of IFA). My records show him to be the only one to report it (have I deleted some email?)

Best caption

This goes to Audrey Austin in Australia. She says the man

holding the Tech Bulletin is speaking and says “No, Henry, apparently that isn’t what Ron meant when he said to audit the p.c. in front of you !”

The winners have been asked what prize they would like. As we did not (unless I made an accidental Admin mistake, get sent a second deliberate mistake the last prize has been awarded to Martin Foster for the caption “Why do ye not use the "Spell checker", William?”

More competitions?

Would any body else like to set a competition? Send your competition in to the editor.

Note that the two pictures that came out badly in that issue are on IVys private “SubsClub” Home Page <http://home8.inet.tele.dk/ivy/subsclub> ☒

LetterstotheEditor

On the IVy 70 Editorial



Hi Ant

I read *IVy*.

So you waited 14 years for someone to come and make your goal???

And I guess, making *IVy* was a good excuse not to have to be the one?

Don't worry it indeed wouldn't have worked.

Because you missed something:

After LRH Bill¹ was in charge. And Bill stated, that it now was the era of *multiple source points*.

Never again should one person, one organisation, (and I add: one tech) alone save the world..

This was a high level spiritual agreement as a policy out of the danger handling by-passing the Church.

We would not accept such a goal maker.

The idea of one big salvation movement is utterly outdated and will spiritually not work perhaps has never worked as it is then a one pole thing and therefore gets to meet the other pole fast.

In this *IVy* you let down the trousers and indeed we can see, *IVy* is a case for Viagra — if not a more radical cure.

Not only you state, that *IVy* did not fulfil the purpose, you also — on the front-page — show your defeat with self sarcasm: serving only 1/2 % of the targeted public.

So — what?

The fact is: *IVy* is outdated. Historically, technically and mediawise. It has been made unnecessary as an actual information tool by the

Internet long ago and by several active people on the net — and only the putting together of historically interesting articles is left for the few who care.

So — what?

Of course you can still *love IVy* and go on.

Why not? We have all sorts of pets we love — why not a “Spiritual Pet”?

But the alternative would be to accept the facts and make the most radical changes you can imagine.

What do you think would these changes be?

On an Internet list someone defined humans as the beings who do always the contrary of what they should... This “wisdom” applied to *IVy* would have interesting consequences: *IVy* would mean “Individual VP” (and not “International VP”) and it would be written for people who are not yet Scientologists.... This thinking is not so crazy as it looks: *IVy* is definitely missing a real game — and missing the achievement of quantifiable ethical products (outside itself). It is therefore not really in the power stream of significantly, practically contributing to the spiritual evolution of the planet. Should it be — you would get much more people interested in buying it — and more people responding to your repetitive cries for a little bit of help...

What do you do with a dead auditor? Find him a PC!!!

What do you do with a dead mag? Find the purpose again. How? Here is how I would do it: I would start to split *IVy*. Make it in 2 parts. One part just as before — but the second part — an *IVy* within *IVy*, which you can take out as a

1 Captain Bill Robertson, early lead figure in the Reformation, and founder of RONS Org. *Ed*

separate mag — I would write and edit it in such a manner, that the receiver of IVy can use it for dissemination. He can give it to a friend who until now has never heard about Scn. or even any spiritual matters. In the beginning, this insert could be thin — with time it should be at least 50% of IVy. With time some will order more than one of these inserts with their IVy... This would let us realise what we have and what we keep apart from our neighbours and co-workers etc. in our day to day life. It

would bring a new challenging game to old-timers who would be asked to write things for new people — to use all their knowledge and wisdom in the most simple basic ways . . . It would help to make us and our knowledge more real. It could perhaps even bring an old-timer to organise a TRs evening — which would do him an incredible amount of good — indeed bring him back into the game...

Mark Ruedi, Malaysia

✕

Keep in Comm

Dear Editor,

ROLF K's article on RONS Org in Vladivostok really excited me. In previous IVy articles I have spoken of my love for, and my courses in, parts of the old Communist world. Suffice to say that I still run them in Serbia-Montenegro and Slovenia and maintain contact with Czech friends for whom I did courses way back in the bad old days of the Iron Curtain. These countries and Russia of course, are all part of the Slav race, of which it is said, when they do something it is done in a big way and completely over the top. The Soviet Union itself was a case in question, as was its fall. It was the terror of us all for seventy years, and then just fell with barely a whimper.

The Serbs are Slavs and follow the tendency named above. They lost a third of their population in World War I a third in World War II and had the unique distinction of being attacked by more nations simultaneously than any other country in history. Sixteen including the members of NATO and other countries when Serbia was bombed in

1999 following the breakup of the former Yugoslavia.

Now it seems, the Russians are building a new OT civilisation in Vladivostok, which although I may be wrong, I do not believe is happening anywhere else. Now this venture is something I would like to involve myself in, despite the fact it is taking place in just about the most inaccessible spot anyone could think of. In 1979 and in 1980 I accompanied two tourist groups from London to Hong Kong, a trip of six weeks and as Rolf says, Vladivostok is eight days from Moscow by train.

It was pretty hairy when I did it, the 1979 trip being the second only group to have travelled when the Trans-Siberian Railway became the alternate east/west route with the closing of Iran, so I am not afraid of trains.

To the point of this letter: I have only two suggestions to make that would improve IVy, and they are that the magazine publishes contact details after each article (assuming the authors agree) or something bigger, dare I suggest it Antony? a directory of sub-

scribers and what they do and need from others.

In this way we shall not feel so fragmented as we do at present and have the feeling that we work alone. I have never felt happy with a tight network like the CoS, but I do like to feel in touch. IVy does this really well except for what I suggest. In that way the old Division 6 of Scientology was a boon, and kept me in touch with people who were keen on expansion. Vicky Ballard was head of Div. 6 when I was at Saint Hill and put me in touch with all sorts of useful people, including Diana who came to my town to see me. Mike Goldstein in his article "The New Regime Take-over" mentions Diana at that time and mentions having a similar experience to myself. She seemed to close herself up. That said, dear Antony, could you put me in touch with those Russians or with Rolf?

I'll end on a light note. I once booked myself on a conference offered by the University of Sevastopol, Crimea in the Ukraine. I had no idea how to get to Sevastopol which *Go to page 22*

Do Clearbirds Fly?

By C. Bird, Seychelles

*Clearbird's Manuals on Standard Technology*¹ have been out in electronic form for over two years now. Recently the originators took it to the next level and made it all available in print so it can be ordered online and shipped to anywhere in the world.

WHEN I FINISHED THE Saint Hill Special Briefing Course in the late 1970s I was of course asked to give a speech. I gave a series of wins and then I started to explain what my goals and objectives had been starting on the course. As I was already an experienced Class IV when starting the BC I had given it some thought beforehand. Then I said, that "my goal was to get 'nothing' out of it and I got 'nothing' out of it", which was true, but takes some explanation. That explanation I will give here. There, in the course room it sure wasn't the right thing to say, where nuances and explanations easily get lost. From the looks of my fellow students faces I could as well have laid an egg right on the spot in the course room...and maybe I did.

Nothing or "No-thing"

Going into the course I was working on a set of ideals I had set for myself. I wanted to obtain conceptual understanding of the materials studied and I wanted to take each datum learned as a hypothesis and test it out in session before I would fully accept it. This is actually right down the middle of LRHs study technology in the final analysis; especially if you include the logics as part of the study tech. Also, I would evaluate importances against the C/S series since that was the route LRH had taken.



He had arrived at the grade chart and the C/S series as the outcome of all his earlier research.

What I was trying to express in a provocative way in my speech was what conceptual understanding meant to me. It means "no thing". It means no mass, no picture, no nothing except the idea in the theta universe. Once you have that you have finally got it. You can re-create it when you need it in another place and another time. It does not depend on words and special formulations anymore; and no one can take it away or confuse you about it after you have achieved that. It is simply a piece of theta and according to axiom one it's the purest "no

1 Internet address: www.clearbird.netfirms.com or www.freezoneamerica.org/clearbird/index.html

thing” you can ever dream up. This was the egg I laid back then. The egg that has finally been hatched and become a bird.

Getting into the FZ

Getting closer to present time, I first became aware of the FZ (Scientology free zone) on the web in 1999 after almost 10 years of inactivity. I started to read news groups, such as alt.religion.scientology and alt.clearing.technology. There was an endless stream of complaints about CoS, silly attacks, on and on. There didn't seem to be that much going on in terms of constructive action; at least not on the web. The subject seemed to be doing better in Europe, especially in Russia, than in the USA. Obviously the USA was the home turf that was most ferociously defended by OSA Int. Again and again copyright and the alteration of the tech came up as issues. What I saw was a classical PTS situation. The suppressor running a can't have / must have on the suppressed. In other words, there was the conviction that the tech was the written materials and we in the FZ couldn't have it legally. Or, said in another way, we had all been so convinced by repeated study of KSW [Policy Letter entitled Keeping Scientology Working], justice codes and the like, that Ron's research records and write-ups were the 'must-have' and CoS answer was running a coercive monopoly on just that and saying 'can't-have' unless under our complete control. Based on my experiences as an auditor that didn't quite make sense. To me the tech was the execution of the ideas and principles laid out by Ron, but only really existing in the theta universe. LRHs issue line was a meticulous record of his research into all this unknown territory and finding out about things as he went along and finally arriving at the tech as we know it today. It wasn't the A to B statement of the tech, but, as any original records, a tremendous asset for scholars and researchers down the line. So why not simply write a textbook on the subject? Why not simply write up how to audit so friends and foes alike simply could get the hot dope in the simplest possible form and go ahead and freely apply it if so inclined? After all, the subject had been out there for years and years. It wasn't as if it changed every week as it once did. It wasn't as if it was as difficult or complicated as computer science or medicine. It was just the fact that Ron had become this towering figure and

he had once said, if it comes to steam engines, only read James Watt. If it comes to Dianetics and Scientology, only read my works on the subject.

Will Durant

You may have noticed that *Dianetics, the Modern Science of Mental Health* is dedicated to Will Durant by Ron. Will Durant (1885-1981) was a professor in history that lived and worked in New York and later in California. Especially in the 1920s he published a number of books on famous philosophers and the history of philosophy that became all time bestsellers in their field. He simply explained in plain language what the old philosophers had said and taught. Ron commented on that in the beginning of his book as being something he admired and emulated with his book on the mind. Obviously it was a different Ron back then. It was somewhat of a rebellion against authority and academia and their agreed upon teachings and methods of communication. So I decided to do as Ron did, rather than to do what he said as there obviously was an inconsistency or conflict there that had developed over the years.

Starting on Clearbird

So I began to write up basic auditing as I knew it, using a strict standard of 'Standard Technology' in what I wanted to include. Not because I wasn't open to the possibility that there could be other variations of the tech that could be workable. After all, all Ron claims is, that Scientology is a workable system. But it appeared to me, that what was really missing was just that: an honest textbook or users manual in how to apply standard technology; without variations and without personal agendas or 'improvements', such as was the case with a number of other tech books in the Freezone. I wanted to write it up as a user's manual in a technology and strip it of opinions, etc., whether my own or even Ron's. I remembered well his repeated remarks that Scientology works, not because I say so, but because it is built on truth and sound principles. Discard Ron's opinions and apply the tech (or variations of such a statement).

It is thus not a re-write of LRHs published works on the subject. Technically it's a user's manual in the same 'program' of Standard Technology. What the emphasis here is, that

the tech is something you use or do separate from the recorded educational materials used to teach the subject.

Getting started on this was like carving something out from a petrified state, as Ron's writings have to such an extent been identified with the tech itself. But since my basic training and ideals as a student always had been to differentiate between the recorded data and the technology it soon started to flow without too much trouble.

So I kept writing and things speeded up. Soon I had finished a textbook in Level Zero auditing and went on up the levels. It got published on the web on FreezoneAmerica, level by level, until all the lower grades, and all the extra run-downs routinely delivered to preclears, all were written up.

Crows in a Cage

In a play, I once saw, two crows are sitting in a cage and entertaining each other endlessly about their plights and troubles due to being locked up. They rave about all the things they could do if they were free, but they end each conversation with that this is just impossible in their caged state. Then, after this has gone on for a long while and you really start to totally sympathize with these two unlucky birds, one of them accidentally hits the door to the cage and it swings wide open. The point of the play is, the door had actually been unlocked all the time, but the crows were completely trapped by the idea that they were locked up. This, to some degree, is how I view the condition of Ron's tech in its current state. Obviously it's locked up in a cage in sophisticated ways. Copyright issues, KSW issues, "holy scripture" issues, justice codes, frivolous lawsuits, black PR, on and on; all things Ron himself put in place although the brand and flavor it has today has been taken to the extreme as any monopoly routinely does to protect its vested interests. But the truth is, the cage is unlocked. All you have to realize is, that the technology is different from the research of it and the record of this research. This is pretty obvious in any field, except in Scientology. Any computer program is different from the developers' many complex trial and error attempts; and it is vastly more complex and different from the resulting user's manual that makes it oh so simple and just require "the click of a mouse" to

work. In Road to Clear (the name of the main publication) we have tried to keep it simple without leaving out the rationales and ideas underlying the processes. But the bottom line is to run the processes on a pc and let the pc cognite and enjoy the wins.

Do Birds Fly?

Routinely discussions on copyrights flare up in newsgroups on the web. In writing up Clearbird we took great care by staying within the law concerning copyright as well as laws on trademarks. In its now over two years on the web Clearbird has only received a handful of emails from CoS; and all from individuals wanting to sell something or raise money for something. There has been no legal emails or Korbrin-grams. A Korbrin-gram means a legal warning or "cease and desist" notice from OSAs in-house lawyer Ms. Korbrin. In other words, Clearbird does fly; in a legal sense and it flies high and free. It has been endorsed and accepted in different parts of the world as co-audit and academy materials. It has been Class XII endorsed by the newly established International Freezone Association (IFA). Recently RONS Org International accepted it for co-auditing courses and currently RONS Org in Nederlands is running a co-audit program based on Clearbird. We got a very positive letter from one of the students recently, expressing that she had finally gotten the idea of standard tech. Well, that was exactly one of the purposes of writing up the technology in Road to Clear: To write it up in a language and style, so it could be understood by students without them having to be experts in advanced English. Their problem (in most of Europe) is not copyright, but simply language skills in a foreign language. Part of the idea was to build in Ron's Study tech into the textbook itself, using as simple words as possible and using lots of pictures to get a good balance between significance and mass, right on the printed page.

Clearbird

The name we chose for the activity, Clearbird, was actually inspired by Richard Bach's story *Jonathan Livingston Seagull*. It's a story about a seagull who is not satisfied with a life just consisting of eating, sleeping and fighting with other seagulls over food and mates. He wants to take up expert flying and does so and in turn

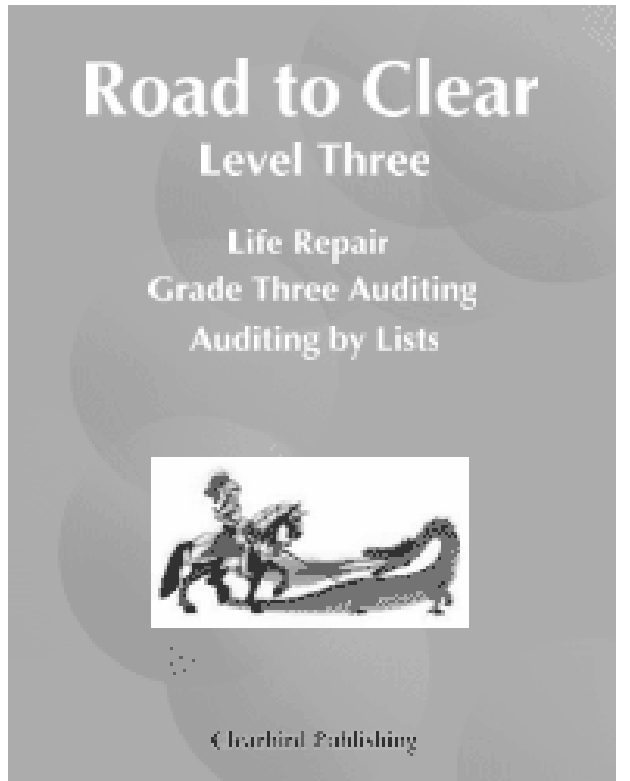
teaches it to others. Many Scientologists in the 1970s took this as a tale about disseminating the tech. With the advent of the net sending the tech up and let it fly globally is for the first time possible. You will thus find Clearbird on the net for years to come. But we have also realized the project isn't done until it has been published in the traditional way, on paper and in tangible form that can be used in the course room and in session.

Therefore we have recently taken the whole enterprise one step further and made it available as printed manuals. The whole series consists of 15 publications of 200+ pages each. The total rough count (including repeated basics) is 3954 pages! It includes the study technology, the academy levels, Engram Clearing with R3RA, a C/S course, Solo Auditor's course pack and a book on ethics. The typical price for a level is \$29.95. It is being printed and bound on demand by a third party company, meaning they expedite the sale, do the printing, binding and shipping world wide. Only they know who places the order so it is all very discrete as

Freezoners like it. The web address for this online bookstore is <http://www.lulu.com/Clearbird>.

C. Bird

✕



From page 18 has no airport, had never met anyone from Ukraine nor had ever been there. The conference was on spiritualist lines, someone would meet me at Kiev, and would take me to it and sounded interesting but how to do it? Worrying mightily, I sat down in a bench in Broadstairs where I had never previously sat. My town has many English language schools and a young man sat next to me and began to practice his English on me. I deduced from his accent that he was Russian and asked him if he was. "No", he replied "I am from Ukraine". Alexander, as

he was called, said that both he and his wife had been majors in the NKVD (secret police) and had studied Dianetics in the centre at Kharkov, his city. Further discussion revealed that his spiritual interest stemmed from a course he did on Yoga in Moscow. It seems this was a secret course (like the OT levels) organised only for the big wigs of the USSR. How he wangled himself on it was a long and interesting tale. The upshot was that he welcomed my visit, would meet me in Kiev and take me to Kharkov whence together we would go to Sevastopol.

The conference had some curious participants. Among them

was a Lutheran pastor, almost 90 years old and with the appearance of an Old Testament Prophet. He had made the whole of the trip from Copenhagen by train, without a visa. Imagine the fun he had with the Russian border. His train trip turned out to be longer than the Moscow to Vladivostok one.

Sevastopol is the base of the Russian Black Sea Fleet, which Alexander and I visited by yacht and saw the fleet of spooky, decaying atomic submarines. Both towns were once closed.

Any one feel like joining me on a long train ride?

Alan Ambrose, Great Britain
leilanasr@yahoo.co.uk

✕

Meeting with Buddhist Monks

By Philo Loyd, USA

At 20:08 2005-01-19 -0800, Julie & Philo Loyd wrote:

Dear IVy Listers,¹

ON 1/17/2005 PHIL SPICKLER wrote, "Somewhere, in reading the various books written by L. Ron Hubbard, I seem to recall that Buddhism, particularly Zen Buddhism, was considered by Ron to be antecedent to his formulations of Scientology. Well, over the years, I've considered Buddhism, Zen if you will, in view of what Ron had to say about it, and looked to see just what it was in said philosophy and practice that gave it the honor of being a progenitor of Scientology."

Which reminded me of an incident I was involved in around late March of 1964. I had left Sydney, Australia, on the P. & O. (Pacific & Orient) Line's newest cruise ship, the "Canberra." I was bound for England and the Saint Hill Special Briefing Course. One of the ports of call where the ship stayed for a few hours, was Colombo, Ceylon, now known as Sri Lanka.

About a dozen Buddhist monks came on board. They were on their way to a monastery in England. They were a quiet bunch, wearing orange robes, and not inclined to mix with the other passengers. They rarely spoke more than three or four words to each other. I heard English being spoken, and being the curious type, I decided to zero in on one of them. Using my best ARC and training drills, I offered to give him one hour of TR0, (confronting). With a look I

didn't understand, he accepted my invitation without hesitation.

I escorted him down to my cabin, and explained the routine to him. TR0 was my favorite drill. I had practised this until I could sit still and not blink or move a muscle for 3 hours at a time. So, of course feeling rather superior, I said, "Start of Drill." After a few minutes I started to feel uncomfortable, actually embarrassed. He sat there for a full hour, perfectly relaxed and just looked at me. I could not *flunk* him even once. He was confronting even better than me. After I said, "End of Drill," thank you for your co-operation, I asked him how he could do that. He said, "this is normal for us, this is only a small part of our studies." He was quite willing to communicate, and invited me to visit him in England. Not having the time, or money to travel, I lost track of him.

I learned a valuable lesson. People wearing different apparel, speaking a strange language, and having a different skin color, does not mean they are inferior, or low on the Tone Scale.

All the best

Philo

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Originations, comments, to the list, send to ivy-subscribers@lightlink.com

Home Page: <http://home8.inet.tele.dk/ivy/> — with extensive links to FZ!

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¹ This was sent to the IVy Internet list which is available to all subscribers — write to IVy@post8.tele.dk if you want to join, either to contribute, or to just receive messages like this and many others. *Ed.*

RegularColumns

A World of IVy

by A Pelican, Antarctica

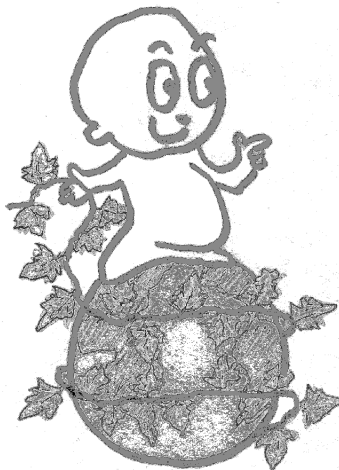
Reformation or Stagnation?

THE PERIOD IN Scientology's history around the early 80s has been called the Scientology Reformation. It was compared to the Christian Reformation, where the suppressive power of the Roman Catholic church was broken, and a new era started.

What appears to have been widely ignored is that in the Christian Reformation, many Churches were founded, and the distinctive mark of them seemed to be disagreement. There was disagreement and fighting (even wars) over what Christianity was.

What I see is the same thing happening in the Scientology Reformation. Having broken away from the dictatorship of the Church of Scientology (or what ever it is that has taken control of that monster) those who have escaped emphasise *their* idea of how Scientology should go.

It seems that basic Scientology principles have been suppressed when these people were in the Church. Forgotten are ideas of ARC, reality being composed of agreement, and the lesson that Ron says he learned from his solitary trip to Rhodesia, that OTs



can not survive alone in the world (or something to that effect).

Action?

How about finding an ex-“Church” member you disagree with, and building ARC by finding the things you agree with her or him on. You have a common purpose (an important thing in a group) or you would not both have become associated with Scientology.

Working as groups gives strength. And the basics of ARC, when understood and used, make a happy, strong, and effective group. ☒

The Regular Column “A World of **IVy**”, is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, “pick-me-up” for the busy, perhaps stressed, reader to look at, possibly when receiving *IVy* (it is right in the middle of *IVy*, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. For some reason we have made it anonymous, so no one need know it was you!

RegularColumn

IVy on the Wall

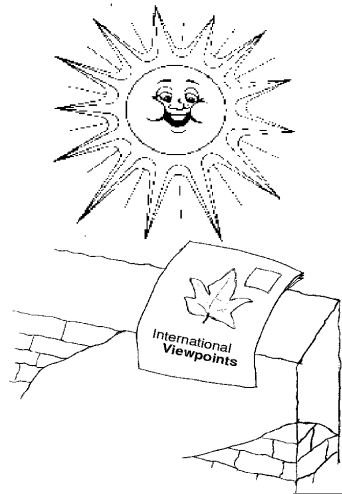
by Ken Urquhart, USA

SlowFlow onTheRoadtoTruth

THOSE WHO SIT WITH ME from time to time on the IVy wall [thank you most kindly for your company] know that I have quite a lot of attention on the subject of how and why LRH came off his Road to Truth. And those that remember the recorded lecture entitled 'The Road to Truth' will recall that in that lecture he told us that once we had started on our Road to Truth we had to follow it, step by step, to its very end. I don't know if there were any specific threats that he attached to a failure to follow it, but remember that he was quite serious about the responsibility we have to keep going on it once we *get* going on it. I have never thought and still do not think that in saying any of this LRH was deliberately pushing us towards the registrar so we would eagerly buy the next piece of Scientology he could sell us. I felt that he was addressing us as beings and telling the truth as he saw it. Nor do I think he was wrong in that.

However, he did seem to fail to keep moving forward on his own Road to Truth. I believe that there is a reason for this that is much broader than Scientology itself, whether Scientology the technology, or Scientology the organization, and much bigger than LRH or any individual. He once remarked to me privately that 'Scientology is not senior to Life'. This makes perfect sense and I consider that it reflects his sanity; it makes it all the more unfortunate that he seemed to make Scientology, or whatever that word came to mean to him, senior to Life as he veered away from his Truth.

I have mentioned in the past that he surely had unhandled by-passed charge from his research auditing, notably the sessions in the fifties and early sixties, and that he had personal flaws which led him to consider that his Road to



Truth involved the aggrandizement of whatever he felt his First Dynamic to be. These, as sources of the troubles he got himself into, may or may not be valid; they're just my opinions on the subject, and I have opinions because the subject interests me. But they certainly can't be comprehensive. There has to be something much more fundamental. I have a hunch as to what it might be and am about to talk to myself out loud about the idea in order to explore it.

The Reactive Mind of Life

My hunch is that woven into the fabric of the foundations of the physical universe (I mean the physical and spiritual laws that create the physical universe and hold it in place through time) is what I am going to call for the moment, the Reactive Mind of Life. This Reactive Mind of Life may extend into another universe or other universes; I can't make any assertion as to that and it doesn't really matter just now.

By 'Reactive Mind' I mean a repository of spiritual energy expended on not-ising Truth, on not confronting Truth, and on maintaining untruth, together with the results of such energy. This repository contains what we call 'charge' or stored negative energy consisting of physical and emotional pain buried under unconsciousness and hence not viewable directly (usually) except in the safety of a session. Although the unconsciousness buries charge away from our awareness, the buried charge

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nonetheless contains the thoughts we had while experiencing the pain and unconsciousness, and these thoughts, reactivated in the present, can push us this way and that. By 'physical universe' I mean all that exists within the boundaries of the universe our bodies live in that has its own laws of physical existence, and I include with these the postulates that created the physical universe in the first place.

By 'Life' I mean first of all the conglomerated concatenations of all awareness of awareness units that exist in any universe and may exist beyond universes. I believe that there may not be a hierarchy of beings but that there is certainly a hierarchy of beingness, of which the human being is one level. We also have a level of Supreme Being; beyond Supreme Being we have That Truth than Which Nothing can be Truer but this is not a level as such, it being Nothing with the potential of being, doing, and having that which it cares to postulate. And this Nothing is eternal and timeless.

As far as I am concerned, the only *real* mystery in Existence is how come the capacity to be aware and to be aware of being aware exists in the first place. How come anything spiritual is at all? You can say that God creates everything. I say that That Truth than Which Nothing can be Truer postulates God; my question is, how did That Truth come into existence? For this I have no answer, and no answer to that question is necessary at the moment.

The Innate Flaws

I have said before that every beingness has a core of sanity and at the same time has an innate flaw that leads it to make mistakes and in making its mistakes to experience that which it needs to learn about Life. And that every group similarly has its core of sanity and its innate flaw or flaws; so also with every dynamic. I cannot say if That Truth than Which Nothing can be Truer consists also of a core of sanity and some innate flaw or flaws, but have to leave that question for some other time. Certainly, That Truth postulated the existence of Beings capable of postulating the concept of Universe and of creating universes; whether Truth delib-

erately mocked up these beings as having innate flaws is also beyond me at the moment.

The mocking-up of Universe included the making of mistakes in the mockings-up that gave the first universe, and all subsequent universes, innate flaws. In fact, each subsequent universe is the solution to the problems created by the flaws in the universe that preceded it. As none of the sequential problems was ever directly addressed, the 'solutions' perpetuated the earlier problems and solidified the lies that had made them persist as problems.

In other words, I believe that the apparent solidity of the present physical universe is the result of a series of collapses of universes, each collapse being a solution to a problem universal in scale, each solution being a further not-is of Truth and a further step towards unawareness, irresponsibility, and insanity. I believe that the current 'solution,' our existing universe, is part of an hysterical rush towards the imagined 'final solution' of the suicide of each awareness of awareness unit. I believe further that any individual's personal recovery towards spiritual wholeness requires that the being learn to be exterior to that rush, to the misemotions behind it, and to the out-of-control intentions that fuel it.

The overwhelming rushingness of our world is such an object of comment and complaint that it has become a commonplace. As Alan Walter would put it, someone or something is running a process on us that has us rushing through our days on a breathless hunt for some unattainable but immensely desirable satisfaction. That someone or something has persuaded mankind that he has a problem that in reality is non-existent, and that the problem requires a particular kind of solution that in reality is unattainable. When this unresolvable problem becomes too much for us we opt out of it by surrendering ourselves to the attractions of the 'media.'

Earthly 'media' are a collection of channels whereby those who must compulsively control, communicate, and enforce havingness, do their work on a world silly enough to give them a moment's notice. Day and night, verbal, visual, auditory, musical, and other types of messages

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stream ceaselessly into our consciousness — and below it. The first intention is to hypnotize us, the next is to keep our minds abuzz, fixated upon the not-quite-graspable easy fix for our supposed problems, or upon phantasmagoria that incite our fears and hatreds, or upon ‘entertainment’ that helps us numb the agonies of boredom and uselessness.

The goal is to make us feel that our best interests require that we never pause to be aware of being aware, to think for ourselves, to question, to be self-determined, and especially never to be pan-determined, or — heavens forbid — that we should become exterior to any part of all this mockery of Life. Or, to put it more simply, to see that we never get in our TRs. Instead, the pressure tries to force us always to focus on ourselves, our needs, our bodies and their needs — to force us to be ceaselessly selfish.

To what extent, one wonders, is the current management of the C of S co-operating with the world’s mockery of Life?

Lest I be taken as being thoroughly pessimistic or indeed fatalistic, let me interject here that I also believe that beings on and around this planet are beginning to wake up to their plight, are claiming their rights to think for themselves, to question and challenge authority, and to take charge of how they relate to what is going on around them. And that the natural outcome of this process of separation out, of reclamation of self-determinism, and the gradual assumption of pan-determinism, will be the exteriorization of more and more from the grind of the trap. With the exteriorization in due course of a certain proportion of the number of beings active in this field, the trap will cease to have any power or importance.

Ownership

However, what these emerging beings are now contending with exists on multiple levels. It is my hopeful purpose here to help separate out some of these levels in order to clarify, for those who are struggling against the trap, what is their own charge and what is not theirs but is or can be affecting them deeply and broadly. There is hardly anything more frustrating to the

person dedicated to his or her Road to Truth than to accept charge as his or her own that is not. All seekers fall into this mistake at some time or other. We beat our brains and our hearts out dealing with this or that mass, always seeking a better process to handle it with, always seeking to be more honest and ethical in our approach to it, always seeking to somehow get on top of it because our integrity and responsibility demand that we do. Yet the mass gets more and more solid and more defeating. My decision that this mass belongs to me as something that I caused and created and therefore am obliged for eternity to take care of, makes the mass more and more solid. What makes it more solid is my failure to spot and blow the lie that it is not mine at all.

I have said before that as well as having one’s own individual case, one can be at the effect of others’ agreements. These agreements can be cultural or societal; they include all aspects of life, and they can be extremely unhelpful. They can be unspoken; they can be the network of reactive or ignorant considerations about how parts of life are, such as the entire second dynamic. Each dynamic can have a reactive bank, the sum of the active reactive banks dramatizing on the dynamic. In the same way, Life has its reactive bank. We live in it; we live it. I have called it the Reactive Mind of Life. All of these banks of charge we can misown.

My feeling is that That Truth than Which Nothing can be Truer postulated into existence an initial level of Beingness that then started the process of creating Universe. And, because of the innate flaws existing at that level of Beingness (and perhaps within That Truth as well) the universe or universes that they mocked up contained flaws that brought about suffering including pain and unconsciousness. The suffering, the results of the suffering, and their blanket of pain and unconsciousness, that began at that time have floated forward in time through universe after universe, even through systems of universe, and are floating with us still. Each universe has added its quota of lies and solidity. We do not, as individuals, have to key ourselves into that bank, but when we do, or when we embrace it (to embrace it must be part

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of our Road to Truth), we tend to assume that the mass that consequently hits us belongs to us as our own. This is a terrible mistake, it is a mistake we are meant to make, but it is one that we can recover from with the simple acknowledgement that we have misowned the charge. It is vital that we make this distinction.

Whom are we helping?

I am saying that each individual has his or her own reactive bank as an individual. As each individual lives life, he or she comes into contact with banks contributed to by self and some or all others, such as a bank or banks for each dynamic. And I am saying that in addition to these banks, which arise out of the living of life on Planet Earth, there is yet another layer of bank and it comes with and is part of the woof and warp of the universe we live in. I say moreover that this last bank originates with the beings who postulated Universe in the first place and it continues through the long sequences of universes and systems of universe; as such it consists of all the mistakes that have been made in the formation of universes and of the pain that these mistakes have caused. It is therefore a powerful and all-pervading reactive mind, the Reactive Mind of Life. I could also name it the Reactive Mind of God. Whatever is now left of the original level of beingness that postulated Universe, (that is, God), is in very sad shape. It very much needs our help.

The idea of a God who is fully at cause over all of Life, who is aware of all, answers all prayers, is untouched by sin or error, is the source of unending blessings, and so on is not a reality but is the product of humankind's wishful thinking. When this idea of God does actually work, the source of the blessing or whatever is actually the individual who asked for it; in asking for it, he or she contacted the authentic Godness in his or her own being and activated it. Being activated, that Godness then delivered the blessings it could produce.

We are not yet done with layers of charge. I perceive, still, a yet additional layer. I do not assert that it exists in fact; I say only that I perceive it. It is charge belonging to That Truth than Which Nothing can be Truer. That Truth

has set in motion a cycle that has gone awry and run out of control, creating the Reactive Mind of Life. Having begun this cycle, That Truth is waiting for the cycle to run its course. Having begun the cycle, and in letting it run its course, That Truth is exercising its option to allow its own creation to 'destroy itself,' (it can't really do that but can dramatize doing it) and to permit its own creation to negatively affect it (i.e., 'it' meaning That Truth). Again, nothing can really affect That Truth, but That Truth is free to dramatize a little bit, to let its TR0 slip slightly. But when That Truth's TRs slip even ever so slightly, conditions in Life swing greatly.

Every time a being has a win in session or out, every time a being separates out even if only a little from the slow, deadly-dull nightmare of the restless rush of daily life on Planet Earth, becomes more self-determined, begins to exercise pan-determinism, exteriorizes from even the slightest mass, the win releases something from the dynamic banks, from the Reactive Mind of God, and lifts something of the sadness of That Truth.

So, ultimately, the practitioner is not auditing simply an individual, the individual who happens to be sitting in the chair opposite him or her; the practitioner is also auditing God and auditing That Truth than Which Nothing can be Truer. I think it very likely that there are numbers of beings outside this universe, and perhaps numbers of inhabited universes. But I don't get that there is a single being out there who has any idea firstly that the Reactive Mind of Life or God exists, or secondly, that there is any method whatever that might address and resolve a reactive mind, or one with such dimensions as the Reactive Mind of Life. If this is true, then the practitioners of Clearing, here on Planet Earth, together with all beings who have their TRs in, in life or in session, are leading Life back to its truth.

Kindness

Bearing all this in mind, and supposing that we can agree on at least some of it, we can cast our minds and our hearts back to the plight of L. Ron Hubbard. We can acknowledge that he came up against reactive banks of which he in

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his lifetime had (seemingly) no inkling and whose source he was unable to discern. We can empathize with him in the difficulties he must have had in misowning the charge they contained and in being unable to separate out from them. We can therefore understand in a more kindly fashion how it was that he “failed” as he did, and perhaps change our consideration of his failure to focus instead on the magnificence of his achievement in isolating the existence of any kind of reactive mind and in giving us tools with which we can confront a bank and resolve its untruths back into the truth of exact time, place, form, event, ownership, and identity.

Thus we move forward on our Roads to Truth. As we move forward, we help Life move forward on its Road to Truth, too. And we move on with the work of restoring the truth of exact time, place, form, event, ownership, and identity throughout all of Life and thereby for That Truth in eternity.

It is imperative to so do, it is only kind to do so.

It may be that the toolkit Ron put together in scientology is not altogether complete — that

we need tools additional to those he gave us. It may be that some of the tools he gave us had already been uncovered — perhaps most of them. But he it is who put them together and assigned them a more focused importance. In so doing, he increased their effectiveness. If their use on its own is not sufficient, their use with other approaches can make for helpful synergy.

Speaking for myself, I have no doubt that the tools Ron gave us are very effective tools with which any determined seeker can get on to his or her Road to Truth. And that, provided the determination is strong enough, these tools will help any seeker keep on his or her Road and follow it right to its very end, whatever that end might be for each individual. The important thing is to get on to the Road and to keep at it.

The Buddha is said to have said: “Better to go on alone than to have a fool for company.” L.Ron Hubbard, for all his faults, is excellent company on the Road to Truth: no fool he.

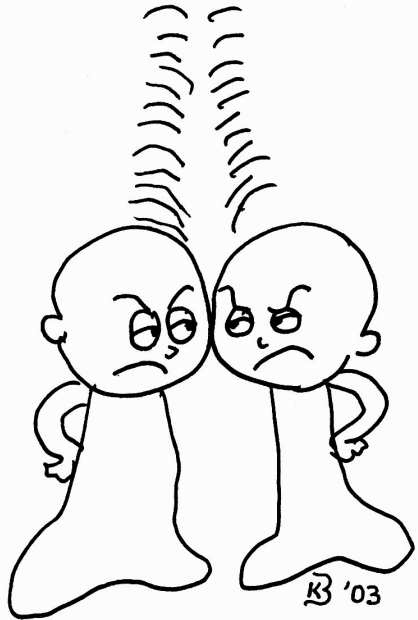
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Back number of IVy

On page ten we have listed the Reminiscences of Ron articles we have published in IV, to remind you that there is a mine of valuable information in the earlier issues of IVy. Ray and Pam Kemp have also known Ron from the early days of Scientology, and have written extensively in IVy (see page 34) And there is a full contents list of IVy articles (both by title and author, on our Home Page.

A current subscription to IVy helps keep you up to date with events, and bring new viewpoints to reduce the risk of your “going stale”. The issues of IVy on your shelves helps ensure that you do not “lose sight of your (our) roots”. So if you do not have back numbers easily available, take a look at details of obtaining them on page 42, and consider contacting your distributor. ☒



RegularColumn

IVy Tower

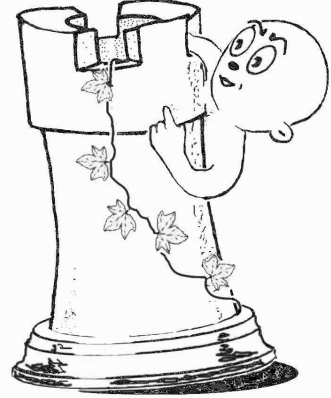
by Rolf K, USA

LRHAdvicesand Computers

LRH ISSUED HIS “LAST strategy” in 1982. The idea was to computerize all functions of management. It was a visionary strategy ahead of its time. But one also wonders if that is the ailment CoS is now suffering from.

In July and August of 2004 a 27 year Sea org veteran defected and spoke up on the net. His posts to various news groups were later collected and posted on a website. His name is Chuck Beatty and he was for years posted in various functions as an assistant to top management; primarily related to computers.

Chuck joined the SO in 1975 as an auditor trainee at Flag Service Org in Clearwater. Later he became a supervisor at International Training Org and from there he was recruited into the newly formed computer department or org (INCOMM) due to his encyclopaedic knowledge of policies (HCOPLs). This was in 1983. For the next 12 years (83-95) he primarily worked with computers. In 1995 he was “busted” and spent seven years in the RPF (Reform Project Force). He finally routed out in 2002. His postings to newsgroups shed some light on two aspects of CoS management. One is the so-called “LRH Advices”. This was Ron’s instructions and orders to top management after Ron formally retired. Apparently there are reams of such instructions only known to a few. The other aspect (actually part of the advices) was Ron’s strategy relating to the use of computers.



The introduction of computers in all branches of business and administration in society was in its cradle at the time. 1982 was the year Microsoft became a publicly traded company, selling their primitive DOS operating system. IBM was the big player with their main frame computers; huge and clumsy machines and hardly capable of doing more than accounting, inventory control and replacing traditional typewriters at a huge cost. There were in society at the time all kinds of speculations on what computers were capable of doing out in the future. Science fiction writers have, before 1982, and ever since then, elaborated on this theme. Ron had his own vision based on a whole track incident that became the big scoop and the ideal scene top management and INCOMM were trying to achieve. It is usually referred to as The Chug Advices, named after “The Duke of Chug”, a whole track character (see below).

Strategy and ideal scene

The computer strategy, following LRHs Advices, was published in a document called Watch Dog Committee, Issue 86-3. The Watch Dog Committee was the governing body of CoS. A mission, called Mission Computerize Management (MCM) was planned and ‘fired’. It was headed by Foster Tompkins¹, an old-timer that

1 Foster, a young American travelling around the world, met Scientology in Edinburgh in 1969, where he became a staff member of Scientology Publications Org. *Ed.*

 RegularColumn— IVyTower

had an excellent rapport with LRH and really got ‘the Old Man’ on a roll in the correspondence they had. “86-3”, as the strategy was called for short at top level, was *the* strategy of CoS in the 1980s; the one thing top management felt most strongly about and spent the most resources on.

Here is how Chuck Beatty describes the strategy: “LRH planned for the MCM mission to computerize managing, so the computer would basically do Data Series Evaluations (data analysis, why finding and writing of management programs), issue orders, and run orgs like existing management does. That is what INCOMM was to do, computerize management completely, and replace the managers with a computer that monitored orgs, evaluated, issued orders, and got execution.

“For years this was worked on by INCOMM, to varying success. LRH and Foster Tompkins, in my humble opinion of *all* the advices I have seen, exchanged the longest, most intense of comm cycles. Foster was pretty brilliant at engaging LRH’s mind, and LRH went on a major roll on computerization ideas, which he issued as orders to Foster in the INCOMM advices. Foster triggered LRH and LRH went on a roll, page after page, going into whole-track stories about the “Duke of Chug” from some ancient galactic empire who was embezzling his planet. The computer picked up the traces of the embezzlement, checked Chug’s bank accounts, found the embezzled funds, the computer looks for the person who will have to replace Chug’s position now that Chug is soon to be arrested, etc. The computer orders the replacement to report to Chug’s planet for duty, and the computer orders the Galactic police to arrest Chug and he’s sentenced by the computer to be executed, and duly, Chug is executed. All with the “press of a button!” Anyway, INCOMM has not been able to fully execute these advices in the years I was associated with them. INCOMM was able to do quite a lot, but have not yet been able to “replace” management, nor do evals with the computer. A lot of time and an unbelievable amount of programming has been done, but they’re not there.

“Most of the 80’s INCOMM did what was called “TNT”, which stood for “Target, Nudge and Tally”, which was using the computer to keep track of programs, step by step, and Nudge and Tally up the targets. The whole Flag Bureau and Int staffs all got INCOMM trained to “load” their programs, target by target, onto the computer, and then “run” the programs on each other, nudging each other, reporting compliance; and the computer tallied it all up. When a program was marked as complete, then the program was done.

“This went on for years, all through the 80’s, and was one main activity of INCOMM. Another main INCOMM program was called “Orders Logging”, which was for Miscavige, possibly LRH originally. I don’t know to what extent the original INCOMM guys provided this to LRH, but I believe the “Orders Logging” program was designed for LRH originally, then used by Miscavige, and then others later, used it, as it trickled down to normal users. In the 80’s I remember that anyone at any echelon could use Orders Logging, in the end. It simply kept track of a person’s orders, with a number, and kept nudging the person up until the order was complete. Various versions of Orders Logging tied into the LRH Comm policy about escalating cramming and ethics gradients on the person who was non-compliant. The Orders Logging program went through several evolutions. In 1993-94 when I was the Int Computer room operations officer, (night shift,) I remember Miscavige still was using Orders Logging. Nothing particularly sinister about it, nor any of the INCOMM computer programs I worked with.”

Best known to the public of this whole evolution is probably the Routing Form system. Paper Routing Forms got scanned into computers so progress, completions and non-completions could be tracked. The public would carry the paper copy and the person’s progress would be fed into computers. It could be made into statistics and a trouble shooting tool. Reasons for non-completions could be investigated and handled.

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A bitter Ron

Apparently, this whole computer adventure went into unknown territories, and without any level of general computer science to support it then and now, was spawned by a bitterness directed against top management at all important levels. Chuck Beatty, who had access to all The LRH Advices and read them carefully and repeatedly expresses it this way:

“LRH bitterly complained about management, all the Commodore Staff Aides, and all the Flag Bureaux executives “failing for the millionth time”. LRH was so disappointed he then got into a whole roll in 1982 with Foster Tompkins on the Mission Computerize Management mission”... “LRH had these tremendously voluminous back and forth conversations with Foster Tompkins about how to get computers to take over management”.... “The computers are supposed to be able to do evals some day.”

LRH advices

After Ron retired his main communications to management was through the highly confidential issues, called LRH Advices. Formally it is advice, since LRH was not on the Org Board in an executive capacity. But in fact it is detailed orders and outlines of programs and strategies that are followed religiously by management on various top levels. They were all put on computers as a data base for easy access for people with the right clearance. Chuck Beatty had, as a technician, access to all of it at one time or another. Here are some quotes from Chuck on the subject:

“While I was in INCOMM, (1990-92) as a Computer Operations Officer, and likewise at ASI (Author Serives International), (1992-1995) as Computer Operations Officer, I was intimately connected with the SIR data bases. These are all of LRH’s issues and advices, in computer data bases, so the relevant execs and

staff, from middle-management up to top management can access and read LRH source materials.

“Middle management in the Hollywood Guarantee Building — those guys have limited access. They don’t have the Int level advices, they don’t have any access to ASI, (no one has access to the ASI advices except ASI staff, when I left in Dec 95.) Continental headquarters (FLOs) have access to Flag Ship Orders, LRH Issues, Orders of the Day, Central Bureaux Orders (CBOs), Technical Individual Programs (TIPs), various LRH written programs, Ethics Orders, (written by LRH) and various other issues.

“The OSA staff have their own issues nowadays, which are kept secure to their floor of the Hollywood Guarantee Building. In other words, the OSA issues (written by LRH) don’t leave the OSA floor. But the normal HGB¹ staff member on the other floors, all can get computer access to what I said in this paragraph. (I don’t recall and don’t have data on OSA advices, which I think are only on the Int INCOMM SIR data bases, but I don’t remember exactly.)

INCOMM Int has a considerably greater number of SIR databases.

“LRH gave advices to *all* of the major units at Int. There are menus for the SIR advice databases which are quite specialized: Cine, Music, Grounds, Exec Strata, CMO (Commodores Messenger Org.) Int, broken down by year groupings I seem to recall. CMO has A LOT of advices to it. RTC (Religious Technology Corporation) has as well — which of course only RTC members can access. The higher level of an org you are in, the more you can gain access to the lower SIR databases. There are all sorts of issues LRH wrote that don’t really belong at the middle management level, and the guys at Int have these extra categories.

1 HGB: Hollywood Guarantee Building. Major administrative center for CoS located on Hollywood Boulevard in Los Angeles. It houses upper middle management of CoS. Referred to as ‘middle management’ in the article.

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“When I got busted in Dec 1995, within the first couple of sec check questions I was asked, “did I have anything, like the SIR tapes?” (The SIR data bases copied to computer back-up tapes). Those would have been the hottest items to have taken, I realize now that I am out, and talking to you at this moment.”

The above are simply the data I have chosen to pick from Chuck’s postings. Much of it is quite technical and much of it is quite detailed (beyond general interest). But it can be found at: www.freewebs.com/chuckbeatty if you want more details.

Personal comments

What I personally find of special interest in Chuck’s account is the computer strategy and also the compartmenting of the Advices so they are kept secret from lower levels on the org board; yet obviously acted upon and senior in importance as far as strategy is concerned. This beyond the simple fact that apparently it exists at such lengths that it takes a computer department to sort it all out. Obviously there are different levels of openness and levels of clearing in any type of organization, be it government, military, commercial or religious. What sort of ‘offends’ me or strikes me is, that there in CoS administration apparently IS a “hidden data line”. A body of data only available to those in charge on a very senior level. “The hidden data line” is something LRH denounces strongly in the Keeping Scientology Working issues. The only way, according to Ron, to keep the technology standard is to make it available to all technical personnel and students and sort out problems and disagreements with study tech and word clearing.

As far as the computer strategy is concerned, it raises a number of question marks and exclamation marks. It seems that LRH in his retirement lost touch with the sound principles he had advocated earlier in technical issues and even in HCOPLs. Obviously standard technology all by itself is an attempt to standardize auditing and C/Sing to a point where the risk of human error is minimized as long as you simply follow the rules. But the whole CMC mission and strategy, to have a chance to work out, as-

sumes there is a much further developed computer science than we can even realistically envision today. Even what today is called ‘artificial intelligence’ seems just to be interactive gimmicks capable of making *very* routine type of choices on banal matters. There was an instance of an IBM computer playing chess against one of the world’s best players and after numerous attempts finally pull off a victory. But a chess board is a very limited two-dimensional universe with very predictable rules and moves. The amount of programming it took to reach this point was furthermore astronomical. In LRHs early writings it was clearly stated that a computer could only give as good answers as the quality of the data fed into it allowed. That was one of his main arguments in the Dianetics book, where Ron explains that the reactive mind feeds the person false data and that is what leads to aberrated behavior. Also, that is one of the main pillars in the Data Series, where data have to be carefully evaluated before they are accepted. Once the data are found sound and without outpoints you can easily arrive at rational and pro-survival solutions. In Ron’s publicly available writings there are no visions of machines running thetans but rather the direct opposite. It seems that Rons desire to micro-manage, even after his departure, got the better of him. This was done regardless of statements that a staff members simply should be well hatted and then allowed enough self-determinism on post to get on with it. The whole push of the CMC mission and strategy seems to go in an entire different direction; in the direction of a cog wheel bureaucracy where Big Brother is watching your simplest move and stepping in continuously. I don’t want to go overboard in this. I am no science-fiction writer and so much has been written about this and so many movies made over “the horrors of technocracies and totalitarian bureaucracies.” But apparently something like that was/is the ideal scene of the CMC strategy. The whole strategy seems more like a good plot for a sci-fi novel or a movie than based on sound principles for management to follow. To quote Management Dictionary on “Affluence Attainment”:

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Affluence Attainment, consists of: (1) hard work, (2) in ethics, (3) standard tech, (4) doing the things that won, not new things untried as yet, (5) applying the formula of the condition one is in. (HCO PL 13 1 Nov 72).

The subjects of LRH Advices and especially the computer strategy actually confirms what my perception has been all along: The technology of auditing by itself seems sound and well tested and capable of producing results. When it comes to organizational matters, we are dealing with a very unfinished system that on many vital points are seriously flawed. There may be a fair amount of brilliant ideas in Policy, but unfortu-

nately that is not all that is there. What works in business is educating and interning people for years and years in a variety of related fields. Finally some talented top people become apparent. They get recruited and well paid for their services. Still watched continuously by the board of directors as to their adherence and success in executing strategies, they have enough freedom to set and cancel company policies in order to succeed overall, and there is enough transparency in the system so that a senior board realistically can hold top management accountable for their actions and hire or fire in order to get it back on track if found to be going in a wrong direction. ☩

These Kemp articles are in IVys Back Numbers!

Table with 4 columns: Author, Article Title, IVy Page, Year. Lists various articles by Kemp, Pam and Kemp, Raymond with their respective page numbers and years.

More on page 42!

Grades and OT levels series—2

The Structure of The Road to Truth¹

by Flemming Funch, France

THE BRIDGE REALLY has a structure to it, that has apparently not been noticed before. By taking a step back and looking at the whole thing, it is actually quite simple what we are trying to do.

The bridge has always been surrounded with a certain amount of mystery, particularly concerning the upper levels. It has not been quite clear where it actually went, and at which time one would have attained what. People would place their own ultimate hopes and desires at some high point on the chart. And they might very well get confused or disappointed when they finally get there, and the result doesn't match the dream.

Most people would, early on the bridge, form a concept or an understanding of what "Full OT" is. The concept would usually be based on an understanding of the simple basic properties of a being. And it will be very close to the truth. A being can basically postulate and perceive anything, take any viewpoint, know anything, cause anything. We have obviously fallen away from the full command of those abilities. The goal of a bridge would naturally be to return to the original state enriched by what has been experienced, and be able to play on the whole register without adverse effects from that point on.

The goal of the bridge is desirable and attainable. There is really no reason to scale it down to lesser size as some groups do. What has to be done is to lay out the series of gradient steps which lead towards the goal, to label them correctly, and to travel the path. There are various pieces of the puzzle, various distinct subjects and steps, and actually several distinct parallel tracks to travel to get to the goal. Confusing the pieces and the paths with each other will lead to disappointment, losses, and stops on the road.

The bridge in the Church provided steps for making a sane and happy human being. The grades and making a Clear is a very well understood and well functioning setup. The bridge also provided a series of OT levels. They have produced excellent wins for many people, but they didn't lead to anywhere in particular, and the bridge just ended then. The Ron's Org bridge remedied that situation, and made the OT levels actually lead somewhere. The point and purpose in doing the bridge has now also been much better understood and explained. However the bridge still doesn't go the whole way. One might still be surprised or disappointed that one's wish list still hasn't been taken care of. There is yet another strata of stuff.

Pieces of the upper parts have been developed or suggested, but it still doesn't lead anywhere. It should however begin to be clear what that top section is about.

I will claim that the bridge can be divided into 3 distinctly different areas at this point. To keep things simple I will call what we do on all 3 of them "Clearing". Clearing would be the as-iveness of previously uninspected material in that area and thereby getting closer to truth. Roughly the same meaning as "Auditing".

1 Technical Essay #1 — FAF 6 Mar 90. Note that this is written in 1990. Fifteen years later Flemming tells me that he is not now entirely in agreement with what he has written here, but we publish here his original article as a basis for discussion, thought and, hopefully, increased understanding. We will try and get him to give us a little article on his further thoughts and experience on the subject. *Ed*

First part

The first part of the bridge from the start through the grades to Clear deals with Life. We are talking about human life, the frictions one has with others, the sufferings in life, what has happened to you in a body, the quirks of a human mind, and so forth. That is handled by inspecting it, exercising positive abilities, keying it out, running the incidents of effect, and so forth. The end result is a happy, sane, well functioning human being. I would call that a Life Clear. And the process of attaining it would be Life Clearing and the grades towards it would be the Life Levels. Those are just words, but they describe what is actually happening well.

Middle part

The next part is from OT1 through OT16 on the Ron's Org bridge. We are no longer concentrating on one's everyday human life here. These levels might or might not be effective in handling personal problems and concerns, but it is not their main focus. As the term OT implies they deal with Operating. They handle reasons for not being able to operate, not being able to *do* things. And they do that mainly by handling the case of other beings of various categories that one might be linked up with. Those other beings would make you confused, try to control you, impose their own case upon you and so forth, and that would hold you back. The end result of running these levels would be to have cleared away the connections that stopped you, an Operation Clear. Actually it could be more correctly described as having been keyed out of the games one is in. The levels to attain it could be called Operation Levels if one would so choose. Note that I disagree with the notion that one would be totally out of the games and have no more case at this point. One definitely has an exterior viewpoint and an increased level of operation. But as long as one still has to have a body, and a physical universe, and a personality — one hasn't gone all the way. But, not to worry, that is really the next strata, it doesn't belong on the Operation Levels anyway.

Third part

After the Operation Levels one is largely not connected with any mass. What is left is stuff without mass. And what is that? Primarily the thetan's own bank. It has hardly been touched up until that point, and now it is finally directly accessible. The most basic ability of a thetan is to postulate (secondarily to perceive, but that is itself a postulate). So the only thing that can *really* aberrate a thetan is his *own* postulates. The *only* thing, period. What has been handled so far is really just the garbage that has collected around the thetan's own postulates, and it was only there because of those postulates. But we had to handle it first to be able to see and as-is the thetan bank. All previous attempts to handle that case earlier on the chart have failed. So, we are dealing with postulates and their major manifestations, such as beingnesses and goals. We are dealing directly with the manifestations of the static, so I would call these levels the **Static Levels**. The end result of clearing these subjects, a **Static Clear**, would be a static that can assume or not assume any beingness, that doesn't have any forgotten postulates, and who can create freely. That is a Cleared Theta Clear if you look it up in *Tech Dictionary*. Now, the problem is what we run to attain that. There apparently isn't a set of ready made levels that do it. The closest thing seems to be GPM type of tech. So, the steps need to be worked out, but the first step is to know what we are dealing with.

Now, these three areas are divided quite logically. The table below describes better how existence divides between them. Actually they are kind of 3 parallel tracks, but it seems to work out best if they are in the described order. It also shows their relative seniority. The Life Levels produce releases that seem permanent at the time, but can easily be screwed up later on when the Operation Level material is in restimulation. And since none of those sets of levels really handle the underlying reasons, their manifestations can be re-created at any time by restimulation of the Static Level case. Case is not totally gone, before the underlying postulates are gone. That can be depressing for pre OTs in the middle of the bridge with unhandled "earlier" case in restimulation, but an understanding of the matter makes it easier to bear. As Ron says, one cannot take one step on the road to truth without going all the way.

The three parts categorised

	Lifelevels	OperationLevels	StaticLevels
State	LifeClear (Scn/DnClear)	OperationClear (OT16)	StaticClear(Cleared ThetaClear)
Ability Gained	Noreactivemind, releaseonlife.	Canbeinoroutofa game,andcan operateatwill.	Nofixatedneedfor beingnesses,bodies, oruniverses.
Levelstorun	Grades,Dianetics	OT1-16	???
Partofexistence handled	Have	Do	Be
Wheredoesthe casecomefrom	Theresultsofliving asaHomoSapiens	Theresultsofliving inthePhysical Universeandthe Games	Theresultsofthe thetanpostulating, being,etc
Stuffbeing handled	Stuffoneiscarrying around	Stuffoneis connectedwith	Stuffone is
Who'scase	Thecompositebank foronehuman	Other'sbanks	One'sownthetan bank
Typeofthink	Identification Reactivethought	Association	Differentiation Logic
Realization neededtostart	Icanchangeforthe better	Icanfreemyself	Icouldletgoof beingnesses
"Clear" cognition	I'mmockingitup Icanhaveornot haveatwill	Iamoperating	Icanbeornotbe anything

The Road to Truth Clearing Levels

Grade	NameofLevel	SubjectCleared	AbilityGained
<i>Static Clear</i>			Cancreateornotcreate viewpointsand universesatwill
Static Levels	StaticLevels (nowinprogress)	Thebasicpostulatesa beingmadethat developedadwinding spiral	

Grade	NameofLevel	SubjectCleared	AbilityGained
<hr/>			
<i>Operation Clear</i>			Free to be in or out of a game and to operate at will
OL16 OL15 OL14	The Grail	The games got into and couldn't get out of	An exterior viewpoint of games
OL13 OL12	Super Power	Factors that have blocked the being's view and abilities for eons	Rehabilitation of lost abilities
OL11 OL10 OL9	The Phoenix	Opening the door to the being's dynamics	Recovery of full attention
L8	Excalibur	An organized attempt to limit the awareness of beings	Freedom from other-determinism
OL7	Intention RD	Intention	Arehabilitated ability to project intention
OL6 OL5 OL4	OL Case Preparation	Optional review levels to prepare the preOC for Excalibur	Exteriorization
OL3	The Wall of Fire	Major whole track incidents that have affected beings	Recovery of one's own space
OL2		Breaking up the first barriers to confronting the OL case	Ability to confront whole track incidents
OL1		Orientation	Orientation
<hr/>			
<i>Life Clear</i>			A being without his own reactive mind
Grade 6	End Words		Freedom from dramatization
Grade 5	Power Release		Recognition of power

Grade	NameofLevel	SubjectCleared	AbilityGained
Incidents	IncidentClear	Thereactivemind	Awellandhappy humanbeing
Grade4	AbilityRelease	Fixedideas	Abilitytomoveoutof fixedconditionsanddo newthings
Grade3	FreedomRelease	Changes	Abilitytoconfront changes
Grade2	ReliefRelease	Holdingback	Freefromneedto withholdonesactions
Grade1	ProblemsRelease	Problems	Abilitytohaveornot haveproblemsatwill
Grade0	CommunicationsRelease	Communication	Abilitytocommu nicate freely
Straight-wire	RecallRelease	Memory	Freetorecallthepast
Drug Handling	DrugRD Objectives PurificationRD	Dependencyandeffects ofdrugs.Ifindicated	Releasedfromthe effectsofdrugs
LifeRe-pair		Mostaccessiblecharged areas	Knowsonecanget better

The Road to Truth Training Levels

Class	Certificate	Course	SkillTaught	Contents	Levels Cleared
XII	Guardian ofClearing	GOC Course	Full Commandof allPrinciples ofClearing andtheir origin	Theresearchthat broughtaboutThe RoadtoTruth. Pastandcurrent comparable knowledge	Any Potential Levels
	SCS Permanent	SCS Internship	Flawless ClassXI Clearing		

Class	Certificate	Course	Skill Taught	Contents	Levels Cleared
XI	Static Clearing Specialist	SCS Course	Mastery of Static Level Clearing	Postulates, Goals, Beingnesses, Logic	All Existing Levels
	OCS Permanent	OCS Internship	Flawless Class X Clearing		
X	Operation Clearing Specialist	OCS Course	Mastery of Operation Level Clearing and Remedies	Games, The Big Picture, Upper Level Remedies	OLI-XVI
	ACS Permanent	ACS Internship	Flawless Class IX Clearing		
IX	Advanced Clearing Specialist	ACS Course	Delivery of Operation Level Clearing	Creative Processing, Implants, Whole Track, Operation Level Techniques	OLI-VIII
	MCP Permanent	MCP Internship	Flawless Class VIII Clearing		
VIII	Master Clearing Practitioner	MCP Course	Mastery of the Simplicity of Standard Clearing	Axioms and Underlying Principles of Clearing	LL0-V
VII	Expanded Clearing Practitioner	ECP Course	Specialized Clearing Procedures	Power, Expansion Rundowns, Adverse Purposes	
	CCS Permanent	CCS Internship	Flawless Case Supervision of C10-VI		
	Clearing Case Supervisor	CCS Course	Case Supervision of Class 0-VI Clearing	Evaluation, Programming, and Administration of Cases	LL0-V C/Sing

Class	Certificate	Course	Skill Taught	Contents	Levels Cleared
	SCP Permanent	SCP Internship	Flawless Class VI Clearing		
VI	Specialist Clearing Practitioner	SCP Course	Repairs and Remedies	Repair Clearing, Interiorization, Suppression, Resistiveness	LL0-V Remedy
	LCP Permanent	LCP Internship	Flawless Class V Clearing		
V	Life Clearing Professional	LCP Course	Clearing of engramic Incidents	Reactive Mind, Engrams, Physical Conditions	LLV
	ACP Permanent	ACP Internship	Flawless Class 0-IV Clearing		LL0-IV
IV	Advanced Clearing Practitioner	ACP Course	Right/Wrong Clearing	Right/Wrong Mechanism, Fixed Conditions, Valences	LLIV
III	Professional Clearing Practitioner	PCP Course	Change and Upset Clearing	Change, Upsets, List Clearing, Life Repairs	LLIII
II	Certified Clearing Practitioner	CCP Course	Perpetration and Withhold Clearing	Perpetrations, Withholds, Ethics, Self-Limitation	LLII
I	Trained Clearing Practitioner	TCP Course	Problems Clearing	Help, Responsibility, Problems, Objectives	LLI
0	Recognized Clearing Practitioner	RCP Course	Communication Clearing	Recall, Communication, The Basics of Clearing, Meter Operation	LS/W LL0

Class	Certificate	Course	Skill Taught	Contents	Levels Cleared
	Qualified Clearing Practitioner	QCP Course	Familiarity with the parts of Alethiology*	Basic Philosophy, Elements of Existence, Emotions	Intro
	Student of Truth	Study Course	Mastery of Study Technology	Learning Principles, Barriers to Study, Relative Importances	
	Communication Course	Communication Course	Awareness of the basics of communication	Communication exercises	

✕

*Alethiology - A reviewer (one who looks at IVy for mistakes and clarifications before it goes to the printer) writes "The part of logic dealing with truth" from the *Shorter Oxford English Dictionary*". I also tracked down on my computers hard disk the following from 1997: " 'Alethiology' is a term Lawrence West coined, and I used it too for a while. 'The Study of Truth' essentially". *Ed.*

From page 34 **More Kemp articles from the rich IVy Archives**

Author		IVy	Page	Year
Kemp, Raymond	Overt acts - an essay	36	24	1998
Kemp, Raymond	Putting it to the test	22	20	1995
Kemp, Raymond	Quantum philosophy and theta	33	24	1997
Kemp, Raymond	Random Thoughts	24	18	1995
Kemp, Raymond	Recent contribution, A	38	25	1998
Kemp, Raymond	Repressed memory syndrome	17	15	1994
Kemp, Raymond	Retrospect, A	2	22	1991
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A treat for you, something to give your friends, or leave lying around for guests.

✕

The Eighth Dynamic

By Brother, Antarctica

One could pose the question: "Where does the concept of an eighth dynamic come from?" Historically man has deliberated the origin of things, and man himself, for as long as we can imagine. Why then this intense interest in the concept of "Gods?" How are they defined and what has it all to do with me as an individual?

Some light was cast onto these questions by L. Ron Hubbard when he divided life and particularly livingness into the eight dynamics of Scientology.

Scientology is, however, a very broad subject that leaves its students with the task of selectively bringing together data, regarding a particular question, in an effort to understand what underlies the statements made by LRH.

The eighth dynamic.

Definition: The eighth dynamic: is the urge toward existence as infinity. This is also identified as the Supreme Being. It is carefully observed here that the science of Scn does not intrude into the **dynamic** of the Supreme Being. This is called the **eighth dynamic** because the symbol of infinity ∞ stood upright makes the numeral "8." This can be called the **infinity or God dynamic**. (*FOT*, pp. 36-38) [*FOT* = *The Fundamentals of Thought*].

From this definition it is clear that LRH:

- a) Intended that the eighth dynamic be viewed as the dynamic dealing with existence as infinity and
- b) Included the idea of a Supreme Being (God or Gods) to extend the concept.

The main objective therefore remains being able to understand what is meant by "dealing with existence as infinity".

Infinity

Definition: Time without end (*Word-Web Dictionary*).

One could define infinity relative to many concepts, for example numerically infinity would be represented by an infinite (without limit) number which is represented by the symbol ∞ . Or one could define it in terms of capability such as "God" has infinite capability (that is unlimited capability). Etc. etc.

I chose TIME as the subject for the definition because, amongst others, it has a direct impact on the main body of this essay.

Time

Definition: Time: is actually a consideration but there is the experience of **time**. (*Dianetics and Scientology Technical Dictionary*).

When considering the concept of time one soon discovers that time, whether viewed as a consideration (that it *is*) or in experience as past, present and future, finds **isness** only in the present moment of awareness (present time (PT)).

Furthermore PT relates only to those beings viewing the same space/time continuum (for example: the MEST universe) in what to them is PT. Any other group of beings, or for that matter, an individual being, may be viewing a different space/time continuum, distinctly different from that of the PT of the MEST universe.

Categories of Universes

Definition: a universe is defined as a "whole system of created things." There could be and are, many **universes**, and there could be many kinds of **universes**. (*Scn 8-8008*, p. 27)

An inspection of the definition reveals that there are three categories of universe: One's own universe, the universe of another and an agreed upon universe.

One's *own universe* is the universe you created for you to experience and possibly make known to another. Similarly, the other fellow creates his/her universe with probably similar motives (*the other's universe*). And the agreed upon or shared universe, the *physical universe*: MEST (Matter, Energy, Space and Time).

A fourth category of an aberrated (valent) type of universe exists. Such universes come about when closing terminals¹ with another overbearing terminal such as a parent, a religious terminal, a political terminal or a suppressive being. Of this phenomenon LRH states: "There is a rule involved in Universes to which an auditor must pay attention, and that is that the Universe is subject to the postulates of the god of that Universe. In other words, in the case of mother's universe, mother's postulates are effective and the preclear's postulates are not. When a pre-clear has closed terminals with and is existing in mother's universe (even though mother has been dead for fifty years) he is not operating on his own postulates". *Professional Auditor's Bulletin* No. 25

The most critical aspect in being or becoming aware of a universe is the present moment of awareness and the degree of the individual's being in PT. Nothing exists other than in PT.

Own universe

LRH condensed the Philadelphia Doctorate Course (PDC) series of lectures into the book *Scientology 88008*. The objective of these lectures centers on recognizing and diminishing the effect that the MEST universe has or (hopefully) may have had on one, by increasing the effect one has on *one's own universe*. This clearly distinguishes between one's *concept* of one's own universe and one's *concept* of the MEST universe. A distinction not always shared

globally and in some cases the distinction forgotten to the extent that an individual mistakes the MEST universe to be the one and only universe and not of his/ her making.

What does one's own universe have to do with the MEST universe?

In **Resistance to Effect** (A lecture given on 20 November 1955), LRH states:

"The essential difference between your own universe and the other fellow's universe and the mest universe is that *you're making yours*. And that part of it which you're doing a good job on is the mest universe², and that part of it which you're doing a lousy job on, you see, *is your own universe*³. And then you try to go into competition with mest. Oh! How can you go into competition with you? You'll only be on two sides of the chessboard. As soon as a person starts to go into real arduous competition with mest, he goes into real arduous competition *with himself*, of course. And so he's defeating himself all the time, because the best thing he's doing is the mest universe. And the worst thing he's doing is what he's calling still his". [Italics and notes added].

The only category of universe in which you may have no creative control is the other fellow's universe, unless by mutual agreement.

Essentially in one's own universe you are supreme. You can create whatever effect you wish. You are cause with infinite capability. In what is considered to be the MEST universe, however, one has to take into account the effect created on the other fellow (or partners) viewing the shared creation.

What / who is the Supreme Being?

The eighth dynamic is referred to as the dynamic of "The Supreme Being". This could be

- 1 Closing terminals: Taking on unknowingly the characteristics of another (probably dominating) person (IVy Editor's home made definition)
- 2 The details of MEST that you currently perceive.
- 3 That which you currently consider to comprise your own universe. (Note that "exteriorization" from the "MEST universe", in order to view one's "own universe" boils down to **not** putting (creating or perceiving) the "MEST universe" and instead extending from yourself a model of your "own universe" as once perceived (or created to view), and which possibly still is your concept of "own universe". You are always creating for yourself to view; whether you call your creation MEST universe, home universe, own universe or whatever.)

interpreted to mean different things to different people depending upon their belief system and position on the Tone Scale¹. For example, LRH said: "Now, the eighth dynamic is the supreme being. But remember throughout the world there are many, many supreme beings, really, in people's minds. You will find from individual to individual there are different supreme beings. This would surprise a religionist and would shock him and would be considered blasphemous really, if you suddenly announced this fact." In the same lecture, Standard Operating Procedure Issue 2, Part II. A Lecture Given On 14 November 1952: LRH continues:

But an examination of people demonstrates to you completely that this is true. We find out in many cases the supreme being is father. We find out in many other cases the supreme being is the president. We find out in many other cases the supreme being is a dog. And you say, "A what?"

And the fellow says, "Well", he says, "I never thought about it before, but he sort of sits up there and he — yeah, he's a dog."

"You know", you say, "Yeah?" and so on, because you have an infinity. That supreme being, that eight stands for an infinity, you see? But it's what he has been assigning the overall responsibility for the universe to.

"Who created all this?" "Well, I don't know; nobody did. It just rose from mud, and so forth."

And you say, "Well, all right, then, mud is the supreme being."

"No, no, no, you get me wrong, but come to think about it, that's right. Yeah, mud. And yeah, mud — that's the supreme being. It would be, wouldn't it? Yeah."

And you say, "Now, well, let's think about this a little bit further. Is mud the supreme being and so on?"

"Oh, well," he says, "it's really just chance, chance."

"The supreme being, then, is chance. That's what created the universe."

The fellow says, "Well, come to think about it, that's true. That's true — yeah, that's right!

Yeah, that's right! That's why I carry this rabbit's foot and I never go out when the moon comes full, and *de-dah, de-dah, de-dah-de-brrrrrrrr.*" There's his life going off in front of you. It's that thing to which he's assigned the full responsibility for this universe. And that's what you want to know there: Who made the universe? is the salient question that goes in there."

What happened to one's supremacy in one's own universe?

LRH answers this with the words: "He, you see, has the total potentiality and conduct of a deity, and then he looks out and finds out *what is described as a deity*, so he assigns *his* potentialities to the deity and gives them all over and then depends upon this idea of a deity exterior to himself. *Only it's not exterior to himself.*" SOP ISSUE 5: STEPS I TO VII (cont.) A lecture given on 24 March 1953. [Italics added]

How do you create?

LRH states: "a thetan creates space, energy, objects by postulates". A THETAN CREATES BY POSTULATES — Q2 December 2, 1952 -Second Evening lecture.

Postulate

Definition: in Scn the word **postulate** means to cause a *thinkingness or consideration*. It is a specially applied word and is defined as causative thinkingness. (FOT, p. 71).[Italics added]².

Thought

Definition: thought 1. a static of unlimited capabilities, which has itself no wave-length, no space, and no time. It is impinged upon a physical universe which has space, time, energy and matter. The mission of **thought** is survival in the physical universe and in order to do this it is effecting a conquest of the physical universe. (5203 CM03B) **6.** the subject matter of Scn. It is considered as a kind of "energy" which is not part of the physical universe. It controls energy, but has no wave-length. It uses matter but it

1 At the top end of the tone scale one knowingly creates and takes responsibility for that which one creates. At the lower end of the tone scale no or very little responsibility is taken for creating. "Someone or something else is responsible, not I".

2 See also article in the last IVy, IVy 71. *Ed.*

has no mass. It is found in space, but it has no position. It records time but it is not subject to time. In Scn the Greek word (and letter), *theta*, is used as a symbol for thought. (*Abil* 114A) 7. [*Dn. and Scn. Technical Dictionary*],

There are two aspects of thought that have a bearing on the current discussion of the eighth dynamic. They are:

1. Thought (cause) creates by postulate (its thoughts and considerations) and
2. The products (the created objects, events and conditions (effects)) of thought, can be described as “thoughts manifested” or that universe which is being perceived or experienced.

It is interesting to note that, under paragraph 1 above, thought is defined as the subject matter of Scientology; and under 2 above; the ultimate similarity between things is that **it is contained in thought** and the ultimate difference between things is that it is **different thoughts** that demarcate and cause the difference.

It is therefore clear why LRH states that: “Postulates alone aberrate the individual. By setting forth any postulate, the individual a moment later is being affected by his own case.” *Advanced Procedure and Axioms*.

The relationship of the eighth and the first dynamic relevant to the Tone Scale (TS).

LRH states: “That can be written, by the way, in several ways: you can start at the top of this thing and you can say beingness, that’s space. And then you come down the Tone Scale until you get to doingness, and that has some energy in it. And the second you get some energy of doingness, you start sliding on down to the solidification and timelessness of the energy. And when you get down to actual time spans, you’re into heavy energy and “have.” And that, of course, is MEST.” He continues: “So at 40.0, let’s say we get beingness. And then at 20.0 we get optimum doingness, but optimum doingness results in subzero acquisitions as far as solidification is concerned, and that’s the MEST universe and that also would be your own universe.” *Self-determinism and Creation of Universes. A lecture given on 17 November 1952*.

At 40 we find thought therefore assuming pan-responsibility, having the largest sphere of

reach/influence and operating as the “god” of its own universe.

By the time that the lower end of the TS is reached (havingness) little or no responsibility is taken, reach has shrunk to virtually nothing and the individual has most probably delegated responsibility to some supreme being or deity.

It could therefore be said that at the top end of the TS no differentiation between the first and eighth dynamic is drawn. The differentiation occurs at the lower end of the TS where responsibility and reach have diminished to virtual non-existence.

Conclusion

Although there are no gods, other than those defined by contemporary religions, one could consider there being a difference between the capabilities of beings hence the existence of a supreme being, but that would be a self-fulfilling postulate.

As there are by definition no limits to thought (∞), there are no limits to the capabilities of Theta other than those that are self-imposed in thought (consideration). *Dealing with existence as infinity* therefore means recognizing *that you are infinitely capable* and that *you create* the pleasant and unpleasant effects within the universe that in which you find yourself.

If in a shared universe, you have to take into consideration the other fellow’s reaction to the effects that you create as well as the effect that you consider his/her creations can have upon you. (That is by taking pan responsibility.)

You and only you can create for your pleasure and reality.

Epilogue

About 600BC the grandson of Confucius, after having heard talk of deities, asked of his grandfather “But what about gods? And Confucius answered: “Do not concern yourself with gods, rather learn about yourself, for in you lies the closest that you will come to god. (*The Book Confucius*)

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Eternal Peace

by Nikolay Brovcenko, Australia

Searching, searching we will go. Searching wide and searching low.
Searching, seeking, looking, feeling for elusive and conclusive
That Eternal Peace.

Many by-ways we've been. We examined thick and thin.
Theories here and theories there, words abound everywhere.
Describing that Eternal Peace.

We admonish Bill and Mary, we will reason it with Clary.
We will lead you, we will chide you, we'll establish brand new standards.
Leading to Eternal Peace.

We've left it all to *leaders*, thinking they will bring us
Joy, contentment, bliss & glory, all we get is more of Worry.
Leading to Eternal Peace.

Wise, eternal, holy, fathers, prophets, monks — divine powers
Were consulted everywhere, please advise us on the process
Of Eternal Peace.

Magna Carta, Laws & Treaties, we preserve and cherish greatly.
We recite them all by heart. Does this summon us to follow?
That Eternal Peace.

Are the terms worth the reading, memorizing and repeating?
Is the essence in the statement or personal contentment?
Reaching for Eternal Peace.

When all is said, when all is done — besides a lot of infernal fun,
Who's to say what's best for one? In desire to achieve
That Eternal Peace.

At last, the question is being asked — Can inner peace achieve our purpose?
Will that create; the inner state of some content & longing for
That Eternal Peace?

With lots of upsets and worry gone, one can uncover new frontiers.
Renewed zest & native powers of Unity and Fellowship, and yearning for the Peace,
It may inspire lots of others to desire and achieve an Eternal Peace

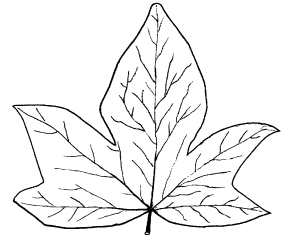
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International Viewpoints

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