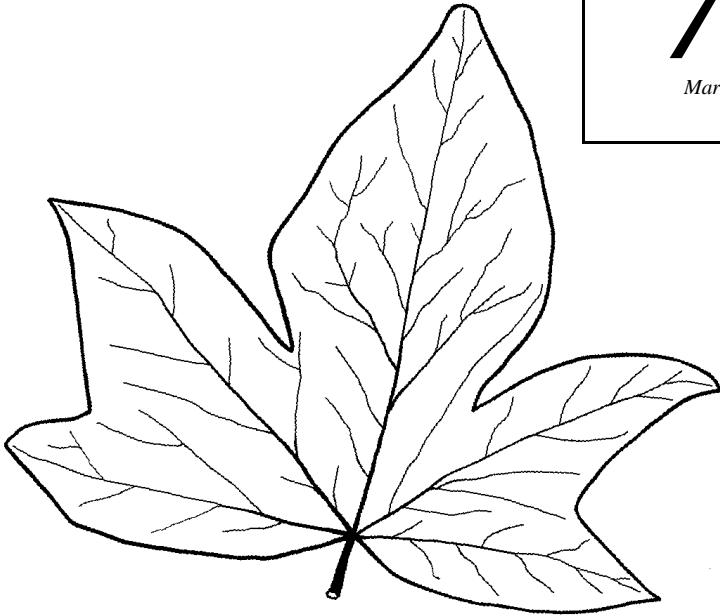
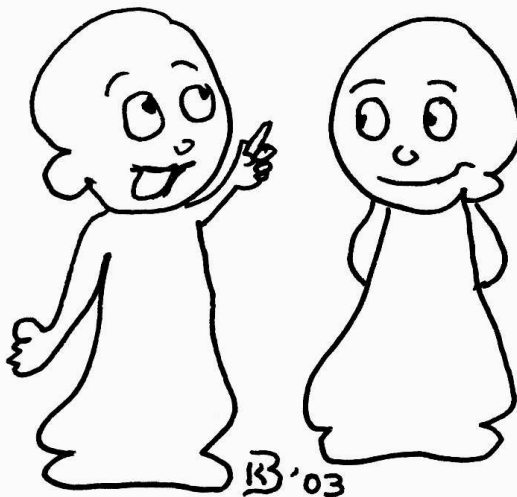


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International Viewpoints [Lyngby]

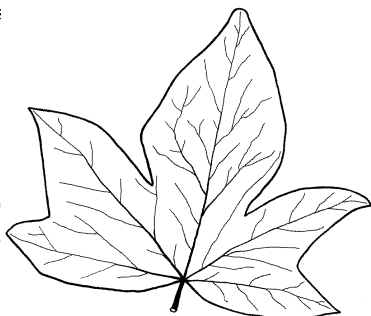


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International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book Scientologie by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

International Viewpoints deals with this large area, and we aim to promote communication within this field. We relay many viewpoints, sometimes opposing! ☒

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ScientologyReformationSeries17: ¹

The New Regime Take-Over Section 3

by Mike Goldstein, USA

This series was written recently by Mike, and sent to the Internet Newsgroup, alt.religion.scientology, and later posted to the Home Page Free Zone America at

<http://www.freezoneamerica.org/>

We have permission to publish it here, and for those who want to know more of Mike and his present time activities, you are referred to his Home Page on the Internet: www.idenics.com Here is the continuation from IVy 70.

Part 7 of 25

Flag's Betrayal & The Aftermath

IT'S 1981 AND I'M back from Flag. Flag has taken over and distorted the Book One movement for their own purposes. Diana's folding under the pressure from above, and she is less able to support me. As if this wasn't bad enough, the Guardians Office is starting to come after me.

A GO (Guardians Office) person from the local org came to my office with a written order that was marked "A Priority", that had been sent to her from GO WW (Worldwide). The order said to shut me down immediately, with no questions asked. Standing in my office, exuding the usual GO air of superiority, the woman insisted that I comply with the order. I didn't know if GO WW had originated this attack or if they were prompted from somewhere else. What I did know though, was that this local GO person was just a lackey.

Without replying to her command, I walked to my telephone and called Diana hoping that she still might be able to help me. I told Diana what

was happening and she asked me to hand the phone to the GO woman. Handing the phone to the woman I said, "Diana Hubbard wants to speak with you." All of a sudden, the woman's air of superiority fell away, replaced by a look of shock. She took the phone and timidly said hello. After intently listening for a few minutes, she handed me back the phone to hang up. I didn't know what Diana had said to the woman, but now she was very nice to me, saying that she would have to contact GO WW. She then proceeded to leave my office.

Later I was contacted again by the same woman who now had new orders from GO WW. She now explained WW's concern. My company, Survival Services International, was incorporated as a profit making company. Since I was delivering a Dianetics service, they felt the non-profit status of the CoS was threatened. However, GO WW was willing now to compromise their position of shutting me down since I was involved with a special project under Diana. Their first condition was that I had to go to the local GO's lawyers, at my expense, to have them explain to me how my present corporate status was endangering the CoS. Once I understood their position, I would have to change my corporation into a Dianetics Counseling Group under the CoS.

I went to the meeting, attended by local GO staff and several GO lawyers. The GO woman asked her lawyers to explain to me how my current corporation was jeopardizing the non-profit status of the CoS. After the lawyers conferred for a few minutes, the head lawyer said that they could see no way in which my

¹ The Scientology Reformation Series was started a little while ago, to mark twenty years since there was a large "diaspora" from the official Church of Scientology. See the online contents of IVy on our Home page, at <http://home8.inet.tele.dk/ivy/> for data on the full series.

The New Regime Take-Over first appeared in a number of smaller parts, and in order to avoid any confusion between those parts and the large "chunks" we are printing in IVy now we have called the latter sections. *Ed.*

company's current status would threaten the CoS's non-profit status any more than it already was. The local GO staff was visibly taken aback and immediately ended the meeting. Outside the lawyer's office the GO staff told me that these lawyers obviously didn't understand the GO WW viewpoint, and that I must proceed with changing my corporation.

I now saw that maybe there was a different intention behind the GO wanting me to re-incorporate under the CoS. If I continued to operate under my present status, then the CoS couldn't control me in the future. But, I realized that if I didn't go along with their wishes, I probably wouldn't remain a Scientologist in good standing. Feeling like I was between a rock and a hard place, I reluctantly agreed.

I had my lawyer, under protest, draw up the papers. However, I didn't file the documents, because GO WW wanted me first to send the docs to them for their approval. Thank God for the CoS bureaucracy! I sent the docs to WW but they were probably lost en route or sat in someone's in-basket. Subsequently, the docs were never sent back to me, and I wasn't going to follow up on them! Thus, the documents were never filed and Survival Services remained intact.

Meanwhile, the CoS was launching their supposed Book One movement. The differences were that their purposes were not to train competent Book One auditors or create a grassroots movement. Their interest was in the money and stats that their program would produce.

I contacted Flag Div 6 to confront them on their betrayal. The person who had been in charge of that division was no longer on her post. This person had supported my program, and her absence was suspicious. One of the two people in charge of Flag's Book One program tried to explain to me the reasoning behind their actions. Primarily, the reasoning was that Flag could not let the field know that someone else had originated the Book One movement. According to them, this would "undermine Flag as a big brother". As if this reason wasn't silly enough, the next was even more ridiculous.

If things had proceeded with me running the Book One movement as I had planned, then an enormous amount of people would purchase our correspondence course. When I asked the ques-

tion of why that would be a bad thing, I was told that I would make a lot of money. I responded by saying, "So what! The CoS will make thousands of times more from the flow of people that come from my efforts." The Div 6 person's response to that was that Sea Org members on Flag only made about \$17 per week and that it wasn't fair that I should make so much. Shaking my head in disbelief, I realized that reasoning with these people was a waste of time.

The end of 1981 was approaching and I felt like the overall success of my program was looking very dim. However, I had made some good contacts while in Clearwater. I did get some people from different parts of the world started on our correspondence course. Several of the people in Clearwater who had attended Peter Pinchot's seminar and presentation also went on to the course. I had also met a man from Switzerland who later came to Denver for training from John and me. After his training, the man set up an office for us in Europe. He translated our course into German and delivered it to people in Europe.

One of the best contacts I made at Flag was a man who published a magazine that went out to all the missions in the US and Canada. He supported what I was doing and published ads and articles for me. People in the missions who had read my articles started contacting Flag with concerns about the competency of auditors trained by the Flag Book One seminar. Flag just lied to them, assuring them that the Flag seminar *did* make fully competent Book One auditors and that there was no cause for worry. Meanwhile, Flag Div 6 told their staff that I was dangerous. An ally sent me a copy of a dispatch from one of the top people in the Flag Div 6 regarding what I was doing. In that dispatch, it was actually stated; "It's suppressive to make competent Book One auditors".

The Book One Congress

With their Book One activity in high gear, Flag was going to orgs and missions all over the world delivering their weekend seminar. They avoided Colorado because of my strong foothold there, which consisted of a huge number of staff and public either having completed or in the process of completing our correspondence course. But people in my area were now

interested in a live, seminar-type training activity with Book One.

John Galusha and I designed our own Book One seminar, which was modeled after the old Congresses delivered in the 1950s that John had supervised for Hubbard. The seminar that Flag was delivering was the seminar Peter Pinchot had designed with the sole purpose of interesting people in Book One. We wanted to make our seminar a much more effective training vehicle. We called our seminar the Book One Congress and we delivered it over two, consecutive weekends.

The first weekend was dedicated to theory and drilling, with a training routine much superior to previous Book One seminars. Additionally, students were trained on how to procure their own pcs. The students' assignment for the following week was to line up people to bring to the second weekend. The students, under our supervision, then audited the volunteers. Just like the old Congresses, students were lined up in chairs with their pcs in chairs across from them. If a student ran into trouble, he/she would put their hand behind their back. A supervisor (normally there were three or four) would come over, the student would take a session break, find out from the supervisor how to handle the problem, and then take his/her pc back into session.

The Congresses started small, delivered in our offices. Later we moved to a local hotel. On the second weekend of that Congress we had over fifty student attendees auditing over one hundred pcs.

These Congresses were fabulous, attended by students new to Book One auditing, people on our correspondence course, and graduates of the course. Additionally, there were large numbers of pcs brought to the second weekend. All of these pcs were interviewed by Survival Services staff after finishing their auditing. Many of them after the Congress continued with more auditing or signed up for training.

CoS management and Flag never commented on the obvious success of our Congresses. They only concentrated on what they considered to be problems created by our efforts. Two unpleasant incidents with the CoS come to mind as a result of our Congress delivery. The first of these

incidents was over a photograph that we used in the promotion of the Book One Congress.

As I mentioned in Part 3 [IVy 69 near the end of the article] of this series, John Galusha's wife, Millie, was Hubbard's secretary in Washington, DC in the 1950s. She and Hubbard used to dabble in photography. Millie had retained many pictures that Hubbard had taken of her, as well as many photos she had taken of him. Looking through these photographs, I found a picture of Hubbard and John at the 1958 or 1959 Congress in DC. I used this photograph in our Book One Congress advertising. The CoS was upset with the use of an unauthorized picture of Hubbard. But it was a really cool photo, with Hubbard dressed in his famous Congress outfit that he is seen wearing in certain Scientology lecture films.

The second incident was caused by an event that was viewed by the CoS as a more serious offense. During a hotel Congress, several students who could not afford auditing in the CoS, decided to co-audit each other. Observing the great wins that these students were achieving, other student attendees wanted similar results. Some of the other students who were interested in co-auditing had already declared to Clear. Being Clear, the only auditing that they were suppose to do was delivered at a higher org in LA or at Flag. Disappointed, they would say, "I wish I could co-audit on Book One! But I can't, I'm Clear". Finally, the thought occurred to one of these students that if he wanted Book One, he must not be Clear. This cognitation gave him the bright idea of going to the local org to undeclare.

Coming back to the Congress, the student was excited that he had undeclared from the state of Clear and now was able to co-audit Book One. Other Clears followed suit and soon, there were several Clears showing up at the org examiner saying, "I'm not really Clear", with their needles floating. Next thing I knew, AOLA was writing me up for, "invalidating the state of Clear"!

Aside from these minor episodes with the CoS, our Congresses were extremely successful. Unfortunately, we were never able to deliver the Book One Congress anywhere other than Denver. If it had been incorporated into a Book One movement internationally, along with our correspondence course, the subsequent opera-

tion of the CoS may have turned out quite differently.

Flag screws up/we step in

Flag rode the wave of Book One enthusiasm as long as they could. In time, the enthusiasm started to wane and a lull in activity ensued. The Book One auditors trained by Flag ran into problems, they weren't getting good results with their pcs and as a result started giving up on auditing. These problems were occurring because the auditors weren't competent. Flag's solution for these difficulties was to create an advanced Book One seminar. However, their new seminar still didn't make the auditors competent. The only thing the advanced seminar produced was more money and stats for Flag.

This crash was fairly predictable. In my initial evaluation, I discovered that one of the main reasons why Book One auditors in the early 1950s had quit so easily was that they weren't capable. This is why I had stressed the importance of making competent Book One auditors.

In response to the deteriorating interest and activity with Book One, I wrote a second briefing to field Scientologists. In this briefing, I discussed the pertinent findings of my initial evaluation and compared these to what was currently happening with Book One in the field.

The person in charge of mission management in the western United States read this second briefing as well as other articles about Book One that I had written. Concerned with the crash of activity in missions, he contacted me for assistance. After we spoke, he published both my briefings in an information letter that was sent to missions in the western US. Soon I was getting calls for assistance from missions, as well as orgs, throughout the US and Canada, bypassing Flag altogether.

In response to the calls for help, I set up events in these missions and orgs. Over the next several months, John and I delivered weekend events throughout the US and Canada. We modeled these events after the successful evening events at Survival Services in Denver.

The org or mission would pay for our airfares and set up accommodations for our stay in their city. They would set up a place for the event to be delivered and get their staff and public to

attend. Additionally, the org or mission would line up volunteers to be audited by John, on stage, in front of the audience. After I was introduced, I would get up and give a short talk and then turn the floor over to John. John would talk for a while and then bring up volunteers to audit in front of the crowd.

After the event, we would have a separate meeting with the org or mission's staff and the Book One auditors who had been trained by Flag. In most cases, watching John's sessions had highly impressed the Book One auditors. They would ask questions about what John had been doing with the volunteers to get such spectacular results. When John informed them that everything he had done was in the Dianetics book, people would question this by saying that they hadn't learned that in Flag's seminar or advanced seminar. John would then refer them to page and paragraph in Dianetics where the answer to their question could be found. Realizing that they had achieved questionable results with Flag's seminars, many Book One auditors were incensed and wanted to know how they could learn to audit like John.

The upshot of our event and meeting was that we started many people on our correspondence course. We also received great support from the missions and orgs where we performed our events. Some mission holders even paid for their entire staff to do our course.

Things were progressing well again with my Book One movement. I even got Diana to come and speak at events in LA and Seattle. When people at the Clearwater mission wanted us to do an event there, Flag agreed to have the event at the Fort Harrison. We performed our event in the lounge at Flag with some of the service org staff and top Flag auditors attending.

I remember two interesting incidents that occurred in the meeting that took place after the event. The first incident occurred with the Flag auditors. They had never seen anyone audit with such ease and competence as John and wanted to know where he had learned these techniques.

The second incident occurred with the administrative staff from the Flag service org. From discussions going on in the meeting, they discovered that John had had many successful

auditing practices over the years. Since successful auditing practices were something they had rarely witnessed, they wanted John to tell them what his successful promotion actions were. John's answer seemed to mystify them. He said, "I don't know anything about promotion. In every practice, I started by finding people I could audit, whether I charged them or not. I delivered the best service I could. Soon those clients brought me others who I could charge. And soon after that, I had more than I could handle."

Later, the CO (Commanding Officer) at Flag invited me to come back to Clearwater for a special meeting. He told me that Flag wanted my input on getting Book One going internationally and that I was crucial to this effort. I thought that this was maybe a turning point in my relationship with Flag management.

Most of the attendees at the meeting were Sea Org members. The only people besides me who were not Sea Org were a couple who had left the Sea Org years before. Once the meeting began, I quickly discovered that Flag was not interested in Book One application. They were only interested in Dianetics book sales in the 1970s. I had run a successful campaign selling Dianetics books while running the CoS of Colorado and the couple was in charge of Pubs US at the time.

As the meeting progressed, it became apparent that Flag was not even interested in discovering successful actions to sell Dianetics books. Their only interest was a public relations coup to get Dianetics at the top of the Best Sellers List.

Feeling that this trip was a waste of my time, I went to the CO's office after the meeting to speak with him. He and I used to be friends. I knew him from when I was in the Sea Org working in LA and on the ship. I told him that I didn't think getting Dianetics on the Best Sellers List was as important as selling the book, and that selling the book was not as important as getting the book applied. I went over my Book One program and explained the progress that had been made.

After listening to what I had to say, he told me that his only interest was in following the orders and programs of upper management. He also informed me that if I really wanted to do something, I could give my correspondence course to the CoS. At that, I thanked him for his hospitality and went home to Denver.

I finally was reconciled to the idea that involving myself with Flag or Flag management was a losing proposition. I decided to put all my attention on working with the field, the missions, the orgs, and some FOLO WUS¹ staff who were supportive of my program.

(End of Part 9 of original numbering)

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John Galusha and L. Ron Hubbard at an early Scientology Congress at Washington DC. This picture appeared with two others in the article "John Galusha: My Remembrance of an Extraordinary man", in IVy 30

1 FOLO WUS = Flag Operations Liasons Office, Westerm USA.

Luggage Tags and Methods of Inspection

(Auditing and Other Methods of Looking)

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eductivism on December 19, 1970, in Los Angeles, California.]

WHEN YOU TRAVEL BY AIR, if you check a suitcase or other luggage, you get a little tag that is a symbol for whatever it is that you checked. Language is like that. Language represents something. It's a bunch of luggage tags. Symbols represent things, but they aren't themselves the things. Your memory is a bunch of luggage tags. You could almost say the mind is a collection of luggage tags that represent things.

It's fantastic that we can take the luggage tags, and by manipulating and combining various forms of luggage tags, can change luggage around. Through symbols, through words, we can work with people and can get them to view things in their lives, and deal with the things themselves. That's a good part of what auditing is about. Of course sometimes in the process we have to get a person to realize there's a difference between the luggage tags and the luggage. For many people, those are the same thing.

For many people, if they make a mental image picture of their mother, that mental image picture *is* their mother, not just a picture of mother. So you can say to someone who dislikes his mother, "Visualize your mother". He says, "I don't want to look at her". You say, "Well, visualize your mother being stomped on by an elephant". He's happy to do that! But it's an image; it's not the thing itself. You could say to somebody, "Picture your father fighting the wall". You can see him sweating and straining and watching his father fight the wall, with great intensity. But he's confusing his mental picture with the thing.

Try watching somebody's response if you talk about blood and guts at the dinner table. Discuss the intimate details of a surgical procedure at the dinner table, or what fluids can best be used for enemas. There are people to whom the word is the thing, the luggage tag is the luggage, so when they hear the symbols about something, they make solids to match. So hearing the words, they get sick. Because of that failure to differentiate there's a tremendous amount of sickness among people. They confuse the luggage tags with the luggage. A big part of our job is to get a person to note that differentiation.

Methods of looking

All of the tools of education, psychology, even religion, auditing, all of these things are methods of inspection, methods of looking. One of the ways of getting the reality or the validity or the usefulness of auditing real to someone is to tell them, "This is another method of looking at existence that will give you more ways of dealing with existence. Maybe the methods you've had are very good, but there are other ones, too, that could help you even more."

If people had adequate methods of looking, we would have a perfect society. Because, for example, if someone who has a chronic stomach ache, or who feels sad all the time, had learned, or been taught, or been provided with adequate methods of looking, he wouldn't have that chronic stomach ache, or feel sad all the time.

You take someone who is functioning along nicely; he's got a pretty good method of looking. That's great. Everything goes fine, and then one day he's in sad shape, emotionally, or psychologically, or physically. He says, "I don't know what happened to me!" That's right, he doesn't know what happened to him. And because he can't identify what happened to him, he's stuck

with it. He doesn't have an adequate method of looking for dealing with what he's in now. Why? Because he was too lazy to extend and be more creative about his methods of looking when he was functioning well. You could say, for purposes of this talk, that life sources are basically lazy. When a guy finds a way to do something, he often doesn't want to bother to find another way to do it. If he finds a single solution, he has a tendency to confine himself to that solution because it's too much work to think up another one. I'm sure you've run into people, to whom you've said, "Hey, I want to tell you about this great stuff". They say, "I'm doing fine already. Just don't rock the boat. I've been able to get along okay up till now. Why should I change?"

Stuck in the past

In the figurative sense people get stuck in the past. It's bad enough to have painful incidents that you get stuck in, but what's much worse is to get stuck in your wins. To get stuck in your successes and try to hold onto them and be the success now that you were then, only it's not then anymore. It's less obvious to be stuck in your wins, to be stuck in the goodies. It's not as dramatic, usually, because it seems to be very good survival.

For the reactive mind, the way you survived is the way you survive. If you survived in an accident by screaming, the way you survive in the face of any potential accident is to scream. And if the fact was in the accident you got a broken arm, then in the face of any potential accident you get a broken arm, because that's the way you survived. That's reactive logic.

This is a liability. People get a nice method of inspection, of looking, and they stick themselves with one method, with the automaticity of a single solution. The guy says, "How do I do this?" And he works and he strains and he sweats, and he finally finds something that works. "Now I can relax. The problem's solved. I don't have to think about it anymore". He's got a nice automatic solution forever. And one day, he looks around, and he finds out it isn't working. But he's become so dependent on the automatic solution that he doesn't know what to do because he's forgotten he can generate solutions at will.

Or maybe someone like you comes along and says, "Hey, you can do it another way". He says, "What do you mean, I worked for years to make this thing work, and it's working for me. Go away, don't bother me." It's very hard to convince a guy who is surviving that he might survive better, particularly if he thinks he's surviving well. That's one of the hardest aberrations to de-aberrate, because it seems so reasonable.

Many methods

There are many methods of looking. In order to look, you have to be able to identify things, and tell one thing from another. So there's both identification and comparison.

Identification is a method of viewing. Sometimes people are so identified *with* something that they can't identify it, because they're being it. This is why it's always a useful exercise to say, "What am I being?" Because if you can at least identify what you're being, to that degree you've unidentified to some degree, too. You understand yourself better. You can simultaneously identify and identify with.

An individual who has either an inferiority or a superiority complex is working on the basis of comparisons with other people. He's probably got some stuck datum that in order to survive he's got to be better-than. If he's not better-than, that makes him inferior. He holds some mental picture of a standard that he compares himself by, usually not based on his own standards of himself, but on the basis of standards of his observations of others.

Self-comparison

As an individual becomes a little more sane, he ceases to compare himself to others, but compares himself to his own progress. He compares himself to yesterday, he compares himself to his last 17 lifetimes. He compares himself to his beingness down the track, rather than comparing himself to others. He becomes his own stable datum, his own referent of comparison.

There's a knowledge that each individual is himself unique, and has his own unique expressions, abilities, and viewpoints. Not that he's confined to them, but we are individually unique. Therefore to compare yourself with somebody else is possibly to create for yourself a

false standard. It is a method of looking; I don't mean that comparison with another individual is necessarily bad. But the one you live with is you, and no matter how much you may try to be like or become another individual, no matter how much you make yourself like that other individual, you yourself are still doing it.

Viewing through symbols

Another method of viewing is through symbols. Many people cannot view directly. It's too painful to view anything directly, so they'll view life through symbols. This is the kind of guy who's a walking set of quotations. Whatever you say, he responds with a quotation. If he wants to find out how to drive an automobile, he goes and studies books on how to drive automobiles. That's all he does. He doesn't go near a car. He's involved with the symbols. He'll have huge systematic sets of symbols that keep him from directly perceiving or relating to anybody and anybody directly perceiving or relating to him.

There are people who do this. You can recognize them basically because they'll never tell you an idea of their own. They're dealing about life, rather than with life directly. This is your figure-figure case. The symbols, the luggage tags become more important than the luggage.

Becoming and surviving

Another method of viewing is what I call the illusion of becoming, of becoming something in order to understand it. There is this aspect: you as a being have the ability to create and create anything and also create the illusion of being anything. But, each of us as ourselves doesn't become anything. We only create the illusion of becoming something, so solidly sometimes that we forget that we're the originator or the creator of the something. A being, a life source, as itself, isn't anything. It's a source of everything. But there is a solution of becoming, and some people become or try to become something in order to view, in order to understand, in order to grow.

Survival itself is a method of viewing and understanding. If you knew all the answers, if you knew completely, you wouldn't bother to be here. Experience and survival are methods of creating forms to create more understanding of what you know already. After awhile you have the form so well worked out you don't need the form anymore. You know it better, so you drop

the need for the form, although you can still use the form. From what I can see that's one of the purposes of existence.

Time

Another method of viewing is the comparison of time. When you audit an individual you audit him in the present time that you're auditing him in, and in the room you're auditing him in. Your auditee *never* goes into the past. What he does is make his pictures of the past solid in the auditing room. It gives him the illusion of returning down the track. The track doesn't exist, in fact. The only form of the track that exists is one's mental pictures of it. But the guy's mental pictures can be so solid that that past seems more real than the present or the future.

When an individual recalls a symphony, if the symphony he's recalling were louder than the truck noises outside, it could be very non-survival. Because if your pictures of the past are more solid than the present, how would you tell the difference as to which is which? The only really important engrams that we have to audit out of an individual are those engrams which, when he gets them restimulated, are more solid than the present. The pain of his head going through the birth canal is more real than the fact he's sitting here in this room, or walking across the street. He cannot differentiate one time from another. To that extent he's stuck in a picture of the past. He's stuck in an image of the past which is more solid than his sensing in present time.

Again, the individual does not return down the time track. What he does is create pictures of the past that make the past exist again. If the pictures of the past had tremendous resistance in them, and tremendous impact, and tremendous force, those pictures can seem more solid than present time. And because they're out of his control, they can affect him more *in* present time *as* present time. They become his present time. The incidents a person is so-called "stuck" in are "present time". It's a question of which present time are we talking about, the present time of 1812, or the present time of 1970 or '71?

Auditing

Auditing is a method of inspection and looking. It's a method of viewing and reviewing. We

recommend people getting clear on a course, because they also learn to audit, and particularly to solo audit, so that when they run into things post clear, they have methods of inspection. It's very important from my view at this time, for an individual to have workable methods of inspection in his life and living. Auditing provides a good kit bag of workable methods of inspection. They're based on, among other things, comparison and identification. They're based on the ability to evaluate what you've compared.

When a person has never been audited, he doesn't know where to look, or how to look, or what to identify, or even how to find it. Someone who's never been audited has no referent for it, no luggage tag. So to a large extent auditing is also an educative process. As the person gets audited, he obtains methods of looking for himself.

Repetitive processing

A specific method that's used in auditing is viewing a single concept until it's understood. The repetitive auditing question is one that's designed to get a person to view a single idea, or a single concept as a stable datum by which to align other ideas and confusions. You keep asking the question until the information relating to that idea is integrated.

For example, you know the guy is having a big problem with responsibility. So you simply ask him, "What's responsibility?" Maybe he can't answer easily because all of these pictures and feelings start flashing, about what people have said about responsibility. Somebody said, "You're responsible!" Or, "Are you the one who's responsible for this?" Or, "Who's responsible for this?" He's got all this flashing by. Why have him view ten ideas? He's confused on one. So you say to him, Good. I'll repeat the question. "What's responsibility?" He grabs a dictionary and reads the definition from there. You say, That's fine. Beautiful. Great. "What's responsibility?"

1 In many Scientology processes, one uses a bracket to allow the person to look at a subject from different viewpoints, often flows. Common ones, combined in one bracket, are from the person, to the person, from another to another, and from the person to him or her self. *Editors note.*

Until he, in his own mind, has created, through his own reality, an adequate identification and characterization of, or category of, the thing called responsibility. He's differentiated responsibility from what it isn't, and he has identified it for what it is. Now he can clearly align his actions and other people's actions to the concept he's now created, instead of having a bunch of experiential pictures that have never been summed up into anything because he's never bothered to sum them up.

So you ask, "What's responsibility?" until he can answer that question. When he can answer that question you could do something like a bracke¹t as a further method of looking at responsibility. But unless he can define responsibility to some degree in the first place, he's going to be really confused.

Responsibility and help

Responsibility and help are two of the major confusions that people have, because they've never bothered to isolate and identify these concepts, and align their understanding to them. You'll also find that if someone cannot easily define help, he will generally have confusion on the concept of responsibility as well.

You might have someone come to you saying, "I just can't seem to deal with the people in my office. I'm supposed to be their boss and I can't handle them". You ask him to define help, and he can't, and you ask him to define responsibility, and he can't. Before you do anything else, get them defined. You may spend two sessions defining those two words and bring about a major change in that person's life as a result.

The repetitive process is designed to take a single thing, idea, or package of ideas, and keep viewing it until your understanding is aligned, and you can align your understanding in relation to that particular idea. You can relate that idea to the other ideas and things in life and existence. That's why you repeat the question. And you keep running it until the guy has a clear idea.

Stuck methods

One of the problems we have is that when we audit someone, he uses prior methods of inspection to do his looking because those are the only methods he's got. He's stuck in his prior methods of looking which are automatic and which didn't do the job for him. If they had done the job for him he probably wouldn't need to get audited. He uses the things that worked for him before or things that didn't work for him before. One version of that is called a service facsimile. Another version is called a command computation. These are things a guy automatically uses to look with.

How do you get at this in auditing? How do you get at all these old methods of inspection? Well, humorously and ironically enough, one method is a variation on one of Scientology's power processes. You ask, "What methods and what schools of thought have you dealt with in the past? What beliefs, opinions, and approaches have you used in the past to get to understand life?" "Oh, well I was in Catholicism, and I was a Buddhist, and I was with Edgar Cayce for awhile, and I so and so", and you get a list of things they were involved with. Well, good, let's get that straightened out. Because any auditing you try to do is going to go through the filters of their old methods of viewing, which didn't work. And so to that degree your auditing isn't going to work unless these things are handled.

You ask, "What condition did you encounter in Catholicism? What assumptions were made? How did you handle it". Until you blow Catholicism as the automatic stable datum, as the automatic solution. It's a good idea to run all of the items on the list, but start with the ones that read the most.

Problems with learning

If someone has any problems with learning you can ask, "What condition have you encountered in school, in training, in education, in learning, in studying?" You pick which category works best there. "What condition did you encounter in classrooms? What assumptions were made? How did you handle it?" The guy will let go of those and get into present time.

Now if you extrapolate and extend on this you can take, for many people, whatever their chronic problem is, and break it down. You can go into, "What condition did you encounter in XYZ?" "What assumptions were made?" "How did you handle it?" and that will deal with the problem.

Invent methods

As you learn to do something well, you may find yourself developing little gimmicks and methods that work for you. This can happen with our training drills. Let's say an auditee asks you a question in session and you learn to answer it by saying, "I can't answer that right now, but I will answer it for you after the session". And that handles it. However, if you've got a good coach, and the coach notices that you use that as a single method, the coach should say, "Hey, that's beautiful. Marvelous. Now give me some other ways of handling that". To get you as an auditor to invent many ways of handling that particular response on the part of an auditee, instead of just being confined to one that may not always work for you, so you're no longer dependent on that single solution to solve all situations. After you do enough of those you don't have to rely on any single one because you can invent one on the spot.

That's part of what we're trying to get to. In terms of the methods of inspection involved in auditing we're trying to get you as an auditor to the point where you are able to invent on the spot methods of looking that work best for that person, that are tailor-made for that person at that moment. The invention may include past uses, but it also may incorporate new things. This is very important for you as a being to be able to do. Not just as an auditor, but as a being. So you don't have automatic solutions, and automatic problems, and automatic methods of inspection only. So that you also retain, or have, your own knowing and your own looking. And you do it as a creative function from moment to moment to moment to moment.

Null-A

by Flemming Funch, France¹

NULL-A IS THE CONCEPT of seeing the world as it is rather than as it is said to be; addressing the whole rather than the parts; thinking in differences and similarities rather than in identities.

Alfred Korzybski introduced the idea of Null-A in 1933 with a subject he called General Semantics.

A. E. van Vogt popularized it in a series of science fiction books elaborating on the possibilities of having Null-A trained people as members or leaders of society.

The “A” in Null-A is for “Aristotelian”, referring to the prevalent system of logic according to Aristotle (384-322 B.C.). Aristotelian thinking is very black & white, two-valued logic. Physical phenomena are regarded as very finite, isolated occurrences that can be fully and adequately identified. This was the prevalent way of looking at the world in the sciences until the beginning of this century. It is still the prevalent form of human thinking in the world.

Null-A signifies the negation of the Aristotelian think. It is also called Non-Aristotelian. It replaces two-valued logic with infinite-valued gradient scales, identification with differentiation, and places detail phenomena into a bigger holistic picture.

Physics according to Newton are A. Relativity theory and Quantum Physics are ~~A~~ [not A. *Ed.*]

Traditional western medicine is A. Holistic eastern medicine is mostly ~~A~~.

Now, the reason I bring up these fancy ideas here, is that Null-A has a whole lot to do with what we’re trying to accomplish with clearing. Korzybski and van Vogt talked about Null-A training, the idea being that through study, exercises, and games people could become adept at Null-A thinking. Korzybski proposed exercises, but they never reached a very high level of applicability. The most effective Null-A tools today are probably found in clearing, as well as in NLP. It should however also be noted that several eastern religious philosophies, such as Zen-Buddhism, strive in that direction.

Clearing addresses fixed conditions, identifications, mis-understoods, limited focus and so forth. Through the application of clearing one can become more able to see the world as it is and to be flexible under changing circumstances.

However, there are also elements commonly associated with clearing that pull the other way. For one thing, clearing practitioners have traditionally been taught a lot of identifications. “Engrams are in chains and that’s just the way it *is*.” The rules and the words have sometimes become more important than what is actually there. And the belief has been encouraged that what the words name actually exists and can be isolated. But, really, nobody has yet produced a “reactive mind” that we could study separate from everything else. Or demonstrated that one disappeared for that matter.

Many of the identifications have been passed on to the recipients of clearing under the heading of “indoctrination” or “word clearing”. That made many of the clearing processes possible, but it is also evaluation and puts aberrations there that might not previously have existed for the client.

Let me illustrate a little more how a lack of Null-A abilities might be seen. All of you have people around you who will identify people based on fixed detail information. E.g. A and B are having a conversation and apparently getting along well. Then B picks his nose. A “hates people who pick their noses”, so from that point on she loses interest in B. If A were Null-A she would look at the big picture and chances are that nose-picking would only be a small distraction from an otherwise positive conversation.

If you find that you have to be very careful when you communicate with a certain person, not to say or do the wrong thing, not to ARC break them etc, then you are dealing with somebody who identifies a lot, who responds to symbols rather than to reality. They can be helped of course; clearing and training can make them more Null-A gradually.

Looking around at the people I know, I don’t really see anybody, including myself, who quite qualifies for Null-A grade. But, well, absolutes are unobtainable (and Aristotelian), so “close enough” might be just fine.

What I am calling for, however, is a more holistic gradient scale, a non-identified view of what clearing is about. And a recognition of the true basics of clearing. The basics aren’t fixed ideas, they are dynamic principles. ☒

¹ Technical Essay # 69 — 13 Feb 92

Good Old Common Sense

by Pierre Ethier, Canada

SOMETHING HAS BEEN missing from the current Church's RTC approved brand of tech for quite some time now; it is also often missing in the society at large when things turn strange.

I call it GOCS, short for "Good Old Common Sense".

If you follow closely the line of development of LRH and most of his discoveries and their logical developments it often becomes rather obviously, "Good Old Common Sense".

Maintaining ARC with a pc, completing auditing cycles of action, not forcing a pc, doing things on a gradient, running what a pc is interested in, these should be evident, even for the relatively untrained. Yet these points are being violated with a vengeance every day, even at Flag.

PCs are being put onto a series of endless FPRD¹ forms in the middle of Solo NOTS even when it means interrupting a level that was producing TA and case gain.

Confessionals or FPRD are being "ordered and enforced by HCO" under threat of expulsion (the Church's equivalent to medieval threats of eternal damnation) until the pc submerges his protest and submits (or blows).

Executive C/Sing [as opposed to c/sing by a well trained c/s, independent of the wishes and commands of executives. *Ed.*] is now being justified under any of the half dozen revisions of C/S 73 "The No-Interference Area", that were made to it since LRH officially departed in January of

1986. The arcane² and heavily politicized rules in the latest revisions make it appear far more plausible that they were composed by RTC goons clueless about auditing basics, than through an unexplained message by LRH from beyond the grave.

Fundamental principle

What happened to one of the most fundamental principles underlying all auditing: "if the pc changes, do nothing (i.e. continue, make him go through), if the pc doesn't change do something (i.e. reprogram the case, drop the action, do a different action or level, but do not go on)"³

Doing a series of sideline actions, whether FPRD, Confessionals or plain repair lists in the middle of an OT level, is not necessarily a bad thing. If the pc simply can't run the level he is on and through his actions or comments shows a need to alleviate himself of past O/Ws and/or evil intentions, then it might be a life-saver. It will be obvious to all concerned and, most important of all, it will have the pc's interest too.

The use of coercion (a tool that has value in only the most dire and exceptional circumstances) has become for all purposes and intents a panacea⁴ for RTC to address an ever-increasing number of "disagreements".

Assuring obedience

Following in the footsteps of totalitarian regimes, where fear and terror are the tools of the trade to assure obedience, RTC is producing

1 FPRD = False Purpose Rundown — a rundown originated in about 1983 (the time of the Scientology Reformation). *Editor's Note*.

2 understood only by a few, secret. *World Book Dictionary*

3 *Editor's note*: Fifty years ago we had "Always continue a process as long as it produces change and no longer" (*Creation of Human Ability*, Auditor's Code no. 13). Surely common sense would allow us to use the same principle on procedures and rundowns.

4 a remedy for all diseases or ills; cure-all. *World Book Dictionary*.

virtual robots without personality in such quantity that Isaac Asimov himself would be impressed.

My point: If RTC wrote a Bulletin tomorrow stating that the first step of Grade Zero consisted of the auditor busting the pc in the mouth, as a new form of “communication”, a surprising number of Flag auditors would. This is not exactly common sense.

Likewise, interrupting a winning streak with threats of perpetual damnation, because of a paranoid impulse coming from a pantywaist clique is for all purposes and intents a suppressive act being committed against people in general.

The paranoid delusion comes from the fact that so many people have become disaffected with the Church’s leadership. As so aptly described in the bulletin the Anti-Social Personality, instead of looking into its own court to correct anything he may be doing wrong, the antisocial inevitably will blame another for his own mistakes and continues to live under the delusion that others are continually plotting his own demise.

The Ls

There is a Flag-only Bulletin called Auditing and C/Sing Flag Rundowns. It is normally only read by Class XII auditors and C/Ses, as they deliver the bulk of the Flag-only Rundowns.

In it, LRH emphasizes that one thoroughly needs to parallel the pc’s mind, and choose the exact rundown step and sequence the pc requires. This requires a thorough understanding of the Tech and of all the available tools. Few people train even all the way to Class VIII, and demonstrate an understanding of such magnitude that they would literally be able to correctly write the full tech from scratch, like writing a complex program such as L-10 specifically tailored to one pc. Therefore this has been kept as a Flag-only issue.

This is how the Ls rundowns are programmed, individually and in their own sequence.

A few individuals in the FZ have succeeded in causing me genuine astonishment in their absolute lack of good old common sense proving that, alas, it is not a monopoly held by the Church. Having gotten hold of the lists used on

the Ls rundowns through a pc folder (or worse, some severely alter-ised, and possibly false versions leaked maliciously to the free field), but possessing absolutely none of the theory, never having read the case histories (which form the backbone of Class XII training), never having heard the LRH lectures given on them, not having a clue as to how each one or all three as a whole should be programmed, they felt utterly unembarrassed at the idea of running those rundowns on those either courageous or stupid enough to submit to the experiment. Did I forget to mention the auditor C/Ss who never trained above Class IV in the Church and had never enrolled on any internship in their life, did not even know the actual EPs of the rundown they subsequently made their pc attest to?

Two EPs

Like most ‘confidential Levels’, the L Rundowns have a ‘Marketing EP’ and a Confidential EP.

For example the EP of Clear is either ‘...cause over matter, ... on the 1st Dynamic’ or the Clear Cognition. OT III has long been described as ‘Freedom from Overwhelm’, NOTS as ‘Cause over Life’ and OT VIII as ‘Truth Revealed’, while the confidential C/S materials give more explicit details relevant to that level.

In the case of the L Rundowns, the EPs that are shown to the pc at attest time are kept so secret, that they are not even part of Class XII Auditor training. I became aware of that fact when I was asked to translate them for a pc that I had just finished an L, in a language nobody had done before.

In the vast majority of cases, the optimum sequence to run the L Rundowns is L-11, followed by L-12 and L-10. L-10 is by far the one requiring the highest level of case confront and is seldom recommended for those below OT III. The unaware would try to run them in the numerical sequence with L-10 first instead of last.

L-11 is called the ‘New Life Rundown’. It consists of two parts L-11 proper and L-11 Expanded. The purpose of L11 expanded is to stabilize and expand the wins obtained on L-11.

C/S 37R

L-11 is a short rundown. One of the key processes, C/S 37R, is in the regular Tech Volumes.

Although it appears deceptively simple and easy, it most definitely is not.

C/S 37R undercuts the whole bank. To do C/S 37R the auditor, in addition to superlative TRs and a presence that makes each and every session as smooth as silk, must never err and always takes the exact opposite read that one has been previously trained to take. It starts by taking instant rises. But as the process moves on, instant rises start to disappear and are replaced by mere slows or 'changes' on a needle that is floating more and more, until the changes are just short of being indiscernible to the human eye. The auditor must not take a random slowing of the needle, but *always* the single one that stops the needle most. There are no chances for second tries or guesses. Taking the second best read will inevitably start to pack up the needle and will put the true EP of C/S 37R that much further beyond reach. Compounded errors will definitely put the full EP of C/S 37R permanently beyond reach and the auditor will now have to settle for a Partial EP of the 'Pc feeling wonderful'. Each L&N must be done with a complete level of perfection. Anything less and you are actually getting only a partial EP of C/S 37R.

Difficult action

Good enough for the field? Maybe, if your standards are low and you are the kind of person who wouldn't mind losing the World Cup because 'finishing 10th is good enough'. But it definitely was not good enough for LRH or any Class XII.

This is arguably the single most difficult action to master. The only way to do it is by repeated Videoring and help from a competent individual. It requires a lot of drilling and expertise.

L-12 was developed by LRH in 1971, as an undercut to L-10. The approach of L-12 is nothing short of startling. It is designed to address areas of case that are many levels above and beyond the ability of the pc to normally address. Done correctly L-12 assessments literally leave pcs with their mouth agape, and cause boatloads of charge to dissipate without the person

often understanding what occurred, except that 'something huge blew'. The nature of the things blown, which deal mostly with beingness is in most cases, well beyond the awareness of the person, even for those who are complete on NOTS or Solo NOTS. L-12 is also done against the OCA so that any low traits are handled at their core. L-12 borrows heavily from OT X-XII and addresses materials that are not likely to ever be found on a case otherwise, in 10,000 hours of auditing. The final step of L-12 seeks to give stability to the individual. From doing L-12 correctly, LRH states that becoming PTS ever again is close to impossible.

L-10

L-10 has often been nicknamed "King of the Mountain" by public receiving it, and for good reason.

Having a minimum of 28 steps (and dozens of optional ones), it is, by a long shot, the most thorough (and complex) Rundown ever developed by LRH.

L-10 addresses the individual and the actual reason for not being OT or having stopped being OT. It addresses every area of the case and truly means to leave no stone unturned in addressing a case.

It is an extremely beefy rundown that is meant to turn the recipient into a powerhouse, or a hurricane of constructive activity.

Because the techniques employed bypass the normal auditing communication cycle, it is important for the auditor to be well trained in that rundown, lest he restimulates something and fail to blow it, because nothing short of expert L-10 repair will be able to fix it.

The true secret in obtaining results on L-10 lies not so much in the special techniques called Method 6¹, but in the unsurpassed mastery of auditing basics, the entire absence of auditing comm cycle additives (one of the main weakness of auditors), absolutely superlative TRs and presence, being sharper than an eagle at spotting both meter reads and pc indicators, the

1 method 6 — the L-10 method of assessing a prepared list. You look at the pc and ask him directly every question on the list, (7106C12), *Tech Dictionary*.

ability to master smoothly and perfectly the complex and sometimes arcane procedures, and the ability to determine on the fly and always correctly any of 6 possible courses of action to blow items one encounters.

It has been my experience that the untrained are in so much above their head when they try to audit L-10 that they generally fail to restimulate or even contact the L-10 case at all. The true crime is that they are completely wasting that beautiful and powerful Rundown, just like a pitiful individual who would use an original Leonardo Da Vinci canvas as a throwaway tablecloth.

Satisfied with less than best

Of course their pcs will get wins on it, but so does two-way communication or even sometimes just saying 'Hello'. In the same way, any auditing will give wins, even if truly incompetently done, provided there is at least a semblance of two way communication going in the session.

After all, it is all a matter of personal standards.

Are you satisfied with dining at a greasy eating house eating a potage of questionable origin, or would you rather, given the opportunity and availability, eat at a 5 star restaurant, one of the masterpieces of world gastronomy.

Just like any true masters of their craft, properly trained Class XIIs are not supernatural beings, but are simply professionals who worked long and hard enough to acquire their knowledge and skills. Their attention to detail and care is what makes their product spectacular and faultless.

Epilogue

I am certain a number of people who read this article may have developed a fancy for receiving the Ls. This occurs whenever I (or any other Class XII) speaks about them.

Unfortunately, few will find the resources to get them in or out of the Church. What does that leave us with? It is not as hopeless as it may sound.

The little known truth is that the Ls are OT boosters which derive their powers from OT VIII-XV.

By doing the bridge properly (as LRH originally designed it), it should be possible for any individual to achieve the same results as he moves on up the upper OT grades.

The Ls are difficult to audit because they are addressing areas of case that are many levels above an individual's reality. By addressing those same area of case when the person is actually ready for them, one will find that the skills required to successfully reach those abilities, are no higher than those of a properly trained Solo Auditor.

I have been spending the last several years, with the help of people who must remain anonymous, reconstructing OT VIII-IX and X as originally prepared by LRH.

I am pleased to say, that I believe I have been successful in that task. Not only do the materials scrupulously align with all Axioms and auditing fundamentals and rules and all the data we know about OT, but the EPs seem there to be reached by anyone who is truly ready.

With proper guidance, the entire bridge is now accessible (and affordable) to any intelligent individual who wishes to avail himself/herself of it.

✕

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Reminiscences of Ron-11

Recollections

By David Mayo ¹

AS YOU PROBABLY ARE aware, I used to hold the post of Senior C/S Flag. That was until the end of 1978. Let me start this narrative article from that point.

In September of 1978. I was sitting in my office one day C/Sing some folders and a messenger came into the office with a telex which was one of these very secret 'your eyes only' telexes. So I grabbed some clothes, raced off to the airport at Tampa and caught a plane to Los Angeles. I arrived in Los Angeles at night. As I'm sure you all know, the Sea Org places a great significance on what they call security. There was to be one security-cleared person meeting me at the airport and nobody else was supposed to know he was coming to meet me. It was very confidential and I had to go with him. I was still quite mystified as to why I was being called to California. We took off down the highway and headed off toward Palm Springs.

A security breach!

After we got started down the freeway he said, "Look, no offense or anything, but you have to wear these dark glasses". I said, "Why? It's night time". He has a pair of sunglasses they'd sprayed aluminum paint on the inside of so that you couldn't see through them and he wanted me to put these on so I wouldn't see where we were going as it was so secret that even I shouldn't know.

It was about one o'clock in the morning by this time and I'd been flying for many hours and

could do with some sleep. I put the glasses on and dozed off. We eventually came to the exit we were going to take near Palm Springs and the driver almost overshot it. He hit the brakes suddenly and I was jostled and the glasses flew off just as the sign came up on the freeway that said "Indo Exit". I picked up the glasses and put them back on. The guy who was driving said, "Oh God! I hope you didn't see that sign". I said, "Well you'd get into trouble if I did, wouldn't you?" "Yeah". He said. I responded, "Then I didn't see anything about Indo". And he said, "Oh great".

Hubbard ill

Finally we arrived at the headquarters of CMO Int, La Quinta at about four o'clock in the morning. I was taken into the house where LRH was living and was told that LRH had become quite ill and they were concerned about whether he was going to live or not and that was why I had been brought there. I had some of his folders given to me, I studied them and got ready to give him a session. It had been some time since I had seen LRH. When I went into his bedroom I must admit I got quite a shock, because the last time I'd seen him he'd been full of energy and active and it was a surprise to see him lying on his back in the bed and in the physical condition he was in.

I had some folders and the main thing that I could see from the folders was that he'd been having quite a lot of auditing on NED² and that there were various strange indications. His TA

1 Edited Extracts Originally published in *The Journal of the Advanced Ability Centre* April 1985
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2 NED – see footnote next page

had been getting higher and higher and the needle had been getting tighter. Various somatics had been turning on and the more somatics that turned on, the more they'd try and run these somatics out with NED¹ and then the more somatics would turn on, and so on.

Hubbard's condition and handling it

He wasn't able to speak. He was lying there almost in a coma although he had his eyes open. When I went into the room and said hello to him his eyes flickered and he gave a little smile. I put the cans in his hands. From the folder I'd ascertained certain things that were probably the cause of the bypassed charge and I'd written up a little C/S. The first thing I did was ask these questions to locate the bypassed charge. His TA was up around five or five and a quarter and the needle was almost stuck. I had to have the sensitivity cranked up to get any reads and when I checked through my list of possible sources of bypassed charge and got something that read, I indicated it and the TA came down about a quarter of a division, and we got a very, very small F/N, at which point I ended the first assist.

Then about an hour or two later I did another short assist session, and this time at the end of that session he was talking. Two hours later I did the third session. During that session he got up out of bed and sat in the chair and it lasted for about a quarter of an hour and we got normal F/N at the session end. He was starting to smile and even cracked a little joke. From then on in September '78 I audited him daily. Usually about two sessions a day, sometimes three sessions a day, for quite some time thereafter.

Because my post was Senior C/S Flag and I had been absent for some time from Flag, people were starting to ask questions as to where I was. The CMO decided to invent a 'shore story'. A 'shore story' is Sea Org slang for a story that is false. It's intended to give people something to think about so that they won't consider the real reason.

Where am I?

Anyway, it wasn't a very big secret for very long and at that point I still didn't know where I was located. They'd done all sorts of funny things there at CMO Int. They had taken all the local newspapers away and disconnected the TV in case I'd accidentally see what channels were on, but they left all the telephone books beside the telephones. Then one day I said that a friend of mine's birthday was coming up and I wanted to be able to go to town and buy a birthday present and mail it off. So somebody said, 'Oh sure'. And I got in the car with them and we went into town and bought a birthday present and then at some time later it was decided that it would be okay for me to know where I was.

NED for OTs (NOTs)

Regarding the auditing I was doing on LRH in September '78, it was out of that auditing that the whole subject of NOTs, or Ned for OTs, was developed. Within a month LRH had fully recovered his health and was active again. That was an extremely pleasing thing, and I felt it was a great honor at the time to have been his auditor and C/S throughout that period. I did the auditing and I also C/Sed the folder between sessions because there wasn't anybody else to do it.

Most of the techniques I was using at the time, had to be developed between each session. Initially I set out to help him recover his health and that was accomplished. Then from that point on we started to discover that we were making some very astounding gains with this auditing. And then he asked me to make it possible for other people to get trained on these techniques so it could be released, and Scientologists generally would be able to get this same rundown. So in late November and December of 1978 he asked me to write up all of the techniques and processes and all the technical data involved so it could be exported.

Most of my days at that time were spent either auditing him or getting the next C/S ready for

1 NED = New Era Dianetics, the latest way of engram running, which (as in earlier ways) involved the person running through traumatic incidents many times, and as a result of the experience described here, was forbidden to be run on 'OTs', being replaced (for OTs) by NOTs. *IVy Ed.*

the next session, or typing up the materials that had been run thus far. Then I'd go into his office and we'd sit down and he would read over the write-ups, which later became HCOBs. He would read over them and we would discuss them and sometimes he would make additions to them or change the writing style so that it would more closely emulate his. By late December the majority of it was completed. We had a checksheet together and a mission was sent off to Flag to train the first NOTs auditors at Flag. I was still auditing LRH at the time so other people were sent on that mission and then, toward the end of it, I flew out there and helped do the final training on them, and the training of the C/Ses who were going to C/S it.

That was the release of NED for OTs in the end of 1978 and early 1979. Flag, and later the AOs, got a tremendous boom throughout 1979 on NOTs. That went on for some years.

After the release of NOTs at Flag in early '79 I continued auditing LRH. There were further developments and refinements as we went along. There is a tremendous amount of the original research data and techniques that have actually never been released. Now and then we occasionally hear of a 'new discovery' but from what I've heard of them I don't think they're that new.

Solo NOTs

I audited LRH up through June 1979, at which point he completed his audited NOTs and went on to what was later called Solo NOTs. One of the things that was necessary to develop in order for him to be able to do Solo was a meter that would pick up the very fine reads that one gets at that level on a pair of solo cans. You see, when I started auditing him on NOTs, there was no such thing as a Mark VI meter. There was only a Mark V. And that was adequate if a person was holding two cans, one in each hand. But when we attempted to see if he could solo audit on a Mark V, reads wouldn't show up and he would have to hold the cans in two hands and then you'd see a read. We often would test it and it seemed at the time that the whole of NOTs would have to be audited on somebody by an auditor. It seemed like it wouldn't be possible to solo audit it because of this inability of the Mark V meter to pick up reads with just a solo can.

So he sent some instructions off and some people at Pubs Org at Los Angeles started working on developing a more sensitive meter. Then it became possible for him to go on to Solo and he began what later became Solo NOTs. I C/Sed his folder on Solo NOTs and occasionally when he ran into something I'd be called and would go in there and do a review session.

Auditing LRH

Auditing LRH was quite an experience in itself. I don't know whether I could adequately describe it. It was extremely enlightening. I'm sure those of you who are auditors know how interesting it is to audit any pc on anything, and see the pc go along running something and suddenly have a cognition. With LRH it was a similar sort of thing only about a hundred times more so. And so each day I'd wonder what new cognition or discovery would unfold in the session.

I used to have a tremendous number of cognitions sitting there auditing LRH. He'd be running something and he'd say, "No, it's not really like that. It must be like this". And then he'd go. "Oh yes!" And then he'd run a time when something to do with that occurred. And then something else. And then he'd suddenly cognite and then I'd sit there listening to this, and I'd think, "Oh my God! Yeah, that's right." I think I got at least as many cognitions from auditing him as I did from sessions on myself.

I C/Sed him on his Solo NOTs and he eventually completed the level and later asked me to write up all the materials related to Solo NOTs and export it. I did this towards the end of 1980. Solo NOTs was then released to the world. I got an enormous amount of experience during that time, not just on the subject of NOTs and Solo NOTs, but also on how one goes about researching new technology and developing it. After LRH completed Solo NOTs he continued on with solo auditing, researching the levels above that and eventually completed up through OT 11.

Plans for the future

It should be mentioned, at this point, that LRH kept me informed regarding his research basically because he wanted me to be able to continue on with that technical hat and assume it fully when he left the body. I received in April

1982 a very significant dispatch from LRH. It was approximately twenty pages long. In it, he described what he anticipated in the future and specifically over the next twenty to twenty five years. He stated that he wanted me to carry on and release the new OT levels at the appropriate time. He actually turned the hat over.

He also told me at the time that he expected to live for a minimum of a few months, perhaps a couple of years at the most, and there were paragraphs in which he told me not to get upset about the idea of his dropping his body and pointed out (and I'm mentioning this because I think it's relevant and I think most people should know it) that it wasn't something to be sad about.

David's hat

He said that he'd accomplished what he'd set out to accomplish in this lifetime, which was basically to map out the bridge. He wanted to go on and be able to start a new game. And he also estimated that he would be gone for some time. He didn't say doing what. He asked me basically to look after three things concerning the tech. One was overseeing the quality of delivery of tech by other people and to ensure that high quality delivery continued.

A second thing was that I was to look over the actual technical materials from time to time, because they would require updating as society changed. And thirdly, at suitable times in the future, I was requested to release the as-yet-unreleased OT levels. He made an important point. This was that by the time I and others had gotten up through these levels, we would find that it was possible to continue on with the research ourselves, and that he felt that the future was now secure. He didn't have to be around forever to continue on mapping the route out. He had done enough. And he therefore felt that he'd fulfilled his goals and what he referred to as his obligations to mankind, and could go and do something else. He did say that he would check back in twenty to twenty-five years to ensure it was all going well.

There is another aspect of that dispatch which I don't think has been mentioned before. Although it didn't seem very significant at the time, a few months after that I got another dispatch from him. It was more of an adminis-

trative dispatch rather than technical. He asked me to start thinking about how I might best organize myself and my staff in order to be able to fulfill the duties he had stated in the earlier dispatch. He said I would have to organize things differently from the way they were. There was a little explanation to the effect that people who were involved in tech and people who were involved in administration often don't see things the same way and he pointed out that the technical people often are more concerned with the purity of the tech and its application, whereas some of the administrative people have their attention on stats more than the tech and this can cause a variance

I believe it was quite understated. It said that it could cause a variance or a difference in viewpoints on how things should be done. And, as I say, some of the full significance of it didn't dawn on me at the time. But he said that in addition to thinking about how to organize my unit so as to be able to fulfil the purposes and duties that he'd laid out in the earlier dispatch, I should also consider a possibly different corporate and organizational basis in which to operate. I won't go so far as to say that he predicted or necessarily suggested what was to occur later. But looking back on it now, it may well be that way, that he may have anticipated what was going to happen in the next few years and the rest of '82 and '83 up to the present. ☒

Conferences etc.

We know of three conferences/conventions this year:

April 23 London: leshii9023@aol.com
Ewa Manius, 76 The Fairway.North
Wembley, Mddx, HA0 3TJ, GB

August 27 and 28, Copenhagen, contact:
mllutken@mail.dk , Lonnie Lütkin,
Nørregårdsvej 71. 2610 Rødovre,
Denmark

October, Moscow,
RONS Org Convention, contact:
erica-max@dplanet.ch,
Erica und Max Hauri, Mohnstrasse 96,
3084 Wabern, CH Switzerland ☒

Reminiscences of Ron—12

Handling a Spun-in Case

by Phil Spickler, USA

** ivy-subscribers relaying¹ **

G'DAY, AS WE SAY Down Under —

It gave me great pleasure to hear Fritz (Fred) and Sharon (Bubbles) talking about Dr. Ruth. My admiration button got pressed at the excellent mockup imagery that the two aforementioned friends bestowed on this lovely list. Just as a touch perhaps of humor, Dr. Ruth seemed to me to be a reincarnation of Sigmund Freud that had decided to work out all of its karma in one lifetime.

I must at this time, before my pen runs dry and the nurse tells me it's bedtime and turns out the light after hooking me up to the three life-support systems ... well, let me go from the sublime to the ridiculous and tell a short story about how L. Ron Hubbard handled a person that exhibited signs of a psychotic breakdown, as a comparison to the way the so-called latter-day Scientologists handled Lisa McPherson at that strange place in Clearwater, Florida called the Flag Land Base. (As an aside, some of us think of a land-based navy as an oxymoron.) Anyhow, in my lovely and wonderful copy of IVy 68 there is a tale of woe and commentary about the life and times of Lisa McPherson, as told by Pierre Ethier of Canada. So here's how the Old Man, L. Ron Hubbard, handled a somewhat similar case in the winter of 1957-58.

Co-audit failure

At that time, many of the staff were doing a pretty-much unsupervised co-audit, and one team had been experimenting with the use of a Havingness process called Trio, using the three parts of Havingness — Have, Let Remain, and Dispense With — to bring about not just a repair but a full remedy of Havingness.

Both members of this team were also staff auditors, and each afternoon, all of the staff auditors appeared in Ron's office to have an auditors' conference. I and others present at these conferences noticed over a period of time that one of the auditors in the co-audit I'm talking about started looking very dark in the face, and sounding stranger and stranger when he would talk about what he had done in that day of auditing.

I kept wondering what in the heck was really going on, because the fellow I'm talking about got so dark in the face that he began to look as though he were suffering oxygen deprivation.

Every so often I would notice LRH casting an eye in the direction of this chap, but nothing much happened until this fellow's wife happened to tell me and also Mr. Hubbard that her husband was doing strange and somewhat cruel things to their pussycat, and that a few nights earlier, she had awakened and found that he was not in bed and finally tracked him down into the basement of the building they were living in and found that he was in the nude, kneeling down in front of the furnace, praying to the furnace. And after that he became quite incoherent and they had to send

1 This was originally written to the Internet list ivy-subscribers (on Tue, 7 Sep 2004 00:56:18 EDT), which is reserved for people who subscribe to IVy to use both receiving, and contributing to debate, data and chit-chat. *Ed*

the cat to another family for awhile for its safety, as well as their children.

Ron's handling

Finally Ron called on one of the senior auditors and a chap who was really a great name in the subject of Scientology, John Sanborn and instructed John as follows: he was to go see this chap, who was obviously having big trouble, and to give him or get him to take a mild sedative, and to keep gradiently sedating him until he became more coherent; but to continue with the sedatives until he could get some sleep and eat and also to give him some very easygoing touch assists if possible, and to see that he remained sedated sufficiently to not damage himself or others. This definitely brought about an improvement in this staff member's condition, especially because he was able to sleep and eat.

In the meantime, Ron found out what he and his co-auditor had been doing. Normally, when using the process Trio, you usually use a large number of commands or questions that use Have, and you also use a fair portion of commands or questions having to do with Let Remain, and a fairly tiny percentage of the part having to do with Dispense With. Well, it seems that the chaps got the idea that they would reverse that, and that by working very hard on Dispense With, if they could truly reach the point where they were willing to dispense with everything and anything, that they would be super-clear and/or OT.

Well, in theory it looked good to them; but by persisting in such a course, it caused the fellow I was talking about to go down and out the bottom more than once, even while our co-auditing pair were assuring each other that they were doing well; and he finally ended up in what could be called a full-blown psychotic break.

Back to Mr. Hubbard. Armed with this knowledge, he had John Sanborn do whatever he could to repair the damage. And further-

more, to assist this chap he made arrangements for Sanborn to accompany him back to his family home somewhere in Connecticut, where his parents and a kindly neighborhood doctor would see to it that he got plenty of rest, fresh air, mild exercise, good food, loving companionship, and a chance to destimulate.

Result

The end of the tale is, it worked like a charm, and several months later this fellow was able to return to staff, return to his marriage and his children, and even return to being a good friend to the family pussycat.

So that's how L. Ron Hubbard, a compassionate Ron, sought to help someone in trouble. Some decades later, we see what appears to be cruel and insensitive treatment and handling of Lisa McPherson, with the emphasis not on helping her, but being sure that no public awareness or "flap" should become known, because as everyone knows, in the Church and in the Sea Org, anything you do to damage the public image of Scientology is the highest of crimes, and your actions would be much more forgiven if someone were to die without any public knowledge of why — truly a sad state of affairs, and the unfortunate legacy of the changes Ron went through over the years from 1957 and the policies that came to be written that could make the madmen of the RTC/Sea Org believe they were doing the right thing in handling Ms McPherson.

Anyway, the above is my first commentary on the first major article in IVy 68, and I hope in future commentary, such as when I talk about the Jack Horner article entitled "Clearing Procedure 1972, Part 2," that there will be a much happier conclusion. Good evening — Phil

**

Originations, comments, to the list, send to ivy-subscribers@lightlink.com

Home Page: <http://home8.inet.tele.dk/ivy/> — with extensive links to FZ!

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1 John Sanborn was a well known Scientologists in the 50's, and I believe material came out after the Scientology Reformation about his help to Ron with regard to Ron's eldest daughter, Katie. I remember when working at Saint Hill (Pubs Org) great excitement when we heard that John was coming on staff. He edited the book *Phoenix Lectures* at that time, and a little later, when Pubs had moved to Copenhagen (1969), he produced the book *Scientology 08*, which, in cooperation with him, I did much of the typesetting for. *Ed.*

RegularColumns

A World of /vy

by A Pelican, Antarctica

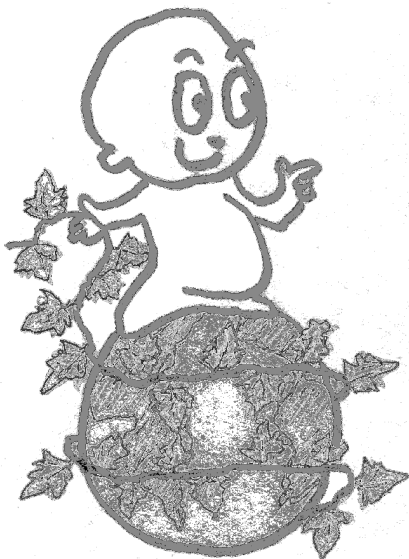
The Symbol is Not the Thing .

ACCORDING TO DOCTOR Hubbard a symbol is something that has mass, meaning and mobility. As an example he mentions the flag of a country, which of course is a bit more mobile than the country itself and obviously has a slight amount of mass. But the important part is the symbol value of the silly thing, and the more low toned you get the more important your favourite symbols get. You kind of lose sight of the real things and get your attention stuck on significances that represent reality. Well, reality itself might be a symbol for something else but let us be a bit practical just this time.

A certain church is littering their calendar with symbols like "Auditor's Day", "LRH's Birthday" and "Book One Day" which of course are significances and substitutes to divert attention away from a troubling reality. An Auditor's Certificate will as the ultimate symbol keep those involved, including the PC, in a state of ignorance at least until the money runs out. The certificate is not the auditing.

A push towards symbols

Freezone Maxim #1: "The way the church is doing things these days is most probably the wrong way". And a hard push towards symbols and significances, instead of just getting off people's charge, has been going on in that church for decades. Glossy magazines with claims of the super standard, precise, tailor-made auditing your money can buy, make fascinating reading for us simple thetans. If you have a normal thirst for complexities you can



dive into those catalogues, pricing systems, IAS statuses, OT clubs, OT committees and OT states until you drown. But the reality is that I haven't met an OT yet.

The IVy Magazine is a somewhat different story, you don't get three identical copies for free in your mailbox every month. And it is not even a symbol for the Freezone, I can't see that it is a symbol for anything. What a relief, it is just what it claims to be. You might even get some charge off just by reading it.

Doctor Hubbard has himself been made into a bronze symbol that you can find even in insolvent churches, and you can gather around it with other humanoid and applaud his achievements for a length of time if you wish. And then you can write up your wins. But if you take a look you might find that you are even more humanoid now. The symbol is not the thing. ☒

RegularColumn

IVy on the Wall

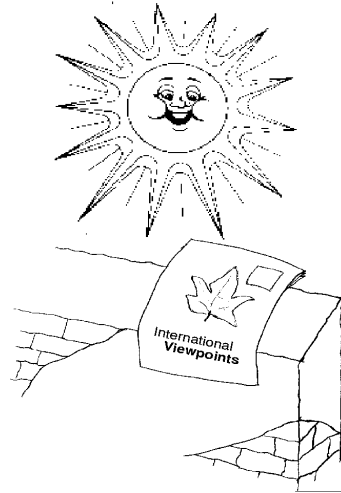
by Ken Urquhart, USA

**The Kingdom of Hubbard:
MovingRightAlong**

WHILE I CONTINUE to revere what I see as the best in the work of L. Ron Hubbard, my own personal quest for truth compels me to acknowledge that although LRH threw open a door that had remained closed for eons, he did not forthrightly go through the door, but indeed stood back.

I have written about this before, describing it in terms of LRH's unwillingness to address fully the question of the Eighth Dynamic. He opened a door towards the fulfilment of ARC and KRC on all dynamics, but stepped back from that door in order to focus on his own First Dynamic.

His focus on the First Dynamic was aberrant: what he chose to focus on was a false or inverted First Dynamic, something he had to protect, to build up with force, something that used proud, arrogant, brute violence to overcome his perceived and beloved 'opposition', something that began again to covet the power of authority, the acclaim of slaves, and the glitter of gold. It is very possible that this false First Dynamic is also, or points to, an inverted Eighth. I consider that this false First Dynamic of his came with him into this lifetime, has been with him for many lifetimes, and will remain with him until he submits himself to his own ethics and integrity. When he does come to submit himself thus, we must be gentle with him; his personal shame may be overwhelming. We must surely be supremely grateful that he was able to be exterior to that falseness as long as he was.



In order to illustrate further this contrast between what he almost achieved and what he spurned in favour of his own untruth, I would like to show how his basic achievements firstly follow in very holy footsteps and, secondly, have taken the universal and eternal quest for Truth a huge step forward. I will state again and again that in this universal and eternal quest for Truth, he has proved himself to be a giant amongst giants.

I propose to take some words that have come to us from some of those old giants of the universal and eternal quest, and to show their connection with aspects of the technology that LRH developed — or more exactly, with the Axioms of Scientology as they form the basis of the technology he developed (and may have developed with substantial help from others, from time to time). I apologize in advance for any offense caused to a lover of one sacred tradition or other which I will not mention here. I know well that in every sacred tradition there are great wisdoms which could illustrate what I am after as well as the passages I have chosen. I am limited by considerations of time and space — and by lack of scholarship.

A selection from the Beatitudes

A 'beatitude' is a statement or ascription of supreme blessedness or of supreme enlightenment in a degree of bliss; in Scientology terms it

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would be the highest degree of ARC and KRC possible.

The Beatitudes is a series of such statements given by Jesus Christ in the Sermon on the Mount. Although no words of Christ have come to us first-hand, only by third-party transcription from memory (we have to suppose), these Beatitudes have such a ring of undeniable authenticity and spiritual authority that I feel we must accept them as having come directly from a giant, and from no third party. I approach these words not as a committed and involved Christian per se, but independently (to the extent I am able) of any and all dogma or established structure. There is in my opinion only one temple suitable for the celebration of such men as Christ, and that is the individual untrammelled heart acting out in the individual's life.

The first Beatitude states: **“Blessed are the poor in spirit: for theirs is the Kingdom of Heaven”**.

The statement gives me a bit of a problem with regard to the word ‘poor’. I would like to know more about the word it translates. However, it is not difficult to figure out that the ‘poor in spirit’ have to be those who have no spiritual pretensions of any kind, who are not pretending to be something greater or different than what they are, having self-respect grounded in truth and reality, not in fancy or ambition. In other words, they are deeply honest and thus open to communication and to enlightenment.

What can the ‘Kingdom of Heaven’ be? To me, the kingdom of heaven is whatever the truth is for you as you embrace, not some other's truth, but your very own. It doesn't matter to me if your truth is tiny in the scheme of things, or eternal and universal. If it's truth you arrive at or which reveals itself to you because you are ready for it, it's the kingdom of heaven. When you live it out in life, when you share it with others, you are living and sharing your kingdom of heaven; when we all do this, we all live in that kingdom together.

In auditing, we could call it a cognition, a release, a new level of awareness or of being, a

win of any kind, small or huge. All these things come about because the practitioner successfully ran some process, derived from the Axioms of Scientology, to help the client either to remove from his or her consciousness some unwanted and unhelpful mechanisms, or to regain control of some innate but hitherto unproductive or inhibited ability. In other words, the practitioner helps the client move closer to his or her very own truth, or to restore his or her own purity of being, closer to beingness not only without pretension but also based on truth and reality (not fancy or ambition). The practitioner forwards Christ's wish.

The purpose of Hubbard's system of Ethics is that the person subjected to Ethics gets honest with himself in order to begin or to resume participation in winning as an individual or as a member of the group, or both. In doing the formulas, and the amends projects, one gets rid of the pretensions that got one into Ethics trouble. With Ethics out, one can enter no kingdom of heaven.

Pure Scientology, based entirely and only on the Axioms of Scientology, is the only approach I know of that focuses absolutely on Truth. The auditor-being is the only practitioner I know of who can and does enter into an agreement with the client-being that together they dedicate themselves to the client-being's Truth and to nothing else. This being the case, Hubbard created a Bridge from Christ's vision and intention across to the whole world — and, eventually, to the universe and to all universes.

The fourth Beatitude states: **“Blessed are they which do hunger and thirst after righteousness: for they shall be filled.”**

The OED [Oxford English Dictionary] defines ‘righteousness’ as: “conformity of life or conduct to the requirements of the divine or moral law”. In our context, we take it to be conformity of life and conduct to the requirements of highest individual personal truth and integrity. It doesn't matter to me if an individual's truth and integrity requires him to conform to what he takes to be divine law. It's perfectly legitimate sessioning to use it to become a better Christian, Muslim, Jew, Buddhist, or Whatever,

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as long as the client honours his or her own truth in and out of session. It's perfectly legitimate for me to audit a client who wants to conform better to religious or moral law; I assume that in helping him on his path to this end he will progress also in reaching towards his own personal truth.

Granted that the practitioner applies Ethics as he or she needs to, and assuming that the client's hunger and thirst is for conformity with his or her own highest integrity as an ethical being, what greater blessing can there be than a technology which effectively achieves that conformity, and a practitioner trained to deliver it? What other technology or approach comes anywhere near the blessings available through the correct use of the Axioms of Scientology? Hubbard has brought this Beatitude closer to realization in this world than any other single human being.

The fifth Beatitude is: **“Blessed are the merciful: for they shall obtain mercy”.**

Who is more merciful than the practitioner who makes it safe for the client to expose every one of his or her hidden misdeeds? And who receives such confessions without a shred of evaluation or invalidation? And asks for Earlier Similar until the chain is exhausted and clean? And finds more chains and cleans them until the client is again bright and shiny with a cleared conscience, restored to unrestrained self-respect and self-trust? Where is the alternative that can achieve a like result? LRH had faults and failings (as we all do) but in producing such a product he stands with the most merciful in any universe.

The sixth Beatitude: **“Blessed are the pure in heart: for they shall see God”.**

Those who have no pretensions, whose hearts are free from untruth and selfishness, from attachment to the material and ephemeral, see themselves for who they are in all their own natural beauty, and know that they are in themselves a reflection of or emanation from Godness and are capable of unity with the transcending Truth that underlies all of the diversity of life.

Life as we must live it today makes such purity all but impossible without skilled help, and even the contemplation of such purity equally difficult. The practitioner using the disciplines of the application of Scientology, and applying the Axioms of Scientology, creates a space that facilitates an experience in which the client can approach and see and appreciate his or her own natural beauty in his or her own natural truth. In making this experience possible, Hubbard is following in the footsteps of Christ, and the practitioner is serving both.

The seventh Beatitude: **“Blessed are the peacemakers: for they shall be called children of God”.**

The practitioner, whether applying auditing technology or ethics technology, or both, is helping the client be at peace with himself or herself, and to be at peace with the world around him or her. There is not one conflict in the world, in the past, present, or future, that a practitioner could not effectively help resolve if permitted by all concerned to help restore group ethics and individual truth.

There is not one technology more worthy of the respect and practice of any and every religious organization, structure, and establishment, in order that it may fulfil the most basic and urgent mandates of its founder or founders. The proper place for such a technology is in the hands of the parsons, priests, ministers, rabbis, imams, and all other religious officers throughout the world. Without it, their work, as regards the spiritual wellbeing of the ordinary people around them, is largely pretense. [I do not mean to disrespect in any way the courage and sacrifice of those who dedicate their lives to reducing, for ordinary people, the terrible burdens of social and political abuse. Nor do I mean to put down any technology that does produce a good result.]

The eighth and last Beatitude is: **“Blessed are those which are persecuted for righteousness' sake: for theirs is the Kingdom of Heaven.”**

I include this Beatitude only to remind all those of us who get discouraged by the bad name that

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Scientology has acquired for itself in the world due to activities that may have nothing to do with us personally, that that bad name is no reason not to apply the Axioms of Scientology in correctly-managed sessions, or to apply Scientology as it applies to one's situation and integrity, that there is nothing to be ashamed of in being honest, and that as order proceeds into life, confusion flies off. In conforming to one's highest truth and integrity, the important thing is not what others might think of what we are doing, but that we do it anyway.

Jesus Christ was a very great and very enlightened being. He perceived and he communicated. He did not have tools to give to us that would have helped us achieve what he wanted for us. He pointed out what we have to do; he couldn't tell us how to achieve it universally. Hubbard supplied tools for the job.

The Buddha

The Buddha, like Jesus, did not leave for us words that were written as he spoke them or that he wrote down. Others relayed what they recalled of what he said. In due course one set of relayers put in writing what they considered they had received. The Buddha is said to have said:

“Mistaking the false for the true,
And the true for the false,
You overlook the heart
And fill yourself with desire.

“See the false as false,
The true as true.
Look into your heart,
Follow your nature.”

(translated by Thomas Byrom: ‘Dhammapada’, Shambhala Pocket Classics)

Neither was the Buddha able to leave tools that we could all use in order to see the false as false, the true as true, to look into our hearts and to follow our nature. If he had, we would have been using them. Neither Buddha nor Christ were familiar with what Hubbard calls the reactive mind, that part of our beingness that makes it impossible for us on our own to look honestly and cleanly at the false and the true,

and to look into our hearts as deeply as we must. But as we sit in session with our practitioners, we sift the true from the false, we look into our hearts, we discover our nature, and we recover the power to be true to ourselves again.

In helping us this way, the practitioner is helping us follow the excellent advice of the Buddha. How would the world change if a small majority of us were able always to see the false as false, the true as true, to see and follow our own natures? What is to prevent this from happening?

In doing the job, the practitioner is helping the Buddha as well as Christ, and helping the sane core of LRH, and helping each of them very directly and effectively. In helping these beings, the practitioner allies him or herself with the most profound, truthful, sacred, strong, and loving intentions in Life. Blessed indeed is the practitioner, and very well may his or her own sessions run.

From the Upanishads

The Upanishads are a collection of verses and other writings first put to paper some 3500 years ago. How far back they go in oral tradition no one knows. The Upanishads sing of a reality beyond the obvious and material that anyone can be conscious of and live in by following an inner search.

A passage from one Upanishad, quoted in Eknath Easwaran's "God Makes the Rivers to Flow," (www.nilgiri.org), an anthology of sacred texts, caught my attention. It is a translation by Eknath Easwaran. The passage struck me for a number of reasons. The first is that it describes in fairly accurate and comprehensive terms what we know as theta and the thetan. The verses refer to 'the Self,' a translation of the Sanskrit term 'Atman,' which is the immanent aspect of the Godhead that is within all creatures:

“The Self is one. Ever still, the Self
Is swifter than thought, swifter than the senses.
Though motionless, he outruns all pursuit.
Without the Self, never could life exist.

“The Self seems to move, yet is ever still.

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He seems far away, yet is ever close.
He is within all, and he transcends all.

...

“The Self is everywhere. Bright is the Self,
Indivisible, untouched by sin, wise.
Immanent and transcendent, he it is
Who holds the cosmos together.”

[Immanent: that aspect of the Godhead that is within the individual creature, an inherent part of the individual.

Transcendent: that aspect of the Godhead that is beyond the individual, beyond the physical, beyond any material reality; the ultimate reality, the ultimate Truth, the source of existence.]

Poetic and beautiful thoughts are these, spoken and written so long ago by wise and perceptive people, yet it was not until the end of the twentieth century that a man was able to define the spirit precisely, accurately, and truthfully enough to evolve from his definitions a technology to free the spirit from its own traps. Until Hubbard isolated his Axioms, only the most able and most keyed-out could attain spiritual freedom; everybody else has been too enturbulated by one thing or another to attain the fullest freedoms reachable. Even for those able to attain remarkable spiritual freedom, one has to wonder how subject they are to key-ins and further enturbulation by unaddressed masses on the case.

Not auditing alone

Here I should point out my belief that auditing and training in themselves do not lead one to the highest spiritual freedoms. Most of the auditing processes we have produce what Hubbard called ‘negative gain’. They remove unwanted and restrictive impediments to awareness and ability. Although Hubbard produced a considerable body of ‘creative processes’ designed to directly increase spiritual abilities, he was not able to integrate them fully into his whole toolbox. Therefore the value of Scientology processing is that it helps the being remove the traps and impediments that prevent or limit the being’s exploration of 7th and 8th Dynamic truth. When the impediments are gone, the exploration of 7th and 8th Dynamic

truth is so much easier and fruitful. If exploration calls up hitherto undetected impediments, we revert to the suitable Hubbard approach to remove it.

Considering the wisdoms of the Upanishads and of the Vedic hymns of which they are a part (not that I am familiar with all of them, by any means), I see Hubbard’s work again as complementary to what has gone before, even so long ago. Although he may not have directly forwarded spiritual exploration to the extent that those ancient wise people did, he uncovered the mechanism that prevents most from attaining their fullest potential spiritual awareness—the reactive mind. And he made brave efforts to help people own and be at cause over that mechanism. If one accepts that the reactive mind exists and is the great impediment to awareness, then Hubbard’s discovery of it has changed life profoundly, universally, and beneficially.

Application to people

But Hubbard’s work is nothing without its application to people. In accepting the roles of auditor or facilitator, the practitioner is undertaking to forward the work of changing life profoundly, universally, and beneficially. In this way, the auditor or facilitator or practitioner takes his or her place in the world on a soundly equal footing with any minister of religion, any high priest, any religious officer, any governor or administrator, any educator, any academic or philosopher.

As the potential producer of enlightenment (given the client’s desire to cooperate), the practitioner, whatever label we give him or her, lives and works squarely within a tradition that transcends all other traditions, all other labels. There is not one power on Earth that can honestly deny the honest practitioner such a place in the world. There is hardly one other kind of professional that will willingly sit down in front of another human being with the intention (let alone the skills) to firstly hold a position of sanity and secondly to explore with the other being the fullest extent of that being’s own private hell, in order that the being may restore his or her own sovereignty in his or her own universe.

 RegularColumn— IVy ontheWall

More from the Ancients

Within the passage quoted, from Eknath Easwaran's anthology of sacred texts, "God Makes the Rivers to Flow," is more, simple, basic wisdom that has impressed me. In the following verse, the poet refers to 'the Lord.' The Lord seems to be another aspect of the Self, or another name for the Self. Bearing in mind what the poet already told us about the Self, we can follow him or her here:

"In dark night live those for whom the Lord
Is transcendent only. In night darker still,
Those for whom he is immanent only.
But they for whom he is transcendent
And immanent cross the sea of death
With the immanent and enter into
Immortality with the transcendent.
So have we heard from the wise."

The mystic tells us here that if we believe only that Godness exists far away from ourselves and has no relationship with our inner selves, we live in darkness. And that if we believe that whatever is within us is the only Godness there is, we live in even greater darkness. Hubbard, in his Axioms, implies that he perceives Theta as being transcendent as well as immanent, since he gives Theta characteristics that are universal — all Theta and every thetan has the characteristics Hubbard describes. However, that concept was to Hubbard either simply theoretical, or one he choose not to embrace, for he did not embrace the transcendental aspect of Theta at all.

He focused on the thetan only as an immanent entity. And he lived out his life seemingly as an individual fighting against huge odds; he could not see himself, apparently, as allied with any other being to any great degree, or as receiving support and strength from any transcendent source.

No surprise

I do not feel that we should be too too surprised at what must seem to be a terrible dichotomy, that the being who is capable of developing a technology that can help any being in any universe arrive at the truth, internal or external, and thus arrive at a full personal

relationship with the highest immanent and transcendent truth, made the personal choice to use his abilities to empower his own false First Dynamic. We must not imagine that the being, single or composite, who had the identity of L. Ron Hubbard for one lifetime, had spent only that one lifetime on his personal path. He must have spent many lifetimes on that path, and that path brought him to the point where, as LRH, he could tell us what he told us.

Neither can we be surprised that in coming to this point on his path, he had negativity within him. To demand that he had to be perfect is nonsense. To discount his accomplishment and contribution because he was and is imperfect is silly. Like every other being, he has had his track of experiences, existence after existence. Like every other being, he has had his disappointments, disasters, his moments of great pain and deep unconsciousness. He, like us all, has had his reactive mind.

It would have been impossible for him to have reached such enlightenment that he could formulate the Axioms, without the entirety of any and all unexamined untruth in his reactive mind manifesting itself in his being. Had his work not been authentic, that negativity would not have hit him. Before we criticize him for making what we have to think is a bad choice to focus on the immanent, and upon a false First Dynamic, we must acknowledge him for having the courage to make the decision to take that step of developing the Axioms in the teeth of the negativity that was yelling at him to do no such thing. In going ahead with his work, he did the right thing by all of us, by all of his predecessors in the most sacred tradition, by the universe, and by transcendent Truth. In due course, he will address and handle the negativity he pulled in by doing the right thing. Are we ready to support him as he addresses his negativity?

Let us grant him the beingness to be who and what he is and to be on the path that he is on.

We will never be the poorer for it.

Who amongst us dare cast stones at him?

Kenneth G. Urquhart 2004

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RegularColumn

IVy Tower

by Rolf K, USA

Trapped in the Shadows

SOME DETAILED REPORTS from the RPF¹ Program in Los Angeles were in recent months smuggled out from the Church Complex there. The reports were published on the Internet as The RPF Insider's Newsletter. Nine reports in all. Here is a summary, some long quotes and some thoughts on these reports.

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The RPF Program at its inception was probably a useful and beneficial program for rehabilitating people that had messed up. Simple, honest MEST work at day and study and co-auditing at night and you should be back on your feet in no time.

Anything can however be twisted if not done with a pure heart. The RPF Program has over the years developed into a "Gulag in Siberia"; or a Mao Tze Tung Camp for "Resocializing old school Chinese into the glory of communism" as practiced in Communist China in the 1960s and 70s.

The recent RPF Insider's Newsletters portrays a shadow world that proves, once again, that a thetan never quite gives up. This program is run in various parts of the world by CoS. It seems in the present incarnation to be used more as a trash can for executives and staff that didn't follow the party line or didn't make good on unreal targets or simply fell out of favor with senior management. It is legally speaking a volunteer program. Anyone assigned to the program signs a waiver to that effect before they turn in their personal IDs, their money and their right to read anything not condoned by the CoS, be it books, newspapers or even listening



to radio and music — not to speak of TV. According to The RPF Insider's Newsletters the RPF'ers receive room and board plus \$ 11.50 a week for their personal needs. Should they accumulate more than \$20 they have to turn in the "extra cash" for safe keeping. They work 10 hours a day under filthy conditions and are kept out of sight from normal staff and especially the public. The rest of their awake hours they work on their re-socializing program to get in shape to get back on post. The RPFers sleep up to 20 people in the same room; in bunks four layers high and under such cramped conditions that only 5 people at a time can actually undress and go to bed so this has to be done in shifts. In the Complex in LA 180 RPF'ers live and work under these conditions, behind windows covered with white plastic so they stay out of sight.

Hypnotic Trance?

How can such a program, as it's practiced today, possibly be accepted by the participants, even if unwillingly? The light at the end of the tunnel must shine bright and keep some hopes alive. But to survive degradation is not a "workable route" to freedom. To be jailed voluntarily is hardly a route to anything but oblivion. By Ron Hubbard's writings and lectures it is best

1 RPF = Rehabilitation Project Force (or Redemption Project Force)

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understood in the light of some quotes on hypnotism.

In a lecture called “Summary of Technique 8-80 Ron says: “How do you control people? You work out a gradient scale of locating people in time and space which would bring them down to an enslavement known as hypnotism. Everybody is someplace on a gradient scale of this hypnotism, so everybody is someplace on a gradient scale of being located in time and space, and an unwillingness to locate others in time and space.”

In another lecture (Axioms, Parts 1-4) Ron says: “Hypnotism is inducible on small or large groups. The worse off a group is, which is to say the less communication they have, the more communication can be forced upon them. You can get a form of hypnotism there. But the interesting thing is that they must have been prepared by an enormous number of agreements before they got into that state. They didn’t care who they agreed with, after a while.

“Anybody in a uniform walks up to a soldier; if that uniform has a higher rank on it, the soldier will obey them. This is a form of hypnotism.” “You can take an audience and simply get them to agree with you, more and more and more. You could get them to agree first that you were simply standing there. The next thing that you could get them to agree to is the fact that they were listening to you. Then you would give them a few little things which they would agree with. The next thing you know, you could tell them that the world was on fire, and the audience would rush out to find out, or maybe they’d just sit there and burn....This fellow on the stage isn’t really going in the direction of making them freer, is he? His intention for this is entirely different. It isn’t that an intention is above agreement, it’s that consideration is always above agreement. And he is trying to work them into a situation where they will accept what he says without question.”

1 These are initials of units in upper Church management. *Ed.*

2 FSO = Flag Service Org (at Clearwater, Florida). *Ed.*

The quote ends with: “In Scientology, we do not bring about hypnotism, we are undoing agreements.”

That was then (early 1950s) and things have dramatically changed since.

The RPFers in the Complex are made to do rather meaningless work, but on a strictly enforced schedule. One major project recently has been to paint all the pipes in a deep basement to color code them and save a hypothetical repair man a few minutes of work in identifying their functions. Another project has been to build furniture. Of course there is always endless cleaning work, painting and maintenance to be done.

Should one of the RPFers blow [leave without permission] the whole security system of the base is put on high alert. The security guards are put on notice and extra duty. The RPFers are sent out in groups of three to patrol train stations, airports, etc. to try to locate the escapee. The unit as a whole gets severely punished.

Each RPFer is assigned a twin. They study and audit together. But they also have the function of keeping an eye on their twin and report any signs of being off purpose or making any inappropriate remarks about CoS or management.

The list of “inmates” reads like a list of “who’s who in Scientology” of a few years past. There is a long list of Int executives from RTC, GOLD, Int Management, CMO, OSA Int.¹, on and on; including Janet Weiland from OSA Int. and Matheo Galbiati, a SoloNots C/S from FSO², who was sent to the West coast as he was too popular in Clearwater. Matheo was only a child when he first joined with his whole family, parents and siblings, around 1988. He earned his way up the grades and made it to the top technically before his fall (more of his story later). There is a detailed account of a Swedish woman’s story. Mariette Lindstein made it all

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the way to the top and was AVI I/C, in charge of approving international technical and organizational programs and part of the very top strata in RTC.

Mariette's Story

Here is the Insider's Newsletter's account of Mariette Lindstein's story:

"I have a friend who recently 'blew' or in other words was smart enough to figure out how to get out of this rat hole! Her name is Mariette Lindstein and I knew her for years from GOLD¹. She was a very high executive for many years and was assigned to the RPF for some reason. I never knew why and she wouldn't tell me here in the RPF. She did tell me however that she had divorced her husband Billy Lindstein, and that he is now the CO CLO EUS, in New York.

"They also have a son, and I believe that he is still at INT. He must be around 18-20 years old. When Mariette arrived here, she must have planned to blow from the first day she arrived. She brought very few personal belongings, and all she left behind were a few small boxes, which contained only clothes. (Most RPFers bring all their worldly possessions with them, handling all that mess and storing it is another story I hope I can tell you about sometime). She must have kept her ID cards and passport. I think maybe she told them she lost them instead of turning them in. Wish I would have thought of that! Both Billy and Mariette are from Sweden and maybe she went back home? When she was uplines² she told me that she was from a city called Halmstad and if she went to Sweden she would probably be there, maybe with her parents? She was in the Sea Org for over 20 years, had no family in the US and I doubt that she had any non-scientology friends.

"Mariette had several high posts and was in RTC. For a while she was the AVC I/C Int,

(Authorization and Verification Correction In Charge International). This post approves new programs and a lot of other things that are then implemented down the command channels through CMO and Int Exec Strata. She got busted and ended up at GOLD. Got busted again and got RPFed! When she blew the RPF here in May/June this year (2004), it was a 'flap' of magnitude. You can't believe the search team that is put together to find a person that blows, especially one who has such high inside information. If she has any way of speaking up she would probably be able to tell what DM's favorite lunch is or what he has on his desk. Put it this way — she knows 'too much'!!! The night she took off, a search team of about 10 people from the RPF itself (the trusted ones that are 'moving on the program'), the RPF I/C himself and a bunch of PAC security guards were searching the streets of LA in vain! The RPFers were stationed at the Metro Union station around the clock, in hopes of seeing and catching her (and of course to guard each other!). By the way, the RPF people sent out on these searches had little or no money for food, and came back starving and deprived of sleep for 24 hours or more! People went to LAX (The International airport), to the beach and other local parks, anywhere that someone might go to hide or to 'destimulate' before coming back. Well, ladies and gentlemen, I hereby happily announce to you that I think *she made it and got away!!* Of course she knew that she would be 'SP declared' automatically and obviously didn't give a S...! However I never saw an SP Declare on her posted on the notice board which is kind of odd, but I am sure there are a lot of things we never find out about in the RPF. At this point I don't give a S... if they declare me too; I just don't want to go through months and years of Com-Evs, sec checks, 'baby watch' and other BS. I don't know how the other RPFers feel because we are not allowed to talk about it, if you said a

1 GOLD, abbreviation used for Golden Era Productions. <http://classics.goldeneraproductions.org/> They now produce all audio visual (AV) materials for CoS and are located at the same compound as Int management. *Author's note.*

2 Uplines: Upper Management Headquarters.

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word to anyone they would have to report you. Even if they didn't, you'd both get busted on the next sec check! And I can see that a lot of people are really taking this seriously and truly want to get back on post. But for some reason nearly everyone is having trouble with the 'final assessment' (the final check before one can complete the program; described below), as most guys do have disagreements, etc., with INT Management."

Matteo Galbiati's Story

Here is the Insider's Newsletter's account:

"As mentioned Matteo is originally from Italy. He was FSO staff but was sent to the PAC RPF (Pacific Area Command, Rehabilitation Project Force) to avoid bad Public Relations, as he was a very well liked OT VII Solo Nots C/S, well known to the public. Jill Graham was his "twin" with whom he graduated from the PAC RPF in 2001. She was also from AOLA, and last at the Orange County Universe Corps¹ I believe. She died of cancer shortly after graduating the RPF. As Matteo didn't get a good "product" on Jill he was blamed for her death (despite the fact that it was more than likely lack of medical treatment that caused her untimely demise), Matteo was sent back to the RPF to do the program all over again.

"Matteo was Sea Org FSO staff since the mid 1980s; he joined with his whole family when he was a young teenager. He was an outstanding kid and worked hard to become an auditor and advanced steadily up the levels with great pride. He was always encouraged to carry on which he did and came all the way to the top as a Solo NOTS C/S and on the Case level of OT VII himself. (No small achievement, as anyone in the Sea Org can attest.) As an auditor he was an expert in the skills required as a Class IX, NOTS auditor. He was a very hard worker and a dedicated Sea org member. As a Solo NOTS C/S he served thousands of OT VII solo auditors from all over the planet. He speaks at least 4

languages and was a major asset for FSO, and created millions of dollars of income and production for the organization. He was very popular and very much liked by the home Solo NOTS auditors, so naturally he had to be sent away to another RPF far away from Flag, hidden in the basements of the Big Blue Building in PAC so he wouldn't be found or recognized by the public wondering as to where he had gone.

"His mother is still working at the FSO as a Class IX auditor, his brother Andrea was also an auditor at the FSO but is now SP declared. About 8 years ago or so, Andrea did the RPF program at Flag, graduated, but somehow got in trouble after that and got SP declared. His father, Giancarlo was on Solo NOTS and also was Sea Org staff at the FSO, but he got fed up with something and routed out and went back to Italy. Apparently he is living near Andrea and I recall Matteo telling me that they were running some kind of business. He is 'Black tagged' on the board at FSO as a Solo NOTS auditor, meaning that he's off the level and/or disaffected. At this stage Giancarlo is probably also SP declared if he is in contact with his "SP" son, Andrea.

"Matteo was working hard on his RPF program and wanted more than anything else to get back on the production lines of FSO. One reason is because of his beautiful wife Natalie, who is also a successful auditor and won an award recently for 'Auditor of the Year'. We saw the event on video here in the PAC RPF! Unfortunately, Matteo probably will never see his wife again, or it will be years down the line. Matteo got sick while on the RPF program and had to have heart surgery and now has a pacemaker. Off and on he faints and gets dizzy and even has to go to the hospital for checkups when his pacemaker fails. I saw him having to wear a heart monitor around the clock to check the functioning of his pacemaker.

¹ An org (such as Orange County) that reaches Saint Hill size is awarded by getting a Universe Corps (according to LRH). Their sole function is to audit/train the upstat staff up to a high level. *Author's note.*

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“Whenever someone has to go to the hospital while on the RPF program a ‘security escort’ of 2 other RPFers is required. All three persons that have to leave the base to go to the hospital have to get written approval from the RPF I/C and they have to pass E-meter security checks done by an ethics officer before leaving the base for ‘security’ duty. Additionally, if you are working ‘on the decks’ i.e. doing projects like making furniture in the mill¹ for the smaller Class IV or V Organizations, you also have to get an approval from the In-charge of that work area, and sometimes even getting your own replacement is required, even though you are also ‘required’ to act as security to accompany someone to the hospital. What a ‘Catch 22!’ Most commonly you are required to make up your decks time using your own 5 hours a day study time, to ‘pay’ for the exchange of accommodations. In other words, you are “granted the opportunity to redeem yourself” and in order to work on your RPF program 5 hours a day, you have to do physical work in form of cleaning jobs or construction/renovations at least 8 hours a day. No credit is granted for ‘overtime’, which is frequently required to handle ‘Events’ or other ‘Hill 10s’². The ‘exchange’ in the form of food and shelter (of dubious quality) is to do renovations projects to upgrade the buildings or other projects. That’s why you see the entire Big Blue (the main building of the CoS Complex) being stained blue from bottom to top, some of the windows repaired and a lot of furniture built by the RPF forces.”

How to graduate from the RPF

Here is the Insider’s Newsletter’s account of how you graduate from the RPF Program:

“Do you know why there are so few guys that graduate the RPF program? Well, check this out. A new ‘Final Assessment’ came down from INT about a year ago (2003). The co-auditor twins have to assess the list below on each other

on the E-Meter. There cannot be any reactions or reads on the needle at all on the questions. The slightest bad thought or incorrect idea in any of these areas would create a reaction on the needle. About 30-40% of the entire RPF is on this last step — *but are not making it through!* This is supposed to be a ‘final check’ on the entire program, which takes an average of 1-2 years although some guys take much longer, for example Ken Shapiro has been on the RPF for about 6 years. Great PR and expectations have been shoved down our throats that the RPF should only take 6 months, which is practically impossible. It’s a twisted dream turning into a nightmare and many twinships at the end of the program are really getting frustrated and are not making it through. One example of this was Majbritt Wheelis and her twin Felipe Avila. They were on the lines to *graduate* for months and they couldn’t make it and they got finally kicked out. Some elaborate reason why she didn’t make it, making her guilty for not performing her duty as a Case Supervisor in the RPF and other things from her ethics file, got her SP declared! She had no place to stay locally and she was on the phone to her mother in Copenhagen in Denmark, begging for a place to stay, until she got a job and ‘back on her feet’. If someone would see this over in Denmark, please help her out, she’s a very nice girl. I was devastated to see what happened to her family life. Her husband Alec Wheelis graduated the RPF last year, and he was on a recruitment tour for the Super Power project, I believe over in England. He wasn’t informed or told anything about his wife and she was told she would have to handle the divorce later on so he would not be enturbulated. What kind of decency is that? On top of it all, her mother-in-law, Alec’s mother, is here on the RPF also. Her name is Leslie Epstein. She worked at GOLD for many years. Her husband John Epstein is also here and they

1 mill; a workshop, saw mill

2 **Hill 10, 1.** Slang for a situation that has been worsened by delay or false reports or hat dumps or non-compliance and becomes a mad rush by other persons or seniors to handle first of three definitions from *Modern Management Technology Defined (the Admin Dictionary)*

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had to witness their own daughter-in-law being SP declared and kicked out — never to be seen again. I saw her SP declare order when it was on the bulletin board and it sounded like it was just made up to get rid of her. Her twin Felipe, did not get officially SP declared, but only ‘probationally SP declared’, with no issue, but basically told to ‘shut up’ or you will get SP declared. I saw a big smile of relief on his face when he was finally allowed to get out of here!!! Someone decides ‘that’s it’ no more chances and then evidence is held against you and you have no defense against ‘Scientology Justice’. If some high exec decides you are out — then you are! This final assessment for graduating the RPF is a printed list and available to any RPFer so it’s easy to get hold of. How would you like to have these questions barked in your face, while on a video camera? Then expecting that it’s a clean needle on the E-meter, and you fully agree.

1. Regarding Int Execs, do you have an evil purpose?
2. Regarding Int Execs. do you have a vicious intent?
3. Regarding Int Execs, have you been spreading Black PR?
4. Regarding RTC Execs, do you have an evil purpose?
5. Regarding RTC Execs, do you have a vicious intent?
6. Regarding RTC Execs, have you been spreading Black PR?
7. Regarding LRH, do you have an evil purpose?
8. Regarding LRH, do you have a vicious intent?
9. Regarding LRH, have you been spreading Black PR?
10. Regarding LRH, do you have any bad thoughts?

11. Are you secretly disaffected with Management?
12. Do you have any withholds from RTC?
13. Do you have any intention to stop Scientology?
14. Do you have any intention to stop Scientology dissemination?
15. On your RPF program, has an evil purpose been missed?

“This has to be done on a video, with a close up of the dial and the Preclear holding the cans. It’s done as a full formal session and if you go to the examiner afterwards and your needle is not ‘floating’, meaning that you are happy and agree, then you have to go back in session again — over and over. When you think you have a ‘clean assessment’ you send it to the RPF I/C for inspection and when he agrees he sends it on to the Senior C/S WUS in CMO across the street for final approval. When it’s approved for both you and your twin, you have filled the last requirement on the program and can submit your full data for final approval to RTC to graduate. Of an average of 180 RPFers, there are 1 or 2 twinships that graduate every 4-6 months.

“There are many more being assigned to the RPF in that time period and there are quite a few that get kicked out (Fitness Boarded¹ out) if they don’t move on the program with their twin. You are basically 100% responsible for your twin, and anything happening to him/her is your responsibility. In other words, nobody is graduating alone, but always and only with your assigned twin. For some reason there have been quite a few RPF arrivals over the last few months (mid to late 2004) coming down from Int or OSA or GOLD. They don’t look happy. Maybe they have disagreements or they cannot put up with the Management or the regime of David Miscavige or are unable to please him with what he expects of their abilities. For

1 Fitness Board — the following definition is the first of two in *Modern Management Technology Defined (The Admin Dictionary)* from 1977:

1. There are time limits placed on how long it takes to do Staff Status I and II. A person who can’t make it is routed to Qual where he is off loaded with advice on how to get more employable. (In the Sea Org it is a Fitness Board). HCO PL 23 Jul 72)

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some reason it's not a priority for us to see the International events anymore. It used to be 'an information line' to let all RPFers know what is going on. We were about to see the LRH Birthday event in March this year, and were seated and ready to see it, then the RPF I/C came in and canceled it. We had to go and clean our rooms and then go to bed. Maybe there was something on there that was not good for us to see??¹ Usually the glorious Birthday Game is the highlight of the year, it covers all the big wins and international expansion. I'm really curious to find out why we couldn't see it, and I will, once I get out of here."

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The Insider's reporting may be subjective. The 15 questions above are not. It puts the whole program, as it is practiced today, into a sinister perspective. It seems all about handling any disagreements with a despotic management team and subduing or kicking out any person that has any disagreements or even an independent thought. Not exactly how you un-hypnotize anybody or undo bad agreements but all about a militant style management that wants to flaunt and take full advantage of their extra stripes.

Note: "The RPF Insider's Newsletters" were published as 9 independent postings to the newsgroup, Alt.Religion.Scientology in October of 2004. The actual poster to the group is (screen name) Magoo. She is well known to the newsgroup as a person that was a member of the CoS for 20+ years as a public. She lives in LA and helped the OSA out on many sensitive missions, where they needed a public person they could trust with the most delicate matters. She left the CoS a couple of years back and always states in her postings how long she has been 'out'. There has been some discussion in the newsgroup if the letters are authentic. A long list of names in one of the letters was confirmed as authentic. Also living and working

conditions were independently confirmed. The question that seemed to linger was, whether the person was still 'inside' and the reports smuggled out. An insider could very well write these reports in his study time and keep them hidden for a while. They could however also have been written by a person that recently had been kicked out. Since we can't prove it one way or the other and the content otherwise seems authentic we have left it as reported by 'The Insider'. ☒

Excalibur Success Story

by Ole Gerstrom, Denmark

I COMPLETED EXCALIBUR on the 20th of December 1986. I had audited some 300 hours, with lots of wonderful sessions with high affinity, realizations and intense communication. But the last session was the most incredible one.

I suddenly ran into incident one, which was the basic of all this charge, and the last bits just disappeared magically. I experienced literally unfolding as a thetan. Like unfolding a piece of crumpled paper. This meant that awareness which had been folded up and paralyzed for eons, returned. I knew that I had completed the level. The postulate from *then* explain why I sit here today. It was *to undo this*.

Since this, when I come into situations, which used to give a banky reaction, nothing happens — just a quiet calmness. I've also observed, that when I put attention on things in the past, events appear a lot easier and in great detail and other abilities start appearing. I have never experienced anything like this, and I'm told this is only the beginning.

My thanks to Ron shall stand for eternity. ☒

1 Maybe it was what was *not* on. The Birthday game, a 30 year old tradition installed by LRH, was not mentioned at that event and no awards were handed out to staff or orgs. *Author's note*.

Reincarnation

by Various Authors¹

Benjamin Franklin:

"I look upon death to be as necessary to the constitution as sleep. We shall rise refreshed in the morning.

"And, finding myself to exist in the world, I believe I shall, in some shape or other always exist."

Jack London, author, best known for book *Call of the Wild*

"I did not begin when I was born, nor when I was conceived. I have been growing, developing, through incalculable myriads of millenniums. All my previous selves have their voices, echoes, promptings in me. Oh, incalculable times again shall I be born."

Napoleon was fond of telling his generals that he believed in the law of Napoleon reincarnation and even told them who he believed to have been in Napoleon's previous life.

Mark Twain:

"I have been born more times than anybody except Krishna."

Leo Tolstoy:

"As we live through thousands of dreams in our present life, so is our present life only one of many thousands of such lives which we enter from the other more real life and then return after death. Our life is but one of the dreams of that more real life, and so it is endlessly, until the very last one, the very real, life of God."

Henry Ford:

"I adopted the theory of reincarnation when I was 26. Genius is experience. Some seem to

think that it is a gift or talent, but it is the fruit of long experience in many lives".

Johann Wolfgang von Goethe, (German poet, playwright and scientist):

"As long as you are not aware of the continual law of Die and Be Again, you are merely a vague guest on a dark Earth."

Freidrich Nietzsche:

"Live so that thou mayest desire to live again — that is thy duty — for in any case thou wilt live again!"

Mahatma Gandhi:

"I cannot think of permanent enmity between man and man, and believing as I do in the theory of reincarnation, I live in the hope that if not in this birth, in some other birth I shall be able to hug all of humanity in friendly embrace."

Ralph Waldo Emerson:

"The soul comes from without into the human body, as into a temporary abode, and it goes out of it anew and passes into other habitations, for the soul is immortal." "It is the secret of the world that all things subsist and do not die, but only retire a little from sight and afterwards return again. Nothing is dead; men feign themselves dead, and endure mock funerals and there they stand looking out of the window, sound and well, in some strange new disguise."

General George S. Patton:

"So as through a glass and darkly, the age long strife I see, where I fought in many guises, many names, but always me."

¹ Taken from Newsgroup: alt.clearing.technology *Subject*: A Few Comments on Reincarnation *From*: Ted Crammer <ted_crammer@hotmail.com> *Date*: Sun, 26 Dec 2004 11:46:54 -0500
 Asked where he got it from, Ted wrote: "I took the quotes from the Internet but I did not save the url. I wasn't even looking for reincarnation quotes; I was looking for something else and happened on these."

Albert Schweitzer:

“Reincarnation contains a most comforting explanation of reality by means of which Indian thought surmounts difficulties which baffle the thinkers of Europe.”

Walt Whitman:

“I know I am deathless. No doubt I have died myself ten thousand times before. I laugh at what you call dissolution, and I know the amplitude of time.”

William Wordsworth:

“Our birth is but a sleep and a forgetting;
“The Soul that rises with us, our life’s Star,
“Hath had elsewhere its setting.
“And cometh from afar.”

Jalalu Rumi (Islamic Poet of the 13th century):

“I died as a mineral and became a plant, I died as a plant and rose to animal, I died as animal and I was man. Why should I fear? When was I less by dying?”

Carl Jung:

“My life often seemed to me like a story that has no beginning and no end. I had the feeling that I was an historical fragment, an excerpt for which the preceding and succeeding text was missing. I could well imagine that I might have lived in former centuries and there encountered questions I was not yet able to answer; that I had been born again because I had not fulfilled the task given to me.”

Henry David Thoreau:

“Why should we be startled by death? Life is a constant putting off of the mortal coil — coat, cuticle, flesh and bones, all old clothes.”

Socrates:

“I am confident that there truly is such a thing as living again, that the living spring from the dead, and that the souls of the dead are in existence.”

Jesus Christ in Gnostic Gospels: Pistis Sophia:

“Souls are poured from one into another of different kinds of bodies of the world.”

Voltaire:

“It is not more surprising to be born twice than once; everything in nature is resurrection.”

Koran:

“God generates beings, and sends them back over and over again, till they return to Him.”

Josephus (most well known Jewish historian from the time of Jesus):

“All pure and holy spirits live on in heavenly places, and in course of time they are again sent down to inhabit righteous bodies.”

Honore Balzac (French writer):

“All human beings go through a previous life... Who knows how many fleshly forms the heir of heaven occupies before he can be brought to understand the value of that silence and solitude of spiritual worlds?”

Arthur Schopenhauer (Philosopher):

“Were an Asiatic to ask me for a definition of Europe, I should be forced to answer him: It is that part of the world which is haunted by the incredible delusion that man was created out of nothing, and that his present birth is his first entrance into life.”

Paul Gauguin (French post-impressionist painter):

“When the physical organism breaks up, the soul survives. It then takes on another body.”

George Harrison:

“Friends are all souls that we’ve known in other lives. We’re drawn to each other. Even if I have only known them a day, it doesn’t matter. I’m not going to wait till I have known them for two years, because anyway, we must have met somewhere before, you know.”

Pythagoras:

Among the ancient Greeks, reincarnation was a doctrine closely associated with the followers of the philosopher and mathematician Pythagoras. According to Pythagorean teaching, the soul survives physical death.. After a series of reincarnations each one following a period of psychic cleansing in spiritual environments the soul becomes free eternally from the cycle of reincarnations.

-- Ted

☒

An Essay on Postulates

by Brother, Antarctica

*The term **postulate**, as introduced by L Ron Hubbard into the subject of Scientology, is used by him to convey a number of meanings. This essay brings together in one paper these uses and definitions in an attempt at better duplication of the term and its meaning.*

DEFINITION

“POSTULATE, n. 1. a self-created truth would be simply the consideration generated by self. Well, we just borrow the word which is in seldom use in the English language, we call that **postulate**. And we mean by postulate, self-created truth. He **posts** something. He puts something up and that’s what a **postulate** is. (HPC A6-4, 5608C--) 2. a **postulate** is, of course, that thing which is a directed desire or order, or inhibition, or enforcement, on the part of the individual in the form of an idea. (2ACC 23A, 5312CM14) 3. that self-determined thought which starts, stops or changes past, present or future efforts. (AP&A, p. 33) 4. is actually a prediction. (5112CM30B)

“-v.1. in Scn the word postulate means to cause a thinkingness or consideration. It is a specially applied word and is defined as causative thinkingness. (FOT, p. 71) 2. to conclude, decide or resolve a problem or to set a pattern for the future or to nullify a pattern of the past. [HFP, p. 155) 3. to generate or “think” a concept. A **postulate** infers conditions and actions rather than just plain thinks. It has a dynamic connotation. (SH Spec 84, 6612C13)” [Reference: *The Dianetics (Dn.) and Scientology (Scn.) Technical Dictionary*]

The origin and meaning of postulate

From the first Scn. definition above it can be seen that the term postulate was “borrowed” from its original meaning [of: “1. *noun* (logic) a proposition that is accepted as true in order to provide a basis for logical reasoning. 2. verb Maintain or assert” — *World Web Dictionary*] to mean a consideration generated by self that is a “self-created truth”.

In other words the individual’s viewpoint, understanding or consideration of data that to him/her-self is true. It may not necessarily be true to another depending on the availability and depth of inspection of the data by either party.

The remaining Scn. definitions deal with the second conventional definition of “maintain or assert” including a causative function.

Types of postulates

“A.) PRIME POSTULATE, 1. a postulate may spring from past effort or **prime** thought. A **prime postulate** is the decision to change from a state of not beingness to a state of beingness. (AP&A, p. 34) **2. we call the prime postulate** the basic purpose of the individual in *Dianetics: Modern Science of Mental Health*, or his goal. (SH Spec 168, 6207C10)” [Reference: *The Dianetics and Scientology Technical Dictionary*] (Text underlined by article’s author)

Quote 1. “A prime postulate can occur at any time without regard to past or present effort since theta is always present in a non-facsimile condition.” [*Advanced Procedures and Axioms*]

Quote 2. “People toss around waiting to go to sleep, then they say ‘I am going to sleep’. Well, ... the proper thing to do is to simply say, ‘I’m asleep’. ‘Well’ they say, ‘that’s a lie’. No, it isn’t a lie unless you consider that you’re awake. Now, if you said, ‘I’m awake, and now I am going to sleep’, why of course you wouldn’t go to sleep. *The point here is that you could make at any moment a prime postulate*.” [*The Phoenix Lectures*] (*Italics added by author*).

A prime postulate therefore relates to and determines the state of beingness of the individual. In the cycle BE, DO and HAVE a prime postulate relates to **beingness, state of beingness and the goal** of the individual.

Definition: “GOAL, 1. the prime postulate. It is the prime intention. It is a basic purpose for

any cycle of lives the pc has lived.” (SH Spec 160, 6206C12) (*Italics added by author*).

Quote 3. “Each human being began with the Prime Postulate ‘To be’ as he emerged from cause into the state of being. All decisions thereafter are but modifications of ‘To be’ or ‘Not to be’. As long as an individual answers positively, as long as he makes clean-cut decisions ‘To be’ or clean-cut decisions ‘Not to be’ on any subject, he remains sane regardless of external threats. But between the two confusion results. ‘No’ is a state of not-beingness; ‘Yes’ a state of beingness. The in-between state is ‘Maybe’ and leads to insanity.

“Adults usually force children into ‘Maybe’ roles sooner or later.

“Innately, a child ‘knows’ his prime postulate ‘To be’ or ‘To cause’. Meeting force and opposition, he enters a ‘Maybe’ existence, no longer quite the self-determined individual he started out to be.” [Cause and Effect THE DIANETIC AUDITOR’S BULLETIN Volume 2, No. 8. Released February, 1952] (*Italics added by author*).

The very first postulate on track is also referred to as a prime postulate as can be seen from quote 4 below:

Quote 4. “And when you get it all the way back to the beginning of track, and you get the *first postulate* that the pc ever made let me call that to your attention; that’s (a) *prime postulate*.” [THE ITSA MAKER LINE Tape lecture of 16 Oct 1963, SHSBC-313 renumbered 344] (*italics and (a) added by author*)

The *Dn. and Scn. Technical Dictionary* defines the first postulate as: not know. (PAB 66); as it relates to the state of knowingness of the individual. In other words it refers to the state of beingness of the individual regarding his/her knowingness. It is rather like the individual stating “I am tired”, “I am asleep” or “I do not know”. Any statement preceded by “I am” or an awareness/capability varying (action) phrase preceded by “I” will impact on the state of beingness of the individual and hence be a prime postulate.

At a first glance this may appear to be a very restrictive statement if one considers the fact that a first postulate regarding any subject must surely be made even if only to consider

that for oneself the subject is brought into existence. “Not know” in the foregoing definition of first postulate obviously relates to the postulate aimed at limiting an initial capability of “Pan-Knowingness” at the beginning of the track in an effort to facilitate the playing of a game which would not be possible from a position of pan-knowing.

Clear distinction should therefore be made when referring to a first postulate by detailing its subject matter as in quote 5 below regarding native state and first postulates.

Quote 5. “We’ve got ourselves a little piece of data here that you might be interested in. It will make this first postulate a little clearer to you.

“The native state of a thetan would be the first real postulate, wouldn’t it? There is an oddity that occurs: He continues to insist on this native state clear down to the bottom of the scale.

“Let’s take a look at this. Actually, in his native state, he knows everything without looking, or anything, but he doesn’t know any particulars of data. These are all invented.

“Now as we go on down the scale, he insists upon knowingness, all the way down-scale, only he puts it into the form of data, and he gets his Knowingness inverted so that all he knows is data, and he loses his capability of knowing.

“Another thing that occurs as he goes down scale from top to bottom, he is not looking at anything, and we discover that eventually he begins to insist upon this condition. He starts wearing glasses, not seeing, seeing blackness and so forth. All he is doing is insisting that he is not looking at anything.

“We take another one of these things: In his native state he didn’t have any space, and so he goes all the way down the tone scale, clear to the bottom, insisting on no space. Only, how does he make “no space”, finally? He begins to pull in all the energy upon himself, and crowds himself in real tight, and he is making “no space” by getting everything jammed together. But he is still insisting on the native state.

“There are a lot of these native states that you can look over, and you will see that you get a whole string of first postulates out of them. Here they are, native states, and they actually are first postulates.

“This is peculiar, to note that thetans insist to each other that they be in their native states, and the way they do this is to say ‘You’re stupid’, ‘You don’t know about it’, ‘You don’t know any data’, ‘You ought to be in jail’, ‘You should have no space at all’, ‘You shouldn’t be moving’ (cops are always objecting to people for moving, you know). And they insist, one way or the other, that he doesn’t have anything. They say, ‘You can’t have anything’.

“In other words, the whole society will dramatize this native state to some degree, but on what a horrible harmonic! So a thetan, after a while, begins to believe that all these native state postulates are bad. Therefore, he must avoid them, so therefore, he gets entangled, and trapped.” [PAB No. 64 PROFESSIONAL AUDITORS’ BULLETIN FIRST POSTULATE]

Most other action phrases (thoughts or considerations i.e. postulates) dealing with the causation, maintenance or destruction of action, objects, subjects or events would fall under the category of doingness in the cycle BE, DO HAVE.

Summary of the types of postulate

We find that there are basically two types of postulate:

- Prime postulates dealing with the beingness and state of beingness of the individual. (BE)
- Causative postulates or action phrases dealing with the creation or destruction of a somethingness or a nothingness such as objects, events or conditions. (DO)

It should be borne in mind that reference to a prime-postulate, a first-postulate or the first postulate could be interpreted as meaning a prime postulate, provided its contents alters the state of beingness of an individual, or it may merely be referring to the first postulate in a series of postulates on a subject at hand.

What constitutes a postulate?

From the definitions of postulate above it can be seen that a postulate could be an idea (definition 2), a thought (definition 3) and a prediction (definition 4) in terms of a noun and when used as a verb could mean a consideration or causative thinkingness (definition 1), a conclusion or

decision (definition 2), or the formulation of a concept (definition 3).

When it is taken into account that static (the basic awareness unit) is a nothingness capable of thought and everything emanating from the static (cause) finds isness in the present moment of awareness solely because of having in thought been created as effects for the static’s edification or amusement, it can be said that a postulate finds representation in the actions (thinkingness), conclusions drawn, considerations held and concepts formulated by the static. These effects are held as different thoughts in the form of somethingnesses or nothingnesses in the static’s created universe(s). (Refer to the author’s essay on the eighth dynamic, possibly coming in a later IVy)

The sequence and workability of postulates

Quote 6. “The native state thetan is the total knowingness. In order to have a game he not-knows something, then with this as the first postulate, makes the second postulate that he knows something about it, makes the third postulate that not-ises the second postulate that he can forget about it, and finally as a fourth postulate, remembers, which is then an alter-issness of the not-issness, and is found to be not as functional in processing as it should be.” [OPERATIONAL BULLETIN NO. 1. 20 October 1955]

Quote 7. “Now, we go on all these years, and we all of a sudden run slam bang into the concrete block of workability. There’s a theory, and it had some mild workability, but now we’re right up against workability with an exclamation point. There’s a fourth postulate, and I think that was ‘remember’, wasn’t it? And already stressed that the third postulate, ‘forgettingness’, was senior to that, so that you should run ‘forgettingness’ rather than ‘rememberingness’, way back then. And then the second postulate, of course, is ‘knowingness’, and the first postulate is ‘not-knowingness’.

“So you have your four postulates: one, ‘Not-Know’. This is in order of ‘made’ by the thetan. The thetan made these four postulates in this order: Native State — potentiality of knowing everything.

- First postulate, he had to say that he **didn’t know**. (*not-know*)

- Next postulate, he had **to know** something¹.
- And now the third postulate, he had to **forget what he knew**.
- And then the fourth postulate was **remember what he had forgotten**. And that is the level of action.

“And that’s the sequence of action that a thetan does on any given subject.” [SHSBC 39 FORGETTINGNESS A lecture given on 8 August 1961] (The four postulates were numbered by the Author and listed in bold face.)

The power of a postulate

At first and high on the tone scale an individual’s (doingness) postulates are high powered, moderated only to the degree of intent attending their formulation. However, as the individual descends the dwindling spiral earlier (doingness) postulates will be more forceful than postulates made later on the track with the later (doingness) postulates deriving their force from the earlier postulates as can be seen in quote 8 below.

Quote 8. “If you’ll just get the idea that there are no postulates, that you’ve made no postulates of any kind, that there are no postulates which have been made — now make a postulate. That would be a prime postulate. That postulate can’t be a lie. Now make a second postulate denying the one you just made. That’s a lie. *Now which one of these two is going to persist? Of course the second one. And it is going to get its power from the first postulate.*” [*The Phoenix lectures*]. (Italics added by Author.)

A prime postulate can be made at any moment (See quote 2) and does not depend on a prior postulate for force.

Quote 9. “Except for a very strong prime postulate, early postulates are effective over later postulates. A prime postulate has the effect of cancelling not only past postulates but the past individual as well — when it is strong. A negative postulate is the postulate ‘not to be.’”

[*Advanced Procedure and Axioms*, Under the heading Postulates]

Quote 10. “He has agreed that there is a physical universe, and then having agreed upon it he’s sorry about it and now he wants to change his mind about it but to change his mind about it would make him wrong. An individual who has already said that there is something there, if he now says, without changing the first postulate, that there is now nothing there — of course he has got to make himself wrong before he can be right, *and if you’re wrong, your postulates don’t stick.* [*The Phoenix lectures*] (Italics added by the Author).

In quote 10 a postulate based on a lie (being wrong) results in being ineffective (no power).

One could therefore as a rule of thumb say that the efficacy of (doingness) postulates depends on when they are made and that they are moderated by intention and the individual’s innate “horse power” and that prime (beingness) postulates differ only in the sense that they can be made and made effective at any moment.

When does a postulate become effective?

Quote 11. “Now, in Homo Sapiens as I say, he makes the postulate and immediately afterwards he becomes the effect of the postulate”. [**A thetan creates by postulates — Q2.** [December 2, 1952 Second Evening lecture- Tape #: 5212C02 of the Philadelphia Doctorate Congress].

Conclusion

Due to the fact that the term postulate covers a wide field of meaning, ranging from an idea (consideration, concept) to directed thought (a causative statement, conclusion), and that it becomes immediately effective, it is vital that one closely inspect data being offered as fact to ensure that you do not accept such data on face value only. Always bear in mind that a postulate is firstly defined as a self-created truth which would be simply a consideration generated by self and would be immediately true for —, and effective upon you.

1 But now we knew something of high particularity. At this stage data accumulation as KNOW has entered the scene. *Author’s note*

Align your postulates with the native state of static. ☒

In checking the final version for publication, the author sent me the following, which I choose to print in full, Ed.

When I wrote the essay on postulates my data base (about 1 Gig) on LRH materials was less extensive than at present (about 1.5 Gig). In order to verify that the basic concept of postulate is correct and need not be altered, I searched through the extended base and found that the basics did not change.

I did, however, find that in the act of postulating, particularly a doingness or havingness postulate and to a lesser degree a prime postulate, position on the tone scale (currently available horse power), certainty/conviction, directed intention (focus) and the importance placed on the postulate, all contribute to its outcome. That is, should the impact of any prior counter postulate (made from a higher position on the tone scale — hence more horse power) not be in effect.

The current position on the tone scale is covered in the essay but could be extended to emphasize that as the tone scale is descended more and more effort and importance is introduced and in direct ratio becomes less effective. Postulates that are made from the base of a higher position on the tone scale are made in a light hearted almost insouciant manner.

As to certainty/conviction and focus it should be born in mind that a great deal of the earlier LRH tech focused on the auditor working towards developing an increasing degree of certainty in the mind of the preclear that the pc can DO something. For example: Have the pc create (postulate) a mockup of a simple item, say a triangle on a black board, color it red (to ensure that it is a present time creation of the pc and not a track related mental image picture), make more triangles, hold them still, move them around, throw them away, make many more triangles etc., etc. The objective being to allow the pc to have wins, that is to develop certainty that s/he can do and control these things on a gradient scale before attempting to take on more complex actions.

This concept of certainty/conviction is a gradient scale starting out at uncertainty through a low level of certainty to culminate in conviction.

Conviction is best demonstrated in the example of a hypnotized subject where the hypnotist suggests that he is burning the subject with a hot iron when touching the skin of the subject with his finger. Due to being utterly convinced that he is being burnt with a hot iron the subject then develops a blister where s/he was touched by the hypnotist. That is, the blister is created by the subject him/herself irrespective of any prior counter postulate. This example also demonstrates the degree of focus, directed intention and volume of horse power available under these circumstances. (The increase in horse power resulting from the lack of, or ineffectiveness, of any counter postulate and the overriding power of the hypnotized subject's current postulate that s/he is being burned with a hot iron).

Although this data does not alter the basic concept of postulates it does explain why LRH states that a very strong prime postulate could override a present time prime postulate and why some current day postulates would appear not to stick.

It is only an apparancy that postulates fail to stick. That which you consider to be, is your reality whether it is based on long forgotten past postulates or on present time considerations. The only reason why it would appear that a present day postulate has failed, is the consideration that it can or has failed due to the factors mentioned above, i.e. overriding power of a past or a counter postulate, position on the tone scale, conviction, etc. etc.

In short the universe that one is experiencing is based on your own considerations of what *is* and every one of those postulates is effective — even the postulates that you dream up to explain why it would appear that something you desire did not come into being.

If the article should be added to, then I would suggest adding the last paragraph to the end of the conclusion. ☒

The Story of a Scientology-Spy – 3

by Torben Andersen, Denmark¹

After we sent out the first part in this series, we received a letter from Torben Andersen, saying that he was the spy previous to Annie. Asked for a further article covering his time as a spy, he sent us the following letter, originally sent to the head of the Dialog Centre (see previous articles in the last two IVys).

Silkeborg 8.11.2004

Dear Johannes Aagaard,

I, TORBEN ANDERSEN, have had a bad conscience over the course of many years, regarding events at the end of the 70's. I have decided to come forward with the truth, as seen from my point of view. I have since then, been doubtful as to whether you were aware of just who I really was, and this doubt has given rise to many personal problems and nightmares. I ask not for forgiveness, but would be very pleased if you accepted my personal apology these many years later.

Discovering Scientology

Here is my story: In 1975, some of my friends and I discovered something rather exciting and difficult to pronounce: Scientology and you could go out of your body and all sorts of stuff. After attending a lecture, we signed up for a Communications Course, and following this, several introduction courses and finally, some of this "auditing" which was delivered in Copenhagen and so I purchased 12 hours out of my savings. I recall being rather disappointed, most of the session time being given over to word clearing and I don't recall getting much out of it, other than learning a lot of new words. It should be noted that one of my friends was a girl with whom I was in love, and she was quite taken with auditing. She would tell me how much she got out of her sessions (without mentioning

what occurred in each other's sessions), and hence, I thought I did too.

We had started building a relationship, I thought, when I was contacted by an English speaking person named Bob Metsler, who was rather high up in the Scientology hierarchy. He worked in something called The G.O. — "B1", which sounded all rather exciting. He had something very important to tell me: The fight between Scientology and the rest of society.

Becoming a spy

After arriving back in Århus [the second largest city in Denmark, about 200 Km from Copenhagen. *Ed.*] I continued with some small courses, until one evening, a person entered the course room to talk with me about something rather important. Normally no one was allowed to disturb the course, but he was. He invited me to share dinner with him, and plied me with his story: His name was Jan Hansen, he worked in the G.O. — B1, and had come to Århus especially, to talk to me about becoming a spy for Scientology at the Ecumenical Centre [at the time Torben writes about, before the events recounted in the last two IVys. [The Ecumenical Centre and the Dialog Center were very closely associated. See extensive footnote on Dialog Center, IVy 69, page 38. This article is a close translation of Torben's letter. *Ed.*]

By the end of the meeting, I had been won over, and from that day on, I was not to have any dealings with Scientology or friends in Scientology and had to tell my family that I was leaving Scientology for good. I then travelled to Copenhagen in utmost secrecy to be trained as a spy for Scientology by Jan Hansen. He was a hard task master, and I was rather intimidated by him. He promised me I would be finished with this task after 5-6 months, but first I had

¹ translated by Mark Gamble, Australia

to test myself in several other new religious movements; Transcendental Meditation; God's Children, etc., to be then "saved" by Johannes Aagaard and the Ecumenical Centre.

Contact with Aagaard

The problem was that I could not get started: I had lied to my parents, lost all my friends — so after approx. a month of doing nothing other than leaving home (Jan's order), and not having anyone to talk to, Jan arrived in Århus again and we went fishing. He told me off a lot, and left me completely drained mentally. I was ordered to attend a meeting at the E.C. Church the following Friday. Jan coached me in how I should behave and what to say. The primary target here was Johannes Aagaard, and I remember talking with him and telling him that I was just a carpenter's apprentice who missed having some Christian friends to talk to and share company with (I recall being extremely afraid and nervous).

Following the first meeting, I turned up faithfully every Friday and participated in as many activities as I could, in order to get into the group, reporting back to Jan on each occasion.

My code name was "potato" and I would call Jan in the G.O. in Copenhagen, from a specified phone box, then wait a half hour for him to call me back. I don't recall everything I reported, but certainly I told him everything regarding New Age movements, in particular Scientology, and the E.C.'s plans.

I recall clearly the day in Church when one member ran around hysterically, to my horror, screaming, "There's a Scientology spy here — there's a Scientology spy here". I was mortified — was it me? Had I been revealed? I don't know if Johannes knew what I was going through, even though I had been trained to hide my emotions.

Real hell

I was being urged by Jan to be more active in the E.C., so it was opportune when two members asked me to fix their steps and, following this, to move into their communal. Now I had a new life and new friends, and on the one hand all appeared well, but inwardly, it was hell. This was not the real me; everything I said and did was a game, and moreover, the 5-6 months had long since expired.

I obtained some work in the communal house run by the E.C., tended sheep, worked in the communal house and in the woods, all the while reporting faithfully back to Jan once a week. I partook in everything I could, in particular in the E.C.'s meetings, about a new large centre in Ebletoft, at which I was given/took many papers and documents which I dutifully sent to the G.O. — B1.

Jan then ordered me to quit my real job so as to have more time available for my spy job, so I arranged 5 weeks quarantine from my Union, but the unemployment office then sent me out to another builder and when Jan found out about this, he was furious! I had to quit immediately, using a bad back as an excuse.

I recall the meeting where the town council reviewed some papers they had received from an unnamed source, regarding the economical advantages the E.C. would gain by opening the new centre. I knew well the source and how they had obtained the papers.

New Chief

Then came the time when a new B1 chief arrived, a woman named Jette, but she didn't last long, and my next boss was Jørgen Jørgensen, who wanted me to get closer to Johannes Aagaard.

I persuaded a church member, who was studying at the University, that I might as well do something for him, I could organise papers, files, be an errand boy and do other menial work. At the University I obtained a lot of information, all of which was passed on to the G.O. — B1 naturally. One particular event I recall clearly, was when Jan Grønberg was writing his treatise on Scientology, when I told Jørgen Jørgensen about it, it was of the utmost importance to get hold of it, no matter what. I expressed my "interest" for the new religious movements to Jan, and told him I was interested in his treatise on them. When Jan allowed me to take it home to read, I called Jørgen Jørgensen and he came to Århus immediately; we went to the central library and copied it off — the next day I returned it to Jan with thanks.

There were many other things too, but I don't remember all of them.

End of spying

Finally one day, Jørgen Jørgensen told me it was time to get out — after 4 years! I remember being surprised when he told me there was already another spy in place who would continue my work. Even more so when I heard it was Annie Deidrichsen, who worked in the other E.C. centre. She was the hidden factor in the break-up of the Ecumenical Centre back then — using Third Party Technology to create conflict amongst themselves [see previous IVy].

Following this, I moved to Copenhagen and started doing some Scientology again, married an old friend (not the girl I had a crush on), had a son, formed my own company and built a new life for myself. I've had many hours of auditing trying to handle the trauma from my time as a spy, and am still not rid of these entirely, but I have eased my

conscience a bit by writing this confessional to you, Johannes Aagaard.

It's now 7-8 years since I left Scientology and I am trying to get some of my money back for failed auditing, but it's not easy and will take a while. Today Jan Hansen is the director of an employment

agency called "Silhuet" and is no longer allowed to work in Scientology, having a criminal record, and Jørgen Jørgensen is head of various Scientology related activities such as: The educational centre known as FEGU; The Scientology primary school called "Kildeskolen" and Narconon in Denmark. ☒

IVy-space

by Martin Foster, South Africa

In cyberspace
exists a place,
where Immortals
communicate.
and sometimes tell
the gods
where
to fornicate.

They discuss
and debate
man's fate.
Many just celebrate
their fortunate
discovery
of the Church's
great treachery.

All concur,
that enslavement
did occur.
Freedom offered
liberty proffered.
Exemption
became,
subjugation.

The best
we now keep.
And no longer weep
over spilt milk,
which has soured
and dried,
in that sarcophagus
holding the cremains.
within the corporate belly,
of
The Church of Scientology.

We on *IVy*
who hold high
the torch of freedom
know that,
"Power of choice",
is not awarded;
that "Integrity",
is not afforded;
and "ethical conduct"
is not a product.
measured by stats
as though people
were rats.

Lessons
have been learnt,
and
fingers burnt.
Lies bought,
and
Falsehoods taught.
New vistas envisioned,
dreams, dreamed.
Hell holes sealed

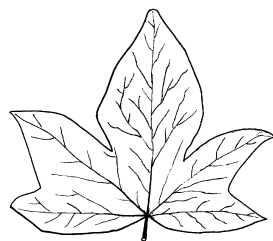
We are truly free.
to soar
to float
and sometimes
gloat.

☒

B

International Viewpoints

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Cartoons and pictures, relevant to Scientology or escapees from Scientology are needed. If you have, or can produce any, let us know. We would like to make the magazine as varied (though clean) as possible.



We are also very interested in receiving your articles and letters. On editorial matters, write direct to the Editor at Box 78, DK-2800 Lyngby, Denmark
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