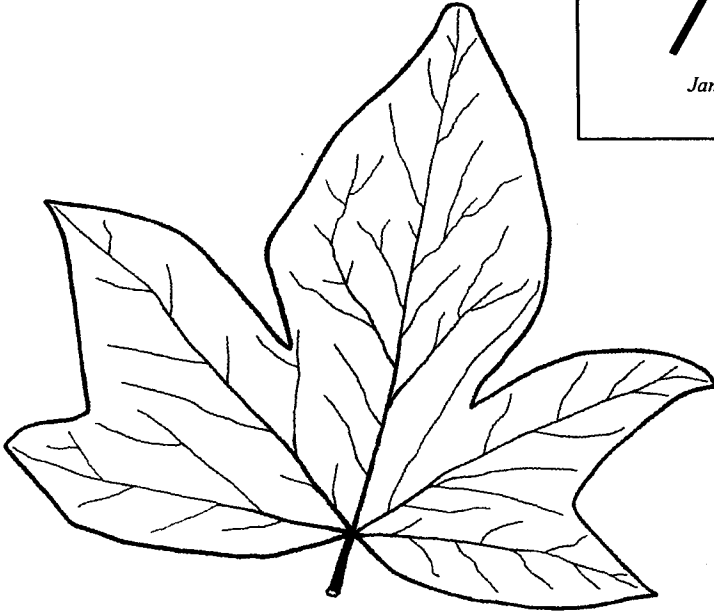
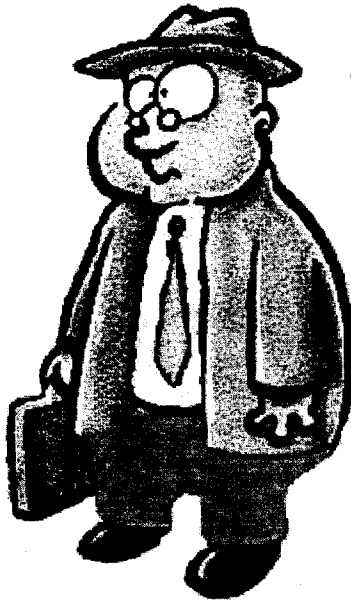


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Jan. 2005



# *International Viewpoints* [Lyngby]



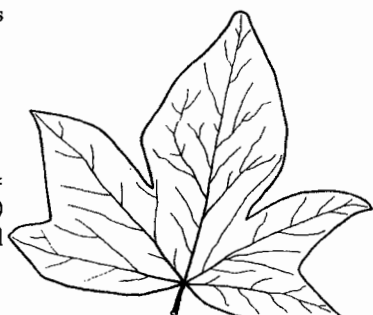
.. STARTS ITS  
24TH YEAR OF  
RELAYING NEWS  
AND VIEWS TO 1/2 %  
OF THOSE WHO HAVE  
LEFT OFFICIAL  
SCIENTOLOGY  
IN DISGUST ..

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(Lyngby)

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Jan. 2005

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Viewpoints =  
I.V. = (nearly)  
Ivy (plant and  
girl's name)



*Ivy*

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International Viewpoints is independent of  
any group or organization.

Ivy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was  
published. In the middle of the twentieth century the  
subject of Scientology was greatly expanded as a  
philosophy and technology by L. Ron Hubbard and  
a big band of helpers. This band coalesced into the  
Church of Scientology, which eventually became  
somewhat secretive, restrictive, expensive and  
slightly destructive. From 1982 on many left or  
were thrown out of that church but continue to use  
and develop the philosophy and technology outside.

International Viewpoints deals with this large area,  
and we aim to promote communication within this  
field. We relay many viewpoints, sometimes  
opposing! ☐

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Welcome to a new *Ivy* year.

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Scientology Reformation Series 16:<sup>1</sup>

## The New Regime Take-Over Section 2

By Mike Goldstein, USA

*This series was written recently by Mike, and sent to the Internet Newsgroup, alt.religion.scientology, and later posted to the Home Page Free Zone America at*

<http://www.freezoneamerica.org/>

*We have permission to publish it here, and for those who want to know more of Mike and his present time activities, you are referred to his Home Page on the Internet: [www.idenics.com](http://www.idenics.com) Here is the continuation from IVy 69.*

### Getting Book One off the ground

I NOW HAD A correspondence course to train competent Book One auditors, an integral component in accomplishing the goals of my program. But more importantly, I had discovered a partner in John Galusha. Little did I realize at the time that this collaboration would continue for the next 16 years, resulting in innovations far beyond our Book One initiative and involvement with the CoS. From the outset, we just clicked. We would find that with the two of us working together, our collective accomplishments would surpass any expectations we had previously held. Indeed, our partnership yielded advancements that would not have been possible working individually, or even with an entire staff underneath us.

On September 1, 1980, our company, Survival Services International, opened for business. A friend let us use his office in the evenings. I went to the local orgs and missions enlisting their support. I told them that I was running a special, field project under Diana Hubbard and asked them for the names and phone numbers of any people on their lines who these organiza-

tions felt were of no use to them. In other words, I was looking for the people who had no money for auditing and who were complete failures as students. I then starting contacting these public individuals, setting up interviews to be held in our "office".

I designed a "briefing" that covered the pertinent points of my evaluation, John's valuable insights, and most importantly, the value of becoming a competent Book One auditor. The majority of these people bought the course, →

## Editorial

Welcome to your first "ration" of the real, on paper, *International Viewpoints* for 2005.

*International Viewpoints* began in 1991, partly to relay accounts of LRH on his 70th birthday (though posthumously), and partly to satisfy the demand for an English language "fri Scientology" magazine (for it was daughter of the now extinct Danish language magazine *Uafhængige Synspunkter*).

The main aim was and still is to relay different, positive, viewpoints about Scientology, including its history which was not always too pleasant but needed some confronting, and advances and developments. And not least was a desire to relay the suggestions of Goals Finders.

For Ron had once written:

*go to page 45*

1 Scientology Reformation Series was started a little while ago, to mark twenty years since there was a large "diaspora" from the official Church of Scientology. See the online contents of IVy on our Home page, at <http://home8.inet.tele.dk/ivy/> for data on the full series.

The New Regime Take-Over first appeared in a number of smaller parts, and in order to avoid any confusion between those parts and the large "chunks" we are printing in IVy now we have called the latter sections. Ed.

which I sold for \$350, and started training with John, who supervised the course. People could come to our office at night to study their lessons or send them in by mail.

Most of these public people would not bring their non-Scientology friends into the org or missions for fear that their friends might be mishandled. I addressed their fears and got them to bring their friends into our office where we held little "events" each night. In these events, I would give a short talk, then turn the floor over to John. He would talk to the group and then ask for volunteers to come up and do a session. He'd audit the volunteers in front of the rest of the audience. Most sessions were spectacular. And it wasn't just John's auditing, which was fantastic. It was his charisma. Audiences responded to him in an incredible fashion.

In the Scientology events with "new people", I had always noticed that there were at least a few hecklers in the audience. Over the next couple of years, John and I would perform numerous events in many cities throughout the US and Canada. At some of these events, there were a couple of hundred people attending. *never* did anyone heckle John.

The small, initial events done at our office in the evenings produced great results. We'd get people on the correspondence course, pcs for our students, and pick up pcs of our own who paid \$50 per hour. The "duds" we got from the org and missions turned out to be quite the jewels. They not only did well on the course, but also became confident and competent auditors. Due to the success with these org and mission "rejects", we soon were getting other Scientologists on the course, including org and mission staff. Within a month we moved into our own office, rented some furniture, and had a going concern.

At Christmas of 1980, I went to Connecticut with my wife and kids to visit my wife's family who lived there. While on this vacation, I went into the local Scientology mission. It was thriving under a man named Peter Pinchot. I briefed Peter on what I was doing and he got very excited. A month or so later, I returned to Connecticut with John and did a large event, modelled after our successful office event. Peter jumped on the "Book One bandwagon". He, his staff and many of his public people got on to the correspondence course. Later, Peter designed a

weekend seminar on Book One which he delivered to people to get them excited about Book One and then sold them our correspondence course.

A few months into 1981, we had expanding operations in Denver and Connecticut. However, now that we were expanding, we started getting noticed and then scrutinized by the Guardians Office WW (Worldwide). I knew it was only a matter of time before the GO would start coming after me. We needed to get bigger, faster; in order to curb GO WW attacks. If I could launch my program internationally with enough momentum, it would be hard for even the GO to stop us.

### Shifting into high gear as things heat up

With success came visibility. And with visibility came the greater possibility of attacks from the more suppressive elements of the CoS. I realized that I would have to make a bigger impact and do it quickly.

It was now 1981 and the new Scientology upper bridge was being delivered at Flag (NOTs, New Era Dianetics for OTs). Having been an OT 3 completion for some years, I wanted to continue on my bridge by doing NOTs. It seemed like a good opportunity to kill two birds with one stone. I could go to Clearwater to do my NOTs, and at the same time, launch our Book One program, internationally. I called and briefed Diana that I was coming to Flag.

I arrived on Flag with a briefcase full of written, Book One briefings, beginning correspondence course lessons, a credit card machine, credit card slips, and a receipt book. After getting settled and routing onto my NOTs, I went to see Diana. Things with upper management were getting worse. It appeared that Diana still was not in touch with her father and that he was off lines somewhere. Even though the management of Scientology was supposedly being done from Flag in Clearwater, it was obvious that they were just taking their orders from SU (Special Unit) from some unknown location.

Being on close terms with many top management and Flag Service Org personnel at Flag, no longer being a freeloader, and working closely with Diana, I was welcomed back by Flag crew with open arms. Even as a public person, I went wherever I wanted and was privy to

a lot of sensitive data. It soon became obvious to me what was happening.

Hubbard had a history of backing off the existing organizational lines. In the early to mid 1960s, he was in Saint Hill, England. It was there that he started establishing an organization for the management of the rest of Scientology. In the late 1960s, Hubbard secretly gathered an entourage of personnel and left Saint Hill to start the Sea Org, first known as the Sea Project. But unlike previous moves, his and his staff's location was confidential. This secrecy and mystery provided a platform of power over the rest of the Scientology world.

It is also important to note some other things with regards to power in Scientology. (1) Where Hubbard went, so did the power, and (2) Those who were with Hubbard had a standing and a power over anyone else in the Scientology organization. This may answer questions that many people have asked of how insignificant people like David Miscavige and Pat Broeker were able to assume power. But I want to continue with my thoughts about Hubbard's backing off the lines.

When the Apollo was sold and Flag management was relocated in Clearwater, a location in the public eye, Hubbard backed off once more. Once again he took an entourage and set up Special Unit. But this time, even more mystery was added. Previously on the Apollo, the rest of the Scientology world didn't know its location, but who was on board and their posts were known. Not only was the location of Special Unit confidential, but the personnel as well as their posts were unknown to the rest of the Scientology world.

Dispatches orders, etc. were stamped, not signed. It wasn't unusual to see an order stamped, "WDC" (which stood for Watchdog Committee). A stamped order such as this was clouded in mystery and enigma. A recipient might have had questions like, "Who is on this committee?" or "Am I under the microscope of a anonymous group of people?" When, in actual fact, there was an individual on a specific post at Special Unit who was sending that order. This individual was just stamping it with a "WDC", thereby disguising himself in a generality.

It wasn't until later that I discovered that Special Unit was in California, and that Hubbard had backed off from there with a smaller entourage, composed of individuals such as David Miscavige and Pat and Annie Broeker. As Hubbard got sick and more incapacitated, those who had last been with him were taking the reins of power.

In the writing that will follow in this series, I will provide some interesting data regarding some of the insane practices of the New Regime as they took control of the CoS. David Miscavige and Pat Broeker's fingerprints seem to be on these practices. But knowing something about Miscavige and knowing Broeker quite well, it is difficult for me to imagine that these two figures alone were capable of initiating some of the later activities in the CoS. I can only assume they got into bed with someone else and that this relationship continues. My guess is that if they are working with someone else, that this party was not in Scientology, has their own money and power, and is ruthless. But that's just a guess. But getting back to 1981 after I arrived at Flag; I did feel I was seeing a shift in power and operation. One subtle, but alarming change was what seemed to be the elimination of autonomous networks.

One of Hubbard's main initiatives in management was the establishment of autonomous networks such as the FBO network, Flag Rep network, LRH Comm network, CMO network, and Guardians Office network. Each had its own purpose in the overall organization, and retained an autonomous power to pursue that purpose. This structure created internal conflicts among the networks, but also created a system of checks and balances for the entire operation. For example, if one was in a given org and was being screwed over by someone in the GO network, this person couldn't seek justice in that same network. But it was possible to go to a separate network whose purpose was to handle this specific injustice. If it was a violation of some LRH policy, one could go to the LRH Comm network for assistance. It wasn't a perfect system and there were a lot of injustices, but at least it provided some opportunities for fairness and equity.

Most of these networks were within the Sea Org management and were being dismantled one by

one. Previously autonomous operations were being put under one command line and control. And as I described above, you can see why this was alarming for me. However, I still felt we had time to change things.

I went to old friends in Flag management to get them behind my program, but most of them were too rattled by upper management to put any attention or importance on what I was doing. I also had friends in the Flag Service Org and Division 6 of that org. But they too had their pressures from above to get their stats up.

In Div 6 they were desperately trying to raise the stat of "Paid Starts" by pushing mini-training courses on Flag pcs. The idea was that the pcs could work on their courses while waiting to go into session. However, the majority of these public people had no interest in mini-courses. They just wanted to relax by the pool, watch TV or play games in the lounge. Div 6 staff had to be careful not to pressure the Flag pcs too much, as this public was responsible for about \$500,000 a week in org income. A light went on in my head! I had an idea for launching my Book One movement internationally!

### Launching Internationally

After arriving in Clearwater in 1981, I tried to interest the Flag staff in management and the service org in my Book One program. My initial attempts at this failed. But when some Division 6 personnel told me that they were already wasting their time trying to get Flag pcs interested in doing mini-courses, an idea started to develop of how I might accomplish my purpose.

I was also a Flag pc now receiving my NOTs auditing. During the time I wasn't in session, I started dialogs with the other Flag pcs in the lounge, by the pool, in the restaurants, and anywhere else I could find these people. Any time I had between sessions was spent briefing these Flag public on Book One.

Just as the Scientologists in Denver and Connecticut had responded, these Flag pcs got excited about my program. I began selling our Book One correspondence course and starting people on their first lessons. Soon the lounge was filled with people doing the course between their Flag auditing sessions. While Div 6 was unsuccessfully pushing their mini-courses, John and I were training Book One auditors.

When some Flag pcs started sending case success stories to the Flag CS, raving about the wins they were getting on our Book One course, I really started getting a lot of attention. Everyone in the service org, especially those in Division 6, now wanted to know what I was doing.

Those staff in Div 6 now wanted to get involved with Book One. I briefed them and now they listened intently. I suggested a launch of Book One on their upcoming May 9th event at Flag. Unfortunately I could not attend as I had already planned a large event in Denver on May 9th. Peter Pinchot was my first choice to oversee Flag's Book One event, but Peter also had a May 9th event scheduled in Connecticut.

Finally, Peter agreed to come to Flag the weekend before May 9th to perform the successful actions he had done in Connecticut. He would deliver his Book One seminar to Div 6 staff and the local Clearwater Scientology public. After the completion of the weekend seminar he would stress the importance of becoming competent at auditing Book One and pass out my written briefing, encouraging the students to start on our correspondence course. Additionally, Peter would train the Div 6 personnel to do what he had done. Flag would then bring people from all over the world to Clearwater on May 9th for a repeat performance of Peter's weekend. Those people would go back to their respective areas and perform the same seminar and event, thus launching my Book One movement internationally.

The staff in Div 6 were excited and agreed to my plan. As arranged, Peter went to Clearwater the weekend before May 9th and delivered his seminar and put on his event. His performance was a huge success. The ball was rolling and all was on schedule. The plan for taking my program to an international level would soon be realized.

On May 9th I put on my event in Denver, Peter had his in Connecticut, and Flag performed theirs in Clearwater. The following week a field Scientist in Clearwater contacted me. She had attended both performances at Flag, the one delivered by Peter and the one delivered by Flag the following weekend. However, there was quite a difference in Flag's performance. They did deliver Peter's Book One seminar but there was no mention of my program or of our correspondence course, and my briefing was not

passed out to the attendees. Furthermore, Flag took full credit for the seminar and launching the Book One movement! This woman was very confused, and as she also informed me, so were other field Scientologists who had attended both events.

Needless to say, I was incensed by Flag's betrayal. I felt that they had not only betrayed me, they had also betrayed Scientology. I immediately called Diana to alert her to what was occurring, but she already knew. I was additionally disheartened to discover that there was a distinct change in Diana's demeanor. While I was at Flag she was delighted with our progress and success. Now she was sullen about the whole thing. She said that it was too bad what

Flag had done but that there was nothing she could do about it. She went on to say that I just had to make the best of things and that at the very least, I'd get some of the people who had attended Peter's performance on to our correspondence course.

From her communication, I could easily deduce that the pressure from above was now coming down on Diana, and that she was buckling. I realized that she was no longer able to fully support or run air cover for me. I was pretty much on my own.

*To be continued.*

□

(End of Part 6, original numbering).

*Occasional Sex Series 3:*

## Homosexuality

by Hubert Spencer, England

HAVING DISCOVERED chromosones and their component parts it is possible that the search or desire is on for the gene that makes people homosexual. "What fate lies in store for my new-born son?" someone might ask as though self determinism could play no role — all are effect, it is no longer the Gypsy that tells us our fate but the scientist and the technician.

That is one extreme on the gradient, only Scientists and technicians with years of training can tell us and alter our fate. Lets take the other extreme (hold your hat on!). All our conditions, including homosexuality, are caused by our own postulates. We can just change our minds. If I said this so bluntly to many the response would be "Go jump in a lake!" (or something even more extreme in the gradient scale of rejection)

Let us look further.

### First sex sensation

My impression is that the sex sensations are strongly desired by many. My own experience is that my first meeting with it was an overwhelming shock containing unbelievable pleasure. It was associated with the tabu that I

must not masturbate which was the best way available to me of obtaining that marvellous sensation. I was told it was also associated with the production of babies, and with girls sexual organs which were different than mine. The thought of which produced the sensation.

In the early days of enjoying sexual sensation there were semi traumatic moments. In my case associated with trying not to masturbate, masturbating when I should have been doing home work and not being sure whether I had been seen masturbating. In these more free times (in some countries) there are no doubt other times associated with the sex sensation where things get a bit hectic, out of control, and, the important point, a decision is made (a postulate) which is later forgotten, along with the majority of many things which were done and decided in those years.

### Not simple

I am not suggesting that one incident caused some one now regarded as homosexual (perhaps by himself, by his own or others decision) to make the decision: "I am a homosexual". Things are not that simple. What I suggest is that

# The Art of Remote Case Supervision

by Pierre Ethiere, USA

WITH THE EMERGENCE of XXIst century Technology, I have found it not only possible, but entirely practical to do an effective remote case supervision of pcs and pre-OTs, whether they are on regular auditing or on Advanced Solo Levels.

Unthinkable in the days when LRH was in St. Hill, I can today C/S a session, have it correctly graded and returned, sometimes within minutes, with any recommended corrections or amendments, even for a recipient living and auditing at the Antipodes.

I leave the responsibility for making either a Digital copy and forwarding it to me via email or other electronic means, or having it couriered at my door in a timely manner, to the auditor. The former method is the preferred one, since it is essentially cost-free and virtually instantaneous. Couriers are generally only practical for distances under a few hundred miles.

Digital copies are typically made through a Scanner. A FAX can be used for the same purpose.

Some particularly computer savvy auditors even produce video sessions digitally, and submit it for an instant critique. If the case supervisor has been highly trained under the most consummate of standards, it may become possible for the student auditor who wishes it and strives for it, to make improvements by leaps and bounds and to seek to rise to a degree of technical proficiency and professionalism to levels that could only be compared to Flag during its heyday.

Remote case supervision should not be confused with rigidity and inflexibility, which have alas, become daily dramatizations in the Church.

Remote case supervision is actually a flexible tool to be used by the otherwise independent or 'freezone' twenty first century practitioners and meant to adapt to their requirements.

## Various degrees

It may be that an otherwise independent field auditor would merely like a hand in programming a particularly challenging case, in which case, I don't necessarily expect to see the folder again.

Another auditor finds it more practical to send reports only once a week. As long as the pc is progressing well on the program at hand and that the auditor can be trusted not to fool around with the tech and to follow instructions from the original process bulletins, it allows both auditor and preclear to move along without any delays.

Another auditor found that using my advice as her case supervisor on all her cases for just a single week acted as a tremendous boost. My correcting her using standard cramming tools finally answered all sorts of questions or doubts she has had on all sorts of technical questions for years.

Another auditor I supervise is someone who states that he wishes to dedicate himself to achieving the highest level of technical standard. He therefore sends me session reports almost daily and repeatedly submits videoed sessions of his auditing.

I tell people who make that request of me that I will take them as high as they wish to go, but that I will have to raise the bar with each new level as they prove their competence with the lower ones.

I currently supervise solo auditors from their introduction to the solo assists all the way to completing the highest solo levels available.

## Remote courses

Part of the art of remote case supervision also includes course supervision.

If it possible today to complete the entire curriculum of a Master or even a Doctorate



Degree from world renowned and fully accredited universities without ever setting foot on their campus, there is no reason that one should not be able to do the same with either auditor training or advanced solo Levels study. On solo Levels, provided the person has been properly setup and possesses the necessary self-discipline, studies properly and follows instructions, it should not be any different than dealing with an ordinary auditor. The only difference will be that the solo Auditor will need to be prepared to make arrangements to receive a review if necessary. By ensuring the individual is properly prepared case-wise before he undertakes Solo levels, and doesn't fool around with his case,

that continency ought to be kept to a strict minimum.

### **Cheap effective education**

A number of specially tailored examinations and drills simply need to be interjected at the proper points in the materials to ensure the student's grasp of the materials is adequate.

The use of remote training and supervision, makes it possible to drastically reduce the expenses incurred in both training and Solo auditing, as well as their supervision, making them effectively accessible to all but the truly indigent. All that is needed is a competent and available Case Supervisor. □

## **Here and Now**

by Mike Bull, England

IN 1982 I RAN A PROCESS on a fellow student. The process is known as Book and Bottle, or its technical name, Opening Procedure by Duplication.

I had heard various horror stories about some of the drag out sessions to do with some misrun sessions. So before the session I thought I had better make sure each command was in a new unit of time or I'd be in trouble. I was all psyched up for a long session as I had heard of the evils of quicky-ing this process. It ran for less than ten minutes. The young lady I was auditing was ecstatic. My space expanded way out and I felt ecstatic. So I ended the session, got an excellent exam report and so on.

The full significance of this episode did not hit me until more than 20 years later.

When you audit whilst being fully present in the here and now, it is therapeutic for both pc and auditor.

Because the as-ising of beliefs and mass can occur only in the present.

A book I thoroughly recommend is Eckhart Tolle's *The Power of Now* [See review in IVy 56, page 12, which contains a short summary of the book]. It is the power of now the auditor uses in Book and Bottle.

Spirit exists in the here and now which is why time is a lie or apparency.

Incidentally just as an aside, a belief has the same effect as a misunderstood word. One believes the word to mean something it does not.

References to Book and Bottle can be found in LRH's *Creation of Human Ability* □

# The Need for a Perfect Source

by Jack Horner

*[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Educativism on June 9, 1973, in Los Angeles, California.]*

This could be called "How do we get from Los Angeles to the Crozet Islands?" The Crozet Islands are just about on the opposite side of the planet from where we are now. If you went directly through the Earth it's about where you'd arrive. And if you were to determine how to get there, you would have many different directions in which you could go. Probably you would want a map of some kind, or a globe, or a chart, and then you'd be interested in methods of arrival.

Likewise, spiritual studies usually have some point or points of arrival, and generally people get themselves involved in a philosophical or religious movement because it's the best road-map they see.

To most human beings looking around at their environment, immediate and distant, existence seems immense, it seems tremendous. For many people it seems like their existence is so beyond their mental grasp and imagination that they want to look for a map or somebody to ask, "What's it all about? What's the meaning of existence? Why? What's the purpose? Who am I? Why all this struggle? There's got to be a meaning to it". Unfortunately there tends to be this factor of a meaning, or a purpose, or a reason, singular, as a part of the basic insanity of beings, which demands a single answer, or a single solution, to a multifaceted problem.

## Need to know

People have a need for something to explain everything, to provide answers. Suppose there is an observation that keeps occurring. For example we notice it's warm. "Where's this warmth coming from? Oh, there's the sun up there and I feel the sun. The sun brings warmth, therefore life, therefore the sun is the

origin of everything, and therefore it is really God, and let us worship the sun".

This becomes the need to have something be the Creator of Existence, and man through his civilizations has sought to find creators. In some civilizations there were many creators. The so-called more primitive tribes that we know of earlier in history dealt with the god of the wind, and the god of the sun, and the god of the rain, and the god of thunder, and the god of lightning, and the god of the earth, etc.

Human beings feel a need to know. We want to know. We know there's more to know and to be aware of. We have a sense of things that are sometimes dimly perceived, and sometimes very strongly perceived. A need to know, a need to be aware, a need to be more than we are, because essentially we know that we are more than we are. There is a desire for perfection, and yet, at the same time, paradoxically, an insistence that perfection is not attainable. But there's a feeling, on the part of most people on this planet, that there's something that can be obtained that is ultimate, and is perfect, even if they also feel that perfection isn't possible.

## Something greater

People wonder and speculate about the meanings and purposes of existence. There are some easy solutions. One easy solution to existence and any purpose or meaning it might have is to decide it doesn't have any. Therefore just get on and don't worry about purposes or meanings. That's a very commonly applied solution. You know, "I'm here, so the heck with it, and if there's any meaning I'll find out eventually". That's all right. It's a perfectly workable solution for those who wish it, for whatever reason they may have for wanting to approach it that way.

But man does know that somehow he's more than he is. He knows there's more to it than he's aware of. He knows that, and so he keeps

searching that out. Maybe he'll quit for a while, but soon he'll be back to looking. He has within himself this need, spiritually, psychologically, emotionally, to find something greater. And he's right, certainly, that there is something greater. Too often, however, the something greater is looked for externally. Because he's looking for the map to find, in a sense, his own greatness. But he's trying to have the greater be outside himself.

### Great men

Some individuals in the history of man have found greater states of being that were relatively perceptible to anyone around them who wanted to look. They have sometimes been able to make that sufficiently real to others that others have wanted to learn from them. Schools and systems of thought and expression designed to bring about those states have developed around these men.

The great men have usually said, "I'm just a guy, and you can be as I am, you can do what I do, you can have what I have". Siddhartha never claimed to be a god. He never even claimed there was one! He merely said there's a state here that's achievable by anyone, and here is a way of doing it: the eight-fold path to enlightenment. Jesus Christ said something on the order of "You can be as I am". These guys were models.

### Models and guides

Men look for models. They look for examples, and they look for standards. Curiously enough, these standards are based upon their own standards that they have in the first place, or that they look at and then duplicate and accept as their own standards. The perfection that man knows is his own that he has generated as an immortal being many, many millennia ago. He has confused his creations with himself and he's trying to achieve perfection, which is a created and generated state.

People do have a need to find a source to guide them, to support them, to help them, to love them, to protect them, and to guarantee a comfortable immortality. And it's very comforting for most people to find or to perceive or to believe in an ultimate source. So they try to find the perfect source, the perfect creator, the only creator, the only way.

### Religious organizations

They often solve this by getting involved with religious or philosophical organizations that say, "Ours is *the* way, the only way". There are some religions which hold there are many ways, many paths. But the ones that we are most familiar with in Western civilization generally cover *the* way. So there's a tendency to find *the* way and a tendency to find *the* guide.

Thus we get the person who becomes a religious fanatic because for him the system, the way, and the leader, whoever he is, is the ultimate in knowingness and perfection and awareness. In his own mind he creates the leader being that way and so it is true for him. This gives him an explanation, a nice comfortable immortality that is given to him through the grace of this external thing that he is visualizing, and it makes existence very easy because he doesn't have to speculate, or wonder, or consider, or look for himself, or be curious. That's usually against the rules in one of these particular things anyway. It's all explained for you. All you have to do is go look it up in the sacred text. That will tell you the answer of what to do or be or have or what not to do or be or have.

In a sense, for those who have a fixed need to have an only way you can't keep them out of that only way. Because if someone believes that something is the only salvation, then, through his own generated sourceness, he is going to make that his only salvation for this moment. But it's only a truth because he's generating it and creating it as a truth. It is a truth for him and for those who associate with him.

### Fanaticism

The liability is that he then has a compulsive need to go and pound everybody else on the skull with it, all those other poor fools who believe in Mohammed, or in Buddha, or in themselves, or in nature. There must be something wrong with them that they don't see that this is the only way. Yet you try to tell this person that there are many ways, and he'll protest and proclaim his only way. It could be Christianity, or Islam, or many others, meditation, vegetarianism, even communism, or capitalism. It's matching some need, and not until the person dramatizes it long enough and duplicates it enough will he become exterior from it again.

Probably the best way to get a person to cease being a fanatic is to get him to duplicate and generate the subject of his fanaticism and that with which he's so strongly identified, so much that he finally pops out of it.

When a person finds the way that most closely approximates his values and standards, not only intellectually, but very importantly, emotionally, this makes life very comfortable for him for a day or a year, or a lifetime. He feels he has the way and he has the answers and he has the knowledge and he can relax. He can take it easy because he's looked after by the Master Source, or the Oneness of All, or the Great Paternal One, or the Allness. It's a comforting thing to be able to identify with an Allness. That's a point of view, and for some people, a necessary experience. Again the major problem it creates on a human basis is the need for those fanatics to proselytize and pull in others, those poor fools who won't listen to the wisdom of the wise one, or to his representatives.

I think we could say this: if there were an only way, if it served and was completely an only way, and if an only way were the truth, we'd all be members of it, every human being on Earth.

### Function of religion

The function of the great religions has been to remind man of his own basic and essential beingness. We create religions to remind ourselves of what we are because we get so involved with the game that we forget what we are. A being says, "I'm going to live a life. If I'm going to do that convincingly to myself, then I've got to not know what I am in order to live that life. In this life I'm going to gain experience and have a purpose of so and so. But if I know that I'm going to have this purpose and experience so and so, there's no point in doing it. So therefore I will not know. I'm going to act as though I'm just starting fresh, and never have been here before, and I'm starting off fresh, and it's all new, and here I am, I'm a baby!"

We keep religion around to remind ourselves that there's more. Man keeps religions to remind him of his creativity, and his beauty, and the fullness of his love. Not only the perfection that each person is aware of in himself, but his own exact participation in that perfection.

As people seek this, they know they can do things, but they know there's something greater, so they look externally for this Super Source. Something which will explain everything, something which has all the answers, something which knows, something which guarantees whatever one considers important, something which gives a sort of cosmic security.

### Standards of perfection

It's important and helpful to find something which is valid for oneself. People will find and seek out that which most closely approximates their awareness and truth at the moment. Through our searches of the wisdom that has been gleaned and gained, and states of realization that have been acquired, we may find some religion or some philosophy, or some point of view, some frame of reference, that approximates somehow, and clicks in and matches and duplicates what we're already carrying as a standard. Then we say, "Ah, *that's* the way!"

I usually qualify my statements carefully, but I'm not qualifying this one, which is an absolute: Every individual has for himself a set of standards of perfection, a set of created perfections that he uses to guide himself and to remind himself with. Each man has his own religion, and those are his standards of perfection that he spiritually knows and has generated.

Usually they're hidden. He only acts on them. He acts on them and they act on him. He has made them fixed and he uses them as a constant reference forever until he finds those standards again and decides whether to maintain them, change them, or act upon them any further. Part of what we call clearing is dealing with that fixed perfection that we so long ago generated as part of the way of reminding ourselves of our own basic beingness.

### Subjective self realization

Some people become aware that there is more to existence than we know or are aware of, and discover that to a large extent we ourselves individually are the source of this, and of the greatness that we perceive. They discover this not just intellectually, but fully. It's a definitive form of subjective self-realization, a specific enlightenment that people do obtain.

But it too has a liability. When you become aware that whatever you are and whatever you're doing and whatever you've got and whatever you perceive and whatever you know, that you're the generator of that, you can get to the rather limited point of view that you are the only generator. You can forget or not perceive or not know or not be aware that virtually every sentient thing, every live thing that exists is also a generator.

And that which can generate, that which is capable of origination and creation, in itself has also the ability to create anything and identify with anything it creates, and not only that, but identify with other creators and other sources. So it has the ability in a sense to become one with all other sources and so it can be all source, or it can consider itself to be part of a source. And in that we are all generating in this universe, together, in a sense we *are* one, and yet we are individual. It's a paradox, a simultaneous paradox. And there is much, much more beyond that.

### Responsibility toward others

You might become so aware of how you yourself generate your own existence, that you look at another person who has generated himself into the trap of believing that he doesn't cause anything, doesn't originate anything, and is just a creation, and you say, "Hey, you're generating all those viewpoints". The guy won't understand. You overwhelm him with the truth. He can't have it. It's too much of a violation of what he's decided himself into. Try convincing a confused person that he's not confused. You ask, "Why are you confusing yourself?" He says, "I'm not confusing myself, I'm just confused". "Well, how did you set it up to get confused?" "Me? Something confused me".

One who is aware of this particular knowledge, self-awareness and sourcedness, of one's ability to generate, and the generation of existence by an individual, has a certain responsibility toward those who are not aware of this. Not to pound them on the head with it, but to lead them to that understanding for themselves. You can't convince a person that he's a creator against his will. You can't tell him he's a creator when he feels he's been created. Except you might get him a little bit defensive if you say, "All right. I am a representative of the Creator,

and I'm creating you. So if I wave my hand you will disappear". And I'm sure that if you were to don the proper robes and the proper hat and carry the proper miter, he would probably disappear!

### Enhancing life

Usually people are not only looking for a guide to their immortality, they're looking for a guide to how to live successfully. Most religious systems have rules for life and survival which can get confused with the knowledge of your own beingness and immortality as a spirit. Most religions and philosophies have penalties. Do it this way, or depart thou. And the guy wants to make it, so he follows the rules.

If you can convince somebody that you really have the only way, that the certainty of his own knowingness and immortality can only be gained through these steps, that this is the only way, he will do anything you tell him to ensure himself that result. That's the liability of any fanaticism. And that has caused many wars, and many conflicts, and many deaths.

What is ordinarily preferable is that which enhances life, which makes one live more awarely, more comfortably, finding more beauty, more understanding, more ability to interrelate with other beings, other human beings, and with the universe as a whole. So most of your major persisting religions have had in them elements of love and aesthetics and beauty and harmony and serenity, because they were preferable in life.

### Dichotomies

We can get caught up in the dichotomies of existence because it's generally true that if we work together and understand each other's values we survive better. Generally this is true, but most of the really great religious masters have said one must transcend good and bad and transcend beauty and ugliness, and get out of the extremes of existence, the dichotomies of existence, so that one is a generator of beauty and ugliness, truth and falsehood, justice and injustice, so that one can generate love or hate. Because what one can knowingly generate he is the master of, as long as he doesn't become compulsively identified with that which he generates.

At an essential spiritual level there isn't any right, wrong, good, bad, beautiful or ugly or anything else. But one is involved with a form which is persisting and there are methods which make it survive and methods which make it cease to exist. So those become laws, behaviors, habits and customs. They mostly have to do with survival, with how does this form, physical or structural, survive? The rules are what are designed to make it persist and at least be perpetuated if not grow.

### Involvement

Beings tend to become their creations as they get involved with them. I'm sure all of you have had the experience of playing some game, chess, checkers, tennis, whatever, and deciding to become a good player, and becoming so much of a player that you forgot you weren't one, and the game lost its fun and became quite serious. You became so involved you forgot it was something you generated in the first place. You became so involved you lost the detachment you originally had. Yet detachment isn't enough because it doesn't contain the experience and the knowledge that comes with involvement. So the freedom to be involved and the freedom to be detached are equally important, or even more important than many of these other things.

Once you have created something, until you can be the knowing willing creator of it, you tend to be the effect of it, often the undesirable effect. The primary means of regaining the control of anything which is controlling you is to become the generator and creator of it so you can transcend it. Anything you can generate you can cease generating. And anything that you say is being generated externally, or is generating itself, controls you. So even if it is external, if you can assume the viewpoint of creating it you tend to become much more the master of it. If you consider the universe a friend, then why should you fight yourself? So you have to not only transcend something but be able to, in the transcending, include it as part of your ability and knowingness.

### Conclusion

Now this does not obviate, or stop, the effectiveness of roadmaps and guides, or we wouldn't be here, we wouldn't bother. I wouldn't bother. There are ways to help a being understand himself more and there is apparently a need for

it in our time. In our words, in our language, in symbols and methodologies which are real for us. Many of the parables of the ancient religions applied to people in those cultures, and were designed for them. They don't necessarily communicate as well to people now. So guides and roadmaps can help.

You can find what you consider to be the best way for the moment. If a better one comes along, be free to adopt it and not trap yourself into a structure which may be fine for the time but is not fluid enough to allow for more knowingness and truth. Any time you find yourself, on any level, considering that something is the only way or the only solution or the only one, know that you're putting yourself into a trap and that you're dramatizing some trap you've previously generated and are catching yourself up in again.

What do you want to bring about? If we've got a choice as human beings, let's work in the direction of transcending these things. One thing we could achieve is in the direction of more awareness, more knowingness, more wisdom, more clarity, more communication, more love, more understanding, more and greater generation and evolvment than we have. Until we can transcend those things too.

There's a need for a perfect source. Well; find yourself, and then realize that perfection is something that you generated in the first place and then you've got the you behind the perfection that you're seeking to find. You are the source of that perfection and that source that you've been searching for. It's not that hard. If you don't know how, we'll show you. We have a way, not *the* way. Okay? Thank you.

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# Obituary; Steve Bisbey

by Ewa Manius, United Kingdom

STEVE BISBEY DEPARTED this life on 7 October in East Grinstead, West Sussex, England. He had been ill for some time, and moved on peacefully with his wife and daughters at his side.

He joined the CoS in the early 70's and was on staff at St Hill Manor as auditor and later Case Supervisor trained at Flag.

Having left the CoS in the early 80's, he put himself forward as a pioneer of the Independent movement. The Spinney [the name of a house in East Grinstead, which became a prime delivery centre after the Scientology Reformation, *Ed*], of which he was one of the founders, became a symbol of the continuity of the tech. It was a focus for those who could not, or chose not to return to the CoS.

During the past twenty years Steve successfully counselled and trained both Scientologists and

non-Scientologists. He became accepted as an expert in the field of Trauma Counselling and was co-author of a book on Post Traumatic Stress Disorder<sup>1</sup>.

Through his expansion into Metapsychology he worked with various organisations, and was recognised by the Queen for his contribution as Victim Support counsellor after the Brixton (London) bomb incident. Those who sought his help valued his experience and technical abilities. His willingness to share his knowledge was confirmation of his desire for all to improve themselves. He was an exceptionally gifted CS and auditor, and a loyal and dependable friend. He will be missed by many people.

We wish him well on his new journey and send him our love

☐

<sup>1</sup> *Brief Therapy for Post-Traumatic Stress Disorder* published by John Wiley and Sons, Ltd, 1998 – the book also contains instructions on Deblocking, a procedure known to Scientologists as Prep Checking, and data on the general auditing attitude (code, communication) as practiced in Scientology. The book is part of the Wiley Series in Brief Therapy and Counselling and thus gives practitioners a chance to evaluate engram running and prep checking without being “confused” by knowledge of its ancestry. See <http://www.wiley.co.uk> for an idea of the prestige and size of the publishing house. *Ed*.

# In Memoriam; Steve Bisbey

by Jim Burtles, England

IT IS DIFFICULT to express all I feel about this friend I've lost  
But I know I must let some of my feelings out before I burst.  
For pent up grief can destroy and disturbs the sanest of us all;  
Something our lovely Steve knew and handled so very well.

He devoted all his life and thoughtful mind to helping others,  
Treating all of us like his loving sisters or trusting brothers.  
I know I am honoured to have been his friend for many years  
And I am not ashamed to have shed with him so many tears.



His short time on this earth seems to have been all too brief  
 Every hour of those days we shared now seems so precious.  
 We will miss his help and his humour, his smile and his warmth;  
 Yearn for his skill and his ethics, his knowledge and dedication.

He has now moved on to a place without pains or problems  
 Where he will be watching, learning and caring about us all.  
 If we're sad he will feel obliged to stick around and try to help,  
 But a smile could release him to move on towards his destiny.

Soon he'll be back amongst us all, carrying on his worthy work  
 Bringing hope and providing help to those in darkest need,  
 Spreading positive ideas throughout those he might meet,  
 Manifesting the qualities of the beautiful being he is.

Let us smile for Steve — it would please him.

□

## Will We Make It This Time?

by Britta Burtles, GB

HUMANS HAVE AN unquenchable thirst for knowledge and an insatiable appetite for progress. Indeed, we have come far: We invented and developed the telephone, radio and television; atomic power, computing and the internet; flying and even shooting up into space. When we put our minds to it, we are nothing short of brilliant in any physical technology.

But spiritual/mental technologies are sadly neglected. In most areas of daily life they are practically non-existent. Although Man is first and foremost a spiritual being, he applies little time and energy to his self. This is probably because most people are not aware of themselves as spirits. They act with their bodies and compute with their minds. And that is about it. Apart from clerics only a few individuals and some isolated groups concern themselves with the spirit.

I believe we have inhabited other planets where our spiritual, moral and ethical progress advanced too slowly to prevent total extinction of the species, while the planets turned into uninhabitable deserts. Now the question is: Will we make it this time before we self-destruct again?

People constantly search for life in other parts of the physical universe. I think that is a futile

quest. Way back we created, and have, ever since, spiritually occupied the whole physical universe. We have also created bodies for ourselves, which we inhabit for a while. In this form we are compelled to move from planet to planet. As we play our motley games, we learn and grow. When we have mastered all the necessary lessons we will be ready to leave the physical aspect of the universe.

Unfortunately Mankind's spiritual awakening is painfully slow. But it is taking place and is demonstrated in a gradual improvement of moral and ethical attitudes. To give a few examples: There are projects to slow down global warming. A reduction of the hole in the ozone layer is under way. Cruelty to animals is being fought and gradually cut back. We have begun to plant and regrow forests. And we have even started to treat and 'heal' the spirit. Pockets of successful groups of counsellors are emerging all over the world. They counsel diligently and with determination train future helpers. As a result the number of happier, more aware and more ethical people is steadily growing. But is it rising fast enough to balance and overtake the number of those still intent on destroying each other and our planet?

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# Steve Bisbey

by Otto Roos, Holland

WHAT CAN I SAY about Steve Bisbey? He was one of my very best friends. He was also, and that was for me the most important, a Case Tech Man of the highest calibre.

## Steve the natively endowed tech man

Steve was for me, from my viewpoint of the first graduated Class XII, and LRH appointed Tech Flub Catch hat, the most unbelievable native auditor, C/S, etc., who had *only in name* not attained the highest technical grade. If ever a person had the inborn talents and skills of the highest level as mocked up by LRH to date, Steve was it, and still is, and will be as will be seen in only a few years upon his return.

There were no secrets between Steve and myself. There was no reason for the existence of so called "confidential higher levels" which "he was not allowed to have insight into," etc. From my viewpoint Steve Bisbey was entitled to see and have any and all technical data developed as so called "secret upper level" material.

Why? *Because he natively knew and had it all.* We had no barriers or stupid "secrecy" between us in our communication. If Steve hadn't innately already had what could be considered the official training of higher levels, it would have been a loss for the world that he had not been in the position to get his full training. But Steve *did* have the native skill and training, his insight as a C/S was unsurpassed, he was the pure Class XII in spirit! He could and did make the "missing data" his own quite effortlessly.

He had no difficulty duplicating the so-called "confidential data". In fact not only did he do that, he was immediately capable of translating it into his tech compilations, C/Sing and auditing.

Apart from a great friend I lost one of my dearest and most able colleagues!

## Frances

Steve was most fortunate to have Frances, his wife, as a wonderful and loving life partner. Her loss cannot be described. Her courage is great!

Thank heaven she still has Diana, Steve's daughter, and her own two lovely girls to help her in these days of tragic loss. I have seen how many friends Steve had, many of whom are now giving the most needed support to Frances and family.

## Those he helped

Many of those Steve helped were at the church service to give their last farewell. The speeches, the poems, the expressions, and all the people there made it very clear how beloved Steve was and the services he had given the world.

Apart from the many grateful people, there were also personal friends and people he had worked and studied with. They had come from different parts of the world to pay him their respect and tell him of their love. I was in grief when touching his coffin as it went by, and now, much later, I still have difficulty confronting Steve's passing and am protesting the loss of such a person. He was a man who improved the world and all of us by having been here, giving us his love and applying his skills. He will never be forgotten!

## Hope

Steve has left — temporally. He will be back.

He also expects us, especially those who worked in the same field, from old-timers to newcomers, to continue with the work he lived for. In the friends I saw during and after the church service, in the words I heard and read about Steve and his work, and in my own life which was spent in the same field from the 1950's, I saw the wish, the urge to carry on doing what Steve did and many of us are still doing; helping others and ourselves to raise our awareness, to increase our ability, to heighten our self-determinism and to spread ARC.

Steve led a blessed life. I hope and expect that many of those he knew will follow his example.

I wish you all of success, Steve, and send you my love. ☐

# Moments of Pleasure

by Mr. Overboard, Scandinavia

ONCE UPON A TIME during my auditor training I developed a theory on why incidents like engrams and secondaries did not run out on their own, it went like this:

The person is never on such a low tone in his daily life, as he was when he experienced the incident, so the full incident is not visible. He cannot really communicate with it from his chronic higher tone.

I am not sure at all that this theory holds true. But if it really is a workable theory, then it should work the same way with incidents that sit at a significantly higher tone than the person's normal range. And that would mean that pleasure moments (technical term) are aberrative, there are aspects in the pleasurable incident that has not been fully viewed by the person.

This concept reminds me of a session I had during a False Purpose Rundown intensive in an Advanced Organization. The FPRD is supposed to handle decisions made during a confusion in the person's past and thereby blow his false (evil?)<sup>1</sup> purpose and all charge on that particular chain of incidents. Well, we followed some "evil" purpose back in time and ended up in an incident when I was 16 years old having a very pleasurable sexual encounter. A great deal of charge was released when the pleasurable shock, confusion and postulates of the young boy were viewed from present time and tone. That session was an interesting experience indeed.

## Shock/randomity

It seems like the shock is what it is all about. Why do we say: "I have some bad news for you, sit down please, it is about your mother"? Surely it is to prepare the person so that the shock will not happen, so that the incident will not become a secondary. So why would it become a secondary? Because it would happen so fast that the person would take a steep dive down the tone scale and then leave parts of the incident there at a tone where he could not inspect it later. And at that low tone it would hook up with an engram and become part of a chain. People instinctively know this and try instead to prepare others for the bad news. They put more time into the inevitable incident so that the victim will be able to tolerate it. A suppressive type of course loves to do it the other way. Some independent auditors have discovered that the shock is a vital part of an incident and have put emphasis on it in their procedures. Well done!

So time is important here, or at least the person's ability to handle randomness. He needs some time to hold his position on the tone scale, if the loss happens too fast or too surprisingly he will dive uncontrolledly down tone. But according to my speculative theory it would work the same way upwards too. If something extremely pleasant happens really fast you will kind of uncontrolled move up the tone scale, possibly make some stupid postulate or consideration and leave it there out of view to aberrate you later.

<sup>1</sup> Hubbard and the church could never decide about this. The course materials are all about getting rid of the PC's supposedly evil purpose, but in the promos the word false is mostly used. As the rundown was released in the early eighties it is probably just partly an LRH product. Does someone have more information?

## Show business

This isn't really a large factor in life repair auditing, as of course most surprises these days are unpleasant and would respond to standard tech, but it could tell something about your old case. I am sure your whole track includes tons of such super pleasant randomities, and it would make great implant material too. Hubbard used to have this story about an assassin organization in the Middle East that was based on a mild version of this principle. He was a bit hung up on it as I've heard him telling it at least four different times, he must have sensed that there was something there.

Show business tries to hook people in pleasure moments all the time, they want to stick them in postulates or considerations that will bring

them back to the same theatre or get them to buy the next record from the same artist. But this is very mild stuff that is most effective on teenagers and kids, probably mere locks on the heavy pleasure moments on their track. Some nice nostalgia never hurt anyone as far as I know, but it's the same mechanism.

Anyway, it all boils down to these fast and uncontrolled moves on the tone scale, downwards or upwards. It is one of the mechanisms that actually create the bank, I guess. And drilling and creating these tones under my own control and moving knowingly from one tone to another is one of the worst things I've ever done to my reactive machinery. Actors get great gains from doing it and politicians too. No, I'm lying. ☐

*Letters to the Editor:*

## Granting Life

by Pat Krenik, USA

IT WAS SUCH A wonderful article by Ken Urqhart on the subject of Granting of Beingness [IVy 69]. I don't know if I can add anything. He showed so much understanding and gave excellent examples.

There isn't a great deal of difference between Granting of Beingness and Granting Life or Cause over Life. They are orders of magnitude on the same subject. Not everyone feels they are Cause over Life — some people are still on NOTS for years because that understanding isn't there yet in their own view. Granting of Beingness though is understandable at any level. It also is part of the Auditor's Code, to be willing to grant beingness to the pc.

Granting of beingness doesn't mean overwhelming another with lots of attention or recognition or saying things to puff him up. Granting of beingness is more like letting the pc be who or what he is without evaluation and/or invalidation. It is letting him be right enough to change.

It is accepting the pc's statement or view of life, or his data no matter how out of agreement with reality it may seem. He says the sky is green,



then you say OK, and grant him the beingness, right to life, to have the sky be green. Most of us have conquered this for session approach. Where it is more difficult is in everyday life.

## Application

Three days before you leave for an event, you tell Bill that you won't be home on Tuesday because you are going to that event. Tuesday night you come home, and Bill says, "Where were you all day?" "I was at the event, remember I mentioned it a few days ago?" "You didn't tell me anything about it" Ouch. Now we have a reality break in life, that makes life a bit harder to deal with, and granting of beingness may very well fly out the window.

Yet in our better modes, our "higher" self, or when we are aware and operating as a Thetan or as pure causation, we can apply the granting of beingness to almost anything. The easiest is granting of life to life, that is, where life exists you let it be, or enhance it a little. A plant, for example, will look much brighter after you recognize it and its life source, and acknowledge

it. Same with animals. Pussy said to the owl, "you elegant fowl" and there you see a remarkable ability to grant beingness. No wonder LRH included Alice in Wonderland as the working textbook for TR 1.

### Life

In order to grant life, one does need to have a concept of what life is. I'm not talking about life as a static, although that is a given, but life as it is demonstrated around one. That which animates the form is the life; the form is what is there because of the life. The artist and his painting, the two are not the same. One causes life when he draws, putting his own beingness into the picture. Just another way to grant life.

Even walls have some life in them, if no more than from those who pounded in the nails and painted it assigned to it. Indians believed that mountains had a life of their own, and who am I to doubt it? If Indians granted life there, then life was there and I can have that and also let them have that. So we just circled around to the subject of granting of beingness again.

LRH said "man is basically good". That is granting beingness to man. In the pc we see that basic goodness, but that doesn't mean pc hasn't done a great many things that we might not want to grant life to. A teenager butchers his family; how does that effect our view on granting of beingness or life? In session it wouldn't be so hard getting the overt off, the justifiers off, but out of session do we really want to grant life to this person who has done such an awful deed?

Now these are moral issues that have to be resolved by ones own ethical standards.

Granting of Beingness is a basic without which nothing else will function, because granting of beingness is the action of causing life. Somehow we have to get away from labeling people then refusing to grant them life because they are "stupid", "annoying", "clumsy", "inadequate", "fat", or just don't look like the rest of us. We put them down, or make fun of them. That isn't the way out. I would love to be able to say that I can grant life to anyone or anything, but I am still playing the game of freedom vs. enslavement, the white hats and the black hats. It still is difficult for me to grant life to the war in Iraq or to the concept of Zenu returning in this lifetime. I guess only he who is without sin should cast the first stone and that isn't "me".

Meanwhile I will grant life to those who want freedom, who come to me for assistance, who have helped along the way, and those beings who show up in session and want auditing.

May the stars continue to twinkle, and the milky way sire many poets. Someday there will even be a real pot of gold at the end of some rainbow somewhere, at least for someone. May we all continue to flourish and prosper through our many tomorrows. May you all keep reaching for the highest pinnacles you can reach through auditing and training, because we have yet a long way to go before we can fully grant beingness. ☐

## Reformation

Dear Editor,

THE REFORMATION ARTICLES and the Scientology Reformation Audios have given me food for thought. I was around at the time those things happened, but it was long ago, and one tends to forget and regard what is going on now as "normal". But our hopes were much higher then. There were expectations that the decadent Church of "dollars" would fall soon, and David Mayo, Captain Bill and countless others would form active organisations and further expand the work Ron had done. We would be flourishing and prospering.

Nothing like that has happened. There seems to be an unusual degree of noncommunication, and disagreement.

Might I suggest that we have followed the line of Christian Churches after the Reformation, and emphasised our disagreements, argued, and split into smaller units, rather than, like true Scientologists, created ARC by emphasising where we are in agreement. Goals for example.

Does that give a clue on how we can better achieve the original goals?

James Moore, England

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# Life is a Ride

by Fleming Funch, (now) France<sup>1</sup>

**LIFE IS LIKE A RIDE** in an amusement park. A lot of machinery and activities have to be in place in the background in order for the experience to occur.

As a matter of fact an incredible array of stuff is going on in the background of the game you call life. You are ultimately the master of all of it, and you have obviously gone to great lengths to craft a very varied and convincing illusion you can walk around and play games in.

First of all you have convinced yourself that you now are this one being who is intertwined with this alleged body that you are now using as a game piece. The body is a vastly complex piece of machinery in itself. And you pretend to have this thing called a mind filled with all sorts of experiences and ideas. And you relate to these things in many complex ways.

Around you you've put a vastly more complex scenery that you can travel around in. Dimensions upon dimensions of spacetime stretched infinitely in all directions.

Just your supposedly immediate surroundings are complex enough. If you accept the concept that you are creating this reality, take a look at what is involved. Just the piece of paper you are holding in your hand is extremely complex. It is built of a vast amount of subatomic particles in constant motion, organized into quadrillions of atoms and molecules moving wildly around. These particles all happen to be in the right place at the right time to form an apparent piece of paper of the shape you see with black ink forming letters corresponding to the letters I wrote on my computer when I wrote this. And all this despite all the other complicated things in the universe that might stop this from happening.

## How are you doing that?

If you tell me that it is easy, then try to make another one like it. Let me see if you know how many atoms of which kind you need for a piece of paper, and let me see if you know how to put them together. Take 5 minutes and see if you can work it out. You can make a picture of a paper in your 'mind' of course, but let me see one in the physical universe.

The catch is that the 'you' who is reading this paper isn't the same 'you' who is constructing it together with the rest of the universe. That ought to be kind of obvious, since the incarnated 'you' probably hasn't had much success in materializing things out of thin air. I am sure you have tried, as have I. However, it is sort of the same class of problem as trying to go exterior by 'exteriorizing' your eyeballs from your head.

The part of you that can exteriorize has no problem whatsoever exteriorizing. The part of you that is creating your physical reality has no problem either, the physical universe is here isn't it? The 'you' who is wondering about these things might not be in good communication with these other 'yous', but that is an entirely different matter.

## Harmonics of abilities

Your abilities have many harmonics. Take for example 'postulation'. A person incarnated in a body might bring about success in his life by postulating that he is doing well. He might attract the elements of life that he is focused on. That is what is often called 'creating one's own reality', or 'having good postulates'. However, one can easily get confused as to which reality he is creating. The only reality that person might have control over, from where he is at, is the reality in his mind. The physical universe

<sup>1</sup> From his *Technical Essays* # 56 — 19 July 1991

will then allow the person to attract what he is focusing on in his mind. The external reality is therefore more correctly attracted rather than created. For daily life purposes the difference is insignificant. But when somebody expects that just because he can attract certain conditions into his life he should also now be able to materialize matter out of thin air, well then a few things need to be sorted out.

In order to provide the world you have around you a lot of matter has to be materialized in a very complex way. It might be correct to say that 'you' are doing it, but only if we define which 'you' it is. The 'you' who is doing it is vastly more powerful than the 'you' who's reading this page and who has been getting auditing to get better.

You are most used to focusing on a certain central viewpoint from which you play and experience the game of life. This could be considered your conscious mind. It is your window to the world.

### **Simplicity**

The advantage of a limited view is that it can keep things relatively simple and enjoyable. All the boring or revealing details are hidden from view. That keeps the conscious reality more believable and potentially more enjoyable.

If you are watching a movie in the cinema you just want the experience, not all the detail that went into creating it. You don't want to see the scriptwriters 117 discarded versions of the script, you don't want to see the actors memorizing and rehearsing their parts. You don't want to see the microphone boom sticking into the picture, or the shadow of the camera man on the floor. You don't want to see that the space ships are really small plastic models. At other times you might find interest in those things, but when you sit down to enjoy the movie you probably want the simplicity of a believable illusion.

Life is like that too. You usually want the detail hidden away. The internal detail making up your individual 'character' is hidden away in your subconscious mind. The external detail creating the scenery is hidden away in what we could call your superconscious mind.

You are at one level or another doing all of that and fooling your limited conscious self into

having the experience of life. One of the hardest things to accept is probably that you are from a certain level actually playing all the parts in the game.

Now, you've got to use quite a bag of magic tricks to create this experience for yourself. The tricks by nature have to be deceptive. If your player self could see through the tricks immediately then the illusion wouldn't work.

### **Less than optimum "background"**

The background machinery is intended to create the elements of life. If all you want is to enjoy life, then in principle you would just want to leave the machinery alone.

However, apparently some bugs have sneaked into all this machinery. Particularly the sub-conscious machinery seems to behave less optimally than what would be expected. We might have to debug some of this machinery.

It seems that the majority of the bugs are in the sub-conscious section. As a matter of fact my suspicion is that there is nothing whatsoever wrong with the generation of the physical universe. The unwanted physical conditions are only there when they are attracted by a group agreement of subconscious factors. The physical universe is quite stable and dependable and only seems to be doing what it is set up to do.

There wouldn't be much point in trying to take the superconscious machinery apart unless we happened to be done with it. Tampering with it would be the equivalent of loosening the screws in the rollercoaster you are riding in. If you don't want to ride it then you can just leave and go to another amusement park and try some other rides. Or you can construct your own somewhere else.

If you somehow believe that you can't get off the ride, then that is a subconscious problem, not a superconscious. You might be mixing yourself up with the characters you have been playing. What you would need to do to leave is to realize that you actually aren't any of them. You don't even have to take anything apart in order to leave. Particularly it is unwise to try to take the ride apart while you are in it.

### **Two types of "bridge"**

The factors that need handling are mainly:

- The subconscious aberrations that keep you from playing and enjoying the game you want.
- The inability to shift focus between different levels of awareness.

The first factor is the main target of Clearing. Its resolution is a bridge between the current state of you as a player and the optimum state of all dynamics of playing. It could be called the horizontal bridge.

The second factor is of a different nature. It is based on the idea that all levels of awareness exist right now. You don't really need to change one to the other. All you need to do is to focus at a different level. That doesn't have to require time and hard work, it is available right now. This could be called the vertical bridge.

The confusion between the two types of bridges brings unnecessary complexation and frustration. You can't exteriorize with your eyeballs, and you can't change a human being into a static. The horizontal bridge can make your life optimum and bring you success and happiness. The vertical bridge can make you see that you've been a tone 40 static, cause over all dynamics, all along.

The two bridges might or might not be intertwined. They do correspond to the havingness and exteriorization factors which we previously have postulated should be in balance.

### Getting out

In cleaning up the subconscious it is important to discern between the wanted and unwanted part. A lot of work has gone into creating your character and your subconscious mind. If you plan on staying to play, don't dismantle the vital parts. Dismantling the mind doesn't get you out of the game if that is what you think. It will just leave you with a broken engine. The way to get out of a stockcar race is simply to leave, it isn't to dismantle your car in the middle of the track, you will just be hit by the other cars.

That is important enough to repeat. You don't free yourself from the game by removing parts of your mind. You free yourself by shifting your focus somewhere else. If you can't it is because you think that one of the pieces is the real you.

Desirable parts of your mind you would want to keep. The ones to work on are the undesirable

parts. And it isn't as simple as just getting rid of those either. They might be distorted versions of something you actually need.

### Wanted or unwanted

You do need experience, circuits, and polarities to live a life around here. You don't need false or mis-evaluated experiences, redundant circuits doing things you don't need, and polarities holding you back instead of driving you forward.

Any type of case phenomenon is an aberrated occurrence of a basically desirable feature. You wouldn't want to have no problems, you would want to choose your problems. You wouldn't want to have no circuits, then you couldn't speak or write or walk. You would want to remove unnecessary circuits. You wouldn't want to have no identities, then people couldn't recognize you. You would want to have no redundant or undesirable identities.

Even apparently insidious case phenomena like GPMs or entity organizations are likely to be based on some needed functions. Maybe GPMs would be types of game plan and entity organizations would keep track of one's areas of interest, I don't know. At any rate, a distinction should be made between the parts you need and the parts you don't need. You might be left with all the jobs that you would rather have performed automatically for you, and you will find that that isn't that much fun either.

Get the bugs out of the machinery and remove the extra parts.

*But don't scrap the machinery itself or you won't have a ride.* ☐

### Scientology materials

Steve Bisbey's wife, Frances Hewstone wishes to sell Steve's rather extensive library. If you are interested, please contact her at:

frances.hewstone.t21@btinternet.com  
or  
Gainsborough House  
9 Portland Road  
East Grinstead, West Sussex,  
RH19 1EB GB ☐

# Regular Columns

## A World of IVy

By A Pelican, Antarctica

### Forgiveness

Forgiveness forms an interesting subject, which has been discussed at length on one of the Internet extensions of IVy.

It rears its head up in many religions, some times with the result of making one feel guilty. And feeling guilty one also feels less powerful, and in fact tends to withdraw a bit. That way one is easier to control.

There is also a view that "no one is perfect". If that is true, then every one is guilty (though generalities can sometimes be dangerous things).

A little twist on the subject is when someone comes along a proclaims that they have forgiven you for such and such. That could well make you feel a little guilty, and thus weaker.

### The big mistake

It does happen that we come along and make some really big blunder which harms some one else, perhaps a loved one. There the big problem often is one's own difficulty in accepting for oneself that one has been less than perfect in a rather important matter.



There was a song containing the wording "pick yourself up, dust yourself off, and start all over again", which is perhaps the best thing to do in many circumstances.

And a good knowledge of Scientology and other philosophies can help here, so long as one has cleaned out the false data that may have collected over the times. And that is what IVy, and its Internet extensions is meant, amongst other things, to help with.

One could ask: Is forgiveness important for the average Scientologist? When the subject came up on ivy-subscribers, I wondered whether there was any thing for a Scientologist to discuss. □

The Regular Column "A World of IVy", is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving IVy (it is right in the middle of IVy, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. For some reason we have made it anonymous, so no one need know it was you! □



## Regular Column

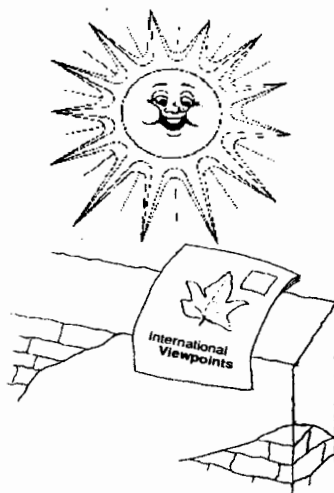
# IVy on the Wall

by Ken Urquhart, USA

## Vision Broad, Destination Desirable, Path Confused

L. RON HUBBARD WAS the architect and builder of the loose structure that became known as "The Church of Scientology", member corporations of which had well-defined organization forms. Those member organizations that serviced the public had a structure known as "The Seven-Division Organization Board", a form that was common for all such organizations. Different organizations with different purposes had different forms, some of them adaptations of the 'seven-div. org board,' as it came to be known. LRH developed this structure in 1964 at the same time as he was developing the Power Processes. While working on the latter, he postulated the Scale of Awareness, naming different levels of awareness from lower to higher, negative to positive. The highest three levels are Source (21), Existence (20), and Conditions (19). These terms are used in Power Process technology. LRH used the next lower eighteen levels, that lead up to Source, or Power, as the basis of the form of the new org board that he thereby formulated.

LRH's cognition, or insight, or delusion — according to one's own *idées fixes* — was that all life exists in a Condition. One could also say that any Source (i.e., any Being, or thetan) is present and aware; in being present and aware in Existence he or she (Source) perceives the Condition or Conditions of self, other selves, and the dynamics generally. The Source is capable of ARC and KRC (and it is a fundamental tenet of Scientology that "Man is basically good", and that the being unencumbered by low-toned forces and masses has high ARC naturally and is always inclined to the highest KRC he or she can manage) and so seeks spontaneously to change Conditions for the better.



It is interesting to note that Buckminster Fuller, a very wise thinker whom LRH admired, wrote that young people seeking to find what work they should do in the world should simply look around them, perceive what needs the world presents to them that they could provide for and which would interest them to help with. He said also that if we all did this, while we were helping see to the needs of others, some would be perceiving and meeting our needs as we went along.

Be that as it may, (though I love and agree with the viewpoint), LRH made Source, Existence, and Conditions the highest Awareness levels, and he assigned these levels to the three departments of the Executive Division, the one that supervises and directs all the others.

### Changing conditions

LRH's concept was that to bring a Condition from its present state to the desirable state one has to bring it and its components up the Awareness Scale. In auditing, the parallel use of the Awareness Scale is to get the p.c. from wherever he might be on his own Awareness levels up to Source, or Clear. There are 52 levels of awareness between Unexistence at -34, and Source or Clear at 21. In disseminating Scientology to a new person, the disseminator seeks to take the new person from whatever his or her negative awareness level is (it's assumed to be negative but doesn't have to be), up first to -4,

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Need of Change. From there, the person goes to -3, Demand for Improvement, -2 Hope, -1 Help, and 1, Recognition. Here the new person recognizes self as now on the right path to resolve all issues that caused or are causing the initial low Awareness level.

In processing, (and in training), the person then moves up through the rest of the levels:

2. Communication
3. Perception
4. Orientation
5. Understanding
6. Enlightenment
7. Energy
8. Adjustment
9. Body
10. Prediction
11. Activity
12. Production
13. Result
14. Correction
15. Ability
16. Purposes
17. Clearing
18. Realization
19. Conditions
20. Existence
21. Source.

Each department of the organization carried out the function of the Awareness level assigned to it. The recipients of each department's outflow included the public people in the organization, those people they contacted outside the organization (known to them and as yet unknown to them), and other departments in the organization. Department One, for example, originally known as "Routing, Appearances, and Personnel", did things like making sure that arrivals came to Reception, then directing them efficiently to where they had to go, having clear signs on the property so that people could find their ways about, making sure that the place is neat and tidy generally and particularly with regard to notices, and also handling the recruiting of new staff and all staff records. Department Two, Communications, looked to and facilitated communication between the organization and its publics, and within the

organization. Department Three, Perception, had the title of Inspections and Reports; it carried out inspections, handled Ethics, and collected statistical information every week.

A public person passing through the organization did not contact every single department on every visit. In Division Two, for example, called The Dissemination Division, the two departments handling the Awareness levels Orientation and Understanding had usually done their jobs before the person arrived at Reception, so very often the new arrival went straight from Reception (stopping at Ethics if necessary) to Department Six in Division Two, the Registration Department, whose Awareness level is Enlightenment. Here, the new or returning person would manifest his or her Enlightenment by paying his or her money for services. Each time the person went through and completed a service on his or her route to Clear, Department 18, Realization, would record the person's Success in his or her Success Letter. Having satisfactorily completed the desired result, and therefore all the nearer to being fully Source for self, the person would go back to real life, to return later for another cycle through the organization, each return bringing him or her nearer to Clear, until the final cycle of actually becoming Clear, or Source as self. Now the person could start all over again, from the higher operating level, to cycle up through the Awareness levels again to arrive at Operating Thetan.

LRH designed his public delivery organization, as we see, to parallel and support this route by which preclears became clear. In doing so, he intended not only that the organization take an individual from undesirable condition (low awareness level) to Power (Source, confronting Existence, and causatively changing ever more significant Conditions), but that the organization would increase its own Power.

This was to happen through the successful changes in conditions in individuals and in the organization's community because of the successes in the community of the organization's products, the Clears, and through the results of the organization's interactions with other third dynamic activities in the

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community. These successes were to bring the organization up through the Awareness levels to a new level of Power. It would then use its new Power to find more conditions to change and to bring them to Power — thus carrying the organization to even greater Power, and so on. The end result was to be a New Civilization on Earth. Not a bad idea; not a narrow vision. It encompassed raising the Awareness level of every being everywhere: not a possibility normally discussed in the suburban living-room.

So, the upper twenty-one Awareness levels denote the twenty-one departments of the seven-division org board (each division having three departments). Starting, as we have seen, with Department One, whose awareness level is Recognition, the departments follow one another, each with its own awareness level in the sequence of the scale, up to Department Twenty-One, whose awareness level is Source. This, of course, was the department occupied by LRH and his office. His postulate was, that by following the levels of awareness, the organization would cycle up through the levels to Power — and then begin a new cycle through the awareness levels to greater Power, and so on. Thus, the organization would eventually create new civilizations.

### Keeping it smooth...we hope

To keep these organizations running smoothly, LRH originated "Policy" by which all could align their decisions and actions. Policy came usually in the form of written statements or papers; they were printed in green ink on white paper, as Hubbard Communications Office Policy Letters", or "HCO Policy Letters", or "HCO Policy", or as "HCO PL"s. Hubbard's policy, he said, came from experiencing what worked and what didn't work, writing up the former for repeated use, and changing or dropping the latter.

These HCO PLs covered an amazing array of subjects and importances. In the early seventies, he began writing named Series of PLs, such as the Data Series, Org Series, Personnel Series, Exec Series, and a few others. One could take just about any one of the Data Series PLs, for example, and with it change civilization, while some other single-issue PL could occupy

itself with the different colors of writing paper that LRH assigned to different divisions to use so one could tell quickly which division had sent a dispatch into one's in-basket.

The point of this contrast is not that LRH should have resisted temptations to micro-manage. Although in some ways his tendency to interfere in detail all over the org board could be a pain in the neck, for the most part it was beneficial. We didn't have anyone else with as much ability and authority as he had to impose order. Of course, he saw to it that nobody else could threaten his authority (up to the late seventies, at any rate); even if we had someone with his organizational ability, that person could not have operated at LRH's level of ability without LRH's level of authority. He did complain that he always had to stir the crew's soup in the galley, but he omitted to create the people he needed to stir it for him. So, he had attention all over whatever organization he was closest to, acted within specific areas of that organization, and out of what he learnt in so doing, he issued policy that he felt should apply to all similar organizations, or to all organizations of any kind. Sometimes, these new policies were detailed and for very specific activities, sometimes they dealt with basic and universal organizational principles.

The point I am making with the contrast is that he wrote all of his policies, big and small, universal or minutely particular, important or fleeting (PLs were not supposed to be temporary in effect but some did outlive their usefulness), all came to us simply as HCO PLs. Now, some PLs might have prominent labels in the title such as "IMPORTANT", VITAL", or somesuch, granted. All PLs bore at the top left-hand corner an indication of the intended distribution of the issue; sometimes the list is longer and lists specifics. However the distribution of a PL never has any typographical emphasis. As a result, the body of policy is a pile of green-on-white, some of which is extremely important to everybody, some to particular people, some written for circumstances of long ago that no longer apply but may have some nugget of wisdom worth keeping, and some material that should be scrapped.

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How much simpler and easier it would have been for all of us (including Himself) if he had taken the time and trouble to distill for us the four or five stable and fundamental viewpoints with which we were to address all situations, issues, problems, crises, successes — every usual eventuality. Had he done this and got it right, we would have cohered into an integrated, co-operative, inter-predicting, outward-looking bunch of workers fairly happy that we were actually getting somewhere definable. Out of such a stable datum as these hammered-home and universally adopted set of principles, we could have evaluated and coped with the rest of the flow of 'policy'. Probably, LRH would have found a lot less to write 'policy' about. However, it was not to be.

### Unofficial and unwritten policy

Part of the reason that PLs were not assigned relative importances more clearly, or were left alone when they should be changed or cancelled, is that we had an unspoken policy about policy: "Anything written by LRH at any time for any situation and circumstance that he called an HCO PL has to be regarded as true for all similar situations and circumstances universally and forever." To suggest that some PL needed to be changed, updated, or cancelled was to commit *lese-majeste*. Consequently, no 'old' policy was usually tampered with until LRH, bad-tempered that others were blindly following something that didn't make sense any more, saved the org from ruin by single-handedly finding and correcting this newly discovered insanity.

Additionally, LRH himself forbade us — in, of course, an HCO PL — from considering anything of his to be 'old' and therefore less worthy of total and unquestioning respect. Again, the Sea Organization, that he set up himself, began operating into the existing organizations with a very deliberate policy: "We don't bother with poopy old Policy, we make things go right." What a perfect situation for Gilbert and Sullivan.

The most effective way for any executive to get bad behaviour on the part of his or her subordinates is to set a bad example. Actions speak

louder than any amount of words. LRH used policy when it suited him and ignored it when that suited him. I have seen him be quite contemptuous towards any need for guidance and instruction as policy. If he could not respect his own policy, how could he expect anyone else to really respect it? We respected it only when it suited us to. His expressed attitude was a Policy Letter that communicated to us far more powerfully than any green-on-white.

### The 'OEC'

The diehard can argue against my assertion that the aggregate Policy in that pile of green-on-white presented a mass hard to digest, a mass of inadequately assigned importances, by reminding me that a lot of work was done putting policies in order when the Organization Executive Course was compiled. And then publishing these compilations in the eight green volumes. The course was to teach the student the basic laws of organization. Policy Letters were sorted by division, then by department and section. This is true. It's very helpful. It was very good work very well done. But it's only one step in the needed process. Under every heading in the Contents page of each divisional volume of policy in the Org Exec Course ('OEC') is a list of HCO PLs by date and title, in date order from earliest to latest. There is one volume for each division. An eighth volume, Volume Zero, contains the Basic Staff Volume-policies that all staff have to learn and know and apply; its contents also list PLs in date order under their listings. Thus, in the official compilation of the basic laws of organization, every single PL is presented as being of equal importance to every other PL of any date. The intention seems to have been that the reading of every word of policy that LRH wrote would imbue us with the organizational understandings and abilities that LRH possessed.

Clearly, better organization of the material would have helped us all not only in study but in the practice of the material on our jobs and in relating to each other. I don't know that even so we would have learned and been able to apply the basic laws of organization. Had LRH truly understood all the basic laws of organization, I

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doubt he would have left behind him the organization that he bequeathed us...

### What went wrong?

Let's briefly examine what we have so far against another tool of LRH's, the Admin Scale. In it, LRH lays out the different categories of consideration and action that go into the accomplishment of a goal — the postulated changing of a condition to something better than what exists. He said that a Goal must fit into a Purpose. Then there must be Policy to guide decision and action so that decisions and actions are all in harmony with Goal and Purpose, and to give everyone the basic, continuing instructions on which people, working together to bring about Goal and Purpose, agree on and base their decisions on.

With Policy set and accepted, people know the boundaries within which they can act; before they act, they need to put together Planning and so co-ordinate more closely the specific actions people are taking together, so time, money, energy, and willingness are not put to waste. With Planning in place, people can put together Programs and Projects and issue orders that are relevant and necessary: all well and good.

How does this theoretical approach compare with what we know of what happened in Scientology? Did we have well-defined Goal and Purpose? I do not think so. The overall Goals and Purposes that LRH gave us from time to time were never the subject of much concentrated discussion or focus. It seems to me that our actual Goal was, "A New Civilization", and that our Purpose was, "To better conditions". If these were clearly articulated and focused on as our common Goal and Purpose at any time, I don't recall it. I do remember "Clearing the Planet", and "Getting Ethics in on the Planet". These were not goals, as such; they were simply wishful thinking. They reflected the needs and wants of the organization, not the needs and wants of the Planet — a Planet with whom the organization became less and less in ARC with. Where ARC goes, there goes KRC.

So, with regard to Goal and Purpose, we had vagueness where definition would surely have helped. We had vagueness where clarity and certainty are vital. Policy, as I have already covered, was an unsorted mass of importances and insignificances. What about Planning?

How could there be any consistent planning, where Goal and Purpose are unclear and uncertain, ill-defined and neglected? Where policy is an unsorted, uncommunicative mass? The only person who did any long-term planning outside of the Guardian's Office was LRH. His most important long-term planning involved the Guardian's Office more than any other part of his empire. In this, there is a clue as to what was going on. The public organizations were to him, valuable firstly and, I think, almost only, as a source of income with which to finance his real goal or goals of establishing a firm fourth-dynamic stronghold on Planet Earth, and his purpose in seeking such a stronghold was not fourth-dynamic, not seventh- or eighth-dynamic, but first dynamic.

Now, I do believe that in his finest hours, his goal, if articulated, would have been fourth-dynamic and seventh- and eighth-dynamic. His finest material, in auditing and training technology, or in admin technology, bears the authenticity of genuine seventh- and eighth-dynamic breadth and depth, clarity and certainty. Look at the Axioms, the C/S Series of technical bulletins, many of the processing rundowns he put together, the Data Series, the concept of the Qual Division, the order that he could put into an organization when he had a mind to do it. And much else.

### The mixture, as before

This brings me back to a point I have reiterated often. The man was a mixture of improbable extremes. While capable of inspiring nobility of mind, heart, and spirit, he possessed — or was possessed by — an imp he could not control, or chose not to control. The imp drew him into a false, inverted, first dynamic that was proud, vain, and greedy for wealth and power, that resented any rejection of its self-considered value, and looked to find a place in the world in which any and all rejection of self-considered value

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would be invalidated by the worldly wealth and power he would control. I would say that he has a long track with this imp, and that that track has a large load of overt acts, withholds, and missed withholds.

I'd also have to say that while I know nothing of what is in his auditing folders, I doubt very much if that track ever came up in session; I doubt if he'd have been able to confront it if it had. Confronting it would have meant confronting that imp and I believe the imp had too much power over him.

I suggest also that any mis-auditing in his sessions would have muddled up his situation a great deal. I don't mean to imply that any of his auditors were anything but excellent, but we do know that he had a great deal of auditing over the years, much of which was experimental (and a lot of it was on unsupervised solo as he researched the Clearing and Advanced Courses and beyond), the long-term effects of which we cannot know for sure. Undoubtedly there were states of being that he owned and recovered that were never acknowledged. It may be also that Alan Walter's concept of the crash after a huge win plays a large part in how LRH developed as a being during his time as Founder of Scientology. After the brilliant insights, the flashes of exteriorization, did he fall into ever-increasing degradation?

Whatever the speculation, I consider that the organization he founded crashed because he could not maintain a seventh- and eighth-dynamic viewpoint on Goal and Purpose for long enough for seventh- and eighth-dynamic clarity and certainty to become strong enough to withstand enturbulation from lesser influences. Ironically, though, he has given us theory which could very conceivably, if followed, ensure us that very clarity and certainty, and he has given us practice that can, under favourable circumstances, help us overcome all our internal objections to such clarity and certainty.

So, in the end, he gathered to himself many fine individuals. These were people high on the Awareness Scale, comparatively. We, for I count myself as one of the many, were at or near Need for Change, Demand for Improvement, Hope,

and Help. And when we came into contact with him, we Recognized very quickly what were the possibilities that he was holding out for us. However, though, the imp used us and wasted us. In a way, we asked for what we got: we didn't demand that he take charge of himself.

All of us — LRH, we who worked with him, whether close to him or from afar, and the whole world — we are all simply working out our comm lags. The communication lag is whatever happens in the time the preclear takes between receiving the processing question or command and answering that exact question or carrying out the exact action called for. No matter how significant what happens in between, or how much of it happens, or how dramatically it happens, it is all comm lag. Everything that happens between LRH's expression of his highest postulates and our individual full understanding and duplication of the postulates is comm lag. That there is comm lag, and will be comm lag for a long time to come does not in any way reduce the value of the postulates. It's just how long it takes us to come to present time, that's all. It's a measure of the man as an eighth-dynamic being.

### Big egos

I have heard it said by one that claimed to have known him well in the early days (I forget who it was) that he could not abide to have big beings around him. Setting aside any desire for self-defense (actually, I don't care a whit about it personally), I have to say that this is a misperception. He did have difficulty with strong and active people close to him who did not agree with him or accept his authority. He had no intention of opening himself to being replaced or by-passed. He could and did work happily with strong and active people when he and they were well-aligned. He loved up-tone people. What he could not abide around himself was anybody with a big ego. That he would simply not tolerate. In some ways, I absolutely agree with him on it. Had he not had and dramatized such a big ego himself, I would have not the slightest disagreement with him on it. But, I guess such is the way with big egos. They relish certain types of competition and refuse others. I'm not

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trying to say here that since I worked with him directly and personally for several years I do not have a large ego. I do. But I was brought up (painfully) to keep all dramatizations of my ego very severely in check. Doing it around LRH was no big deal. Besides, I started off very strong on Help, Outflow of. However, I must acknowledge that around LRH there were many fine, strong, big, people, and I do not like to see them invalidated by those who chose, for their own reasons (some doubtless good), not to be close to a man whose presence could be both exhilarating and threatening. One such know-it-all, I once read in his own words, referred to us all as "mini-beings". I spit. Some seem to see LRH's feelings for them not through LRH's eyes but through their own self-congratulation.

**The new KU PL**

Regardless, returning to a perhaps theoretical but possible future opportunity to put what I'm

talking about to the test, how would I recommend that one go about putting together Policy for clear and certain Goal and Purpose? Do I believe that policy is necessary, in the first place? I do. Do I intend to reorganize the material in the OEC volumes? I do not. If I were advising a founder/Chief Executive Officer contemplating a new venture and wanting to have a clear idea of what kind of organization he or she needs to set up, I'd certainly recommend a way to go about it.

That recommendation, though, is too long and too boring for the IVy audience, supposing that they read me at all. Our editor has arranged to put that material on a website where it can be perused at leisure and at whim, or ignored forever. The site is:

<http://home8.inet.tele.dk/ivy/subclub>

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*from page 7:*

many, many decisions of minor nature, not only confined to teenage years, "aimed one" at a homosexual life. It could also well be that another person makes hundreds of now forgotten decisions which aimed them at what is called a normal sexual orientation.

I am also not suggesting that one, if one is "abnormal" or has been evaluated that way by Aunt Sally, or the government, should rush to an auditor and get it audited out. But if one has an "unwanted condition" or two, don't let the scientifically oriented journalists (or rumour) scare you into thinking it is your genes. Use, for example, TROM or Self Clearing to audit it out yourself, or perhaps initially with Itsa, identity handling, incident running or prepchecking with an auditor.

So far the scientists have not claimed to have found the homosexual gene (to my knowledge).

Have fun (be gay, in its old and/or new meaning)

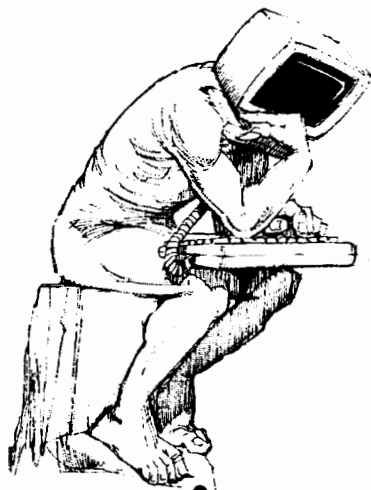
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**London Spring Conference**

The date of the London Spring conference has been set for Saturday 23 April 2005.

Details from Ewa Manius:  
LESHII9023@aol.com,

76 The Fairway, North Wembley, Mddx  
HA0 3TJ, England. □





## Regular Column

# IVy Tower

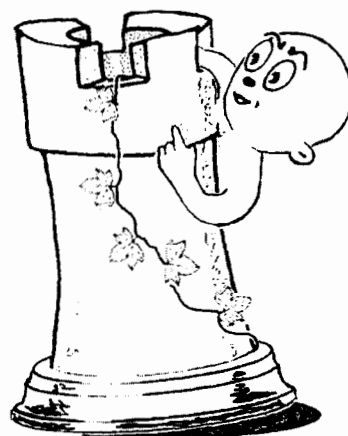
by Rolf K, USA

## RONs<sup>1</sup> Org, Vladivostok

*Interview with Andrey Nor, the dynamic leader of RONS Org, Vladivostok. The interview was conducted by email after it became clear, that the budget wouldn't allow our reporter to go there. So a little bit of creative authorship occurred.*

VLADIVOSTOK! THE RUSSIAN gate to the Far East on the banks of the Japanese Sea. This is a wild place; tigers live nearby in this part of the world. The city is very beautiful. The center piece of the city is the huge seaport, that hosts the Russian Pacific Fleet. In my guide book Vladivostok is compared to San Francisco. And indeed, they have much in common in terms of picturesque scenery and Oriental elements. The latitude is 43 degrees North, which would place it on the coast of Oregon if projected on the US West coast; or New York on the East Coast. It is the same latitude as Nice in the Mediterranean. Vladivostok was founded in 1860 and San Francisco only started to take shape about ten years before that, namely with the gold rush of 1849.

But Vladivostok is its own city. It's the end terminus for the famous Trans Siberian Railroad, one of the most impressive engineering projects in the world. You can take the train for a 9300 km ride to Moscow and it will take you eight days and nights and transport you through seven time zones.



Walking around in the city of about 700,000 you get a peek of the harbor, the bay to the West and the Japanese Sea to the East from just about any of the countless hills and rocky cliffs the city is built on. The seaport is just huge. It is dominated by the Fleet but has plenty of commercial traffic and a huge fishing fleet as well.

It is however not the beautiful scenery that has "brought" IVy's tireless reporter to what the editor-in-chief described as "I am sending you to Siberia, well, across Siberia and to the end of the world. I have an important story in mind you have to cover". So we came with this special story in mind and we see our destination up there on a hilltop visible from much of the city.

### RONs Org — Vladivostok

The destination for this trip is the RONS Org that is operating here. It is more than an org. It's whole a concept of a lifestyle and a new path for mankind. The impressive home for the org is, as mentioned, on the top of a very visible hill

<sup>1</sup> RONS stands for Ron's Organization and Network for Standard Tech. It covers the organisational network founded by Captain Bill Robertson. Captain Bill was high up in the Sea Org Hierarchy during the last actively public years of Ron. Later he felt something was grossly wrong and in the early days of the Reformation (about 1984/ 5) he held meetings, first at East Grinstead, England and then Marbella, Spain. He then formed up, mostly in Germany, auditing delivery Orgs. When he died, these orgs continued as separate autonomous bodies following certain basic principles and new RONS Orgs were founded. *Ed.*



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inside the city. Yet, to a large extent, they live off the land and use advanced methods of solar energy and other ecological technology. They grow their own vegetables, use biological methods of disposing of their garbage and so on. They have an ambitious building project well in the making. A circular house with 3 floors and a total of 600 square meters is being erected. It is being built in polycarbonate<sup>1</sup> and glass and to 21st. century standards.

They are recognized by officials of the city and the region for their ecological programs and have received grants and much publicity for their activities in this field.



Andrey

Yet, what is closest to their hearts are the technology of L. Ron Hubbard and Captain Bill Robertson. This is a living, breathing RONS Org, Russian style, where economy and living conditions may be much different from the West. But the dreams, goals and methods of achieving them would be very familiar to

Freezoners in the West. They study L. Ron Hubbard's *Red and Green Volumes*; do courses and turn out a vast amount of well done auditing hours weekly.

### Andrey and Irina

The man behind all this activity is Andrey Nor, a marine biologist by trade. He and his wife Irina became familiar with Ron's book, *Dianetics*, in 1994. They went to Moscow to study and started their own RONS Org in Vladivostok in 1999. "Since then life has been incredibly busy", Andrey states. "We have had little time to look back. The house is always full of people, students, PCs and FSMs. We run courses each day from morning to night and deliver courses, including academy training through Class 5 Graduate and C/S training. We have five course supervisors and about five professional auditors and much co-auditing going on at all times."

I am sitting in Andrey's office with the leader himself. I am trying to get our interview going. A little bit of a language problem is in the way, but Andrey's enthusiasm and all the activity in sight speak volumes and make up for any lack of just the right word. We get interrupted a few times as there are many people at work, both with study and auditing and with various construction projects.

**IVy:** "Before we get into your Scientology activities I would like to know something about your activities in the field of ecology."

**Andrey:** "As a biologist I have a long standing interest in ecology and the environment. We wanted to create an ecological house and a community that could stand out as an example to the region and city. We have much pollution here from the fish processing industry and other industries. We wanted to build our house based on recycling and the use of natural resources. The city got interested and started to support

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<sup>1</sup> polycarbonate: any plastic resin of a group derived from phosgene and a phenol, resistant to impact and heat softening. *World Book Dictionary*.

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our efforts. We won a grant for the project from "Sun energy instead of pollution!"

"This was a first level grant for only \$700, but the press and the authorities gave us lot of support. The fund officers said, with our plans we have a good chance to get the next level grant for about \$3000 this summer and we want to continue the game for the level three grant, to \$5000."

This may not sound like big money to IVy's readers, but funds go a lot further in Vladivostok than in the West, Andrey explained to me.

**Andrey:** "In short, the idea is: we can heat water by sun energy and use it for heating the house and for hot water. This is not a new idea; the number of sun-water batteries has gone up very markedly around the world in the last few years.

"Today there are about 15 million square meters of the batteries in the world; including 5 million in China and 1 million in Japan. In Russia this technology is little known and used. There are only about 5000 sq. m. in all of Russia, including 3000 sq. m. in the Krasnodar region, (at the same latitude as Vladivostok); and again — only 120 sq. m. in our region around Vladivostok (Primorie).

"Sun batteries were expensive here; about \$300 per sq. m, and we needed about 15 sq. m for our project. This was too expensive for us and for everybody else in this part of the world.

"To get going with our project we estimated we could get the price down to \$100 per sq. m, build the batteries for our house and then start the Big Promotion Program. Some friends of ours made the batteries. They could take a loan and set up a whole production of batteries and get the price down due to volume production.

"Our goal is to get the price of batteries down to a level where the equipping of a house is comparable to the price of heating with coal for 2 years. This is very possible! Of course, our project has great interest for the public. It has been covered by numerous newspapers, radio- and TV programs, including a TV program to all

of Russia. Our project is now named "The Ecological house of Vladivostok".

"Last year we bought the house on the hill top in the central part of our city. Vladivostok, as you have seen, is a city of hills and mountains; and our street is the highest situated street in Vladivostok. From here we can see about half of our city. We see the fumes and pollution from here. But up here there are a lot of birds and butterflies in our garden. This is very close to the ideal and the kind of model we wanted to show.

"We wanted to live in the central part of the city and yet 'in nature'. We wanted to put a stop to our dependency on government utilities and the endless problems with water, heating, electricity, sewage and garbage collection and so on. In reality all these poorly functioning services are 'the reactive mind problems' of our community, you know.

"We have drilled a 40 m. deep well for water and we have our own natural water supply (of very good quality). We heat the house with sun and we have plans to install a wind-mill for electricity. We are establishing a garden, including a large kitchen-garden, with the tech of our good friend and writer Nik Kurdumov from Krasnodar. His tech is: establish it (according to his methods) and only then take the harvest to keep it going. We are setting up a greenhouse and we can soon get vegetables all year round.

"We have set up the Purification Program in our own sauna; we want to rent the rest of the land on our hill and develop a good garden for all the city to benefit from (for fund money and volunteers job, why not?). This project for the whole city, located above the city, will be very good promotion for our Org!

"All our projects include big PR programs; and, you already guessed it, in all our texts we'll push the basic idea: any ecology starts with an ecology of the mind!

"We can't at this point in time openly declare that our group is based on Scientology, so we disseminate it the way we can. We have a lot of ideas and plans about A New Civilization game. This is really our ultimate game and we have

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started it! We won the grant for the project "Sun energy instead of pollution!"

### The RONS Org

**IVy:** "Let me hear something about your Scientology activities and your expansion in that area. First of all: How long have your org been in existence and how did you get into Scientology?"

**Andrey:** "Irina and I read the *Dianetics* Book in 1994. Then we went to Moscow to study at the CofS Org. We opened the CofS Center here in Vladivostok in 1996. We left CofS in 1997 and started on the first course on the Bridge in 1998. Irina and myself became supervisors and started to deliver our first courses in Vladivostok in 1999. We completed Class 5, the Grades, became clears, bought our house and accelerated our Org in 2001."

**IVy:** "How many are directly on staff now?"

**Andrey:** "We run the Org mainly by employing FSMs on a freelance basis. It's the matter of registration with governmental officials. Officially, only Irina and myself are on staff and all others are FSMs. But really, we have 5 supervisors; they are working in the classroom 1-2 days per week. 3 women work in the kitchen, one man is the boss for all work on the house (repairs, construction and so on) and we can say, that they really work on post."

Most of our students work in the house and get courses in exchange for this job. For example, Student Hat or any similar course cost about 50 hours of some kind of work in the Org."

**IVy:** "How many audit for money or deliver courses?"

**Andrey:** "We have five supervisors and we have about 10-15 auditors that audit professionally, but on a freelance basis so the number changes from week to week."

**IVy:** "What services do you deliver?"

**Andrey:** "All Academy to Class 4 Graduate, including the big C/S course. We can deliver Class 6 as well and we already have many parts of the materials in Russian. Our students can study the course here and attest in the study camp in

Moscow. But we have only two Class 5s right now."

"We have 14 clears, 4 are above the Excalibur, OT-8. Irina and myself are Games Masters on the Bridge of Captain Bill Robertson. At this time we have four long term guests, Games Masters and Class 5s; one of them has been here for five months and he likes it here and wants to stay. He wants to work in Vladivostok for a year or more. Two women are here for a few months."

**IVy:** "Beside yourself, who are the principal members or executives?"

**Andrey:** "Irina is Director of Processing, we have the Chief Supervisor and a manager for work on the house and all the construction projects."

**IVy:** "I would love to know a little more of a typical good day of your Scientology activities, what materials you use?"

**Andrey:** "In our classroom we have a full set of red and green volumes from 1981-82 and most of the original LRH books. We have had good help from our Russian RONS Org Committee and its translations project. From them we have most course materials in Russian translation. We use LRH's Bridge and after OT-8, the Bridge of Captain Bill Robertson. In our Org we can deliver the Bridge up to OT-16 now."

"In our house about 20 people live now from different cities and there are about 60 lines on our Progress Board in the classroom (one line for each student). Our classroom is open from 11 to 21 o'clock 6 days every week. On a usual day there are about 10 students, about 10 auditors and few other visitors in the Org. Our highest ever statistic is 65 people for one of our lectures; we have a lecture every Sunday."

### The Sea Project

It certainly sounds as though Andrey and his lovely wife Irina have their hands full. But apparently this isn't enough for the dynamic Freezoners of the far East. They have a project underway at a large property near the beach, where they want to launch their ideas of an ideal community based on LRHs principles and

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the fundamentals of ecology. The project is at a remote location, away from any large city and pollution. The greatest dangers there are nature itself — including tigers. One can, regularly basis see tiger tracks in the sand on the beach.

**IVy:** Tell me about your Sea Project in Taiga.

**Andrey:** "On August 15, 2003 we started this project! It was an old idea to set up a base at the sea: recreational surroundings for relaxing at the beach and on the water, and our main activity: studying, auditing, all kinds of services. We bought the house; there are 20 rooms with totalling 400 sq. meters; it's in very good condition! To the South there is a forest (the Taiga National Park). The house is on a small hill above the village Glaskovka and only about 100 m from the Japanese Sea to the West. Our house in Glaskovka is primarily The Project. We bought it last September and now my mother lives there with three Scientologists doing a 'Repair Program' for the house. We plan to create a complete Org with course rooms, auditing and living quarters and so on.

"But this is not the only activities for our Sea Project! The house will be an hotel for ecologists, scientists, tourists and so on. We want to start a collection of sea animals, etc. for a museum and for fish farming (Andrey's original trade). There will be rental boats, a diving center, possibly yachting, etc.

"We hope to establish jobs for our public on a salmon fish farm. Just before 'perestroika' there was a fish farm there. They worked with laminaria (a fish) and had a fish factory and worked also with a red fish, called keta. They took the fish eggs, incubated them and put the newborn fish into the river — and four years later they got great returns in the form of an abundance of fish. The

buildings of the farm and the factory were abandoned and destroyed and present now a very unpleasant picture! But now the economic crisis is over and we hope the village Glazkovka will be born again like Phoenix! I was/am a sea biologist and I like my profession very much. I like to take part in re-establishing one of the poorest places in our region!

"This action will give Scientology very good PR. We can disseminate our ideas and extend it to a New Civilization. And the experiences from our other project, the ecological house, will be adapted to the Sea Project and be very good dor Glazkovka!

"And one more idea: what do you think about the village with 20 percent of OTs? Do you remember the project — city of Utopia? They had no tech, but now we really can make such things: a Scientological village; then why not a scientological city, scientological country and scientological planet!

"I want to invite everybody to this base. There are 20 rooms now and there will soon be more. room and space is not the problem. We want to establish, not only the delivery unit but a base for relaxation by the sea — diving, yachting, all pleasures of a really beautiful and peaceful countryside, a National Forest and the sea."

Rolf K. (Interview conducted by email).

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# Incident Clearing Summary<sup>1</sup>

by Flemming Funch, France (was USA)

THERE ARE MANY improvements of incident clearing that can make it be more efficient and beneficial. It is also important to understand what we are really trying to accomplish with it.

All clearing attempts to move the client from effect to cause. Practitioners who don't fully understand this will often fail to accomplish it on incident clearing.

## Unwanted/wanted

In incident running and other negative clearing we start with an unwanted effect condition, trace it back to how the person is actually causing it, and we allow him to cause something better instead. That is in contrast to pure positive clearing where we drill the person in different ways of looking at and dealing with a subject without concern about what is in his way.

Notice that to avoid adverse effects of the negative clearing process itself it should always end with a positive step. This is to re-establish havingness and put the person at cause in present time. Omitting the positive action will leave the lie there that the pc is effect now and that the cause was in the past.

The truth of the matter is that nobody is really effect of things that happened in the past. You only appear to be effect now because you are causing just that now, and you have forgotten how you are doing it. I repeat, you are causing it now. We only address the past to accommodate the pc's reality and because we get a story that "explains" things, making it logical for the pc to change his considerations.

Incident clearing is complete at the point when the person fully realizes the truth of creating any effect he has right now. From that point on he doesn't need to look into the past to get an excuse for changing now.

## Time

Incident clearing is intended to correct some lies about time, not to perpetuate them. Time is in itself an illusion. There is no reason at all in being effect of something that happened earlier, except for aberrated considerations. Time is just a dimension. Being nervous because you were beaten as a child is no more logical than falling over a stone that is lying a mile away.

The error that the pc makes is to carry around some incidents as "now" when they really are sometime else. By correcting that error by running the incidents we can return them to the spacetime coordinates where they belong.

Events are what they are. We aren't going to change what actually happened somewhere in spacetime. We are just clearing up the pc's misconception that is here and now and we return the event to its proper place.

The "earlier similar" phenomenon is an aberration in itself. We might use it if it is expedient but only with the aim of getting rid of it as soon as possible.

## Starting

We can start off on finding incidents in a variety of ways. We can start out as effect with something like "Locate a time when you had a pain in the back", or we can start out as cause with "Locate an incident where you are causing a pain in the back". Or, we can take something in between like "Locate an incident that would cause a pain the the back".

The ideal is to put the pc as much in cause as he is ready to handle. Never make him more effect than he is. The correct order of processing is from effect to cause. If he has realized that he himself is causing the incidents to aberrate him,

1 From Flemming's *Technical Essays*. This one is number 67 and was written 21 December 1991.

then don't ever go back to pretending he is effect of the incidents themselves.

It is only important for a low level case that the incidents are "his own". That the incidents are "his" is just another way of saying that he is effect and his havingness is low. You can really run anybody's incident anywhere if the pc is up to it, and the less he is identified with it the better. Of course that doesn't change the low level inversion of out-of-valence: the incident is his, but he is below an ability to be responsible for it.

### Entry point

The entry point to incident running is unwanted feelings. That is negative emotions or bodily feelings, also known as somatics. Feelings have a lower frequency than other perceptual systems. They are more difficult to locate precisely, and that is what makes them stick. Auditory and particularly visual information has higher frequencies and are much easier to locate and move around. Therefore we preferably use visuals to "run" the incidents.

To repeat: we use feelings as an entry point and we run by visuals. Doing it in any other order wouldn't produce the expected result. Starting off with a picture is not likely to do much for the person, he doesn't have to have a picture at first, just a feeling.

Past feelings won't lead to stuff that is useful to run. The only material that needs to be run is what seems to affect the person now. If he doesn't have the feeling any more there is no point in doing something about it.

If the pc is worried about a past somatic and he can't bring it back, it isn't what should be run. The "worry" he has now would be much more fruitful to run.

Somatics aren't anything theoretical or academic, it is something you feel. He should be able to feel it right now, and that would be our starting point for running. We want to be sure that we get a specific feeling, so therefore we put precise words to it, like "a buzzing pressure in my right shoulder". However, it is not the words that will run, it is the feeling that he has. The reason for specifying it is to make sure that he stays on that feeling until it is handled and

to make sure that we can remind him and check it again later.

### End point

The EP of a somatic is that he can no longer bring it back and feel it. It should be by actual test, he can no longer be restimulated that way. That might very well take several chains before it is completely handled. The somatic might change after each chain and will eventually be impossible to bring back in any form.

Going through and experiencing an incident will allow the person to digest the experiences he didn't get in the first place and to evaluate the contents. "Getting" the lesson in the incident and getting his own cause will clear the incident.

The value of running an incident is not in the amount of discomfort he has to go through in running it. It doesn't have to be hard. Running it only from a comfortable viewpoint is fine as long as we get all the material.

### Viewpoints

Clients who have done other practices such as Rebirthing or Re-evaluation Counseling will often run incidents more dramatically and emotionally than a Dianetic practitioner would expect. That is not necessary. For that matter one doesn't have to run it as strenuously as in Dianetics either. Comfortable viewpoints are perfectly fine. Running an incident from an exterior viewpoint produces just as much useful experience or more, than running it as effect of the situation. When we have sorted it out and the pc has regained the faculties he was missing at the time, he can go through it from the apparent effect viewpoint and find that that is quite comfortable also.

As previously stated, multiple viewpoints on an incident are preferable. Don't convince the pc that he can only run it from the effect viewpoint. The cause viewpoints are much rather where it is at.

All parts of an incident aren't equally important. The "learned" aberration doesn't occur from the incident as a whole, but from a very precise part of it. There is an exact point where a shift occurs. Going directly for that instant where the shift occurs is much faster and more

productive than just going over the incident again and again.

In any aberrative incident there is a point of either postulation, overwhelm, or restimulation, or any combination of those. In a typical engrammic basic incident there is a point of overwhelm where the person is "forced" to accept a more limited way of being. In later lock incidents each incident has an exact point where the restimulation occurs.

Going over an incident we can get the person to freeze the frame right at the time when the restimulation occur. Analyzing exactly what occurs there, what the situation is from different viewpoints, will bring important material to light. We will find out what exactly it is that triggered the shift. If it doesn't quite make sense, that is, there is no externally induced overwhelm and no postulate there, that means that there are earlier incidents.

In the basic incident, when we freeze the frame where the feeling starts, we get an actual explanation of how it was created: an overwhelm or a postulate. That will resolve it very quickly.

It is only an apparency that negative or positive change happens gradually. Actually they happen instantly in a moment of shift. The more precisely we can locate that time of change and as-is it, the more effective we will be. Also, the positive change from the clearing is not really a gradual process, even though it might seem like it. When it gets resolved, it gets resolved instantly, not gradually. Of course we can build up bigger or more lasting gains by a succession of smaller positive shifts, but that is only apparently a smooth gradual process.

Change is digital, not analog. It takes place by discrete shifts, not by a gradual, continuous curve.

For a pc who still believes in the earlier similar phenomenon we can ask for "an earlier time when \_\_\_\_". However, it would be more correct to ask for "a more basic incident" since that doesn't perpetuate the lie of time.

### **Lesson — postulate**

Having gotten the basic aberrative shift of an incident we would expect a postulate there. It is also very useful to ask for which lesson he learned there. That is really two sides of the

same thing, but it might get the pc to see the bigger picture better. "What is the lesson to learn from that incident" is a good way of asking it.

Lessons from an incident might be of two sorts. It might be a useful lesson, in that the incident served some purpose for the pc and he really created it for himself from some sort of "higher self" viewpoint. E.g. he might have pulled in an accident in order to tell himself to slow down or to be more aware or something. Finding that lesson makes the whole thing make sense and the pc will be quite happy about it and will finally learn the lesson and realize that he is done with that cycle and he doesn't need the negative effects of it anymore. He postulated the incident for himself and now he got the point.

The other possibility is that the incident was simply an overwhelm that taught him a limiting lesson. Because he was overwhelmed he was forced to adopt an aberrated way of dealing with things. E.g. he was under severe emotional and physical stress and decided that the best solution would be to shut off all feelings, which he then proceeds to do from then on under all conditions. Running the incident and uncovering that fact he might realize that that isn't a universally applicable solution and he can discard it or change it.

After getting the lesson from the incident we can ask: "Is that a useful lesson?". We could even have him come back up to PT and take a look at it, as if it is applicable to him in his current life. If not we can encourage him to re-evaluate it and to come up with something better.

Whenever the pc had accepted a bad solution and now is rejecting it, he should creatively come up with another way of doing it. If we don't ask him to do that, he will sub-consciously do it anyway and might pick another useless solution. It is better to ask him consciously to pick a better way of doing it.

The better way of doing it could be another postulate or a way of being that would have worked better at the time, or that would be more useful to him now. We could also have him come up with several ways of handling the situation better than he did. That would leave him with



more and better choices than the one aberrated choice that he had. And it will demonstrate that he is in charge.

### Rewrite

We could also ask the person to creatively rewrite the previous incident into something that would have been more useful to him and that would teach him better lessons. That gives him some havingness instead of the incident that we have "erased" and again it demonstrates that he is cause.

Another way of looking at what happens in an aberrative incident is that the pc drops a part of himself and adopts only a more limited beingness after the overwhelm. After processing the incident he should be ready to bring that part of him back again. Re-integrating the lost part will make him whole again and he will have his full faculties and be a learning experience richer. The part had gotten separated from the rest of him at the exact moment of overwhelm/postulation mentioned before. If we only "run out" the incident without bringing back the alienated part we aren't getting the actual result we are after. A pc might very well do this by himself if we address it explicitly or not, but he might just as well not.

### Entities

Running of entities follows many of the same rules as regular incident clearing. It is really just some more variations of ways of shifting or limiting oneself in times of overwhelm or postulation. Parts of oneself have been separated off, identities have been mixed up and so forth. Sorting out the viewpoints involved and re-integrating the parts that the person lost will bring the gains.

Also, in entity running, there is no point in running anything that the person isn't actually creating now. That somebody else was effect of something sometime in the past has absolutely nothing to do with our pc, unless he happens to be creating being effect of that right now. The basic rules of clearing don't get changed just because we are dealing with entities. We are still moving the person even more towards being cause over the phenomenon at hand. And we start out assuming that he is cause. Any other orientation will just serve to make the person the effect of some

things he really has no reason whatsoever being effect of.

### Time track

Lastly, there is the subject of the time track. A time track is a constructed creation. It will be aberrative if the pc believes that he has to have one. For starters we might go along with him and pretend that he has one. But really, he doesn't need one. Or rather, he can organize it any way he wants. He can arrange it in loops or rings, he can have several of them, he can have it indexed in any way he wants, and so forth.

The traditional "time track" perpetuates the lie that one has moved forward through time at an even ordered pace in one time stream, and that one has been present all the time. However, that is not necessarily how beings operate.

Beings can manifest anywhere in spacetime, in multiple dimensions, several places at once, and so forth. The experiences are sometimes sequential, but don't have to be. The belief that you do things the time track way is a key element in keeping yourself trapped. That is simply something to run out, to change considerations about, and to find some more appropriate ways of organizing experiences.

You are operating at cause. Any process that addresses being effect only does so to allow you to discover the lie in it, to discover the way you are actually being cause, and to adjust it as necessary. □





# Why Mental Training?

by Heidrun Beer, Austria

*Heidrun writes of this article: This is an introductory article for non-Scn people which reaches out quite a distance to meet them at their reality and getting across the idea of mental work without mentioning Scn (Scn is a big no-no in our area).*

**YOU CERTAINLY REMEMBER** the warning in instruction books of heavy machinery, like wheel saws etc.: *Don't operate them when you are tired.*

Also you will have seen many newspaper reports about people who hurt themselves while skiing or mountain climbing, the only reason being that they were improperly trained for the job, their muscles went tired at the wrong moment and they couldn't handle a difficult situation properly.

It should be obvious that we cannot do a task for which we are not properly trained. Yet the biggest task of all, living a human life, is undertaken without any systematic training of the most important "muscle" involved: our mind, the computer which is used to solve the increasingly complicated task of mastering modern life in the 21st century!

## What's missing in school

Our schools should be teaching the kids on their very first day in the classroom that not only does precise thinking need proper training to function, the mind is also the part of the human being where stress and trauma impinge most prominently. If we don't have the mental fitness to react properly to difficult situations, the chances are good that we will react the same way that a poorly trained mountain climber or skier does when a situation requires more skill than he has: We will get hurt, in some cases badly hurt, there is even the danger of not surviving a critical moment in our lives.

If death has not occurred, there is a whole category of medicine — psychiatry — that will take care of the victims of poor mental fitness who

have been overwhelmed by a crisis in life. But these victims might never be the same again. They could stay mentally crippled forever.

Why take such a risk? Wouldn't it be better to be well trained for the difficulties of life in the first place?

As our schools have not yet realized this, we try to fill a gap, at least for the years that remain until somebody puts mental training into the curriculum of our basic schools. Read on if you want to proof yourself against the difficulties of life before they even happen. If the damage is already done, but you don't feel that you need a doctor to handle it, one part of mental training is also designed to help you deal with past trauma or failure.

## Training is for healthy people

Training is for healthy people — this is true for physical as well as for mental training. It does hurt sometimes, at least for the first few weeks. You know the old proverbial saying: "No pain — no gain!" But if you feel really ill, make sure that you consult with a doctor before you start any training, whether physical or mental.

If you have been emotionally hurt really badly, you most certainly do need fitness training of your "mind muscle", because the fact that you have been hurt shows that you have not been prepared to handle a certain situation; but first everything should be done that a doctor considers necessary to make it safe for you to do that training. The muscles around a broken bone won't carry heavy weights. Heal that bone first, or the attempt to carry the weight can add to the damage and ruin your arm permanently.

## One neighbour of the "mind muscle": the brain (touching medicine)

Our "mind muscle" has two neighbours who interact with it very closely. One is the brain, the physical structure that translates the mind's work into the physical actions of the body. If the

mind were a collection of software programs, the brain would be the computer on which they are installed. Both are needed for the software to work, but they are not the same.

Their close relationship however requires that we take care of the brain too, even if our main focus is on training the mind. And the brain depends, of course, on a healthy body to supply it with all the nutrients and oxygen that it needs for functioning. So although we are working in the area of the mind, we also have a secondary focus on physical health, because the mind doesn't work without a brain and the brain doesn't work without a healthy body.

### **The other neighbour of the "mind muscle": the spirit (touching religion)**

The other close neighbour of the mind is the spiritual being, or soul, or ego, or "me". If the brain is the computer's hardware and the mind is the software, then the spiritual being is the user who defines the tasks that are to be done by the hardware and software together. The "me" decides what the mind machinery is used for. One person likes to do arts, the other one likes to do sports, a third one is entirely focused on raising children. Their interests and goals tell the mind what programs to install and run.

The most recent centuries have seen a traditional clash between science and religion about the nature of the "me". While the more materialistic scientists believe that it is nothing more than a brain function and that the person disappears forever with the physical death of the body, religion contradicts by claiming that there is something like an immortal personality, the soul, that it just uses the body like a car; and (at least in some religions) that it can have more than one physical body during its existence as a spirit — just like a car that gets replaced when it starts to fall apart.

It should be mentioned that modern science is slowly beginning to have similar ideas; but even if we assume that the big chasm between science and religion still exists, we are in the lucky situation that it doesn't really matter for our

purpose of mental training. Whether the spiritual being is a projection of the brain and its immortality is an illusion (old-fashioned science's viewpoint), or our spiritual existence is the only real truth around and everything physical is an illusion (the viewpoint of important religions like Buddhism) — it doesn't make the slightest difference for us.

In both cases, mental training functions by the same rules and for the same reason: to give us the personal stability, the understanding and the tools to master our lives, whether they are mainly spiritual, mainly physical, or well balanced between the two.

### **Balance**

As a matter of fact, the lack of balance between our physical and spiritual halves is in itself a topic in mental training. Most people limp either on one of these two "legs" of our nature, or on the other. Most of us have shaken their heads about some totally materialistic spiritual cripple whose life is determined by food, sex and TV; and most of us have smiled about the intellectual giant who is helpless in practical matters — the Nobel prize winner who cannot boil an egg.

The one thing that these two extremes have in common is that both of these people's development are not balanced between their mental/spiritual component and their physical component. People who have a natural feeling for the balance between the physical and the spiritual are rare. But this is not a reason to worry: the art of maintaining a good balance between physical and spiritual existence is something that can be learned, and should be learned, during the years of mental training that make the difference between a person who is well prepared to handle life and somebody who most likely will stumble and fall sooner or later.

We have prepared special sections with training recommendations for both kinds of "limping" in our tool collection<sup>1</sup>. Enjoy! ☐

<sup>1</sup> Heidruns tool collection is still in preparation (which shows how fast we really are to publish articles). We will give you news of it, and possibly publish a summary of it, in a later IVy. Ed.

# The Story of a Scientology-Spy – 2

by Annie Diedrichsen, Denmark

*Continuing the story of Annie's career as Danish Scientology's 007, from last issue:*

## The "December Seminar" or "Does anybody listen?"

HERE ARE SOME of the actions where I felt a little bit of a 007-agent. One of them was at a weekend-seminar hosted by DC in December 1981. It was a seminar made for all Johs' "colleagues" and connections around Europe, people that were connected to universities or churches in their home-areas, people who were interested in, and critical of new religious movements. As told earlier, it was held on university premises even though it was more a kind of DC-seminar — the people who were invited and participated in this seminar were people Johs was connected to through his work on DC.

The seminar started late Friday afternoon and ended late Sunday afternoon. It was held in a classroom and the first "session" was Friday evening. The tables in the classroom were set up in a big, round formation, so everybody could see each other. Johs was sitting at the middle of the centre table in front of the blackboard. I was sitting 2 or 3 places down one of the side-tables with my bag placed in front of me on the table.

Fritz Haag was sitting just across the room. Fritz was one of the main critics of new religious movements in Germany. Fritz was one of the first who spoke. Fritz was a big guy in every meaning of the word. He was heavy and big physically, but also mentally. I could imagine he wouldn't be funny to have a discussion with if he was in heavy disagreement with you. And, as I related before, he was one of the first to speak. He asked Johs if Johs was absolutely sure that there were no Scientology-spies in the room. Johs said that there was no Scientology-spy in the room!! Johs claimed that he knew his people, he trusted them and he would guarantee for every one of them.

Yes, dear reader, I know what you think. There was something that Johs didn't know. For sure there was. But there's something I still haven't told you, dear reader, so there's something that you don't know, too. I was not only sitting there being a Scientology-spy. Do you remember I was telling you before that I had my bag placed on the table in front of me? Wanna know what was in this bag?? I'll tell you: there was a microphone!! And if anybody went to the window, he would see a parked car. In this car were two people, two people from GO, listening to everything that was said on the seminar on the car radio.

If anybody had looked at me when Fritz Haag asked that question he would know that something was wrong with me. I could feel the prickly sensation of being 'cooking red' in my face. (When I'm red in my face, I tell you, I'm really red. Did anybody mention boiled lobster?) This was one of the more "funny" things I did as a spy.

As told earlier, the seminar ran from late Friday afternoon to late Sunday afternoon. In the daytime we had the conference, in the evening we had a social evening. The lunch and the dinner were eaten in the canteen on the university. At lunch-time on the Saturday, we were met by a demonstration outside the canteen made by my old fellow staff from Aarhus Org. I must admit I wasn't feeling very happy then. The staff didn't know I was a spy, they thought I had defected to the Dialogue Center and had become an enemy. I remember one of the staff members saying when she saw me: "Gee, I thought she was a *real* Scientologist". This is one of these times where you really need to keep in your TRs.

Saturday evening we held a "social evening" in Johs' home. We were sitting around, having a nice time. Someone had brought a guitar and we were singing some songs together.

Later my GO-boss, Paul, told me that the GO, had been talking about having me to "wire" Johs' home that evening if I got the chance. They had been talking about putting small microphones in normal plugs and then changing all the plugs in Johs' home. They had the person, who could change the plugs — me! But they found out that it would be illegal in Danish law.

The mission with the microphone in my bag is legal in Danish law. Danish law says that at least one person who is in the room and participating in the meeting, has to agree to be listened to. I was in the meeting and was in agreement with it being listened to, so — it was legal.

### The tape mission.

One day we were visited by a Danish-Swedish couple who had left GO-staff, called Vibeke and Odd Damman. The DC-crew had a meeting with the Damman's in Johs' office. Johs started a tape-recorder to tape the Damman's story. They told about a heavy ethics-handling while being on staff. Between other things Vibeke told how she was ordered to clean a toilet with a toothbrush. After the meeting Johs stressed to the DC-crew that this was a super-secret meeting as the Dammans were afraid for their lives.

Paul was, of course, very interested in what was said in this meeting, what the Dammans had told. He told me that it would be perfect if he somehow could get a copy of this tape. And then I got a good idea! A student was listening to the tape in the guru-theque (Johs' special library on the university with new religious movements). And as the room was locked — the tape was just there on the tape-recorder overnight. And I had two tape-recorders at home! So — late in the afternoon, just before the doors of the university would be locked, I sneaked into the university and picked up the tape. I went home and copied the tape. When the doors of the university were unlocked at 8 o'clock the next morning (normally I came in at lunch-time) I

was there, sneaking into the guru-theque before anybody else arrived, putting back the tape on the tape recorder. I sneaked out, went home again and came back at my normal meeting time.

Paul was upstat that week — he told me that a tape like that counted a lot on stats.

### The final product.

Like any other staff I had a product. My product being a spy, as I see it, was to deliver an effective blow to the enemy.

During my almost 4 years working in DC as a Scientology-spy I made at least two good, effective blows to the enemy.

In the last months I worked in the DC I was operating as a Third Party<sup>1</sup>, mainly between Johs and Jens Johansen (the secretary of SON who rented an office on DC) or between Johs and the people who were working on the KT (the Christian umbrella-organization, living just around the corner). The way I did the "Third Party" was that I picked up what Johs had said that could be understood in a negative way by Jens Johansen or the staff in KT. Even if it wasn't meant in a negative way I sometimes pulled it totally out of its context and told it to either Jens or somebody in KT, then they put it into a context of their own, convinced that Johs had meant something negative with it — and voila!, then we had the conflict running. In this way I spoiled two of Johs' and DC's most important connections. Both KT and SON were DC's most important connections to the different Christian groups in Denmark, who in turn are DC's most important "customers". After just a few months SON moved their office out of DC's house and KT was angry with "Johs and his ways" and was unwilling to work with him further.

Another effect my work as a Scientology-spy is the one I feel most comfortable about. As an organization, DC had applied for, and most often got, receipts from the state football pools.

1 Third party law: (this definition is from *Modern Management Technology Defined* from 1976, reprinted in 1986) "The law would seem to be: a third party must be present and unknown in every quarrel for a conflict to exist. Or, for a quarrel to occur, an unknown third party must be active in producing it between two potential opponents. Or, while its commonly believed to take two to make a fight a third party must exist and must develop it for actual conflict to occur. (HCO PL 26 Dec 68)

To get this an organization had to be a so-called youth-organization. This means that a certain percentage of the members of this organization have to be less than 30 years old. Quite fair, I think — it's not an organization for the youth if most of the members are grannies. So, what do you do if the percentage of members of your organization, who are over 30, is too high to apply for money? You take these members and put them on two lists: one list with members over 30, one list with members under 30. And then you start to count. That was at least what they did on DC. The members over 30, who were "too many" so to speak, were simply not reported, when DC filled in the application for money. This "operation" I, of course, reported to the GO. The GO somehow informed the organization, that administers this money, about the abuse and false reporting. They somehow reported the matter to the organisation without telling the truth about where they had got their information from. When first reported, this flow of money stopped immediately. As far as I can remember, DC was even ordered to pay some money back.

### The exchange.

To keep me happy and free of blow symptoms I was now and then in Copenhagen to "hold cans". I was getting auditing from different auditors, one of them was Birthe Skou, who has been mentioned in IVy. There were a couple more but they are still on lines in the church and will not be named here in this article.

Antony has told me, that Birthe Skou had told him that they were ordered not to write everything down in the auditor's report, which is out-tech. I wasn't aware of this. I was just told that the auditor would write down what I said with a messy handwriting so nobody was able to read what I have told, but with the name of the process, needle reactions etc. as an auditor's report should be done. The sessions were done in Copenhagen in the auditor's home.

Now and then, normally about each second month, Paul came to Aarhus to visit me. Then we went out for dinner, got a good beef-steak and drank some red-wine. Neither of us were sober after these dinners. We had fun!!!

I was not paid any staff salary during those years. I couldn't appear anywhere "on paper" as I "didn't exist". Paul told me that when I stopped

being a spy I would get auditing/training as an reward for the good job instead of salary. And he thought that with the good job I had done he would ask for an OT 3-package for me.

When I stopped being a spy in 1983 it was about the same time as GO was shut down. I've heard that some of the GO-staff were put in heavy ethics for the things they had done in the GO. Being a former GO-staff was for sure not something to brag about during those years. and I was definitely not awarded with any OT-package for my work in GO. I was awarded for discovering Johs' son, Morten, when he tried to infiltrate the Church of Scientology — with a Comm Course!!

One day, a Saturday I remember, after I had stopped spying, Paul called me and said to me that it would be best if I didn't go home that night. I spent my weekend in another Scientologist's home. The only GO-staff, beside Paul, who knew my identity, had left the Church of Scientology. He had gone to Johs and told the whole story about me, about the microphone, about my 3rd partying, everything, and that weekend, a photographer and a journalist from Denmark's biggest tabloid newspaper had been waiting outside my home, hoping to get a picture of the spy. I think it was Johs who had called them. The story was in the newspaper with my name but no photo!

So, dear reader. I hope you have enjoyed my story, as it is stuff that is normally not told in public. I feel good about telling the whole story in public for the first time. The hush-hush time is over. Thank you for listening.

"END OF SESSION"

□

*from p.3 (Editorial)*

*All you have to do to restore life and action is to rekindle the failed purpose. The stops will at once blow.*

However, our opinion is that after 14 years the stops have not blown, and the field we call Scientology, also named with other labels, such as Clearing, MetaScientology, etc. consist of some valiant but relatively out of communication doers, a number of relatively inactive (in that field) individuals, and a suppressive official organisation.

We hoped with IVy to restore life and action. One of the means we had hoped to do this with, was to be a communication channel whereby potential "Goal Finders" could communicate their suggestions. We can not see that this has happened to a marked degree. Goals finder was a term used by Ron in his Essay on Management from 1951 (on page 243 of *Admin Volume VII*). He attaches a lot of importance to the goals finder, emphasising that they should be separate from management and saying, amongst much else:

*Being rather low on the tone scale initially, most managements would be very chary of creative imaginative level goal finding unless they knew the mechanics of the matter. And these demonstrate that it is unsafe to be without a goals finder, unsafe to suppress goals finders, unsafe not to keep trying for a true group continually and to fight very shy of letting anything drift toward the pseudo-group level.*

If our surmise that "nothing really astounding has happened in the last 14 years, despite the presence of IVy and the offer of a medium for Goals Finders" is true, what is our position?

A suggestion is that the period from the late 60's on has been a group traumatic incident (otherwise know as an engram) of proportions far greater than many have realised. Causing, as well as



## *Division 1*

*Dept. 1: Dir of Routing, Appearances and Personnel, Antony Phillips.*

From 1965 — a subheading could be "A minor contributor to Saint Hill Manor's Golden Age in the 60's" or perhaps "the real why to the Church of Scn going so sour".

trauma, many ARC breaks, problems, unwillingnesses to communicate, together with other negative things.

And *International Viewpoints* has been diligent in revealing these to our readers; has been diligent in showing our readers the things that are necessary to confront, before once again the bulk of metaScIENTOlogy again moves forward as a major positive force on this planet.

We are still continuing with the job. If there is a trauma still having its effect, then it needs to be confronted more. We are helping in that direction with the Reformation series, and not least, the SciEntology Reformation Audios, with interviews about the time of the beginning of the worst part of the trauma. It could be a generations long

job. IVy's faithful printer during the whole of its life time has ceased activity (in that area — his private goals go now towards music). And IVy's senior editor, when you read these words will have passed his 75th birthday.

While the editor still has the goal of maintaining the paper IVy, by hook or by crook (and hopefully by delegating and passing responsibility on) until IVy is 20 years old, you can expect (and are invited to participate in) changes. The younger generation will come forward. Some changes you might not like (why, dreadful things might happen, like the magazine having an editorial, and your having to go to the last few pages of the magazine to see the end of every article you start reading).

I wish you courage and initiative in the continuing survival activity. Enjoy, and possibly help us relay, vital comm.

AAP

# Old Time Printshop

Find the deliberate  
mistake



Find the deliberate mistake. Prize for the first correct answer, and the last correct answer received before 28th February: an offer of a CD of some of David Mayos talks (1984, his Sunday talks given at the Advanced Ability Centre, Santa Barbara, or two earlier copies of *IVy* (from 10 onwards). (This half page is a sort of joke.)

Additionally, a single (similar) prize to what the editor judges to be the best caption for the above picture received before 28th February. All answers by email to [ivy@post8.tele.dk](mailto:ivy@post8.tele.dk) □

## Peace

by Jim Burtles, England

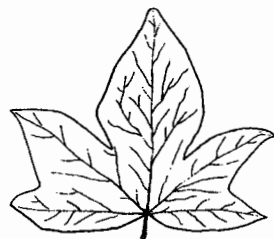
Surely war cannot be a sign of sanity;  
It only makes sense to the aberrated few  
Who seek to gain from the process or the outcome  
And reap (or rape) the profits that are another's loss.

Winning the war doesn't make a conquered people,  
Just a veneer of submission and brewing rebellion.  
A programme of help could earn us their gratitude;  
A little love and respect might win us their hearts. □

# B

## International Viewpoints

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Cartoons and pictures, relevant to Scientology or escapees from Scientology are needed. If you have, or can produce any, let us know. We would like to make the magazine as varied (though clean) as possible.



We are also very interested in receiving your articles and letters. On editorial matters, write direct to the Editor at Box 78, DK-2800 Lyngby, Denmark  
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