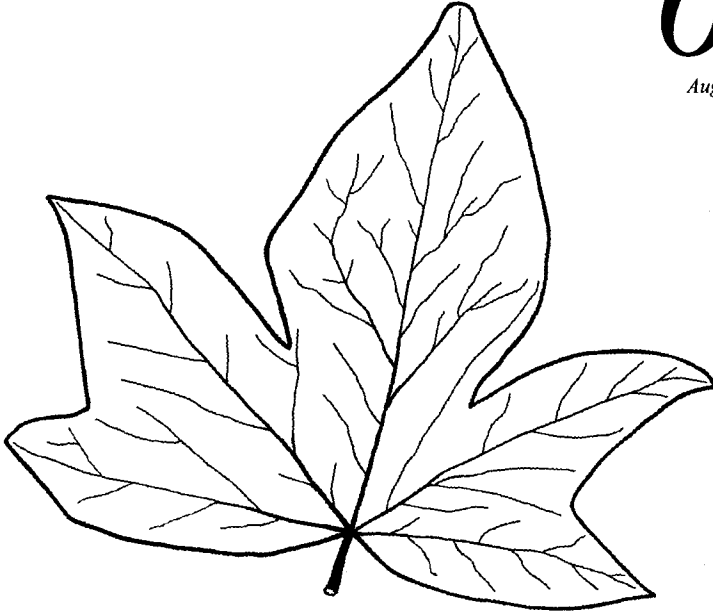
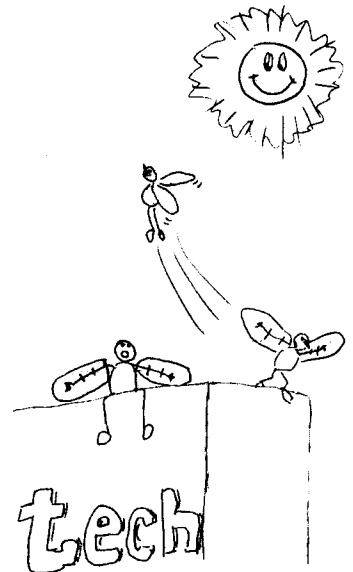


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International Viewpoints [Lyngby]

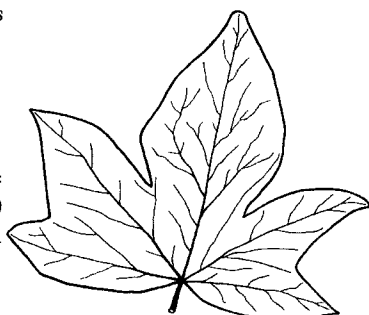


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International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

International Viewpoints deals with this large area, and we aim to promote communication within this field. We are independent of any group (sect). We relay many viewpoints, sometimes opposing! ☐

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We have two articles on GPMs in this issue. There are also two articles on GPMs by Phil Spickler in *IVys* 44 and 45 (1999 and 2000). If you don't have those issues, contact your distributor for back number data.

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IVy

The Sad Fate of Lisa McPherson

by Pierre Ethier, Canada



IF THE FULL LISA McPherson story can teach us something, it is not so much what can happen if someone applies a Technology harmfully, but rather what happens when a group of otherwise well-meaning people becomes the adverse effect of a self-appointed elite whose goal has solely become to maintain their power through terror.

Synopsis

I have limited my study of the McPherson case to first hand reports, namely from interviews and Hearings conducted by the Florida State Attorneys, subpoenaed records and "daily watch reports" that are publicly available. I have read them in their entirety.

The most crucial piece of evidence (Lisa's Pc folders) is lacking due to having been reportedly "lost". If Lisa's folders had indeed been lost in what turns out to be one of the most high profile case in the entire Church history, RTC would have ordered a literal army of Sea Org members

Briefly

The Lisa McPherson Saga has been going on for a long time. It has not come into the columns of IVy, mainly because the material was very much of the "sensational newspaper" type, and came through in many smallish pieces, amongst much other material discreditable to the "Church". Lisa McPherson died under Church of Scientology (Flag) care, after a long period, which, as far as I can remember, included her taking all her clothes off in the street and after her death, many court cases, and a judge (or was it a coroner) leaving the case in rather mystical circumstances, etc. Ed.

and even public to work around the clock for an entire week, if needed, to find them. Such a loss would have never been accepted if RTC had been at the unwilling end of it. Therefore the fact that Lisa's folder loss was anything but deliberate and calculated is by far the most plausible explanation. While I have not been involved with that case nor possess any first hand knowledge of what took place on her last day, my thorough knowledge of Scientology technology and procedures and great familiarity with that type of case condition (which I have been called dozens of times to handle personally as one of the very few experienced Introspection Run-down Specialists on the planet), allows me to make a surprising number of conclusions with the data that is available. Further I know all technical personel involved very well.

The "who" (according to RTC)

Only a Class XII is fully capable of grasping the irony of Web sites dedicated to Lisa McPherson showing her holding her L-11 Certificate signed by Peter Butterly and by David Gellie.

In Scientologese, the Who is the individual or individuals responsible for any situation adversely affecting the Church.

The unfortunate individuals found to be the Who by RTC were both Class XIIs, who C/Sed and audited Lisa through her "L-11 completion", a mere 3 weeks before her Psychotic Break. They were promptly ordered "PERMANENTLY OFF Tech Lines" by RTC. They are currently working, the former as a janitor, the later as a bus driver and are explicitly forbidden to be transferred out of their menial jobs unless so ordered by RTC. "They may never hold a Technical Post again".

It is said that in a confidential memo a senior management individual stated: "They caused Lisa McPherson to die, so they deserve the same fate as auditors". So they are considered "dead" as auditors, and as long as they pledge allegiance to the "Mother Church" they will be forbidden to ever audit again. Their long tracks of several decades of dedicated service and technical accomplishments, some of it directly under LRH, was according to RTC, the only thing that prevented their savage expulsion, prosecution or an imaginative way to degrade and humiliate them further.

The "how"

The irony of Lisa holding her L11 Certificate, all smiling is that L11 was originally designed to resolve and prevent the very condition she soon after fell into. This can only be fully appreciated by someone who has done the Class XI course.

Shortly after completing L11, Lisa was put on a lengthy O/W¹ write-up that went on for weeks,

and without getting any corrective sessions in spite of her bad indicators increasing.

O/W write-ups are a routinely short term action to be done as part of a condition handling. One spends hours writing O/W write-ups, not days or weeks. Making someone spend weeks on it, is merely an invitation for the pc to chew on bank and to introvert, as the individual is continually made to look inwards at his guilt feelings without any direction or guidance. Severe introversion and feelings of guilt is very evident in her write up. It used to be routine to send a person to the examiner after each O/W write-up, to ensure they felt good. This apparently is no longer being done at Flag. Apparently the deep guilt or introversion someone may feel after a mishandled or overrun O/W write-up is no concern in the CoS any longer, but, on the contrary, is expected to occur². Unfortunately such off-beat Ethics Handlings (which are actually not part of Scientology technology, contrary to the teachings of RTC who claim otherwise) have become common place in the current COS. These are not the product of LRH tech, but are solely RTC's own brand of tech alteration, based on the case manifestations of its promoters and their frantic desire to maintain their power. It is a technical fact that people will instinctively seek to program others for the very action that they themselves need.

The Bridge as currently promoted by RTC has degenerated into nothing else than a huge and monstrous Grade 2 (Overt and Withhold Technology) where Dianetics, Clear and OT levels have become mere interruptions and side-trips on the overall program.

1 O/W = overt/withhold. In an O/W write up one was required to write a list of all negative (bad) (called "overts" in Scientology) things one had done. *Ed.*

2 (*Editor's personal note*). Before being thrown out of official Scientology 20 years ago I was subject to weeks (part time) of "writing up my overts", first as a preclear at AOSH EU &AF, then on what was called the Deck Project Force. In the end was told by an Ethics Officer that I was suppressive and must talk to no one but her, and must find my overt act. For some months (until the Dane Tops letter arrived at my flat in the post) I believed I had done something terrible that I could not remember, and that if I contacted other Scientologists they would also be damned like me (looking back, I can not figure any logic in that, that I accepted it shows how robotic I had become!). Editing this bit of this article gave further relief and understanding of the "ill" that I was a victim of. Thank you Pierre. I sincerely hope the articles we publish in IVy also help others in similar (and other) ways to greater (and perhaps more permanent) spiritual freedom. *Ed.*

Technical data

According to Scientology technology, an illness (covered in the Assist Bulletins) or even a psychotic Break (covered in the Introspection Rundown Bulletin) are both preceded by predisposition and a precipitation.

A predisposition is defined as a susceptibility or propensity for something. It is what makes the mind liable or likely to be affected by some particular thing. Being tired, living in an invalidative environment, recent flagrant auditing errors, are examples of predisposition.

By precipitation is meant the occurrence of an incident where what was being predisposed now comes to fruition.

In the case of an illness it is generally the incident that brings about the infection. In the case of a psychotic break, it is the moment of introversion where the person actually loses control. One sees this type of phenomenon in the expression: "The straw that broke the camel's back".

Adding straws, one after the other is the predisposition. The actual straw that breaks the camel's back is the precipitation. In the case of Lisa McPherson, it looks like a virtual certainty by all available data that L-11 was the predisposition.

L11 is designed to resolve and even prevent the very condition into which she sank!

In addition there are a number of originations that are telltale signs of specific unflat L11 steps. During the early days of her "non-sequitur talk": she was in actual fact talking directly out of restimulated and unflat L11 steps.

This is an expected phenomenon. It is possible for the well-trained tech individual to sieve

through the apparent babble of natter, screams or "non-sequitur talk" to track down the root cause of the condition.

It is actually the first step done by an auditor in the introspection rundown. By making the correct indication, it is entirely possible, as I have done dozens of times, to miraculously turn off the insane babble and restore, at least temporarily, slight sanity to the individual. The off-beat O/W write-up was the precipitation. This is completely obvious from a number of her comments and actions.

In the actual psychotic break episode, she says she needs help. She should have been red tagged¹ right then and there, as she obviously had immediate BPC² on her current action (O/W write-ups and most likely others as well).

By going through her pc folders and recent reports and write-up, an indication should have been made to her. This should have been made within hours of the psychotic break, not days later. This was never done.

A botched L-11 rundown

If a trained Class XII examines some of her "early non-sense" he can see that it actually makes perfect sense and give vital clues as to what is wrong, even though she doesn't know it.

On the 18th (the psychotic break episode), she says she needs help.

Once in isolation she says the following things (meaningless babble to the average person, but extremely meaningful to a Class XI auditor in the light of the fact she only recently did L-11):

"I created time 3 billion years ago and now I am dramatizing it since then." This is a clear indication of a specific unflat L-11 step meant to

1 Red tag, a large red card placed on the outside front cover of a pc folder which indicates that a repair session must be done within 24 hours or, if a full FES [folder error summary] is required, within 72 hours. (BTB [Board Technical Bulletin] 20 Jan. 73 RB). *Technical Dictionary*.

2 BPC, By passed charge. Charge (unpleasant past areas of the person existence not confronted by the person) that have been brought into the person's present (in auditing, by the auditor) but not handled, and thus left in present time (called 'in restimulation' in Scientology). *IVy Editor's off the cuff definition - can't find anything very helpful in the Tech Dictionary*.

A reviewer (Judith Anderson) added: not necessarily in auditing. A restimulation in life is BPC. Indicating such charge as in "You have by-passed charge" knocks it out quite often "in life".

handle the key dramatization on the whole track in a case.

"I am LRH and I didn't confront it because I didn't confront that power." This is an identity or valence problem, a typical sign of a list error on L-11 as some lists will give exact valences. There is an unblown valence/identity.

Her statement: "I can't confront force. I am dramatizing it." More signs of unflat L-11 which is meant to handle the key aberration on a case.

"I was 1.1. This what my chronic tone level is." This is a clear sign of introversion, and guilt, which became quite apparent on her O/W Write-up.

"I disseminated to my mother, but she didn't get handled as I didn't confront force." Either a wrong item from L-11 or from Ethics or she is PTS to her Mother, (in which case she should have handled it before L-11).

"I need my auditor". Needing auditing is the typical manifestation of auditing error, most specifically out-lists which cause the most case deterioration on a case.

"I need to confront my mom." PTS to her Mother (among other things).

Next report : "You have to follow the light as light is life". This is a textbook whole track implant description.

A key implant on the case is one of the key steps of L-11. This is yet another indicator that her L-11 was botched.

The real reason (the "why")

Sadly, RTC policy toward the prevention of disaffection and dissent has been to instill a regime of terror. This was originally done through assignment to the RPF¹ and expulsion from the Church.

As time went on, cruel and long-lasting cruel and humiliating punishment became the norm.

People who work at the Flag Land Base and have joined the Sea Org, have typically donated all their assets to the Church and are already

working in excess of 60 hours a week for little or no pay. In cases of "down statistics" and "emergencies", hours grow even longer and what little benefit one would get becomes smaller. Deprivation of food, sleep, and privacy, cancellation of right to meet one's spouse or under-age children are among the first penalties enforced on all group members.

Already hardened by these harsh conditions, the RPF has slowly become, through the years, in many aspects, an actual improvement over the average condition a Sea Org member, to the point that the threat of an RPF assignment no longer carries the weight that it once did.

The RTC answer has been to remove from the group of unfortunates who work for them in a state more akin to slavery than even prison would offer, the only asset they still possess: their dignity and their integrity.

Dignity is removed by broad publication of unilateral findings against an individual. Whereas Scientology Policy dictates a sort of Justice Hearing or Court called a Committee of Evidence, those are very seldom done. Justice being served by pronouncing people based on evidence the individual has not be allowed to confront or dispute. In other words the accuser, judge, jury and executioner is one and the same individual or group of individuals. In the RTC vision of "Justice" the accusation, judgement and sentencing are now performed as a single step and in most cases no appeal is possible.

There seems to be no limit to the RTC's imagination in creating new forms of torment calculated to degrade and debase the individual receiving their brand of justice.

New posts with degraded titles get created and people are assigned to them. People are forced to make public confessions eerily reminiscent of the Stalinistic purges. Marriages are ordered broken and children in actual fact become wards of the Church and are raised in a manner entirely consistent with Germany's infamous Hitler Youth of the 1930s.

1 RPF. Redemption Project force, or Rehabilitation Project Force. Unit to which Sea Org staff were assigned when in disgrace, associated with hard work, and poor conditions. *Ed.*

Therefore the prime motivation of most staff, though none would dare admitting it, in an organization where merely having such thoughts is a punishable act, is to "avoid drawing RTC's notice".

This eerie duplication of George Orwell's "Thought Police"¹ comes as a result of RTC's obsession with implementing the "False Purpose Rundown Technology" at every level and its widespread and frequent use.

A society composed of mindless robots

The False Purpose Rundown seeks not only confessions of any "reprehensible acts", but will demand the admission of any and all negative or critical thoughts about the Church leadership and policies. The idea is to nip any such disagreements in the bud, by inferring that any disagreement with the current leadership or policies is an overt and that it can only exist in the presence of unrevealed "crimes" against the Church. For that purpose the word crime has been redefined in Scientology to no longer mean such things as murder and rape, but rather "omissions" and "failures to take all the necessary actions" that would have been required to prevent any downfall or "lowering of statistics" within the Church. The fact that in most cases, the downfalls and down statistics could only have been prevented by someone with the psychic abilities to foretell the future as in "20/20 [perfect]sight" is of no concern to the RTC.

To the experienced staff member the only way to salvage oneself is by "not disagreeing" with anything and to not even form within his mind even the shadow of a doubt.

The end result is utter robotism. Creative thought have become so suppressed and even dangerous that individuals no longer dare employ them. LRH amply describes the characteristics of robotism in the Expanded Dianetics materials and a number of other Bulletins.

People suffering from robotism and slaves share a lot in common. Both will avoid taking responsibility and can no longer think clearly. They

can no longer confront the environment that surrounds them and they instinctively tend to ignore or forget their prior knowledge. They will disregard any moral choices or "common sense" but rather adhere to "safe" if unproductive protocols. They have distanced themselves from the painful and terrifying environment by allowing circuitry to take over.

By understanding the above, one can now clearly understand the actions of people who were either trained in some way in the medical field, or should have known that they should be "doing something" more.

What should have been done

The first thing that should have been done when the C/S and Snr C/S heard of Lisa's psychotic reaction, would have been to do a Folder Error Summary of her applicable recent auditing. This would have taken at most a few hours.

Then an auditor with the correct training Level and experienced with the Introspection Rundown and L-11 should have made the right indication to Lisa McPherson, whether she could be put on the meter or not, until some type of relief took place.

When I left in 1992, I was the only auditor fully trained in both Rundowns. It is quite likely with all auditors having been put shortly after onto "Golden Age of Tech training", that by the time Lisa needed it, there was still no auditor qualified to do both Rundowns.

A small note in one of the reports, actually indicates the true viewpoint of all people involved. It should have been to care for the person in front of them, to truly help her. Unfortunately the note said that the purpose of "watching" Lisa was to take care of (or prevent) a flap². This is the sordid true purpose that Sea Org has degenerated into.

Staff no longer wish to help people or make them free as their prime purpose. Preventing flaps (flaps are a virtual guarantee that RTC

1 from Orwell's book 1984. 1984 was the target year set by Diana Hubbard for clearing the world. *Ed.*

2 flap 6. to become excited, confused or alarmed. *World Book Dictionary.*
In Sea Org usage it generally referred to strong publicity, etc. against Scientology or the Sea Org. *Ed.*

would descend on those it pronounced guilty with all the savagery of a sharpened guillotine) is now considered the paramount desire of Staff members.

Individuals exhibiting the symptoms described above are clearly PTS themselves.

PTS individuals make mistakes. It seems to have never dawned on the RTC that by creating the dangerous environment they have, that previously flubless auditors have now lost their skills and would make major blunders in Lisa McPherson's case.

The invention of the "Golden Age of Tech" is just another unusual solution to handle auditors who flub due their exposure to a dangerous (suppressive) environment. De-PTSing them would have been the answer, but it would also mean losing control.

The most easily controlled people are PTS. Robotism is merely a manifestation of PTSness.

It is no coincidence that countless battered spouses will neither complain nor leave their partner. They are utterly PTS and hence utterly controlled.

Robots are the perfect example of something that is utterly controlled.

Therefore, RTC share a far greater responsibility than David Gellie and Peter Buttery in causing Lisa's condition. David's and Peter's error was primarily to become PTS and ignore it. The RTC made that handling impossible.

The off-beat technology of watching

In the Lisa McPherson case, a number of inept watchers were being brought one after the other into her room. Many show very little ARC for Lisa. It takes truly exceptional TRs to show genuine affinity to a person in that condition—something one cannot expect from anybody but a veteran auditor.

These watchers became a major source of disruption for Lisa. She became increasingly violent with them, and it is obvious in some reports that some of them felt animosity toward her. Of interest is that the only person with whom Lisa never became violent was the only one who showed great ARC. Paradoxically, it was the youngest and least experienced of all watchers, Heather Pezold.

Unfortunately the concept of 8C has become perverted over the years. 8C simply means smooth and effective control. *Dianetics 55* clearly demonstrates that 8C can only really exist in the presence of ARC.

In fact it is a key component of the two key interacting triangles in Scientology ARC (Affinity, Reality, Communication) and KRC (Knowledge, Responsibility, Control).

Unfortunately in the Sea Org, 8C has become all too often synonymous with coerced or manipulative control, which is a perversion of the term. The continual reports of doing 8C on Lisa in this context simply meant to force her to do something.

According to an early report, Lisa had trouble swallowing. As time went on, she would either refuse or reject any food.

The answer of the watchers were to force feed her (not with a syringe but with the crude medieval method of shoving it into her mouth).

A PTS Type III individual sees suppressives everywhere. How can a person in that condition react sanely, when faced with people who attempt some sort of violence (force feeding, prevented from leaving or even walk around in the room)? The watchers soon became, as far as Lisa was concerned, active suppressives in the present time environment. On that standpoint alone, one could not expect anything but severe deterioration to take place. As far as Lisa's case was concerned new "Present Time Suppressives" had been added to her environment, and it became that much more unsafe.

LRH states that the ultimate result of suppression is death. Therefore from the point the coercive environment in which Lisa lived became firmly established, her fate was sealed.

It does not require a PhD in Medicine to conclude that a person who has trouble swallowing has either some disease or infection or at the very least requires immediate medical attention. Wouldn't any normal, or even uneducated parent seeing their child in that state, not seek instant medical attention? Even any dog lover would have rushed his pet to the vet if it had exhibited Lisa's symptoms. In addition to the disruption caused by low ARC people and a continual change of watchers each

watcher inevitably sees the watch as a penalty as she must endure significant hardship without any compensation.

Typically watchers are assigned to people who are doing lower condition and therefore are already in some form of "obotic state". Obviously a person who holds an unrealistically long watch (16 hours) will start to show impatience and lack of alertness. This can only result in harming the person being watched.

Sleeping in the company of the psychotic is yet another form of disruption. Since one is completely vulnerable when he sleeps, the person who is deeply PTS will perceive anyone, especially a stranger as a threat and a reason to remain awake. Making watchers sleep with a person in a psychotic break is a complete violation of all LRH materials on the subject of PTS and psychotics.

The watchers have the false data, that as long as they do not verbally talk to the person, other forms of communication is OK. This is invented technology and is contrary to all LRH data on psychotics. This is based on a misunderstanding of the original bulletins that deal with the subject.

One keeps absolute silence around a person in the middle of a psychotic break episode. This is the actual incident where the psychotic break manifest itself. This is not the whole duration of the isolation period! The reason for the silence is that on a normal person the incident is a lock, but on the psychotic this incident is actually an engram and anything uttered will become part of its content and a command to be later dramatized.

In the book *The Creation of Human Ability* there is an utterly silent process. One gets a pc to comply with a non-verbal command. This process is seldom run, as it is not part of any standard rundown or grade, though I have run it on a number of people, including Flag public.¹

A typical manifestation occurring during the process is the person becoming upset by the auditor's utter lack of verbal communication.

This eventually blows off, as the process is brought to its rightful conclusion (EP).

This clearly illustrates the fact that any individual in a prolonged condition of being denied verbal communication can find the episode to be rather unsettling. Technically, one could argue that the "process of no verbal communication" is an actual new case action or process undertaken on a case which needs to complete incomplete cycles, not start new ones.

How would *you* feel, if a group of people would forcibly bring you into a poorly lighted room and would maintain utter silence in your presence, answering any verbal queries through sign language with their insincere smiles.

You would most probably think that they feel you have gone mad and that you are being treated like a complete loon.

Indeed these types of actions have been used around the world to unsettle people or even make them feel crazy when they were sane. For the one who has already lost his mind, one may put the person beyond the reach of any type of help.

If I would expect anything to occur in the presence of these factors (disruptive or indifferent watchers, artificial silence, denial of freedom of movement) it is simply restimulation of incidents on the tracks about being confined or incarcerated (or in other words: being trapped). There are many such incidents on the track. Being trapped is not only one of the key buttons of the bank, but a prolonged enforced confinement could even develop into out-int phenomenon or restimulation.

The only person who keeps bringing up the suggestion to do something different is Heather, a 17 year old girl. This is ignored.

Epilogue

The regime of terror instilled by RTC is ruthless reinterpretation of Scientology tech and policy and has created an organization of robots and automats. The only thing the RTC has truly

¹ It was on the Survival Rundown, when I ran it on the Saint Hill Special Briefing Course around 1980 or 1981 in Copenhagen. Ed.

achieved in recent years is gaining blind loyalty from a horde of unthinking individuals.

Even a medically trained doctor (Laura Arrunada) took no action on the numerous and flagrant physical ailment symptoms when they seemed completely obvious to the eye of an untrained teenager (Heather Pezold).

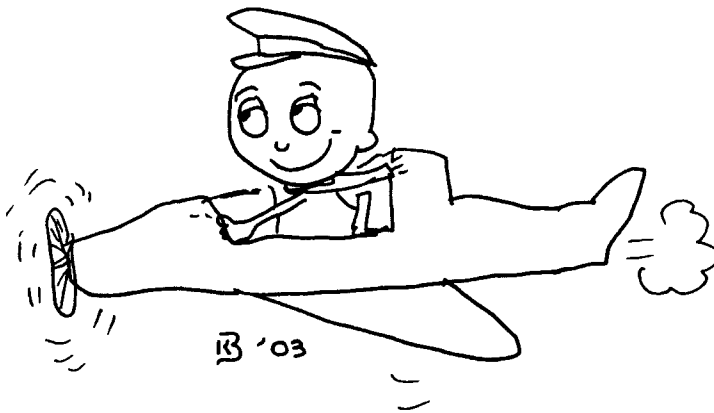
Most of the other “watchers” appear more concerned about their own problems and only see Lisa as a DEV-T (unwanted) particle.

When one realizes the impossible hours, work and demands put on those people for little or no

compensation, one can actually understand their behaviour, even if one doesn't condone it.

It is not the misapplication of Scientology that killed Lisa, but rather the blatant refusal to utilize any one of many elements that form the vast array of available technology, by people who have been trained to no longer form self-determined thoughts.

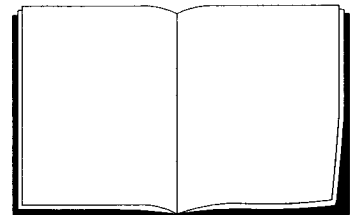
Except for one person, Heather Pezold, everyone involved was more interested in pleasing RTC by preventing a “Flap” than helping the person who was begging for help in front of their very eyes. □



Book News

Five Warning Signs

by Todde Salén, Sweden



Charles Kimball (American historian, expert on religion) has written a book: *When Religion Becomes Evil: Five Warning Signs*. In this book he has five Characteristics that are warning signs:

1. Belief in an absolute truth (or holy scripture)
2. Blind obedience to a charismatic leader
3. Utopian thinking towards something ideal.
4. The idea that “the ends justify the means”.
5. Belief in “Holy war”.

He also gives characteristics of “good religion”:

1. Respect for the individual's basic needs.
2. Respect for the individual's human right to self determinism .
3. Respect for each individual human being's individuality.
4. Encouragement to critically find your knowledge.

With these criteria each individual can judge for himself what is good religion and bad religion. No expert advice is necessary. □

Clear Bird Comment

by Pierre Ethier, Canada

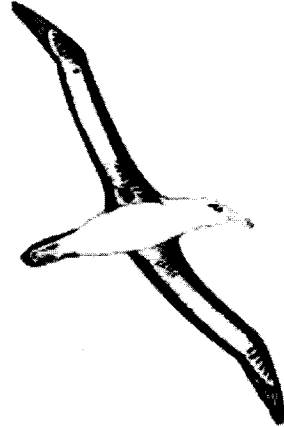
The following comments were made about the Clearbird site. (They were intercepted in a secret communication to Clearbird, by IVy's highly intelligent Intelligence wing. Domicile is a secret cellar in Lyngby, which is full of back numbers of IVy, containing articles completely uncensored by "The Church" about Scientology and related subjects — the first part of this bracketed comment is meant as a joke)

ABOUT YOUR MATERIALS, they are excellent.

Personally, I would make a few changes. For one thing, I am not sure that the traditional approach of repeating the same stuff at the beginning of each course, is actually necessary¹. I would see more Class 0-IV as 5 sections of a large course.

In spite of KSW being at the beginning of each course, it hasn't prevented people accepting blindly KSW violations and tech perversions by RTC.

I haven't made my mind up about this yet, if it is indeed a better approach. I also was considering that it might be best to have a course teaching just the auditor's basics first, then a course for each style/level of auditing. Course check-sheets have *not* been written by LRH, whatever is written. They have been written by tech people, most with far less proficiency than you. So improving or changing a checksheet is in complete alignment with KSW if it makes a better auditor and more auditors.



The Road to Clear

Secondly, all additional specialist courses actually belong to a level. They are marketed separately by CoS, but each course has its own style, which corresponds to a particular level. You have included a bunch in Class IV, though I would associate FPRD² with Level II, HRD³ with Level III and WCing⁴ with Level 0. As far as the materials go, I would make a few changes. I only scanned through the materials. I didn't see anything major, but a few things I would change either in the wording or else I would explain differently. I think some sections could be amplified with more information on the specific data being explained. Your idea of adding pictures is a brilliant idea. Indeed, it is seriously missing from "standard courses". Just

1 material, which has to be reread and checked out every time one starts a minor or major Church of Scientology course, includes the Policy Letter Keeping Scientology Working (KSW). *Ed.*

2 FPRD = Failed Purpose Rundown. *Ed.*

3 HRD = Happiness Rundown. *Ed.*

4 WC = Word Clear (a method where a word clearer, or fellow student, checks more or less rigorously one's understanding of the words of an item, sometimes with an emeter (there were a number of different word clearing methods). *Ed.*

compare to a good textbook used by a university student, full of tables, examples, drawings, photos. It is nice to know what the barriers to study are, but honestly do you expect a demo kit to give you the mass on something you have never encountered before?

My suggestion would be to make "animated" GIF¹ files to illustrate the meter reads. Possibly some avi files could be embedded as well either to show things or give examples. Overall, I find it a truly excellent piece of work. A lot of work and dedication was obviously put into this, and I don't think the CoS with all of its resources could have come up with anything nearly as good (should they want to). I think your work is an excellent kernel which can be perfected to a point where the FZ will have materials and tech that will put the CoS and even Flag to shame.

One additional thing that will need to be added is some additional explanations to clarify the true purpose and meaning of things, because RTC has perverted the name of several things and people have now strange ideas. TRs are no longer Communication Drills, but endless and dreadful staring exercises done to please the "communication standards" of a few pea-brains who are re-interpreting the technology. Meter Drills are no longer short exercises to improve the proficiency with the meter, but pointless routines to be repeated until one develops an aversion for the meter. KSW is no longer seeking to get the Tech right, but a whole-track dramatization designed to make blind zealots out of Scientologists and a legitimate avenue to dramatize evil intentions toward people. Study Tech is no longer learning what is true

for oneself, but accepting blindly any and all data being taught even if they contradict each other or make no sense. Objective processes are now endless boring processes continued at nauseam until the uninterested pcs approaches a near catatonic state. Sec-Checking is no longer auditing, so invalidations and evaluations are now encouraged techniques used to coerce a pc to respond.

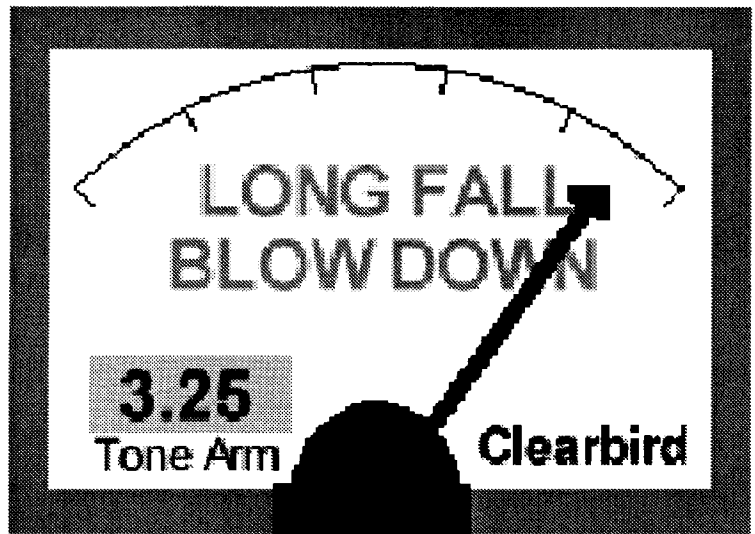
Editorial comment: There is a challenge! Well, knowing that things never stand still, they either advance or retreat, here is an opportunity to help the more orthodox areas of Scientology expand outside of the Church's influence. Perhaps team work?

And standard tech data, as approved by the Free Zone's Class XII auditor, is now available to all at:

<http://clearbird.netfirms.com>

and <http://www.geocities.com/clearbirds>

<http://allmeters.netfirms.com> Ed. □



This article was written while Road to Clear was still in progress. The critique caused an upgrade in the work. Among other things Clearbird now contains a full page of computer animated Meter reads (we can not show the above animated!). The link to the page is: <http://allmeters.netfirms.com/MeterCourse31/manual/meterterms.htm>

¹ GIF files, one of many forms of preserving picture (and diagrams) for computer use. (I expect avi is another, though I have not heard of it, yet!). Ed.

Clearing Procedure 1972, Part 2

The Rock

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eduktivism on June 28, 1972, in Los Angeles, California.]

Now we go into the Rock. The Rock is earlier than the GPMs. The GPMs came about from the Rock. The Rock is to the GPMs as conception in human life is to birth. The guy created the Rock, and then he gestated for awhile and finally gave birth to (or as) the GPM, on the whole track view.

The Rock is that set of original standards, consisting of that which one views as *the* creation, and the first one that he made after that that didn't match it, that didn't come up to standard. And he's forgotten two things, (1) his ability to cease creating, and (2) his ability to create. The Rock somehow became an other-determined creation.

Also the need to have a standard to refer to, to compare to, became compulsive instead of known. It became an unknown. This unknown standard of perfection persists through time as that with which one compares everything else.

Standard of perfection

For example, when some guy comes to you and says, "I'm no damned good", he thinks it's because his mother and father told him he was no damned good. No, it's because somewhere underneath all of that, he's got that first beautiful, perfect creation, which all subsequent creations don't match, and aren't as good as. And so he's no good because he can't make one like that first one he made (that he can't remember having made and doesn't know he's making, and is making all the time, constantly, and is there as his standard for everything else, for himself and everyone else in the universe). And at its extreme you get this supercompulsive

hypercritical perfectionist who has an unknown standard.

So running the Rock becomes very important. You can take virtually anyone right off the street and run the Rock on them. It won't produce a stable condition, and they won't even realize the level and depth to which they've gone. But it's fantastic — Jan Ridolphi has all these Rock stories that she's had all the students put together, and she was commenting to me the other day that it's fantastic, the consistency of response, and the things that people come up with, no matter what their background, or education, or what have you, when they run the Rock. The way we run it, the stuff they come up with and give you as an auditor is fantastically consistent.

When you start running a guy on "How could you help a perfect (anything)?" he wends his way back down to that original standard. And he usually gets to one of the first creations he ever made in the physical universe, or one of the first creations somebody else ever made in the physical universe, about which he said, "Oh, that! Nothing can ever be better!"

Limitation of beingness

And if he looks, he'll find he made a creation, he made this iridescent sphere, for example, and he said, "That's unique!" and then he got into it and said, "I'm unique!" So not only did he create it, but he identified with it, and limited his own beingness to the identification. Thereafter in order to survive he must be a compulsively unique iridescent sphere, only he forgets about the iridescent sphere part and ends up being compulsively unique, having lost the original standard upon which it was based. In terms of these creations, he becomes his standards. He becomes them as well as having them externally, which makes it even more confusing. But

actually once it's understood it is fairly easy to sort out.

We have a good Rock running procedure and doing it just takes some understanding. Usually that is achieved by someone first by being run on the Rock, by someone else who's already been run on it, and then listening to tapes and running some others on it. But you could take almost anyone and use the Rock process on them, the listing process and so forth, and start running one of those brackets, the "help" or "admire" brackets, and a further one that LaRue Morgan contributed, a "rely" bracket.

You run "How could you rely on a perfect creation?" Or, "How could you admire a perfect creation?" Or, "How could you help a perfect creation?" And you run all of the bracket variations that go with each of those. (I'm assuming knowledge on the part of the reader here about what brackets are.) And the guy will come up with not just the original, but a tremendous number of locks on this thing we call "the Rock". Understand that the Rock is the basic standard. The basic-basic on all standards.

Locks on the Rock

You can have other little "Rocks" that are basic on a particular standard. Like the perfect cup, or the perfect terminal, or the perfect energy, or the perfect mass, or the perfect space, or the perfect time. A lot of people have, in a given lifetime, an experience about which they say, "That one! If only I could get back to the time when I... Oh, I had this fantastic experience. Oh, god, there's nothing I've ever had before or since that was like that experience! Now if I could only duplicate that. I want to do it again". The joker is that if he really did duplicate it, it would as-is. But the guy tries to duplicate that. That's his Rock on a given thing, and of course it keys in that whole Rock chain.

Once the guy has run the Rock, you haven't necessarily run all the locks off. You haven't handled all those basic standards yet. That's part of our post-clearing procedure, getting down to the roots of all the standards, the important ones, the priority relationship standards. What we call the "Prime Personal Terminal" (the "Son of the Rock") is part of the Rock chain; you don't blow the Son of the Rock when

you blow the Rock. If you did we wouldn't have bothered to develop the Son of the Rock processes. It is not run as part of the Rock sequence, but as part of the post-clearing sequence at this time.

So, in running the Rock a guy doesn't necessarily get all of the standards he's ever created since the beginning of time. He doesn't as-is all of those standards by the act of blowing the first one. Blowing the first one makes it far easier to re-examine and cease creating any later automatic standards. That's why we pick up all those pieces afterwards.

Clear on standards

It's amazing what kind of things a guy can come up with in running the Rock. And those things have involved enough interchange, and enough admiration, and enough jealousy, and enough misownership, etc., enough denial of creations, that those things have persisted. You don't find a human being without both known and unknown standards. Well, unless you take the obsessiveness and compulsiveness out of the unknown standards, the guy is going to be run by his standards instead of him running the standards.

Eventually, as part of the process of clearing, he'll achieve a state of being where he is in charge of his standards rather than the reverse. After running GPMs, he no longer has unknown masses and problems that are held in place by unknown goals. In the Rock procedure he runs the masses that are the result of unknown standards. So a guy achieves a point where he knows his standards, and he doesn't have to have compulsive pictures with mass in order for him to have standards (or for the standards to have him). At this point you've cleared him on standards and you've cleared him on purposes and you've cleared him on goals.

The third part of our clearing procedure has to do with the other main thing a being does. The other thing a being does consistently is duplicate. He duplicates what he perceives. He creates perception and then he duplicates what he perceives. He sometimes creates something and, having created it, then creates a method of perception in order to perceive what he created. He puts something there and then puts the

means of duplicating it as a via and then duplicates what he created in the first place.

Automatic picture-making

Most people's perception is so automatic that they think they perceive something first in order to duplicate it. Through a body that's largely true. You perceive something through the body and in the act of perceiving it you duplicate it. But if you don't duplicate it, you don't perceive it. It's like sometimes your eyes see but you don't notice. Or a sound was present and was in a sense recorded at one level and duplicated, but you didn't duplicate it.

Sometimes when you run an incident you remember things in the incident that you really didn't notice particularly at the time, because your attention at the time wasn't on them. Have you ever taken a photograph with a camera and when you got the photograph back from the developer and you looked at the picture you'd taken, there was something in the picture you hadn't noticed, like maybe somebody had a hand sticking up in the way, or an ice cream cone, or there was something in the background, or behind the guy's head there was a fence right at his neck level? So that, while it was there for you to perceive, your attention was on the picture or something else so you didn't notice. So you didn't duplicate it. That's sometimes why engrams and incidents persist, because of the things you didn't notice at the time, and didn't duplicate at the time.

The picture-making automaticity of a being is one of the most difficult to take control of. This process that's now called E9-2 is designed to take care of that. I first put it in as a post-clearing procedure but it subsequently became apparent to me that it is a necessary and vital part of the clearing procedure, because it does clean up an awful lot of odds and ends and bits and pieces that aren't handled when you run the GPMs and when you run the Rock. Interestingly, the initial clear bracelets were given out by Hubbard to people who had run help brackets in combination with a variation of this E9-2 process, or to be more correct, a process of which E9-2 is a later development.

Creating basic forms

The process goes like this: You take a simple basic form, like a sphere, a cone, a box, a cube, a

pyramid, whatever. Because these are the basic shapes. Most of the shapes in the universe can be derived from these basic shapes. You say, "In front of your body you mock up", and you put a color or not, "In front of your body you mock up a red cone". And with some guys, you'll see them twist, you'll see frowns develop on their foreheads from trying to put the red cone out there through the muscles of their forehead.

After a while the guy just puts a red cone there. You say, "To the right of your body you mock up a red cone". "Behind your body you mock up a red cone". "To the left of your body you mock up a red cone". "Above your body you mock up a red cone". "Below your body you mock up a red cone". You acknowledge him each time. And you run this with a red cone until the guy can do that very easily.

A lot of times you say, "To the right of your body you mock up a red cone", and he says, "It turned green". You say, "Okay, I'll repeat the command. To the right of your body you mock up a red cone". And he says, "It's got chocolate ice cream in it". You say, "That's nice. To the right of your body you mock up a red cone". And he says, "I get the pyramid of Giza". You say, "That's nice. Thank you. To the right of your body you mock up a red cone". And he says it keeps going in and out. And you say, "That's nice. To the right of your body you mock up a red cone". And he says, "I can't. It's black". You get all these automaticities happening. And eventually you can actually say, "To the right of the body you mock up a red cone", and he says "Yeah". He put one there. And you do this till he can put it there. Well fine.

Additional steps

Then you follow it up with "In front of your body you mock up a red cone and keep it from going away". And you get involved with the mechanisms of resistance and a lot of other things. It is a fun process! If the guy is in good ARC with you, all these things start happening, and take control of his mechanisms of picture-making. He tries to keep it from going away, and this thing will come in close and bang! "I try to keep it from going away, and it comes and hits me!" You say, "All right, in front of your body you mock up a red cone and keep it from going away". "It just blew up!" You say, "Okay, I'll repeat the command. In front of your body you

mock up a red cone and keep it from going away". And you go through all these gyrations and eventually he can do that.

So eventually you say, "All right let's do the last part of it. In front of your body you mock up a red cone and make it a little more solid". He tries to make it solid with his body. It doesn't work. "To the right of your body you mock up a red cone and make it a little more solid". And he says, "It disappeared". And he has a hard time with that until eventually he can do that.

Cease creating

So what happened with this process with Hubbard¹? The thing that wasn't done with this procedure in 1958 when it was developed, was the following. They didn't put in after each command, "Cease creating it". "In front of your body you mock up a red cone. Did you?" "Yes". "Good. Cease creating it". And then, "To the right of your body you mock up a red cone. Did you?" "Yes". "Good. Cease creating it".

I discovered this when I was running a guy on the process at that time. After I'd run him for a couple of hours on this, and we'd gotten to "make it more solid", I said, "Below that body mock up a black cube and make it a little more solid". And he said, "I can't". I said, "How come?" He said, "Because I've got all the other stuff I've been creating all this session and there's no room for it". "You mean you didn't cease creating it?"

But you don't tell the guy to "get rid of" the mockup, because you know what happens if you tell him to get rid of it? He just shoves it out

further away from him. It's still there. So, I told Hubbard the process needs to have "cease creating" in there. I told Hubbard to put that in, but he didn't do it.

If you don't do that, roughly 4 or 5 out of 10 people will end up with banks that are more solid². Because, when they take over the control of their mind, so they can make their pictures more solid, the reactive mind doesn't differentiate and everything in the reactive bank just simply gets more solid. Hubbard's solution to that was to say creative processing causes the bank to get more solid, and therefore creative processing³ is all bad, so he threw out all the creative processing as a result. You'll have no problem with any creative processing with anybody as long as occasionally you put in, "Everything you've created up to now, cease creating it". And make sure the guy can do it to some degree.

Clearing procedure

In our clearing procedure, once you've run a guy through this E9-2 process I've just described, you've taken care of a lot of bits and pieces of the Rock, you've taken care of lots of bits of automatic solidnesses, and he's learned to not have to keep solids around. You've got somebody who is much more in control of his own duplicative and picture-making facility, by which I mean his creative faculty in terms of whatever solids it includes.

By the time you've done these three actions of GPMs, the Rock, and this process, E9-2, you've got somebody who is in a pretty aware state and pretty able to be the master of his mind. At least

- 1 The process with Hubbard was called Step VI and, preceded by many help processes, was used to create what were called "Step VI Clears". The steps used, with simple objects placed in the six positions where "...and keep it from going away.", "...and hold it still.", and "...and make it a little more solid." *Ed.*
- 2 The reason I remember being given for ceasing to use the Step VI process was that the person was training in making his pictures (conscious and unconscious) more solid (better) and this resulted in "beefing up the bank" (making the bank including pain, more solid, which would be to say real). *Ed.*
- 3 There seems to be different understandings of what is meant by the words 'creative processing'. I have always assumed it to mean what was described and demonstrated a number of times on the Philadelphia Doctorate Course. I have assumed that it was dropped because it was far too difficult for the average auditor to find a fast gradient for what the preclear could do (mock up) and handle when the preclear was asked to do something beyond his means. My mother, suffering from claustrophobia, was run on the PDC type creative processing in about 1954, which brought to view for her a track incident of an Iron Maiden (instrument of torture). Afterwards she asked to be locked in the cupboard under the stairs at home, where she stayed in the dark for some minutes before asking to be locked out. *Ed.*

sufficiently so, that he knows, and I mean not understands, but knows, that whatever comes up he'll somehow be able to handle it, and he knows he can do it if he has to by himself, or with help if he wishes.

Our method of clearing requires more study, more persistence, and more understanding on the part of an individual who goes into it than the Hubbard procedure does. It is not the easiest thing in the world to do, as I'm sure all of you know. But it is workable. Let me put it this way: As we stand in Dianology and Eductivism, we're creating a particular type of clear, which is defined by one who has looked at his goals problems and masses, one who has looked at his basic standards, and one who has taken control of his picture-making ability. This is the particular kind of clear we're bringing into existence.

Types of clear

Now there are lots of types of clear. You're going to find somebody who says, "Well I went clear when I was 15". Don't invalidate him. Validate it, because he did. He achieved a particular kind of clear, he got clear of his body, or he suddenly separated completely from his pictures. At least he's clear in that particular respect. So always

validate somebody who says he is clear. But we're just defining our terms here.

For the subsequent years, I have a sort of policy: If something is working successfully be very leery about changing it, or throwing it away and trying to put something else in its place. As long as we have this procedure, we'll probably continue to use it and improve on it. Eventually I'm hoping we will find a far superior and simpler and senior procedure to all of this that will make it possible for somebody to come in and get clear in 5 or 10 hours. You might say, "Why not do it in 5 minutes or an hour?" You know, why not? But unfortunately we live in a universe where if something doesn't take much time it's not considered to be worth much. You have to get rid of some of that conditioning, and that may be a ways off yet.

So that's kind of a very informal rundown of our current clearing procedure as of June of 1972. And while I know it's material with which you may be familiar, I appreciate your duplicating it, and providing with me a beingness to help me express it more effectively for those to follow. Okay? Thank you very much.

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Buddha Maitreya

by Todde Salén, Sweden

BUDDHIST TRADITION says there will be five great Buddhas to appear on planet Earth to assist mankind in creating a civilisation. The fourth great Buddha — Gautama Siddhartha — lived some 2 500 years ago in India. You may argue and perhaps say that he also lived as Socrates in ancient Greece about 2 400 years ago. That is not important as the living Buddha never was meant to be restricted to one human body.

The Buddhists also say that you need three pillars to build your road to enlightenment on. They are

1. Dharma (teaching of the laws of life and the meaning of life),
2. Buddha (enlightenment or state of having cognited) and
3. Sangha (group of true friends or true group).

According to Buddhist tradition the third great Buddha, supposedly lived in human form and wandered around on our planet around 10 000 years ago. This third great Buddha is called Dharma. And our fourth great Buddha, Gautama, is called Buddha.

Gautama carefully pointed out to his pupils that the human-nature of Gautama had nothing to do with the living Buddha. The living Buddha instead is the principle of realisation (or cognition, enlightenment or insight). Whenever an individual meets Buddha (= cognites) the Buddha grows. The Buddha exists forever and grows every time somebody has a realization about life and livingness.

Each of us

As ex-scientologists who strive to walk on the road to total freedom, we are thus Buddhists

who help the living Buddha to grow. And the E-meter is a fantastic tool to assist the growth of the living Buddha.

But the third great Buddha lived according to Buddhist tradition about 10,000 years ago and he has been called dharma. Just as the living Buddha does not depend on one human-nature to exist so does the living dharma not limit that beingness to a single human-nature. Both the dharma and the Buddha grow whenever an individual cognites on the laws of life or the meaning of life. The living dharma is the teaching about the laws of life and the meaning of life.

There are three cornerstones in Buddhism. The dharma and the Buddha stem from the third and fourth great Buddhas. In very much the same way the fifth great Buddha — Maitreya (or Metteya) — represents sangha or friendship. The basic meaning of the word Maitreya is friend or friendship. We can translate this to mean true friendship or a brotherhood of humankind.

Fifth Buddha

According to the traditions of Buddhism the fifth great Buddha should possibly have started acting on our planet already. Nostradamus hinted that the birth of the new religion, that supposedly will create the foundation for the thousand year empire of peace and brotherhood of mankind should get going when the St. Peter tomb was discovered. That happened the year 1938.

Also in 1938 LRH had his "near death experience" when he left his body and was invited to taste all the courses of a smorgasbord where the courses were all knowledge that human beings had been striving to gain through the ages.¹

1 Asked for the source of this statement, Todde wrote: "*Barefaced Messiah*, by Russel Miller, Chapter 8. Comment: This book is a very good biography of L. Ron Hubbard and should be read by every Scientologist and ex-Scientologist. It is written by a professional sociologist. Miller's book has a slightly negative approach to LRH but it also has a touch of admiration for him. In other words it is quite balanced, unlike the slanderous attitude of the media. It is very informative. I have just reread it. Nobody can write a better biography now as more and more of those who knew him are already dead or will be soon. Miller has done an excellent job for us.

I read an interesting article in a magazine in the early 70s. The writer asked himself the question: "If Buddha Maitreya is already walking around here on Earth today, as the prophecies say, where is he? and who is he?". The article then suggested about six different candidates and among these candidates were L. Ron Hubbard. I don't remember the other candidates very well, but one of the other candidates was Sai Baba. As I was already an ex-scientologist (because I was in a condition of doubt and had a freeloader bill to pay to get back into the church) I felt Hubbard was the only true candidate. He was also the only one (of those six) who had come up with anything startlingly new, which I felt was absolutely necessary to qualify as a candidate for the Maitreya beingness. The auditing technology is enough good news and enough high-quality startling news to qualify. I have been a Buddhist (and also Christian) for many lifetimes and because of this I have been waiting to meet Maitreya in this lifetime. When I met LRH this life, I knew I did meet Maitreya and now I can easily see that Maitreya never was limited to the human nature of Ron. Each and everyone who shoulders the responsibility to learn the technology of auditing and deliver the fantastic results that this technology can give to the thetans living in human bodies in our societies assists in creating Maitreya. That is the living Maitreya and if the quality of the technology is high enough and the auditor + pc really is greater than the bank, we will see true friendship along all the dynamics (summum bonum or "the greatest good"), which is what Maitreya is all about.

So what I am trying to say is: We have a holy cow here. A really holy cow! And I will end this article by quoting Ludwig Feuerbach: "For the religious only the *holy* is *true*. For the philosopher only the *truth* is *holy*."

Conclusion

The bridge to *total freedom* is from a Buddhist point of view just a better road to enlightenment. In the free zone the LRH bridge has been improved. We have been busy building a better bridge. Now we can handle actual GPMs and become real OTs (which state is quite different from what LRH made you hope for. It is much more a state of beingness that the old Buddhists have described).

To be OT is to think in gradient scales and holistically. So when you consider LRH you need to be aware of the fact that LRH is a human being, who was selected to assist in releasing Maitreya on planet earth. He had human shortcomings, but he did a very good job even so. Every auditor who learns to use the tools of his trade also represents Maitreya and despite his/her shortcomings as a human being can assist in making Buddha Maitreya grow on our planet. The living Buddha Maitreya grows whenever a true group is formed and whenever a being makes himself more of a true friend to his fellow men.

LRH was never a perfect representation of Buddha Maitreya. Not one single auditor on this planet will ever become a perfect representation of Buddha Maitreya. But each and every one of us can do our best and thus make Buddha Maitreya grow¹. ☐

1 See Toddes articles in earlier IVys. There is a full contents list of IVys at our home page, <http://home8.inet.tele.dk/ivy/> - you are particularly referred to
 1000 Year Empire and KRC, IVy 33
 Beings from the 3rd Kingdom, IVy 10
 Buddhism & 2nd Empire, IVy 9
 Jesus Christ and the Christians, IVy 5
 Nostradamus Prophecies and the 2nd Empire, IVy 3
 Religion and the 1000 year empire, IVy 27
 Three empires, More on, IVy 37
 Three Kingdoms - Three Levels of Awareness, IVy 8
 He has provided this very brief description of the Three Kingdoms for new readers:
First Kingdom: Slave societies run by a dictator — CCH triangle
Second Kingdom: Free enterprise and human rights society — ARC triangle
Third Kingdom: Future new civilisation, based on true friendship — KRC triangle Ed

In the "Church"

by Anon

This item first appeared on IVy's private (for subscribers only) Internet debate area, ivy-subscribers on Sun, 25 Apr. 2004. It was placed by Ken Urquhart, who gave the following introduction.

The more things change the more they stay the same.

Here is some information about some happenings in the c of s that I received today.

I asked the sender how reliable is the source of this information. He tells me that he has recently spoken to a member of the c of s who confirms that all details are correct. I have no reason to question the sender's certainty.

Nonetheless, although I forward the report in good faith, please remember that I am not able to personally vouch for its accuracy.

I RECENTLY FOUND more disturbing news about the Church abusing its members and its Class XII's. I received communication from some people who left Flag only two years ago.

Things have gone seriously worse since I left.

RTC has decided that the C/S and auditors found in their Evals as the who for OT VIII failing (it never crossed their mind that OT VIII being Truth Revealed simply cannot be delivered by a group dedicated to living a lie and that RTC is the who) were not only removed from their Tech posts but permanently put on menial jobs in the Estates Organization.

Contrary to it being a demotion, by RTC decree these are permanent posts and they may **never** again be on Tech lines as long as they live. Anyone seeking to transfer these people is subject to "instant declare".

So we find Peter Buttery, AOSHUK Senior C/S for a decade and Class XII C/S and OT VIII, working as a janitor in a small building in Clearwater for the last 9 years, and David Gellie, another SHSBC and AOSHUK veteran, and a Class XII, being a Bus Driver and forbidden to ever audit again.

Several other Class XII's are in the same condition: told they may never audit again. What the hell are they doing remaining in the Church? They must be

completely PTS as they are now accepting being forbidden to help people.

What the Church does to its elderly is even more shocking. The elderly are particularly vulnerable, since they can no longer keep up with the demands of the CMO and their horde of uncaring teenagers that enforce their orders.

In 1990, The Church in its ever present attempt at saving money at the expense of the welfare of its own staff, decided to save on paying social security by declaring all Sea Org members "self employed". Since then, Sea Org members are now responsible for the paperwork and the payment of the weekly payable amounts for social security and other government standard payroll deductions. (Generally only a few dollars per week, but when you only make \$15 a week, every dollar counts) Most of them opt for the option of asking to be exempt from paying Social Security "because they don't believe in it". By doing so, they permanently bar themselves from ever getting any type of government support or being supported by the state ever.

The elderly are carted away to a cheap "Retirement Home" in Largo, 10 miles from the Fort Harrison, where they are "Forbidden to reveal they are Scientologists" (due to the obvious out-PR it would create). Worse, they are prohibited from owning or accessing any Scientology materials for fear that by doing so, it would blow the whistle that they are indeed Scientologists.

To top it off, they get no auditing and no more Solo. In fact they are encouraged to "Drop the body", so that they will no longer be a burden to the Church.

They have little choice but to comply. If they don't, they'll find themselves on the street, penniless, with no contacts, and because they declined to pay Social Security, would end up homeless in a world they have been told to avoid. They are being told they would be labelled as insane by the Church and end up in mental institutions, if they do not cooperate (they were all coerced in signing abominable releases forms and not even allowed to keep a copy so as to indemnify the Church).

Among these retirees are several SHSBC Graduates from the years LRH taught it. One of the residents graduated from the original Philadelphia Doctorate Course in 1952. ☐

GPMs

by Antony A Phillips, Denmark and Barry Fairburn, England

THE RESEARCH YEARS of Scientology could be said to run from 1950 (actually earlier) up to the late 1970s. Of these up to about 1965 was concerned with what has sometimes been called "lower level processes" including the grades. Of this period the fifties was concerned with the development of an enormous number of processes and the early 60s with developing a sort of gradient out of a few of these processes, what is sometimes called "the levels" or the Gradation Chart. However the early 60s were also concerned with another area, what is called GPMs, or **Goals Problems Masses**.

Ron (L. Ron Hubbard) gave many lectures (many of the Saint Hill Briefing Course lectures) on this, and even made a film (I'd love to know if anyone has seen that film recently).

Composition

In IVy 25, page 9 to 12, Barry Fairburn, in an article "A Personal View of GPM's", gives a description of them and their make-up with diagrams. Here it is sufficient to say that a person has a goal, which meets with opposition. The opposition gives the person problems, which cause mental mass. After awhile (a long while) the person gives up on that goal and chooses a lesser goal. There is a pattern to this as described in Barry's article. While I worked at Saint Hill in 1964 Ron made a film where he demonstrated in clay (once called Plasticine), GPMs, how they joined on to each other, and consisted of what was called RIs (Reliable Items). He had a string of about 30 GPMs and demonstrated (amongst other things) what happened when one or more were misplaced.

To my knowledge research into GPMs was not completed. Alan Walter stated that he spotted the exact point where Ron discontinued research into GPMs (in a lecture), after a slight pause while talking in the lecture, he started talking about study. Be that as it may, in the twenty years in which I have been outside the

Church of Scientology, I have not come across much in that direction.

Some time ago now, Barry mentioned to me that there were a few things that he had left out of his article, and I have pushed him for these, initially without much result, but later, he sent me the letter which is the next part of this article, and even later (but still regrettably some time ago!) gave me permission to publish.

Barry wrote

Here is part of a letter Barry wrote on July 2nd 2003, in response to a request from me:

"Up to now I have felt constrained about communicating about GPMs except for talks and articles. People have asked me in the past to tell them how to run GPMs — as though it was just a matter of my saying a few things and they can then go off and run GPMs. Doing as they asked was not possible. I considered that this whole area of *real* GPMs to be so powerful that it would be very unethical of me to help produce people half-trained on this material who thought they had enough knowledge and expertise to dive into it. Even though the demand and curiosity was there not for all the tea in China did I feel I could be so rash. It would hurt them and I would suffer also as out-integrity would seriously damage my case state.

"There is also a problem with setting up longer, more intensive training on the subject. It took me 17 years to get through all my own GPMs but that was a matter of carefully picking my way through a maze which was based on principles I was only gradually getting a subjective reality on. Theta is basically so creative that I would hesitate to say that everybody in the universe is subject to the same GPM set-up that myself and others I have observed seem to be. I have heard of some 'weird and wonderful' ideas from some others and if these ideas did indeed produce the results that I know from personal experience with others and myself *own* GPMs are capable of, I would have no misgivings.

Standard Tech to me is "if it worked" (and that includes taking into account collateral damage if any).

"The other hurdle to overcome is that the 'set-up' prior requirements are missing in everyone that I have come across so far. Which may be why no-one else that I know of has got very far with trying to handle the *own* GPM area. I will concede that I have been rather cautious about giving access to 'the living lightning of the Bank' as Ron called it. However I now think that I could produce a one or two day seminar which could clear up confusions and getting some understanding across while at the same time not 'promising the Earth' in that it would not purport to be a full training set-up. How much others would be interested in this careful approach I do not know.

"Post seminar I could write an article influenced by the varied questions and difficulties students had in understanding the material."

(End of Barry's letter, Barry later wrote me the following, after I had emailed the above to him)

Subject: Re: GPM article Date: Wed, 17 Mar 2004 22:17:00 -0000

"Dear Antony,

"I had a visitor who knew how to get around a block that is set up on my computer that denies me access to attachments. So I have now read two articles on GPMs by Jack Horner and also the letter you wrote that has an extract of a letter that I sent to you some time ago on why I have had reservations about disseminating what I know about GPMs. I read nothing that I would object to in that extract of my letter.

"Jack Horner's article 'Clearing Procedure 1972, Part One' [IVy 67] I note does the usual thing I notice with other authors on the subject of GPMs. It does not differentiate between (inappropriately named in my opinion) Implant GPMs and what used to be called *actual* GPMs (or *own* GPMs as I prefer to call them to avoid confusion). From my point of view and

subjective experience, any mention of Line Plots that are supposed to be common to many or all cases and usually any mention of 'isingness' or 'nessness'¹ by any author has to do with GPM type Implants and therefore has very little to do with Actual GPMs.

"I do have the impression that LRH later on adopted the idea all GPMs were 'implanted'. This, to my mind, unfortunate error has led to a great entanglement that has so complicated the issue that most auditors have steered well clear of GPMs due to the resultant confusion.

"If I were to concur with that idea I would then need another label for the 'Bank' phenomena that I have come across in my own and my clients' cases. This area I could call 'Transcarnate' (to coin a phrase) Goals and Roles and I would add that it resembles the *original* technical ideas that gave rise to the concept of *actual* GPMs, circa 1962.

"I have reason to believe, being involved at the time, that it was feedback from sessions in 1961 involving Problem Intensives that sparked Ron's interest in the area of Beingness and led on to the development of the technique known as R2-12. I remember only a year or so before that time being a little frustrated that the tech provided many processes to do with Havingness and also some concerned with Doingness but very little directly concerned with rehabilitating Beingness.

"I have gone on a bit more than the simple acknowledgement I originally intended to relay to you. If there is anything new in what I have communicated to you today please feel free to publish it if you think it would be of interest to IVy readers

"Best Barry."

□

Editorial note: See also page 37. There will be a seminar given by Barry in outer London on the 10th of July, which we will not be able to report in this IVy. Those (hopefully all subscribers to IVy on Internet) on the list ivy-info will have been advised. Ed.

1 In some procedures endings like 'isingness' or 'nessness' were added to ordinary words as part of auditing (listing) questions. *Ed.*

The Ability to Explain

by Mr. Overboard, Scandinavia

I RECENTLY LISTENED to a tape from 1958¹ where LRH mentions how his own ability to make clears had been messed up when he tried to teach others how to do it. He also came up with an example I've heard before about how an actor can lose his acting ability if you ask him "how he does it".

This shows how an ability often is just a key-out situation. One can lose it just like any other key-out. But in my experience the way to keep it is to have a totally plausible explanation (excuse) on how you do it.

Some of the more "high toned" persons (like LRH of 1948) don't care much for explanations or reasons why, they feel it is too low an (analytical) tone level. But being a bit OT is all about having and keeping one's abilities. And a workable way is to be able to cook up a brilliant lie (explanation, *modus operandi*) on how you do things. Hubbard's book *DMSMH* obviously wasn't good enough and he was, by his own account, "messed up" by trying to explain his procedures.

The explanation needs to be good enough for yourself to believe it (but I think it is wise never to be totally convinced). For some it might be enough to say "I do it by postulate" (what a cool word), but most of us need a more complicated via with details that others can agree with. They won't invalidate you then. Stories like "I've been practicing very hard" and "she inherited it from her mother who was extremely clever" are quite acceptable to people.

LRH obviously spent years trying to regain a stable ability to produce a Clear, and these days

we have Dianetic Clear, Theta Clear, Clearing Course Clear, Natural Clear and Past Lifetime Clear. I guess that is complicated enough for any kind of auditor or PC with a thirst for significances.

When I audit a PC I always make sure I have at least five different reasons (based on Scn. basics) for why I'm such a good auditor. Others will surely buy (churchies are overwhelmed by) one of them and then are able to "have" the good result. This way one can be OT-ish while just being called "an expert". But make sure you have a workable story that can be real for you yourself too. A clean OT ability is just not acceptable at this time, not even for you and me.

Talking about time, Hubbard's concept of the time track was one of the most acceptable of all his ideas. All people feel they have one, long or short. But this consecutive line (story) with all its incidents, implants, engrams, overts, significances and charge doesn't really exist at all. It is of course just an explanation (excuse) for why things are exactly as they are right now. I'm still lying. □

What will you do when you
retire?

Order your back copies of *IVy* now, so you won't be bored to death. They contain a wealth of information. Contact your distributor — they are about half price.

1 Tape: "History of Clearing" 29 January 1958: "I've known about Clears for ten years. And I could never put my finger on the button or know just why it was that I could take somebody and by working with him some long number of hours achieve a result, and then another auditor couldn't do it. And I'd try to tell the auditor how to do it, and then I'd have to articulate what I was doing and this would mess me up in what I was doing. Like you ask an actor to explain how he acts, and he all of a sudden falls on his face."

Regular Columns

A World of IVy

by A Pelican, Antarctica

Keeping the Technology Free

ONE THING that L. Ron Hubbard wanted, because he said so, was for us to keep the work free. This statement, "the work was free keep it so" has been misunderstood by various folk on newsgroups who promote this idea as meaning that it really shouldn't cost anything to get auditing; that Scientology is a religion and should be giving services away. This is not the intent.

When he speaks of "the work" he is not speaking of his labor, either. He is talking about the totality of the technology. He meant free of encumbrances, obligations, and government entanglements. He meant don't let it fall into the hands of those who would misuse it or control it for their own nefarious purposes.

In present time I think that that should include keeping a sharp eye on the Religious Technology Centre (RTC), who has the job of ensuring that the tech is kept pure. There have been alterations in some places, and while some believe that is malice



aforethought, it could be simple errors, uncaught and not yet corrected.

There are also many HCOB's that have been added or changed since the demise of LRH. Some of them make good sense but if one is not sure enough of his basics to be able to evaluate, then stick to materials prior to 1982 and you can't go wrong. ☐

The Regular Column A World of IVy, is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving IVy (it is right in the middle of IVy, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. ☐

Regular Column

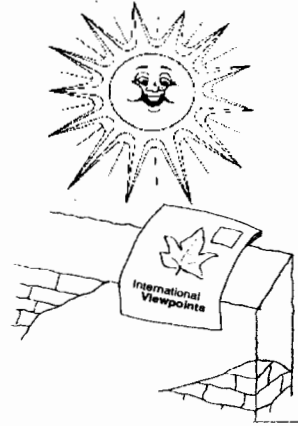
IVy on the Wall

by Ken Urquhart, USA

Transcendental Studies of a Minor Kind

THE SCIENTOLOGY CULTURE, led by LRH, or as he allowed it to develop, discouraged interest in the realms of spiritual reality beyond that which was strictly useful on the 7th dynamic for the purpose of having sessions run well and produce wins. Many of us operated on an unspoken understanding that it was not for us to determine what might be on the 8th dynamic. LRH called it the dynamic of the Supreme Being, and left it at that¹.

My aim in this article is to explore the results of this lack of interest a little, and then to compare auditing with one of the oldest spiritual traditions known to us that certainly addresses the 8th dynamic directly and energetically: meditation. My opinion is that we should pay attention to what the ancient and holy tradition of meditation has to teach us, setting aside at least for the moment any prejudices the Scientology culture may have left us with. So, if I can tempt you to follow me, I'll first define what the 8th dynamic means to me-and also the 7th for good measure.



Ken Urquhart, born 1938, came into Scientology in London in 1957. In 1964 he joined staff at Saint Hill Manor, East Grinstead. He was close to Ron for many years, holding the following posts in contact with Ron: Household Officer, 1964-1966, CS 7 1967, LRH Personal Communicator 1968-1978. You can read some of his story in IVy 2, and it is also available on the Internet at.

<ftp://ftp.lightlink.com/pub/archive/ivy/iv-02-01.txt>
(Or go to IVy's Home page, scroll down to links, and click, click on Homer's Archive Browser on right, click on Directory:ivy, click on iv-02-01.txt. (the other items beginning "iv-02-..." are other articles from the LRH Birthday commemorative issue of IVy - IVy 2)

1 The book by L. Ron Hubbard *Fundamentals of Thought* published in 1956 and subtitled *The Basic Book of the Theory and Practice of Scientology for Beginners* has the following on the 7th and 8th dynamics:

THE SEVENTH DYNAMIC — is the urge toward existence as or of spirits. Anything spiritual, with or without identity, would come under the heading of the Seventh Dynamic. This can be called the **SPIRITUAL DYNAMIC**.

THE EIGHTH DYNAMIC — is the urge toward existence as Infinity. This is also identified as the Supreme Being. It is carefully observed here that the *science* of Scientology does not intrude into the Dynamic of the Supreme Being. This is called the Eighth Dynamic because the symbol of infinity stood upright makes a numeral "8". This can be called the **INFINITY** or **GOD DYNAMIC**.

Scientists usually call these by number.

The earlier science Dianetics included Dynamics One to Four. Scientology embraces one through Seven as known territory, scientifically demonstrated and classified.

Ed.

Regular Column — IVy on the Wall

The 8th dynamic:

1. There is within each of us a level of awareness and existence at which we are the truest to who and what we really (individually) are. From this level or viewpoint, we create all our activities on all our dynamics. It is a position of authenticity, honesty, and good-heartedness that we hold despite temptations to fall away from it into selfishness. When we do fall away, we correct ourselves.

The position requires an ability to detach oneself from the demands of the materialistic environment so that one is always aware of authenticity, honesty, and good-heartedness, and of departures from them.

The position also demands, therefore, the complete mastery of self. By 'self' here, I mean any part of oneself that seeks to satisfy purely personal and self-centered needs that we make more important than any others' needs. In this mastery, the being holding the 8th dynamic viewpoint begins, continues, and ends a cycle by considering the needs of all components of the situation he or she is addressing. The viewpoint includes the being's own need to include all that has to be considered and to act without prejudice to anyone else's authenticity, honesty, and good-heartedness — and without sacrificing his or her own.

This position, I feel, is the expression of the 8th dynamic in the individual. It can embrace a very limited circumstance; it can embrace universes; it can embrace all of existence.

2. From this position, the individual being can move to a higher level of awareness, a more comprehensive viewpoint. Here, the individual loses all awareness of separateness (without losing awareness of own identity). The being is in harmony with the underlying postulate that creates existence, and in such complete harmony that no separation is possible. The

being is experiencing That Truth Than Which Nothing Can Be Truer. In experiencing it, the being as-is anything that is not Truth. Thus, identity-being an additive to Truth — cannot exist. The being becomes or joins That Truth Than Which Nothing Can Be Truer and therefore has no boundaries, no separation, no untruth.

The 7th dynamic: In order to begin the work which leads to such awareness and experience on the 8th dynamic, the being has had to arrive first at full acceptance and experience of own beingness as a spiritual entity that exists independently of a body, a mind, and of the physical universe. This experience, and activities that relate to it and issue from it, make up the 7th dynamic.

Going "OT"¹

Let me state baldly at the outset that the speculation that we used to hear a lot of early on in Scientology, and still do from time to time, as to what an audited being can do to influence MEST without the use of a body is, to me, mostly trash.

A few who are capable of great ARC with MEST can, I'm sure, persuade it from time to time to bend its own rules.

Someone who would dream of causing sensations by performing "OT" parlour tricks would have no ARC for MEST, and precious little ARC for anything other than his own ego. I have come across people who wanted auditing to make them capable of such tricks so that by overwhelming others they would be invited to run the world.

If the physical universe were susceptible to monkeying about with its basics to a degree that would overwhelm others, someone or other would have already found how to do it. Where one goes, others will follow in order to steal the

1 OT, *The Technical Dictionary* gives "operating thetan, highest state there is. SH Spec 66, 6509C09" which is not very helpful. I remember a definition something like "Cause over matter, energy, space and time, objective and subjective", and the fairly common interpretation of that was the ability to move objects without the use of one's body (hands usually). Ed.

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perceived power. Had this struggle already begun within the physical universe it would have quickly have descended into ungovernable chaos. It hasn't so descended; I don't think anyone will be able to alter it in any fundamental way until a majority of us are willing to experience its dissolution.

[I speculate that our universe exists as solidly as it does because in earlier universes¹ people of low integrity and high greed succeeded in interfering with the basics of the then existing universes. The managers of Universe subsequently learned to reduce Universe to an immovable solidity (relatively speaking). And management caused Universe's occupants to fear instability and sought to render them less capable of destabilizing Universe if they dared to try. But that's just my idle opinion, and by-the-by.]

A self-serving desire for power over MEST is the antithesis of my definition of the 8th dynamic.

Hubbard and the 8th dynamic

Hubbard declined to publicly involve himself in the 8th dynamic even though he postulated it as a dynamic and made churches out of his organizations — for reasons that had nothing to do with the 8th dynamic. In the fifties, American auditors became ministers of the churches LRH set up there so that in their work of auditing they could not be said to be practicing psychology without a license and thereby be stopped from giving sessions. Through the sixties and seventies, LRH pushed religious status in order to (a) avoid paying taxes, and (b) forward

counter-attacks on government opposition to Scientology.

LRH became very much concerned about attack, particularly from the mid-sixties on. He was obsessed with attacking psychiatry and psychology. He detested that these professions were getting so much money and authority from governments. He had to fight governments that he perceived or misperceived to be unfriendly to him or to Scientology. He had to fight SPs, PTses, and R/Sers.

To fight and to attack are not necessarily incompatible with the 8th dynamic. But to fight obsessively is definitely separation and leads to heightened focus on self and self's needs.

LRH's attack mode pervaded all of the organizations he set up. He had organizations fighting other organizations. Divisions in an organization fought other divisions in it². Levels of organization fought each other. Management, to LRH, was a constant fight to enforce direction and details on unwilling, resistive, and obstinately stupid junior people and organizations.

For LRH, then, auditing and training became all about the strengthening of one's own 1st dynamic so that it could become more at cause over others dynamics and less at effect.

He fought others' 'counter-intentions' (intentions counter to his own). When faced with hostility or antagonism, he became such that he could only respond in kind. He separated himself more and more as the years drew on. He withdrew from any possibility of 8th dynamic activity and in so doing put himself on succumb on the 7th. This is a personal

1 I don't recall much specific material on earlier universes in L. Ron Hubbard (those parts I have read or heard). The Pilot does refer extensively to it in his *Super Scio*, in the part he called Cosmic History. *Super Scio* is available on the Internet (see links on IVys Home Page) and a printed version of super Scio is available to IVy subscribers — ask your distributor for details. *Ed*.

Author commented when article sent to him for review: Re earlier universes: nothing came out publicly but they suddenly appeared on a revision of the OT III repair list.

2 When the Seven Division Organisation Board came out in about 1965, I was struck by a remark Hubbard made on it, to the effect that there must be stress between Divisions in order for it to work effectively. Working in Saint Hill in the later 60's I certainly was aware of stress. *Ed*

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situation he will have to make his way out of in due course.

LRH and separation

Separation from others is the way of the reactive mind. It is a path that a being takes under the influence of the reactive mind. The reactive mind consists of continually mocked-up reasons to be separate from selected people, places, things, and dynamics (not forgetting that, to the bank, $A=A=A$; therefore any place, thing, or dynamic can equal anything else in the bank). Separation occurs when the being conceives a need to hold on to something that, if exposed to Truth, would as-is.

I am not saying that in separating, LRH was showing that he hadn't done his Dianetics, his Grades, his advanced courses. As I see it, there is a reactive mind consisting of mental image pictures containing charge and there is another one consisting of habituated behaviours and patterns. Much of the latter arises out of the former. The removal of charge from the reactive mind does not always remove all the behaviour patterns it gave rise to. The behaviour sometimes remains (after the charge in the reactive mind is erased) and wrong or omitted education affirms it.

Not all behaviour patterns arise out of charge; many are cultural, educational, and institutional. The human adopts them as he or she grows up and lives life; charge in the reactive mind contributes to their acquisition indirectly. The charge, keyed-in, pulls the individual down-tone. The being no longer has the spiritual energy and intelligence to examine and evaluate these external influences in a self-determined way.

LRH himself declared that a cleared cannibal is a cleared cannibal. If not educated to be, do, and have otherwise, he or she will continue to do what a cannibal does, doing it more ably and with greater enjoyment. However, LRH did relatively little to educate audited people in their new responsibilities and abilities.

On the whole, the thrust of LRH's energy went largely into promoting the supremacy of his own

1st dynamic in the world through his created organizations.

'self' and Self

If separation is the way of the reactive mind, what is the way of Truth?

To answer this question, we must distinguish between self and Self. Obsession with one's 1st dynamic to the exclusion of all other importances, is 'self.' On the other hand, openness to ARC and KRC with all of life, giving other Selves priority over personal needs or demands, is the practice of Self. The source-point of all individual 8th dynamic activity is Self.

Each one of us is a Self; each one of us owns a self that to one degree or another reduces the power of Self.

The being is a composite of (a) incidents and masses held in the reactive mind, (b) sets of habituated behaviours, (these two between them forming the framework of the self); (c) Self, which may give way to the insistence of self's obsessive self-preservation and separation.

When the being, through auditing and training, removes the charge that makes (a) and (b) unapproachable without skilled help, he or she is left with the challenge of dealing with the structure of remaining habituated behaviours and the justifications thereof.

However, the body of Scientology technology concerns itself chiefly with the release of charge and only secondarily if at all, with the challenge of good and proper education of the Self in its responsibilities and powers.

I think we had two fairly common assumptions in Scientology. Some assumed that getting rid of all the charge would render us super-selves; others that it would bring us to full realization of Self. The first is a horrible fallacy, the second a silly dream.

Fallacy and dream

To continue a quest for separation, after all or most of the charge in the reactive mind has transformed itself back into free attention, is to succumb to the habituated behaviours that

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remain after the auditing. One begins to build another reactive mind.

Realization of the Self becomes closer because of auditing but is still a distance away; the distance is imposed by the need to address the habituated behaviours, the untruths the being still possesses (knowingly or not).

In my experience, the switch from one approach (addressing one's own reactive mind) to the other, (beginning the path of Self-realization) is not a clean break. An intermediate stage links the two: as reduction of charge allows the being to reach out more into 7th and 8th dynamic realities, he or she starts or increases ARC and KRC on these two dynamics, and in so doing encounters beings in that space. After addressing them for a while, further charge becomes available in one's own reactive mind. One blows that and reaches out, further, encounters more, and so it goes.

Here is where the aspirant to Self-realization comes across types of charge that have not been covered in existing levels up to OT VII (so far as my limited knowledge tells me). The charge comes to view as the being expands out into the 7th and 8th dynamics with heightened ARC and KRC.

The first type of charge comes from random beings (who may or may not have bodies) needing help with whom the aspirant makes contact when in session. These beings may be in the neighbourhood or far away.

Another type of charge has to do with one's own presence in other beings' mental image pictures. These are beings who have some charge on the aspirant which they have not addressed and erased. A distinction here: I can have exchanges with person X in which we fight. I can take responsibility for my out ruds¹ on him, and he for his on me. We both go on our causative paths.

We may still have some charge on each other but are not too much the effect of it.

On the other hand, if I have had an exchange with a being who has succumbed into other-determinism because of that exchange or since that exchange, I need to take some responsibility for the fact that the being is unable to address the charge that I have contributed to. I should help the being rehabilitate him or herself. This is very easy to do when the being is not attached to a body; one simply focuses on the Self behind the mass and very soon all the mass blows, and the being is again free. In addressing these situations, I am taking responsibility for my past lapses in ARC and KRC on the 7th and 8th dynamics.

A third type of charge is that as one re-establishes his or her own space and viewpoint on the 7th and 8th dynamics, he or she becomes more sensitive to the present-time emanations on all dynamics. By this I mean that because each of us has his or her individual dynamics, and because we live these dynamics all the time, we each contribute to the character and quality of the general dynamics.

For example, what we on Planet Earth are all doing at this moment concerning the 2nd dynamic and its two parts, sex and family, creates a general 2nd dynamic environment for everyone. Similarly, what we are doing on any dynamic collectively creates that dynamic for everyone.

At certain points in his or her path, the seeker after Self-realization has to recognize that much of what seems to trouble him or her exists not in his own space, but in the 1st-8th dynamics spaces we are all creating and sharing.

To address this, one simply acknowledges that the charge impinging on one from this source is not one's own direct creation; then maintains

1 ruds, short for rudiments. In auditing, those things (most importantly ARC breaks, missed withholds and present time problems) which, if present, would prevent a preclear from putting attention on specific subject matter being audited. Out-ruds being when one has a rudiment in restimulation (usurping attention) *Ed and a reviewer*.

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excellent TR0 on the phenomenon. After that must come a plan of action to help resolve any and all confusions that one perceives on those general dynamics according to one's interests and inclinations.

In a way, then, the path to Self-realization would appear also to involve a separation — from the general noise and buzz of life created by the general dynamics, much of which focuses on humanity's needs for self. But I said that separation is the way of the reactive mind. The difference here is that separation for selfish purposes is an effort to avoid ARC and KRC for others; separation of Self from general noise and buzz is exteriorization for the purpose of increased ARC, KRC, and productiveness that potentially includes all of existence.

Oneness

LRH was very much against the idea that One is All, that there is an All-ness that we all belong to, come from, live in, and return to¹. In one sense, I agree with him; each Self is distinct, unique, and magnificent. On the other hand, I believe that there is a point where the Self, in seeking realization, passes beyond the viewpoint of individuality into the viewpoint of All, into the Truth Than Which Nothing Can Be Truer. Although the Self may not necessarily lose awareness of own distinctiveness or the ability to return to awareness of Self as distinct from other Selves, I believe that the Self can be at one with That Truth, and in so being, be at one with All. If one is being That Truth Than Which Nothing Can Be Truer, one is constantly as-is-ing; consequently, any notion about separation disappears as soon as it appears.

From the state of being at one with All, the being can return to any level of beingness that he or she chooses, for purposes he or she chooses to adopt. It may be that some beings, or all beings, cycle through these processes, acquiring different kinds of reactive minds, learning from

the experience of each kind, returning to That Truth with ever greater wisdom and power. Thus, That Truth acquires ever greater wisdom and power without having to reduce itself in order to experience and learn. We could be doing our experiencing on behalf of That Truth.

What Path?

I have said that Scientology did not give us any guidance for our paths to That Truth. So, how does one get there? The purpose of this article is not to promote any particular approach or program. Nonetheless, there is a program that I find most helpful in my own path and life. It helps me adopt a way of life that supports my spiritual path and which focuses me on my authenticity, honesty, and good-heartedness (and the holes therein). Since I find it effective, even though I'm only partially on the program as yet, I'd like to recommend it for review.

The program is the product of Sri Eknath Easwaran, an Indian professor of English Literature who came to the USA and in due course established at Berkley the first course on meditation. He founded the Blue Mountain Center of Meditation in California. Sri Easwaran passed away in 1999.

At the Blue Mountain Center's website, at www.nilgiri.com, you will find a biography of Sri Easwaran, and an outline of his method of meditation. Daily meditation by his method is the cornerstone of his Eight-Point Program for daily living.

The biography states: "For forty years he devoted his life to teaching the practical essentials of the spiritual life as found in every religion. He taught their universal message that although the body is mortal, within every creature there is a spark of divinity that can never die. And he taught, and lived, a method that any man or woman can use to reach that

1 *Editor comment to author:* This is interesting to me. I had never observed anything in that direction from Ron. Do you get this from your private contact with Ron, or have you a reference we can give where he says something in that direction? Hi, Ant. *Author reply:* It's in the NOT's pack.

Regular Column — IVy on the Wall

inborn divinity and draw on it for love and wisdom in everyday life”.

Ivy readers may be surprised to read that in his book, *Meditation*, (the primer for the Eight-Point Program), Sri Easwaran describes the three stages of meditation thus:

“In the first stage, we discover experientially that we are not the body.

“in the second stage we make an even more astounding discovery: we are not our minds, either.

“In the third stage, the tremendous climax of meditation, we make the most tremendous discovery any human being can ever make: we find out who we really are. What we discover cannot be put into words, but thereafter we are never again the same. With all our consciousness gathered to an intense focus within us, the boundaries that seem to separate us from the rest of the world disappear. The duality of subject and object, knower and known, falls away; we are opened to a transcendental mode of knowing”.

Auditing and meditation

LRH had a low opinion of meditation. “Gazing at the navel¹”, he called it. Nobody could meditate and receive auditing at the same time. That would “mix practices” and could interfere with the auditing. What it really interfered with was the organization’s control over the client’s thoughts and life.

There are many schools of meditation and hundreds of different meditation techniques. They all require one do something (such as regulate breathing), or direct one’s attention (sometimes both). And they all require that one be aware of what happens as one meditates — that one be “the witness.”

The auditor directs the client’s attention, and sometimes has the client do things with the

body. The client complies, witnesses what happens, and tells the auditor about it. In complying and telling, the client as-ises material.

Auditing, then, is a form of meditation actively guided by a practitioner who manages the activity to further as-isness by the client.

The advantage of auditing is the rate of as-isness. The advantage of meditation is in its focus on Self. Auditing does not usually direct the client to consider 8th dynamic ideas but of course there’s no restriction on where the client will go in session. From accounts of wins in meditation, we can see that change certainly occurs and we can take it that a certain amount of as-isness occurs; we can’t yet answer any questions as to how much as-isness is possible in meditation, how much of the uplift is due to simple key-out, and what will happen if and when what is keyed-out restimulates in the future.

What the meditator witnesses as he or she focuses on Self are the efforts of self to assert control of the activity. In auditing, the practitioner actively helps the client to address these efforts directly. In meditation, the being has no one to create a two-way comm. cycle with and so as-isness or keying-out is a slower process when they occur.

A note of caution: In both auditing and meditation, it is hard to objectively measure the value of a gain except by comparing behaviour in life before the experienced inner change with the later behaviour. The winner’s excitement is an indicator of the win’s value to him or her; for some, attaining a release from a minor subject can be as uplifting as it might be for another who becomes exterior with full perception (whether in auditing or in meditation). One has to take individual reports of wins, or claims of wins, then, with some grains of salt.

1 navel 1. the mark or scar in the middle of the surface of the abdomen, where the umbilical cord was attached before birth etc. *World Book Dictionary*. (often called “belly-button”. *Ed.*)

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Discipline

I see no reason why we can't work out how to combine the two approaches for great benefit to all. Auditing is a very effective 7th dynamic technology; meditation is a very powerful 8th dynamic process. Each will work very much better if used together with the other.

Meditation, moreover, develops self-discipline. Auditing permits the recipient to make progress without too much overt emphasis on self-discipline — unless the auditor happens to be an active, operating, 8th dynamic terminal. Meditation focuses one on the 8th dynamic; one has to discipline one's thoughts to maintain that focus. This discipline extends, as one continues

to meditate, out from the meditation session into one's life.

I have found the combination of the two to be very helpful. I have used auditing techniques in the practice of meditation taught by Sri Easwaran. His method is not only all about self-discipline but it focuses one firmly on the 8th dynamic (as does the whole of his program). As a result, one's daily living becomes more and more grounded on the 8th dynamic.

It's an avenue of exploration I heartily recommend to all who are interested and who have a high level of auditing skills or access to a good Case Supervisor, or perhaps both.

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Occasional Sex Series 2

Healthy Sex.

interview with Claus B. Hansen, Denmark

[This was written as a result of a telephone interview and first appeared, in Danish, in the magazine "Krop & Fysik (Body & Physique – A Physiotherapists Magazine)"]

One won't achieve much sleeping. But lying down one can actually get big health wins. While you are focused on the joy of sex, good health comes all by itself, because a well-functioning life in bed is actually a remedy that works miracles for body and soul. And it doesn't necessarily demand a big effort — healthy sex is actually very satisfying!

By editor Marianne Noerup

FINALLY THE CHILDREN are put into bed, the amount of laundry and overwork are increasing, and in a few hours the alarm clock will ring. Not surprisingly, many Danes say that they don't have the energy to have sex. But maybe one should give sex one more chance anyway. Sex has a long list of positive effects on our physical and mental health. Psychotherapist Claus B. Hansen says: "Sex gives a release and a purification both physical and psychologi-

cal. One experiences a big feeling of happiness and daily life's small troubles disappear as dew in the sun of an orgasm. The complete release that results from the orgasm is very important for both body and soul. The body-armour is eased, blood runs freely, and a cleansing occurs that will be missing if one doesn't cultivate sex. In that way one can say it is unhealthy not to have sex. "But sex is not just orgasm," he emphasizes, "the emotional and muscular interplay is crucial. To a large extent sex involves embracing, being cuddled, feeling closeness, care and tenderness."

Only healthy sex is healthy.

Claus B. Hansen emphasizes a bit paradoxically that sex with a partner needs to be healthy sex. "Healthy sex is based on healthy values and communication, that is two free, independent persons who enjoy each other sexually", he says. That means, too, that we cannot have sex for any price to recover from poor health. Healthy sex is actually also about what's going on outside the bedroom. You don't

Continued on page 34

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IVy Tower

by Rolf K, USA

Book Review: John Mace: *The Power of the Alter Ego*

Within the last year (August 2003) this book appeared. John Mace lives in Perth, Australia where he practices as a therapist and counselor.

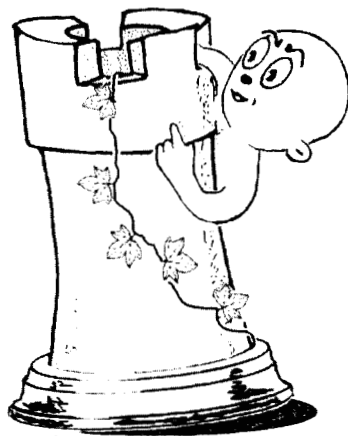


John Mace

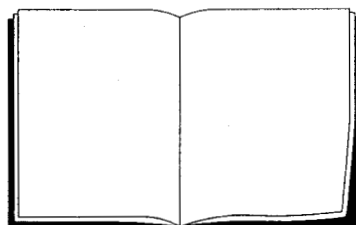
John Mace's background includes a long career as a sea captain but also a number of years at Saint Hill, England where he studied at Saint Hill Manor. He studied Knowlegism under Alan Walters.

From all this and his own research he developed his therapy, called Mental-Imagery Procedure or MIP for short.

The entrance to a case is to find traits unwanted by the person. Find the identity these traits belong to and run charged incidents that have made these traits automatic and not under the person's control. Identities are seen as all the



Book News.



roles we play in life, the hats we wear, as well as valences we dramatize.

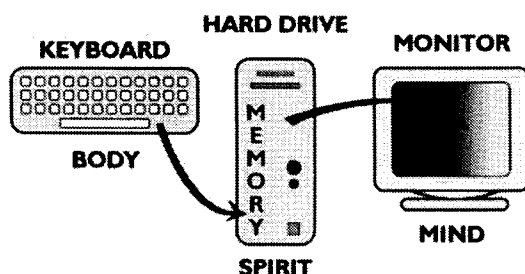
We find the book a good read with many original observations. His explanation of the theta universe, as different from the physical universe, has a clarity and insight I haven't seen elsewhere. It's based on the author's own spiritual experiences but communicated so well. John Mace has an interesting theory when it comes to Alzheimer's disease and we will devote the main part of this review to cover that theory and just recommend IVy readers to get their own copy of the book as it is impossible to compress it into a short article.

MIPs Mind Model

Mace sees the function of the mind as very junior to the spirit. It is of course difficult to come up with hard evidence in matters of such

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an immaterial nature. But the spirit does the thinking, stores the knowledge, etc. and the mind is compared to a computer monitor as its sole function is to recreate pictures. The body, on the other hand, is compared to the key board in this analogy. It provides the spirit with physical data, sensations and other input. He illustrates it this way:



Input from the key board may rather automatically create images on the monitor without being under the spirit's (computer's) conscious control. On the other hand, without a key board no images will occur or change on the monitor. Here is his explanation:

Alzheimer's and memory

"Medical science has established that there is a definite degeneration of the physical properties of the brain in all cases of Alzheimer's Disease. If memory is solely the province of the Being and not a function of the brain or the mind (see Mental Imagery), why the incredible memory loss associated with this complaint? I do not have a cure for that malady, but have a logical answer to explain the mechanics of the memory loss. The ultimate answer to Alzheimer's Disease lies in the field of medicine, physiology and the longevity of bodily organs.

"In the article, 'Past Lives, Memory & Knowledge'¹ one of the statements made is that memory is simply the act of consciously recalling knowledge. In the "Mental Imagery" article

the computer keyboard is used as an analogy for the body triggering memory via various sensors. A bodily sensor triggers all memory; even recalling something in a chain of recollections (association of ideas) has its source in some original triggered memory. The article covers this fairly fully, but the mechanics of the procedure are not covered and are vital to an understanding of Alzheimer's disease.

"The mechanics of this is that all the body's senses are transmitted to the brain electronically, be they from the sensors in the fingertips, the ears or the eyes etc. The digital camera is a good example of this process. This camera, instead of producing an image on a film, records images electronically, which is how the eyes work. The eyes pick up the light waves (energy) from objects within its vision, transmits them to the brain which processes them to produce an image from that energy which replicates what is being viewed. The brain has an irreplaceable function here because not only is it the centre of the body's nervous system, but it processes all the information from the body's sensors and this is why it has to be the centre of the nervous system.

"Spiritual Beings have no material qualities, they are abstract and totally intangible, therefore there is no physical connection between the being and the body it controls, so the obvious question is, 'How does the Being activate the brain?' and the answer is 'By electronic signals.'

"An analogy is a TV station broadcasting electronic signals that are picked up and processed into pictures and sound by a TV set. So it is with the brain and the Being — the communication from the Being is via electronic energy waves of such a frequency that no physical appliance has ever been built to detect them. This is not fancy. In the animal world it is recognized that elephants for example, communicate over long distances by undetectable signals, as-

¹ All the subjects are covered fully in the book. What I have extensively quoted is however shorter articles on the same subjects (from JMs website). *Author's note.*

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sumed to be sound signals, but why do they have to be sound and not electronic. In the case of we humans, when two people communicate telepathically they can only be communicating via energy flows.

‘It is well documented that minute electrical impulses from the brain activate the various muscles of the body — be they the lung muscles, heart muscles, arm muscles or whatever. An example of these phenomena is a heart that has ceased to function being re-started by applying an electric shock from an external source. In the case of paraplegics¹, research is being conducted with the object of reconnecting the damaged nerves that control lower body movement.

‘The brain is part of the body. It is a bodily organ just as is the heart, the liver and kidneys etc. but its function is two fold; to receive and process signals from the Being and in turn create internal electric impulses to send where and as needed via nerve channels. The source of these natural energy impulses can only be the Being, so it is obvious that the brain is a transceiver — it both receives and transmits messages — powered or activated initially by the Being.

‘So there is the analogy; the Being is like a TV station and the brain is like a TV set. The station, like the Being, is a source point. Because the Being is usually centred in the head, there is a natural tendency to associate it with the brain itself and probably why so many people think that it is the brain that is the controlling agent or controlling entity. For example, if a someone decides to move their leg, it is the Being who makes the decision, which is picked up by the brain, which in turn activates the requisite muscles via a minuscule electric charge in the appropriate nerve channels. No matter how powerful is the intention to move the legs, if there is a breakdown in the command structure such as spinal damage in the case of a paraplegic, the leg will not move. It does not matter where the break down occurs, if for example someone says to another ‘please

shift your foot’ and the request is not heard by the other, their foot will not shift. — there is a breakdown in the chain of command at the ears.

‘Align this data with degenerative physical damage to the brain and the fact that all memory is triggered by the body’s senses as explained in the article ‘Past Lives, Memory & Knowledge’ and you have a logical reason as to why degenerative brain damage results in memory loss and bodily disabilities. Here is an example:

‘A woman sees a younger woman in front of her. Her sight sensor commences the chain of signals, which via the brain triggers her memory as to who the younger woman is. If the woman says “hello” her memory — her knowledge — that the woman is her daughter, is triggered by an additional sensor, her sound sensor, but if she had her eyes closed, the hearing sensor would suffice for recognition.

‘Now the lady in question has grown old and she sees a female in front of her who happens to be her daughter, but she has developed the brain damage associated with Alzheimer’s. Her brain is now unable to process the information from her sight sensor and no knowledge (memory) of who the female is gets accessed. She sees her daughter who says ‘Hello’, but the brain damage will not allow the voice recognition to be processed either, so again there is no triggering of memory as to who the person is. The old mother knows there is a female there and in an attempt to sound normal may say something like, ‘Do you know me? I cannot remember who you are.’ She may, as is often the case, just look blankly at her daughter, no knowledge of who she is filtering through.

‘And there you have the mechanics of Alzheimer’s — the damaged brain is unable to process the information from the physical sensors to trigger the Being’s memory.

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This is an interesting theory that deserves research.

¹ paraplegia, paralysis from the waist downwards. *World Book Dictionary*.

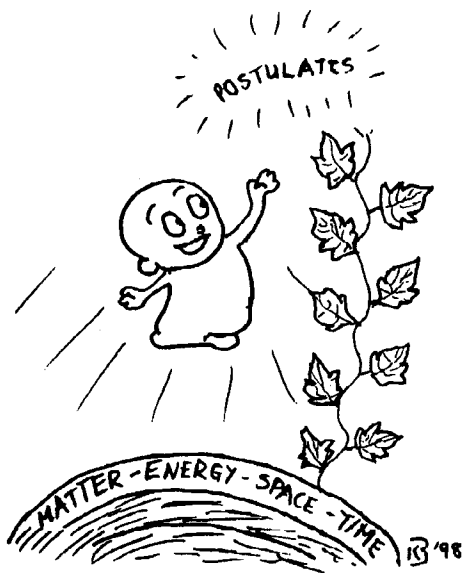
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The main content of the book is about patients and practical case troubles. It's an entry level therapy and is not a level after level system such as Scientology's Bridge.

It seems that he has accomplished good results in this field and even claims he can cure compulsive smoking — a claim, if true, alone should ensure him great success.

The book is available in book stores in the USA, and possibly for world wide shipping. It can be found on Amazon.com and other online booksellers. We actually got an electronic copy via the Internet. It is published in USA for world wide distribution. It is easy to obtain an electronic copy directly from the publishing house via the web. The web address is: <http://authorhouse.com>. On their homepage you type in the authors name 'John Mace' and you will find the title. You pay a symbolic fee of \$4.95 and can download the book in PDF format. The electronic book is 248 pages long. You can also buy the book in print from the same site. It is \$11.95 plus shipping and handling.

You can contact the author directly via the web and arrange for phone consultation at: <http://mental-imagery.com>. ☐



from page 30

solve your problems or become more healthy just by more sex, if the

problem is something else. It is decidedly unhealthy to share a bed with a person you don't want to share a bed with. Imagine that you are laying next to a person you don't like or don't respect — you would be laying there, with your body tense and your breathing would be affected. "That's definitely not healthy", Claus B. Hansen points out. "While you are waiting for 'the one and only' you should take care of your sexuality yourself."

"Masturbation is a really good idea. It is far better than to go out and find a random one-night-stand. If you are going to bed with someone you don't know, you can't relax properly. Instead one can use the time to find out what one needs from a partner. You can practice sex alone. It's the closeness, the security and the friendly give and take that can be added to one's life by a partner. Maybe one finds

out that it's a bad idea to choose a partner by the hair colour or the size of the bottom or breasts alone", he says.

How much is needed?

"Even if sex can be compared to good training we don't need to go for half an hour a day which is the recommendation for physical activity. On the other hand occasional sex can be a part of the daily half an hour. Sex is like training — something we need to do regularly. I compare it myself to when I smoked. If I smoked a good pipe it took hours before I wanted one more. When I started to smoke cigarettes I needed 30-40 a day to satisfy my need. It's the same mechanism with sex: the more superficial, the more you need. On the contrary a healthy, deep sexual experience is very fulfilling!!", says Claus B. Hansen, who has dropped both the cigarettes and the one-night-stands long, long ago. ☐

The first article in the Occasional Sex Series appeared in IVy 66, page 41

Current Perspectives on GPMs (Goal Structures)

by Max Sandor, Brazil

- *From my Notes from the Freezone Conference London 2004 (The Forum for Personal & Spiritual Growth) and from the free field*

ONE OF THE MOST interesting impressions from this year's meeting in London was for me the frequent links to the problem of processing GPMs by nearly all speakers. This theme seemed to be a common thread, being woven even through the minds of the audience when talking to them during the breaks.

After Antony Phillips' introduction, one of the few survivors of the mid 60s GPM-processing crash, **Barry Fairburn** talked about the importance of '**scales**' in various applications, notably in relation to GPMs. He is the only one I heard of who finished his lineplot within the scheme of the early 60s. Of course, in order to do this he had to do one significant change in changing from an identity viewpoint to a 'doingness viewpoint'. Without forcing the next (superseding) goal to show up but by letting life bring it up for him it took him 17 years. This demonstrates it was and is possible. And, worthy of mention, this has not been done in the known history of mankind.

The next speaker, **Toddé Salen** from Sweden, talked about the history of his **own research** on goals, its problems and masses (GPMs!), confirming the importance and the dynamics of this basic issue of life itself.

From a more practical and observational angle, **Chris Dunk** demonstrated the **polarity setup of humans**, sometimes called the 'left and right side of the brain', impressively illustrated by the technique of mirroring photos of the left and right side of the faces. He showed some well

known people and has pictures of people before and after processing which he did not have time to show. During the discussion I mentioned the emerging view of the 'triune brain'¹. The human being is a 'composite' case in the truest sense.

In the afternoon **Flemming Funch** presented highlights from his experiences with '**Free Style Sessions**'. He also mentioned his own polarity processes and how one can approach most of these problems outside a ritualized format ("standard session").

In a short overview of **my own work**, I picked up the theme of **polarities and GPMs** briefly and pointed to the amazing research line of Ed Dawson in Los Angeles and the co-operation in exploring this subject with the help of online forums (notably the 'techs4reality' Internet list). Besides mentioning Zivorad Slavinsky's PEAT process, I also pointed to the practical application of systematic polarity clearing by Luca Terzi in Italy, using the polarity matrix of Ifá, an ancient African system of 256 energy patterns, to undercut the actual real-life polarities.

At the end of this fascinating gathering, **John Donaldson** talked about **Kiyosaki's book, Rich Dad, Poor Dad** that highlights in a particular way how the entire web of expectations, prejudices, and general assumptions predisposes the success or the failure of a person in life at large. All in all, this London Conference was for me a powerful demonstration of the direction in which modern-day processing is currently heading. A direction that I witness with great joy and satisfaction because I am convinced that it is the right way to go.

My thanks to the organizer, Ewa Manias, and all who contributed to the success of this conference! ☐

1 for a good summary see Flemming Funch's BLOG at <http://ming.tv> (author's note)

While being a very interesting Internet site, it changes almost daily as Flemming adds from his daily experience, and the article on the triune brain is no longer easily available, so those on Internet should go to the following address, and (perhaps) print the article out for friends not on Internet. Ed.: http://ming.tv/flemming2.php/__show_article/_a000010-001214.htm

The Fractal Geometry of the Matrix

(Part 2 of 3)¹

By Max Sandor, Brazil

"Fractal Geometry² will make you see everything differently. There is danger in reading further. You risk the loss of your childhood vision of clouds, forests, flowers, galaxies, leaves, feathers, rocks, mountains, torrents of water, carpets, bricks, and much else besides. Never again will your interpretation of these things be quite the same."

Michael F. Barnsley.

Barnsley's quote, prefacing one of his own pioneering works, applies to the following as well and even more so than he points out. In the matrices as represented by the Ifá [also spelt Ifa] system, human behavior itself in all its ramifications is included in addition to the manifold physical manifestations we can witness in nature.

Nothing, absolutely nothing can come into existence in this universe without being embedded in the Matrix and thus following the rules as they are visible in Fractal Geometry.

Iterated Function Systems

To start with, the ancient wisdom "as above, so below" (as found on The Smaragdine Table³) reflects the phenomenon of "self-similarity": inner structures are similar to the structure they are contained in. In recent decades an entire branch of mathematics appeared that is dealing with this and related topics under the heading of Chaos Theory⁴. In simple cases, self similar structures are quite obvious. See the Sierpinsky gasket [a kind of fractal, *Ed*] as an example, in which a triangle is mirrored repeatedly into itself. Such "copy-itself" approaches

¹ Part one appeared in IVy 57, p.14 under the title "The Matrix". Make sure you have your back numbers of IVy in good order — contact your distributor if you don't have that year (2002). *Ed*.

² fractal : any of various extremely irregular curves or shapes for which any suitably chosen part is similar in shape to a given larger or smaller part when magnified or reduced to the same size, Merriam-Webster's Collegiate Dictionary, from Encyclopædia Britannica 2003 Ultimate Reference Suite CD-ROM. Copyright © 1994-2002 Merriam-Webster, Inc.

Encyclopaedia Britannica 2003, gives amongst much more, the following:

Fractal geometry with its concepts of self-similarity and noninteger dimensionality has been applied increasingly in statistical mechanics, notably when dealing with physical systems consisting of seemingly random features. For example, fractal simulations have been used to plot the distribution of galaxy clusters throughout the universe and to study problems related to fluid turbulence. Fractal geometry also has contributed to computer graphics. Fractal algorithms have made it possible to generate lifelike images of complicated, highly irregular natural objects, such as the rugged terrains of mountains and the intricate branch systems of trees.

³ Sorry, can find no reference to this, and Max is off journeying at the time this is edited. *Ed*

⁴ chaos theory (*extract from Encyclopaedia Britannica*). The most important feature of the new viewpoint on dynamics — popularly known as chaos theory but really just a subdiscipline of dynamical systems theory — is not the realization that many processes are unpredictable. Rather, it is the development of a whole series of novel techniques for extracting useful information from apparently random behaviour. Chaos theory has led to the discovery of new and more efficient ways to send space probes to the Moon or to distant comets, new kinds of solid-state lasers, new ways to forecast weather and estimate the accuracy of such forecasts, and new designs for heart pacemakers. It has even been turned into a quality-control technique for the wire- and spring-making industries. *another place (chaos)* Applications of the mathematics of chaos are highly diverse, including the study of turbulent flow of fluids, irregularities in heartbeat, population dynamics, chemical reactions, plasma physics, and the motion of groups and clusters of stars.

are based on rigid algorithms and are needed for a variety of explorations of the polar dynamics of the Matrix. Surprisingly, the same pattern can be achieved by another approach to creating structures which is called Iterated Function Systems (IFS)¹. The structures created with IFS are much, much closer to manifestations occurring in nature and therefore closer to the manifestations of the Matrix as such.

To get an impression of how an Iterated Function System works, imagine tiny magnetized particles being thrown into a space that contains an electromagnetic field. The random particles will align with the electro-magnetic field structure and the structure of the field itself will thus become visible. (Note, that while an electromagnetic field is invisible, it is still measurable with instruments and therefore very much part of the universe and not transcending it.)

An Iterated Function System is modelling random throws of particles into space by creating numbers through a random number generator and then feeding these numbers into a set of mathematical functions. The result is the spatial position at which the new particle will be located. With every new particle thrown into this virtual space, the picture will become more distinct. Various basic structures can be generated in this way, solely depending upon the initial coefficients of the function systems. The most famous of these is the Barnsley Fern but many other basic structures that can be found in nature can be generated this way.

The initial configuration that describes the 3-dimensional structure actually created, is called an Attractor and often a Strange Attractor. In Ifá, the system we will be using to describe the workings of the Matrix, the (strange) attractor is just the result of the configuration of the initial coefficients and, as the 'thing as such', doesn't even carry a specific name. However, the initial coefficient array that prescribes the resulting manifestation has a name and this makes much more sense. The (Yoruba) name of this pattern is Odú.

Transcending the universe

What is significant in both the mathematical approach and the Ifá view is that the way the spatial location is being determined is inherently outside the system, hence transcending the system as a whole. This observation parallels the view of the Ifá system as the Odú principally transcending the entire universe. If one is combining now the (strange) attractor with the general self-similar propagation functions of fractals, we can find a way of explaining countless properties within the Matrix that are otherwise difficult to explain. In Ifá, the initial coefficients (Odú) of the principal attractors in the universe fractalize from 4 into 16 and then into 256 new Odú, each of them capable of spawning new sub-hierarchies, while being self-similar.

The properties of the newly created manifestations are not predictable and were in Ifá determined through diligent observation and verification over large spans of time. In short, what the pioneers of Fractal Geometry achieved was finding IFS coefficients that are creating interesting objects.

Ifá is determining the prime coefficients for everything that exists or that could possibly exist, effectively reverse-engineering the Creation as such, and abstracting the myriad of forms in the manifestations in the Universe to its basic minimum: the prime patterns, or prime goals, or primordial Odú.

More complex structures are the result of mixing these primordial Odú, resulting in new attractors. Our current mathematical tool of algebra is not suited to dealing with the mutations of strange attractors. Algebra uses the concept of zero (0), a concept that cannot manifest in the universe. Zero implies infinity and both exceed the Universe.

In contrast, the "geometrical" manipulation of Ifá coefficients allow several basic but important predictions. At first glance, Ifá uses only two states to describe one coefficient. These states are often described as 0 and 1. With the above in mind, it is better to write these two

¹ iterate: : to say or do again or again and again : reiterate, *Merriam-Webster's Collegiate Dictionary*, Sorry but I can't find reference to Iterated Function Systems (IFS). Ed.

states as 1 and 2 and this is the way it is traditionally written or marked (one or two lines) both in Ifá (vertically piled) and in the I-Ching (horizontally stacked).

On the surface, 256 prime patterns don't seem enough to describe a primal pattern. However, these 256 are better called classes of pattern rather than patterns. A closer examination reveals that every Odú has two vectors and therefore a total of more than 16 Million possibilities. If one attaches yet another Odú to the vector(s), one can "zoom in" to any depth one likes. The fractal structure as such explains why *any* process that addresses one tiny part of the Universe can *theoretically* be used to transcend the Universe altogether.

Lop-sided attempt

However, as pointed out before, other effects *will* kick in when such a lop-sided attempt is being made. The Matrix *as a whole* must be addressed and that is what we are after in the following chapters. We will look at the basic elements of the 256 prime patterns (Odú Ifá) that are spawned by a 16x16 matrix. After inspecting and understanding the phenomenon of polarity, we are then able to collapse the 16 prime-prime patterns into eight pairs.

After careful investigation one can speculate that these 8 pairs have a historical precedent, namely the Noble Eightfold Path of Gotamo Siddharto, now called the Buddha. Special care will be given to detect the initial 4-fold matrix, since they are the key to successfully blowing holes in the Matrix as a holistic entity.

Here, the comparison of the Ifá system with some aspects of modern mathematics is meant only as a means to provide some definitions that are more easily understandable and to outline some properties of the Matrix which would otherwise be difficult to accept.

The main downfall of attempts to use Ifá as a way to describe the Matrix has been to assign labels to its elements without keeping in mind that the Odú itself is a primal pattern that is transcending the universe. An Odú doesn't manifest in one single, simple way. It serves as a template for creation and it can spawn manifestations that may appear unrelated or even contradictory.

All of above is also true for the interrelations in between the primordial Odú, relations that are

expressed through triads. It is likewise true for the set of primordial identities and their primordial "scripts", all concepts that will be discussed in the next chapter(s).

Traditional Ifá, in itself and as the underlying pinnacle of a multitude of religions and cults, is basically inaccessible to the uninitiated. Consequentially, the vast majority of information on Ifá on the Internet is either plain wrong or so much out of its original context that any attempt to understand its deeper meaning is futile.

Ifá still useful

The paradigm of Ifá is still extremely useful, even in a distilled, crude, and abbreviated form, and it is used here for this and no other reason. Again, the sole goal of this presentation is to bring about an understanding of a systematic approach to a comprehensive liberation of the Being itself.

Most "roads to freedom" advertised around the world, past and present, end up with a rude awakening. Many people fool themselves by entering exalted states of the mind, thinking: "I'm one with everything", "I'm the only one", "I'm one with the nothingness", "I'm eternal bliss", and the like.

From a larger perspective, these states are but states of the Matrix in which one can get lost in no time. Upon "return", the rest of the Matrix is still there, untouched or even more solidly in place than ever before. To point to a road out of this dilemma is the purpose of this work. □

Reformation Audios

These are sound recordings made around 1983, the time of the great exodus from the Church of Scientology. See detail on the IVy Club Internet Home Page, or write direct to the Editor.

Available as old fashioned CDs or MP3 files. Among new additions to the library are two on the Deck Project Force, and an interview with Nib de Wolf (L. Ron Hubbard, Jnr.)

We would also like more articles for the Reformation Series, describing your experiences during the exodus.

Your Inner Computer Series No. 8

Networking¹

by Heidrun Beer, Austria

WE ARE GETTING TO THE END of our article series about the analogies between the computer and the human mind. There is just one more topic to look at — the topic of networking.

The computer world knows more than one model of having several machines working together in a network. The most powerful model, the **client-server system**, is based on the idea that one especially well equipped machine, the “server”, stores all the data and most of the intelligence, and the other machines, called “clients”, are mainly seen as input and output terminals which make the server’s information and capabilities available at remote locations. Banking networks, where all outlets of one banking company are connected to the same central computer database, are only one example of the client-server model of networking.

The other important networking model is the **peer-to-peer**² system. Here we have several machines which don’t depend on a server. Each has its own data and intelligence, but they are physically connected by cable or radio transmission, which allows them to share information and even start each other’s programs (share the intelligence as well). Although there can be differences in performance, they have equal rights in their network. The communication in all network systems is based on a set of conventions or agreements called a “protocol”.

The peer-to-peer model

We often see peer-to-peer systems in small companies, where all the desktop computers are connected in order to allow them to share their data, but there is no need for a server with especially powerful software. In their assignments of special tasks to individual machines, they can agree to use one machine for central data storage, which makes it a kind of “passive server”, but it does not get the extra intelligence, the dominance and controlling power that the “active server” has in a client-server system.

At first glance, it looks like the perfect networking system, at least in our analogy with the human mind. Actually, it becomes a “server-to-server system” just by making each of the peers so powerful that their capabilities equal or even exceed the capabilities of a server. The structure of a peer computer is slim compared to that of a network server. It doesn’t need to manage a user database and user rights, it doesn’t need to compute the data requests of hundreds of clients — it just does its own work and shares the outcome with any peer that shows an interest.

Performance and fitness

In a human peer-to-peer network we joyfully see the brain surgeon, the rocket scientist, the community manager, the coal worker, the jour-

¹ In the bestseller which would become his breakthrough — *Dianetics* — L. Ron Hubbard had already discovered in 1950 the basic analogy between the computer and the human mind. While at that time nobody could imagine something specific under the name ‘computer’, today we are surrounded by them everywhere.

What is more logical than to pick up Hubbard’s original thought and combine it with the experiences of daily computer work in modern times? Maybe good software can do more than do our typing for us: maybe it involuntarily contains some useable training patterns for our inner computer, the mind? Play with the suggestions in this article series, maybe it benefits exactly you!

² peer1, — n. 1a a person of the same rank, ability or qualities as another: equal: *a jury of one’s peers. He is so fine a man that it would be hard to find a peer. And drunk delight of battle with my peers* (Tennyson). b anything equal to something else in quality: *a book without a peer.* 1979

nalist and the artist each develop to the highest of their potential, and then share the service they provide with the people who need or want that service. Each is a server to others, and a client of others at the same time. Food, clothes and shoes, medical care, music, transportation, high quality education as available in a university, all goes into the network's marketplace and contributes to a wealthy and prosperous state. It sounds like the perfect world.

Unfortunately, a second glance reveals that this is true only in theory. A few hour's walk through reality shows that (in computer terms) the place is swarming with machines that are not really fit to act as servers, so that their participation in the network leads to an overload of the contributing members. If their percentage is considerable, they are an acute danger to the whole system.

Sabotage by inadequacy

We find that in the existing network of human minds, not all connected machines" (minds) are willing to act as a server. Some only want to be served without giving anything back. The illogicality of this model (nobody could get any service if nobody was willing to serve) does not occur to them, because their logic is not up to rational thinking. With some admittedly rough generalization it could be said they are not equipped to function properly.

Genetic flaws, mistakes in the upbringing of children, physical or emotional abuse, educational failures, even poor political systems can be blamed for this inadequacy of minds — or better, the inadequacy in their programming. But no matter which of these factors are to be blamed (probably a combination of several), the higher the percentage of non-contributing network members, the greater the overload on the contributing members. In the worst case scenario this can go to the extreme of the network's shutdown, or in human terms, the economic collapse of a family, company or other form of community.

If the political system is a democracy (the rule by the majority), and the majority consists of non-contributing members, they will make laws that are so economically unhealthy (overload the minority of servers so much in order to serve

the majority of minds who are unwilling to serve), that the collapse can even involve a whole country! We can see this happen in some socialist countries, not because the noble idea of social responsibility for the sick and handicapped is wrong, but because it is being exploited by social parasites. The socialist (!) government of Germany was just recently been forced to make brutal cuts in the health and pension systems, because their cashboxes had been plundered by parasites beyond recovery. The social model they had envisioned would have worked — but only with a majority of contributing members.

Sanity

Now we suddenly find that the world of computers is an idyllic scene for maintenance (who of us programmers would have thought that...). If there is a machine whose performance is too poor for the network, we simply disconnect it and use it for simple standalone tasks, or we discard it entirely and replace it with a shiny new one. They are just machines without a spiritual being or a live body — ethical considerations about removing them, or complications like sympathy with a gangster's difficult childhood are not an issue.

If, with the same intent of bringing more sanity to a network of human minds, we think only about removing (killing) somebody, we become criminals. Not only criminals by human laws that forbid killing: we also become criminals in a spiritual sense because we take away another person's power of choice, their direct heritage from their spiritual parent, the supreme being (see article no. 7 in this series). In so doing we interrupt their path of spiritual learning, on which the act of exploiting others does have a legal right of existence. If an individual needs this experience for his or her understanding, we cannot deny it to him or her without becoming guilty.

At first sight, there is only one solution possible: we must disconnect such minds, force them to live "standalone" or only be connected with similar-minded people, and allow only genuine servers to remain in the network.

But can we really do this? Is it really a valid idea to separate ourselves from all people that are inadequate for networking because they are

not a "spiritual match", not of "comparable magnitude", or whatever else the excuses are that we think up in order to escape the problems, unpleasant emotions and extra workload of keeping or making all the machines sane that are plugged into our network at any point in time?

Could it be that the services that we provide have to include the weird "service" of allowing others to exploit us in order to demonstrate the consequences to them and so encourage their spiritual learning — a kind of passive service like Jesus Christ tried to provide to his murderers? Is this the idea behind his sacrifice?

Before we discuss this further (see paragraph "Networking karma"), let's have a look at the other important networking model and its plus and minus points.

The client-server model

Although it works with a very uneven distribution of workload and responsibility — one machine is responsible for all of the transactions, often for a whole country, the other machines only need to handle their few local operations — the client-server model is in broad use in the networking of human minds. Basically all scientific and social thinking is delegated by the many to the few who have the necessary IQ and specific education. The same is true for all of the arts, and most of the important management tasks.

That could very well be because such a system works around some of the problems that arise in the peer-to-peer system, at least as far as the machines in the network are human minds and not metal boxes. The client-server model utilizes servers (minds) exactly according to their specific capabilities and brings their products to everybody in the system who is in need of them. Keeping every machine at a top level of performance is not a requirement. At the same time, the rights of "client" minds are so dramatically reduced that they cannot really create a lot of damage. They are not allowed to influence the structure in any way that could disrupt its function.

The client-server model of interhuman relations does not even attempt to keep every "computer" at a mental fitness level that would make it adequate for peer-to-peer networking. It is

extremely tolerant of inadequacy. The whole concept is based on two classes of minds: powerful, potent, highly equipped and maintained server "machines" whose operating systems and software undergo regular upgrades and provide all the high-grade services to the network, and relatively simple client "machines" that are often neglected and allowed to run with older operating systems and software.

The second class minds are used only for basic services (in a human society, that would be manual work and low-grade office work), and even entirely idle machines are tolerated because the network is wealthy enough to afford a certain number of non-contributing members. In a way, this reflects the freedom of the individual mind to either serve or not serve, develop or not develop. As long as this freedom is not over-used, the client-server model has some valid points, compared with the peer-to-peer model where every mind is more or less forced to run at a performance level of excellence.

High risk: faulty servers

The high risk in this model is the faulty server. In a well working peer-to-peer system, every machine is kept to a high standard, so that one can take over from the other if it suffers a system crash or its software is found to be corrupted. In the client-server system, the basic assumption is that one or a few servers provide all the intelligence and the clients don't have to think anymore — at least not beyond their private scope. All it needs to crash such a network is that one or some of the most powerful servers produce defective services. Because the client computers are not designed, not equipped and not programmed to question the server's performance, they take the server's answers without checking them for plausibility or correctness, and in a very short time we can end up with a total disaster.

In the computer world, there might be a few hundred remote machines which are put out of business by a server collapse — if the leading "servers" of a country collapse (a corrupted operating system or a faulty software shuts down their rational thinking), millions, even hundreds of millions of people can lose their network and suddenly depend on their own thinking — something they have no training

for, and would not have been forced to do for decades!

Authority based systems

Political and social systems that are based on authority are client-server networks of interconnected human minds. The traditional monarchy, the traditional army and the traditional church are typical examples for such networks. The “servers” (the authorities and their experts) provide the intelligence, the “clients” (citizens, soldiers, church members) are mostly expected to obey. If they try to add their own intelligence to the network, they are considered destructive — not because their thinking is wrong but because they disrupt the strict design of authority and compliance.

The quality of such a client-server system can be between rather good and really bad (if it were *really* good, it would evolve into a peer-to-peer system). It depends entirely on the server’s integrity. As long as the server or servers work flawlessly, the whole system can flourish. As soon as the server minds suffer from a defect and this defect does not get repaired, the whole system is doomed.

History has some stifling examples for this. The German nation, trained to total obedience by both many generations of emperors and many generations of popes, fell into the hands of the sociopath Hitler without having the slightest chance to discover the difference between good obedience (loyalty to an ethical leadership) and bad obedience (complicity with an unethical leadership). In many 3rd world countries, most of the people are illiterate and never even come close to the abilities that would be necessary to challenge the thoughts and decisions of their leaders. Similarly for the fundamentalist muslim countries, where education is based on brutal violence.

The sys-admin

In the world of computers, the sys-admin (short for system administrator) is responsible for the integrity of the system. In many human systems, there is no equivalent for this top level supervisor who reacts to any corruption in the performance of any of his servers with instant repair and/or replacement actions. Even if they have a kind of watchdog office for violations of the constitution or the laws by leading authori-

ties, nobody can guarantee that the constitution or the laws themselves are entirely flawless.

The utmost betrayal, of course, is a system that is theoretically based on a well thought-out constitution and body of laws, but actually run by different (and wildly destructive) rules, in direct contrast to the constitution and lawbooks. This is a situation so paradoxical that although they see it happen, most normal people are too good-hearted and trustful to believe what they see. They remain the same clients, yet their servers are no longer servers but an empty facade. Actually they are worse than empty: they actively create damage! Here we have the social parasites at the top, where they are not expected, and the network is entirely defenseless against them. A client-server network can sustain idle and even mildly faulty clients, but servers that run amok will destroy it.

Even if there are people who detect the flaws — students, journalists and other so-called “dissidents” — they don’t have what is called administrator rights in the computer world: they don’t have the authority to correct the flaws they have detected. All they can do is yell and scream and pray to God that the badly maintained, or rather the grossly neglected client machines in their network (education-wise) will understand at least some of what they are telling them, and rise up to take action before too much damage is done.

Cables

If a computer that is connected to a network is sending out a virus, it is easy to take it out of the loop. All that is needed is to pull one cable out of one connector. Human destructiveness has hundreds of potential connections, most of which cannot get simply unplugged. Therefore we have to deal with it whether we like it or not, or it will come and infect our own network, because since we have not yet mastered space travel, it is impossible to entirely disconnect from any continent or country.

We have to face the fact that any corruption in any network of human minds that exists on this planet, can and will have a negative influence on our own network if we don’t take care of it. There is no such thing as “it is not my country” or “I have my own network to take care of”. Even if we don’t have a direct connection to it, it

will crawl into our network through an undetected backdoor in one or some of the rightfully connected machines.

The “cables” that connect human networks are not only in the classical sense channels like vision, touch or hearing, they are also the classical long-distance lines like mail, telephone, radio, television, satellite or internet. We don’t even need to wait for the infection itself — its products are devastating enough. The products of the corruption that has infected other networks have plenty of “cables” to get to us.

Any sheik or cowboy who has gone crazy can use the air to carry his bomber planes, the water to transport nuclear submarines, or human vehicles to send us specialized bioweapons that attack only our people but not his own. It is an illusion to believe that we are not connected, just because there are oceans between us! We have the simple choice of either getting cause over the insanity in other networks (assuming that our own network is entirely sane) or sooner or later become the effect of it.

Networking karma

There is a fundamental difference between a network of computers and a network of human minds: computers are replaceable machines, human minds are not. Where it is a good sys-admin’s responsibility to get rid of a computer when it is no longer up to the performance of the network, in any local or global network of human minds the disconnection of any “machine” would be a loss.

A computer is a brief period of perfect composition of molecules on their path from the ore mine to the scrap metal deposit; but a human mind in a human body represents an eternal spirit on his path from his original state of divinity, through physical reality, to his final state of divinity. To discard the body and destroy the mind means to throw the spirit off his self-chosen path of development: this latter significance of the act of killing — much more than the physical act — would be the utmost spiritual crime.

So, even if they are insane as hell, bombing destructive human network members up to their creator is not a solution. If we just throw them out of their body and don’t solve the prob-

lem of having them stuck in a destructive segment of their path of spiritual development, we will get the same problem back at a later moment in time — and probably in an even more difficult form.

An inadequate or disruptive human mind can never be discarded, it must always get fixed. Even if this is a project of several lifetimes and we cannot see it through to its completion, the vision of this completion must still be held in place and handed down through time to make it possible. The simple act of holding this vision in place is one of the greatest services a server mind can provide to a client mind, if the client mind is found to be defective.

The necessary action

Goodhearted people feel the natural urge to save every single individual within their area of responsibility. Less goodhearted people may feel that they could easily do without some of the more unpleasant individuals like bankrobbers, religious fanatics or cold-blooded money-grabbing politicians — but even then they know that if they turn their backs on these people, they will flow more and more destructive thinking (the basis for destructive acting) into the network of human minds.

The “computer viruses” of the mind can and will crawl through one of the available connections, if no sys-admin prevents it. If there is no such thing as a global sys-admin, we have to form it. What is needed is a network of sys-admins who do have the administrator rights (and the funds and personnel!!) to correct their local system by fixing all the programming errors in its server minds, if they are out of control or go out of control. We could call such an institution a “manager academy”, or give it another friendly name which conceals the fact that we are talking about repairing a broken-down system (mind) — regardless of its name, such an institution is needed.

If this is not done, we should not be surprised that the result of our negligence comes back to haunt us in the form of collective bad karma — a punishment that we invite not by destructive action but by destructive non-action. Like a virus that infects a whole network through a randomly chosen machine, the individual or indi-

viduals who get hit by a bomb or suicide terrorist are not a specific target.

The target is the network as such, who failed to take responsibility for the smooth functioning of its neighbour networks — the individuals hit are chosen at random. But of course it is the individual machine (mind) that must get immunized against destructive programming. The network is the sum of its component minds.

All roads lead to Rome

Like many times before, our research again shows one primary necessity: In order to improve life, improve the conditions of life, or just improve ourselves, we first need to address the integrity and flawlessness of our inner programming, or in human terms: our sanity.

It is our degree of sanity that determines how well we treat our body, our spiritual self, our partner, our family, our social environment, our ecological environment, our political neighbours or opponents, our planet, our universe. This gives any useful kind of spiritual and mental work the highest priority among all activities in society, even higher than health work (how easy

is it to neglect one's health just because the mind has not been trimmed to the necessary sharpness to take care of it with persistence and precision!)

The analogy between mind and computer serves so well in bringing sanity to minds, because there are so many similarities between the two. All that is now needed is the translation between computer principles or computer code and an education "software" that can be applied to a human mind. Then it should be possible to apply all the brilliance that has developed in the computer universe to the ambitious project of bringing logic and clarity to human thinking — the first step in having a world that is sane enough to be worth living in it.

Dear reader: the article series "Your inner computer", of which you have just read the last part, will develop into an illustrated book. If you are interested in its progress, please check the web page www.sgmt.at/Comp/CompMind.html! If you have any special questions, don't hesitate to contact the author at hBeer@sgmt.at.

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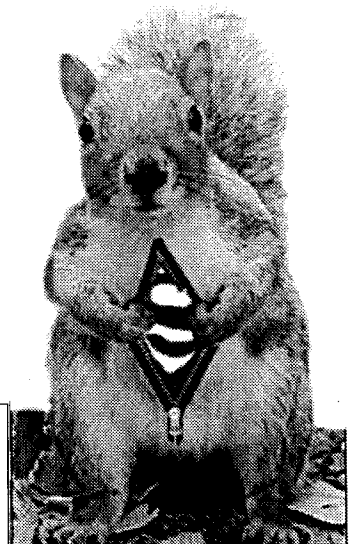
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Look — Don't Listen

by Martin Foster, South Africa

The great man's caution,
"When investigating,
and a solution seeking,
You should rather,
Look, and not listen."

"Dreams are essential to life,
but dreams not materialized,
cannot be utilized."
"Promises of production,
won't meet a need
and cannot anyone feed."

His lessons so sound,
improved any game around.
But he was just a man, you see,
Just a man, like you, and like me.
His skills of counselling were without par
His aims to have a civilization
without insanity, criminals and war,
was offset by his reluctance
to give the tax man, tuppence.
And so he made the methodology,
which he called Scientology,
religiously safe from criticism.
Critique could henceforth be called,
"Religious persecution."

What would he say
of his creation today?
Would he shed tears
For atrocities committed
By those so bigoted
and intent
upon allocating blame,
that they cannot feel shame?

Those who enforce
policies of estrangement
and excommunicate,
all who disagree,
as suffering from derangement,
are now offered an amnesty,
and an opportunity,
to re-discover the technology,
of becoming free.

The able and willing,
won't be found in
The Church of Scientology.
Although the Church has the tools
Their parishioners are made into fools,
by an hierarchy which allows
no individual originality,
and insists on roteness
by well trained robots .

There are many brave souls
who have freed themselves
from the shackles
of that monstrosity
called The Church of Scientology.

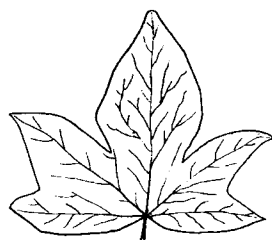
If you want to know how
to determine whether you have
A Holy Cow?
You would do well to visit
The Clearbird site
on the world wide web.
Or apply the cardinal
rule of investigation
of
Look, and don't listen.

☐

B

International Viewpoints

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