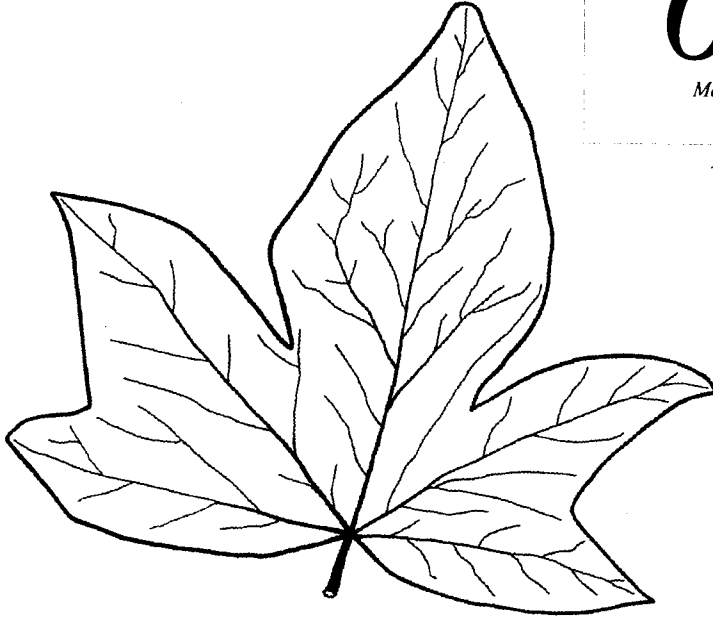


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International Viewpoints [Lyngby]

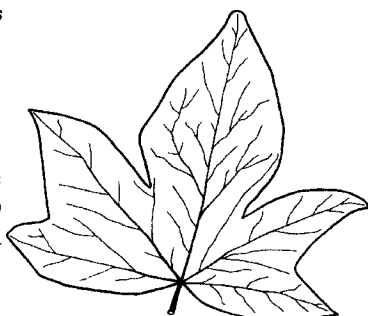


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International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

International Viewpoints deals with this large area, and we aim to promote communication within this field. We are independent of any group (sect). We relay many viewpoints, sometimes opposing! ☐

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The front page picture and some of the other drawing are by Thok Søndergaard – see page 40. For information on the Reformation Audios (Interviews, talks, etc concerning the large break-away from the Church of Scientology in the early 80s) see the Internet site:

<http://home8.inet.tele.dk/ivy/reformationaudio.html>
and for *IVy's* Home page, with much information, links and a list of all articles in *IVy*, see:
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Contents © 2004 *International Viewpoints* (Lyngby)

Holy Cows Ser. 8

Suppressive Means **BAD!**

by Holy Cow! Internet

The use of the words 'Suppressive Person' (often shortened to 'SP') in Scientology is not very well defined — but one thing is for sure: It's bad! It's used to describe a case condition, it's used as a Justice Label and it's used as a Boogie Man to keep you on the narrow path and Bridge to "Total Freedom".

- "Suppressive Person" is partly used as a technical term which is defined in HCO Bulletin of 27 Sept. 1966, "The Anti-Social Personality, The Anti-Scientologist". The technical data describes the SP Case.
- It's also used as a legal term in Scientology Justice to describe declared enemies of the group. As a legal term a person or group labeled "SP" is a known and publicized enemy to the group. It's used much like we use 'convicted criminal' in daily life. To CoS members being labeled 'SP' this justice use has a very sinister ring to it. Members, who get ex-communicated can experience being 'banished by the Church' and feel sentenced to 'Eternal Condemnation', as well as having friends and relations refusing to communicate with them.
- In Scientologese (Scn slag or popular use) it's used as a 'Boogie Man' and a swear word, much like you call somebody 'insane', 'psychopath' or 'criminal' etc. in daily life. In this looser sense, which derives its meaning from the two points above, it's used as a battle cry of 'Let's get the SP's' etc. It's helpful when you rally the troops and to keep the members on their toes and on the straight and narrow path. It's used to paint opponent groups and individuals black and dangerous. It's like a big sign: do not enter, do not contact — do not even look!

The loose and multiple use of the term has unfortunately led to considerable confusion. The

SP is a much looked for character in CoS. He is seen as a major factor in any bad situation. If a project fails you look for "the Who", the SP: The bad guy that covertly worked against it. If a preclear isn't getting stable gains, you again look for the villain that invalidates the pc between sessions. If you experience opposition from the press or the environment; again, who is the hidden SP behind the attacks? There is usually a wild goose chase going on to label and deal with these characters. This easily develops into a witch hunt. This very concern is mentioned in "The Anti Social Personality":

Man in his anxieties is prone to witch hunts. All one has to do is designate 'people wearing black caps' as the villains and one can start a slaughter of people in black caps.

But let's look at each of these areas, one at a time and see what we can learn.

The Anti-Social Personality

There are 12 characteristics given in the LRH bulletin mentioned, which are listed in the table below. It describes a character, which is known to cause a lot of trouble, usually through covert means. The SP can be hard to detect and this is probably the reason the term has become so loaded.

That such a personality type does exist is nothing new. It's a type of villain, well known from literature. It's "who has done it" ["who dun'it"] in crime stories. It's Blofeld in the James Bond movies. It's maybe the Boogie man from your childhood fairy tales. You see him in the news and in entertainment every day. As far as pathological description goes, 'anti-socials' have been well known to criminologists and psychiatrists for over 50 years.

In 1941 the American psychiatrist Henley Cleckley published a book called: *The Mask of Sanity*. This quote from the book seems to correspond very well with Hubbard's descriptions of 'SP'. (Cleckley uses the word 'psychopath'):

It must be remembered that even the most severely and obviously disabled psychopath presents a technical appearance of sanity, often with high intellectual capacities and not infrequently succeeds in business or professional activities for short periods, some for considerable periods. Although they occasionally appear on casual inspection as successful members of the community, as able lawyers, executives or physicians, they do not, it seems, succeed in the sense of finding satisfaction of fulfillment in their own accomplishments. Nor do they, when the full story is known, appear to find this in an ordinary activity.

Here are some other quotes:

Psychiatrists are often helplessly manipulated by the psychopath; just as are the psychopath's other victims. (From Dr. Ken

Magid's *High Risk, Children Without a Conscience*.)

There are psychopathic personalities in the highest echelons of government, and even within religious hierarchies in America. You can't just assume that a person with the title of judge or hospital orderly got there honestly and won't manipulate the hell out of you. (Letter from Psychologist Schreiberman to H. Cleckley, 2/10/86)

Cleckley and others mainly studied the prison population, which not surprisingly has the highest concentration of anti-socials.

Cleckley and later authors have settled on 20 characteristics that describe the same vile, anti-social character. Take a look at the table and you will see how criminology and Hubbard match up pretty well:

Criminology/psychiatry

Anti-Social Personality, Sociopath, Psychopath Characteristics:

1. Glibness/superficial charm.
They have freed themselves from the social conventions about taking.
2. Grandiose sense of self-worth.
Sociopaths are arrogant people who believe they are superior human beings.
3. Need for stimulation/proneness to boredom.
Sociopaths often have a low self-discipline in carrying tasks through to completion because they get bored easily. They fail to work at the same job for any length of time, for example, or to finish tasks that they consider dull or routine.
4. Pathological lying.
They can be shrewd, crafty, cunning, sly, and clever; in extreme form, they will be deceptive, deceitful, manipulative, and dishonest.
5. Conning/manipulative.
A lack of concern for the feelings and suffering of their victims.
6. Lack of remorse or guilt.
Tendency to be unconcerned, dispassionate, coldhearted, and unempathic.

Scientology

The Anti-Social Personality (Suppressive Person) Characteristics:

1. Speaks in generalities.
"They say", "Everybody thinks" "Everyone knows" etc., particularly when imparting rumors.
2. Deals in bad news.
"Gossip" or "harbinger of evil tidings" or "rumor monger".
3. Stops or worsens good news.
Good news is stopped and only bad news, often embellished, is passed along.
4. Does not respond to treatment.
Does not respond to treatment or reform or psycho-therapy.
5. Is surrounded by sick and failing associates.
The near associate of the anti-social personality has no stability of gain but promptly relapses or loses his advantages of knowledge. Such people make trouble for others.
6. Habitually selects the wrong target.
If A is the obvious cause, the anti-social personality inevitably blames B, or C or D. [illustration next page]

Criminology/psychiatry

7. Shallow affect.
Emotional poverty or a limited range or depth.
8. Callous/lack of empathy
Inconsiderate and tactless.
9. Parasitic lifestyle.
An intentional, manipulative, selfish, and exploitative financial dependence on others as reflected in a lack of motivation, low self-discipline, and inability to begin or complete responsibilities.
10. Poor behavioral controls.
Inadequate control of anger and temper; acting hastily.
11. Promiscuous sexual behavior.
Superficial relations, indiscriminate selection of partners; attempts to coerce others into sexual activity.
12. Early behavior problems.
Prior to age 13: lying, theft, cheating, vandalism, bullying, running away from home.
13. Lack of realistic, long-term plans.
Nomadic existence, lacking direction in life.
14. Impulsivity.
Inability to resist temptation, unpredictable, erratic, and reckless.
15. Irresponsibility.
Not paying bills, being absent or late to work, failing to honor agreements.
16. Failure to accept responsibility for own actions.
Low conscientiousness, an absence of dutifulness, antagonistic manipulation, effort to manipulate others through denials.
17. Many short-term marital relationships.
Lack of commitment to a long-term relationship.
18. Juvenile delinquency.
Behavior problems between age 13-18.
19. Revocation of conditional release.
20. Criminal versatility.
Taking great pride at getting away with crimes.

Scientology

Blaming the cat is 'wrong target'.

7. Cannot finish a cycle of action.
They become surrounded with incomplete projects.
8. No sense of responsibility.
Will freely confess to the most alarming crimes when forced to do so, but will have no faintest sense of responsibility for them.
9. Supports only destructive groups and rages against and attacks any constructive or betterment group.
10. Approves only of destructive actions and fights against constructive or helpful actions or activities.
11. Destroys in the name of help.
Helping others is an activity which drives the anti-social personality nearly berserk. Destruction in the name of help is closely supported.
12. Bad sense of property.
The idea that anyone owns anything is a pretense made up to fool people.

(A list also exists for the social personality, who has the opposite characteristics. It's used to balance the evaluation with).

Criminology/psychiatry

Percentages: Some say 4%, others (APA) says: 3% of male population and 1% of females. Some estimates will have the prison population around 65-75% (APA) Others say around 20%. (APA: American Psychiatric Association)

There are a number of terms in use: Psychopath, Sociopath and Anti-Social Personality Disorder. True to psychiatry they have countless "diagnoses", but it's hard to see more than one group of cases.

Basic Research:

Hervey Cleckley (1941): *The Mask of Sanity*, is the classic work on the subject — still used. R.D. Hare. (1980). *A research scale for the assessment of psychopathy in criminal populations*, and a number of other books. Prison populations are the primary group being studied. I have seen studies of military groups as well. Saw a British study of 'bullies in the work place' which refers to the same phenomenon.

Method of detection:

The *Psychopathy Checklist* consists of 22 items (e.g. callousness, impulsivity) which were modeled after the psychopathy criteria originally proposed by Cleckley. In order to complete the checklist, the tester, usually a psychologist, must conduct a detailed interview and a comprehensive review of the offender's file. Recent analyses of the checklist items have demonstrated that the Psychopathy Checklist measures not only the lack of empathy described by Cleckley, but also factors related to their chronic, unstable lifestyle and social deviance.

Scientology

Percentages: Original HCOB states 2 1/2% of population. In CS Ser 22 (1971) the percentage is suddenly raised to 20%! (But it is not repeated later).

Although the description and emphasis vary somewhat in criminology/psychiatry and in Scientology, there is no doubt (based on the percentages and main characteristics) that it's the same group of anti-socials they both are talking about.

Basic Research: We have no records of research, but assume it's based on psychiatry's (Cleckley's) data with a restatement of characteristics. The dramatic increase of the estimated % of SP's in the population, (in 1971 to 20% — CS ser. 22, Psychosis), was based on tech research that led to 'False Purpose RD'. This figure wasn't repeated in later writings. Hubbard operated with a total 20% of the population were PTS or SP. PTS are under heavy influence from SP's. We take the figures 2.5% SP's and 17.5% PTS as the figures that stand. Hubbard did supervise auditing but pc's are not a good representation of the population in general, so we believe he only wild guessed the %.

Method of detection:

The basic "Checklist" are the 12 characteristics quoted above and the list for "social personality" for elimination. The OCA personality test can give some hints, but is not geared for this and can thus be misleading to use.

Determination is riddled with errors and often a very subjective 'crying wolf'. In the PTS RD you have pcs name people suppressive to them and they often come up with "parent(s)" due to problems with them. The PTS RD works, but the labeling can be unfair. This can lead to new, serious problems in life.

Criminology/psychiatry

Easy to recognize? No. The whole point of Cleckley's *The Mask of Sanity*, was that they can appear completely 'normal'. They can be career criminals (detected or undetected), but can also rise to responsible positions in society, if they are well educated and intelligent.

Reason given for condition

Bad childhood; broken homes. No father figure at home. A high percentage of sociopaths has this background (up to 70%). Condition is manifest from around age 13 (juvenile delinquents) and carries on into adulthood. Also speculations on genetic reasons and due to brain chemistry. Typical juvenile delinquent behavior is the most obvious dramatization of the characteristics of anti-social behavior.

Scientology

Easy to recognize? As pc's or staff members they will gradually reveal a pattern. The correct labeling is however made troublesome as Scn Justice codes redefines 'Suppressive Person' "as those which seek to destroy Scn" — here meaning people you want to separate yourself from or kick out of the group for a variety of reasons.

Reason given for condition

The basic reason is the person being completely stuck in a past, life-threatening incident, and he replays all his trickery to survive. An SP is considered 'out of valence' and stuck in the incident and dramatizing evil intent. "The SP is sure everyone is against him personally and if others became more powerful they would dispose of him". Thus he fights back against imaginary enemies.

As you can see: it's not a 100% match — but then again literature describes them in hundreds of different ways. When you look at the percentages, it is clear, that they are talking about the same group of anti-social people.

The difference in the details can most likely be assigned to the different purposes or viewpoints behind the two columns. Cleckley's work mainly has interest in law enforcement, to the courts and prison systems. Hubbard's work is used in Scientology organizations to spot ill intended trouble makers (internally and externally) and to isolate the organization from them.

It's also used with preclears, connected to such persons (SP's), to identify them and handle or disconnect from them (handling of PTS phenomena). The case condition known as PTS (potential trouble source) is an important discovery in Scientology. It is estimated to affect 17.5% of the population and can be tackled by educating and coaching the pc as an important first step.

How many and where?

The real discrepancy is the estimation of how likely you are to run into these anti-socials and where. Since the prison population is estimated

to consist of as many of 75% (the estimates I have seen swing from 20% to 75%), you for sure are dealing with them a lot in law enforcement, in the courts and in the jails.

If you are looking at a self-improvement activity like Scientology, the probability, I would estimate, is well below the average population percentage of about 2.5 %. According to theory, SP's in the Orgs are there to purposely sabotage the system — something they will have to do either at extremely low pay (as staff) or at very high expense (as public). You have to be pretty determined to keep going under those circumstances; and that's something the anti-social personality is known not to be in either of the columns.

PTS'es (people crippled by close contact with SP's) can display some of the characteristics. They would have a genuine interest in recovering from this influence and could have enough determination to go through with the program. This is what you mainly can run into in the CoS.

Since no reliable tests are administered in Scientology, I think this has been dramatized way out of proportion and this very campaign to

'get the SP's' has acted as a 'Merchant of Chaos' phenomenon. It has been a dramatization of the very thing the orgs tried to fight and get rid of. In my estimation less than 0.5% of people active in Scientology would fall in the category of SP. Many times, when I thought "I have finally found one" and started to investigate, it all resolved rather peacefully and undramatically. I am not saying I haven't met such people; because I certainly have. But in Scientology it has mainly been on the fringes. When confronted they would usually blow immediately as they hate discovery.

In my estimation there is a lot of 'crying wolf' and this has all by itself done far more harm, than any true suppressive could ever dream of or hope to accomplish. The mislabelling of PTS for SP has been a major source of self generated troubles for the CoS.

The labelling of unwanted elements and personal enemies as SPs is another source. It has an uncanny fondness for labelling political opponents and dissidents 'insane', a practice known in the former Soviet Union and elsewhere. (There was even an LRH policy from 1971 which ordered, that staff that left (blew) the Sea Org, should be labelled 'SP' and 'Insane').

This Policy was from the same period as CS Series 22, "Psychosis", where Hubbard researched Evil Purposes and their influence on cases. It led to Expanded Dianetics and Later 'False

Purpose Run Down'. Both are dealing with 'Pretended PTS'ness' or SP characteristics, of which some can be present in a PC without making him a criminal or SP. As a matter of fact, the PC will often recognize it as his main problem. Working with the PC's basic goodness, these are very powerful technologies. How the development of good technology in the area could lead to such an SP scare, is one of the riddles in Scientology, to which we may never get a rational answer — but it certainly did lead to an SP scare!

The very fact of this SP hunt being played out so prominently, when no reliable test can be administered to their detection and identification, has created a huge amount of paranoia, suspicion and hostility among Scientologists themselves, among Scientologists and their environment (family, friends etc.) as well as between Orgs and society. The rude treatment of the press and government agencies by CoS is legendary and mainly based on 'SP data'.

There seems to be the same hunger for drama in CoS as we see in the news media and in entertainment, where anti-socials always seem to be in the spotlight. But the CoS does not depend upon the media. They have their own version, the SP hunt, that provides all the thrills of news and entertainment.

Sincerely, Holy Cow!

This is the last article in the Holy Cows Series. It's on the web at:
<http://www.geocities.com/holycows03>



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Have you an empty space on your books shelves, just asking to be filled?

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Clearing Procedure 1972, Part 1

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Educativism on June 28, 1972, in Los Angeles, California.]

THIS IS A LECTURE on clearing procedure. Most of you here know most of this, but I want to bring it up to date a little bit for you and put it together in a package, because as we find better ways of doing things, and pieces fall into place, it needs to be updated occasionally.

GPMs

There are three parts to the clearing procedure as it exists and as we use it today. These are not necessarily done in the order given. Any one of the parts can pretty well be done first. But the general order is that when a person has pretty well keyed out, is in pretty good shape, has run power, knows something about indicators, and knows enough about processing so that he could solo, ideally then we teach him about Goals Problems Masses (or "GPMs"), and teach him how to run those.

I'll tell you how GPMs got developed. It probably goes back to the *Modern Science of Mental Health*, in which Hubbard said everybody's got a basic purpose. Now there was an error right there, by the way. A single basic purpose is an "only one". The human race has done this for so long that it's very difficult to get rid of the habit. For example, this organization was originally called the "Personal Creative Freedom Foundation". It took a year for someone to point out to me, "Hey, how come that's not 'Freedom's'?" One freedom? That's how easy it is to fall in the trap of just one of something.

Basic purpose

In any case around 1959 to 1960 L. Ron Hubbard's research went back in the direction of finding a person's basic purpose. People began to light up on the idea of finding their goal in life. But the more they pursued that, the more it went down the whole track. And because

reactive goals started coming up, the series and sequence of research and efforts to try to deal with this ended up eventually with the concept that as soon as you create a goal you get problems and if the problems aren't resolved you get mass. Hence the term "goals problems mass".

In St. Hill around 1964, this thing had been realized enough that Hubbard was trying to find the exact significances connected to these masses, so that they could be duplicated and resolved, feeling that if you could get a being to handle all the goals and all the problems and all the mass that he compulsively keeps around, you'd have a pretty clear individual on your hands.

R2-12

One of the research lines that was done prior to 1964 was a process that eventuated into a thing called R2-12. It dealt with terminals and opposing terminals; that's where the terminology we now use ("terms" and "opterms") came from, terminals and opposing terminals.

For example, say a guy is being a "revolutionary". He says, "I'm a revolutionary". He's identified himself in some way, right? We'd make a list on "Who or what would oppose a revolutionary?" And we'd null the list down and get one basic thing that would oppose a revolutionary. Well good, there's the opterm if he's being a revolutionary as a terminal. All right, suppose the opterm is a "conservative". Then we'd list, "Who or what would oppose a conservative?" Now we'd get another list out of which would fall a terminal that usually would be allied in some way with the one above, the revolutionary, say a "liberal". Fine. And then we'd go, "Who or what would oppose a liberal?"

Because of all of this listing and all of this identification, when it was done right and the rudiments were in, some people got fantastic changes. When it wasn't done well, some people got awfully sick. Some of them died. But it was

on the right track. This concept of terminals and opposing terminals was the beginning of the "line plot", although later that term came to mean much more.

Line plot research

The question was then how to arrange these terminals and opposing terminals in terms of a goal. Because one would only assume an identity or a role that could be opposed in order to achieve some purpose. That was the conclusion. Thus the terminal item is a viewpoint you assume to solve things, and opterms are the problems that arise as a result. Out of that came the idea of "bring abouts", in other words the idea of "this item would bring about that item".

In 1964 we spent about 2 months creating line plots. All of those who were ready to go into clearing procedure at St. Hill, spent every day, 8 hours a day, creating line plots. And Hubbard collected them all, and from that came his first line plot.

The line plot is a descriptive sequence of, you might say, the psychology of the mind of a being. The effective psychology. It parallels some objective games conditions that we've set up for ourselves and others and our relationships with each other. And while it may not exactly duplicate those conditions, it's sufficiently parallel that enough duplication of that plot tends to bring about control (through creating, continuing to create, or ceasing to create) of those factors of the mind, so that one is clear on them, or about them, or in relation to others concerning them. Before a person has done this, he tends to automatically react and respond with these line plot responses.

Successful line plot

A successful line plot was one where there wasn't any other alternative to each item. That item was the only thing that would come about. A had to bring about B. So there were many, many of these things, and between the staff and the few advanced students there were about 8 of

us, full-time inventing line plots; that's what it boiled down to. Alan Walter and I worked together on this. We did things like "blue would bring about red", and "red would bring about pink". We did all kinds of things, and there had to be no other alternative "bring about" in each case.

From that Hubbard put together the original, very crude line plot that was used with an infinite number of end words and an infinite number of root words¹. We tried that for a while, and that first plot wasn't quite right, so it was thrown out and a new one was tried, and that one wasn't quite right so a new one was tried, and in a period of about a month there were quite a few shifts. So it came into being this way. Hubbard would say, "Okay, guys go to work", and we'd go to work and then we'd find out why it wouldn't work. And he'd go off and work on it some more, and he'd try to reassemble it in a way that it would work.

Root words and end words

The line plot was originally used with an infinite number of root words to state the GPM goals. It wasn't just to create or to destroy. There was to walk, to be there, to be here, to go away, to stand still, to anything. Those are the "root words", to stand, to go, to be. The only root words we use currently are to create and to destroy.

The end words were also infinite and had no particular format in the beginning. Later the end words were narrowed down to those words which could be made into an adverbial noun with a "ness" on the end of it. In fact there was an effort for a while to try to get a list of all the end words and put them on file cards and then sort them out and put them in sequence so you could run the bank out exactly in the sequence it was built. Well the bookkeeping and the administration of that, aside from trying to get that all sorted out in the first place with all the charge in the way, was so impossible that Hubbard just gave up on it.

1 In this period of GPM research the GPM goals were stated verbally in terms of a verb, called the "root word", and a noun which is the object of the verb, called the "end word". For example, if the goal is "to catch catfish", "catch" is the root word and "catfish" is the end word.

Hard to teach

It was hard to teach, that line plot. Whenever two people were put together who were very aware as-isers, people who could look at something and duplicate it, whenever two people like Alan and I were put to co-auditing on this thing, man did they make gains! But whenever two nitpickers were put together, or a nitpicker and an as-iser, they failed at it.

After much experimentation with the line plot and with end words Hubbard stopped using it, and all they would do and all they still do is called R6EW, where you have an individual learn about end words with "ness" endings, list them, and then null the list down to one item. It keys out all of the end words and the identification of that one hottest item tends to leave a guy in a very released state. And then they go into Hubbard's clearing procedure which is very different from ours.

There was so little consistency in the results with people on that line plot that Hubbard gave up on it. He didn't have the rationale that I've since developed for it, and he didn't think that on a large scale enough people could easily be taught to run it and have wins on it. That still may be true.

Okay, but we're not teaching 20 million people this line plot, either. Hubbard was looking from the standpoint of making Scientology the only solution in all the households of the world. Therefore he had to keep processes down to a common denominator which the most unintelligent person could do and understand. So he developed a clearing procedure which a person into ritual gracefully went through. Just go through those steps and go through them and go through them and of course you get clear.

Two things missed

But there were two great and important things that Hubbard missed about the GPMs. One was the bottom GPM. At St. Hill the root words were narrowed down to those two root words I mentioned, to create and to destroy, and the GPMs were run in pairs based on the goal to destroy a given end word and the goal to create the opposite or absence of the end word (to destroy happiness and to create unhappiness, for example). The destroy GPM was the bottom GPM of the pair, the first in sequence. But to me, it is a very

obvious fact that in order to destroy something it has to exist in the first place.

So when I ran the bottom (destroy) GPM of a pair, I said, "Well obviously I couldn't destroy this thing unless I'd put it there". I wouldn't be carrying the picture of it down these thousands of years unless I'd somehow created it in the first place. Even if the original creation wasn't mine, I'd duplicated somebody else's. Duplication is an act of creation.

Interestingly, I got pretty clear on that line plot, the one that was finally settled on. Because it didn't occur to me not to run the create side of the thing, the original creation of the positive end word. I ran that as a part of running the destroy GPM; I'd also look at the create part of it. I suggested this to Hubbard at St. Hill at the time, but he said, "Oh, no, no, no. We didn't create that. You don't need to run that".

So I later developed this concept of a GPM triad, and as we now view it each end word is a quality, an abstraction which a being mocked up and then tried to make solid and get everybody else in the universe to agree to. That didn't work, so he tried to destroy it, and when that didn't work he tried to pretend it's not there anymore, or create an absence of it.

The guy originally had the goal to create the end word, he gave up on it, kind of, and he said "Well I'll handle that by destroying it now because it didn't work", and then because he couldn't destroy it, he ended up creating an absence of it. Destroy in this case does not mean cease create. Destroy means to try to get rid of the particle. To alter the shape or the state of the particle. Creating an absence is a different thing than destroying.

Only solutions

But in any case the initial "create" GPM was an addition, that bottom GPM. So we have triads instead of pairs of GPMs. The next thing that was added was the idea that these things are set up as only solutions. Each one of these GPMs is set up as *the* solution. The only way. It's how we made fanatics of ourselves. It also helps bring about a tremendous perpetuated insistence and persistence on the end result, whatever it is you should try to create or be or do or have. When you say, "The only thing I can do is be a tree", man can you persist at being a

tree! "The only thing I can do is be unique". Man, all efforts in the universe are not going to make you un-unique until you duplicate your uniqueness (which is a paradox by definition).

You could say, "It seems ridiculous that one would create these GPMs". Well, you could say there were created for at least two possible reasons. One is that there was nothing else to do. An immortal being might as well have something interesting to do. The other reason is to gain experience. Another one is to provide a way of having relationships, so there's a third.

You know, the guy says, "Well, okay, I'm going to utilize and express one particular part of my unique talents as a being. I'm going to emphasize beauty. So if I can just bring enough beauty into the universe, beautifulness is the only solution, and if I do it as the only solution I'll put my total attention on it, and we'll get the job done somehow". So he can get involved that way.

Three line plots

Anyway, I developed the triadic plot, that is three GPMs per end word, and then the only solution aspect of GPMs. Additionally we've subsequently developed three line plots, so we now have Line Plot 1, Line Plot 2, and Line Plot 3.

Which one do you run? You can show the guy Plot 1 and Plot 2 and say, "On which one do the words make more sense to you?" And that's the first one you have them use. Now, it doesn't matter because when a guy first looks at a line plot it doesn't make much sense anyway. But when you teach him a little about it and you show him how, it begins to run. He's cleared the words on it, so he's able to understand it, and he'll take that one and work with it for awhile.

Let's say you start him out with Line Plot 2 and he runs eight or nine triads on Line Plot 2. Now, one of the more fantastic abilities of a being is to put something on automatic at the slightest opportunity. Some people only have to do something twice and they've got it on automatic already, whatever it is. The line plot is diabolically designed to make running it automatically almost impossible. There's a tremendous insistence on it being precisely duplicated as it's run, and if it isn't run that way it becomes difficult. But sometimes after nine or ten triads the guy's even managed that. So you then give him Line Plot 1. Your overall result is the same.

Twenty-item plot

Now, one of the things that was observed, and it's been becoming more obvious with the newer people over the last year (1971), was that the bridge between two GPMs was very difficult to orient a person into running. And I kept getting feedback that people felt there was something missing in there. So about two months ago, I designed a twenty-item line plot. Line Plots 1 & 2 had nine pairs of items, or eighteen items in all. Well now we have in Line Plot 3, ten pairs of items, or twenty items in all.

The twenty-item line plot contains a new terminal item that has to do with wondering, and a new opterm item that has to do with worrying. These bring in that factor of wonder that had been left out of the earlier line plots. Wondering what to do next, or wondering if the next thing you're going to do is the right thing, and worrying about what you have just done, worrying about whether you should let go of it, or worrying about having done it, or worrying about it communicating.

The crossover from one GPM to another is the hardest part for most people, and when I coach it myself, I spend a great deal of time making sure that it is truly understood by the person I'm coaching, how that works. So this new Line Plot 3 does have the advantage that the crossover is much easier to wrap your wits around.

Most important

If you're going to run Goals Problem Masses it requires some study and intention, and some persistence. I think probably the most important thing to realize about running GPMs is that once you've started them, any hold up, any stop, any cessation of running them is almost invariably a dramatization of an unidentified endword or not having completed one you started.

Let's say just for instance, a guy started out to run a GPM involving the end word "persistence", and he got down to an item having to do with blaming others for creating an absence of the end word, and he didn't blow the charge on it. He didn't sufficiently recognize and dramatize the item. And he went on, and thought he'd finished running that top GPM of that triad, but he's unknowingly dramatizing blaming others for creating an absence of

persistentness. So then you find the guy coming around here saying, "Those jerks never carry anything through around here. You guys just don't seem to ever just stay with it until the job's done".

This is the major hold up on somebody running GPMs once started. A dramatized item, a dramatized endword of some sort. And sometimes the individual's personal responsibility level isn't enough to maintain the persistentness necessary to run through the GPMs and it actually requires somebody to sit with him and hold his e-meter for maybe 15 to 20 triads before the guy is literally able to have the persistence necessary to finish the job.

Clear on GPMs

What happens eventually after the guy's run somewhere around 12 to 15 triads on the average (and that's very much on the average), somebody says, "Hey are you clear on that stuff?" But that's kind of a dirty trick. We prefer to wait till he finally says, "Well I might be clear on GPMs". And he looks at you carefully in case you're going to invalidate him. Or what happens quite often is that somebody will walk up to me and say, "Hey listen, you know what? I'm clear on GPMs, but don't tell anybody yet". But if you indicate it to him before he's ready, he'll use that for an invalidation and he'll have to run another ten triads before he can admit to it. So we usually wait for the guy to tell us. There's no fixed method of identifying how much is enough of those things, which is part of the thing that makes it difficult.

But there comes a point where a guy will try to run more GPMs, and he just refuses to acknowledge that he's clear on GPMs. And then finally they don't run very well, and when he finally acknowledges he's clear on GPMs, he's bright and shiny, and then he can run more GPMs, but not with the idea of charge, but with the idea of understanding. And I know quite a number of people who use that line plot as a method of examining some aspect of existence after they're clear. Long after they're clear, they use it.

As time goes on we'll be able to more effectively and objectively identify the initial state of clear, what it is and how is it recog-

nized. However, there is such a state, and sooner or later it is recognized. And I said "initial state of clear" because clear isn't fixed; it goes on and goes and goes and goes. In every way and every day you get clearer and clearer.

Back into view

If we as beings remembered our basic and essential ability to cease creating we would never have any bank. It's as simple as that. On the other hand, let me put it this way, if we maintained with complete knowingness our ability to create, continue to create and cease create, we wouldn't have any existence either. The automaticity of unknowingness, the automaticity of continuing to create, make things persist without attention, or knowingness or thought. When that gets out of balance so that it controls you more than you do it, then we have to come up with things like line plots and remember all this stuff again.

So in running GPMs all we're doing is putting back into view how we originally put it all together, so we can put it back together in a different or better, or a more workable way at this time. For those who want to, and those who don't want to can just cease creating the whole thing and do whatever their other thing is.

That's one part of the Clearing Procedure. That's the way it has evolved, and the way it works now is that when people do this stuff they make gains and get benefits from it. There's an awful lot yet to be known about all this.

To be continued in Part 2

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Standard Tech on the Web

by Peter Soames, USA.

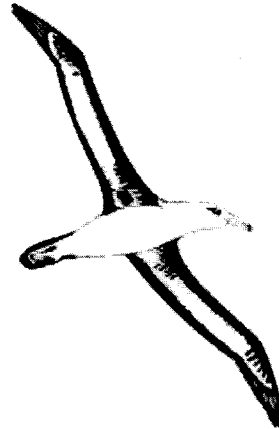
FOR ABOUT A YEAR NOW L. Ron Hubbard's standard technology has been available on the web. It seems to be a 'Class 4 org in a box', free to download and entirely legal.

The Freezone has recently been invaded by birds. Seagulls to be exact. We are talking about the Clearbird websites. Clearbird Publishing claims to deliver the first user's manual ever in standard technology and be entirely legal in respect to the copyrights and trademarks of CoS. Their main website is <http://clearbird.net-firms.com>. From there you can be directed to other websites, covering student hat, an E-meter course, a TRs course and a full academy through level 0-4 and New Era Dianetics. You will find FPRD [False Purpose Rundown], Happiness RD, etc. and the actions of Senior Class 4 such as PTS RD, etc. There is even a full website devoted to where and how to get a top of the line E-meter at competitive prices. How is this possible? How can that be legal?

Copyrights and trademarks

Apparently Clearbird Publishing has read the copyright laws closely and not relied on what the competition wants them to mean. We quote from 'Clearbird's Manifesto':

"In communicating the standard technology we have of course looked at possible copyright infringements we may have committed on the works of the late Mr. L. Ron Hubbard and others. Our main concern has been R. Hubbard's HCOB's. The copyright owners of the HCOB's is a corporation, called CST with a P.O. Box address in California. It is run by lawyers. They seem to want to exercise a monopoly even of materials R. Hubbard collected from other sources. Since *The Road to Clear* (Clearbird's main title) is



The Road to Clear

a completely new textbook the copyright is clearly ours. It is mainly a user's manual to the technical data in the HCOB's — the research papers. But *The Road to Clear* is a user's manual, not the programming source code."

The manuals are compared to users manuals you can buy in bookstores on major software programs published independently of the software company, which is perfectly legal. Clearbird doesn't want to change the 'program of standard tech'; only present an independent manual in how to use the program of standard tech.

The explanation goes on:

"The issues that remain on copyright are the Axioms of Scn and the actual processes and procedures and occasional brief fair use quotes. Here we have with permission used Filbert¹ extensively. But we are also in the

¹ Geoffrey C. Filbert's book *Excalibur Revisited*, from 1982. Obtainable on Internet, see links on IVy's Home page <http://home8.inet.tele.dk/ivy/Ed>

mainstream of the tradition of textbook writing and are fully protected by US copyright law in this endeavor. (You see, the law in its wisdom is also designed to protect the users of already published data so as to allow for further study, research and future applications and publications). There is nothing unusual in our undertaking. US copyright law, for one, is very clear on these points:

The law states:

"In no case does copyright protection for an original work of authorship extend to any idea, procedure, process, system, method of operation, concept, principle, or discovery, regardless of the form in which it is described, explained, illustrated, or embodied in such work."

"So this clearly states, that **processes and procedures cannot be copyrighted**. (This apparently is to protect society and the culture itself against knowledge monopolies). Thus we can safely and legally bring the original version of processes and various correction lists, etc. The Axioms are stated as basic principles and discoveries and we have thus legally kept them unchanged."

They have gotten around the trademark issue by finding new names for trademarked words. L. Ron Hubbard™ is called R. Hubbard. Standard Tech™ is called Standard Clearing Technology, Book One™ auditing is called 'Engram Running, 1950 Style' and so on. I am not sure whether this is necessary under the law. But the terminology adapted seems easy to understand for people educated in CoS.

Not a first

Clearbird may not be a first as they claim. Filbert's *Excalibur*, Gerbode/Mayo's Metapsychology, Funch's Transformation Therapy, Pilot's Self Clearing, etc. have all given an account of LRHs tech. It seems however to be a faithful and complete account of standard tech — an independent textbook if you will, in LRHs tech. It has been well received in the Freezone and encountered no opposition or attacks from CoS according to the publisher. The publisher none the less does not want to be identified beyond the label of Clearbird Publishing. They report it has been downloaded and used in just about all

parts of the world. From Australia, South Africa, Romania, Hungary, Russia, Germany, The Netherlands, Scandinavian countries, to Mexico, Canada and just about all states of the USA.

Clearbird Publishing claims *The Road to Clear* is being used as an official textbook to teach students to audit the academy levels in several locations around the world and that more are underway.

Show and tell

What sets Clearbird aside from CoS course materials is the massive use of illustrations. According to 'Frequently asked questions' in the study manual the inspiration is the use of demo kits in study. It seems to work very well in the electronic format but may be difficult to reproduce in a printed version. What is used are simple clip art illustrations. It would be nice down the line to see them replaced with photos where possible as it would be more in line with study tech. But the illustrations certainly brighten up and lighten up the reading through the manuals.

A highly trained auditor in the Freezone commented on it this way, according to the publisher:

"Your idea of adding pictures is a brilliant idea. Indeed, it is seriously missing from "standard courses". Just compare to a good Textbook used by a University student, Full of Tables, examples, drawing, photos. It is nice to know what the barriers to study are, but honestly do you expect a demo kit to give you the mass on something you have never encountered before?"

"MY suggestion would be to make animated GIF files to illustrate the meter reads."

It is also nice to be able to read the theory of a level as chapters of a textbook rather than as HCOBs from many time periods and leave a lot to delete and fill in to make it into a coherent body of knowledge. According to the publisher LRH had plans of getting everything compiled into textbooks eventually but instead decided on letting the issue line be the final record. But as the publisher points out the issue line is for advanced students with a solid knowledge of English and patience to figure out what to finally do

in session. A textbook version of the Academy thus fills a void and a niche that has been gapingly empty — this may be due to LRHs resistance to having any of his writings edited in any shape or form. It seems a responsible solution to make sure point one of 'Keeping Scientology Working' is put in first. Point One is of course 'Having the Technology'.

Martin Luther and the Web

A funny comparison in Clearbird's Manifesto is between Martin Luther and the Freezone. This is for sure not a first either. But comparing Gutenberg's printing press with the web is interesting. What made the Reformation against the Roman Catholic Church possible was the invention of the printing press. Martin Luther could get his message out and eventually a translated edition of the Bible. People could now see for themselves what the Holy Book said and didn't have to depend on the class of Latin speaking priests. Translating the Bible and having it multiplied by means of the printing press was how Luther "put it on the web" back in the 1500s according to Clearbird.

Why Clearbird?

The publisher explains that the name is inspired by Richard Bach's story about Jonathan Livingston Seagull, a bestseller of the 1970s. Jonathan was a seagull that wasn't happy with a life just consisting of eating and sleeping. He took up expert flying and was taught by the best in the business. In turn he taught a new generation of seagulls the art and joy of expert flying. Richard Bach's book was very popular in the 1970s and many Scientologists took it to mean passing on the wisdom of LRHs tech through auditing and training others.

A look at Level Zero

We cannot here give a detailed review of every level and rundown. After all, the totality of all the publications Clearbird has put out is quite a mouthful. *The Road to Clear* by itself is over 10 Mb of computer files. Although the pictures account for a good part of that, one user reported that the computer print-out was over 1,000 pages long, pictures and all. We have only used and reviewed the electronic edition, however. We will give a short review of Level Zero which includes the TRs Course and the Meter

Course. TRs and E-meter course also exist as separate downloads and manuals.

The TRs section seems to cover all that is included in CoS' Pro TRs course and a little more. The addition is a basic introduction to auditing and an extensive glossary. Compared to the "Golden Age of Tech" (GAT) it is refreshing to see the stress being on live communication and not on rote procedure. There is extensive information about each of the TRs 0-4 and even a chapter on remedies where things such as mood drills, 50 feet TRs and the TRs debug list are included.

The E-meter section seems to cover all the data of 'E-meter Essentials', the Book Introducing the E-meter and of course the E-meter Drills. One thing this section has that I haven't seen anywhere else is an extensive glossary especially on E-meter terms. The drills themselves have been added to in number so the metabolism test is included with its own drill. Some drills have been split up in two separate drills. To include the metabolism test as a drill does seem to make sense as this test is part of getting a session underway — and in case it isn't successful it is a show stopper. It is a good idea to drill this in from the very beginning. The manual even explains the basics on how to repair poor metabolism.

The general theory of Level Zero seems quite extensive; so extensive in fact that it is not all checksheeted, meaning there is considerably more than a starting level zero auditor needs. Apparently it is intended to be used for later study or study along with co-auditing.

The section on the axioms has created a bit of debate online. The actual axioms are quoted faithfully but then there are long comments attached to each. Some old-timers find this repulsive. For someone who has had a hard time fathoming what the axioms really mean I find it quite refreshing. I think that any subject that wants to go forward and survive does need to be debated and restated a hundred times to make it through time. But the publisher also makes it clear that *The Road to Clear* does not seek to permanently replace LRHs original writings and lectures.

Conclusion

I don't think the final verdict is in yet on Clearbird Publishing's publications. But I do think we all can breathe a little easier here in the Freezone each time we have the tech in a version with no strings attached. Clearbird certainly offers that. It does seem to give a faithful account of LRHs standard tech and even offers an easy to understand replacement of trademarked words. In the US and from old-timers around the world there have of course been a concern about changing the technology and alter-is of the tech, etc. — all the KSW issues that CoS has feasted on for years. But I tend to agree with the publisher that a textbook version for new students was a completely neglected field. After all, a technology that can't be duplicated and restated is not technology, as a technology

is a doingness. At the other end of the spectrum, the reception by students having English as a second language has been very enthusiastic. That brings us back to KSW 1, 'having the technology'. That is number one for obvious reasons.

According to the publisher the current manual is being piloted as course materials as we speak. It will be interesting to see how it fares in actual use and to see if the publisher is capable of responding intelligently to feed-back from the field and iron out any flaws and upgrade the publications.

Websites reviewed: <http://clearbird.net-firms.com>

and <http://www.geocities.com/clearbirds>,

<http://allmeters.netfirms.com> □

Comments on Clearbird

These comments are taken from the public Internet notice board associated with the Clearbird's *The Road to Clear*

Clearbird,

I have read your tech, and I think it is fantastic. It is so clear and easy to understand, and I do not see where it deviates at all from the original LRH. The bit about "Antagonistic Terminal": I think LRH said something about a person with some suppressive characteristics being treated "the same as" an SP. That may be true from the auditor's point of view, and the CS's point of view. But don't try to tell the PC "Your mom (or dad) is an SP. Because the PC knows, 99 times out of 100, that mom (or dad) is not criminally insane, and that is what a real SP is. So the term "antagonistic person" is for the PC.

I know. My mom has often been antagonistic and opposed to scientology, but she is not an SP, and any indication that she is (or might be) is a huge insult, enough to make me unsessionable. So I think that the term "Antagonistic Terminal" is a needed piece of terminology. The tech remains valid and unchanged.

Thank you,

Ed Rhett

Answer:

Hi Ed, Thanks for the praise. Yes, I have only attempted to write up a basic textbook in the tech up to clear — LRH tech that is. Apparently the term SP got too hot to handle, so I have split the definition into two: Anatagonistic Terminal — as it has been used since at least the PTS RD came out in 1978 or so. And SP as meaning the 2.5%er. The tech as such is exactly the same, just defined according to actual use.

Clearbird

=====

Clearbird, I've been reading some of your writings, with great pleasure I may add. Here and there I would do things differently but that doesn't detract from the excellent job you are doing.

Leon Swartz

=====

Clearbird In looking through your Study Course it looks as you have shown before to be excellently presented and useful. It should be a won-

derful addition to your growing collection of products. Thank You

1 Flew Over

=====

Clearbird your work is of quality. I throw admiration in your direction.

John smithz2002

=====

Clearbird As I have said before, you are doing outstanding work. The Academy Levels have been around on the web for quite a while but your work makes it real and easily handleable for those of us who want to increase our knowledge and experience but lack the confront to do the actual Academy Levels. Thank you also for the checksheets!

Be Well

1 Flew Over

=====

Clearbird

I overlooked the FPRD [False Purpose Run-down] in looking for a separate listing. I am in awe at the time and energy you have put into saving others time and energy.

The goal of being a class V auditor has been mine for around 30 years. The Cof\$ did a fairly good job of making me think that auditing others would be an overt. In my viewpoint doing to others what was done with me would have been wrong. I over the years have been able to see the difference in the tech and what the Cof\$ delivers.

Your work has helped to rekindle the possibility of a lost goal.

Thank you kind sir/lady.

Be Well

1 Flew Over

=====

WOW, I'M IMPRESSED... THANK YOU TO WHOEVER WROTE THIS UP !

FreeTought2

=====

RedFred wrote:

Absolutely brilliant! 'Clear Bird' is hereby awarded Kha Khan status! A monumental work that is sure to make a difference in the Free-zone. The bar has been raised to an all time high standard of excellence. congratulations to you. :-) Thank you for your contribution.
+++++

definition: KHA-KHAN, 1. in an ancient army a particularly brave deed was recognized by an award of the title of Kha-Khan. It was not a rank. The person remained what he was, but he was entitled to be forgiven the death penalty ten times in case in the future he did anything wrong. That was a Kha-Khan. That's what producing high statistic staff members are Kha-Khans. They can get away with murder without a blink from Ethics. (HCO PL 1 Sept 65 VII) 2. Kha-Khan was like a medal. It ten times forgave a person the death penalty. He could ten times Incur the death penalty and not get it. (PDC 26)

I'd just like to add that I think it is just fabulous what 'Clear Bird' has done and is doing.

I think I'll write to the editor of IVy magazine and suggest he carry it in serial form.

I'd be very much interested in reading the reviews you may have on it when you get a chance to review the material. I would even welcome a review from the HASI people as this is very much along their stated purpose lines alignment. Maybe I'm dreaming on that point, but, stranger things have happened.

So far from my initial review I haven't seen anything wrong with it. But I am nowhere near qualified as many here to have such an opinion. But I can tell you this. It is tastefully done. And the treatment of the "copyright dilemma" is in the realm of genius. I always loved Jonathan Livingston Seagull, too. That's an extra nice touch.

And so it was written.

The Great Reform continues.

Amen,

RedFred

=====

PS. "Getting the Technology Applied consists of:

....

Four. Teaching correctly the correct technology.

Five. Applying the technology

..."

So Clearbird just made the first major contribution, outside of CO\$, to point #4, And we are still waiting for someone to get to work on point #5 in a big way. That is what I see as being needed and wanted. Not some super elite super scientology, based on a foundation that does not yet exist.

Ed Rhett

=====

Clearbird is doing wonderful things for broad public training. A couple of folk in any area with similar interest can study and co-audit up through Grade IV with what is available on this site. From there the rest of the training has been all over the web. That is what LRH originally tried to set up. Properly done TRs, Objectives and Grades will change people's lives. I HIGHLY suggest hooking up with a review auditor and CS. Also stay in contact with others who are of like mind and are taking responsibility for their cases. Keep each other pumped up when the going gets hard. Remember also that ethics is vital to your progress. The road is difficult with help; it is damn near impossible alone.

There are few who feel that they have topped out the bridges that exist, there need to be many more working in that direction.

The knowledge, abilities and comfort with my future that I have gained since I left the Cof\$ and did the OT levels I would easily give you a Ford for but I didn't pay that much. Hell, it's only MEST, you are not. This is about future but I know that you know that.

Be Well 1 Flew Over

=====

Dramatic results require a professional auditor, and usually a lot of money. But if you do hundreds of hours of auditing (auditing to a slight win, then take a break) and study good materials like Clear Bird's book, you may eventually become a good auditor.

And its free.

Ed Rhett

=====

Jett, Nobody has a time table. Personally, I think the situation in regards to getting up the bridge is that it is far more important, and urgent, than acquiring real estate. My next step, because of logistics problems and employment, is doing lots of Self Analysis auditing on myself and studying Clear Bird's new manual that trains you on clearing materials (available on this web site). I am also waiting for the opportunity to move closer to an area where I hope to do co-auditing with others. And my next training step is preparation for my master electrician license, which will help me pay for my services. No CO\$ registrar would ever approve of my actions, but I feel that I am doing what I can. And I do train and audit daily.



Illustration of assessment in *Road to Clear*.

Ed Rhett

=====

Hi I'm Henrik from DK, just changed side after 25 years in the Church. This is really something I must say what a work you guys have done. How could you manage not to get into trouble with CoS doing this ? Kind regard Henrik (Bo Jensen)

=====

Your work is excellent and most useful. I would like to share some information, learnt the hard way. I've done the metering course (old check-sheet and GAT standard) at the CoS academy [spent months on dating drill EM22] until eventually the problem was found. I've since disconnected from the CoS for other reasons and would like to contribute to the advance of Dn

and Scn wherever I can.
Johan Kruger

=====

You should apply for sainthood for all your efforts.

I hope I helped with the idea of the checksheet. I am certain many more people will go up the bridge without DM [David Miscavige] torturing them. Just one more idea maybe a link as to where the average joe can purchase a meter. I already have one but the average guy who gets to your site might not be aware he can purchase one outside the CofS.

I am going to print all the extra material now.

Thank you again, thank you.

Aerobic Dog

Current Situation

by Steve Tustin, Italy

THIS PAGE¹ PROVIDES A current overview of Standard Tech Scientology in the FreeZone. It is editorial in nature and based on about two years of observations.

The two most important facts about Scientology in the FreeZone are that the vast majority of participants are ex-church members and that the Church of Scientology would like FreeZone Scientology to disappear. The fall-out is that, in a perpetual danger condition, individual communication is inhibited and attempts to organize are suppressed.

The probable outcome of this is that the present pattern of loose associations, individual auditors and isolated consumers will continue for the foreseeable future.

For Auditors the risks are substantial. Each of those advertising on the Internet has been

forced to look to their legal vulnerabilities, (trademarks and copyrights), and take steps to minimize their risks. Those in the United States, and countries with bi-lateral enforcement rules, have been forced to alter their statements of services to the point where the new FreeZone Scientologist is forced to decipher and interpret the underlying meanings in order to find the services or fellowship that they may be searching for.

Most Church exiled Auditors don't audit anymore. Some Auditors maintain a low profile, operate by word of mouth and only audit friends or people they know. A very few are brave enough to disseminate widely and attempt to make a living at it.

In 1950 when Dianetics first caught on, its presentation was as an 'everyman's do-it-yourself

1. This article is taken from the Home Page <http://www.st83.org/> and was written in February 2004. *Ed.*

home therapy'. Five years later Auditors were professionals with training certificates and a code of conduct. By the early '60s we had Auditors becoming semi-independent 'franchises' as the grass roots foundation — upon which LRH built a hierarchal structure of HCO offices with lines of communication and growing staffs. Like any enterprise, the Church of Scientology was built upon the foundation of the products of personalized counselling and training services at the bottom, while LRH sat astride the growing pyramid, keeping it strung together by being the ultimate shaper and source of the products that supported the growing hierarchy at its base.

The glue gone

LRH's sourcing of the tech was the ultimate glue that maintained organizational coherence and direction: Until his death. In his wake he left an organization ill prepared for his passing. He had toyed with pluralization in the form of a Boards of Directors, even going so far as to allow issue authority to such a collective body. But ultimately, LRH back pedalled on this form of handover — opting instead for a narrower ruling body with no technical mandate. The same dictatorship as before, yet now without the 'glue' of being the technical source for the products being delivered at the foundation of the pyramid. Disconnect between the top and the bottom — resulting in duress, loyalty tests and declares. Evaporation of the dream to be more than mortal — for many unfortunate participants.

The FreeZone seems to be going through stages that parallel the early stages of Dianetics, and yet the fundamentals differ to a marked degree. Initially the effort of Mayo and others was to recreate a mature church alternative along the lines of the original. These attempts failed primarily due to governmental interference (with the exception of Ron's Org, which continues to lead a sort of furtive shadow existence).

Currently the FreeZone consists of a sparse collection of generally atypical service consumers — being serviced by a handful of independent, part- and full-time, Auditors. A subset of the aforementioned Auditors are full-time

Auditors, and some of those are just now rising to the level of attempting to establish 'franchise' level organizations built largely on their personal productivity and reputation.

There is a nearly unique-to-Scientology aspect to this organizing effort, that is moderately analogous to the psychological term of 'transference'. Generally when a PC reveals his deepest secrets to another human being, coming totally clean of all withholds — the result is a mixture of relief, liking, admiration and to some degree loyalty. This is the basis on which current efforts to organize are being based. It is a more limited version of the way LRH did it, in that the FreeZone Auditor is now the source of the Tech — but only for his own flock of PCs. The advantage LRH had of being the organizational 'glue' by virtue of the fact that he was the indirect, yet ultimate, source of the Tech, is philosophically denied to the FreeZone Auditors attempting to organize, beyond his or her own group. Standard Tech, buttressed by 'Keeping Scientology Working', leaves us with Church political leadership, (and only political leadership), in the form of RTC — utilizing duress rather than dreams to motivate. Meanwhile, in the FreeZone, Auditors, (naturally selected and culled for their independence, self-confidence and results), can't motivate with technical authority beyond the bounds of their immediate PCs, and refuse to recognize any technical authority higher than their own. Hence, poor, dictatorial leadership in the Church, and cat herding in the FreeZone.

Conclusion: none. Your next step is available, stop wringing your hands, reading marginal explanations [to original Home Page] and just do it. ☐



God and Man

By Britta Burtles, UK

MOST PEOPLE AGREE THAT GOD is not a human being and not of this world. And yet they say: "We pray to him" or "I thank him", as if 'he' were a person. They look up as if 'he' resided in the sky. They say 'he knows all' and 'he is all powerful'. Such phrases lead people to consider 'him' to be somebody whose name is God, who lords it over us and who is in charge of our lives and destinies. Because of the way languages are constructed, it is difficult to use words like God or Dieu or Allah and not fall into the trap of carrying on a sentence with 'him' or 'his'. By doing so one has in one's mind the picture of a male human being. However, words like 'God', 'Dieu' and 'Allah' are primarily just sounds made with our tongues, teeth and palates. What matters is the meaning and significance we ascribe to them, the image any of these words invokes in our minds. And if we asked a random 200 people who or what God is, we could get 200 different answers.

While talking of God, unfortunately, most people see in their mind's eye a white-bearded, old man in a long white gown. And, as we have been told that 'he' is all-powerful, we automatically, subconsciously hand over to 'him' total responsibility for us — with all the dangers this can entail, — and leave it to 'him', the all-knowing (person), trusting that, in the end, 'he' will make it all come right for us. Hence we stop evaluating our own behaviour and its effects. Life becomes a 'fait accompli'. No need or use to assess what we do, as we are insignificant and powerless compared to 'him' and rely on 'his' mercy for everything. I believe that many of the negative and destructive acts of human beings are a consequence of this abandonment of responsibility to the notion of 'a' God.

And yet, this view of God is often helpful to people in distress, and I would not want to take support away from those who need it. I also consider, whatever a person believes at a given moment in time, that is his Truth. It is inviolable and I have no wish to knock it. However, I have come to realize that there will always be the next onward step in Man's climb up the spiritual ladder of evolution towards greater

enlightenment and closeness to — yes, why not call it — God — which is as good a word as any other. Whoever is ready, will move to the next level.

Spiritual Improvement

While travelling on this road of spiritual improvement, we progress and gain awareness. Here we also meet people like Jesus, Buddha and Muhammad who advanced greatly towards that ultimate goal, and were trying to tell the rest of us how they did it and what it took to get there. Instead of recognising that they aimed roughly for the same goal but were using different systems of approach, unfortunately, sometimes their followers only see that the others are different, and assume, as they themselves are right, the others must be wrong, which in their minds equals bad. So they end up hating, persecuting and killing each other.

Although I was born and still call myself a Christian, I suspect that is mainly because I know more about Christianity than about any of the other faiths. However, God means to me perfect love, pure truth, absolute power, total knowledge, full responsibility, flawless beauty and also eternity. Every human being is somewhere on a scale, say, from -100 to +100 of those and other aspects of life. The bible says something like 'We are fashioned in the image of God'. This means to me that we have all some measure of God in us, and, knowingly or unknowingly, attempt to reach ever higher levels on those scales of love, truth, knowledge, power etc. and thus aim at greater resemblance with and proximity to God.

Human beings like Jesus, Muhammad and Buddha were very high on all those scales. Jesus is even deemed by many of his followers to be so high on all scales as to be identical with God. Due to many personal and historical factors these three men have become famous and revered leaders, but I am convinced there are many people on Earth who are as high on all those scales as they were, without becoming widely known and popular.

People say: "I have a body, a mind and a soul", not realizing that the soul is the being, the spirit, the self, the You, the I. It is therefore more correct to say: "I, the being, have a mind and a body". We humans are primarily spiritual beings, and as such, I consider, we are all basically good. I know, sometimes one has to search long and hard to find the basic, but it is definitely there. We have drifted away from it, mainly through ignorance and fear, and now life is a constant attempt to rehabilitate ourselves, to become again good, right, whole beings and thus to return to our roots and closeness to God.

The sooner we realise that we have to work out our own salvation, in other words, the sooner we find our selves in a kind of renaissance, the sooner will we be able to take full control and responsibility, and knowingly and responsibly work in our daily lives for ourselves, our families, friends, all living creatures and this beautiful planet, which is at present our home. Moving towards ever higher levels of awareness, we don't only come closer to a god-like state, but also to what we call heaven or paradise, that mythical place or condition we once fully enjoyed and even now, in our time on Earth, experience in moments of supreme happiness and bliss.

All will come right

If one researched this, one would probably find that the number of aware, enlightened people on this planet is steadily growing, and I consider, the higher the number of people who recognize and acknowledge their 'selves', the faster we will reach salvation. I am also convinced that 'all will come right in the end', when most of us will have reached high levels of knowledge, awareness and responsibility after many life-times on Earth. Jesus, Muhammad and Buddha were like forerunners. They showed the rest of us that we humans can and will get there, and that we will eventually reach the ultimate state again. So there is hope.

There is no ever-so-perfect being 'up there', who is going to do it for us, however much we pray, worship, beg or grovel. And yet, sometimes prayers are 'answered'. A prayer is similar to an intention and can even be a postulate. Such is the power of the human being/spirit expressed through his mind, that correctly done, prayers may be met, just as superstition, cursing, casting spells, spiritual healing, etc. sometimes come true.

God never interferes in our lives. He leaves it all to us, mainly because he (she or it) does not exist 'up there'. The only way we 'have' him is by constantly re-inventing him in that process called thinking. But if there was 'a' God up there who could communicate, he would maybe say something like this: "If you stopped searching in the distance for a being to solve your problems, if you started to recognise and

to validate your self, then you would eventually reach your goals and me".

Religion

All religions are stepping stones in Mankind's climb to higher awareness, enlightenment and proximity to the ideal state we call God. I looked the word 'religion' up in a dictionary and found it stems from 'religare' which means: a) 'to bind together' and b) 'to bind back': a) 'to bind together' means to me that we humans are dependent on each other for support, protection, help, encouragement and co-operation towards the creation of a myriad of things and conditions to gradually improve our lot in this tough physical world, where the law of force reigns supreme; and b) 'to bind back' means to me that we are constantly trying to get back what we once had: godlike knowledge, power and wisdom. An invisible bond ties us to our roots.

Religions don't only provide support in adversity, but give operating rules, direction and guidance for people to orient themselves. Despite the fact that religions are often violated, distorted, abused, misinterpreted and misunderstood, Mankind is better off with religion than without. But then, I prefer to call it spirituality.

From inception Man thought there were many Gods, and later believed there was only one God he had to cower under, worship and placate. I can think of three reasons why Man finds it difficult to break away from the concept of 'a God up there':

1. 'We don't find it easy to break with old established traditions or habits.
2. People are afraid and reluctant to accept more responsibility.
3. Man finds it easier to cope with misfortune if he can communicate with and lean on someone, even if it is an assumed someone.

These are just some reasons why it is not easy to start a new system of beliefs. Besides, pioneers in any field are often regarded as cranks, are sneered at, ridiculed or even attacked for rocking the boat of established, predictable and thus comfortable ways of thinking. "Not another religion!" is the outcry. Call it what you will, but spread the word that Mankind is sitting in a well-hidden trap called 'misidentification'. To break out of it is invigorating for the individual and will be profoundly beneficial for the whole human race. The high level of responsibility which accompanies the acceptance of this concept will bring us closer to our goals — Peace on Earth, Paradise and God. □

Regular Columns

A World of IVy

by A Pelican, Antarctica

Something can be done....

IN THE FIFTIES or early 60s I came across the datum, undoubtedly in one or more LRH lectures "Something can be done about it". What ever disaster, or minor difficulty hits one, something can be done about. Do not give up and go into apathy but figure out the possibilities, and take a line of action. Do something. Be cause!

Be cause

However that phrase "be cause" can be a bit of a trap. Sometimes, with so much emphasis on "OT" (cause over everything, is one way it has been interpreted) one becomes unwilling to be effect. And being effect, is one part of finding out a good "something" to do about it. For communication consists of cause, distance and effect, and without being effect, or in other words receipt point, for quite a few communications, one does not find out how the land lies, what the realities of other people involved are.

And having surveyed the scene, it might be a good idea to introvert into ones "thinking box", look the matter over, consider what tools one has at one's disposal before going full speed into action. Have we not come across people (even countries) who have gone into action without first surveying how the land lies, what the other's acceptance level is?



Tools

There are many tools available for improving conditions. They range from friends and mest objects through to various philosophical ideas, many found within the framework of Scientology. Very often of high importance is applying an adequate gradient, and meeting realities.

But at rock bottom, it is good to have the stable datum "*Something can be done about it*" □

The Regular Column A World of IVy, is written by various anonymous authors, with the aim of giving a quick, even perhaps mundane, "pick-me-up" for the busy, perhaps stressed, reader to look at, possibly when receiving IVy (it is right in the middle of IVy, easy to turn to). Would you like to contribute? Perhaps you could write something short and simple (3/4 page only) which has inspired you at some time, or you feel will hearten others. □

Regular Column

IVy on the Wall

by Ken Urquhart, USA

Amor Vincit Omnia: “Love Conquers All”

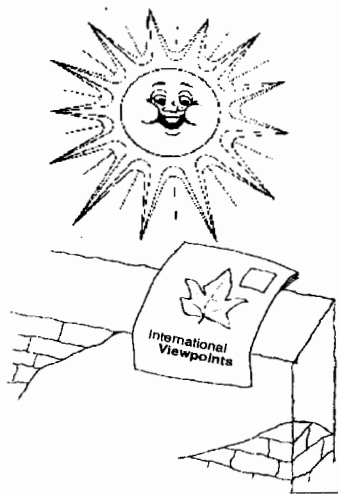
IN MY LAST “IVY ON THE WALL” (or, “Off the Wall”, if you prefer — as I often do) I mentioned two major omissions in the development of Scientology: the chemistry of brain and blood, and love.

With regard to the chemistry, I said that it *can* be very helpful to separate out from the client-being’s authorship those AESP¹s he or she experiences and believes to be his or her own, but which are in fact more the result of changes in brain or blood chemistry due to external stimuli. Should the practitioner have the client assume ownership of these phenomena the client would build up in-session charge on the incorrect source.

I listed a number of factors that can influence brain and blood chemistry. Since then I have come across yet another: the cycle of seasons. Researchers in Scotland have established that the depression some can get into over winter (SAD, or “Seasonal Affective Disorder”, as they call it) is accompanied by changes in brain chemistry.

I also cited some evidence that changes in brain chemistry go along with feelings of lessened self-respect and of rejection; I’ve since read that they go along with the feeling of abandonment also.

And I pointed out that these factors may not be important at all in some (or many) clients.



Love and LRH

I’m glad I wrote in the last piece that the other major omission in Scientology is the importance of love to every one of the dynamics. I see that in the same IVy issue, fellow contributor, Pip Threlfall, writes on the subject and could have pre-empted this present piece. But I did promise to take up the love aspect and now fulfill that promise, acknowledging Pip’s insight, and going a little further in my own direction on the subject.

First, I want to address what I observed of LRH’s own capacity for love. I believe that the inflow of love became less important to him as he aged. In the sixties I observed him tenderly supporting his wife, MarySue; clearly their mutual affection was a very important part of his life. In the mid-seventies, his relationship with MSH became less personal and more focused on business — as far as I could see.

At Saint Hill, in the sixties, I did not see him intimate in a particularly loving way with his four young children, or seeming to take great delight in their company. But he was not what anyone could have called cold with them. He was attentive to them, though a bit distant; he was

1 A.E.S.P., attitudes, emotions, sensations, pains (BTB 8 Jan. 71R) *Technical Dictionary*. (These were the things looked for and run in Dianetics, Ed.)

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authoritative, straightforward, prepared to discipline, not much inclined to play. I don't believe he attained, or thought of developing, a deeply personal relationship with any of his young children. In my opinion, he did them no favours later by having them live and work on the ship when they could have been learning to make their own ways in their own lives.

In general, he could certainly show a measure of affection and he could certainly show great respect for another individual's beingness and space. His manners could be impeccable. He was sensitive, aware, and perceptive about others when he wanted to be; I think that he was so most of the time until the mid-seventies, when he became selfishly demanding and extremely hard to please.

He was always capable of dealing at a high level of ARC with another. He could lead the exchange very quickly to a high tone. It seems though that he cared to do so less and less as he aged, and (from what I heard) very much less after 1975.

LRH and me

When I first went to work for him at Saint Hill in 1964 (I in such a state of insanity, as I look back on it, that I really wonder how I had the nerve to present myself to him) he very quickly established a good, warm, friendly, and relaxed relationship with me. I thought at the time that he was simply tolerating my disabilities and encouraging me to carry on and keep getting better at my job. But, as I recall those times now, and look back in hindsight, I see that he was pleased about something I was doing or being, and he was building on that. And I can see that we were forming a personal friendship.

Out of this friendship he treated me with courtesy and respect, most of the time, up until 1972. He got really annoyed with me once at Saint Hill. On the ship I once infuriated him (though he yelled at MSH about it) and on

another occasion when he came back to his desk after being in bed sick, he was extremely grumpy at me. I know that many times I did something that I thought must have displeased him, but never did he raise his voice to me in anger or rage; for days on end, on the ship, he'd be in a rage about at least one thing each day. When he wanted to, he would make his intentions very clear to me with considerable force.

At one time, in early 1966, I think, he made a point of speaking to me when I was merely the Director of Communication at Saint Hill. I had been demoted from LRH Comm WW (on not very convincing grounds). LRH had not been long back from South Africa, if I remember rightly. He came into my office, chatted briefly and then told me that my department was going to receive some heavy attention, but went on to let me know that pressure would be directed at the post of Dir. Comm., not at me personally. I guessed that he was telling me not to over-react. Not a big deal in itself, but it was a kindness characteristic of him at the time.

A pattern I saw, or thought I saw, early on in my connection with him, was the abrupt dismissal of a close associate in the organization who had become a personal friend, or at least a long-established loyal supporter of distinction. Some of these I'd heard about — they are scattered through the history of Dianetics and Scientology in the 50's and 60's. I particularly remember LRH's turning against Reg Sharpe in 1968, and then against Marilyn Routsong in 1969.

I always suspected that my own turn would come, and I expected it at more than one moment of just about every day I was on the post of LRH Personal Communicator (on the ship and at Clearwater). In the end, though, it was the CMO¹ that delivered the coup de grace on my executive career, and they were doing what they saw as their duty by their master.

1 CMO, Commodore's Messenger Organisation (see more extensive accounts of the "decline" of official Scientology). *Ed.*

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Nonetheless, although he gave me very few validations in my role as LRH Personal Communicator when we were working well together, those that he gave me touched me deeply and strongly. Of course, being me, I didn't show any sign of that at all. But he knew the effects he created on me.

LRH, and individuals and groups

On the ship, I saw him more than once hit another hard with ethics but immediately take action to see that the person hit got back on his or her feet quickly, LRH showing a personal interest in the other's well-being. He was quick to censure, but quick to acknowledge courage and initiative, and the will to fight back.

Although LRH could show respect and affection for an individual, he was quick to criticize and condemn groups or classes of people. He might, for example, give an auditor or a C/S a very hard time on unsatisfactory performance, but then go to great pains to be sure that the person was dusted off, corrected, and back at work. The individual so treated would know that he or she had been very firmly and lovingly looked after by the boss. However, he could also hear about a series of mistakes in the auditing department and become extremely upset and angry with 'the Technical Division'.

Similarly he could complain bitterly about his Aides or the Officers or the Execs or the galley or the deckhands or whomever. He could hand out crippling punishments to departments or organizations without blinking an eye. Yet, face-to-face with one individual from any of the groups or classes he was raging at, he would be interested, very to-the-point, positive, cheerful, productive. The other person would end up feeling respected, trusted, hopeful, and energized.

I have also seen him smile and talk to another in very friendly fashion that to me was obviously insincere. For example, he was standing on the deck one day, telling me how crazily So-and-So was behaving. His words and face were not kind. Just as he finished, that very person approached us on his way to somewhere else. "Hello, _____!" LRH cried cheerfully, a broad (but empty) smile on his

face. "How are you?" I don't know if the person saw it or not, but LRH's big smile had a self-consciously empty air about it.

This recollection brings to mind an observation that people now and then claim to have had an especially close relationship with LRH when LRH might not have intended it. He could make a person feel especially close to him. It was common for him to give the other all of his attention. That would be a lot of attention for the other to experience. He could keep this up for long periods. He was capable of doing it deliberately; I do not think he did it always with a manipulative purpose in mind. I'm not saying that anyone who says he or she had a special relationship with LRH has to be making it up. But saying that it was so certainly does not make it so.

Big people

One other brief side-track: I have seen on the Internet that someone reported that a third person who had worked with LRH in the early days had the opinion that Ron could not stand to have big people around him. This is not so. He didn't spend any time fighting big people around him who had chosen to fight him. They co-operated with him or they went. He was always open to genuine ARC and KRC and in fact loved it. He had very little time for foolishness. What he could not stand at any price was the big ego, the assumption of personal worth based on vanity or delusion. He had plenty of big people around him; they just didn't make a noise about themselves.

I have wandered, and digressed, and apologize. To sum up, so far: LRH was capable of immense enthusiasm and of including others in his flow with great respect and friendship. As he grew more autocratic, his outbursts of temper and meanness grew. He could have high ARC with an individual but be greatly upset at the individual's group or class. He did not keep close friends for long. Deep personal love did not seem to be important to him. While he rejoiced often in his own strengths, he seemed to live life in order to manifest his strengths rather than to love; in this he was neither right nor wrong, neither good nor evil.

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LRH, Love, and his Technology

In his essay in IVy 66, "The Beingness of a Scientist," Pip Threlfall makes a series of percipient observations:

"Ron developed a science of the mind based on engineering principles, and strictly in accordance with the practices of engineering knew the importance of defining every term used. On one of his many tapes he says that because of the need to adhere to strict engineering principles any indefinable words have no place in Scientology. He goes on to say how the word love cannot be defined and for this reason (and I quote) 'I am assigning love to the wastepaper basket along with all the pulp novels written on the subject'. He goes on to say that he is replacing the word love with the word Affinity as 'the consideration of distance'. This I maintain was and is Ron's fatal mistake, for love is the very essence of beingness, and without it everything ultimately is meaningless".

I agree with the thrust of this paragraph.

Within the technology developed by LRH, and sometimes for him, the importance is always on the technology itself. The client must receive the technology and be better and grateful for it. The auditor and C/S and other technical terminals must live and breathe for the most exactly correct application of the technology. The assumption seems to be that the delivery of the technology will in itself improve all conditions everywhere as needed to bring about order, civilization, and general happiness.

But, as Pip points out, this is a focus on the mechanics rather than on personal purpose and personal interconnection between living beings. Personal purpose at higher levels of integrity arises out of desire to have things be better for others and for all. Putting others first is an ordinary requirement of love. LRH formed the Scientology organization more and more to put the technology first always.

He had formerly known differently. I vividly recall a conversation we had in his bedroom one day as he was getting up. It was at the time of the development of the Power Processes, the

Awareness Scale, and the seven-division org board — early 1965. He made a statement that to me was both true and remarkably objective, considering its originator. He said, "Scientology is not senior to life". I don't know that he lost that viewpoint, but he seemed to shift to the view that "Scientology is *essential* to life".

Whether that be so, he set up a no-auditing situation in life: he presented himself to Life as its auditor-C/S and then did not deliver fully on his promise.

Why that was so has to do with the limitation of love in LRH's vision; how it is so we must leave until next time.

The Universal View

We should not fault him simply because he provided only a part of the required universal solution. The part he did provide — the mechanics, the engineering — is enormously significant and of a value yet to be fully recognized. It alone places him firmly in the company of the great teachers of love.

It is not for us to sit around and complain about what he didn't or couldn't do; it is for us to take what he gave that we can make work and to build with it the kind of universe we want. We want a universe in which we co-exist happily; we're tired of the distraction of out-ruds, case, separation, exclusion, apartness, selfishness, sorrow.

We get what we want when we put others first. LRH gave us the mechanics to use in serving others: those parts of the technology and of the discipline of delivery that bring about as-isness of untruth.

Justice, please

There is no excuse for not giving the man his due. It is not fair to carp on monumental failings in an unimaginably difficult task. Even if LRH indeed had failed completely in his work, he would have achieved just as much as any being before him connected with this Planet (and probably with this universe, and possibly even in Existence) simply by recognizing, stating, and taking a positive and solving stand on what the task is.

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He recognized that we are all sick and tired of the stupid games we play (and are the effect of) despite ourselves. And he decided he would step forward and do something real and effective about this. Yes, he was also on his own ego-trips and he had his own stupid games going. We can condemn him for not being impossibly perfect if we want to and if we consider that doing so does us a whole lot of good.

However, the balanced view takes into account the barriers that he had to overcome firstly to get to Square One (facing the situation) and secondly to make *any progress at all*.

Although LRH never seemed to see or talk of his work as belonging squarely on the 7th and 8th Dynamics, it always has, in my estimation. Today, we look at, or get the idea of, the 7th Dynamic, and we see a great freedom and discussion. In my young days, one might see moderately extensive shelves of books on Philosophy or Religion in a large general bookstore. Nowadays, one sees rows and rows of bookcases on New Age, Spirituality, and related topics in all large bookstores. How come all this space and openness for such exploration?

Freedom on a dynamic reflects its aliveness. Absence of freedom indicates a large amount of heavy charge. We, all of us, create a dynamic together that exists beyond ourselves. Our creation of any one dynamic within our own universe or life contributes to the vast, general dynamic. Whatever I do today on my own 7th Dynamic helps create the general 7th Dynamic we all exist on. It is the same for each dynamic. In 1950 or 1960, the 7th Dynamic was not very alive; it was not high on the tone scale; as such it was manifesting heavy charge.

In the teeth of that charge, LRH became present and he started communicating. Three things started to happen, at once:

1. Confusion flew off as the charge was disturbed by the possibility of change and improvement.
2. LRH's own case was severely restimulated as the confusion hit him but his necessity level also rose to meet the challenge.

3. Other beings heard LRH's communication and responded in like manner, supportively. For each of them, these three results also happened. And so on, and on.

As a direct consequence of LRH's presence, continued communication, and persistent production, and of all the auditing and training that ensued from these, the 7th Dynamic fog of charge and confusion became much less solid. It is this growing freedom from charge and confusion that we enjoy today. I say this even in the face of evidence that more and more trouble is erupting across the planet. The terrible events are manifestations of further confusion as it flies off. We are in the now-inexorable process of continuing up the tone scale on all dynamics. I don't know that Hubbard and Scientologists are the sole source of this change. History may well discover that others contributed to the change — before, during, and after Hubbard's time of productive activity; I doubt that History will find a greater individual contribution than his.

I am saying that Hubbard's action (no matter how much we take it for granted today) was epic, heroic, magnificent in that he achieved anything at all in the level of Truth on the one hand and Untruth on the other at which he was operating, and in that he achieved for us the isolation of the mechanics necessary for asisness of untruth. And that we do right to take stock of what it meant

- (a) to be a being that could undertake such a task, and
- (b) the difficulty of the task itself, and lastly,
- (c) the toll the work must have taken on him.

Undertaking that work was a supreme act of love. That he did not manifest extremely lovingly as we think of it, high, obvious, happy Affinity, does not reduce the quality and quantity of his love. The kindest and gentlest of surgeons must cut into flesh even without anaesthetic to bring mercy to the sufferer who would otherwise die. The surgeon's demeanour has no relevance to the success or failure of the operation.

We do not do LRH justice if we do not recognize that for him to be in any contact with the 7th and 8th Dynamics as they existed in the 50s and

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60s meant inevitably that he was in contact with an immense and boiling burden of spiritual agony.

How he personally dealt with the closeness to that seething and explosive pain while retaining a large measure of productive sanity is beyond me to conjecture. But he did it.

He'd heard our cry for help, and he responded to it.

Who can match his response?

The auditor and the 'Lord'

St. Francis of Assisi, many hundreds of years ago, prayed a most loving prayer. He prayed for what auditors have and will put into practice just in what they do, session after session (even if they run their sessions with a certain degree of the mechanical). Let us take it that in addressing the 'Lord' and the 'Divine Master,' St. Francis is not imposing on us any preconceived notion of who or what the 'Lord' might be. His prayer is:

Lord, make me an instrument of thy peace:
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, certainty;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O Divine Master,
Let me seek not so much
To be consoled, as to console;
To be understood, as to understand;
To be loved, as to love.
For it is in giving that we receive,
It is in pardoning that we are pardoned,
It is in dying to self that we are born to eternal life.

This is where we go when we say, "This is the Session".

We make St. Francis' postulate become real; we make it a "Done", time and time again.

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ivy-info

ivy-info is the name of a new Internet list for all who subscribe to IVy.

You should be on it (unless you are borrowing this IVy). That is if you have an Internet (email) address. Write to ivy@post8.tele.dk if you are not on it.

The list is used very rarely, but your editor would like a way to communicate to you without waiting for the next IVy (only five times a year)

Other IVy Internet presence:

<http://home8.inet.tele.dk/ivy/>

Is the address of IVy's Home Page, beautifully got up by our Webmaster, Angel (Pam) Percy, a veteran from early Saint Hill in the 60's. Most of it is open to any one, and forms an introduction to IVy, it sometimes contains newt data (people on ivy-info would be informed) and there is an alphabetical list of all IVy articles (at the moment only up to 2003)

Lists

Internet lists are arrangements where (if you have an email address) you receive e-mail that list members send to the list, and can send to all on the list yourself, should you choose.

ivy-subscribers is the name of IVy's main list, and ivy-selections sends selections of it once a week, if you find it too hectic (occasionally it is busy). Details:ivy@post8.tele.dk

Regular Column

IVy Tower

By Rolf K, USA

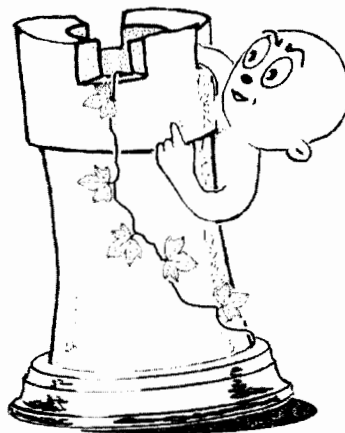
The Iron Curtain

Recently I got in contact with a couple of old friends from Scientology. They had faithfully stayed on the other side of the 'Iron Curtain' surrounding the Church. Now they had changed sides so we had a long-distance reunion online. I was asked to write why I left CoS. I wrote the Open Letter below as my contribution to a mailing to the Scandinavian field.

Allow me, before you get to the Open Letter, to be sentimental for a moment. I remember vividly 1989, the year the Berlin Wall fell. You could feel it in the air. A big black cloud of entheta that had been covering all of Europe had been lifted. To me this change of the theta climate was very distinct and palatable. It had been there for so long that I had forgotten it existed. But once lifted it was very clear it had existed for years. I was reminded of a visit to Berlin in 1960, the year before the Wall was built. This metropolis of Europe was visibly "upset" in many subtle ways. Both East and West. My brother, who speaks German fluently, took the lead. We spoke to people on the street on both sides of East and West. STASI, the secret police of Eastern Germany, was an ever invisible presence in the East Germans minds.

When the wall fell in 1989 my brother went to Berlin again and brought back some new friends from Eastern Germany. It was a younger couple, both bubbling with enthusiasm and relief. The nightmare was finally over.

I got that same feeling again when I suddenly could communicate with my old friends. Some corner of a dark cloud suddenly lifted. I look forward to the day this whole cloud of suspicion, black PR, and name calling will be part of Scientology's history and we again can be united with old friends. You may have read part of my story before in the columns of IVy, but I decided to



bring the whole letter here as it is just going out to some current CoS members. Here is the letter:

Open Letter to the Scandinavian Field

Hi I am writing this from the other side of the Iron Curtain. What side of this Iron Curtain I am on is what I want to speak about. Apparently, I can write this without censorship and that is a clue. I am a Scientologist and our Freedom of Speech, Freedom of Religion, Freedom to own Defense is guaranteed right up there in our Creed. We believe that Man is basically good and capable of rational thought. We believe that Man can improve through the technology developed by L. Ron Hubbard.

My Background

My name is Rolf Krause and have been an OT 7 since 1988. I am originally from Copenhagen, Denmark. But I live currently in the USA.

I got into Scientology in 1968. I started in a Scn Mission (Franchise) and was soon hooked on the tech. I was at the *Apollo* later that year and met Hubbard while he was doing his OT3 research. I met Mary Sue and I met many other young recruits that later became top leaders in Scientology. From there I went to Saint Hill UK. At the border I had to dodge a ban against foreign Scientologists entering the country. I worked for a while as staff, while I got my grades 0-4 as a

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student PC. I had some great wins and some terrible goofs applied to me. But it was fun!

Later I got trained in all the tech. Class 6 and all the requirements for Class 8. I was checked out and word cleared on all the tech through Solo NOTS. I served in the Sea Org for several periods; totalling for about 5 years. I left the C of S in 1992. This was at FSO in Clearwater.

Why I Left

Let me briefly state what caused me to leave the Church of Scientology. I was FSO staff from 1986 to 1992. But had to take a two years leave of absence (1988-90) to handle personal matters. The difference in tone and attitude during 1986-88 compared with 1990-92 was striking. I enjoyed the first period. I felt I was part of something important. I worked as an auditor and later as a FES'er at the Solo NOTS center. (The FES'er studies folders for the case supervisor).

In 1990, when I returned, my first impression was that of widespread suspicion. A new management was in place on the Flag Landbase. Int management had managed to tighten their controls. The whole place had turned totalitarian. In charge was a younger generation of bright-eyed kids. Some of them I knew as children of my friends from Denmark. They seemed to be on remote control from uplines [people higher on command chain]. Apparently I was a remnant from the past. Experience was no longer a valued qualification. Just an embarrassing reminder of the old days when Ron was running the show. I was part of a breed, that was on the brink of extinction.

The odd incidents, and the low regard for what I thought we should be doing, me being of the old school, soon started to occur. First I was under fire for having helped to get the Russian edition of the *Dianetics* Book out. It was a tricky business, I admit, as I had to depend on back-translations and the qualifications of the Russian translators. But I did follow the policies in the field and the other option was not to publish it at all and wait for Russia to produce a

Class Six. I had to do Lower Conditions for my part of Class Six checking the book.

Next I was chosen for a prestigious program of getting Solo NOTS translated into European languages. Apparently someone upline thought I was German because of my name. I explained that German was not a language I mastered but to no avail. I was put on an airplane and sent to "Int". I arrived at the Scientology Complex in Los Angeles the next day. There was a group coming together for the project. I ran into a few old friends as well. It was still possible to have friends although, of course, they were suspicious, especially as we were speaking in Danish. We had to go through a rigorous security check before actually going to Int, which was on a secret location. My sex life got turned inside out. A colleague swore that she was not sexually active as a way to escape the purgatory.

After bowing ten times to Int I finally passed that sec check. But I realized I wasn't going anywhere. Instead we were shoved into a print shop a few yards from the sec check area. That was where the project would take place. Since I wasn't German I was now a printer on the project. That was also where the translators were by the way. The project went well. It was announced a few months later at world wide events.

After the project was finished numerous attempts at keeping me in LA were made. Basically I had to literally hide from bounty hunters to get out of there "alive" and back to FSO. Having returned I was faced with the "fact" that I was the 'Who' of some screw-up on the project. In the shipping of these confidential materials one packet hadn't arrived at the destination. It had to be me. The office bringing this accusation was by the way External Security who was in charge of that shipping. I had to go through a new set of security checks. This time they were sure I was a spy and a plant. Again I passed. I could go back to audit in HGC.

Incidents like that just seemed to keep coming my way. My auditor hours weren't particular high. 25 hours a week was considered despicable. I took pride in the fact that the org kept publishing my pc's success stories in the Flag

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magazines and have my pc's tell their wins to staff at roll calls. With over 150 auditors at work only very few auditors could boast of that. The auditor held up as a role model always had high hours. At one point it became clear, however, that she ignored F/Ns and had a long series of other tricks just to produce long sessions and high hours.

Life consists of eight dynamics as you know. The second dynamic, as Ron defines it, covers sex, marriage and children. This may not be part of the dynamics any more, by the way. Apparently it got cancelled shortly after I left. Maybe it was my fault. But to me the second dynamic is still the dynamic where you have a little bit of intimacy and fun. Where I am going is, that I fell in love with a wonderful girl and we got married. To get married at Flag within the CoS, we were told, we had to book the whole restaurant for thousands of dollars. We couldn't afford that and had to sneak off to the city hall in our lunch break. I had, weeks in advance, tried to at least get one day off for our honeymoon. The request was denied due to my stats. Unless I produced well over 25 Well Done Hours there would be no day off for whatever reason. Period! I also felt hostilities and contempt building up against me from those in charge. I feared that something heavy was going to come my way very soon. And it sure did.

Based on my sometimes below 25 hours of auditing and my interest in the opposite sex I was a disappointment to the leadership. I was asked to write up my overts and withholds which I did. A few days later I was sitting and studying a pc folder when a sinister person approached me. It was a Swedish girl I thought I knew well. She told me to follow her but would not have any conversation. She sent me into a room and I went in with the worst of expectations. And sure enough, I was subjected to a Committee of Evidence.

The chairman of this court quickly read the charges. Why waste time in presenting them beforehand when the result is already decided? The most serious charge, per ethics codes, was using an uncertified E-meter. According to Policy it had to be checked every year by Gold. Cost \$ 100 which is a fortune when you are on staff. They read most of my O/W write-up back to me as part of the charges. As I said, the outcome seemed a sure thing beforehand; and sure enough, the next day the findings were already there in print. They were dated the day BEFORE the trial took place. This may have been a typo, but seems more like a Freudian slip. I was fired from my position as auditor and taken off the pay roll. I was still under contract, however. I told my wife that I had been fired. I wrote up a petition to the Continental Justice Chief, a 15 year old school girl. Apparently she was on remote control as well. No answer came. My wife and I decided to route out. I was still hoping some human being would step in and simply take a look at it all in this world of clockwork robots. It didn't happen. I was told I had violated a policy called "Leaving and Leaves"¹ when I spoke to my wife about my employment situation. This was in the privacy of our bedroom by the way. I could avoid being declared a Suppressive Person if I moved back to the dormitory I used to live in as a bachelor and promised not to "enturbulate" her. I did so as it was a temporary thing. We eventually routed out without further incident. This was an on-policy route out.

International Justice Chief

I hadn't given up yet — believe it or not. After 24 years as a Scientologist at the time I had seen similar incidents come and go. I decided to write the Int Justice Chief for a Board of Review. Of course, this wasn't about getting my job back. But I did need some official assurance about the CoS position. My disagreement with the Committee of Evidence was not so much the bottom line outcome of being removed from post

1 This HCOPI makes it a suppressive act if somebody goes around and advertises to other staff members that he is going to leave staff. It is seen as a make-wrong and an attempt to enturbulate.

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but the totalitarian format and the contempt for any evidence or fair trial. My petition was mainly along the Creed of the Church of Scientology points. First I got a positive answer. I got all my papers together and sent them off. Then I got a second letter, that my Ethics Folder had been "lost" and they wouldn't hear the case. End of story. I was contacted by FSMs and registrars who told me there was nothing a fat checkbook couldn't clear up. That really seems to be the way things have gone. The Catholic Church had a scam back in the Middle Ages where you could escape purgatory and go to Heaven first class if you paid up and kissed up.

Total Freedom to What?

The freedoms in the Creed do mean something to me. The Creed seems however to have been reduced to window dressing for a totalitarian regime. Policy, as L. Ron Hubbard wrote them, worked when you have a well-intended, honest and hard-working group at the top. With LRH gone things apparently started to rot from the top. Stats became money, money, money. Ethics became a system of intrusive control. The Bridge became a tread mill where you could keep 'upstat' (rich) people forever. "Clearing the Planet" became restricted to a little clientele of privileged rich people that could be manipulated.

You staff the orgs with people who can't afford service and get them to deliver to people who can. You tell all how bad it is "out there" and that they will suffer the worst of consequences if they even look.

But look at this fact as an illustration: Currently there are 11 manufacturers of E-meters especially made for auditing. They range from under 200 Dollars to around 4,000 dollars. Reviewers say that the Quantum meter is near the top of the line, but not at the top. I pick this field as the technology of E-meters is in the field of electronics, not auditing. Obviously not a field Ron was an expert or authority in. Apparently the Quantum meter costs 20 times more than a workable meter and about 6-8 times more than E-meters that are of same or better quality.

Take a look at the web for yourself if you will: <http://www.allmeters.netfirms.com>. Here you see about all the E-meters that are on the market with prices and technical details.

Is that "clearing the planet?" or simply a monopoly trying to optimize its profits through manipulation, dirty tricks, black PR, trash-talk about the competition and so on? We are told the pricing is for the very survival of Scientology. Yet, about 50-80% of the FSO's income in any given week is sent upline to "administration" and hidden bank accounts. There is *no* openness in the finances whatsoever. I base the percentage figure on the weekly budget (FP) which was published internally at FSO.

Which Side Are You On?

"You are on the wrong side of the Berlin Wall. You are over there where goods at reasonable prices are available to decadent people," is the type of comments I hear from Scientologists in the CoS. If you don't buy your E-meter and services from us you are a squirrel. Period. In my view what has happened isn't that I have changed side but that the scope and vision of CoS has shrunk to a point where only money counts. A point where you can manipulate the tech and writings of LRH to go hand in hand with a small elite group's interests. The redefinition of the second dynamic is one example. The whole venture called Golden Age of Tech is another. "We don't need free beings. We need reliable programmed robots to get the stats up" seems to be the think behind it. As a seasoned auditor I know that results depend upon auditing basics and especially live communication more than any specific technique or rote procedure. Take a look at axiom 51 by LRH if you don't believe me.

I am on the side of real results, real freedoms, and real clearing of the Planet. That is exactly where I stand and have been standing since day one. ☐



Scientology Reformation Series 13:

Denmark: Then and Now

By Kurt Hemningslose, Denmark

THE DANE TOPS LETTER came to Denmark on June the 15th 1983. Soon a group was meeting weekly, all but none of whom were still officially in the Church. Most of these people had world-wide connections, and the group received and relayed many letters and articles, some of them duplicated so many times that they were hard to read. Another group was sending out letters to a Church mailing list in other European countries, and this little Danish group set up "De Europæiske Informationscenter" (DEI) which sent out offers of an information pack on the Church's activity and alternatives, to addresses we collected from friends and relations, and cassette tape messages and interviews were also distributed.

At that time while there were some Independent magazines in English, a need was felt for something in Danish. After much talk (and time), Søren Werk organised a team that went to his firm's office in the evening, typed in addresses, and typed in articles for the magazine (called *Uafhængige Synspunkter* = Independent Viewpoints). There was an Academy established and two NOTs auditors came over from the USA and helped. Also an Auditors Association met monthly in Copenhagen. *Uafhængige Synspunkter* lasted to 1994, with a years break when the editorial board of six got into violent disagreement and some of them departed and founded the magazine called *Static*, which lasted a few years.

Ray and Pam

About 1988 Ray and Pam Kemp came and held a conference. I remember there was one person there somewhat aggressively bitter as to what he regarded as "squirrel" (non-standard) technology, creating somewhat lowered ARC. Ray and Pam later held conferences in Berlin and Holland.

Now

In recent years things have been getting quieter here, although there is still some auditing, and a tendency noted is that groups are somewhat

•out of communication, I imagine because they regard others as not using Standard Tech.

In Holland we have heard that a large number of people have left the Church recently, and formed a RONS org under one of the most orthodox branches of RONS Org. In the last six months, we have heard that there is a move in Denmark to send out letters to people who are in the Church. Three of the people involved have received free samples of IVy, and been put for a few weeks on the Internet summary of the ivy-subscribers Internet list — one indeed has spent a morning talking to IVy's editor. None, however, have subscribed, and a message was 'leaked' (a lovely political word) to us stating something like "The Free Zone has a bad taste here in DK. A little too much 'other tech' so we try and differentiate ourselves from them". In other words, little communication (somewhat against the original spirit of Scientology) and I can't therefore give a better report of Denmark now!

Stable data

And that brings us to a rather sad fact. It seems as though the Church of Scientology "brain washes" people with certain stable data (very many, but including the subtle idea that certain situations should be handled by not communicating as communication brings about contamination).

With people coming out of the Church of Scientology believing that Ron's work could not be improved upon, that things have to be "standard", and many other limiting beliefs, and those who had left some years previously beginning to look around, get new ideas (some "good", some "bad") we seem to be getting into a free field split into many non-communicating groups.

What are our chances of really making an impact on the world with our knowledge and practices, if we continually go out of communication with each other this way?

Is there anything we can do about it?

□

Scientology Reformation Series 14 :

About David Mayo¹

By Pierre Ethier, Canada,

I KNOW RELATIVELY little about David Mayo first hand. David Mayo left Flag to become Senior C/S Int. when I was a struggling Class IV with hardly one-year experience in the Flag HGC.

He had the highest repute then. The case supervision I had from him and the video critiques and cramming I had from him were beyond reproach. He was still considered to be the best while he was Snr. C/S Int. He was the prime developer of NOTS. Back then, not a soul in the FSO [Flag Service Org.] had a problem with him, or his application of the Tech. Then came clashes with RTC and his refusal to yield to them, along with his departure.

His founding of a splinter group was highly despised by CSI [Church of Scientology International] who undertook to apply Fair Game² to him in the most vicious and unscrupulous way conceivable.

Back at Flag, David Mayo was so thoroughly demonized by a propaganda campaign from RTC that Satan himself would have been green with envy to have finally met his match in wickedness.

Altering reality

The NOTS materials and all issues written by David Mayo were completely revised, so that he could no longer claim any authorship.

Several RTC missions were sent along with various issues labelling David Mayo a Squirrel and ordering O/Ws, false data Stripping and Qual Corrective action on all auditors and staff who had served under him. Criticism of David Mayo were validated, disagreements with RTC were treated as Out-Ethics and with lower conditions.

By repeating the same propaganda over and over, tech and Qual staff were "re-educated" into believing that David Mayo was the Epitome of Evil. Staff were made to disavow any affiliations they had had with him and disconnection letters. David Mayo was ridiculed. Staff who had been working extensively with him (i.e. who truly knew him) were particularly resistive to the program.

In the end David Mayo became the equivalent of the Devil in Scientology. This is still the current position of CSI and staff loyal to it.

Judging by results

I have had the opportunity of examining a great number of sessions audited and C/Sed by David Mayo since then (a number of them supervised by LRH himself), and the only thing that can be said is that David Mayo was highly respected by LRH and always did his job according to the Highest standard. He was never labelled a Squirrel until RTC did so in 1980.

The most major outpost is that if he was such a squirrel, none of his programming on pcs had to be reviewed, (except perhaps with a few exceptions), none of the thousands of pcs he supervised had to be repaired because of the "Squirrel Handling". LRH never spotted him as such, except when fed data fabricated by RTC.

The vilification of David Mayo marks the point where Squirrelling was redefined as *any* departure from Tech, according to RTC self-defined "standards". Since then the word Squirrel has become politicized (Politicize: Alter something solely based on or motivated by partisan or self-serving objectives). □

1 David Mayo played a leading part in the "Scientology Reformation" — and was sorely punished for it. He had a hard time in his last days in the "Church" (there are stories of him being forced to run round his own private tree, while others similarly placed ran around a tree common to them all, and of his teeth, and general health being in very bad condition when he finally left the Church. He formed the Advanced Ability Centre in California (???name of place**), and there were other advanced Ability Centres affiliated with him. He was involved in legal proceedings with the Church which went on for over ten years — they were determined to break him. In the end a secret agreement was made, and we presume that, like other similar secret agreements, amongst other things he agreed not to communicate in this area — so we hear nothing from him nowadays, but hope he is enjoying a well earned "retirement".

This article was written on the 30th. October 2003, on an Internet list in response to a request for data about David. *Ed.*

2 A person who was declared "Fair Game" could have anything done to them. Fair Game was written up as part of policy, cancelled at a later date to create a better image of Scientology, and probably continues to be practiced to this day. *Ed.*

About the Golden Age of Tech

by Pierre Ethier, Canada¹

IN A TYPICAL AMATEURISH PR Move, RTC created "The Golden Age of Tech" (GAOT).

Calling the present Time a "Golden Age", beside its extreme arrogance, shows a complete disregard for logic and common sense. It makes me wonder if the instigators ever graduated from Kindergarten in a normal school, or rather have lived inside of a bubble-world since the day they were born.

A Golden Age is always attributed in retrospect. The Golden Age of Greece occurred over 2000 years ago. The Golden Age of Radio about 50, The Golden Age of Jazz was in the 1930s. You can't attribute to it the title of Golden Age until it is over, or you are merely guilty of wishful thinking. Nobody can predict a Golden Age. One can analyze it after the fact and possibly isolate the factors that contributed to it. Only someone suffering from hallucinatory cause predicts "Golden Ages".

Tomorrow

Also if today is the Golden Age, what about tomorrow? The Platinum Age? The Diamond Age? Why not the Age of Vitamin B-12?² More likely it is going to be something less desirable than a Golden Age. Golden Ages are always followed by a more decadent era.

By attributing its current activities as a 'Golden Age' RTC has fully paved the way for a gigantic slump, when that Golden Age ends. Perhaps RTC thinks a Golden Age lasts forever. The

third Reich was supposed to last a thousand years. It lasted less than 12. Nothing lasts forever.

The Golden Age of tech is CSI's desperate measure to raise income.

Potential disaster

The OT levels above Eight, primarily because they are in the hands of a number of NCG [No Case Gain] and PTS people, are essentially at this point for them a dead end. People are deserting the Main organization in droves. Rather than finding out why, GAOT is a desperately attempting to stifle a mass exodus from the Church. With GAOT in place, Sec-Checking can be enforced on everyone and any "disaffected thought" or "disagreements" can be stamped out before they have the opportunity to burgeon³. It forces auditors (typically the brightest individuals in an organization) to submit to the whims and desires of their feeble minded managers.

The Church coffers have been significantly depleted by years of unwise management and making enemies out of nearly every potential ally. Refunds have become such a burden that LRH policy is cast aside and replaced by a new one effectively making them ineffectual. The best and most experienced staff members have been gotten rid of. This has left in place a small clique of List One R/Sers⁴

1 First written to an Internet list 29 October 2003, Pierre's Internet address is Class_XII@hotmail.com

2 This is merely a joke and a sarcasm: Some Vitamin B-12 pills contain only a few micrograms of that vitamin making the actual pure vitamin content by weight many times more expensive than pure Gold.

3 2. *figurative*: to grow or develop rapidly, flourish, *World Book Dictionary*.

4 R/S = rock slam, an e-meter needle movement, originally attributed to contact with an incident/item on the track called the Rock. R/Ser originally meant a person who had rock slams when audited. At a later time the rock slam was attributed to "evil intentions". So the term came to indicate some one with evil intentions. It even came to be used as a term of abuse. *Ed.*

Previous procedures OK

There was nothing wrong with the previous training line-up except for the fact that+detetermined beings had gradually been replaced by inept roboticized zombies.

RTC's obsession for control is now paying its dividends. Thanks to their actions a Scientologist (in good standing with them that is) is no longer an enlightened individual who improves conditions around him, but a little automaton who believes everything he is being told within the Bubble-world created by RTC, is utterly devoid of any critical thoughts or disagreements, and contributes until all his resources are depleted without expecting any return or compensation. He is satisfied that being "allowed" to follow the path is enlightenment enough and is too busy following RTC orders to improve anything around him unless ordered to do so.

LRH says it: Robots makes the worst teachers. They are complete strangers to the communica-

tion cycle (the most fundamental thing in auditing).

An auditor with a fantastic Communication Cycle alone, no matter how flubby the rest of his auditing and technique will always get gains on his pcs.

In 1992, I myself heard with my own ears and saw with my own eyes, David Miscavige privately voicing his evil purposes for Scientology, its organizations, staff and for people. I did not need to have him on the meter to know that he was dramatizing a Rock Slam. This was a private conversation he was having with Marc Yager (IG Admin) and Mark Ingber (CO CMO INT) that I happened to have overheard.

Since the whole of RTC audits over mutual out-ruds¹, it is highly unlikely that he has cleaned up that area of his case yet. David Miscavige is a NCG. I have known him since 1976 and he has *not* changed. ☐

Dropping Bodies² and Auditing

Pierre Ethier, Canada³

In Memory of Yvonne Gilham-Jentzch [who died around 1977-78. Ed], one of the most delightful beings I have ever met and whom I had the pleasure to serve in her final days.

I AM QUITE FAMILIAR with the subject of "Last Rites" in auditing.

By Last Rites is meant the final auditing actions given to a dying pc. This term comes namely from the Christian religion, and has a specific procedure.

As a Flag auditor I have given the "last rites" to perhaps 60 or 70 pcs of all case levels from virtually green all the way to OT VIII. Ray Mithoff C/Sed and programmed a number of these actions.

I have been privy to LRH C/Sed sessions and advices on the matter, which are covered nowhere else.

- 1 They agree amongst one another that certain things which normally should be handled in auditing (for example withholds), are OK and need not be looked at, or handled in auditing. *Ed.*
- 2 "dropping the body" is a euphemism in Scientology similar to "passing over" and many other euphemisms in ordinary speech in various parts of the world for dying. It goes back very early in Scientology history. *Ed.*
- 3 Originally sent to an Internet list on Sat, 08 Nov. 2003. Pierre's Internet address is Class_XII@hotmail.com

What to do

The key idea is that once death is inevitable, one should make the pc comfortable and serene about it.

Once one has run out any negative emotions, feelings, etc. associated with the coming body death, one guides the pc to complete what cycle of actions or pending affairs they have, so they will not be unnecessarily hung up in them after they drop the body.

Typically, a lot of pain (from terminal diseases such as cancer) is present so Touch Assists and similar Assist processes are done daily. These are continued at least once daily even after the pc has lost visible coherence or awareness of his surroundings, in the final stages.

It may be best (particularly in the case of degenerative or debilitating illnesses), if the pc so desires, to seek an early relief and help the pc to drop the body at the earliest possible time.

Euthanasia

The concept of Euthanasia is *entirely* foreign to this procedure. All forms of euthanasia are accompanied by an act of violence, even when the person passes out "peacefully". Administering drugs for that purpose is an example. Death will become a heavy and clouded engram and will *not* help someone with the transition to the other side.

Generally simply telling someone to "end cycle" on this life or body does the trick. The person may still have things holding him up here (loved ones, possessions, incomplete goals, etc.), so it is of vital importance to get someone to complete any undelivered communication and all cycles of actions until they are concluded as fully as possible.

It is a bit like the reverse of the process designed to bring a pc back after he has dropped the body or "gone" mid-session.

Exteriorisation

Sometimes the subject of exteriorization needs to be addressed, if the pc feels "unable

to exteriorize". Generally it is not caused by "out-int"¹ but BPC which will respond well to Prepchecking, Ruds, or similar unburdening type actions.

Disposal, assists to auditor

Once the person has died, for OTs, the recommended form of body disposal is by cremation. The idea is that any body remains will have a tendency to draw the thetan's attention, even after he picks up the next body. For that reason, donating organs is also to be frowned upon as these would tend to stick the thetan's attention even further since they are still living. These recommendations are meant to apply to OTs, as people with cases much lower, generally are far too burdened to become aware of these factors.

As a last point, auditors and C/Ses having handled the case should be programmed to address any of their own loss suffered or restimulated.

The above is not based on my opinions, but solely on reading LRH C/Sed sessions and advices. □



¹ Int is an abbreviation for interiorization (being inside of one's body). Int is an auditing rundown used sometimes when problems arise from a person exteriorising (usually in an auditing session) and out int would be when some error occurred when this run-down was given the person. Ed.

Obituaries:



Thok Søndergaard

by Antony A Phillips, Denmark

Perhaps Thok is best known for Kalmon, the figure portrayed here, which he used for Scientology advertisements (and at least one Policy Letter) in the late 70s. He was at Saint Hill England in the mid 60s, was on the ship with Ron for a time, including when the S.O. was in Greece. He did a series of successful finance missions including to the DK org.

Thok was born 13 January 1919 in Randers (Jutland) and died 22 February 2004. About fifteen years ago I got him to write about his acquaintance with Ron. The article appears in the issue of IVy devoted to Ron's birthday, IVy 2, and is available for Internet users at: <ftp://ftp.lightlink.com/pub/archive/ivy/iv-02-07.txt>. It contains the following account of his meeting with Scientology:

In the year 1964 I was working in London for the Halas & Bachelor Cartoon Film Company, and in the place where I lived I met a girl who told me about Scientology. I had never heard the word, but wanted to know what it was, so I went to a P.E. Course, an introductory lecture in the Fitzroy Street, and I was at once attracted by what I heard and bought the book: *The History of Man*. I read it the same night, and was deeply touched by it, because I recognised a lot of elements of similar things, that had happened to me during a very heavy period of what I thought was insanity.

Thok had a very wide artistic career, including acting, drawing, making cartoon films, and in

his last years he became world renowned in the field of Origami, the art of folding paper. He was among the first to do children's TV programs and first became famous with the series "Professor Kapok and The Mechanic Nik" with animated dolls.

In his last years he worked on setting up a Home Page about his work, and there, if you have access to Internet, you can read much more of his life and work, and see many of his delightful drawings. The address is: <http://www.thok.dk/>

□

Alan Stafford

By Barbara Smith, England

Alan left his body on Feb. 16th 2004, at the age of 71, following a brief illness.

He was born in 1932 and brought up in Battersea, South London. After seeing the world in the Merchant Navy during the 50s, he returned to the UK and joined the Post Office for a long career.

His interest in spiritual matters began in the 60s when he started in Scn., working and studying at the London Org. for many years. He supervised communication courses and had a special interest in Book One auditing. He left some time later disagreeing with the way Scn. was being run and later on took an active interest in the London Independent movement. From the first conference in 1992 he attended nearly all the conferences and workshops, always willing to try out new things and ideas. Thus he became a loyal and long-standing member of this group.

He was broadminded in all things spiritual and showed an interest in different religions. He also became a qualified Reiki practitioner in recent years.

With his easy-going, patient manner and good listening skills, he became a good friend to many people, both in and out of the spiritual world.

□

Your Inner Computer Series No. 7

Program Hierarchy¹

by Heidrun Beer, Austria

WE NEEDED SIX CHAPTERS TO discuss potential operating system problems in our inner computer, the mind, but one will be enough to discuss programming — although the world of program applications is so much bigger than the world of the operating system. Internet browsers, text editors, publishing programs, photo editors, company statistics, music and art programs, databases from every corner of life — any imaginable kind of intelligence and knowledge can be managed by a computer, once its operating system is up and running without distracting us by being unstable.

The evolution of existence, growing out of the vast and unlimited — but unmanifested — potential of the Supreme Being, has striking parallels with the world of object oriented programming. If the rules and principles of object oriented programming were applied to human societies in present time, some amazing changes would happen and a lot of people would no longer have to suffer! Many of today's social structures we could call a beta version — a program before it had been fully debugged (*to debug* — programmer term for the action of eliminating errors).

Program objects

In the world of object oriented programming, a program object is not a dry and boring collection of code lines, it is very active and nearly alive. It has a name, it occupies a space, it has a certain set of properties (attributes) and a collection of methods (activities). As an example, a program

object “flower” would have properties like “color” and “smell”, and methods like “open”, “close”, “or wilt”.

If a programmer wanted to program a flower, he would first describe its properties and methods and then have the flower interact with other program objects. A simple little demo program (no actual programming language is used!) could look like this:

```
Flower.Color = Yellow
Flower.Smell = None
IF Sun.IsShining THEN
    Flower.Open
ELSE
    Flower.Close
```

The flower object looks at a property of the sun object (“IsShining” can be true or false) and then either opens or closes. Haven't we seen that many times in real life?

If we had to learn actual programming, we would of course need to study for a few months, but for our understanding of the mind's programming — and, actually, of the inner workings of evolution — it is sufficient to understand four simple concepts.

1. Instances

A program object can be used more than once in a program. Each time it is used, another copy or clone of its definitions is created in the computer's memory. These copies or clones are called an “instance”.

¹ In the bestseller which would become his breakthrough — *Dianetics* — L. Ron Hubbard had already discovered in 1950 the basic analogy between the computer and the human mind. While at that time nobody could imagine something specific under the name ‘computer’, today we are surrounded by them everywhere.

What is more logical than to pick up Hubbard's original thought and combine it with the experiences of daily computer work in modern times? Maybe good software can do more than do our typing for us: maybe it involuntarily contains some useable training patterns for our inner computer, the mind? Play with the suggestions in this article series, maybe it benefits exactly you!

A program could create a cat and a mouse, both instances of the object “animal”, and then let the cat catch the mouse. Both instances have the same basic set of instructions (eat, sleep, move etc.), but during their interaction they become totally different characters.

Or a program could create two white rabbits, again both instances of the object “animal”. As one is female and the other one male, their interaction would be much friendlier than the interaction between the cat and the mouse!

2. Nesting

Nesting as a computer term has nothing to do with the nest of a bird or other animal — it is a shorter word for “multi-level interlocked system”. This is the second concept we need to understand if we want to have order in our inner computer, and no less in the global mind of humankind.

In life as well as in programming, not every object is entirely individual and independent. Beside many individuals, we also encounter combinations in various depths of grouping. A simple example would be the human body: atoms form molecules, which form cells, which form organs, which form a body. This is a nested system of modules.

Another well-known nested system of modules would be individuals, who form families, which form societies, which form cultures, which form species, which form ecological systems (islands, continents), which form ecospheres (planet level). The bigger group contains smaller groups, and so on down in size, until we arrive at individual entities. It’s a little bit like a russian doll, where each doll contains the next smaller doll, only that in our system there can be more than one object in a “container”.

Note that on the level of a town, we already have a complex conglomerate of individuals, families and other entities. This complexity grows as we move up in nesting levels, but if a few simple rules are observed, being complex does not necessarily mean being chaotic!

3. Global and local settings

The third programming concept we need to understand — and which will enable us to either keep a complex system in good order, or to bring

order into it if it has become chaotic — is the principle of global and local settings.

In this context, “global” means that a setting is valid for the whole program and “local” means that a setting is valid for only one object. Or, if we look at a higher nesting level, an object’s setting can be local within the program, but global to the “child” objects it contains.

For instance, the property “position” is a setting which is local to each of the towns in a country. However, the same setting is *global* for the next lower nesting level, that of a family. All families in Hongkong are positioned in Asia. But they also have their own, personal position setting, or the mail man wouldn’t find them to bring them their letters!

Depending on the depth of nesting, we can have one, two, or a whole chain of nested objects, each of which has its own local property “position”. Here we have five: **Earth.Europe.France.Paris.EiffelTower**. The position setting of each of these objects refines the position setting of its parent.

To make it even more complex, there are also settings which are global for the whole program. For instance, all the nesting levels in the model above have the same setting for **Day, Month and Year**.

4. Inheriting

The last of our four key concepts — maybe you want to demonstrate them with paper clips on your desk or make a little drawing — is the concept of inheriting: Program objects can inherit properties and methods from each other, pretty much like Gregor Mendel’s peas inherited their parent’s flower color.

Let’s take the example of a simple head of cabbage. Cabbage is a cruciferous plant. This means, its flowers have four petals arranged in the form of a cross. We could say that the cabbage object has inherited its flower shape from its evolutionary parent, the cruciferous plant.

Next, it adds its specific round ball shape and strong white roots to the definition — other cruciferous plants look different. The radish for instance has a small build, and a round red root.

The cabbage also has “children”, or objects that inherit all of the cabbage properties, plus add

some properties of their own. We know green, white and red cabbage plants. They have inherited the root shape and plant shape from "cabbage" and the flower shape from "cruciferous plant". In programming language, it would look like this:

```
WhiteCabbage.Color = 'White'
WhiteCabbage.PlantShape = Parent.PlantShape
WhiteCabbage.RootShape = Parent.RootShape
WhiteCabbage.FlowerShape = Parent.Parent.FlowerShape
```

The root object

Life starts with a very simple "object", whose properties and methods are passed on to each and every later object.

Technically correct, the object's name would be "Ultimate and unlimited, yet unmanifested potential". Everyday human language has shortened this clumsy expression to "Supreme Being" or, even shorter, "God" — although this term is often confused with "ancient extraterrestrial astronaut" (a definition on which we will not elaborate on in this article). Of course, Scientists call it "Theta".

The root object of all life has a deeply fascinating definition. It consists of only two lines:

```
Define Object 'Root'
  Method 'Define'
  Method 'Choose'
```

This is the situation of the Supreme Being before the "Big Bang". At first, it is entirely unmanifested — the proverbial "void". Then it executes its method **Define**, maybe with a grandiose statement in biblical style like "Let there be light!" — and there is light! Actually, first it would probably say "There is space!", and within the split second that the physicists assume the "Big Bang" has needed to create the beginnings of all existence, there would be a universe.

The basic difficulty

The basic difficulty we have on this planet, in programmer terms, is that some program objects execute their method **choose** in a way that makes it impossible for other objects to execute their own method **choose**. In human terms, some people use their freedom for acting in a way which destroys the freedom of others. A well-trained programmer would recognize this as a bug (program error) and would

improve his code so that such a corruption of the program's integrity could not happen anymore. He would program an inhibition into the code of the object "person", which allows one person to use their freedom only if it doesn't hurt another person's freedom.

If we are clever, we transplant the intelligence which turns metal boxes (computers) into useful

tools right into the center of the greatest chaos we can find on Earth: into the places where *people* are being programmed. Especially where they are programmed with mental software that is destructive and turns them into enemies of each other!

Introducing the principles of object oriented programming into the education at nurseries, schools, training camps and universities might not be an instant cure for war and insanity on our planet. But it could help to create future generations where individuals respect each other's power of choice, and therefore the totalitarian systems which create so much pain today would slowly go extinct, together with all their depleted uranium coated tank-busting shells, their landmines, cruise missiles and other 'nice' instruments that human nations currently use to enforce their own choices upon others.

What's even better, it would finally bring about true spirituality, first in our education systems and then in our societies: because these rules are based on the assumption that our power of choice is directly inherited from our spiritual parent, the "Supreme Being", Theta, or God.

This is a message which we can hear from all great teachers of humankind if we just care to listen, be it L. Ron Hubbard, Jesus Christ, the Dalai Lama or any other visionary. They say, we are "viewpoints of Theta" or "children of God" — a spiritually aware computer programmer would say we are "instances of the Supreme Being" — it's all the same thing!

Individuals

To further develop the analogy, the first object which inherits from **Root** is **Individual**. It is created by the execution of **Root.Define**. The definitions spawned by **Root** in order to create **Individual** look like this:

```

Define Object "Individual"
  Inherits from "Root" // "Define" and "Choose"
  Property "IndividuationPoint" AS Space-Time
  Property "ReturnPoint" AS Space-Time
  Property "CurrentPosition" AS Space-Time
  Method "ExpressSelf" // Flows out
  Method "ExperienceOthers" // Flows in
  Method "Conclude"

```

Therefore, what we know about any existing individual, physical or spiritual, human or non-human, without asking any questions, is: 1. it is an instance of the Supreme Being, 2. it has inherited the Supreme Being's power to define and to choose, 3. it emerged from the Supreme Being at a certain point in space and time, 4. it will return to the Supreme Being at a certain point in space and time, 5. it is currently located somewhere in space and time, 6. it has been "programmed" to express itself, to experience others, and to make conclusions from this interaction (it has been programmed to *learn*), and 7. as a direct result of 1-6, it has added its own new properties (attributes) and methods (capabilities or potential activities) to its basic definition: properties and methods which make it a specific and unique personality — the **Define** and **Choose** methods of the Supreme Being in full bloom.

In programmer terms, every object **Individual** would live in its own thread of the program "Existence" — an independent fibre although tightly woven into the tissue of the universe. Its length is determined by the times of its individuation from, and its return to the Supreme being (although some of it — the future part — is still undefined at present time), and its path through the tissue of existence is determined by the consecutive string of positions in space during its entire existence. For a soul or spiritual being, these moments of "birth" and "death" — not the birth and death of any physical body it may have inhabited or will inhabit — mark the end points of its "life".

Groups

The second important object type derived from **Root** is **Group** (see figure 1 ⇒)

The minimum requirement for an individual to join any group would be

a method **Connect**, based on its inherited method **Choose**. Note that the group can and will act as an individual, as it inherits all of an individual's definitions. Who in the group has the responsibility to represent

the group, and how the personal viewpoints of all members are combined to form the viewpoint of the group, is a matter of the group's self-definition.

The two basic models would be a leader-follower structure ("Monarchy") and a voting structure with an appointed speaker ("Democracy"). And here we have to start to debug the program code of present times' group models, because for the program to become error-free, the individual's rights to its own choices need to be restored.

At the very least the individual would have to have the freedom to leave a group (family, company, town, country or other) if s/he doesn't agree with its principles. Then the group, even if it were really weird, could always argue that every individual in it is there as the result of a free decision.

Programming Error Examples

The following examples show social situations which violate the principles of object oriented programming. Their common denominator is that we as humankind would need to take collective responsibility for debugging these errors, if we want to leave cleanly programmed social structures to our children.

Country.FamilyForm = "Monogamy" is — in programmer terms — an illegal property setting. By making the property **FamilyForm** global to a whole country, the programmers override the power of choice which is inherited from the object **Root** by the objects **Individual** and **Family**. This property needs to be set on a local level by the object **Family**, or the method

```

Define Object "Group"
  Inherits from "Individual"
  // Included in the definitions of "Individual",
  // the powers of "Root" are inherited as well!
  Collection "Members" as Object "Individual"

```

Figure 1

Choose which Family inherited from **Root** cannot be executed anymore without colliding with the global property setting for the whole country.

A country is on a much higher level of nesting than a family, and it would be bad programming if it were allowed to interfere with the choices made on the nesting levels below. An object treated that way would have two conflicting instructions: **Choose** (inherited from **Root**) and **DoNotChoose** (enforced by the fact that country insists on setting that property on a global level). That serves well to drive a computer crazy, and no less the mind of a living being! There is little doubt that the many tragedies and crimes in the area of marriage and partnerships are fueled by this set of conflicting program instructions.

Overriding an object's method **Choose** from a higher level of nesting is just a programming error. As simple as this sounds, in reality it can become — or better, it *has* become — awfully complex and very, very painful to very many individuals! To correct this programming error in all societies where it has been made, would mean to search millions, maybe billions of lines of program code for only one error which has been repeated countless times (we inherit the errors too...)

It would mean discussion would have to take place on burkas with the people of Afghanistan, freedom of speech with the people of China, homosexual marriage, polygamy and the school system (which enforces study hours on kids in a way that entirely wipes out their power of choice) with the European countries, the rules of presidential elections with the people of the USA (right now they don't really reflect the counted voices 1:1), and many, many more issues.

Could that be done? The better question is: How good are we, collectively, as programmers of our reality? Can we face a task of such enormous proportions? Can we find, motivate, or even create the media channels to transport these ideas? An individual programmer's pride would not allow him to deliver a software with such serious bugs. How about our collective pride as the programmers of humankind?

Religion

In the area of religion, the confusion is especially big. **Country.Religion = 'Islam'** is again an illegal property setting, as Religion as a property belongs to the object definition of an individual, not to any object definition on a higher level of nesting. Again it overrides the individual's power of choice to dictate this property setting to him — a very ironic situation, as the source of an individual's power of choice is exactly the same object **Root**, the ultimate parent, the Supreme Being, which every totalitarian religious leadership claims to represent!

Even a child is intelligent enough to understand that if individuals have inherited the power of choice from their divine parent, they will also execute this power of choice and arrive at different points of view. The only sin is to act against God, and God has created everybody as an "object instance" of himself, with an inherited personal and unlimited power of choice. How then can any religious leader act against an individual's power of choice? Maybe they all need is a little education in object oriented programming :-) [Internet sign for a smile. Ed.]

Self-determinism by dynamics

For Scientologists, the nesting levels above the individual human being run parallel to the 8 dynamics defined by L. Ron Hubbard. From the above we could derive a principle of "Self-determinism by dynamics". Any dynamic would then be self-determined on its own level and would have to insist on non-interference by any other dynamic, especially any higher dynamic.

We are used to this principle on a 3rd dynamic level — diplomats consider it very bad manners to interfere with the inner structure or proceedings of another country. The same practice of non-interference would have to be developed on a cultural level, so that private decisions like the religion or the sexual orientation of an individual, or the number of wives or husbands someone can have (the family model) are no longer regulated by the state, or a church with political powers.

There are countless situations in life, of bigger and smaller magnitudes, where our power of choice gets overwhelmed. Sometimes we have voluntarily given up a bit of it, as in agreeing with the working times of the company we want

to give us a job, but often a law or a rule is really, really against our feelings. We need to look at legislation in a new unit of time and adjust it so that it becomes compatible with our spiritual nature as "instances" of the Supreme Being.

Democracy

Executing the method **Reader.Conclude** — inherited, as we remember, from the object **Individual**, we now find that democracy (the rule of majority) is not really the political system which best represents a program cleanly written by the rules of object oriented programming. The best model would be one where every individual, once it has fully defined itself, joins the family, group, town or country which resembles most closely its own combination of choices.

In the typical democracy, there is always a percentage of up to 49 percent of group members who don't agree with the decisions made by the majority. It would be better to optimize this in such a way that the major groups of a country are allowed to implement different ideas — or maybe that countries in the whole world agree that they will accept the immigration of people who have an affinity to their political or economical system.

This could happen several times in a lifetime, so that people would be more mobile than today, as they keep migrating from one country to the next, until they have found their true home country — not the country where their physical body is born, but the country which best meets their self-defined inner needs.

Every now and then, a country would lose so many people by this process that it is more or less voted out of existence. For such a situation, special rules would have to be made, by which such a country's land and resources are distributed between its neighbours in order to make space for the additional people they have absorbed in the years before. We get an idea of this if we look at the mass migration which currently happens between Mexico and the USA.

Debugging

If we want to debug the errors in the social systems in which we have grown up, we need to stay aware of the levels of nesting. We can only change things within our local area of reach, or we would make the same mistake we are trying

to correct: we would override other people's power of choice.

We can always debug errors directly on the level of **Individual**, and if we have found a good partner, we can most likely debug errors directly on the level of **Family** — if there are any errors left. On higher levels of nesting, or in other groups on the same level of nesting, we can only create an indirect influence by executing the method **ExpressSelf** in books, articles, films and other media, in the hope of stimulating the members of these groups to use their methods **ExperienceOthers** and **Conclude** for a re-evaluation of their own situation as a result of our stimulation.

Of course we could speculate whether the Supreme Being has the capability of repairing the whole hierarchy of derived objects, simply by changing some of Its own code at the level of **Root**. If It did that, then every individual in the universe could inherit the code changes together with the original code, and all of reality could change in one instant (keep in mind that the Supreme Being lives outside of time!)

We find an example for such a solution on the nesting level of cells in most organisms: they have a code which would read something like

```
IF Cell.ErrorCount > DefinedLimit
THEN
```

```
    Cell.SelfTerminate
```

This principle is called "programmed cell suicide". As long as it works, a body stays healthy, because all faulty cells which result from failed cell divisions destroy themselves before they can grow into something dangerous like a cancer. If it were also implemented in human beings, anybody who keeps causing trouble to others by making too many mistakes would finally self-destroy.

As the Supreme Being's potential is unlimited, it could probably program such a method into our minds (or has It done so already?) — but it seems that It still trusts Its many children enough to allow each of them their own route of learning and their own decisions about how and when to correct any programming errors within their area of influence.

In the next article, read about "Networking".

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The Free People

by Martin Foster, South Africa

Who are these people
airing opinions
of this and that
on the Ivy-net?

Look closely and you will see
that most were previously
members of that monstrosity
called the Church of Scientology.

They have been through the mill,
and can assume viewpoints at will.
Their forte
is maintaining ARC.

Should you stray
and the protocol betray
others will gently chide
until you abide.

You are free
to disagree
as long as you
maintain a degree
of ARC

There are differing views
and an occasional debate of the news.
Most agree
that war is a calamity.

Views, which are eschewed,
are those, which are dogmatically skewed.
And those who are bigoted
are not easily tolerated

But even Miscavidge
an acknowledged savage
would be allowed to communicate
if only he would reincarnate.

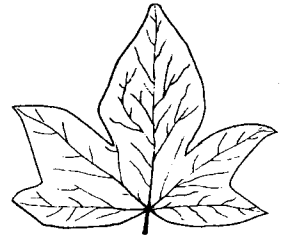
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International Viewpoints

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