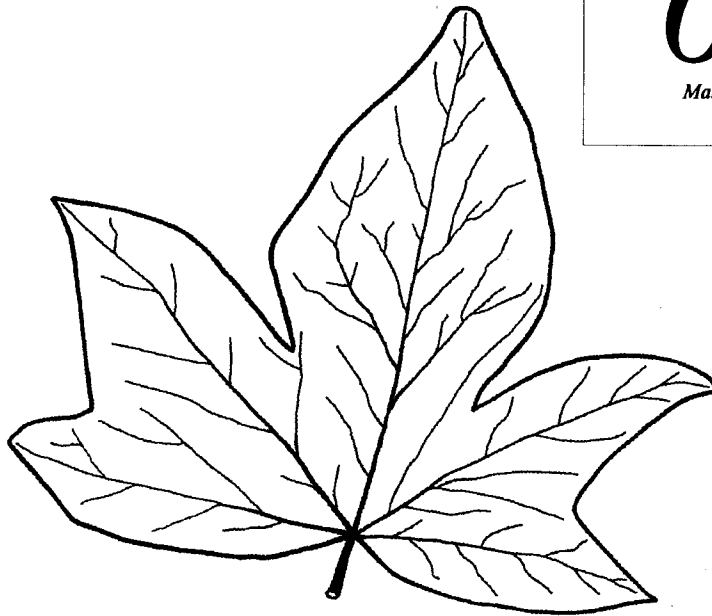
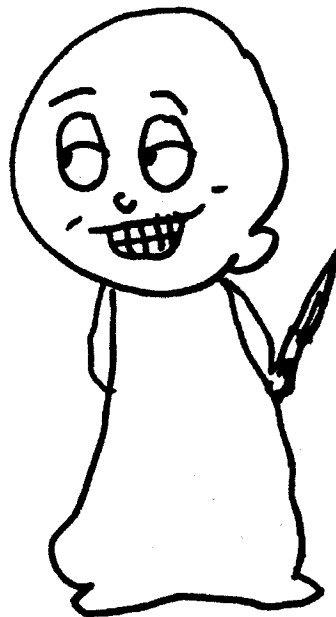


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March 2004



# *International Viewpoints* [Lyngby]



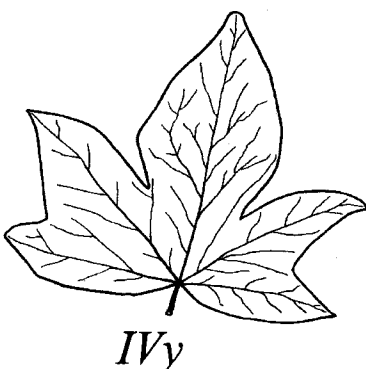
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girl's name)



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*International Viewpoints* is independent of any  
group or organization.

*IVy's aim:*

In 1934 the book *Scientologie* by A. Nordenholz was  
published. In the middle of the twentieth century the  
subject of Scientology was greatly expanded as a phi-  
losophy and technology by L. Ron Hubbard and a big  
band of helpers. This band coalesced into the Church  
of Scientology, which eventually became somewhat  
secretive, restrictive, expensive and slightly destruc-  
tive. From 1982 on, many left or were thrown out of  
that church but continue to use and develop the phi-  
losophy and technology outside.

It is this large subject that *International Viewpoints* deals  
with, and our aim is to promote communication within  
this field. We are independent of any group (sect). We  
relay many viewpoints, sometimes opposing! ☐

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*IVy*

Holy Cows Ser. 7

## A Critique of Criticism

by Holy Cow! Internet

*Criticism is a very loaded term in Scientology™. It has come to mean what non-compliance means to a soldier. There are a few technical facts and a whole lot of 'attitude', manipulation and propaganda behind this. In this article we examine what's behind this little word, and how it has influenced the thinking and actions of the Church of Scientology™.*

IN HANS CHRISTIAN ANDERSEN's famous fairy tale "The Emperor's New Clothes" there is a little boy in the crowd. He sees the emperor showing off what His Majesty thinks are the finest of clothes — and in fact he is wearing nothing but his underwear. As the story goes — two fraudulent tailors managed to dupe the emperor and 'dress him up' in nothing. They managed to make him believe that he wore the finest and most precious clothes — and they got paid for it.

The little boy saw it for what it was and said: "He has nothing on!"

The crowd, that up to this point, had not dared believe their own eyes and had said nothing, caught on to it. Soon the whole crowd was chanting "He has nothing on! He has nothing on!"

The little boy simply said what he saw. The innocent child opened the eyes of the crowd. The emperor, I am sure, was furious; he did not like that criticism at all!

What we want to take a look at here is *criticism* and *Critic*. In Scientology™ these are very loaded terms and have almost become synonyms for bad and wicked acts performed by persons with foul motivations.

Since Holy Cows is dedicated to a critique of Scientology™, we want to clear up what we are doing and not doing — both to our readers and to ourselves.

### The dictionary says

The English dictionary<sup>1</sup> gives these definitions:

Critic:

- 1) One who forms and expresses judgments of the merit and faults of anything.
- 2) Someone who passes unfavorable judgment.

Criticism:

- 1) The act of making judgments or criticizing.
- 2) A passing of unfavorable judgment.

It comes from Greek *kritikos*: able to discern, separate, choose. The word is related to script and describe, to cut and incise.

We obviously have a whole range of activities that fall under 'Criticism'. The common denominator, you may say, is the activity to separate out, to cut.

### Scientologese

In Scientologese (Scientology™ slang or popular use) 'critical' has gotten a sinister ring to it. A 'Public Critic of Scientology™' (according to the Justice Codes) is a suppressive person, some kind of psychopath or insane character, who is out to get his fellow Man — not just Scientology™.

A person who in private is merely occasionally critical of somebody has base motives too. He wants to cut that somebody down to size, because he has done harmful acts against that somebody and it gives him some relief to think he only did it to a scum bag.

This is of course easy to catch onto and rally behind. But it easily gets out of hand and can develop into a shouting match. Let's say Mr. Crite is critical of Mr. Just. Mr. Just feels justified in calling him 'critical', now meaning to Mr. Just that Mr. Crite has *done over*s against him and has *withholds* from him. Just responds accordingly in a harsh and military fashion. Crite gets even more resistive and 'critical'. He blows up and tells Just off. Just sees even more

<sup>1</sup> American Heritage Dictionary.

signs of overts in Crite and consequently gets even tougher with him. We have a shouting match, a vendetta or an overt-motivator sequence in progress. These two guys are running around each other like two hostile dogs ready to start a fight. Apparently we are not even close, technically speaking, to having a workable understanding of the situation that would help resolve it — nor the right way to go about things. What we see is just a classical 'I am right and you are wrong' confrontation and suspicions being acted on as hard facts.

I have heard this kind of scientologese being used by people in high places. An international Scientology™ executive, for example, declared with deep conviction, that anyone responding negatively to the organization's phone soliciting (call in), was clearly 'critical' and thus burdened with overts and withholds against the organization. Thus it was clearly the call-in-er's duty to 'cut through the crap' and get the person summoned for auditing in short order. That the call was inconvenient or unsolicited was not considered by her as the reason or a contributing factor. Apparently the executive viewed it as if the call-in-er had some kind of military authority and anything but 'Yes, Sir' was non-compliance and a critical attitude of the call-in-er. Being 'critical' was in her mind the same as non-compliance would be to an army officer.

#### What does Ron say?

So let us for a moment ask, are there any *technical* data around somewhere, that are being misapplied here? What does Ron say about it in technical bulletins?

There are some technical data behind this, that seems to be applied backwards. It's from Level Two. Academy Level Two teaches you about overts and withholds and how to raise responsibility and rise above the overt-motivator sequence. By studying the level and by being audited on the subject, you can manage to rise above all this and become a more responsible and ethical person. Your first reaction may be, "That sounds almost unbelievable. In the examples above you described just about the opposite!"

OK, so I need to explain.

It's a well known fact to auditors (CS series 1, etc.), PC critical = Pc has withholds of some kind. This is just a fact of auditing. The remedy in session is to find and pull the withholds. That

works. It's an important part of keeping a pc in session, keeping him talking and winning. As an auditor you don't necessarily expect to find much out of the ordinary. It can be anything from the auditor accidentally cutting the pc short (so the pc *inadvertently* withheld what he had to say) to trivialities of not being fully sessionable or having done something the auditor maybe would dislike — up to real overts, that would have repercussion. There is just no way of telling. So the rule is simple: Pc critical, look for the withhold. Pc not critical any more, you got the right withhold. It is important to clean up withholds in auditing as they can prevent case gain, and even make the pc worse off if not cleaned up properly, as only a well trained auditor can. (It's hard to do properly outside of auditing).

This action of pulling withholds has been known to magically turn off wild reactive criticism — and to the pc's full satisfaction I may add. So it is a valid technical datum and works well in the hands of a skilled auditor.

#### Outside of auditing

For our purpose, which is concerned with living rather than session, we need to find a definition, that separates *valid criticism* (expressing judgments of the merits and faults of something) from *reactive criticism*. Otherwise we will get ourselves mixed up in all kinds of odd situations. We won't be able to have a conversation with people outside our group. We won't be able to learn from analytical criticism or take others' opinions very well. In short, we will find ourselves becoming soldiers in a thought police army and boxed in and unable to enjoy the fullness of life.

#### Tone, truth and intent

We find this definition from HCOB Jan 10, 1960 "Justifications" the most accurate in describing reactive criticism:

Random, carping 1.1 (covert hostile) criticism, not borne out in fact, is only an effort to reduce the size of the target of the overt so that one can live (he hopes) with the overt. Of course to criticize unjustly and lower reputé is itself an overt act and so this mechanism is not in fact workable.

In this definition we have a statement of the *tone* of the person and the *truthfulness* and *intent* of his criticism. These points are extremely

important, if you want to make a sound judgment of what you hear and be able to share the planet with your fellow man.

OK, so the little innocent boy from "The Emperor's New Clothes" is off the hook. He looked at the situation and in all simplicity he cheerfully stated what he saw: Emperor in underwear. That the emperor didn't like it, made it no less true.

### Criticism and sanity

Since analytical critique and criticism are important tools in learning, in improving things and evaluating them — and in keeping one's own sanity intact — we will take a close look at it. Scientology™ has a number of definitions of 'Sanity' and 'Intelligence' that have a lot to do with 'judgments of the merit and faults of anything'. Look at these definitions from the *Technical Dictionary*:

**Sanity** is: 1. the ability to recognize differences, similarities and identities.

4. a balance of creation and destruction is sanity. The individual is sane wherever he will create and destroy.

6. the ability to tell differences. The better one can tell differences, no matter how minute, and know the width of those differences, the more rational he is.

**Intelligence** is 1. the ability to recognize differences, similarities and identities.

As you can see analytical criticism certainly has its place in Scientology™ tech. It was let in by the back door. Both the first definition of sanity and of intelligence (the two are identical), are exactly what analytical criticism is all about. Also you need to have free hands to 'destroy' bad data and replace with good (sanity def.4).

So we can form these two definitions:

**Reactive criticism:** Random, carping 1.1 (covert hostile) criticism, not borne out in fact, is only an effort to reduce the size of the target of the overt so that one can live (one hopes) with the overt. Of course to criticize unjustly and lower reputes is itself an overt act and so this mechanism is not in fact workable.

**Analytical criticism:** The close inspection and dissection of an area in order to form a personal, independent opinion about it. This includes invalidating ideas and actions that seem illogical and emphasizing good points.

The analytical criticism is a review and a re-evaluation of the facts of the situation. It's the doingness of: "Nothing is true for you unless you have observed it".

### Rabid criticism — does it work?

When you log on to certain news groups on the Internet, such as alt.religion.scientology (ARS), you wonder what's going on. It seems to be a shouting contest of who can trash the subject of Scientology™ the most. No one on the organization's side is safe. All, from Hubbard to the newest student of the subject, get trashed — together with all the teachings and practices.

Here I'll not go into who is right and who is wrong. It's an ongoing discussion and a never ending argument which I don't want to get involved in.

But I will pose this question: does rabid criticism work? As I see it, it works on a force level. You can steamroller somebody's opinions and arguments and make him shut up and go away. But it does not work on a thought or theta level. Since we mainly are talking ideas here, that does not give us much hope.

Often rabid criticism serves the critic this way: The critic discerns, and separates from, the subject. (He individuates as we learn on Level Two). He demonstrates his choice. *Discern, separate and choose* are the core meanings of the root word, the Greek 'Kriticos' — as you may remember. But even though the carping critic clearly expresses that, he tends to never get done with it.

Even though he may be able to shout out his criticism louder than his opponents it gives him little relief. It seems to go on and on in his mind. It feeds on itself and on his fellow critics. It feeds off the organization's counter attacks and counter criticism, which is as rabid and sometimes worse — as it targets and harasses and sues its critics.

This is truly the Overt-Motivator sequence at work — full blast. We have a very reactive shouting contest among the ARS members themselves. They compete as to who can shout the loudest. And we have a shouting war between the CoS and their ARS critics. As the saying goes "The first casualty in war is truth", and as you see the bullets and insults fly, you say to yourself, how true.

Since the truth so often is seen to be sacrificed in this war, it is a very reactive war where nobody wins. Christianity has a better approach and that is forgiveness. When you have insults against insults and lies against lies nothing will ever change. It may be better just to forgive and forget.

#### **A better approach**

There are much better approaches to get free of the subject if that is what you want (or maybe sort the good parts from the bad ones). It works as well or better than forgiveness. If you are a rabid critic, you may not like it. Because it's contained in the Axioms and other basic issues of Scientology™. The basics of Scientology™ contains a lot of truth that completely gets lost on both sides of this fight. The insider CoS defenders have long forgotten it. It seems lost in the very language of scientologese that they now speak. The critics have declared they don't want anything to do with the subject and that's where they get off.

The technical facts are however, that you can as-is unwanted conditions. You have to view the unwanted condition you are subject to in full or in part and it will simply vanish or deintensify.

The current state of affairs are well covered in:

**Axiom 18:** The Static (the individual), in practicing not-is-ness, brings about the persistence of unwanted existences, and so brings about unreality, which includes forgetfulness, unconsciousness, and other undesirable states.

You see the individuals on both sides practicing 'not-is-ness' — here meaning lies, wild exaggerations, black PR and defamation ad infinitum. This brings about persistence of these unwanted conditions resulting in unreality, forgetfulness, unconsciousness etc., etc. as a result.

So if a shouting match, a fist fight or a court case doesn't work, when we talk about ideas, what does? The next axiom tells the story:

**Axiom 19.** Bringing the static to view as-is any condition devaluates that condition.

In other words, if you apply analytical criticism, you start to view what is actually there. It may not sound impressive enough to shout out or put in print to impress your fellow combatants, but you are actually on the right track.

When you start to recognize differences, similarities and identities, intelligence and

sanity will return to your mind. When you can balance creation and destruction you will feel even better, you are well under way.

You may occasionally get pulled back into the good old fight described above, and in Axiom 18, where not-is rules. But try to stay focused as an observer on the sidelines for a little while and things will settle down and look up.

#### **I am the enemy**

When we come to Axiom 20 we are talking about the top of the class:

**Axiom 20:** Bringing the Static (individual) to create a perfect duplicate causes the vanishment of any existence or part thereof.

This may seem a high call, but it works.

What does it mean by 'a perfect duplicate'?

I'll give an example, the critics may not like it, but it illustrates my point. Let's say you want to improve your marriage. One important thing in such a relationship is to come clean. To come clean you can write up your overts and withholds you have committed against your spouse.

Your first reaction may be the classical one of feeling contrite and propitiative about all the bad things you have done. That's the way the minister, your parents etc. think you ought to feel and react.

But try this — just for yourself and on paper: Write it down exactly as it happened and make a point of including the original feeling and maybe even the satisfaction you got out of 'teaching your spouse a lesson', or getting away with something or goofing off somewhere without him/her. Duplicate it in your mind as you experienced it when it happened. If you were the enemy of your spouse in some situation, you should recognize the situation for what it was and write: 'I am the enemy'. You see, that is the perfect duplication of the situation as it existed. It will cause a vanishment of that condition — in full or at least in part.

#### **The bad reputation of critics**

The traditional academic view of criticism is, that analytical (constructive) criticism is good. That you learn from it, you get smarter from it. Trying to criticize things yourself analytically is a good exercise for the mind. You can't sort out what's valid and what is not without using this ability.

The Level Two data about overts, withholds and criticism are valid too. But you have to realize that there is a line somewhere, where you go from analytical criticism to reactive criticism, and reactive criticism is what Level Two talks about. It takes auditor training to handle this with skill.

Blurring and forgetting about this line has been grossly misused for propaganda purposes. Slowly, slowly this borderline kept being moved upwards. With that a custom crept in that anyone with a divergent opinion ought to be security checked. It has gradually changed and poisoned the atmosphere of CoS. From being a group of free thinkers it has become a group under surveillance by 'thought police' and subject to military standards. Any criticism is viewed as an offense of non-compliance, subject to disciplinary action. Police states are not known for their free thinkers or inspiring ideas. Some people and organizations just can't take criticism of any kind very well; criticism has always been a delicate subject. It takes skill and diplomacy to do it right and become a good analytical critic.

One way is to apply the data in the bulletin "You Can Be Right"<sup>1</sup>, where you learn simply to ask the person in question what is right about his way of going about things. He does not feel threatened by this approach — you don't get into a 'right-wrong' stand off. This can have advantages. This is the Socratic method of making headway through clever questioning — something formalized in many processes in auditing.

The funny part is however, that when you flatly refuse any criticism of whatever kind, you have isolated yourself completely. Since we all have our own pair of eyes, we all have our own unique vantage points or points of view. We all have our special concerns and interests, too. This leads to clashes, disagreements, judgments etc. In short, criticism is always there somewhere in the mix of self-determined peers and friends and in all other relationships.

### Criticism and the Tone Scale

What we are describing above is the cat and mouse game of being the criticizing party and the criticized one. It is played out up and down the tone scale. Relevant technical data can be found in Hubbard's *Science of Survival*. Here are some short quotes from "Column K: Speech Talks/Listens" [taken from the book, not the accompanying chart, *Ed*].

At 2.0 (antagonism) we reach a level of antagonistic conversation. The individual is apt to nag or to make derogatory comments to invalidate other people. On this level the individual can only be roused by nagging, nasty cracks, invalidations and other antagonistic communications

Here you have the open critic. At 2.0 it's heated discussion — not always rational. This is not very constructive criticism, but it can still be valid or contain valid points, not to be ignored. In life it's best simply to listen and understand and deal with it. Inadvertent withholds and misunderstandings are easy to clean up. In session (which is different from living — I may point out) the auditor should definitely fish for withholds and would most likely find something. But in session you never discuss things — you simply help pc sort it out from his own point of view alone. This is maybe the major difference between live conversation and the auditing communication cycle. In live conversation you can state arguments and objections. You never do that in auditing. In auditing you want the pc to sort it all out from his causative viewpoint alone.

At the 1.5 tone level (anger), we have a shutting off of other persons' conversation, a complete refusal to listen, and efforts to destroy incoming conversation.

This describes well the counter attack, that we see coming from various CoS authorities. A refusal to listen to any criticism and an attempt to overtly and covertly destroy the criticism and/or the critic.

At 1.1 (covert hostility), we have lying, to avoid real communication... Here is the

<sup>1</sup> HCOB 22 July 63 You Can Be Right page 321 of the older Volume V of *The Technical Bulletins of Dianetics and Scientology (AKA The Red Volumes)*. 1979

person who tells you he has stood up for you, when actually he has practically destroyed your reputation.

In session the auditor should certainly fish for withholds if anything like that happens.

On the offensive side, you wonder if all this ordering of security checking in excess is a covert attempt to avoid real communication and simply trump through compliance, partly by gathering material potentially useful for destroying the critics' reputation.

Security checking is 'sold' to pcs, by saying technology can't work when ethics is out etc. The situation is, however, that criticism is only looked upon as a symptom of overts and is ignored as far as content or validity is concerned. Also security checking is done against a moral code. Repeated security checking can be used to gradually introduce a 'false' moral code if those in charge want that. In a subtle way you let the pc know, what you want and don't want — and he'd better adjust or subject himself to more sec checks. As far as getting ethics in, there are less invalidative and less expensive methods of doing that. Man is, after all, basically good.

The muzzled communication cycle of auditing (where the auditor wants the pc to sort it all out from his own viewpoint exclusively) does not always work in life and in dealing with critics.

It seems somehow, that CoS officials are frozen in this kind of attitude and in despair (but with a perfectly straight face) they press the alarm button under the desk, when they run into criticism. Some gorillas will be notified and sooner or later deal with it. To express criticism or a different point of view in CoS is dangerous and will cost you in ethics and security checking.

The scientologese way of thinking is to completely shut off, and is far removed from this quote from *Science of Survival*:

The highest level of the scale contains the faculty of communicating completely and withholding nothing; also the ability to communicate with complete rational selectivity, also the ability to be conversationally creative and constructive.

Maybe, just maybe — it would be possible for officials simply to listen and deal with it rationally. If a real ethics situation was present, it wouldn't go undetected. By ignoring criticism,

and instead dealing with it covertly, it doesn't go away; it builds up and finally explodes. By viewing it as an infallible indicator of underlying overts, you miss all kinds of 'withholds of nothing' and destroy any social communication cycle.

### Tech and propaganda

The way the Level Two technology has been misapplied and twisted for 'self-protection' and propaganda purposes is stunning. The tolerance of other opinions is suddenly way down. The most flagrant example is the way critics of Scientology™ are depicted in the "Ethics Codes — Offenses and Penalties". Suddenly it's not about technical facts anymore, but about rallying the troops against 'the enemy'. It's not about critics in general either. It's about people with some kind of disagreement or diverging point of view on a philosophy. This is very unfortunate, because you are introducing fanaticism based on lies in the mix. The refusal to answer questions and criticism is against the very core of traditional of philosophy and against the very Creed of the CoS.

You see 'criticism' used in propaganda as equal to bad deeds. Criticism is taken in the same way as the military takes non-compliance. It's an offense that is subject to discipline or punishment. The punishment is usually administered in ethics or by security checking the 'suspect'. The security checker is being removed from his basic role and training as an auditor, who usually does his work to restore the pc's basic goodness and self determinism, to that of a thought police officer, that wants to expose the subject and render him into a 'well adjusted' group member, who will cause no trouble and have no 'ideas of his own'.

There are other ways to deal with enemies and critics than using technical data for name calling and defamation — without the misuse of the valid technique of security checking to merely expose, disarm and 'adjust' the pc. It's out of character to do that. It has become a war, where only the CoS can ask the questions; where 'we are right and you are wrong'.

One of the best methods in life and living is still, simply, to understand it, acknowledge it and forgive or be forgiven. Critics only thrive and grow in the teeth of opposition. They love it. They get more determined. They get stimulated. We live in a two pole universe. Negative feeds



off positive and vice versa. Opposition creates counter-opposition.

The critics of Scientology™ have multiplied way outside their own ranks of Scientologists and ex-Scientologists. People that joined up for the good and just fight. With the easy access to join the debate via the Internet — and the CoS' apparent attempts to suppress free speech on the Net — it has developed into a disaster for the CoS, but they have called it upon themselves.

If the CoS simply had tried to understand, acknowledge and forgive or be forgiven by the original handful of hard-core critics, they would long since have forgotten all about it and gone on with their lives. It wouldn't be a snow ball turning into an avalanche. With the hard-core CoS resistance these critics have met with, and its refusal to listen and to understand their viewpoints, these critics have become more and more upset. The CoS on the other hand has become more and more insistent upon its own rightness and clings desperately to its own propaganda.

So criticalness and criticism are different things. The litmus<sup>1</sup> test is tone, truth and intent. The most important abilities are to be willing to observe and be able to communicate freely about it. For the criticized part (group) a frozen military attitude won't do. We don't need the totalitarian, oppressive redefinition of terms nor the covert or overt means of making critics stop talking. We don't need the CoS' blindness to Scientology's basic truths and their very creed.

To try to make it a crime or an illness (curable only with security checking) to speak one's mind or point out weaknesses does not belong on 'The Road to Total Freedom'. It belongs to some backward country whose military regime got overrun by rabid critics and rebellions. *Let the tech be the tech. We need that.* We don't need the militant attitude, that seems ready to defend anything Hubbard has ever said — without even looking. We don't need the false or manipulative use of security checking. We don't need the propaganda or the scientologese ideas about the tech either.

I will however gladly let Hubbard have the last word with this quote [from Ability Issue 125 1961 (ca. Feb.) reprinted in *Red Volume IV* page 203]:

#### Personal Integrity

WHAT IS TRUE FOR YOU is what you have observed yourself

And when you lose that you have lost everything.

What is personal integrity?

Personal integrity is knowing what you know —  
What you know is what you know —

And to have the courage to know and say what you have observed.

And that is integrity

And there is no other integrity.

Of course we can talk about honor, truth, all these things,

These esoteric terms.

But I think they'd all be covered very well

If what we really observed was what we observed,

That we took care to observe what we were observing,

That we always observed to observe.

And not necessarily maintaining a skeptical attitude,

A critical attitude, or an open mind.

But certainly maintaining sufficient personal integrity

And sufficient personal belief and confidence in self

And courage that we can observe what we observe

And say what we have observed.

Nothing in Dianetics and Scientology is true for you

Unless you have observed it

And it is true according to your observation.

That is all.

L. Ron Hubbard

Let it be so.

That's what the little boy did in "The Emperor's New Clothes", and that's the best advice anyone can give or get in these matters. ☐

1 Simple chemical test that instantly tells whether a liquid is acid or alkaline.

# True and False Bridges

by Tommy Thompson, USA

GOOD MORNING. I have been traveling the globe for the last two years, auditing and training people. I have been to Russia, Romania, England, Spain, Scotland, Germany, Moldova, Canada, Mexico, and a dozen cities in the United States. I have seen a lot of application and mis-application of Scientology. Across the globe, do you know what the biggest outpoint seems to be? *Not having the Technology.*

That is the big one. In some cases, it is because they have not bothered to even read the materials in their native language. But in the majority of cases, it is because they have either not been translated, or translated badly. For the most part, very little of the complete technology of Scientology has been translated.

## New technology

What has been translated are the relatively minor applications that a handful of people have written. "Alternative" bridges, if you will. Now, regardless of what I say, there are going to be some people that take personal offence. This is not intended to offend those folks, or even cast a light of doubt on the originators of these "alternative" bridges. I understand completely why most of these "bridges" came about, and usually at the core of it, was an effort to avoid copyright infringement. In many cases this was taken to the extreme, and a whole new "tech" was somehow developed. Of course, this is simply an expansion of the author's understanding of the basic Scientology tenets. What lies at the core of it all, what gives them workability where there is any, are the Scientology principles applied.

Not surprisingly, these new "technologies" or "bridges" have a limited workability. Even in the best cases, they manage to upset and by-pass charge on many people attempting to use them. This is due to the authors own spin on the basic principles that were applied in the first place. And they "un-spin" when these arbitraries are taken off of the case.

Also not surprisingly, there are quite a few folks who simply just put on an "LRH" valence or something, and generated either OT levels, or other run-downs, processes, simply from their own viewpoint of the universe. And they do work, on a few.

However, the LRH standard bridge was developed to handle all cases. And it does do that; the only apparent failures are when it is simply not applied. That is all. It is not applied, no matter how long and loud the "applier" rants and raves about it. The pc that does not make case gain has simply not had the correct technology applied to his particular case with good and sufficient intention to produce the routine miracles that Scientology produces.

## LRH data

Now there is a lot of LRH data. Piles and piles of it. It takes decades to even duplicate it all fully, much less have an understanding of it, and even further, to actually apply it enough to gain a personal certainty that it does work.

So I am not blaming anyone for trying to shortcut. However, the only real shortcuts there are in understanding the technology as a whole, and being able to apply any part of it to the case immediately in front of you. This takes time, this takes a lot of auditing, and more than a little patience.

We have a lot of "bridges" that are more or less based on Scientology. And as you might expect, the more effective ones follow the basic principles extremely closely. The further they wander afield, the less and less workability is obvious, and the number of clients that actually get gain gets fewer and fewer.

In the end, the client makes case gain in proportion to the amount of Scientology applied to the case. And that includes the auditors ability to apply it. Where we have "personal" cases, such as CBR, Walter, Filbert, L Kin, and so forth in-

volved, we have a further lessening of the ability to apply the broad technology to people. It works in smaller and smaller number of cases, and these cases also get less and less case gain.

### Standard Scientology

What is making *all* of the cases win is the standard Scientology that was applied to their personal case. Sometimes this Scientology is disguised behind another name, but really, it is still Scientology.

In several scores of cases that have been run on these "other bridges" the client made wonderful gain, had tons of cognitions, and made giant leaps up the bridge, when straight Scn was applied to them. This is not only in cases I personally audited, but also in the auditing and c/sing done on other people after clarification of the LRH data applied to the cases. Regardless of the state of case, they uniformly get better, progress, cognite on the simplicity of the tech, and have failed purposes rehabilitated by simply getting back on a straight LRH bridge. This has been proven true on 40 plus cases in the last few months (written late 2003).

So this leads me to believe that the amount of time necessary to duplicate and clear the words relating to these various "bridges" could be put to much better use in understanding more clearly what Scientology is all about.

### Self-improvement and duplicating Scn

Now a lot of people beat the drum for LRH, and a lot has been written about Scn. I am not here on a soap box asking you to do anything. I am saying that all cases improve when straight Scientology is applied, and they do not improve when other things are applied. I am not talking here about taking vitamins, and taking care of the body. This is a tech of sorts, but I am talking about a spiritual technology of self-improvement.

Training is one of the most important things that anyone can do. Not just train, but rather, I should say, duplicating Scientology. Just duplicating it, and finding out for oneself whether it is true or not.

Just because some "other bridge" looks shorter, or goes higher, or was translated, is no reason to abandon Scientology to pursue it. You just wind

up coming back to where you started from in the first place, and only waste time.

So, from my viewpoint, stick to an LRH bridge. You will save yourself and everyone else time in the long run. And don't just be wary of "other bridges". There are no other bridges, there are no false bridges, etc., etc. There is only one bridge, and that is the LRH bridge. All others hold it as source for all of the case gain.

### Way forward

Now what is the point to all of this? Quite simply, study source data, duplicate fully the entire body of Scientology data. If a person did this, they would be able to get much more gain for their clients. "The number of times over the material equals certainty and results." If a person studies the basic data very very thoroughly, if they have really duplicated what Scientology is all about, they will have no failures at all. Of course they may find cases that they simply do not have the time nor organization to handle completely, and they may find people they do not wish to help. But in the cases that they do work with, they will find that they are much more effective, the clients make better and more stable gains, and they will continue to audit and train. As a person only quits auditing when they have failed to help others, you will ensure that the bridge lives on in your own personal life. And is not that what life is all about, the attainment of progress and expansion of livingness?

All the best: Tommy



# Basic Exercises and Coaching, Part 9

by Jack Horner

*[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eductivism on November 15, 1974, in Los Angeles, California.]*

## Timing the session

The last drill is Basic Exercise 22, Timing the Session. [Reading bulletin] "Purpose: To give the student eductor practice in conducting and completing a session in a specified precise time period. To be able to complete a session at an exact predicted time plus or minus one minute. To be able to do this no matter what the indicators of the coach/eduttee, and with good indicators on the part of the student eductor".

If you are professional at something you run on a schedule. It's necessary, unless you have no practice, in which case you should be operating on a schedule trying to build a practice. If you have to process four people a day, you've got to schedule them. For purposes of efficiency sometimes you schedule them together so you don't have to go into the office four different times, or have them sitting around waiting. So you want to be able to say, "We're going to work from one to three", and then get through at three, plus or minus one minute. Regardless of the indicators of the eduttee.

Many people, when they discover the benefits of processing, would like to sit with you for the next 45 consecutive hours to get their bank completely handled and get clear in one session if possible. And they can make you wrong for not doing it.

Sometimes when you say, "All right, we've done the end rudiments, is it all right with you if we complete the session?" an eduttee might pull the stunt of saying no because he's got something else to be handled. You have to learn to be able to say, "Well that can be handled in our next session. Good. Anything else you want to ask or say before we complete the session?" "No". "Good. The session's completed". When he knows you're going to complete the session,

then he will learn in one or two or three sessions to organize his bank to give you enough bank for two hours and no more.

## Keep appointments

If you Q&A with this other thing, you're going to end up giving longer and longer sessions and being unable to complete them. They'll go on and on and on, and you'll keep all the other people upset and ARC broken because they were waiting for their session and you're still working on one. You've broken an appointment with someone else because you can't complete the one you've already got. "Keep all appointments once made", as it says in the eductor's code, includes keeping the appointment within the schedule set. That may not be self-evident as stated in the eductor's code.

In so far as possible you keep all appointments once made. Why? Because the guy knows he's going to have session with you tomorrow at 2 o'clock. So, "Oh boy, I've got a session tomorrow at 2 o'clock". So he prepares, you know, he keys himself in appropriately. He's all ready at 2 o'clock with all this crap to be handled. If you then say, "Sorry we can't handle it today", he's stuck with it.

But the other side of that is you say, "We're going to work for two hours", or one hour, or whatever the specified time period is. It's a reality factor. And oddly enough, the way the mind works it will present enough material to be well handled in one hour, or two hours, or whatever the specified time is. Part of keeping the appointment is keeping the whole appointment, starting it as close as possible to when you're going start, and completing as closely as possible to when you agreed to complete it.

Of course there are exceptions to every rule. I'm not talking about a one-time situation where you start to process somebody and you get him into a big grief incident or something of this kind, and you don't have somebody else later in the afternoon, and you don't particularly have

any time rushes yourself. If it really is beneficial to get that thing completed in the one session and if you can do so, well by all means, do so.

### **Bid for sympathy**

But what I am saying is that there's this other trap to be aware of as a professional, and you should learn to not buy that sympathy routine on ordinary sessions. Because in a way it's making you guilty and it's a bid for sympathy. "Here I've been suffering with this poor bank, and now you've stirred it all up, you bastard, you've been processing me, and you need to finish the job now that you've started". "Well I'll finish it. We'll work on it some more next session, and next session, and next session".

Actually it's a good indicator. But we don't want you as eductor to develop a chronic thing, where the guy finds out that he can get sympathy, empathy, and more processing by deliberately creating and dropping into crap at the end of the session, knowing that you'll go along with it and keep processing him longer. Then he makes sure it happens every session, and every session is always longer than you expect it to be and it louses up your schedule and the schedules of other people you're involved with. That's what we're talking about here.

Someone asked about ending a session early if you get a big win. If we get a big win, we usually take a break. If students on course get a big win, or a big gain of some kind, they are expected to take a break. And then complete their schedule as assigned in the course. It teaches one to do that. If I were to get a huge win processing somebody in a private session, a huge, big breakthrough, or gain of some kind, I might say, "Hey let's quit for the day, okay? Go out and enjoy it". Let him go out and have the win that he got. That does happen.

But again, the drill is concerned with your routine sessions and the ability to time them to your exact determination. You the eductor determining the length of the session, not the eductee's bank determining the length of the session. So you at least practice and have the skill in coaching on this. The drill is very explicit in how to do that, and I don't think you'll have too much difficulty with it.

So those are the written Basic Exercises to date. In addition to those there are a few other things you should know about, and some other coaching you'll be required to do, which I will now talk about.

### **E-meter drills**

We have an old e-meter drill book we use from another subject. Eventually we will get another one written so we'll have our own GSR meter drill book. In coaching these drills we still use the same mechanics of the coach and the student eductor. The coach gives the instructions that he wishes to have carried out, and then says, "Start", and the student does them, and then the coach calls a break as needed for validation, correction, or other two-way communication.

I want to point out one thing particularly on e-meter drills. In doing most of them it is generally better for the coach to use a pen or a pencil as the e-meter needle rather than holding the cans, to avoid this problem of getting into session. He holds the pen or pencil across the top of the meter and makes it read as though it were an e-meter needle.

### **Coaching a process**

There is a bulletin on How to Coach a Process or Class of Processes. Coaching a process or a class of processes is something else you're going to have to do. Most eductors find they can use a technique better if they're familiar with it. Therefore it's usually helpful to coach a person on how to run a process before he actually does it in session.

If you find a process you've got to do and you're not sure about it, you take it to somebody else and ask them to coach you on it. The coach of course must know the process himself and understand its application and the purpose behind it. [Reading bulletin] "The student should look at the process and then he and the coach discuss it as necessary to make sure it's understood. The coach then asks the student to ask him the questions and give him the commands of the process. This is done until the student can deliver the technique directly without stumbling over the words, and preferably without having to look at the bulletin while delivering the questions or command".

"Once the student can capably deliver the words of the process the coach can then play the role of an eductee and do whatever coaching or bull-baiting which will help the student to smoothly run the process on an eductee". The coach can present to the student those difficulties that an eductee in session would be likely to give on that process, or as a result of that process. This can of course include coaching on any basics that require improvement.

### One point at a time

"The coach as always should keep in mind the positive value of coaching on one point at a time until the student wins on that point. If there's any disagreement or misunderstanding of how a process is to be run the coach should refer the student to the supervisor, the bulletins and tapes that apply to the process in question. The coach should always work to assist understanding and ability on the part of the student. The coach should have the student repeat whatever action or command he has trouble with until mastery is obtained. Coaching should be done with direct firmness and with "tender loving care". One of the purposes is to gain a new teammate who can do a good job with the materials upon which he's been coached.

You may be asked for example to coach another student through Class 1. When you've coached her through each of the processes of Class 1 you as a coach must be satisfied that she can do it smoothly, that she could in fact then actually sit down and process somebody on Class 1. The question to ask yourself when you get done, if you feel that she's done it satisfactorily, is "Would I be willing to let her run me on Class 1?" If you aren't, you haven't finished the job yet. "Do I feel she could sit down and process Class 1 on anybody? Yes, I do". Good, then check her out.

We methodically check out each of the classes of processing because as the course stands now you don't get run on all of the processes, but you should at least have the practice of having run them in a coaching situation. It may be that you get coached on a process or a class of processing, like Class 1 or Class 2 and that will be your only chance before you actually run it on somebody. If you had a good job of coaching done, you'll feel quite confident about doing it. As a matter of fact, doing the process itself, or doing the class

of processing on a person itself is far easier than the coaching was, because you know what you're doing by this point.

### Coaching a bulletin

There's another aspect of coaching, and that's coaching somebody on a bulletin. How do you do that? You have to know what the bulletin is, and preferably have a copy in your hand. The student should know the bulletin so that he doesn't have to have a copy in his hand. You ask him questions about that bulletin. If he can't give you answers indicating understanding, then he doesn't know the bulletin. Tell him to go study it some more. If he does know the answers, fine. We're not concerned with a person being parrot-like, but with their having a real understanding of the content and the principles and the significances involved on a bulletin.

I'd coach a student on a bulletin for awhile and then ask him a question about it. If he's not clear on the answer you say, "Okay, according to the bulletin the answer is blah, blah, blah. You got that? Good. Now, I'm going to ask you the question again. Start". And you coach him on that until he can give you the answer. The same kind of principle applies as in any other coaching drill. It's fairly easy to do. You are expected to coach people on bulletins and make sure they understand the content, and what they mean, and that they duplicate that bulletin. The same with a process and with a class of processing.

There's also a gradient on the importance of bulletins, and how thoroughly they should be known and understood. There are some bulletins which require a precise understanding, as well as the precise delivery of the exact words on that bulletin, such as the Revised Model Session bulletin. We want you to know and be able to deliver the exact questions or commands on that bulletin. Whether or not those are the ones you end up using in the long run, we want you to know them.

In particular, and this is very important, when you get into Class 7 and Class 8 procedures, there are many of these bulletins, and much of the material on that level requires very precise duplication. There is a bulletin called the GPM Structure which has to be learned practically verbatim, word for word. Every word must be

understood. Now some of that is further understood by actual application, but then you refer back to the bulletin and get more depth of meaning and understanding on it. There are certain drills and there are certain actions taken in the upper levels which require very precise application, and therefore very precise coaching. So the more precise and capable you become as a coach, at Class 6 and below, the better a job you'll do for yourself and for others when you get into the upper ranges of processing.

### Basic exercises

The whole field of Basic Exercises is a field in itself, completely aside from the specific application we use, which is to teach you how to become good eductors. Probably one of these days somebody's going to take the concept and use it in the field of grape-picking, or farming, or something else, and probably make himself quite a handsome fortune by doing that.

We could probably make a fortune by concentrating on applications of Basic Exercises in the business and professional world. You could devise coaching drills in which you could teach almost any subject to anybody. You could teach language, you could teach accounting, and you could teach flying, you could teach about anything with coaching drills by just creating a specific application in a given field. You could use the Basic Exercises to teach somebody how to drive a car, or to use a typewriter, or a sewing machine. You could use the Basic Exercises to teach somebody how to set hair or cut it. You break it down to whatever gradients are necessary. Using scissors for a whole day, or something, you know. The scissors drill. There are many, many applications.

With Basic Exercises you can take virtually an unlimited number of people and train them together under supervision. It takes one supervisor for about every 20 people. You get the rate of learning and the rate of understanding, and the rate of duplication, and you have applied knowledge. It isn't just theoretical knowledge. You're actually applying it, and making the person demonstrate that application, in a way in which he can win and on a gradient at which he can best work.

As you know from having coached, some things are very easy and the guy gets them right away. Something else can look like it's going to take forever to get him through that one thing. But each person will work at his own rate. The better you are as a coach, usually the faster that rate will be and the better the application will be on the part of the person you're coaching.

### The essential basics

There are many, many values in the Basic Exercises, besides the way we use them here. We could write a lot more Basic Exercises than we have. But these pretty well cover the essential basics, and incorporate the greater number of problems you're going to run into in any session. They're the underpinnings, the basics, to which you can always refer, to see if the mechanics of your sessions are working well.

If your Basic Exercises are thoroughly understood and you can apply them, you can take almost any process at any level, and apply it well. So before people do much processing, we put them on the Basic Exercises, because that's where they can learn what to do and what not to do, and what they can get away with and what they can't get away with. It's a safe situation. It provides a safe learning situation, and if it's done right, a person keeps winning. So he gains more and more confidence in what he's doing. Generally when somebody's trying to learn something new and unfamiliar he just doesn't have confidence. What you're doing is providing maximum familiarity with a gradient of as much confidence gained per unit of time as you can get in.

We will incorporate, as we find necessary from time to time, further Basic Exercises. That's fine. The principles will remain essentially the same. If they change, then we'll issue a whole new set of materials.

I think we have spent adequate time on the Basic Exercises, and you certainly need to spend your own time applying what we've talked about here. I do feel that if you take all of these things and learn them well you can't help but succeed as an eductor. So in any case that I think covers it and I can't think of any reason to continue on this particular subject. Thank you very much.

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# Introduction

by Pierre Ethier, Canada

I WAS INTRODUCED to Scientology in 1973. I joined the SO at Flag in early 1976.

I was a Flag auditor for nearly 15 years. After a shaky start, I eventually rose through the ranks and became Flag Top producing auditor and held that title undisputed for many years.

Alain Kartuzinski, a Class XII C/S who is still holding the position of Deputy Snr C/S at the Flag Service Org, used to call me "The King" when referring to me as an auditor, perhaps because I had in a way become to Scientology auditing what Elvis became for Rock and Roll.

Do not expect me to rant and rave about my mistreatment in the Sea Org. True there were abuses and even outrageous things that were done to me, but I would like to think that I am completely flat on the subject of being a "victim" and I have no need to cry on anybody's shoulder.

## Leaving

I reluctantly left the Sea Org in December 1992, after conditions became simply impossible to live under and after Senior management's failure to brainwash me with their non-sense. I had never anticipated leaving the Sea Org before.

When I heard with my own ears David Miscavige (Chairman of the Board of RTC) gloating with Marc Yager (IG Admin) and Marc Ingber (CO CMO Int) about his latest newly invented unusual and cruel punishment of a staff member, (a completely squirrel ethics handling) and later voicing evil purposes that he had toward my organization (the FSO), I decided that I did not wish to continue to support such a degenerate any longer. This is when I decided to leave.

I left Flag through the front door, after completing all the requirements that were asked from

me (including getting sec-check by an auditor who had just been declared a suppressive). I left the Flag Land Base under amiable terms.

That auditor was declared Suppressive for allegedly doing out-tech on John Travolta. He audited me at length on Sec-checks and FPRD<sup>1</sup>. How someone with a brain larger than a peanut would conceive of "preventing someone from leaving" by assigning him to be audited by someone labeled to be a suppressive by RTC (the Supreme Authority) baffles any attempt at explaining it through logic. Perhaps they expected me to become PTS to him, since he was still under his suppressive declare during our sessions together, and the suppressive is supposed to wish to do in the people they audit.

I had been personally drilled and individually coached within an inch of my life on Sec-checking by IG Tech and Senior C/S Int. I was the first auditor to successfully go through this program of being a "perfect sec-checker". This was a requisite for doing the New OT VIII Eligibility check on the OT VIII hopefuls for the *Freewinds* Maiden Voyage in 1988. They forgot that part of the end product of that course was my unequalled ability to detect and recognize *any* and *all* manifestations of Overts, Withholds and Evil Purposes on everyone I dealt with. (including Senior Management).

## Class XII

I had produced about 25 000 Well Done auditing Hours in my career as an auditor, which is more than any auditor in the world had ever done at the time of my departure. All my pcs (with very few exceptions) were raving about their wins and were smoothly progressing up the Bridge. I found the experience of auditing very rewarding, when I could see how much people changed and improved.

1 False Purpose Rundown, a rundown (not on the bridge or gradation chart) introduced in the early 80s. *Ed.*



Becoming a Class XII is extremely difficult, due to the thoroughness of the training, where everything one does is put under a microscope, and because "unreasonable" standards of perfection are expected in every single thing. If anyone thinks that a Class XII is merely an auditor trained to deliver the L-10,11,12 procedures, they have no concept of it whatsoever.

For one thing, a Class XII TRs and Metering, must not be merely good or even excellent, they need to be *superlative*. The grasp of the Technology of a true Class XII is complete and unequalled, even by a Class VIII.

### Training

I have completed, as of 1992, every single Technical Course offered at Flag. I have completed 28 Flag Internships.

I possess Video passes from every person that has held the post of Snr C/S Int, including David Mayo, Jeff Walker, Ray Mithoff, John Eastment, and from many, many others.

In addition to my technical training, I have done a lot of Admin training as well. I am a Full OEC (Org Exec Course) graduate. I did the Data Series Evaluator course under the personal supervision of Suzette Hubbard (daughter of LRH) (my twin was the CO ASHO [American Saint Hill Organization]). I did the Mini Supervisor Course.

One of the few courses I didn't do is the FEBC [Flag Executive Briefing Course], though I have read the entirety of the materials, and listened to each of the FEB. and EST [Establishment Officer] tapes. I have read most of the "secret" materials behind the PR and "Intelligence" actions of the church. This includes the special edition of the PR book by Cutlip with handwritten annotations from LRH. I have read dozens and dozens of LRH supervised sessions and supervised cases and all the R & D volumes.

The number of LRH tapes that I have listened to or read a transcript of is probably over 1500. I

doubt that even Snr C/S Int or IG Tech can boast to that.

In 1992 John Eastment (Snr C/S Int), in a briefing to the FSO, said that on the ship LRH had given him a TIP (Training Individual Program) to learn the Tech so well that he could re-write it from scratch. I am sure he is still working on it. At this point, I could conclusively say to him: "John, I have now done it".

### Intention

It is my intention to continue to help people. I am currently advising and correcting people in the so called "Free Zone" I am currently giving counseling as well. No copyright violation is involved since I have been able to re-write the technology without departing from any of the Hubbardian standards, concepts or ideals.

I do not believe in the alteration of the Technology. I consider that squirrelling is the misguided attempt of someone who is incapable of getting results doing the standard processes, to invent unproven and unworkable approaches.

I was trained personally by the highest and most qualified terminals to literally burn KSW<sup>1</sup> in stone, and I find that my attitude in that respect has not changed a lot. It is my experience that sticking to standard procedure and to not deviate from the known path always produces the best results.

I intend to post<sup>2</sup> a number of essays of my own concerning the Hubbardian approaches to Spirituality and the Mind.

I intend to deliver what has been promised in processing, but without any of its dark side fanaticism. Politics are absent from my goals. It is my experience that with very few exceptions, when the application of the technology doesn't make sense, it is simply because it is being misapplied.

I believe in freeing Man and that Freedom can never be achieved through slavery (a fact that it took the old USSR itself over 70 years to realize). It is my intention to accomplish the Hub-

1 KSW, Keeping Scientology Working. Hubbard Communications Office Bulletin of 7th February 1965, written by Ron Hubbard, which had ten points to be observed, and at one time was placed at the beginning of every Scientology course. *Ed.*

2 Placed on Internet for public access. We will reprint in IVy. *Ed.*

bardian ideals without sinking into the dark side. So far I have been very successful in that endeavor.

### Class XIIs

Some people in the Free Zone, pretend to be Class XIIs.

Except for Karen De La Carriere (aka Karen Jentzsch), I was the last Class XII to depart. Class XIIs are simply too scarce a commodity and too hard to make. It is my belief that in addition to any class XII being under the eternal scrutiny of Big Brother (through RTC ordered sec-chec, obsessively digging for the slightest disagreement or lack of enthusiasm for their ideas, and immediate action), any Class XII would be forcibly detained in the RPF until he has received enough "processing" to "come back to his senses". Even Ray Mithoff and Jeff Walker were sent to the RPF until they changed their minds and no longer disagreed with the sanctity of RTC teachings.

I became the 41st Class XII to be made.

The following is the entire list of Class XIIs ever made. If a name is not on the list, they are not a Class XII, but a fake. While I do not deny the possibility that a bonafide and competent Class XII may one day be made in the FZ, all people who have claimed to audit those levels in the FZ have neither drilled nor been supervised by an XII. Further since they have not a clue as to the background behind those run-downs they audit with a level of alteration that would make LRH turn in his grave (if he had one).

### Ship Trained Class XIIs (most under LRH)

OJ Roos<sup>1</sup>, Liese Klingvall<sup>1</sup>, Tommy Klingsvall<sup>1</sup>, Mike Maurer<sup>1</sup>, Leon Steinberg<sup>1\*</sup>, Quentin Hubbard<sup>1\*</sup>, David Mayo<sup>1</sup>, Jeff Walker<sup>1</sup>, Brian Livingston<sup>1</sup>, Alex Sibersky<sup>1</sup>, John Eastment, Merrill Mayo<sup>1</sup>, John Ausley<sup>1\*</sup>, Ron Shaffran<sup>1</sup>, Robin Lindsell<sup>1</sup>, Paulette Ausley<sup>1</sup>, Karen DelaCarriere<sup>1</sup>, Murray Chopping<sup>1</sup>, Russ Meadows<sup>1</sup>, Alex Gerber<sup>1</sup>.

### Flag Land Base Trained Class XIIs as of 1997

Gwen North<sup>1</sup>, Ray Mithoff, Carolyn Webb, Alain Kartuzinski, Minty Alexander, Alan Stave, Myriam Stave, Ted Cormier\*, Edie Lundeen, Jo Strutters, XXX\*\*, Malin Gelfan, Bodil Tucker, Linda Sydejko, Peter Buttery, Claire Reppen\*, Richard Reiss, Lisa Rentschler, Carol Schwartz, Rick Alexander, Pierre Ethier<sup>1</sup>, Norman Herring, Sheri Rabey, Jim Sydejko, Peggy Eastment, Ann Glushakow, David Gellie, Linda Sydejko, Jerome Bloom, Nina Paull, Sheryl Weigand.

<sup>1</sup>Has either left or blown the Sea Organization

\* Deceased

\*\* If you can provide the name of this Class XII who audited at Flag for only a short time, in the early 1990s, please email me [Class\\_XII@hotmail.com](mailto:Class_XII@hotmail.com) (see picture below in the upper right corner. Total: 51 Class XIIs made as of 1997 (less than 20 still auditing or C/Sing)

If anyone feels there is any error or can give me the name of the Class XII whose name I have forgotten, please email me at [Class\\_XII@hotmail.com](mailto:Class_XII@hotmail.com).

The person in the upper right corner of the picture below is the person whose name is wanted.



In the picture: Back row: Rick Alexander, Alan Stave, Richard Reiss, XXX

Front Row: Bodil Tucker, Alain Kartuzinski, Peter Buttery.

If anyone can submit a better picture or more complete one, I can identify them all. This gives a total of 51 Class XIIs made as of 1997 (less than 20 still auditing or C/Sing).

### Trivia

While at Flag I was audited by 21 different Class XIIs. I have audited 11 different ones. There are only 3 Class XIIs I have never met (OJ Roos and the Klingvalls).

Out of 48 Class XIIs, 1 was from Holland, 3 from Sweden, 2 from Canada, 2 from France, 3 from New Zealand, 1 from Denmark, 5 from the UK, 2 from South Africa. The rest were Americans.

I have delivered the Ls in French, Spanish, Italian and English. I have used my own translations, since the existing ones were truly lamentable. Few things beat translating materials into several languages to gain a very detailed and precise understanding of it.

People can communicate to me via the email address [Pierre@bulgaria.com](mailto:Pierre@bulgaria.com)

### Essays

What it means to become a Class XII and My Views about the Lisa MacPherson case<sup>1</sup> [We expect these to appear in later IVys. Ed.]

A lot has been written on the MacPherson case. I have no intention of duplicating what has been published. Instead I will merely write two essays on the way I see it. The first is written from the Standpoint of a Class XII and one of the most versed people on LRH Tech on the planet. I have audited close to a dozen Introspection Rundowns at Flag, all of them successfully, most of them on people in the middle of a serious Psychotic break and isolation. The second is written from the standpoint of a Data Series Evaluator. (I completed the Senior Data Series Evaluator Course at Flag, under the direct Supervision of Suzette Hubbard, daughter of LRH, who at the time was the Supreme Authority for granting Issue Authority to anything in Scientology, as Head of the AVU (Authorization and Verification Unit) □

## Policy

by Claus B Hansen, Denmark

*The following appeared on IVy's Internet list (debate forum).*

Hi folks, I too have something to say about policy and the like :-) ... it is with policy as with traffic regulations or rules, if you prefer, that these are important only for those "who couldn't find their way without".

In the church, you are discussing here, rules became important or rather necessary because: in lack of trained people the orgs had to use untrained people as auditors, people (those untrained or poorly trained auditors) who could "at their very best" obey rules / policies.

Those who are fully trained don't need "detailed policies" but "agreed upon values and intentions", if I may say so :-) ...

Best regards, Claus

<sup>1</sup> briefly, this lady died while being "imprisoned" and ill at Scientology at Clearwater, USA. The case has resulted in protests, court cases, etc. Ed.

## Small

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# OT VIII: The Truth Revealed

by Pierre Ethier, Canada

I WAS FIRST involved with OT VIII in 1988 when I flew to Curaçao, Netherlands Antilles, for the purpose of delivering OT VIII eligibility to the maiden voyage hopefuls aboard the *Freewinds*.

Unfortunately a few months later, it soon became apparent that OT VIII fell seriously short of the promised result, especially after new OT VIIIs started to drop like flies either seriously ill or even dead.

The fact that they audited in a seriously carcinogenic environment, might be a possible explanation.

Built in 1959 the 40 year old ship *Boheme* was due to be scrapped until it was bought by COS.

A ship long past its life expectancy, it was absolutely riddled with asbestos. Due to the quickied methods used to prepare the ship, for the Maiden Voyage, Blue Asbestos contaminated the entire air ventilation system. Fortunately I was subjected to the impure air aboard the *Freewinds* for only a few hours a day, the time to do my sessions and write ups. I slept in a hotel ashore.

Incidentally LRH states that asbestos is a poison and toxic, a fact that is conveniently not known by CMO INT.

## Failure reason number one

The state of OT can only be accomplished under the light of truth. This means that an organization which is dedicated to rewriting LRH works and Scientology materials to make them either "politically correct" or align better with current policies, is no longer capable of producing OTs. According to the very Axioms of Scientology: something based on an obsessive alter-is will *never* be able to vanquish an is-ness (such as the things preventing the achievement of True OT). The only possible end result from such an organization is well described in George Orwell's 1984.

An organization which discards an is-ness in favor of an alter-isness is guided by an ignorant or inept management, or worse, by individuals who seek something other than spiritual freedom for their fellow men. It has guaranteed that the bridge under its "protection" is actually a dead-end, despite endless side-trips and distractions.

Truth is actually an absolute which cannot be contemplated while being under the effect of ulterior motives and lies.

## Failure reason number two

Achieving a true state of OT is quite impossible in the presence of PTSness and PTS phenomena.

Oppression and entrapment have been the lot of Man for virtually as long as this Universe has been around. Because someone accepts Oppression and entrapment does not mean he is free of them. On the contrary after enough suppression occurs, an inversion takes place where the PTS individual appears to have now become dependent for his "survival" on the actual source of his misery. One can see this phenomenon in battered spouses or in cults.

Given enough ruthlessness any authoritarian system can eliminate defections and even force contributions from its members. But it will never be able to conduct its members to freedom by putting shackles on their limbs.

## PTS by proxy

Someone having the kind of moral fiber that makes them gloat when they cave in defenceless widows and orphans, compiled the first edition of OT VIII. The same person's creed apparently also encompasses dispossessing legitimate heirs and committing flagrant injustices to cadge the favors of a known usurper. In other words, someone PTS wrote and compiled the original OT VIII. It is little wonder that soon after attesting, the original *Freewinds* OT VIIIs were dropping like flies, either dead, or seriously ill. With its ambiguous procedure, and covert

listing, the true EP of that Run-down was over-stimulation, and unflat and wrong items. Some of the key attributes I observed in most Sea Org Members who survived it were vain-glory and intolerance.

That earlier version of OT VIII even suggested a C/S 53 as the first audited action on OT VIII. The author of that bulletin had completely forgotten that a C/S 53 is a repair action, designed to Crack cases, not the First step of a Major Run-down!!!. The only run-down a C/S 53 has ever been made part of is the Flag Case Cracking Run-down. Anyone who still needs his case cracked is nowhere near ready to do the Upper OT levels.

#### Ultimate ARC run-down

The Second Approach, written by someone who had a far stronger grasp of Standard Tech than its predecessor, sought to correct its mistakes. Lacking any real materials and being denied the opportunity to do "research", he created the second OT VIII out of a mish-mash of the only known authentic OT VIII Bulletin written by LRH, materials from the 8th ACC lectures (which form the basis for the book *The Creation of Human Ability*) and a lightweight approach to some of the L-10 and L-12 materials. A far more clever approach, far less deadly than its predecessor, and not violating Tech Fundamentals, it still fell short of the expected gains and accomplishments. I have nicknamed it the "Ultimate ARC Rundown". □

## Fairy Rings and Magic Circles or Lessons from Nature

by Jim Burtles, Britain

OUT IN THE SONORA Desert of Arizona the natural environment is harsh and vegetation struggles to survive. That's why we call it a desert. However some tough plants do manage to cling on and a few are even vigorous enough to do quite well. The mesquite bush is one of these survivors. It's a scruffy scrubby sort of a shrub that looks as though it might aspire to grow into a sturdy bush or a small tree; if only it could get enough nourishment and water.

Mesquite plants, just like our mushrooms and toadstools, are heavy feeders and will extract all the nourishment from poor soil over the years. As a result their offspring can only flourish at the outer edge of an impoverished patch. Thus eventually a bald area appears surrounded by a ring of healthy plants of the same kind. Because of their constant struggle for nourishment

these plants, all from the same rootstock, develop vigorous growth characteristics which favour their domination of the expanding frontier. The result is a circle of sturdy plants that is comparatively barren inside and normal outside, leaving a so-called fairy ring or dancing circle. It does look as though fairies (and/or others) have been using the open space as a dance floor. How else would that area be so bare? Crop circles (real ones) are another example of this perfectly natural phenomenon.

#### A Parable

Perhaps something like that happened with us. The original vigorous plant, the C of \$, drained its native soil and the crop is now a series of similar plants firmly established on the perimeter of a great circle. If we look backward into the circle we see a semi-desert area of relatively barren soil. If we look forward and outward there is a

fertile world of opportunity for our vigorous seedlings. The struggle for survival on the verge of the threadbare ground may well be the source of our long term success and expansion, providing we seek to colonise the fertile soil. Any seeds cast in the other direction are bound to wither.

#### A Final Thought

Another scenario worth contemplating is this: in desperation a voracious foundation plant may even seek alternative sources of nourishment. Then it might become a parasite, feeding off other plants, including its offspring. Or it could turn carnivorous, trapping small creatures and draining them of their life blood. In which case the new generation needs to distance itself from its desert ancestry and focus on spreading its fresh bright blooms across the vast fertile areas of our landscape. □

# The Beingness of a Scientologist

by Graham (Pip) Threlfall, UK

I CAME INTO SCIENTOLOGY in the late 60's purely because a good friend had attempted suicide, and I just couldn't understand why anyone would do such a thing. After reading a basic book I went to St Hill because I thought Scientology could help my friend. The Registrar said "how are you going to tell her about Scientology unless you understand it yourself?" This made good sense to me and so I started in with the free Personal Efficiency course. I loved it so much that I continued to attend for the next three months and ended up running it when I joined staff. I also had auditing on A.R.C. Straight wire — 52 hours of it and loved every minute of that too.

## 35 years declared

About that time I came face to face with "The Ethics Officer" and from then on it was downhill all the way, although I did manage to make "Clear" before I was finally expelled. That was 35 years ago and I have been on Ethics lines ever since. I had my final comm. ev.<sup>1</sup> this year and on the 22 July 2003 it was affirmed that I should, "remain expelled from the Church and is held to be a person proven to have been suppressive towards the Church".

For some time I had considered my-self in a condition of Power and had refused to disconnect from the church as per that formula. However on receiving the findings to my final comm.ev I realised I had in fact moved up a condition to Power Change, and knew that the only

way I would ever be completely free of the C of S was to "write up my hat", to tell others how I had arrived, and where I had arrived, albeit through the Ethics route (tougher but much cheaper than the Auditing route). At the end of the day it's about "Being a Scientologist".

## The Meaning of Beingness

Beingness is not a word I can find in a dictionary, however it is a word that Scientologists are familiar with, it basically means the ability to be something. A cat is being a cat. That is its beingness. Human beings are being human, that's their beingness. They may also be carpenters or engineers or mothers or housewives these again would each be "beingness".

*Fundamentals of Thought* explains it thus: "The assumption or choosing of a category of identity. Beingness is assumed by oneself or given to oneself, or is attained. Examples of beingness would be one's own name, one's profession, one's physical characteristics, one's role in a game — each and all of these could be called one's beingness." The more ARC one has with a beingness the more competent one is in fulfilling that beingness.

Skilful carpenters love working with wood, great engineers love mechanical appliances. Dedicated mothers or housewives love home-making. To truly become a master at your chosen beingness, it is not only necessary to have affinity for it, but to love it.

1 Comm. Ev. Committee of Evidence. Briefly a sort of court of justice. About 4 staff members, often without any experience in these matters, were appointed to decide upon some supposed wrong doing (in the eyes of Scientology rules, or perhaps because they got in the way of someone). They usually had a very short time to do it. They met, listened to what the person had to say (the proceedings being tape recorded), and issued findings, including often some punishment or declaration. *Editors description.*

A committee of evidence is not a court. It is simply a fact-finding body with legal powers, convened to get at the facts and clean up ARC breaks caused by rumor. When it has the truth of it, then a convening authority acts — but only in exact accordance with a justice code. L Ron Hubbard, HCO PL 27 Mar 65, one of five definitions in *Modern Management Technology Defined*.

### Beingness and O.T.

L.R.H. wrote an article about beingness in an O.T. magazine — perhaps some of you recall it. In the article he uses a buzz saw as his example. (A buzz saw is what we English call a circular saw.) Ron said a buzz saw was more than its parts. He pointed out that to be familiar with how to switch it on, where the guard is, etc., or to recognise its parts is not to know its beingness. I understand him to be saying that the beingness is more than the sum of the parts, it is that indefinable quality that makes something what it is. It is what it was created to be. In the case of a buzz saw you could say it *loves* cutting wood. Ron has said on a tape "I developed Scientology because of my love of understanding". What better reason could there be for "being" a Scientologist?

People study Scientology for various reasons, and I am sure they are all valid; however, what better reason could there be than for one's love of understanding. To be a Scientologist for one's love of understanding is to be in the "beingness" of L Ron Hubbard.

Part of the survival mechanism in each one of us, and maybe its very essence is the desire to reproduce our own kind, whether that be physically, mentally, or in the area of aesthetics. That which we love we desire to reproduce.

### Ron dismisses love

Ron developed a science of the mind based on engineering principles, and strictly in accordance with the practices of engineering knew the importance of defining every term used. On one of his many tapes he says that because of the need to adhere to strict engineering principles any indefinable words have no place in Scientology. He goes on to say how the word *love* cannot be defined and for this reason (and I quote) "I am assigning *love* to the wastepaper bin along with all the pulp novels written on the subject". He goes on to say that he is replacing the word *love* with the word *Affinity* and proceeds to define *Affinity* as "the consideration of distance". This I maintain was and is Ron's fatal mistake, for *love* is the very essence of beingness, and without it everything ultimately is meaningless.

### Fear enters in

L.R.H. developed Standard Tech. to produce a repeatable exact result, however without love Standard Tech. degenerates into going through the motions. The one thing that Ron longed to pass on was his love of understanding. As time went on he became more and more desperate to get his beingness across to auditors as evidenced by H.C.O. Policy Letter of 7 Feb 1965 Reissued 27 August 1980 Corrected and Reissued 12 October 1985, "Keeping Scientology Working".

The missing factor remained missing and Ron's insistence on exact application produced fear in auditors and administrators resulting in the dedicated Scientologists either leaving the church or being thrown out. This is where Ethics was used obsessively to get Tech. "In". Where fear enters in, ethics is used as punishment: only with love can it be used as discipline. Ron has said as much when he observed that to use ethics constructively needs a high degree of awareness.

I believe Ron died a disappointed man, having failed to pass on his beingness to the people he loved most, the auditors, and left behind him a veritable Frankenstein monster that struts about the planet seeking whom it might devour.

### Without Love I Am Nothing

There is a verse in Scripture (1 Corinthians 13 V13) that says "and now these three remain, faith, hope and love, but the greatest of these is love". Anyone who has audited, or experienced auditing, has faith in the Tech. and will be hopeful of a good result, but without love ultimately it will lead up a blind ally. This absence of love is the C of S's downfall and it can be traced directly to Ron. The one thing he needed certainty on he doubted, the greatest secret in this universe. I end with a quote from his own philosophy "...to love is the road to strength. To love in spite of all is the secret of greatness. And may very well be the greatest secret in this universe" LRH. □

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# Regular Columns

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## A World of /Vy

By A Pelican, Antarctica

### Two Questions

There are two questions that occupy man's mind. Perhaps the most judgmental will say that if one does not speculate on these things, one is not truly religious.

The first question is "What am I?" There has been much speculation, discussion, and even fights over that one.

The second question goes in the direction of "Where did I come from?", with the subsidiary of "Was I created, and if so, by whom (or what)?"

### Scientology's answer

These were not the questions with the highest priority in Scientology and its predecessor, Dianetics. The primary aim was the improving of conditions, particularly the condition of its members. Results, not talk. Lots of work went into that. Some results are in 12 large volumes we call "*The Red Volumes*" but whose official title is *The Technical Bulletins of Dianetics and Scientology*. Then there is the even larger mass of words in the lectures of L. Ron Hubbard, most of which at some time have been available for purchase. In both of these you will find occasional interesting speculation on those two questions.

### Spin off

It has been said that war, and space research both have produced very useful things in everyday life, and the same is true here. While the aim was the bettering of conditions, answers to those two questions came up in the first decade of Scientology. Theoretically the answer to what an individual is, can be found in the axioms of



Scientology, with clarification in later writings. but for many (perhaps in the end all) the true subjective answer comes in association with the condition which was called exteriorisation.

And the question of who or what created us comes up in the auditing process. In the auditing process (individual auditing) only two people are present. And unwanted conditions vanish. Who put the conditions there? Surely, in such circumstances, the person creating the condition must remove it. The auditor did not create it, so it must be the client (preclear). And, so we could say that the client created himself "in the beginning" (which was very long ago) details of the process are found in Hubbard's "The Factors" found in the book *The Creation of Human Ability*, and forty years later (with more experience in changing conditions) in The Pilot's "Cosmic History", part of his book *Super Scio*. □

*Super Scio* is available for free download on the Internet, try links on IVy's Home page at <http://home8.inet.tele.dk/ivy/>. And the Internet list superscio-1 will send you weekly small doses of the Pilot's "Cosmic History"; write to [majordomo@gem.lightlink.com](mailto:majordomo@gem.lightlink.com) with the single one line message "subscribe superscio-1".



## Regular Column — IVy on the Wall

**IVy on the Wall**

by Ken Urquhart, USA

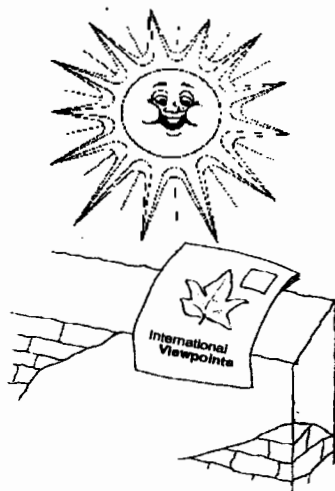
**Sprain in the Brain:  
A Technical Offering**

I BELIEVE THAT TWO major omissions in the development of scientology are: (a) the significance of the chemistry of the blood and brain in its potential effect on the performance of many composite beings (thetan, mind, body); (b) the importance of love to every one of the dynamics.

Further, I believe that these two omissions are related — not only does each affirm the other but also denial of the one helps deny the other.

Three factors largely contributed to these omissions:

1. The significance of body chemistry (and particularly of brain chemistry) was only partly acknowledged. LRH did study the subject of biochemistry. I'm not in a position to say that he should have done more than he did. Much more is known now than was in his time.
2. Although in the seventies LRH made it mandatory on auditors and C/Ses to pay close attention to the treatment of injuries and illnesses, there has been in Scientology a strong tradition of contempt for the body, and the organization has never sought to influence that traditional viewpoint. LRH himself promulgated the tradition by the tone of his remarks about bodies in his early taped lectures, so many of which we have all listened to. "Oh, it's just the *body*",



we would say to each other when not feeling well. The body was something you, big thetan that you are, would never dream of stopping you doing what you intended to do.

3. The official Scientology organization's reluctance to relate to any of the traditional religions because of reservations about ecclesiastical structures, positions, and history. Although LRH claims to have studied the major sacred traditions he chose to discount any and all transcendental<sup>1</sup> religious realities. I for one do not necessarily fault him for focusing his attention as he did. Nonetheless, I think we have no reason to follow his example.

In these pages, I will address the matter of body chemistry (insofar as I am able); later I will take up the transcendental aspects.

**Brain Balance**

Why should brain and blood chemistry be important? It doesn't have to be important to anyone to whom it makes no difference. But to anyone seeking to improve self through any

<sup>1</sup> Transcendental: mystical; concerning the individual's direct personal experience of the divine. *Author's definition. Dictionary definition includes:*

Transcendental. 3a explaining material things as products of the mind that is thinking about them; idealistic. b implied in and necessary to human experience. 4 beyond the limit of ordinary human experience, obscure, incomprehensible, fantastic *World Book Dictionary.*

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kind of introversive<sup>1</sup> approach it can have great significance.

I group brain and blood chemistry together for two reasons. Firstly, whatever imbalance might be in the blood can affect the brain if and when the impurities in the blood penetrate the blood-brain barrier. As we shall shortly see, brain malfunctions can produce, all on their own, attitudes, emotions, sensations, and pains. Secondly, disorders in blood-related organs (kidney, liver, etc) affect the blood itself; the impure blood upsets other organs, and one can experience (as with brain malfunction) all kinds of negative things as a result. The whole point here is that negative things are what auditing often addresses; the address of purely bodily negative things as case matters belonging to the thetan is a very risky activity. It encourages the thetan to present case which doesn't need to exist, while ignoring material that does exist and gets upset by the error.

Chemical imbalance in the blood or brain is important because it can give rise to feelings and emotions within the physical organism that the operator of the organism, the thetan, can easily take as his or her own. If the operator is doing introvertive work, he or she will pull in all kinds of problems in seeking to find an introversion reason or cause for the physiological manifestations.

Hubbard separated the mind from the brain, and then the being from mind and body. I agree with this approach even if only for its benefits in helpful analysis. Hubbard postulated early on that the being independent of mind and body is capable of perfect perception, evaluation, judgment, and execution (subject to education and training); impediments to these abilities come from the reactive mind.

From the early days, Hubbard maintained that his kind of introversive work could not function well if the body lacked certain nutrients, and worked better in the presence of others. Later,

he became interested in and knowledgeable about the connection between nutrients and bodily health or illness.

At no time that I recall, did he ever consider the brain and its physics and chemistry to have any direct bearing upon the results of auditing. He was interested in treating ill health because he viewed it as a dangerous distraction to the pre-clear in session; the pre-clear had attention on the sickness of the body, and would most likely be low on physical energy. Thus the auditing of a sick person would occur in the presence of present-time problems, problems that auditing in itself would not handle, but medical attention would. To audit over out-rudiments is a Gross Auditing Error. I believe that trying to audit a client who has brain and/or blood chemistry imbalances is equally dangerous for the client.

#### Example: sugar addiction

A medical doctor interested in the whys and hows of addiction to alcohol and its effects on the body made interesting discoveries. One of them is that a person sensitive to sugar (not everyone is) who is also alcoholic has a harder time recovering from the alcohol addiction. From there, she researched further into sugar sensitivity and addiction. The doctor's name is Katherine Desmaisons; her work is available at [www.radiantrecovery.com](http://www.radiantrecovery.com).

Sugar addicts eat sweet or refined (white flour, especially) products compulsively. Dr. Desmaisons found two important facts about sugar addiction:

1. Addiction to sugar can have as powerful a hold on the addict as addiction to heroin.
2. The chemical imbalances in the brain caused by sugar intake (by those sensitive to sugar) leads to feelings of (a) lowered self-esteem, and (b) rejection.

I take this information as valid, both because Dr. Desmaisons gained her Ph.D. on this work, and because of my own subjective reality as a

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<sup>1</sup> 2 : the state or tendency toward being wholly or predominantly concerned with and interested in one's own mental life. *Miriam Webster Dictionary (Encyclopaedia Britannica 2003)*

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recovering sugar addict who has tried for years to address low self-esteem in session. We have clear evidence, then, as far as I am concerned, that brain chemistry can be as powerful an impediment to the sane and successful operation of the being as the reactive mind is. The practitioner, then, is obliged to include the operations of the blood and the brain in his or her address of any client's prolonged difficulty in session.

### Other strain factors

Other factors than sugar may well have a direct influence on the chemistry and therefore of the physics of the blood and the brain, and therefore on any introversion work. Such possible influences are:

- a. LRH was careful to drop the early notion of the Genetic Entity (GE), a supposed part of the human composite governing the physical beingness on principles learnt in engrammic experiences. I myself have not had any interest in the GE, but believe now that the running of engrams as developed by LRH omits a level of reality that does require address. Again, I speak from personal experience; I do not assert that my experience has to hold true for all, but I believe it will hold true for some. It seems to me that an individual undergoing continuous terrible stresses will set up patterns of response within the body (willy-nilly), the patterns being a part of the body's own attempt to withstand the attacks it perceives it to be experiencing.

It seems sensible to me that the cellular stream of evolution has set up patterns of behavior that the cells invoke as they respond to patterns of traumatic experience. People often talk about the 'fight or flight' reaction, as an example. I believe that such cellular sensitivities and potentials exist in us all but in varying degrees from person to person.

If a person with a sensitive set of cells (i.e., ready for rapid response to relatively small stimuli and capable of responding powerfully) undergoes unbearable stresses over periods of abuse (particularly at a young

age), a pattern of extreme swings will set itself up in the individual's nervous system — of which a central part is the brain. While experiencing the trauma, the brain chemistry swings to one extreme; when the abuse is over, the chemistry swings back but tends to over-compensate — like a pendulum swinging to and fro until it finds equilibrium.

This individual sets himself up for a lifetime of extreme brain-chemistry swings any time that original stresses are approximated and restimulated, even though the original abuse no longer occurs. The swings will cause the individual to experience emotions and feelings that are cellular but present themselves as the individual's own authentic feelings. [Furthermore, the swing pattern activates itself when chemicals in the body throw the brain's chemistry out of balance, regardless of restimulation.] It is possible for the abuse itself to be run out in session — that is, the thetan's pictures are run out; it's possible that the cellular patterns remain, sentencing the brain to continue its out-of-control swingings thereafter. Then the individual will have recurring problems with the material as long as he or she is unaware of the true nature and source of those feelings which are not his but his body's. Again, I speak from personal experience.

- b. Brain imbalances can be inherited; they are, possibly, handed down with genes or through some other transmission on a cellular level from forebears. In December, 2003, while writing this, I saw a report that researchers claim to have found the genes that predispose a body to have bipolar disorder, formerly known as manic-depressive disorder.
- c. The pace of modern life and the constant universal insistence on materiality and the effort to make the money to buy all the goods one is made to want to possess, certainly adds stress to daily life. What they do to brain chemistry is open to study.

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- d. Likewise, the effect on the brain chemistry of random electric, electronic, electro-magnetic, and perhaps other forms of radiation, if any, must be established or ruled out.
- e. Our bodies are subject to toxins of an enormous variety and extent. We breathe them, we eat them, drink them, and wash with them. Chemicals that touch our skin in cloth, plastic, water, health and cosmetic preparations, make their way into our blood streams, then quite possibly into our brains. What they do to brain chemistry is still unknown. As practitioners, we need to recognize that these toxins may enter yet another variable into the complete beingness that sits across from us in session and sometimes gets into trouble.
- f. Medications and combinations of medications, may cause our brains to behave in ways we don't yet know all about.
- g. Many people eat packaged foods. Such packages may not contain as many nutrients as their fresh counterparts. Most of them come with additives to flavor, preserve, color, and sweeten them. Some chemicals from the packaging move into the food and then into bodies, blood, and brains — to what effect?
- h. Other sources of bodily stress that can affect blood and brain are: Allergies, sudden changes in hormones, other addictions than those mentioned, parasites, old unhealed injuries, existing undetected illnesses, and hidden physical defects.

So far, I've referenced only to the brain and the blood as being subject to influence on a cellular level from stress by personal abuse and from physical stressors such as substances and energies. But all the organs, glands, and other subsystems of the body, are subject to these interferences. Each interference affects the brain, each may produce attitudes, emotions, sensations, and pains.

### Cellular Expectation

Yet another dimension: Jean Liedloff, an American, published a book called *The Continuum Concept* in 1975. In it she describes how groups of an 'uncivilized' people in the Amazon forests

raise their children. She compares their approach and results with those of the 'civilized' world and draws an interesting conclusion.

Liedloff postulates that:

1. Over the course of many thousands of years, the human entity has come to expect certain sequences of experience in the path from conception to early adulthood.
2. The experience of the jungle people is the natural and normal one, whereas the Western experience is unnatural and harmful because it is contrary to the inherent human expectation.
3. The jungle people live, at all stages of life, remarkably harmoniously with each other and with their environment — this being a direct result of their instinctively allowing and meeting the cellular expectation from generation to generation — the Continuum.
4. A key source of disharmony in a human being is the denial of any major part of the Continuum in that human's path from conception to early adulthood.

The Continuum experience is, roughly, as follows:

- A. From conception to birth the expectation is for bumps and jolts, minor accidents, digestion, indigestion, sexual intercourse, noises, activities. All this the baby takes in its stride because he or she expects them to happen.
- B. From birth to early childhood the youngster expects to maintain bodily contact with the mother at all times until the child is ready to explore on her or his own.
- C. As the child's area of exploration widens, the mother freely gives the child the right to return to bodily contact with her for any need that the child has of her, at any time. And, in childhood, the children have toys that mimic the tools and possessions of the adults.
- D. At a certain age, the fathers of the boys and the mothers of the girls start to hat them in preparation for adulthood.

A point that Liedloff emphasizes is that the aboriginal and instinctual parents never worry about what their children are doing. They demonstrate trust in their children's good sense and

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instincts for self-preservation. As a result, the children grow up with good sense and perfect instincts for self-preservation. Liedloff, who spent years with these people, says she never saw any child have a serious accident. But she often saw very small children playing with extremely sharp knives, or romping relaxedly at the edges of deep pits or high cliffs. The parents let the children take responsibility for themselves.

See [www.continuum-concept.org](http://www.continuum-concept.org) for more information.

Here is further evidence of cellular phenomena that may affect the thetan's operations but which might not present itself in session unless asked for.

### Solution required

For all these unwanted phenomena, clients and practitioners can spend many hours of fruitless search for case that does not exist and should not be tinkered with, while ignoring material that calls out to be addressed for what it really is.

I am not asserting that these factors are important for all cases. There are some cases for whom it matters little, if at all; for others, some case manifestations will not clear fully without address to body chemistry; for some, case progress will be slow and uncertain until the client, with effective help, resolves blood and brain chemistry imbalance.

The sooner we understand all correlations between emotional stress on the one hand, and biochemically-induced attitudes, emotions, sensations, and pains, as well as activity level in the brain or the rest of the nervous system (i.e., over- or under-activity) on the other, the better-off we will all be.

Come to that, the better-off humankind will be, and Planet Earth. We are not in a good situation when entire populations of women have man-induced chemicals in their breast-milk, along with who-knows-what chemicals in their wombs. The extent of the toxins affecting our brains must be determined. Who knows how much of the insanity of the world is biochemically induced through man's own products? Yet the corporations manufacturing the goods that

spread these pollutants have free reign to poison the world. The 'great democracies' produce the overwhelming balance of Weapons of Mass Destruction of every type, both overt and covert.

Not only do the self-vaunting corporations who support the democratic politicians poison us, they demand that we pay them for doing so. Out of our money they support themselves in the lifestyles they wish to be accustomed to and which they so very richly fail to deserve.

### What is the practitioner to do?

I urge all practitioners to act as citizens in any manner that to them reflects their integrity.

In session, however, the practitioner has to cope.

I think the practitioner faces three main difficulties:

1. The paucity of skilled and understanding medical research and service.
2. Client unawareness and disinterest in the subject.
3. The tight grip in which advertisers hold the attention of so many, young and old, and the ferocity with which commerce will maintain that hold.

Of course, these difficulties (and perhaps others I'm not aware of) exist in a most difficult environment, one in which most politicians, many civil servants, many business people, and others seek to deny or prevent such necessities to individual spiritual well-being as:

Awareness

Perception

Discernment

Judgement

Independent Thought

Awareness of Awareness

KRC

Self-expression

Creativity.

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Indeed, the other Weapon of Mass Destruction, the mother of all such weapons, is the promotion and enforcement of stupidity, the unknown-ness of consideration.

### Client unawareness

The practitioner, it seems to me, has to make a choice. She may simply accept what puts itself in the chair opposite her, and address whatever the client says is of interest and concern, and address only that as it develops over sessions. Or she may enter (gingerly or aggressively) the sphere of activism with the client (out of session, needless to say) and perhaps in her community as well.

The choice is not always a simple one. LRH said on a tape I heard many years ago (whose title, date, and subject are long forgotten), that auditing is what you can get away with. So much of life is exactly that — what Life will let one get away with. When one's intention is positive, we're happy when we get away with it. When our intentions are negative, we mire ourselves in problems when Life tricks us by letting us get away with it.

*Wilfully you have fed  
Your own mischief, says the Buddha,  
Soon it will crush you  
As the diamond crushes stone.*

In battle and in other similar intimate personal relationships, the consequences of what we try but fail to get away with hit us hard and immediately; no less do they in session.

My best advice to the practitioner, should there be a question as to the client's brain or blood chemistry interfering with the client's spiritual progress, is therefore philosophical in nature. Be alert to the possibility, and when you need to address it do so with awareness, perception, discernment, judgment, independence of thought, awareness of awareness, KRC, honest self-expression and creativity.

Once the subject is open, pursue it with education. Education, in its turn, produces difficulties. Firstly, the field is full of opinion (as LRH noted) and therefore of uncertainty as to fact. Secondly, the field of biochemistry has not (so far

as I know) made itself easily available to the lay audience.

We do what we can. The most persuasive voice is our own. How we live our lives provides reality. My regimen of diet, supplements, and exercise certainly won't suit everybody else, but I can show certain specific demonstrably good results from using my own judgment as to how I look after my body. If this inspires a client to examine critically his own approach to his body's needs, I've got him started on the right road, and that in itself is a major accomplishment.

Some will not listen and will never listen. Let them continue to be the effect of their addiction to coffee, chocolate, refined carbohydrates, sodas, sugar, pasta, and so on. Work around their addictions or their inability to confront the body till they learn some sense. And take that learning as your major accomplishment. Deal with the usually frowned-upon addictions as you always do.

### Exploration

I'm always more than willing to do metered assessments on a client if I feel I can get away with it for a good result for the client.

Although I've never so far felt I had to assess a client on the biophysical possibilities I've mentioned here (but wish someone had done it on me), I wouldn't hesitate to draw up a list of possibilities, either generalized as in the example below, or more defined according to what I have learned from the client.

I might begin to open up the possible area by first having my client read what I've written here, and then asking a two-way comm. question such as "Do you feel we might have been addressing purely physical phenomena as though they belong to you as a being?" I would run this question if it read, or if it aroused the client's strong interest.

If the question ran well and gave me a specific direction or directions to go in, I'd follow them. If it did not give me a direction but opened the door for exploration, I'd do a general sort of assessment like this:

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A. Is there a chemical imbalance in the brain caused by...

...earlier severe trauma setting up patterns of reaction on a brain cell level?

...inheritance from a parent? From both parents?

...present-time life stresses?

...present-time flows of electricity? Of electronics? Of electro-magnetism? Of other radiation?

B. Is there a chemical imbalance in the brain and/or the blood caused by...

...Toxins in water? In air? In textiles? In plastics? In cosmetics? In toilet preparations? In the home? In the workplace? In transportation?

...Food flavorings? Food colorings? Food preservatives? Food sweeteners? Food packaging?

C. Is there an imbalance in the blood and/or brain caused by excessive intake of ...

...Food? Type of food? Drink? Type of drink? Different substance?

D. Are changes in blood and/or brain chemistry caused by...

...An allergy? A medication? A combination of medications?

E. Is the brain and/or blood stressed by coping with...

...An existing illness? An old, unhealed injury? A genetic physical defect? Interference from parasites? Some hidden physical defect? Some other defect?

F. Has the body itself looked for expected experiences both in the womb and in childhood that did not occur?

N.B. Do not attempt what you are not sure you can repair if you fail to get away with it!

### Go forward from here

Now, once you have reading items that indicate to the client as being correct, you and the client can begin actions to resolve the found factors. The client will work willingly since his interest is involved and his spiritual progress is at stake. What you each do about what you find we must leave to your collective good sense, KRC, and creativity.

We remember, too, that there may be some reason why the thetan we are auditing has been susceptible to experiencing the difficulties associated with having a body that has chemical imbalances.

My technical suggestions, as always, have no force. I claim no authority for them. I am not a tech finder.

I speak on the subject only out of personal subjective experience of a type I know some others must share, and because I have not seen material on it heretofore.

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ADVERTISEMENT: Do your (perhaps former) friends know they can see Ken Urquhart's comments five times a year in IVy? Do let them know, perhaps have a free sample.

## Internet Presence

by Antony A Phillips, Denmark

WE HAVE tried to follow developments with Internet, while still sending out this magazine on paper for all interested. We have established a Home Page for IVy, open to all, and made an internet list, where those interested can

present and discuss ideas. Because some found traffic too high, we established the sending out once a week of selections. But there seems a need to be able to send out (rarely) information, and so have set up a one way "list" (called ivy-

info) where all subscribers to IVy with email addresses can be sent occasional news and information items. If you have not been put on this list, and have an email address, please tell ivy@post8.tele.dk. □

## Regular Column

**IVy Tower**

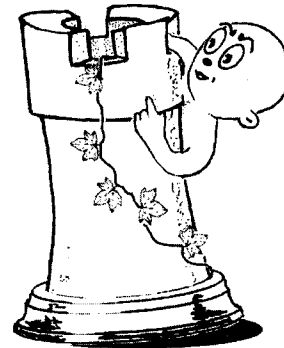
by Rolf K, USA

**From Where Could You Communicate to Scientology?**

AN OLD AND PROVEN process in Scientology is, "From where could you communicate to \_\_\_\_?" In one famous recorded session (done in Australia) Ron audits a staff member with the command "from where could you communicate to a throat?" as a way to handle the pc's cold and obvious sore throat. In this article we map the landscape around the following question and play with this process: "From where could you communicate to Scientology?"

If I should take a guess on the average age of the members of the Freezone I would say we belong to the baby boomer generation or older. A lot of the conversation going on in IVy's columns and online is about the big split of the early 1980s and many freezoners can contribute with experiences from the 1970s, 1960s and a few even the 1950s. Interesting stuff all of it for one who has been onboard since the late 1960s. But I sometimes wonder if we are a group of diehards that just hang in there because "defeat is not part of our vocabulary"; or maybe we are comparable to a bunch of Vietnam veterans who are just hung up in the "good old days" that after all weren't that good. One thing we do have in common as a group is that we are no longer in the Church of Scientology but we still want to talk about it and practice Ron's teachings. We still want to communicate with and about Scientology.

So let me for a moment put on my auditor's hat and ask you this, "From where could you communicate to Scientology?" I hear answers like: "As a subscriber of IVy", "From behind my computer screen". "In cyber space hiding behind a screen name such as Terrible Olfert, The Inquisitor or Happy Dog". Also answers like: "from 1973", "from 1965" and "from 1983". The golden



answer is "From the early 1950s". I also hear answers like, "From the beingness of a staff member, an auditor or maybe a C/S", "From the Hubbard Guidance Center of FSO in Clearwater", "From reading the Red Tech Volumes", "From the local Scientology Academy", and so on. I don't hear a lot of, "As a former top-executive of RTC", "As a former Executive Director of an Org", etc. The responses certainly favor the tech side of Scientology. I would say as my guess that the answers would have the 'tech/admin ratio' of 20 to 1. Twenty answers tech related to one admin related. But as a group we have a variety of different answers to this classical auditing command.

**LRHs Tech and Comm**

We all know that LRHs tech is solidly based on the magic of communication. This is best described in the book *Dianetics 55!* where Ron explains that if you were in perfect communication with the physical universe and the environment you could take a bullet without being hurt. The bullet would simply be as-ised or out-flowed immediately and would have no adverse effect on you and your body. This is of course an ideal state and is not to be tried at home.

The fact is, as time moved on, the communication became more and more restricted, regulated, muzzled and sometimes outright dangerous. TRs became a ritual applying to all of life in a robotic fashion. The Freedom of Speech guaranteed in the Creed of the Church of Scientology became something you shouldn't practice openly. Discussing the tech with fellow students even became a crime of 'Verbal Tech'. The only one who actually was allowed to speak his mind about the tech in a light-hearted fashion was the Old Man, Mr. Source him-



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self. When Ron retired in 1982 and later died in 1986 this source dried up and went away. To speak one's mind about Scientology, the organizations, the tech, LRH or anything else related is now a crime according to LRH's own policies. This is being enforced and made worse by the currant tyrannical leadership of CoS.

### My Own Experience

An example on this last would be: I was on staff at Flag in Clearwater in 1992 and given a Kangaroo Court Committee of Evidence and I decided this group wasn't adhering to the principles that made me sign up with it in the first place. I discussed it with my wife in our bedroom. Me speaking to my wife in our bedroom about the group and leaving was according to HCO a crime under HCOPL "Leaving and Leaves". It was a suppressive act to discuss the subject with another staff member, even your own spouse. This wasn't how I understood the 'Leaving and leaves' HCOPL. But according to a later and private conversation with the secretary of the ComEv, I should simply have routed out, if I so desired, without telling my wife, then later I could send her a post card and say, "Sorry, Honey, policy is policy — you are on your own". As I then would no longer be staff this would not be a violation.

By moving out from my wife and sleeping in an org dormitory during the routing-out process and making myself invisible and originating nothing I avoided being declared a suppressive person. I had to move out to comply with HCOs non-enturbulation order. Speaking about my most pressing problem with my wife in the privacy of our bedroom was called an attempt to enturbulate her. Later I even lobbied for and got the non-enturbulation order lifted.

### Being there and communicating

Ron talks about the two basic crimes in the Mest universe as: Being there and communicating. That's what the mechanisms of the Mest universe automatically punishes us for. We are in the wrong place at the wrong time and we get hit, such as being run over by a car in the middle of the road. We reach out to help and get hit by a blow or lightning. If we speak our minds to someone in charge we risk getting demoted or punished in some other way. "Only say what they want to hear and stay out of sight and you will be okay", is the lesson the MEST universe tries to teach us. This runs through all of society. Yet, when you really have learned this lesson you will realize (if you are still capable of realizing anything) that it was the wrong lesson. The MEST universe, and the

establishment of society I may add, was trying to teach you to be dumb as a log and not a free being. It seems the CoS has made these two crimes official Policy. After all, Ron said so, didn't he? You can 'speak your mind' in a success story if you have a good and 'standard' win to share with others. Ruth Minshell had to explain in her books *Miracles for Breakfast* and *Ups and Downs* that these weren't books on the subject of Scientology but actually long success stories that it took a whole book to contain.

In my own situation from 1992 I was for a moment seriously considering answering the ComEv findings in an open letter and distributing it widely across the Flag Land Base in Clearwater. It would begin with, "The Creed of the Church of Scientology guarantees us the freedom of speech.....". But I soon realized I would have to have the courage of a Martin Luther when he posted his famous theses on the city gate in Wittenburg. Not a smart thing to do if you still wanted to co-exist. The "inalienable rights" of the Creed of Scientology have become "the ailing rights" of the dumb and daring. The perpetrators will be dealt with appropriately one way or the other. They would be investigated and something irrelevant to freedom of speech would be their downfall. This is the official policy on how you deal with critics; OSA, for one, seems to take this very seriously.

### Communication and organization

In his Policies Ron envisions and sets up a political system of Benign Autocracy. One single ruler in charge who has the best interest of all the people in mind. There is but one voice that really counts, the leader's. The king on the throne. Ideally he has the wisdom of King Solomon in dealing with matters. Autocracy is not exactly a new idea. It is probably the oldest political system that still exists. The Autocracy part has never been a problem. The candidates battle it out and the last man standing is the new king. This even applies to the animal kingdom. The 'Benign' part of 'Benign Autocracy' always has been a problem. That is why it went out of style as a political model in the West. The Green Volumes (of Ron's organizational policies) is what he set up to ensure that the 'benign' part of the leadership model would stay intact. But the truth is, no matter how benign and constitutional and on-human-rights the Creed may seem, it is but window dressing. It has no practical or legal impact. It is not woven into the policy letters as it ought to have been. You have the tech and organizational policies as two complete opposite poles. The tech is theta. The policies are MEST in the

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sense that they try to build a monumental structure that will withstand any physical, political or military attacks.

When you look at the 50 years or so of history of the CoS you have a textbook illustration of the weaknesses of this benign autocracy system. It all comes down to one man and his character, intentions, and goals, known or hidden. It is not built to withstand an attack from within. It cannot withstand corruption instigated from the top. The policies envision a leadership that is totally willing and capable of holding Ron's vision as their guiding light. There are no checks and balances in place to ensure that this is the case. The system below the very top leadership has all the checks and balances in place you could dream up. Networks supervising networks and being supervised in turn by an even senior network. But when it comes to the very top you see that there was only room made for a Ron who wanted the freedom to do as he saw fit. No class of noblemen insisting on a Magna Carta survived. They were dealt with by LRH and sent in exile as mutineers, renegades and suppressives. Later, when the current leadership took over, the taste in noblemen changed and the exodus became a torrent. The current management's first action of 1983 was the blood bath of San Francisco where all the noblemen and barons of the Mission Network got slaughtered. Apparently the new leadership had this streamlined corporate vision in mind best expressed by Miscavige when he said he wanted to make Scientology into a product similar to Coca Cola, a widely recognized brand name. He would probably have liked to see the Church being traded on The New York Stock Exchange or NASDAQ as well.

### Theta versus mest

So we have these dichotomies of Theta/Mest, Tech/Admin, Bottom of Org Board/Top Leadership, Communication/MEST Barriers. This is something that any entity that wants to survive has to deal with. The leadership, according to theory, is the thetan of the organization; the public is the product, a MEST term, the leadership and staff can show off and and from which to get their exchange. Policy, however, seems not to be able to prevent this from being switched around: Free theta is the privilege only available at the bottom of the org board. True and free communication is too restricted and boxed in the closer you get to the top. The closer you get to the top the more you sound like a book, Green on White. Finally, at the very top, you have the freedom to twist the printed words the way you want and enforce your version of the meaning.

### From where could you communicate?

We have tried to outline the landscape we are traveling in. The World of the Church of Scientology and its unwanted cousin, the Freezone. It has become a somewhat hostile environment to any free communication outside session and even in session you sometimes have to apply diplomacy if you don't want bumps in the road and long detours. But let us formally return to the process: "From where could you communicate to Scientology?" My answer is, the only viewpoint that would be totally safe is from the viewpoint of Mr. Source himself. Even this could be problematic. If Ron were to walk in the door of RTC and say: "Guys, I am sorry. There are some processes I need to cancel and I have a bunch of new ones here in my briefcase", I am not sure what reception he would get. He would probably be declared "Out-tech" and "Off-policy" in a minute or two. He would be sued for copyright violations, no doubt. In other words there is now a lack of live communication and live debate and development as a result of the history we have seen in the last 50 years. Ron tried to build a monumental structure that would withstand time, an is-ness. This, according to the axioms, is only possible by taking an as-isness and practice (controlled) alter-isness, such as carving things on stone tablets and arranging for an army to defend the stone tablets. But this process has caused a scarcity of live communication that after all has the dangerous quality of as-ising Mest and upsetting the established order of things.

The truth is we have to rise up and risk our safe and comfortable hides and hide-outs and simply communicate. We have to be there and communicate in present time with and about the subject. Take the tech into session and communicate some more. We have to risk bending and scratching the tech and the tools a bit and rely on the resilience of the tech and the common sense of practitioners and pcs to be able to see what is workable and what's not. Bad habits and mis-applied tech can be repaired down the road. Only actually being there and communicating will be able to do the trick of the magic of auditing and communication. No organizational structure, tomes and tomes of rules and regulations can replace that. No wound up doll of endless drilling can replace that. No army can withstand the power of free theta forever. It will crumble and fall apart confronted with free theta and lighthearted sincerity of being there and communicating. □

## Roos' Story

by Otto Roos, Holland

IN THE DEBRIEF I wrote at the request of Jon Atack in 1984 (of which I was told there were copies distributed around by him<sup>1</sup>), I mentioned that during the years after I had left Flag, I had rebuilt my life, and set up enterprises in the 'everyday world'. It soon became clear to me that my *modus operandi* in the Scn days had been far too harsh and 'Sea Org Officerish'.

In the world of everyday life and living it soon became very obvious that this way of handling people around me and the environment only led to heart-break, upset, destruction and very poor interpersonal relations! *Out ARC++!*

These "wogs" as we used to call them in our 'theta paradise' of Scn, were in the main, with some exceptions, pleasant, peaceful and often *very able* people, certainly not the 'wogs' we made them out to be!!

In fact I joined clubs in order to re-learn 'normal' manners and ways of interrelating with 'ordinary' people. For example behaviour patterns which were not of the SO (Sea Org) variety of 'being unreasonable', often expressed as invalidation, make wrong, and especially implying 'how stupid non Scn people' were!

In my debrief one can read how I, after succeeding LRH as first Flag VIII C/S, stopped the overboarding of auditors when seeing how adversely it affected some people (in this case a good auditor called Peggy Morshead).

That same debrief also severely denounced the locking up of "down condition" cases [people] in tanks way below decks, to chip rust inside these tanks for periods of days on end without a break, getting oxygen via tubes. I furiously refused hoisting a girl (O'Keefe) with fear of

heights into the crow's nest for 7 hours up and 7 hours down stints days on end, and other similar practices.

I personally had no fear of heights, was also a very experienced salt water swimmer and diver, and had no charge on overboards myself; I myself, incidentally, was the very first person to be thrown overboard after letting a line [holding the ship to the shore, *Ed.*] slip in Bizerte, a North African Port.

But I did c/s folders of people who had these fears and I, as an experienced 'wog' sailor from the Dutch merchant navy and New Zealand ocean tugboat shipping, considered the practice dangerous and utter madness.

It stopped the practice! So, despite apparently being considered by some to be a very unpleasant person in many ways (possibly rightly so!), I refused to participate in these futile practices..

Via several sources, Ant being one of them, I discovered that I had a bad name among many people during those days. In my Debrief I admitted that some of the terminals concerned had valid reasons on which to base this opinion. I realised this and apologised for it when compiling my Debrief, and now, many years of solo and one to one auditing, plus building a new successful life, later, it becomes a lot clearer still. However, that was yesteryear!

Considering many of my present co-workers have been with me for over 25 years (no guns to their heads, or threats of this, that, or the other), this might be indicative that things have changed in the field of my interpersonal relations. □

1 This was issued by IVy years ago, and is still available via distributors (ask for price), but is also found on the Internet (with the addition of notes by Homer Smith) at <http://www.clearing.org/cgi/archive.cgi/?homer/roos.memo> or go to IVys Home Page, to Links, to Homer's Browser, Homer and then roos.memo. *Ed.*

*Scientology Reformation Series 12:*

## Training Experience

by Harry Seldon, Trantor

IN THE 60s I trained to become an auditor in East Grinstead, England. It was a very rewarding experience to study the LRH auditing technology and then try to apply it to living Pcs. This was when "Quicky" grades were popular. The teaching was very wrong with attention on "quickly getting an F/N<sup>1</sup> and then running away from the Pcs case".

As I practiced quickie grades I soon learned that pcs audited on quickie grades did not become dedicated Scientologists. I also learnt that I failed as an auditor, so I decided to learn more and eventually started the SHSBC<sup>2</sup>.

To get auditing practice on the SHSBC you had to find your own pcs. I managed to find a nice girl, who turned up again and again for sessions. I also found a few staff members as additional practice pcs. So I had some pcs and I had by now studied (with better ARC) the early 60s HCOBs<sup>3</sup> on TA-action and how it relates to wins. It indicated something to me. And when I audited my pcs I refused to allow a small "possible F/N" to prevent the pc from digging into the case. The difference was fantastic. My "wog-girl"<sup>4</sup> from the streets of the city soon signed a SO<sup>5</sup> contract and my own pcs were very pleased. So I had learned something valuable.

As I audited in the field I gave long sessions to my pcs and some wondered why and "How come my pcs took so long to audit?"

It was really nice to be able to apply the tech better than I had been taught in the Academy.

Then Expanded Grades came out and my realisation on how to apply the tech was verified as being correct. Life became a lot easier for a while, but I was not satisfied. Some cases I still could not solve. Working to handle this I managed to get an OK to get on an Internship<sup>6</sup>. I learned more than ever from studying the LRH technology and studying the LRH tapes.

### Still "unhandleable" cases

Back home I managed to get auditing statistics up to the highest ever levels. I was quite pleased with both the technology and myself. But even so there were cases I could not handle.

Suddenly the invitation to come and train as a FLAG<sup>7</sup> Internee arrived from FLAG. So I left and arrived at the Flag ship Apollo, where Ron himself was personally case supervising.

I was a very happy thetan. I had opportunity to learn what I most of all wanted to learn, and I was being offered to learn the technology of auditing "to perfection". After completing my training at Flag, I could for the first time handle "all cases". The key to this was an understanding of Ethics. That is what had not been fully confronted before. The simple fact stated by Ron that "Auditing only works on a pc with ethics in (well enough)" had dawned on me. I believe this is the hardest point of all to confront and grasp to become a successful auditor. To have 'in ethics' is not a matter of black and white. It is a question of having your ethics in well enough. Finally I have learned and mas-

- 1 Floating Needle — sometimes a sign on the meter (e-meter) that an action was complete. *Ed.*
- 2 Saint Hill Special Briefing Course, a course originally started in 1960 at East Grinstead for Ron to train the most advanced auditors further. *Ed.*
- 3 Hubbard Communications Office Bulletin, written by Ron. Bulletins were concerned nearly exclusively with the processes and technology of auditing. *Ed.*
- 4 wog was a term used for a person who was not a Scientologist. *Ed.*
- 5 Sea Organisation, takes a long footnote to explain to those who don't know. *Ed.*
- 6 The author was on Scientology staff and needed such an OK. *Ed.*
- 7 the highest Scientology training organisation in Scn. *Ed.*

tered this. I was an even happier thetan than before. Since then I have learned to understand that in the Cof\$<sup>1</sup> it will be impossible to make the tech work properly as long as those who run the organisation are so out-ethics.

### Declared SP

But the Cof\$ had other plans for me. I was eventually declared SP<sup>2</sup>, and had to leave the Cof\$. The going inside the Cof\$ was really rough in the early 80's. Massive SP declaring of auditors was taking place. I decided to speak out. I was proud of being declared a Special Person (not a member of the \$\$cn [Scientology] flock of sheep). Please understand that I am not dissatisfied with the delivery of technology that gave me incredible wins. Instead I am very pleased. I am proud of having belonged to the group that created the auditing technology. I am proud to have inherited the technology and philosophy that LRH launched on us through the Cof\$. I have no complaints. I could never have done it better than Ron did. Some of the most wonderful people I have met in this life were dedicated Scientologists (most of them became declared SPs).

### Splintering

I decided to open a splinter<sup>3</sup> group. For the first time it was totally OK to learn from your own experience what worked best on pcs and to reinforce that. We started to change the auditing procedures by allowing more ARC to enter the sessions and by creating a group where "true friendship" was allowed to grow (see the articles on friendship in David Mayo's *Journal*). We changed the technology and started researching actual GPMs. And we used the meter to verify that we were going in the right direction.

Our group grew slowly but steadily. We do not use the standard technology of the Cof\$ any more. We have reformed the technology we inherited from LRH to such an extent, that anyone who has been in the Cof\$ will probably be uncertain of what we have done.

### GPM technology

We have omitted the "evaluative advanced courses of the Cof\$" and instead introduced advanced levels based on the students own grasp of what makes the meter read. Our students only run materials that read well on the meter and there is no evaluation for the student on what has happened in the past.

However we did have some problems with our newly developed "advanced levels" and in the 90's we started to look around for some "free zone" group that could teach us how to handle these problems. We had developed technology to get the charge off real GPMs (instead of running "implant GPMs" as they do on advanced levels up to OT III in the Cof\$). There were "masses" keying in that we could not handle. So we decided to have a look around the free zone and find some group who had mastered these problems.

### Code Technology

We were just about to book ourselves for a trip abroad, when a tape from Alan Walter's Knowledgism centre arrived by mail. He talked about "newly discovered codes". I felt a strong urge to go to Dallas (Knowledgism's base at that time). After having my codes found in Dallas I went home. I was very pleased with both the codes technology and the results. On top of this we learned some technology, which was based on LRH tech from the early 60's (I had read about it on the SHSBC), which handled masses. Alan had refined the old LRH tech into a more workable form. Thus we also found the solution to the problem we had encountered with our GPM processes.

As far as we are concerned, the greatest discovery in the free zone is that of the codes. The technology used to help one find one's codes is the greatest gift to mankind since LRH taught the technology of auditing to us. We are proud to have benefited from Alan's technology.

### Re-forming our reformed technology

With the knowledge we brought home from Dallas, we have been able to reform our technology further. If we had different technol-

1 = CofS (joking reference to the Church of Scientology). *Ed.*

2 Suppressive Person, sort of outcast — see literature on the subject. *Ed.*

3 splinter; referring to the break away from the orthodox or standard. *Ed.*

ogy from the current Cof\$ technology before, it is now very much more different. We have had to reform our own reformed technology. We have changed almost everything to match the technology of the codes. And we have developed and added lots of new technology to "run the charge off the codes".

### Cleared Thetan

The codes are what Hubbard used to call "the basic-basic" in *DMSMH*<sup>1</sup>. It is the earliest charge the thetan mocked up as he left the 8th dynamic<sup>2</sup> to enter the 7th dynamic<sup>3</sup>. The codes are the highest quality of charge the thetan has on his case. Once you discover your codes it is your duty<sup>4</sup> to accept responsibility for your codes by confronting and blowing the charge you accumulated on your codes since time immemorial. Before you can discover your codes you need to run a lot of charge off your case. It is like peeling an onion. You have to run out several layers before you can see the core of the onion. As the onion is peeled, the core becomes visible.

When you have erased a lot of the charge off your actual GPMs you can discover and confront your codes. And once you have discovered your codes it is time to start running the charge off them.

When that is done, you are what Hubbard in *DMSMH* hoped you would be after becoming "Clear". Virtually none of the qualities you revive as a "clear codée" are what you would have guessed. The only way to describe it is by saying: "You are rehabilitated in the game of the eight dynamics. You are becoming free to create again." But this is not a state you can maintain without responsibility. You are arriving at the top of the scale. We are talking of the KRC triangle<sup>5</sup>.

You will not be able to dig yourself out of the 8D trap you are in if you do not:

R. Accept responsibility for your codes and honour them.

K. Learn enough to gain knowledge to act as a player in the game.

C. Take active control of your dynamics by continuing to expand as a being.

This is a truly reformed philosophy and technology. We are talking about technology that has been reformed beyond recognition (from the tech of the Cof\$). We are talking about philosophy that goes beyond what earlier schools of thought ever arrived at (including Scn). If there ever was a reformed technology of auditing this is it.

Throughout the journey into the Human mind there has been one stable datum above anything else. It is the meter. The meter has been our guide and guru, even more than LRH. Sitting here by the end of the year 2003, caring about preserving the valuable technology, it is easy to imagine the feeling LRH must have had when he in vain tried to get a publisher to publish his newly written manuscript called *Excalibur* in 1938. Or as he wrote to his wife at the time (Polly) "When I wrote *Excalibur* I gave myself an education which outranks that of anyone else. I don't know, but it might seem that it takes terrific brain work to get the thing assembled and usable...".

LRH sure had some work to do to put his ideas of 1938 into practice. Today we have a similar problem. We realise that out of several thousands of active Scientologists only a few hundred have put themselves in a position to benefit from discovering their codes with the newly discovered technology.

Now we in the free zone have reformed Hubbard's auditing technology as he wished when in 1950 he wrote: "Get busy and build a better bridge!" (Quoted from the end of earlier version of *DMSMH*) Hubbard has contributed a lot to this improved bridge. And so have we. And so has Alan Walter. □

1 *Dianetics; the Modern Science of Mental Health*. L Ron Hubbard, 1950

2 The eight dynamics are covered in L. Ron Hobbard's works, for example *Fundamentals of Thought*. The eighth is Infinity of the Supreme Being. Ed.

3 existence as a spiritual being.

4 (duty to yourself as an 8D being. Author's answer to a question from editor)

5 Knowledge, Responsibility, Control..

# What's Going On

by Antony A Phillips, Denmark

AS EDITOR OF IVy, some seem to regard me as a know-all of what is going on in the independent field. Admittedly I have some comm lines which others do not have, but when some one asks me "Where do I go for auditing/training?" I am at a loss. I follow, in a limited manner, what goes on in the public news-group *alt.clearing.technology* (mostly only seeing who writes and the subject line, not having time to read each entry) and have been intrigued by the number of organisations with the initials "AO" in their title. I asked a contact about it, and got a somewhat confused account of combinings and separating, and the suggestion that there was a force at work aimed at disuniting or (worse) achieving dictatorial leadership. Being a busy man, I let the matter drop, but certainly would not discourage people from looking for themselves.

At the recent Convention in South Germany I did make contact from some one connected with RONS Org, Wolfgang R, and coaxed out of him some data I found interesting on RONS Org. I might add that my experience of RONS Org has been two-fold. Firstly when a branch of it came to Denmark many years ago, some of the things resembled so much the activities of the "Church" of Scientology I had (very fortunately) been thrown out of, that I did not establish a close relationship. Secondly, they have held Conventions yearly, a couple of which I went to, but the majority I only heard of *after* they had taken place (which I suppose, looking back, gave me a chance to create by-passed charge)

I found Wolfgang's email to me most interesting, so with his permission, pass it on to you.

## RONS Org<sup>1</sup>

(This is some of the email I got, with my writings put here in italics)

*I know so little of RONS Orgs that the idea of there being different types was in fact novel.*

Capt. Bill founded the RONS org network explicitly as a network with no personified top and a "multiple source points" principle. (While Capt. Bill was still alive, he was considered the Senior C/S of the network, but he never fell into the trap of taking on a "boss position" or even an "arbiter position" in any disagreements.)

According to Capt. Bill, the only requirements for membership in the RONS org network are:

- (a) Agreement on the bridge up to VAST<sup>2</sup>,
- (b) certain training requirements for each bridge level that is delivered by a RONS org.

Outside these requirements, there is complete freedom, and thus there are quite different focuses of RONS orgs: Some concentrate on Ex-CofS publics, others have only completely new people. Some concentrate on strictly delivering the full bridge, others concentrate on using bridge tech to get players going again and thus support New Civilization games, using the bridge as a tool only and not as a goal by itself. Some use only LRH and CBR materials, others have created their own instruction materials that are better tailored to the audience they want to address. (Capt. Bill always had the idea that if one really has completed the bridge on the auditing + training side, one should

<sup>1</sup> More data and addresses can be found on [www.freezone.de](http://www.freezone.de) (RONs Orgs are listed under "independent domains") and [www.freezone.org](http://www.freezone.org) (listed under "Links"). Email address changes (to cut down spam) but can be found on the web sites named. *Ed.*

<sup>2</sup> The RONS org bridge contains (above OT 3) the major levels of Excalibur (handling other-determined charge), Phoenix (handling charge caused by one's own previous bad communication cycles), Genesis (charge in connection with creations), Grail (charge in connection with help, one's own 'source mission' etc.), various Games Levels (charge caused by the setup of games resp. connection with games) and various Source Levels (SOL = Source Operation Levels) and finally VAST = Viable Application of Source Training that has to do with the being as a creator of games (i.e. with charge caused before games were created or the being went into a game). So far, according to Wolfgang, about 50 persons have completed this bridge.

be able to re-create the Tech and the bridge from one's own understanding and evaluation know-how.) And of course, there are some RONS orgs that use the term "RONS org" in their marketing, and others that are RONS orgs by definition, but never use this name.

*I worked at Saint Hill when Ron wrote KSW, and it was I (as Franchise Secretary) who got it sent out to Franchises (one week when Ron had not written anything addressed to Franchises). Now I have a very different view of it :-). What a stop on all attempts to improve :-).*

I think that "KSW" was a correct action at the time it was first published. However, a correct solution to a specific problem can turn into an aberration if it is fixed over time and cannot be adjusted to changing situations. The CofS "Golden Era of Tech" is actually a "Golden Era of Aberration" because it attempts to solve problems robotically instead of doing new evaluations of the situation at hand.

"Structural solutions" are okay in certain situations. They only become aberrated when the "structure" becomes more important than "function" and "thought". So we should always be aware of the "thought monitors function" and "function monitors structure" rules, and not get stuck in a structural "win". Otherwise we, as a group, might run into the case phenomena of a PC "stuck in a win" who can't improve or adjust any more.

The bridge works very well — it already changed many aspects of the whole game. But this success means that some of the structural aspects of the bridge need adjustment. E.g. PCs today take *much* less time on their grades, and also OT levels like OT 3 no longer justify the name "the wall of fire" as they are much less charged today than they were during my C/S times at AOSH. (Getting into a "free wheel on OT 3" could be life-endangering at that time. Today, reading the OT 3 materials as a new-comer will probably give one a light restim and, at worst, the person may catch a cold, but he certainly will no longer run the risk of dying from pneumonia as was the case in the 60s and early 70s.) On the other side, some areas of charge from the upper bridge (above OT 16, having to do with games basics and logics) come into restimulation today that were no problem some years ago. Thus the focus of the charge has "moved up the bridge", and if we don't adjust our tools to this new situation, we will use the wrong tools, mis-assign problems to wrong causes and "get stuck".

We had a similar phenomenon, when OT 16 was completed and people thought this was the end of the bridge, thus assigning the cause of charge to the wrong level (and thus the wrong causes).

While it is true that skipping preparations can be the cause for a PC in trouble, it can also be the other way round: Many problems I see today (especially with powerful PCs/Pre-OTs) come from the person being able to "reach into" upper level material. Attempting to handle this situation by "re-doing the grades" or similar stuff will not be successful. If the PC/Pre-OT is able to reach into upper level stuff, he is also able to run that stuff (and needs it!) — as we know from "the protection of the mind".

*By the way, is there a published list of RONS Orgs? I am extremely vague as to where there are RONS Orgs.*

I am not sure if anyone really has a complete list. Bernd certainly will know the big orgs, but many of them have sprung off several generations of new delivery units (ranging from 1 auditor with half a dozen PCs, up to centers with 70-100 active people on the lines). And only a fraction of those centers that fulfil the definition of a "RONS org" (per the rules set up by Capt. Bill) really use the name of a "RONS org".

My personal guess is that we have something like 15 RONS orgs registered with the OTC and probably at least 30 more who never cared to register with anyone and are only known to their "mother orgs".

*I have forgotten what the initials stand for [...]*

To my knowledge, the name originally came from "Ron's Network of Standard tech", intending to suggest that the CofS was no longer delivering good (= standard) tech at that time (this was after 1984). I personally don't like the term "standard tech" too much, because it tends to be abused for structural fixations. Those of us who know more about the track of "standard tech" are aware that LRH changed the meaning of "standard tech" several times. So I use it as a synonym for "good, workable tech".

All the best wishes, Wolfgang R

### Other areas

*(Ant again)* I would strongly encourage looking for yourself. There are many other areas where original or versions of our inheritance from Ron are practiced. In the last six months, for example, Uri Ravia, a staunch IVy subscriber in Israel, has travelled to Colin Mills in England and various places in USA, and made interesting discoveries (both about himself, I guess, and about others). The key is communication. Individual communication, and not relying on IVy to "tell you all". You could say that if you put a lot into it, are persistent and apply basic Scientology in communication and evaluation, you will get a lot out of it. ☐



# What is Sex?

by Hubert Spencer, England

MY ATTENTION HAS BEEN directed to sex recently, by a friend advocating sex as a marvelous thing, and a way to achieve other goals (including case gain and relief from depression). And I have once again pondered what sex is.

My conclusion is that the word sex covers two things, so when it is used you are not always quite sure what people are talking about.

Firstly, using MetaScientology knowledge, I take as a working hypothesis that all the things we experience we have been party to creating. And are continually creating now. And we very thoroughly hide much of our responsibility from ourselves. That we are basically responsible is nice in that it puts us at cause, rather than some other being being at primary cause over us, having created us.

## Past Universes

I like the Pilot's theory of a string of universes, and a very slow gradient to our present state from a godlike (all powerful) state. According to this, some universes ago, a sensation was created, and (perhaps a universe later) a great deal of pleasure was ("compulsively") associated with that sensation. The sensation probably did not have a name, since language (symbols) were not in use at that time. Certainly it did not have a name which we would find in any present day Earth language.

In the universe before this one (according to the Pilot, the Magic Universe, which was hedonistic), this sensation was quite freely available (according to Ray Kemp, one way of experiencing it was by rubbing a spherical object — perhaps why crystal balls have attraction today). I gather that in that universe we used "doll" bodies (no internal organs as we know them),

with other means of creating new bodies, possibly a factory, than we have now with the type of body we have now.

## This universe

When this present universe was built (my supposition goes), with many of the body types reproduced by a sexual reproductive system, it was felt some bait was needed to get people and animals to insert a penis into the appropriate part of a female body, and make appropriate actions to exchange sperm. When we got round (enormously much later) to evolving the English language we used the word sex to describe this act, and *also* used the word sex to describe the sensation (we had earlier created and had made desirable and very pleasant in the earlier universe) which often came about when mating. The same sensation also was experienced with other stimulations of the reproductive organs than copulation itself and processes leading up to copulation.

Thus the body which you run can, apparently out of your conscious control, "demand" attention to and satisfaction of sexual urges. These can be satisfied by other means than the sexual act, and even without others. All sorts of other things come into play, like aberrative moments, and tendencies to associate and identify things which really don't deserve close identification. Hours could be spent discussing that, but perhaps most of us would rather *do* something with sex than discuss it.

## Misunderstood?

However, perhaps the possibility of there being a misunderstood/noncomprehend on the word sex, may explain much. Or maybe it has been obvious to all but me for ages! ☐

<sup>1</sup> Occasional refers to the series, not to sex. It means that the series will not come in consecutive issues, but as different authors feel inclined to send in contributions, *Ed.*

Your Inner Computer Series No. 6

# Control Panel<sup>1</sup>

by Heidrun Beer, Austria

SO FAR, WE HAVE DEVOTED most of our attention in this article series to unwanted events in the operating system of our "inner computer", the mind. System crashes and endless loops, the difficulties of finding the balance between two opposites which are both positive, and the careful handling of free attention, are issues which mark the life of every computer user. This applies whether it is a computer made from metal and silicon, or the combination of biological and spiritual components which is known as a mind.

Today we will look at another important part of an operating system: its user interface, called the "control panel". We have seen it many times: the window which pops up with a collection of little symbols, each representing a task in managing the computer's components. There is a hardware manager, a network manager, a manager for multimedia and sounds, an interface for the management of regional settings like time format or currency, a manager for telephone and modem settings, managers for mouse and keyboard, and many more.

A comparable control panel is also necessary in the human mind. Where it is missing, it needs to be installed, and where it is not well utilized, its utilization needs to be improved. Only people with a lot of luck can live without thinking about their management tasks — mostly by delegating them to loving mothers, fathers, wives or husbands — but to be on the safe side, we better spend some time studying them and practicing their use.

## Unwanted identities

People trained in Scientology are used to the term "valence", which describes an artificial personality created by trauma or overwhelm. There is an agreement that valences are something unwanted and need to be processed out of the person's case — which will bring the true personality to light. Alan C. Walter and especially John Mace have developed efficient processes to eliminate such unwanted identities.

Another kind of unwanted personality shows up on the "upper levels" — the not incarnated spiritual being, called an "entity", who has somehow attached himself to a person's body or lives in his space. In Scientology, these spirits are processed with NOTs (New Era Dianetics for OT's). The RONS Orgs handle them with a process by Bill Robertson, "Excalibur". Both processes will handle some of the entity's case but basically aim at getting rid of them.

## Wanted identities

The identities we want to look at don't belong in either of these groups, as they are not unwanted. Basically there are two kinds of identities which we want to keep — trying to "run them out" would leave us with the void of a spirit in native state instead of a personality with a mind that is fit to handle a human life.

First and most important, there are our main identities whom we certainly don't want to lose — all the roles we play during our existence: the spouse, the father, the business person, the

<sup>1</sup> In the bestseller which would become his breakthrough — *Dianetics* — L. Ron Hubbard had already discovered in 1950 the basic analogy between the computer and the human mind. While at that time nobody could imagine something specific under the name "computer", today we are surrounded by them. What is more logical than to pick up Hubbard's original thought and combine it with the experiences of daily computer work in modern times? Maybe good software can do more than our typing for us: maybe it involuntarily contains some usable training patterns for our inner computer, the mind? Play with the suggestions in this article series, maybe it benefits exactly you!

politician, the spiritual seeker etc. In a well established mind, they actually have the main focus, or share the main focus between them. If, however, the underlying management tasks are not well cared for, the focus will be pulled off the main identities and forced into the management tasks as they present their typical emergencies.

For this reason, the manager identities which compose the "control panel" of the mind need some attention at least until they are well grooved in and producing reliable results. They too are role models which are not only wanted, but necessary if we expect our lives to function and our mind to be free for the challenging endeavours of the main identities, or the ambitious goal of making spiritual progress. We could think of them as secretaries or household staff — life without them is possible but not very rewarding.

### Parallels with the computer

The parallels with the computer are obvious: we are looking at a collection of specialized managers who are supposed to take care of indispensable functions, like body management, financial management, spiritual caretaker etc. As discussed in the last article ("System resources"), the managers will have to make sure that they develop an intelligent system of utilizing the available resources — space, time, free attention, equipment and funds — in such a way that there are no serious collisions or shortages.

This sounds simple and easy, but applied in real life it turns out to be quite a challenge — so much so that it is a good idea to keep notes until all of the managers are really used to their jobs and all the essential actions are well in place and producing the expected results!

Especially time and free attention are rare in a typical human being's life. For the basic management tasks on the mind's "control panel" they *must* be allocated though. An omission in these areas can not only be dangerous (as in the case of a neglected financial manager), it can even turn out to be deadly (as in the case of a neglected or non-existent health manager).

Taking things lightly is a nice and lovable feature for the main identities; but if the mind's collection of managers takes things lightly, we are pretty close to a scene of sabotage. There is no alternative to consistent, thorough and pre-

dictable work where these managers are concerned. Only with our collection of managers being at work in a reliable way, can we hope to have plenty of resources free for our main identities — the really interesting roles we want to play on the stage of life.

### Non-parallels with the computer

The managers also have some features which cannot be found in the computer. They are not only managers, they are also live beings with actual feelings, and when mistreated or neglected, they can have upsets, confusions, misemotions or irrational reactions, just like the main identities. They can give up when overwhelmed, they can even go on strike when in protest!

Another interesting thing which is not found in our computer's control panel is that the mind's manager identities can have conflicts with each other. Here the main identity — in his function as "general manager" — needs to take action by initiating a "conference" where he has the two (or more) conflicting identities gain reality about each other and find a compromise, before damage can happen.

These are the main identities which need to be installed and activated in every human mind's control panel in order to keep the operations smooth and free of unpleasant surprises. In non-human life forms, the control panel probably would look different, but it would still exist.

### Physical control panel

1. *Personal (body) manager*: Covers basic functions like diet, sleep, environment, hygiene, exercise, health. Covers sexual needs where no relationship exists and has to negotiate sexual needs with the spouse identity if a relationship exists (for instance, when the partner is sick or absent).
2. *Household manager*: Takes care of physically maintaining the homebase.
3. *Administrative/financial manager*: Takes care of money flows and paperwork. Must provide income if no professional identity is assigned to that, or negotiate financial needs if we depend on a family income provider.

4. *Parenting manager*: Makes sure that well-maintained bodies exist for use in the future and that a well-maintained environment will exist at the same time. In the big picture, the parenting identity is a body and household manager for the future, and needs to cover all issues relevant to body and household matters in the future.

Parenting responsibilities do not necessarily require physical children. Caring for orphans, 3rd world children, working for a healthy environment or making a substantial and ongoing contribution to the future in other ways will fulfil this function.

#### Human interface control panel

5. *Social manager*: Keeps the connections to extended family and social groups.
6. *Ethnic (cultural) alignment manager*: Makes sure that individual interests are aligned with the culture. Where the main identity's goals ask for daring explorations (sex or drug experiments!) or cultural reformation (as we observed it in women's liberation, the gay movement or the ecology movement), the cultural alignment manager needs to supply sufficient data that any personal risk can be thoroughly evaluated before actions are taken which cannot be reversed.
7. *Education manager*: Takes care of keeping all knowledge up-to-date which is used (or would be needed) by any of the identities. Actively locates areas of missing knowledge — doesn't wait for the requests of other identities!

#### Spiritual control panel

8. *Spiritual coach (processor)*: Takes care of spiritual health, hygiene and well-being on a regular (if not daily) basis.
9. *Communicator to spiritual parent level*: A priest or guru, non-incarnated spirit-guides, guardian angels, "higher self" etc. may take over this function, but should be checked for reliability whether they are in a body or not! They will sometimes set up traps as a test for completion of certain training levels — we need to be aware of those!

This identity provides a channel to the roots of our existence outside of the time/reality stream and sometimes interferes with our

plans because these plans do not correlate with our future which — at the level outside of time and reality — already has happened.

10. *Central management*: No matter what identities are installed on the "control panel", there must be a central management, or some of the identities will destroy the operations of others, because they are like a choir without a conductor — not aligned with each other.

11. *Additional identities as needed*.

#### Typical problems

The most typical problems among identities who belong to the "control panel" are these:

- *Manager missing* (not installed): Here we find the reason for many existences which we consider below average. People in financial trouble, people in poor health, socially withdrawn people or people in conflict with the law don't necessarily have to have massive case trouble. They may simply come from a family where some relevant manager identities were not, so none of the parents helped the kids to install an efficient financial manager, health manager or social manager — not to speak of the more ambitious managers on the spiritual level. The remedy would be to install the manager, pretty much like pulling a CD out of the pocket and adding a symbol to the control panel.
- *Manager untrained*: A manager who never got a good training on his job will not be able to function. He must be trained like any secretary or other employee who is supposed to do work for us. His goals must be explained to him and he must be shown his tools and other equipment. This is a short paragraph in an article but requires life-long work and attention (see education manager).
- *Manager discouraged*: Any one of the managers can have been invalidated (unmocked), abused or otherwise overwhelmed, either by one of the main identities, by one of the other managers, or by forces outside the person — in this case, the discouragement is probably "inherited" from the main personality who got overwhelmed itself. In all such situations, we

would schedule a session for the identity, pretty much like we process entities — but we process them back to an eagerness to work, not to a “blow” (going away). The program would be tailor-made, as for any other client, and use all available tools as needed.

Power struggles between managers are frequent: a health manager can easily get overwhelmed by a stressed parenting manager or financial manager. The worst of all is sometimes the “spiritual parent level communicator”, who acts from outside the time stream and can “force” us into a certain reality or future. We sometimes feel compelled to do something entirely unreasonable, against the loud protest of all the rational managers present. Even the main identities might be in disagreement. Such things often turn out to be key actions which can only be understood in hindsight. If it was not impossible, we really should ask for such orders in writing!

Discouraged managers need to be acknowledged for their attempts to function, and reinstated in a management conference (see below). Generally they like appreciation from the main identities, even if their sense of duty will make them work regardless of any acknowledgement.

- *Manager has no resources:* We shouldn't be surprised that our diet is bad if we never allow the health manager the time to get himself educated! The same is true for the work of all other managers as well. A social manager needs funds for Christmas cards. An education manager needs a book budget and, if possible, an internet connection. It is an easy exercise to add more items to this list.
- *Education manager idle:* One of the most disastrous situations in the control panel! The education manager is responsible for getting the necessary knowledge into the circuits of all the other managers as well as himself. His most important resource is daily study time. The study should cover all management issues before it covers the projects and hobby-horses of the main identities: After all, a healthy body, a functioning homebase and a sound financial scene are

the foundation for all these more far-fetched activities!

Other troublesome situations might disturb a manager's work. Generally it is not too difficult to understand them, as these managers react pretty much like people (trained Scientologists are aware of the fact that the human being is a composite of consciousnesses). As long as they are not ignored by a too relaxed or careless leadership, or pushed aside by identities who think nobody other than themselves to be important, most if not all situations can be sorted out in the management conference.

### Management conference

At regular intervals, a management conference should be held where all the managers are asked for their recent activities and successes, but also their disappointments. It is necessary to connect the consciousness of the individual managers, so that there is mutual understanding and an awareness of the fact that they work for each other as well as for the whole person — not for some isolated and unconnected purpose. This is done pretty much like a session on entities — telepathically, with the questions and commands “intended” to the individual managers, rather than asked aloud. Communication lines can be established by visualizing actual lines, or channels, on which understanding can travel, or wavelength patterns can meet and interact.

This way, the health manager who groans about the body being overweight gets a chance to talk to the financial manager who has bribed the body with sugary food in order to squeeze more income producing work out of it — or to the damn spiritual crew who don't let the body go to sleep before it collapses — or to the financial manager who can show the limits to the education guy who got into a book buying frenzy — all these people are just doing their job, but they need co-ordination. Another necessity would be the general manager bringing the activity requests (“mission orders”) of the main identities to have them discussed by the managers.

Especially managers who seem to be too quiet should be questioned on what is happening in their area of responsibility. Some monstrous outpoint might come to light — like a health manager reporting “my stomach doesn't like the

green vegetables" — which is alarming news, because a whole branch of very much needed nutrients has been driven out of use by the case dramatization or primadonna attitude of a body part, or entity pretending to be a body part. Here the processing manager has to jump and schedule a session as soon as possible — long before the situation can become dangerous for the whole physical/spiritual team who just turned out to depend on a body which is suffering from malnutrition.

Another, very different alarm situation is a spiritual parent level communicator complaining "We have become totally human, I don't get a chance anymore to direct any attention to the communications I am supposed to convey — in the last half year, all the work was only about money, body, physical possessions, success in the business, we are no longer spiritual..." The general manager who observes this knows at once that the main individual is just about to "go native" (becoming a "meatball" instead of being an aware person with a spiritual identity or spiritual mission). Here the remedy would consist of making the physical part of the operation so much smaller that the spiritual part has a chance to grab some of the resources again — or at least to get a holiday so that a spiritual project can be squeezed in.

Not all possible alarm situations can be predicted here, but a good general manager gets a sense for the wavelength of "alarm" and can react to it with the appropriate actions.

### Urgency level

There are few things in a computer which are more urgent than its maintenance. There is no

doubt about this point where office computers are concerned. Our mental computers are much more likely to be found in a state of chaos or at least partial neglect, because we come from a culture which does not look at the mind in such a systematic way.

Ideally, there would be a constant dialogue between the "general manager" identity and the management crew. If all of them are existent, active and in good communication, a daily or weekly management conference might be unnecessary. But if some are newly installed or need an upgrade in their training, it would be best to create a solid anchor for a regular consultation, like an entry in the calendar.

If it is difficult to visualize them, the management conference can be done in a room with a big table and each manager given a chair. It may sound childish to do this, but giving some mass and solidity to them can help to make them more real. The purpose is not unimportant after all: we want a mind which is not functioning just by chance but because it is well organized and maintained.

*In the next article of this series, read about "Program hierarchy and networking".*

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ADVERTISEMENT: Do your acquaintances from when you were in the church (if you were) know they can see Heidrun Beer's articles in IVy, together with many other interesting ones? Do let them know. Let them know also that their local distributor will gladly send details and a free sample.

### Scientology Reformation Audios

by Antony A Phillips, Denmark

The Scientology Reformation is the term we have chosen to apply to what in Danish was called the "splittelse". That is the period (early 1980s) when the official body of Scientology (that called itself a Church) appeared to be so decadent that a reformation seemed necessary and many left or where thrown

out. In other words they split off from the official Scientology body.

We are now well into a written series on it, but we also possess some interviews and talks made at the time. A team of volunteers, including Paul Søvik, James Schisler, and Antonio Valente, are working on making them available, possibly through your distributor, but also, for those with the facilities, on the

Internet (perhaps poorer quality), where we have obtained additional space. So possibly you can download them there.

As a little bonus, James has got a volunteer to make transcripts. Latest news on all this will be found at the Internet address: <http://home8.inet.tele.dk/ivy/reformationaudio.html> (all one word).

# The Dream

by Jim Burtles, UK

A great man has a grand vision of freedom,  
And of a world of absolute clarity.  
The man dreams on and a bridge appears;  
The way out could become a reality.

Guaranteed freedom;  
Now that should be fun.  
Oh my, what a thing.  
There's work to be done!

Churning out memos and papers and books.  
Our great man develops a practical scheme,  
They build him a great church and let him be god.  
Money rolls in and there gathers a vast team.

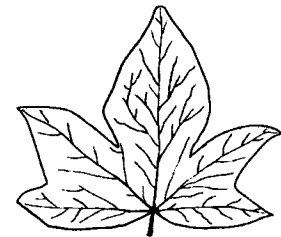
It crumbles of course;  
The church, not the dream.  
His ideas and work  
Let down by the team.

From afar we just witnessed the destruction,  
But the dream of a wonderful bridge lives on.  
We don't need a church to follow the wise path,  
In our hearts and our homes the challenge is on.    ☐

# B

## International Viewpoints

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Cartoons and pictures, relevant to Scientology or escapees from Scientology are needed. If you have, or can produce any, let us know. We would like to make the magazine as varied (though clean) as possible.



We are also very interested in receiving your articles and letters. On editorial matters, write direct to the Editor at Box 78, DK-2800 Lyngby, Denmark