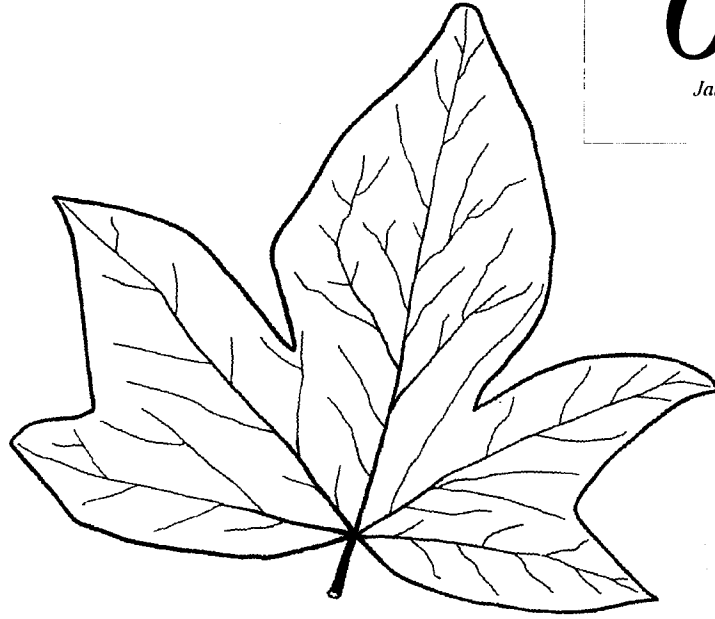


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International Viewpoints [Lyngby]

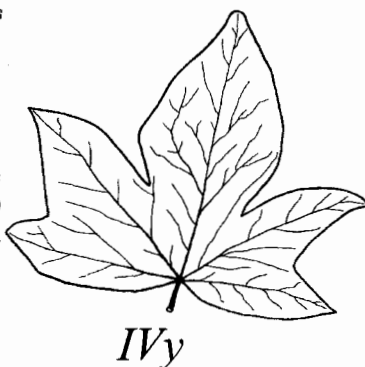


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Ivy (plant and
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International Viewpoints is independent of
any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was
published. In the middle of the twentieth century
the subject of Scientology was greatly expanded as
a philosophy and technology by L. Ron Hubbard
and a big band of helpers. This band coalesced into
the Church of Scientology, which eventually became
somewhat secretive, restrictive, expensive and
slightly destructive. From 1982 on, many left or
were thrown out of that church but continue to use
and develop the philosophy and technology outside.

It is this large subject that *International Viewpoints*
deals with, and it is our aim to promote communica-
tion within this field. We are independent of any
group (sect). We represent many viewpoints, some-
times opposing! ☐

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Welcome to *IVy* in 2004:

We will forward any letters to living authors.

We welcome letters to the editor for publication.

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al address.

Have a good 2004 — prosper and flourish!

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IVy

London PEAT Workshop August 2003

By Conal Clynych, GB

THE FIRST **PEAT** (Psycho Energy Auro Technology) workshop in the UK took place on 14-18 August 2003 in Radlett Herts (North London) and was a great success. Zivorad Slavinski the Yugoslavian originator of PEAT presented the workshop, ably assisted by his wife Alda. The programme consisted of a three-day workshop on PEAT, one day spent on Zivorad's new technique DP3 (Deep PEAT 3) and on the final day Zivorad applied his past/future rundown (based on the DP3 process) on an individual basis to participants.

Shallow PEAT

The first day of the workshop was spent mainly on shallow PEAT. This is a technique based on Gary Craig's Emotional Freedom Technique (EFT); it is very useful for removing phobias and similar problems. It involves the placing of two fingers on a series of acupoints until the phobia reduces to nothing. Zivorad has also incorporated Tapas Fleming's TAT procedure for removing allergies into PEAT and we applied this successfully to an allergy to horsehair, which one of the participants had.

Deep PEAT

Shallow PEAT is therefore an adaptation of various energy meridian therapies. The real value of PEAT as a spiritual advancement technique lies in Deep PEAT. Deep PEAT uses a similar technique to Shallow PEAT in that acupoints are used but only those surrounding the eyes are necessary for Deep PEAT. Deep PEAT aims for the permanent neutralisation of problems by getting to the root of the problem. A chain of body sensations, thoughts, image pictures or feelings are followed down until either a state of pleroma is reached or until you get neutralisation of "primes". Pleroma (a Gnostic term meaning "fullness") states are similar to a cognition or key-out and signify the resolu-

tion of the problem. The greatest value of PEAT lies however in "Primes neutralisation".

Prime polarities

Prime polarities are apparently similar to the codes discovered by Alan Walters but Zivorad claims to have discovered a much faster and more efficient method of identifying primes and (more importantly) neutralising them so that the individual is no longer influenced by them. A person's prime polarities are at the root of the basic life problems of an individual. Zivorad's theory is that when we descended from the monistic and purely spiritual universe of Tao, the great void, static (or whatever name you wish to give it) our primes operated as the gateway to the dualism of the physical universe. Neutralising them therefore means that we bring them under conscious control, so that instead of being the effect of them, we can choose which polarity to use or operate with in any given situation.

For me, my primes came relatively easily (it took about an hour) with the patient help of Darko my processor. My initial problem of a lack of self-confidence transformed itself into a heavy dark sensation in my nether regions which was walled off from a feeling of lightness in my chest area. Neutralisation came about as the dark heavy region began to bleed into the light area. I had some problems putting into words what the different regions stood for and came out with a pretty long-winded explanation at the time. On seeing later a list of common primes I settled on I/not I, as being the best definition of my primes. The process of discovering one's primes brings a state of pleroma where everything seems as one. A series of questions are then asked to stabilise the client and it is quite amazing to be asked questions such as "is there any difference between here and there ... day and night ... past and future etc" and, based on present feelings, have to say no.

Neutralisation for me was not what I'd describe as a key-out and I didn't have an immediate feeling of release. It's more like, in the words of Catherine, one of the participators, "a phase shift in consciousness". I have spent the following weeks since the course coming to terms with the implications of the process and I think that it may take many more weeks to fully realise the extent of the transformation in me but I know that it is very fundamental. The most concrete change for the moment is a feeling of serenity and integrity, which relates directly to the identity problem at the heart of my primes. I know now that I can comfortably be myself without having to compulsively take up the viewpoints of others.

As for the rest of the participants, all but one achieved neutralisation of their primes over the three days of the course. The fastest was 20 minutes but 3-4 people needed 3 sessions to access them. It seems that the longer it takes the greater the release. There was certainly a need to have tissues to hand and although a sick bag was also on hand, it was thankfully not needed.

Interdimensional breathing

Each day ended with a session of interdimensional breathing. This is a group technique, which makes it easier to access emotions. It involves joining hands in a group with eyes shut and breathing deeply and fast by inhaling from the right and exhaling to the left and imagining the energy running around the ring from left to right. I found this very cathartic¹ and it functions as a sort of active meditation with charge being dispelled by the energy generated.

Deep PEAT 3

Zivorad's new technique Deep PEAT 3 (DP3) is a very simple but surprisingly effective technique for neutralising any set of polarities you may choose and the past/future rundown is a particular application of this to the time-track. I experienced some problems with the past/future rundown due to restimulation, which occurred during the process but I have heard that it was effective for other participants

in neutralising the charge on their tracks and putting them stably in present time.

Both Deep PEAT and DP3 can be run very effectively as solo processes and represent, in my opinion, a big step forward in the field of spiritual technologies. What is so impressive is that they can be applied to almost anyone who has a problem and they require no set-up or preparation beforehand. The rapidity and ease of running on most clients is also very impressive and it doesn't require a great amount of training or experience to get good results. As you are working with a person's fundamental life problems, it is as rewarding being the processor as being the client.

Ruin finding

Having your primes neutralised can be described as finding a person's ruin and immediately dissolving it for them. I remember in the Church that Division 6 had the job of identifying a person's ruin and then promising them that Scientology could handle it. I know that I made a lot of progress with Scientology and probably took a lot of the charge from my prime polarities but I don't think that I ever had my ruin fully handled and I don't believe I would have neutralised my primes without experiencing Deep PEAT. Primes neutralisation doesn't solve all your life problems immediately, just the fundamental one. I still have somatics and self-limiting beliefs and attitudes but they seem much more accessible and easier to as-is now. It's as if spiritually I have advanced but it's taking my body a while to catch up.

If you get a chance to attend a workshop jump at it. Details of Zivorad's schedules are available at

<http://www.spiritualtechnology.com/>



Small Advertisements are free so long as they are under (about) 30 words, but we have received none for this issue. Note that they must be sent anew for each issue, and be sent by e-mail to: ivy@post8.tele.dk.

¹ cathartic ... Adj. ... 2. figurative. emotionally purifying. *World Book Dictionary*.

Holy Cow Series — 6:

The Commodore's Law

An analysis of "The Ethics Codes - Offenses and Penalties"

By Holy Cow!, Internet

IF YOU WONDERED if there were areas of irrationality in Scientology™ — look no further. Among the Holy Cows we have been chasing, this one is the holiest! It has earned 5 haloes! This was a surprise to us. But as we kept going on with our tedious analysis, the picture became clearer and clearer. Read for yourself. No 'selling', no 'black PR' needed ; just step by step analysis of "The Ethics Codes — Offenses and Penalties". It reads like running out an Engram.

Justice and Group Engrams

I remember each time I tried to read the whole "Offenses and Penalties"¹ 'the mind's protection'² would set in and I would kind of black-out and not be able to read the page in front of me to the end. It has always puzzled me what kept on happening to me as 'Misunderstood words' were not the problem.

Doing this article I finally managed to read the whole thing closely. But it struck me along the way, that if this kind of black-out happens for you too, and maybe many other Scientologists and Freezoners, we actually have some kind of group engram here.

We have been subject to these rules and laws, but they were clouded by 'pain and unconsciousness'. They were too painful even to read. This may be the mechanism behind how some oppressive regimes get away with harsh or worse justice. People simply refuse to realize it exists. They go blank or black-out when they run into it. They may explain away incidents of imperfect 'justice' as unfortunate or unusual cases.

The 'court records' in Scientology™ (Findings of Committee's of Evidence etc.) are not publicly available either. This is another way this justice stays out of sight and becomes part of the 'group bank' rather than the analytical mind of the group.

It would be quite a treasure for analysis if these Scientology™ records were as available and you could sit down and read through them one by one, as you can do with court records in the government court systems.

The Commodore's Law

The way the "Offenses and Penalties" is written I will call it 'The Commodore's Law'. It bears similarities with the Justice that ruled in the days of Admiral Nelson, the famous British Navy hero.

Since Hubbard was a US Navy veteran (and Commodore of the Sea Org), we assume the model is based on US Navy's military law. Mutiny, insubordination, desertion, misconduct, and other offenses harmful to military discipline are violations unique to military law. These are all found in 'Offenses and Penalties'. The 'Courts' in Scientology™ as 'Board of Investigation' (B of I), 'Ethics Hearing', 'Court of Ethics' and 'Committee of Evidence' (ComEv) resemble how the navy and the military administer justice. The best known military court being Court Martial.

The Ethics Codes of Scientology™ have not gone through a legislative body (such as a parliament, if it was a country), nor through the hands of legal experts (which corporations

1 in *Introduction to Scientology Ethics*, Chapter headed "The Ethics Codes", Originally Policy Letter 7, March 1965, in earlier editions of *Organization Executive Course*, Vol. 0 at page 154 and vol. I at page 549.

2 Mind's protection = the theory that in processing, one can not get someone to confront more than s/he is capable of being aware of at that moment, because a protective mechanism steps in. *Editor's definition.*

routinely do with their laws, bylaws and policies). So we have a Code, that is written by the Commodore and is not subject to question or change. Policy can only be changed or cancelled by the Commodore himself and he isn't available so they are now *permanent!*

The missing review process

As a fiction writer Hubbard would have an agent and an editor to smooth things out. They would come with suggestions and advice — and sometimes directions and orders. They would be diplomatic or negotiate on his behalf and help him to 'flourish and prosper'. They would step in and stand up for him if critics attacked him; something most creative people abhor. LRH was no different. He was a passionate defender of his teachings — a common trait for trail blazing writers and scientists.

When it came to writing the "Offenses and Penalties", Hubbard had no friends such as an agent or editor. We know of no legal experts, whot gave him advice. Most of the clauses were first published in policies or technical bulletins on a specific subject with a footnote that such and such a deed be included in the Ethics Codes as a Misdemeanor up to a High Crime (Suppressive Act). These were never questioned or put through any kind of review process. They were just added, because 'the Commodore says so'.

This may be a first!

What we attempt here may be a 'first'. At least I have never seen it done before — with Scientology™ 'Ethics Codes' that is. As an academic exercise it's common practice. We are putting the Ethics Codes through a review process.

The US Congress did something more radical to the US Military Code, when they in 1951 established the 'Uniform Code of Military Justice'. On the background of atrocities done in the name of 'Military Justice' during World War II, they completely revised the military justice system and placed the operations in the hands of professional lawyers to ensure fairer application.

We have done our review by first deciding upon a 'Constitution of Scientology'. That was our first step. Both countries and large corporations have such a thing. These are the senior documents/laws, that set the guidelines for all consecutive laws, rules or policies. It's 'unconstitu-

tional' and illegal to pass laws in conflict with these documents. Only 'Emergency Powers' (as a government or constitutional term) or Martial Law can override such laws in a regulated way, and only on a *temporary* basis.

Under certain circumstances basic individual rights can be set aside if the situation warrants immediate action without time for explanations. That is exactly what group engrams are all about — urgent orders without time to explain. (World War II veterans were subject to countless group engrams due to harsh military "justice".)

A Scientology™ Constitution

We looked at the vast literature of Scientology™ to isolate constitutional points. Since Scientology™ is basically a humanitarian effort, they were not hard to find. To pick just one document, it would be *The Creed of the Church of Scientology*. A creed in any church is a founding document and an absolute. We looked a little further, however and have only picked a few points here and there.

The most relevant are *The Goals of Scientology*, *The Creed of the Church of Scientology™* and *The Code of a Scientologist*. I am here just quoting a few lines relevant to justice and constitutions.

From the Creed, that in part follows 'Human rights' we needed the following:

That all men have inalienable rights to their own religious practices and their performance.

(Label: Free religion)

That all men have inalienable rights to conceive, choose, assist and support their own organizations, churches and governments. **(Label: Organize)**

That all men have inalienable rights to think freely, to talk freely, to write freely their own opinions and to counter or utter or write upon the opinions of others. **(Label: Free speech)**

That all men have inalienable rights to their own defense. **(Label: Own defense)**

(The 'Label' is the short hand we use in table below).

From the Code of a Scientologist we are using these:

1. *To keep Scientologists, the Public and the Press accurately informed concerning*

Scientology, the world of Mental Health and society.

4. *To decry and do all I can to abolish any and all abuses against life and Mankind. Label: Abuse*
8. *To support true Humanitarian endeavors in the field of Human Rights.*
9. *To embrace the policy of equal justice for all. Label: Eql. Just*
10. *To work for freedom of speech in the world. Label: Free speech.*
11. *To actively decry the suppression of knowledge, wisdom, philosophy or data which would help Mankind. Label: Free thought*
12. *To support the freedom of religion. Label: Free Religion*

These are all good human rights principles. You find many of them in constitutions. Some of them are unique to Scientology. We are *not* trying to write the constitution for Scientology™ here. *But we needed something to evaluate each point against.* We held each point of the Justice Code up against the above points, our 'constitutional' points, and asked, is this point in conflict with these basic rights and rules? Is it Constitutional in Scientology?

Table and Tabulation

We then held each of the 160 offenses listed in the 1978 edition of the "Offenses and Penalties" up against this constitution. Later editions of this Code exist. The difference is, that more offenses have been added and post titles may have changed (e.g. WW is now International Justice Chief). Since no offenses have been deleted, the 1978 edition works for our purposes, namely to survey the character of the system. In addition, in 1978 Hubbard was still running things, so we know the Code was his work without alterations.

We then evaluated each point and added it all up in the table below.

You may want to retrace the evaluation of each point on your own. You take a copy of the *Scientology Ethics Book* and turn to the list of offenses. You make up a table as shown in some examples below and evaluate each offense, line by line, and make your conclusion in the right column. Due to limited space we will just give a few examples here, but can refer to the postings of our complete evaluation online. It is located

at <http://www.geocities.com/Holycows03>. On the website you can also find a table to print out that sets up the exercise of doing this evaluation on one's own.

The summary tables below are what we found to be true doing the 160 offenses, ranging from Misdemeanors to Suppressive Acts, line by line.

Don't miss out on the whole thing. Do yourself a favor and do the whole table for yourself; it is quite fascinating and enlightening to confront and understand the details.

To me it was like running out an engram (to old timers it may be a whole engram chain). You don't just skip the whole thing saying "Yeah, I pretty much know what happened". I found it a revelation to look at the ins and outs. Maybe no wonder, since this was, I believe, the first time I managed to actually go through the whole thing without going 'unconscious' or black-out or run screaming a hundred miles!

Doing the detailed analysis of the Code is what sets this essay apart from all the 'black PR' and 'selling' accounts countless individuals have attempted. The Scientology™ Justice system has been 'trashed' many times. This article is intended to run out the 'actual incident' or chain of incidents.

For the purpose of example we here show a piece of the step-by-step evaluation. We have picked the most juicy part, Suppressive Acts. Some definitions and our comment can be in place here:

"A SUPPRESSIVE PERSON or GROUP is one that actively seeks to suppress or damage Scientology or a Scientologist by Suppressive Acts." LRH

The above legal definition of SP is very subjective and sets the 'High Crime' section up for being possibly the 'real why' for a lot of troubles and controversy. In law you have "legally insane" as a narrow, non-medical definition. The SP definition here is the "Legally SP" and not clearly based on any technical facts. Thus it is used as a label you can put on opponents and enemies. This sets the stage for a Games Condition¹.

"SUPPRESSIVE ACTS are acts calculated to impede or destroy Scientology or a Scientologist and which are listed at length below." LRH

Any group has a right to defend itself. Calling opponents 'names' is part of the game. To make this into unchangeable law, against one's own basic principles, accounts however for much of the troubles CoS has had over the years. LRH was a passionate defender of his teachings. Most trail blazers are. He was at war with powerful opponents and enemies. War may warrant Martial Law. To make it permanent, degrades the group into thinking that warrior behavior is normal, and basic principles can be ignored at will. Since Martial Law allows for setting aside Civil Rights for as long as it is in force it is used repeatedly below as a frame of reference. A government also uses 'state of emergency'. But since that has a Scientology meaning (a condition of emergency, one of a number of conditions applied to individuals or groups) it would confuse the language, thus Martial law:

Martial law (Britannica abbreviated.): Temporary rule of a designated area by military

authorities in time of emergency when the civil authorities are deemed unable to function. Under martial law, civil rights are usually suspended and the activities of civil courts restricted or supplanted entirely by military tribunals. Its application is limited primarily by international law and the conventions of civilized warfare.

The Ethics Codes — Offenses and Penalties

(Sample tabulation of Misdemeanors, Crimes and High Crimes. Column 'Offense/Crime' from Intro to Scn Ethics, 1978 Edition.).

The columns consist of the following:

Consecutive numbering for easy reference.

Offense/Crime

Does it violate Scn Creeds, Codes or Basics? Scn 'Constitution'

Comments

Compared to what body of rules/laws?

Grading — 'Flunks' are marked. Rest are 'Pass'.

Ref No	Offense	Constitutional	Comments	Compared to	Grading
HIGH CRIMES (SUPPRESSIVE ACTS)					
ATTACKS on Scientology™ and Scientologists					
121	Proposing, advising or voting for legislation or ordinances, rules or laws directed towards the suppression of Scientology.	Creed: Free Speech	You don't want such a person in your group. S/he is by definition an opponent. To make it an SP act, however, suggests suppression of his/her <u>rights</u> to do so.	Martial Law	Games condition (flunk)

Editorial Note. The author gave us a reduced version of his article, with a highly shortened part of the total table of 160 items. Nevertheless we are unable to fit all the table in, and what we have included is by no means representative; therefore you are strongly advised to print out the full table from <http://www.geocities.com/Holy-cows03> or get a friend to do it for you. Categories are: Misdemeanors (Technical, General, Ethics), Crimes (Non-compliance, Neglect, Financial, Technical, General), High Crimes (Suppressive Acts, Attacks on Scientology and Scientologists, Disavowal, Splintering, Divergence, Technical High Crimes, Criminal Issue of Materials, Willful Misapplication)

1 Games Condition (footnote from previous page). Commonly used to imply a condition wherein two persons or parties are engaged in trying to fight each other rather than working together towards mutually agreed upon ends, or mutual survival. Definitions given in the *Scientology and Dianetic Technical Dictionary* are some what more complicated. *Editorial note.*

Ref No	Offense	Constitutional	Comments	Compared to	Grading
122	Testifying hostilely before state or public inquiries into Scientology™ to suppress it. (suppression of evidence)	Creed: Free Speech	You don't want such a person in your group. He is by definition an opponent. To make it an SP act, however, suggests suppression of his <u>rights</u> to do so.	Martial Law	Games condition (<i>flunk</i>)
123	Public statements against Scientology™ or Scientologists but not to Committees of Evidence duly convened.	Creed: Free Speech	You don't want such a person in your group. He is by definition an opponent. To make it an SP act, however, suggests suppression of his <u>rights</u> to do so	Martial Law	Games condition (<i>flunk</i>)
124	Reporting or threatening to report Scientology™ or Scientologists to civil authorities in an effort to suppress Scientology™ or Scientologists from practicing or receiving standard Scientology.	Creed: Free Speech	You don't want such a person in your group. He is by definition an opponent. To make it an SP act, however, suggests suppression of his <u>rights</u> to do so.	Martial Law	Games condition (<i>flunk</i>)
125	Bringing civil suit against any Scientology™ Organization or Scientologist including the non-payment of bills or failure to refund without first calling the matter to the attention of the Chairman at World Wide and receiving a reply.	Creed: right to own defense	The CoS likes this one. If it doesn't pay it's bills to Scientologists, they can do nothing. Made an SP act they can't collect by legal means and also remain member.	Martial Law	Games condition (<i>flunk</i>)

Ref No	Offense	Constitutional	Comments	Compared to	Grading
126	Writing anti-Scientology™ letters to the press or giving anti-Scientology™ or anti-Scientologist evidence to the press.	Creed: Free Speech	You don't want such a person in your group. He is by definition an opponent. To make it an SP act, however, suggests suppression of his <u>right</u> to do so.	Martial Law	Games condition (<i>flunk</i>)
127	Testifying as a hostile witness against Scientology™ in public.	free speech	You don't want such a person in your group. He is by definition an opponent. To make it an SP act, however, suggests suppression of his <u>right</u> to do so.	Martial law	Games condition (<i>flunk</i>)
128	being at the hire of anti-Scientology™ groups or persons.	Creed: Organize	Not very clear. Seems a way to define individuals as part of 'the enemy'.	Martial law	Games condition (<i>flunk</i>)
129	Infiltrating a Scientology™ group or organization or staff to stir up discontent or protest at the instigation of hostile forces	OK	We are talking spies and traitors. That's a clear 'high crime'.	Intelligence	Fair
130	Mutiny.	OK	I guess you will have to look it up in the dictionary before you hang them. Usually a crime should be defined in the law. A clause like this shows the lack of legislative process and expertise.	Military Law Maritime Law	Harsh Generality

Editor's note:

Little empty space here. (Perhaps a picture of a cake, to keep readers havingness up.)



Ref No	Offense	Constitutional	Comments	Compared to	Grading
131	Receiving money, favors or encouragement to suppress Scientology™ or Scientologists.	OK	This is applicable to define the 'enemy'. It's totally dependant on the use of 'Suppress'	Intelligence	Fair Harsh
132	Publicly resigning staff or executive position in protest or with intent to suppress.	Flunk!	You can't prosecute <u>intent</u> . Only Police states do that. More than any other clause, this shows the lack of legislative process and expertise.	Martial law Police State	Games condition (flunk)
133	Theft or espionage for another group or government.	OK	Agree. But do to others as you want them to do to you.	Intelligence	Fair
134	Pronouncing Scientologists guilty of the practice of standard Scientology.	OK	This is mainly used to define hostile professions and officials. To declare them SP is silly.	Military Law	Harsh Games condition
135	Engaging in malicious rumor-mongering to destroy the authority or repute of higher officers or the leading names of Scientology™ or to 'safeguard' a position.	OK	Such a person would be fired anywhere.	Employment	Harsh
136	Delivering up the person of a Scientologist without defense or protest to the demands of civil or criminal law	OK	Are you supposed to 'Aid and abet' a fugitive or just make a statement? A clause like this shows the lack of legislative process and expertise.	Military law. Group member	???

Doing all of the 160 Offenses listed in the Justice Codes we found could be summarized this way:

Summary Tables:

Type of Offense	Total No (Ref No.)	Scn (basics) constitution OK/not OK	Constitutional in %	Martial Law	Acceptable Pass/-Flunk	Acceptable in %
Misdemeanor	46 (1-46)	42/4	87%	0	35/11	75%
Crime	74 (47-120)	67/7	90.5%	3/74	57/17	74%
High Crime (SP act)	40 (121-160)	18/22	45%	16/40	21/19	52.5%
Total Offenses	160	127/33	79%	19/160	113/47	70.6%

In other words: over 20% of all the offenses are 'Scientology™ unconstitutional'.
Over 10% would only be allowed under Martial law, as they set aside 'inalienable rights'
About 30% would be rejected by any review process as not legitimate laws/rules.

These figures are based on the complete table, where we were allowing generously for the benefit of the doubt.

A Little More Detail — Misdemeanors:

Type of misdemeanour	Total No (Ref No)	Scn (basics) constitution OK/notOK	Constitutional in %	Acceptable Pass/flunk	Acceptable in %
Technical misdemeanour	12 (1-12)	12/0	100%	10/2	83.33%
General misdemeanour	25 (13-37)	21/4	84%	19/6	76%
Ethics misdemeanours	9 (38-46)	9/0	100%	6/3	67%
Totals: misdemeanours	46	42/4	87%	35/11	76%
Total if definitions/precedent fixed	46			40/6	87%

Continued next page

Misdemeanors get the best grades as a group. Here we are within the normal rules of most groups. When Hubbard talks about the Tech he is, as usual, spot on.

Crimes:

Types of Crime	Total No (Ref No)	Scn (basics) constitution OK/not OK	Constitut ional in %	Acceptable Pass/flunk	Acceptable in %
Non-comply neglect	17 (47-63)	17/0	100%	12/5	70.6%
Financial	14 (64-77)	14/0	100%	12/2	85.7%
Technical	21 (78-98)	19/2	90.5%	15/6	71.4%
General	22 (99-120)	17/5	77.3%	18/4	81.8%
Totals: Crimes	74	67/7	90.5%	57/17	77%
Total if definitions /precedents fixed	74			59/15	79.7%

The statistics for 'Crimes' are quite similar to 'Misdemeanors' But things are heating up. Generalities without proper definitions are getting introduced. Generalities won't do in justice as it leads to injustice, atrocities and 'group engrams'.

High Crimes, Suppressive Acts:

Types of High Crime (SP Act)	Total No (Ref No)	Scn (basics) constitution OK/not OK	Constitut ional in %	Mar tial Law	Accept- able Pass/flunk	Accept- able in %
Attacks on Scn and Scientologists	22 (121-142)	11/11	50%	9	12/10	54.5%
Disavow/Splinter/- Divergence	14 (143-156)	3/11	21.4%	7	5/9	53.7%
Technical	2 (157-158)	2/0	100%	0	2/0	100%
Other	2 (99-120)	2/0	100%	0	2/0	100%
Totals: SP Acts/ High Crimes	40	18/22	45%	16/40	21/19	52.5%

Types of High Crime (SP Act)	Total No (Ref No)	Scn (basics) constitution OK/not OK	Constitut ional in %	Mar tial Law	Accept- able Pass/flunk	Accept- able in %
Total if defini- tions / precedent fixed	No change	They are clear		The are clear	They are clear	

This is where 'Martial law' and 'Unconstitutional law' is rampant. 55% is unconstitutional (under our 'Scientology™ Constitution'), 40% is Martial law, where 'inalienable rights' are set aside! These are conservative figures – giving all possible benefits of the doubt.

Objections

Hubbard said that the Scientology™ Justice system wasn't the same as the government court system, and we understand that. We don't need a whole government apparatus to take care of business on a group level.

In Scientology™ there are mainly many small organizations, where you have neither personnel, time nor expertise to do anything like formal court cases. (It suggests, that maybe it shouldn't be attempted at all as there are other ways to deal with internal problems).

Shaped after Military Justice

The Scientology™ justice system is shaped after the Military justice system. In peace time it's known to be working like a low budget court system and does it quite well.

In war it's known for ruthless and arbitrary justice. 'One Stop Justice' with a quick resolution. You can get sentenced and shot the same day – no need to wait. The commanding officer is God.

Even though the Scientology™ justice system usually only deals with internal and civil matters and the punishments typically consists of amends projects, demotions, dismissals and possibly payment for services, it does include the Scientology™ 'Death penalty', which is the dreaded SP declare (ex-communication) – the point of no return. It can have such an impact because members see their 'Road to Total Freedom' completely blocked. They are ex-communicated and cut off completely from old friends in the group. It has a ring of Catholicism's 'Eternal Condemnation' to it.

'One Stop Justice'

The Scientology™ Justice system is, unfortunately, quite well known for its 'One stop Justice'. (One thing stated in Policy: justice shall be swift and conclusive).

There are no checks and balances as in the government courts. The ethics officer, and we are here talking about the 'evil twin, Justin' [see IVy 64 "Holy Cow" article], is often the sheriff, the prosecutor, the judge, the jury, the warden, the jail keeper and the parole officer all rolled up in one person. In the government systems these are by law separate persons to provide the checks and balances. It slows things down, of course, but it gives the defendant more of a chance of a fair trial and treatment.

If we talk about Committee of Evidence (the Scientology™ equivalent to a Court Martial), we have a convening authority and the members of the Committee. The members interview the 'interested party' (defendant), any witnesses etc. They are not required to have any special knowledge of Policy nor law. As a rule they would not have any interest in earlier ComEv's, nor want to learn anything from them. They are more or less picked, drafted and instructed as jury members are in the government court systems.

There is no 'Burden of Proof' they have to worry about. The members just have to do the inquiry and agree on what *they* choose to believe and get Convening Authority's approval. They usually have a very good idea of what is expected of them.

There is no one helping the defendant (such as a defense lawyer). There is no policy guaranteeing him time to prepare a defense, nor any other

solid rules in place to guarantee a fair trial. He is at their mercy.

As mentioned the Committee is a panel of peers (equals) and usually very much influenced by the Convening Authority, who typically is a senior executive in the same organization.

The whole system is wide open to manipulation and abuse. As we have seen there are plenty of clauses in the 'Codes' that can be used to justify just about any form of oppressive labeling and dishing out of abusive measures.

The lacking definitions

In the government court systems around the world, there are two prevalent systems. The one system (used in Anglo Saxon countries) bases its judgments on *precedent*. (Common Law). In other words they study a large number of earlier similar cases to understand the practicalities and right application of the law.

The other system, prevalent in Continental Europe, bases its judgment on *clearly defined law paragraphs* which (hopefully) in detail speaks to a case like the one at hand. (The Roman law tradition). Both are methods of defining the law. Great care is given to the definition of terms and circumstances, the right procedures, and ensuring the defendant a fair trial.

As you could see in the Scientology™ Code above, it's an assembly of generalities or broad classes, without attempt to define things and actions too precisely. Studying precedents is not part of the system either. One example is 'Mutiny'; that's the totality of that clause: "Mutiny". You need just look it up in a common dictionary before you hang the guys.

With so many flagrant breaches of basics of any reasonable Justice system, it's no wonder that "Man can not be trusted with Justice". To start with he has to be trusted with a little bit of 'tech' in the area and not be told stories about the wonders of the 'advanced system of Scientology™ justice' when it just isn't there.

The advancements the system claims are all under the heading of 'Rehabilitation' or 'Ethics'. We covered that in the former article "Ethica and his 'Evil' Twin, Justin". Here are some real advances.

Hubbard was on his own turf here, you may say: In the field of rehabilitation, personal improvement and higher states of being and conduct. When he tried to combine ethics and justice, the lack of basics in the justice system turned it into a sugared poison pill.

You have the situation, where the truth of the Ethics system (we call Brother Ethica), feeds power to the Evil Twin, Justin.

The lack of clear definitions and the lack of checks and balances made it an easy target for manipulators or top executives with their own agendas.

'Ethics Presence'

The Scientology™ Justice system seems more like a robe and a wig, that are put on to make it impersonal and to impress the defendant into submission. In Britain robes and wigs are still used by officers of the courts. To 'dress up for Justice' has a long and troubled history. From the Catholic Church's inquisition to Ku Klux Klan to the Court rooms. Justice is made impersonal and 'Divine'. The officers can wash their hands. This tradition injects respect, fear and Ethics Presence into the very idea of a court.

The Scientology™ justice system is not based on sound judicial principles, that would guarantee a fair trial nor 'the greatest good for the greatest number of dynamics'. It seems to be there to get compliance with and submission to the Commodore's law.

The Commodore's law is written by a writer and researcher, who passionately wanted to assert the validity of his own works and teachings. The academic community, organized religion, some vested interest groups and several governments and government agencies were set against him.

His law repeats stubbornly his lesson of being 'the only game going' over and over. It has a feel of a hot temper or maybe a knight in shining armor. It conveys a very low tolerance level for opinions and ideas not stated and copyrighted by Hubbard. In a way it's a document with a lot of color, personality and passion. Not exactly the typical law book text.

I have been a Scientologist and a supporter of Scientology™ technology and Hubbard for many years. I still am. It doesn't mean that I have

sold out my 'Inalienable Rights' nor agreed to subject myself to Martial law eternally. That Hubbard was a great tech researcher, does not mean that he was a great and dedicated scholar of law. He was first and foremost a defender of his teachings.

Obviously the whole Code came about as footnotes in various policy issues and technical issues he was passionate about. Point after point was added to the Code as he went along.

This passion and his games condition with any opposition is now institutionalized. It makes his words in the 1951 "Essay on Management" sound even more prophetic than we want to hear:

The dreamer of dreams and the user of flogs on lazy backs cannot be encompassed in the same man, for the dream, to be effective, must be revered and the judge and the task master can only be respected. Part of a goal is its glamour and part of any dream is the man who dreamed it. Democracy probably failed when Jefferson took office as president, not because Jefferson was a bad president but because Jefferson, engrossed with management, ceased his appointed task of polishing up the goals.

If Scientology's Goals of 'A world without crime' etc. are to be taken seriously, it must include a justice system that learns from and embraces the best of the existing ones – including respect for the defendant's inalienable rights.

If you set basic rights aside, you are likely to start a vendetta – an overt-motivator sequence. "Injustice" often leads to more crime; with harsher punishments as the only response.

The problem of justice is as old as society itself. It has been subject to intense scrutiny by brilliant minds for millennia. Existing systems have been put to the test century after century. They have been revised and re-examined over and over again. They may still be far from perfect in an imperfect world. When it comes to *determining guilt or innocence*, they are however far superior to Scientology™ Justice.

When it comes to *rehabilitation* the Scientology™ Justice System has an edge. But that only works if the correct decision is arrived at first.

Scientology™ justice seems mainly concerned with keeping the members in line. It is designed to run a tight ship during tumultuous times, to keep critics and enemies at bay. It's a Martial law.

A Robe and a Wig

A small organization may do fine with less of a system. The old fashioned system with a rule book and "he boss' word is law" – without the wigs and robes of the legal profession – works most of the time just fine. When you hold up and publish arbitrary findings as 'Justice' for all to see, you add insult to injury.

All I found, when I tried to take a close look at Scientology™ Justice – as separate from Scientology™ Ethics (described in the earlier article) – was an empty black robe and a powdered wig. They were draped over this document "Ethics Codes – Offenses and Penalties". The document stated the Commodore's Law.

Indirectly it insists upon being perfect. None of the offenses have ever been canceled nor revised. Nor have they been pinned down in clearer language. It's a permanent Military law and in part Martial law.

The records of past Scientology™ ComEvs may exist somewhere in ring binders. But the idea of someone going through them to seek information (like the legal profession learning from precedents) would be interpreted as a hostile act. To make it publicly available would be an unthinkable act of treason.

The odd part is, that such an openness would inevitably spawn a major change for the better. It would be "pulling the organization's withholds"; bringing all the reactive stuff out in the open so it could be clearly viewed and sorted out and lessons made part of the analytical mind of the group.

Neither the Findings of past ComEvs nor the Code itself have ever been subject to an independent review, because that could be classified as a 'suppressive act' or 'crime' according to a handful of clauses in the very Code itself. The Code protects its own survival. The Code itself will supposedly never be revised nor cancelled, as only the Commodore himself can do that, and he is no longer available.

The way out is the way through

In a sense we are staring right into the eyes of the group's reactive mind. All the laws of irrationality, old survival solutions and self-preservation, pain and unconsciousness, 'I'm right and you are wrong' etc. are easy to recognize. As a trained auditor that fascinates me. I know 'the way out is the way through'. I really care about this 'PC'. I know he is basically good. I know his great potential and his basic desire to be the ultimate in help. I also know that I have found something hot, hot! I wouldn't be a bit surprised if I saw a Rock Slam or two turn on while trying to take it all apart.

When we process this area the sparks will fly. All kinds of skeletons will be found in the closet. Atrocities beyond belief may turn up.

But if we can stand our ground and carry on the process a change will come about. Suddenly this combative pc will get a glint in his eye and suppress a little smile. After a few more battles he may just crack up and start laughing uncontrollably. And that will be when we know we are done!

That is why I boldly exert my "inalienable right to think freely, to talk freely, to write freely my

own opinions and to counter or utter or write upon the opinions of others."

And I hope you will too!

Sincerely,

Holy Cow!

Post Script

It can be looked on as a matter of; it is time to grow up. I do admire the orgs and staff for all the hard work they have put in for little pay and sometimes enduring "rough justice".

But at some point you have got to abolish Martial law and get up in Normal Operation. It's the old riddle: *Do the ends justify the means?*

You can argue that they *may* in a condition of Danger where for a *limited time* you bypass and handle. (Just like military law is different in war times). If you forget it was in a Danger condition you are in for a long downward slide.

As the Code is written you have a permanent bypass of the Creed.

That's got to spell disaster!

Holy Cow

☐

Birthe Skou – Obituary

by Antony A Phillips, Denmark

BIRTHE DIED, aged 80 on 1st. November 2003. She had had leukemia for some years, which had been treated with chemotherapy, but this could not be used again and she died after pneumonia, having decided not to take the extra oxygen offered to her.

Birthe was a Briefing Course graduate and audited for the Guardian's Office, Denmark. She told me she had instruction *not* to write certain things on worksheets (other-

wise one had to write "everything" for the Case Supervisor to see), and that she had audited a person who had "infiltrated" (got a job in) the office of one of Scientologies so-called enemies. All highly secret! She left the Church of Scientology before I was thrown out and many others left, in all probability due to the things she learned auditing Guardian Staff.

Birthe was a great help in the early days of IVy, even going

to the lengths of learning to use a computer in order to type in material (this was before the days of scanning, and Internet). She was also a good auditor. For a period I got sessions from her, cycling to her on the way to work and then cycling on to work — and felt marvellous!

Birthe leaves behind two daughters and a son, six grandchildren and three great grandchildren. ☐

Basic Exercises and Coaching, Part 8

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Edutivism on November 15, 1974, in Los Angeles, California.]

Indicating

BASIC EXERCISE 17 is "Indicating". [Reading bulletin:] "To give the student practice in actually doing the action called indicating. When something has been correctly identified an eductee usually feels better, but when the eductor in addition confirms the identification by the action of indicating, the eductee's good indicators are usually even more complete."

If you want to test this out, go find some kid who's playing, and ask, "What are you doing?" He says, "Playing with my kiddie car." You say, "All right, I want to indicate to you that you're playing with your kiddie car." He'll just crack up. You say, "Thank you, right."

You can look at somebody, whatever they're doing, and indicate that they're doing that, with an exact statement of what they're doing. [Speaking to a student:] You're sitting in that chair. Your body is sitting in that chair. Something's sitting in that chair. [Indicators come in on the last item.] There we go! All right. So you have to sometimes test out the exact nature of the correct identification, you see?

Correct identification

For whatever reason, people feel better because at least they know you're perceiving them. It's a correct indication. But it must be correct. It can also work with a kind of huge opposite. The kid is holding and playing with a big rubber ball, and you say, "You're digging a tunnel underneath the earth." He looks at you as though you're out of your mind because it's so completely wrong, and he'll crack up, because it is so completely wrong.

[Reading bulletin:] "New eductors too often feel self-conscious about doing an unfamiliar action, so they simply often don't do it. Indicating is so important that this drill is intended to give the student eductor the practice which will make indicating a familiar, comfortable and useful action."

There are very simple things that are done in a coaching situation that give you practice at indicating. Of course you have a coach helping you with it, so that you learn how to do it and feel quite at ease about the action of indicating, being able to quickly identify what the eductee has given you, and then state it back to him as an indication. It's a very quick and very effective drill.

I don't think there's a great deal more to say about it, except that you do need to know how to do it and do it with confidence and certainty so that in the middle of a session you don't have to say, "Gee, how do I indicate something to somebody? Just a minute. Let's take a short break here while I look up what to do next in the session." This does less than give your eductee confidence in your professionalism. It tends to make them not feel too cheerful. It's like a pilot flying an airplane who says, "Will you hold the controls so I can find the instructions on how to land the airplane?"

Verbal duplication

Basic Exercise 18 actually belongs in the area of Basic Exercises 1A, B and C. It was developed much later so the numbering system worked out this way. It's a drill called "Verbal Duplication". The purpose is [reading bulletin] "To help the student eductor to really listen to what another person is saying, so completely that it can be played back word for word. This is also a drill in maintaining a recording long enough to play it back if necessary. Many people have never

learned to really listen to words and tend instead to perceive intentions. This drill ensures that the student does listen to the words of an eductee. This ability has many values."

"The coach says to the student, 'I want you to tell me to say something'. The coach can then think up things to say or he can read from a prepared list of statements, preferably random statements. The coach says something, and then the student eductor acknowledges. At this point the coach says, 'Break'. The coach then asks the student to repeat back what the coach said. If the student does so correctly then a new cycle is begun. If the student does not play back the statement correctly the coach then asks, 'What happened?' and finds out. He then starts the cycle again and gives the student the same statement again. This is done until the student can correctly duplicate what the coach said. It is very important therefore that the coach remember what he does say when answering the student's command."

"This drill will improve retention, and the ability to listen with intention and attention. Further it is sometimes necessary with certain individuals to demonstrate to them that you heard what they said by playing it back to them word for word." It also relates to indicating, obviously. Because, when you're identifying something and you indicate that identification, you try to use the eductee's words that were used to identify it.

"This is particularly valuable when a person seems incapable of receiving an acknowledgment. You sometimes have to interrupt them and make them listen while you say back to them what they just said. They begin to realize that they have been heard, that someone is duplicating what they said. For this kind of person this is about the only kind of acknowledgment."

Sometimes when acknowledgments aren't getting across to the guy, the guy doesn't really believe you're listening. In that case you take his statements and you play them right back to him. In some instances that will work as an acknowledgment where the acknowledgments that we ordinarily use won't work.

Tune in and listen

But more than that, the drill helps the student eductor to really tune in and listen to words as well as intention. Usually in the first 15 minutes you talk to somebody they give you the heart of their case, if you can hear it. They don't know they're giving it to you. And you probably don't know you're receiving it. And 400 hours later, when the case finally falls apart and the guy's clear, you say, "Oh my god, he told me that just after he said hello!" "Yeah, she said it to me, and I didn't get it." But in retrospect it's very easy to get it. So you listen better.

The coach starts with very simple statements and then of course increases their complexity until the student can play back rather lengthy and complicated statements easily. You can also increase the gradient by speeding up or slowing down the verbal statement.

It's a good coaching drill, but it's also a good process, by the way. It particularly assists the student eductor who has trouble listening to what the eductee is saying. If a student is tending to argue with the coach's answers and having a lot of uncertainty as to whether the coach is really answering the question or not, then this drill could be very applicable. It could very well be that the student is so eager to get the drill completed that he's not listening to the eductee's or coach's answers.

This trains a person to listen more. It helps you become a better trained listener and observer. And it's a very simple and easy and fun drill to do.

Solo Acknowledgments

Next is Basic Exercise 19, which we teach a person around Class 6 and 7 and it's called "Solo Acknowledgments". Purpose: [reading bulletin] "To give the student confidence in completing cycles of communication on himself. Many people feel self-conscious about talking to themselves aloud. They have conditioning against doing so." You know, anybody who talks to himself is crazy!

"Solo processing does not work well, at least at first, if a person cannot or will not process himself aloud. So this drill, done under the direction of a coach, is done until the student is free and comfortable about processing himself

out loud." We found that some of the clearing materials, which require solo processing for best efficiency, weren't working. The reason they weren't working was the guy thought it was silly to sit around acknowledging himself. So he wasn't completing the cycles which up to this time had been being completed by an external educator. So we actually had to make a drill in which we make a student acknowledge himself. This takes away the self-consciousness about talking to yourself and you'll find people quite joyously able to do so after they have done this drill, if they aren't already.

The verbal discipline of solo acknowledgment guarantees that the cycles of processing are completed. "How am I doing?" The guy can get so interested in how he's doing that that's the end of that. When he gets the answer and has decided on the answer of how he's doing, he needs to shift hats and acknowledge himself.

It's preferable that a person doesn't do solo processing until he's in pretty good shape and until he really knows how to do processing. But it's impossible to stop people from doing it, because it's part of the function of the mind. So if you are going to do it, please acknowledge yourself. Until you are really thoroughly satisfied that you've in fact received your own acknowledgment.

Putting it all together

Moving right on, we have what's called Basic Exercise 20, "Putting It All Together". The purpose is [reading bulletin] "to get the student to effectively combine his educating skills as learned in the Basic Exercises into a complete smoothly applicable unit with certainty and confidence. Also to be able to handle meter and administration while staying in good two-way ARC with the eductee." It means you take all the things you've learned through all these Basic Exercises so far, in a session, and you give your coach, or the person checking you out, a session using everything you've learned so far. "Materials are composed of the Model Session bulletin, session report form, meter, and pen or pencil." Obviously also a couple of chairs, and a coach, and a table.

"Step 1: Coach has student go through model session without the meter or admin until the

student can do a smooth model session with all Basic Exercises applied."

"Step 2. Student goes through session while only paying attention to admin."

"Step 3. Student does model session while handling Basic Exercises and good admin until he can conduct the session smoothly without admin being distracting, or any problem to the student or eductee. Coach must be satisfied with the legibility and completeness of the administration as well as the completeness of the two-way ARC in the session."

"Step 4. Student does model session while focusing his attention only on the meter — no admin. No attention on two-way ARC."

If you're going to do something well, learn how to do it wrongly. Do it with perfect inadequacy. Really do it *wrongly*, so you can appreciate, fully, the extent of its effect. The student does the model session while focusing his attention only on the meter, with no admin. He does the whole thing looking at the meter. And if you're the coach, you'll see the effect of that, even if the student doesn't.

"Step 5. Student does model session while handling meter and eductee smoothly, maintaining good 2-way ARC, and seeing all meter action."

"Step 6. Student does model session with attention only on meter and admin."

"Step 7. Student does model session with full smooth handling of eductee, meter, and admin."

So, it's just a gradient of practice to put all those things together. This is generally an instructor check out, but it has to be coached before it's checked out. Okay? Obviously a coach has to know what he's doing in order to coach somebody on this.

Responsive Communication

Basic Exercise 21 is "Responsive Communication". It says, [reading bulletin] "Beyond the cycle of 2-way communication or two-way ARC. Purpose: to provide a person with a skilled understanding of two-way ARC beyond the ARC cycle used in session. To help him deliberately create, deliberately maintain, or deliberately complete ARC cycles with himself or in relation to others. To know how to handle other people's

originations outside of session so that they don't feel acknowledged to death."

In processing we are concerned with completing as many cycles as possible toward the accomplishment of a goal or a purpose, usually mutually understood and agreed upon by the educator and the eductee. But outside of processing many people originate communications to you, or to others, or even to themselves. They originate for the sake of having something to do or for the sake of having something to talk about. They do not wish to complete the cycle; they wish to maintain it for awhile.

People who have learned communication skills such as the Basic Exercises, or in Scientology, the TRs, have learned their job so well that they quite often acknowledge when that's not the right or appropriate action. So somebody says to you, "I love you", and you say, "Thank you".

Or a guy has spent the last three days and nights trying to figure out how he's going to ask this girl for a date without being rejected. He's figuring and he's thinking about what he'll say to her, and he's actually opened his mouth five times to ask, "Will you go out with me?" He opened his mouth and didn't quite have the courage to confront that and so didn't say it, and he changed the subject, "Nice day outside", and so forth. It finally gets to the point where he says, "I'd like to go out with you". And she says, "Fine". It completes the cycle! This drill was designed to deal with that.

Many, many people over the years used to complain about Scientologists in that respect. Somebody would come up and say, "Gee, it's a nice day", and the Scientologist would say, "Fine. Thank you". End of communication and no new cycle started. The guy had enough trouble originating a cycle in the first place without being able to think up two or three or four in a row.

Be selective

Basic Exercise 21 is designed to let you be more selective in when you wish to complete a cycle and when you don't wish to so that you can control the communication and the way you wish it to go. It says here, "Background information: in everyday relationships people present you with communication in order to relate to you in some way. If every time they communicate to you, you complete their cycle by acknowledging them,

they feel uncomfortable and usually don't know why. For instance, Joe says, 'I need to talk to you'. And then you respond by saying, 'Thank you'. You've completed the cycle and Joe doesn't even know whether or not you will let him talk to you. In fact, if you used a really solid completion of cycle acknowledgment, he probably will have even forgotten what he said."

"The point you should be aware of is that people very often require incomplete cycles in order to justify being in ARC with you. Until they become very knowingly creative they depend on their incomplete cycles in order to have ARC or even function in this universe. Processing is designed to put a person in charge of all of this. However, outside of a session a person often wants response, not acknowledgment. He wants encouragement to continue communicating with you because he cannot easily generate new cycles."

So this is a drill in which the coach originates something, and he can use a prepared list of originations if he wishes. "The student then receives, understands, and acknowledges with a semi-acknowledgment. The student then makes a statement or asks a question which elicits further communication on the subject originated by the coach." In other words this is an exercise in the deliberate Q&A that people do in everyday life. And that's all right.

Out of session

You've gotten so capable at cycles of communication in session that you're processing everybody outside of session. "Hey, let's have a party!" "Fine". If that's the way you want it, fine, but that may not be what they have in mind. So they say, "Let's have a party". You say, "Oh, hey, that's an interesting idea. Where shall we have one?" "Oh, I don't know. Shall we have it here or should we have it there? What about so and so?" "I don't know". All of that is a lot of interchange of significance in order to communicate and in order to come to some kind of mutual reality. When you get all done, then you can complete the cycle.

Sometimes you might casually ask, "What's the problem?" In session that would be a processing question, but out of session you're not after correct identification, you're merely after maintenance of the communication. So, for example,

"What's the problem?" "I wish I knew what the problem was". "Yeah, I know how that is".

Social conversations

Social conversations are primarily conducted by association and identification. Somebody introduces a subject, such as ice cream, and everybody has something to say about ice cream. Sometimes that ice cream will go to ice cream cones, and then it may go to milk production, and then to cows, and so on. If you listen to people's conversations you'll see how they drift around. Everybody's trying to contribute and be part of the system. Some people can't wait till somebody else shuts up so they can say their piece and they don't hear what anybody's saying.

As a skilled communicator you can listen to this, and you can pick out any subject you want that group to talk about, or associate with, and drop it, at any time. They're busy talking about cows and you say, "I saw a beautiful airplane land at Los Angeles International Airport yesterday. It was really fascinating the way it landed. It took a long time to get on the ground, but it was just like a big bird." Now you've given

them two subjects, birds or airplanes, to talk about. And that usually will go on until somebody accidentally originates a new subject or associates into another subject. Then you can drop a new origination, like a pebble in a pool, and have the group talk about whatever you want them to talk about. They'll free associate on it, and free identify on it, until such time as they accidentally shift into a new subject, or you drop a new subject into it. We don't have a drill for doing that, but it is something one can do.

There are a lot of coach originations on Basic Exercise 21. It was designed to handle this thing of automatic acknowledgment that people tend to drift into to some extent as they go through a course of this kind. To make it possible for them to have human communication again. Coach originations include things like, "My feet hurt." "You're beautiful." "My car's got a flat tire", things of this kind. The drill is done until the student is very able to not just complete cycles, but is able to maintain them pretty well as much as he wants to.

To be continued in Part 9.

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The Being and the Body

by Britta Burtles, GB

The body demands

IN THESE DAYS OF PLENTY the "battle of the bulge" is an ongoing struggle to keep one's weight down. We know we get heavier when we consume more calories than we use up in our daily activities. It seems so easy, and yet quite often we don't follow this simple logic. Why not? I had a look and found this:

The only thing the body is concerned about is survival. When there is food on the table, the body commands: "Eat! We don't know whether there will be another meal ever. Food is here now, so eat!" When the hunger is gone and the body does not need any more sustenance, it produces an appetite, which tempts us to continue to eat until we nearly burst. We give in to this urge of the body, totally forgetting who is in charge. We, the beings, know perfectly well when the body has had enough for its survival and well-being. We know for certain, in a few hours time there will be another meal on the table, and then another and another, day after day, week after week. It is not painful to disobey the body's urge to eat more, and we know that the appetite will disappear after a few minutes pause. We also know that we will feel physically better, as well as pleased with ourselves if we resist the body's command. And yet, so often we let our body control us while giving in to our taste buds' dictates. This is a battle between the body and the being, where the being retreats and gives up to let the body be the boss.

Co-operation

A few years ago a skilful surgeon removed a small but hostile lump from my breast. That focused my mind considerably and made me look more closely at this strange disease.

For many decades, research institutes all over the world have been working flat out looking for the basic cause of this perfidious plague. Although billions of pounds are being poured

into its study, and many theories are being developed, so far nobody has been able to come up with the answer. After looking for some time I had this thought: Since all the research into the body, its parts and functioning does not produce the answer, there must be a mental/spiritual aspect to this disorder.

LRH told us that the body is regulated by the Genetic Entity (GE), which is a being with very low awareness, but a being nonetheless. In the years of successfully auditing low-awareness BTs on Solo NOTs and other processes, I have come to the conclusion that all beings, whatever their awareness level, profit from communication. So I have started to communicate to and with the GE. (I call it 'Geney', to make the communication relaxed and personal.)

A cancer develops when a physical, chemical or radiation damage has occurred somewhere in the body. The healing process starts, in which new cells are created to replace the damaged ones. But when the damage is repaired, the healing process does not stop. More new cells are being produced, and a tumour forms that keeps on growing and spreading. Here then is an event out of control. The GE, very much into survival, industriously heals and does not know when to stop. Since its awareness is low, it also does not know the effect this particular overrun has.

Whenever there is something not totally right in the body, I contact the GE, and if appropriate, ask it to heal and to control. I keep the communication simple and ask for feedback, which I always get. I make sure its rudiments are in, and needless to say, acknowledge good results. Despite LRH's advice, I find it responds well to a bit of praise now and then. In this way, with co-operation, communication, mutual understanding and ARC, I feel I am now better protected against inappropriate happenings. ☐

Regular Columns

A World of IVy

by A Pelican, Antarctica

It Wasn't Me ...

... that caused my feeling less than satisfied.

Or caused this, or that, or the other unwanted event or feeling.

Them

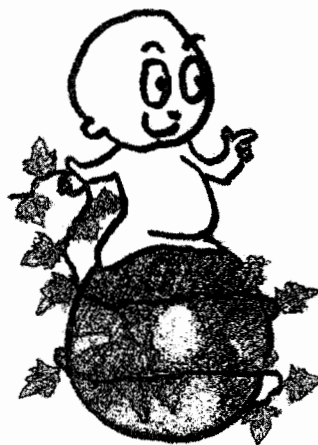
But let us look at it from another viewpoint. Let's look at other people.

Have you come across people who cannot see that they have some responsibility for their present situation? Perhaps you see them obviously making problems with their boss/mother/child (etc.).

Cults

Some cults say or imply that members (perhaps after achieving a state defined by the cult) are perfect. Nothing wrong with them, so when problems arise or when things around them are less than optimum, it must always be others that are wrong. I can remember, and this was way back in 1958, flunking a person on Training Routine 1. He was most indignant. He was a clear (a step Six Clear). He had just recently become clear which was quite a novelty at the time. He could not be flunked. A fellow instructor said he heard the row, and stood outside the door in case I needed help!

Result is that these others never look at self and their actions, never spot ways they



could improve self. They, who are "perfect", could feel they are surrounded by "low toned" unreliable people, problems and the world not treating them as they deserve.

Though they might even belong to a cult that states that "absolutes are unobtainable", they, perhaps deep in their unconscious, believe they have obtained such a perfect state, and can rest on their laurels.

You

Well the point of this article is that maybe even you may have fallen into this trap. Maybe if you looked a little bit at yourself, perhaps from another angle, why, surprise, surprise, perhaps you could improve your condition and happiness (and that of those around you) even further.

There are thousands of processes one could invent and many useable "other practices". The fun and joy of wins and gains could be yours again! □

Regular Column

/Vy on the Wall

by Ken Urquhart, USA

O Wholly Spirit: *The Gift of Truth*

AS WE ALL KNOW, much of the English vocabulary derives from Latin, either directly or through Norman French. There are subjects for which plain and simple Anglo-Saxon words provide very adequate resources. Often, they read better and more smoothly than Latinate prose and into the bargain usually give the text a more authentic ring.

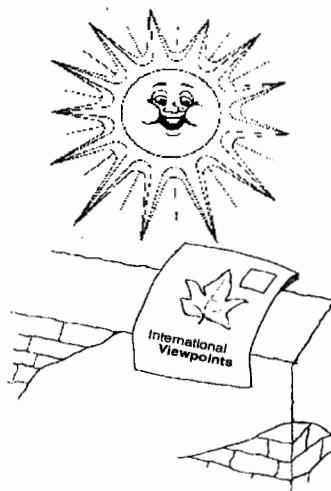
For example, the Romans, for some reason, provide us with the greatest part of our vocabulary concerning the noble giving qualities such as generosity, magnanimity, and so on.

However, my synonym finder gives me very few Anglo-Saxon equivalents or associations for these terms — terms that I want to consider here.

'Generosity' comes from a Latin root meaning 'high birth,' the concept associating itself with the open-handedness of those born to advantages they are happy to share with the less fortunate.

'Magnanimous' meant, to the Romans, 'nobly brave, great-souled'. Here again, it points up the Roman respect for the courageous individual standing out from the multitude. We use the word to signify loftiness of purpose or nobility in feeling that are superior to jealousy or resentment.

'Charity' we derive from 'caritas,' a Latin word whose root signifies 'dear'. To show charity to another was another way of saying 'to show affection'. Nowadays charity flows almost always from or through the pocket and never only from the heart. The word 'generosity,' having lost its aristocratic connections, now seems to be more closely associated with tenderness and caring than the word 'charity'.



Most of the synonyms for generosity, magnanimity, and charity are also Latin in origin (my Oxford Etymological Dictionary tells me that of these three, 'magnanimous' came originally from the Greek).

One of our main words for the opposite of generous, 'mean,' is indubitably Anglo-Saxon in origin. To the Anglo-Saxons it meant 'of low birth or stature' rather than close-fisted. Here again, though, we have the connection with a difference in status.

Perhaps one day some academic will explain why the Romans seemed to have had quite clear awareness of such things, yet the Anglo-Saxons had no need of any extensive vocabulary for these concepts strong enough to have come down to us. Of interest is that the Romans connected authority on the one hand (birth and nobility, both temporal and spiritual), with generosity and magnanimity on the other.

From this we might suppose that for the Romans, language that encompassed these concepts answered needs of a political nature — the interests of authority being enhanced through that authority's generosity. On the other hand one might also suppose that the absence or temporality of Anglo-Saxon terms describing these same concepts demonstrates that they played such a naturally accepted role in Anglo-Saxon life that the people had no need to discuss them.

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Practical philosophy

Closer to home is the fact that the concepts of generosity and magnanimity seem to play no large part in the corporate philosophy of the Scientology organization. Indeed, one would have to say that whereas the generous and magnanimous put others' needs first, organized Scientology acts as though the only possible priority for itself and for its adherents has to be the corporate interest of the organization's establishment. Further than this, to what degree the establishment's individual members put their personal interests (including their dramatizations) first is very much open to question — a question very much worth the asking.

When he returns, L.Ron Hubbard will be asking it. He has been there and done that, and knows all about it.

The Scientology organization makes much of its efforts to help this or that community — as in supporting the emergency workers who coped with the mess of September 11th 2001 in New York, or the church's activities to forward literacy, freedom from drugs, and so on. Those of us with earlier experience of the organization have our own certainty that it undertakes these efforts after full thought about the advantageous return on the investment. Although the organization presents these church activities as generous and public-spirited, we continue our scepticism as to their degree of generosity. We all did our checkouts on "PR Area Control".

The Scientology church, then, seems to accept the Roman concept of authority with its connection to the (possibly) Roman attitude that for those in high position, generosity and magnanimity are politically expedient. If this be true, the church attitude is not in fact generous or magnanimous.

Corporate gifts

This church has offered its adherents "total freedom". Of course, this has always been propaganda. Is a totality of freedom possible, let alone desirable? From a totality of what? The slogan raises questions at which the mind reels. What happens to community when we're all

totally free? How can anyone be free if everybody is free, and there's nothing to be free from?

Amongst other of its generous offerings is the state of OT, or Operating Thetan.

While 'total freedom' was the carrot of the late 1960s and the early 70's, 'OT' has been a hot button since the early fifties. Operating Thetan is the exciting prospect of the individual spirit separating from the body and commanding obedience from all others, all matter, energy, space, and time.

One can accept the rightness of a being exercising this power in its own private universe. However, when one envisions even a small number of 'OTs' interfering with the lives of others or with the underpinnings of the universe we share, the practical absurdities of the proposal come quickly and clearly to view.

Supposing we accept that the OT's judgment is better than the individual he is causing to act in a certain ways. What if two different OT's were giving the same individual different instructions at the same time? What if one OT were giving instructions to another OT? What if one OT were causing one stock on the market to go up in price while another is causing it to go down? We'd very soon be surrounded by OT wars.

Further, the physical energies and solids on whose stability humankind relies for its continued physical existence depend on a relatively delicate equilibrium throughout the universe. Do we really want one, two, or a dozen OT's altering any of this equilibrium? I have to doubt that very much. We would end up with confusion beyond the powers of unlimited OTs to undo; don't we have enough chaos as it is?

I believe, as many do, that the church's slogans are not promises of gifts, but buttons they think they can push to get people into the store where they will buy. And buy and buy and buy and buy.

Original and basic generosity

My opinion is that the concept of OT owes more to the overheated science fiction imagination than to truth. And that it has done much to

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divert the practice of Scientology from its original and basic generosity.

The first promises of Dianetics and Scientology were probably different things to many different people. The promises, as I've already said, had aspects of science fiction, and they were certainly coloured by other of LRH's varied tastes and talents. He inspired a great many loyal and enthusiastic followers. I can't attempt to specify what most of his supporters at the time saw as the best and highest of LRH's early promises but I have a generalization based on my own experience (1957 and on) and from what little I know of the early history and material.

For me, the distillation of the intentions behind Dianetics and Scientology lies in the following:

1. The Axioms of Scientology, leading to (among other things):
2. The concept of auditing.
3. The discipline of auditing.
4. Auditor training.

With these four items, LRH (maybe with others, most likely on 3 and 4) opened the door to:

- a. as-is-ness for the individual
- b. as-is-ness on a global scale
- c. as-is-ness on a universal scale (i.e., in any universe).

In addition to these LRH developed the concept of the gradient scale that in turn led to such things as the Tone Scale and the Chart of Human Evaluation.

As-is-ness examined

As-is-ness is the condition existing when a being makes a perfect duplicate of a persisting manifestation. The term is most often used with reference to auditing. When an unwanted mental or spiritual phenomenon "blows" or vanishes in session, the client went through the process of understanding fully and thus making a perfect duplicate of, the phenomenon. At times, this process is so fast that it becomes "blowing by inspection".

As-is-ness occurs in life in such situations as the resolution of a misunderstanding, to take one

example amongst very many possibilities. When the upset people all understand how the misunderstanding took place, upset vanishes. Their action of understanding brings about the perfect duplication of the upset; their duplication permits the upset to vanish.

If and when a being causes a physical object to vanish, he or she does it by permeating the object and recreating firstly the material and process by which the object came into existence, and secondly, the time in which that material and process occurred. This is not easy. Less dramatic but no less admirable, is the outstanding ability of some to control their own bodies and MEST to a degree beyond what is usually thought possible.

Of course, people have been as-ising things in their own universes all along. Of course, people have been resolving issues between themselves for eons. If as-is-ness is not a new idea, LRH reintroduced it. If it has not been clear before, LRH clarified it. If it had not received much attention before, LRH gave it importance.

Hubbard has made clear that we have no excuse for not understanding and resolving the sources of any unhappiness within ourselves or amongst us all. No problem, no issue, no concern, no abuse, no stop, therefore, need remain if not wanted. Our ability to resolve untruth is limited only by ourselves. Our capacity to be, do, and experience truth is restrained only by the untruths to which we force ourselves to adhere.

Reality

Let us set aside for the moment any question as to the value of the whole and enormous body of technology that LRH built up around auditing and training, and around the delivery thereof. Let us then consider the concept of as-is-ness on its own, together with the certainty that any condition is subject to gradual improvement. Supposing that possibly these concepts are not new in existence, has anyone postulated and expressed them so accessibly? Has anyone ever set them forth for all sorts and conditions of humankind to clearly see, understand, and use?

By postulating and expressing them clearly for general accessibility, LRH has made them now

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part of the woof and warp of reality throughout existence for everybody.

Has he not, then, shown us a generosity worthy of inclusion in anyone's list of the greatest givers of truth and blessings?

No, we don't forget that he had faults, failings, weakness, and vice. All of us generously manifest all of those things. All of us would demonstrate our negative aspects were we acting on a big stage. Some of us go on a smaller stage to strut more-or-less meaninglessly, some stick to the safer roles; many of us give in to our stage fright, keeping off the stage. Hubbard let it all shake loose in full view of the world and of history. He was generous, to alter the old phrase, "to all his faults".

What might be the final product of LRH's generosity? We can be sure, thanks to L. Ron Hubbard, and the people who contributed to his work, that whatever happens, the future will never be the same again. By the very acts firstly of making us aware of the mechanics of as-is-ness, and secondly by creating a channel (auditing) by which we can experience as-is-ness, he has altered the quality and character of Life forever.

Beyond giving

I knew him personally. I worked very close to him and with him, day in and day out, for a few years. In terms of experience, those few years equal to me as many centuries. For much of that time he gave to me generously of his trust and friendship. He looked after me, supported me, encouraged me, lifted me up when I stumbled — until my inability to fully respond to him forfeited his respect. He didn't have to show me any generosity — but he did, and he showed it to many others over time. Speaking for myself, I look back at our time together with deep fondness and respectful acknowledgement of what it promised for us both but could not become.

He could create a silence so vast, so deep, and so certain that it could encompass all of my various noisy and most silent silences, and happily co-exist with them.

Let us acknowledge our gifts from his generous hand, and let us be magnanimous towards his human-ness.

May we share with each other the spirit in which he gave his best gifts to us: true charity.

*The gift of truth is beyond giving.
The taste beyond sweetness,
The joy beyond joy*

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The quotation is from *Dhammapada, The Sayings of the Buddha* translated by Thomas Byrom, Shambala Publications, Inc. □



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That is the date for the next British Conference — the place to meet old friends, make many new ones, and gain new inspiration. *Fun, ARC!*

Regular Column

IVy Tower

by Rolf K, USA

Is Scientology a Religion?

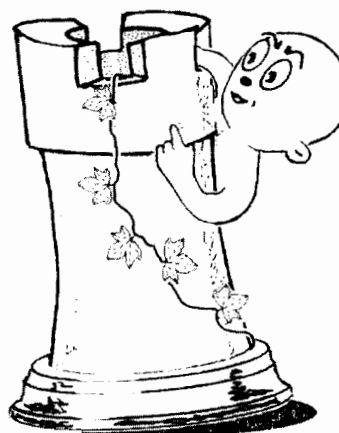
NOT TOO LONG AGO I got into a discussion with an acquaintance of mine. She is a woman in her late 60s and is a Christian Fundamentalist. To Fundamentalists the Bible is the word of God. The Bible is the living truth and all it says has to be taken literally. When the Book of Genesis says that the world was created 5,000 years ago, that has to be believed to the letter and never doubted. I don't know if the age of the world is periodically recalculated — I actually doubt it. Likewise, when the Bible says all life-forms were created by God in six days that is the final truth on the subject of creation and evolution. I have never discussed Scientology with her. She knows about my past involvement with the Church of Scientology; it has just been a subject to avoid. I had understood from friends she looked upon anyone non-Christian as a lost soul. Hubbard to her was a candidate for being Anti-Christ, a Biblical figure signaling that the end of the world is near.

Then recently she finally asked me: "What is Scientology?" It took me a while to answer.

What is Religion?

I have never been a big fan of organized religions. To me it always seems they give such a simplified view of life. "Hell is down there. Heaven is up that way. If you behave we may be able to put a word in for you so you go to Heaven instead of to that other place." So much of organized religion seems to be aimed at control and instilling the right behavior. Yet, Christianity and other religions all have plenty of truth in them. In Scientology-terms you can see being in Heaven as the state of being exterior to this universe. You live in a state of bliss in a "geographical" place that doesn't exist on any map.

Hell, on the other hand, is less intuitive. Apparently fewer people believe in Hell than in



Heaven; I am sure a survey would show that. Scientologically, life on Earth would serve as Hell. Earth has been called the Prison Planet; the place where all the political misfits and dissidents got sent. The place of no return.

"Life after death", on the other hand, is best expressed as what we are experiencing right now. If we have lived before, and that seems pretty obvious, you are right now as you are reading this experiencing life after death. It sort of puts a dent in the threats of eternal condemnation when you realize the game is to get out of the hole we are already in. Likewise, it makes the "deep" question, "Do you believe in life after death?" sound almost funny as any answer is an expression of life and thus a manifestation of "life after death".

To me it seems to be the common denominator of all major religions that they are a colorful way to communicate some basic truths, give a frame of reference for the masses to hold on to and not really try to go deeper than that. For any faith to win wide dissemination it has to be agreed upon by the 'masses'. It has to be tailored to people's ability to understand their deep fears and hopes. Organized religion has to depend upon the reactive mind in other words. It is said that early Christianity had a very diverse literature, including "the Gospel of St. Thomas" and many other writings that have disappeared. Most of these writings at the time

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were of equal importance to what became the basis of the New Testament. To the Christians at the time the diverging Gospel of St. Thomas was taken seriously.

The leadership of the flock, symbolized by the Pope, found it was necessary to edit the New Testament and leave out most of these diverging writings. This editing seems such a screwed activity and is a major argument against accepting the Bible as literally being God's word and voice. If it was originally, He was certainly hijacked and muzzled by the priesthood.

You can find Christian Saints and Holy-men in any major religion for whom the pursuit of truth and spirituality is the essence of their faith. But when you look at most of organized religion it is really a marketing activity of guiding their 'consumers' to acceptable behavior and keeping them under control.

Is Scientology a religion?

My story as a scientologist isn't much different than many other Freezone members. I wasn't looking for a new religion when I first got interested in Scientology in the late 1960s. I was interested in some answers to personal problems and difficulties and found that LRH's technology was a workable truth.

Actually coming out of the era of the liberal 60s I considered myself a socialist. When I started on staff back then it seemed to me I had found the socialistic community I had been looking for. A close-knit group, all getting about the same pay and being deeply involved in the well-being of their fellow-staff-members. It was a major disappointment when it gradually became clear to me that "socialism" was not a word you should use liberally in the organization. But then I found out I could use the formulation "Third Dynamic" and use pretty much the same ideas and principles.

I was in Europe at the time. Socialism was popular among young people. Religion was not. The sudden introduction of the label 'Church' and 'religion' was therefore a major shock and certainly developed into a withhold, problem and ARC break for me and many other members. It became awfully difficult to talk

about Scientology with the public at large. The 'Church' label was obviously a "solution" in the worst meaning of the word. It was just a stepping stone to new and more serious problems. It worked as a legal strategy but it backfired in terms of the public's perception of the subject. The 'Church' label started to attract a new kind of radical individual. The Church on the other hand started to preach to its congregation. The technology and LRH's writings gradually became 'scripture'.

In a way I think LRH in his later years got all caught up in this to his own amazement. The legal strategy had elevated him to a Moses speaking from the mountain carrying his stone tablets. His adoring congregation demanded he be the perfect being. At some point LRH took this role upon himself and milked it for what it was worth.

LRH's Offices became the shrines. Yet, to elevate a man to divine status while still alive has never worked very well. For one thing the person being elevated gets completely isolated and regulated by keen observers who are ready to crucify him for the smallest mis-step.

Do you believe in God?

To return to my Fundamentalist friend, one of the things she asked me was, if I believed in God. I answered her truthfully "Yes". To me it is obvious that this planet and all the millions of life-forms didn't come about by accident. I can't say I have a deep understanding of God, but the Darwinists' explanations that it all happened by accident just isn't statistically possible. With enthusiasm they explain how fish at some point developed legs and feet and went ashore. This took millions of years. Somehow these creatures were capable of surviving and have offspring that were even stranger to a point where a new design had evolved and this creature could start to hunt or collect food successfully again. Apparently it had procreated happily for millions of years. This would only be possible if there were an extensive system of "social security" to support these odd creatures through this whole evolutionary step. Nature on the other hand seems to be merciless on this point. You stand

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on your own feet and fend for yourself or you succumb in a few days.

I can accept that species adapt to their environment. That is what Charles Darwin actually observed and reported upon. He saw birds living on different islands in the Pacific Ocean; they were obviously closely related but had developed different beaks and ways of life. When Darwin and his followers start to say, "and that is how Man eventually came about". I say, no way! The biologists are always looking for "The Missing Link" whether it is between ape and Man or fish and land-animal. The evidence is just not there.

Here we have a different kind of faith or religion at work: The scientific gospel. Their axioms state, "It's all physical". "Any evolution happened by accident." "Life came about as a sudden combustion of inorganic material." And also "We are all dead material", "Any awareness or consciousness is a chemical illusion." Obviously all of this isn't scientific fact but a matter of religious beliefs. So when my lady-friend asked me, "Do you believe in God?" I said truthfully "yes" because obviously all of the universe and the myriad of life forms in it came about as a result of a planned creation. Contrary to Christian Fundamentalists I think it is an ongoing process. 'God' may not be one person. It could be an elite class of life-scientists hard at work somewhere. I have no inside knowledge here and will leave the thought hanging for your pondering.

Do you believe in Jesus Christ?

My friend then asked me. "Do you believe Jesus was God's son?" Again I could truthfully answer "Yes". Fortunately she didn't go into this question any deeper, because the idea of Jesus being the only and single child of God and the rest of us just sheep standing around and watching His favorite son perform miracles doesn't seem to fit my point of view. In that sense I believe we are all divine and children of God. Obviously Man is basically good and not just kept away from his basic bad impulses and nature by a divine figure that lived 2,000 years ago. Even in these days of terrorist threats it is obvious that Man is basically good. Daily you hear stories in the

press about how impossible it is to prevent terrorism. It is completely impossible to prevent these acts if a larger group actually is determined to commit them. You can buy lethal chemicals in any number of stores. You can build a bomb in your garage or concoct a poison. Executing deadly and destructive acts is easy as well. The only reason it does not happen every day in every neighborhood is that it is fundamentally against human nature. In other words, these acts are only committed by totally desperate people who have become utterly inhuman for whatever reason.

What is Scientology?

Here is what I told my Fundamentalist acquaintance, more or less. Scientology is a method rather than a belief system. It is a way to resolve difficulties and personal problems and shortcomings. It is actually best explained by briefly telling how it came about. A man, L. Ron Hubbard, dreamed about helping his fellow man to live better lives. He started by teaching his fellow humans to communicate better. Soon it became clear that although this was very effective his fellow humans also had problems that didn't go away. So he taught people how to overcome conflicts and problems. This worked just fine but soon it was revealed that people had done overts and withholds which made them deeply ashamed of themselves and had to be overcome. The method for handling this also worked just fine, but soon it became clear they had old upsets and wounds that didn't just go away. So he developed methods for handling these upsets. This worked but then it became clear that people were doing themselves in due to fixed ideas and prejudices. So he found a way to handle this...

She interrupted a few times with questions. She had heard this and that about Scientology, etc. The kinds of questions she asked I have run into so many times over the years. People are full of these ideas of what Scientology is and what it isn't. Obviously the general image of LRH is this of a "mad scientist" or a religious madman that mesmerized his followers.

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To me the 'church' label has never been anything but a legal strategy that seriously backfired.

It may have offered protection from existing groups that considered the soul or the handling of personal problems as their domain and any attempts to take any of this away from them had to be fought. By incorporating the activities of Scientology as a religion and church they were in the realm where they had to be tolerated. Now Scientology had the protection of the law. It seemed to have some workability. The society at large would leave it alone and shun it as a sect. It would make any communication with the society at large very difficult, but would also offer this protection set up around something incomprehensible. A sect is certifiably incomprehensible spiritual madness.

But internally it created a new set of problems. Everybody "knew how to behave" in a religious sect. They were supposed to worship somebody, believe in the divine source of their data and keep their literature as sacred scripture. Things started to develop according to these ideals and patterns and soon the organization, that first seemed a beam of hope, had become a solid church that veiled itself in its own rituals, holymen, Heaven and Hell. This whole pattern of "now-you-are-supposed-to" that exists around religion got heavily exploited.

I can't say I have a solution to all this. This planet is after all a pretty crazy place. The press and news-media buy into popular beliefs and sensationalize things. It has to be either black

or white. Either eternally good or utterly crazy and bad. The problem with Scientology is, that it never fitted into any of these existing molds. It is a very volatile substance, such as a liquid that easily evaporates, or fresh fruit it is difficult to preserve and get to market as a piece of merchandize. The problem is it tends to as-is things. Making spiritual experiences into formal religion is the traditional way to try to preserve things of this nature.

But to me Scientology is not a religion, but simply a method to seek and hopefully find the truth. It's too much of an as-is, too much of a method and too little of solid catechisms and teachings to fit the image of religion.

It's a new type of stain-remover that removes undesirable mental phenomena and barriers in life around an individual. It removes these stains and barriers by providing the techniques to as-is them.

Trying to make it into a religion has resulted in the downfall we have seen over the last many years. Now we have Scientology Heaven and Hell. We have angels and devils. We have virtue and sin. We have the only "right teachings" and a lot of utterly "wrong teachings" according to the well-established priesthood and the theologians of the Church. To take it back to being simply a beam of hope and a method that is widely applied without going overboard in all these religious pictures and frozen ideas is what will keep the subject alive and working. Auditing and auditor training will move us forward, not religious wars or theological discussions. ☐

Church Leavers. Those who leave the "Church" may do so in sorrow, or in desperation. They may be some what down tone, feeling they have lost stable data, both with friends, and with goals and principals. With lowered tone one tends to communicate less (ARC is down). Below 2.00 there is a tendency to succumb and not to reach out and see if there are others in a like situation, and a magazine that caters for them. And this suits the "Church" very well, for it fears competition from outside, and does not want people (even if they have "left") to look elsewhere. In fact it indoctrinates (brain washes) people to believe that "squirrels" do not produce a valuable product.

Are you happy that things are that way? If not, see if there is someone you could introduce to the free "postScientology" world, and the magazine IVy. Your distributor will gladly send a sample.

When Hope Was New

by Terry Scott, GB

TWO PAIRS OF CDs, by Bent Coryden and by Bevan Preece, have been sent to me by Ant for review. They are fascinating. I recommend them.

They are well worth listening to and, indeed, should be essential listening for anyone — whether newly into the independent movement or someone who has been around the free zone for the past two decades. One gets the feel, the atmosphere, above all the *hope* of those early days. And first-hand history, from two individuals who were very much part of the scene: Bent Coryden, Bevan Preece.

Bent

Bent put it well, right at the start of his tape (now a CD): “So you can understand current events.” Capital U on the word understand! A lot of the data is centered on the early 1980s, with names and events. The recording was made in August, 1983, evidently in Copenhagen (but it’s all in English). An awful lot of water has flowed under the proverbial bridge since then, and one cannot help but wonder whether any broad, true progress has been made.

As he points out, in the 1960s everyone was winning. Today...?

Bevan

The CD by Bevan Preece is doubly interesting because Ant, IVy’s editor, interviewed him. The September 1984 original recording is a little low in gain, meaning you’ll have to turn up the volume a bit! In many ways, the data is more fascinating than in Bent’s account of events. This was a one-to-one recording made in East Grinstead, England.

It too is about those early days of the Independents, and is a very detailed tape. I hadn’t realised that Bevan had had such a hand in the launch of “Reconnection” magazine, which was later edited by Jon Atack. Bill Robertson features in the history, and evidently played a significant role in the launch of the free zone in England and elsewhere. John Mace, too.

This, like the recording by Bent, is first-hand experience, and immensely valuable for that fact alone. And did you know that independent organisations were first mooted by Robin Scott, of Castle Candcraig fame, as long ago as 1982?

Bevan, naturally, looks at the history of the free zone up to 1984. This is no rehash, of course, but is “living history”, unfolding at that time.

Important listening

Everyone ought to hear these two Bevan Preece CDs. Likewise, the Bent Coryden ones. If you think you know the history of the free zone (or, God forbid, don’t care about it), you definitely need these CDs.

You get the vigor of those days. And the hope, for pity’s sake! The hope! They still considered themselves Scientologists, incidentally, though not CofS. The multiple splintering¹ was on or beyond the horizon.

Where did such hope go? (And you will get or recapture the flavor of it in these CDs.) Indeed some of the independents splintered and splintered again and again! That’s where some of our power, our strength went.

Get these CDs and breathe fresh air again. They’re history, and more besides. But it is history you should have. ☐

1 “Splintering” was a term used in the mid-80s for the break from the Church -- thus, Splinter Movement. Perhaps “reformation” would have been better, as splintering suggests fragmentation (which did happen). “Free Zone” too became common, originally used to describe Bill Robertson’s group. In Denmark, I advocated “Fri Scientology”, suggesting unrestricted Scientology (“fri” can mean legal or unrestricted in Danish), but it did not catch on. *Editorial comment*
The CDs can be obtained from your distributor. We are working on download able MP3 files – see <http://home8.inet.tele.dk/ivy/reformationaudio.html>.

Scientology Reformation Series — 8

My Insight

by Michael Buchek, Canada

(The IVy editor sent out on Internet: 'More "Reformation" (or "seeing the light") stories wanted.' The following answer came back.)

SOUNDS LIKE FUN.

Everybody has a story. I don't recall who said that, but yeah.

I had the bridge paid for a couple of times¹, but was relieved of it by too many tricks to list. You can read about a lot of the criminal regging methods on the Internet. They pulled those and a few new ones on my accounts.

My next postulate was to self-audit up to being able to leave this world before LRH's people could take it. The number of SPs among upper management was so large that the idea of sharing a planet with them was unbearable.

Being a bit of a dedicated individualist, I never bothered with the Internet until last year, more than fifteen years after departing from the Church (still self-auditing daily). Ah yes, I discovered, there are like-minded individuals out there. They share a lot of needed tech. It sure helped me.

Digging around the Internet soon revealed that the church is in a state of rapid collapse. Man, a

breath of fresh air. The laws of Karma do still work. Happily, the SP management will soon have nothing to manage. Too bad about all their victims though.

I do not know where management will hide from their guilt, and the scorn of former members. They are nicely de-powering at this time. It looks like everyone must now take a lot more personal responsibility, especially since we will be operating as separated individuals, if at all. ☐

(Editorial note: All articles get sent to the author when typeset and before printing (except occasional urgent items). In OKing the above Michael wrote this extra little comment:

Dear Ant: For your pleasure. It is nice to be able to erase all ones deranged postulates. It is nice to be able to key out and reach high, pleasurable, powerful states. It's nice to be able to duplicate, and erase engrams from hell. There lots of nice Scio abilities, and there will be lots more. Here is one which brought a lot of pleasure and satisfaction. It is really really nice to be able to finally duplicate an SP². Sheesh, now that is a kick. When that ability turned on, it was... ummm quite nice. yesss. Quite.... nice. Best wishes, Mikey.

Scientology Reformation Series — 9

Countdown to Freedom

by Meri Teitelman USA

THE STRAW THAT BROKE the camel's back, in my case, was when I was at Flag, doing Solo

NOTS, and attempting to leave to go back home. It took days, and every stop on the sign-

¹ Asked to be a bit more specific, Michael replied: I had the bridge paid for twice with fat accounts at LA Org, ASHO CCInt, AOLA, and FLAG.

² I might add, about duplicating SPs. In order to make something suppressive vanish, you must duplicate thoroughly, the 3rd Dynamic interaction, as well as admire a little, and have no engrams in restimulation regarding the situation, but that description does not cut it. Too general for use. Add a lot of tech and knowledge of auditing, and a case state with 3rd Dynamic engrams erased. Then you can duplicate SPs. It also takes a bit of confront.

ing off checklist was a bad experience. Each terminal wanted me to stay, join staff, etc. I'm sure I don't have to go into too much detail; others undoubtedly had the same experience. And of course, I realized that the only way to handle these individuals was to keep my TR's in, speak softly, and after they each individually realized I wasn't going to break down and stay, they all eventually let me go. It was a most unpleasant experience. I remember feeling trapped as I went through lines.

I would like to mention that I did at that point know that the tech was available outside of the Scn Org. I'm quite sure I would not have resigned from the church if I had thought the tech was not available to me.

When I got back home one of the first items I ran when I solo audited was my feelings about the routing-off debacle, which, of course, landed on the C/S's desk eventually¹. They actually sent someone to my home to see if I was somehow getting involved with "squirrels" since I had been so unhappy about my treatment at Flag. As a matter of fact, I was in touch with David Mayo's Advanced Ability Centre at Santa Barbara, and felt a bit leery about having someone from Flag coming to audit me — since I

definitely had something to hide at that point. But by the time he showed up I had decided it was perfectly okay for them to find out anything re my plans, and what do you know, none of the questions read, so I did not have to "reveal" anything!

Ant, I hope this is the sort of thing you had in mind. It's what I thought of. I did discover Scn in 1959 and I'm sure there were other things I didn't like (ethics, for one); however, nothing disabused me from the tech. That was my main interest, and it still is.

Editorial Note: It sure is what I want. People had many different experiences in different areas, and the aim of this series is to give some of them, so as to give a good overall picture of what happened and what was experienced in the different areas. So please send in you experiences. Do not be shy and self-effacing. Something in your own experience and handling of obstacles to your own goals and desires may help others, as well as perhaps being entertaining — if you allow us to relay it. The Scientology Reformation was a big and important thing. What would things be like now if there had been no protest movement, no break away from the orthodoxy of the Church. □

1 People solo auditing under the Church at home must send in full auditing reports to the Church C/S (Case Supervisor). *Ed.*

E-meter Supplier

by Antony A Phillips, Denmark

AT THE RECENT Convention 2003, in the rather packed bookstall area, was a display of E-meters by a relatively new supplier, Volker Keller from Berlin. On display were two emeters (of the more modern, self adjusting sort) and there was also the possibility of making these meters yourself. There is data on this in English (with circuit diagrams and pictures) as a part of the Freie Zone Berlin's

homepage, with the address <http://www.freie-zone-berlin.de/html/english.html> (all one line).

Here is a short excerpt:

The needle returns to the set position on the scale after each read by itself, no matter what the size of the read was. You do not have to push a button or do anything else. Thus, the auditors attention is freed up from having to manually adjust tone arm and/or needle, enabling

him to focus his attention on the PC and the session as such. Particularly on Solo levels it is a pleasure to work with such an instrument as the attention can be completely focused on the case.

We are aware that there must be some ten or more emeter manufacturers active at the moment, and we would welcome any one making a list of them for publication in a future IVy. □

Virginia Downsbrough In Memoriam

by Nikolay Brovcenko, Australia

THIS WORLD HAS CHANGED, due to the departure of Virginia Downsbrough from it.

The "old timers" will remember her for her vigour and determination to assist and keep the flag lying under all sorts of adversities.

"Virginia projected a sense of unconditional love and acceptance for all beings, and an appreciation for life that approached non-stop glee.

"She could take joy in the simplest of life's offerings — the peculiar color of a wild-flower plucked from her garden, or the taste of a cookie baked by a friend — but she took just as much pleasure in deep discussions on Life's Biggest Questions." D.L.

After making her mark on this Universe for 87 Earthly years, she decided to part with her body and play a different kind of Game.

In remembering her many exceptional moments many events can be mentioned. She has placed many indelible marks on the path of the progress of Spiritual Enlightenment. Spiritual Enlightenment was her passion and dedication. Her determination to succeed has never waned.

Whether it was in nursing LRH to health or getting him to his peak performance, or handling the original OT III materials to get them ready for distribution, it all was done with zest and dedication.

Virginia joined her this life time body on February 10 1916 in Baltimore USA, and growing up, achieved her qualifications in teaching and nursing, married and produced a family.

"She is survived by her sons, Anthony of Las Vegas and Peter of Brussels, Belgium; four grand-

children; and two great-grandchildren." *Las Vegas Review-Journal*

Her strong and determined character has served her extremely well through the adversities of life.

She joined LRH in his endeavours to Clear the Planet in Washington and supported him through the formative years in various capacities. When Saint Hill UK was established she was there in the forefront taking part in its development for many years.

Eventually when tempest took over the establishment, she left it in 1983, not to desert the Spiritual Enlightenment minion but to further the cause of service and progress.

David Mayo's AAC (Advanced Ability Center) Santa Barbara welcomed her as Director of Training. When that establishment had shut its doors due to suppressive group interference, her dedication spurred her not to give up but to continue the services as if nothing had happened.

Many a time "Names" (former associates from St. Hill) could be seen at her place at Montecito, one notable person was John McMaster. He just about took up residence at Virginia's place and I spent quite a bit of time there chatting with him as he was tending her garden.

When asked about Virginia people remember her with fond memories;

"She was a long-time Scientologist, Director of Training at Saint Hill in England, and saved Hubbard's life at least once. She got into Avatar after I told her about it in the spring of '87. Up to then she had been



running the Foundation for Advanced Abilities, which was the successor to David Mayo's Advanced Ability Center". M. B.

"Virginia was a nurse from New York originally. She was on the first Briefing Course at Saint Hill in England in the 1960s and in 1967 in Corfu helped save Hubbard's life by weaning him off numerous pills and drugs he was using. Later she was the Director of Training (D of T) at Saint Hill. Later yet, she was D of T in David Mayo's Advanced Ability Center in the mid-80s. Virginia took over the center near Santa Barbara (renamed as Foundation for Advanced Abilities) after Mayo joined with Sarge Gerbode in a new organization in Palo Alto." A.J.

"In 1987 she was one of the first west coast people to do Avatar. She quickly became a 'Master' and delivered it to several hundred graduates over the years since then, undoubtedly the most by anyone outside of Harry Palmer's immediate group in Orlando. Her last ad in the Avatar Journal said that people from 35 states and 25 countries had come to her place to do Avatar." A.J.

"Virginia left a final message addressed to Harry, Avra and Miken that is typical of this great being's spirit.

"Thank you for being a part of my life. Thank you for contributing to the appreciation of my life." A.M

"What a wonderful person. She was bright and funny, and an inspiration to those she touched. Few can match her many decades of effective assistance and service to others. Our hearts go out to her family, and to her many many friends all over the world. I'm a better person for having known her." A.J.

"She was driving up to a few months before she passed away — and driving with her customary breakneck style. Anyone who took the Avatar Course with Virginia probably went out to dinner with her at least

once while staying with her. If so, you probably remember that she loved to drive and would tear down that hill from her house and blaze through Montecito like she was being chased by cops. In fact, she got a speeding ticket on the highway to Reno just about two years ago. Crazy woman!" L.A.

"By the way, Virginia was deeply, sincerely interested in children; I think she saw 'Resurfacing'¹ as the best, most convenient avenue for her to help children. She didn't regard it as a path that would lead kids to Avatar — she simply cherished the idea of giving children a set of tools and exercises to help them gain control of their attention. She put an enormous amount of time and energy into her foundation 'For The Love of Kids' — even to the point of cutting back on her own Avatar deliveries." Star's Edge International (Star's Edge International is the corporation that manages the delivery and expansion of Avatar. www.avatar-louisiana.com/aboutse.html)

"Virginia was the founder of the ReSurfacing in Education program. No one will ever know how many students she saved." Star's Edge International.

"Imagine helping a juvenile to understand himself or herself a little better, to develop control of attention, to form a positive view of themselves, and to awaken compassion and tolerance for others. The simple exercises of ReSurfacing can do this and much more." Star's Edge International.

"I am grateful to have had a brief opportunity to meet Virginia Downsborough, and to have had her as a guiding force in the expansion of Avatar." L.D.

"Virginia Downsborough organised a group of Avatar Masters and the 'ReSurfacing in Education' project was created in co-operation with Star's Edge Inc." S.E.

"She told her kids that she had had three lifetimes worth of fun in her body." K.T. ☐

¹ ReSurfacing® refers to the action of disentangling yourself from old creations and rising back into awareness. <http://avatarawakenings.com/resurfacing.htm>

Events:

Rey Robles 2nd Annual Event

by Pat Krenik, USA

RAY AND I ATTENDED the Rey Robles 2nd annual event in Reno this weekend¹.

If you don't know Rey or haven't met him, you might enjoy one comment one of the attendees made to me, "You can't help loving the guy, he is so lovable". He is also a very successful freezoner who has earned his living for many years delivering tech. He has a beautiful wife and a lovely daughter and owns several properties. Formerly, when he was in the Sea Org, he was a Qual Auditor for OTs at Flag.

The event was held at the Atlantis Hotel. There, the first speaker was a lady named Jennifer, who gave a well-researched speech about the in-between lives area. After her talk was a question and answer period for audience participation, and each speaker followed that same procedure. When Rey himself spoke, it was about the tech, but the other speakers were permitted to introduce subjects they themselves had some expertise in, including remote viewing, upper level research, astrology, and one person introduced a possible future way to govern Scientology once the freezone becomes greatly enlarged. Needless to say, the event was a great deal of fun. Hey, I even bought a great FreeZone T-Shirt from a couple of friends from the LA area! Their young daughter helped design them!

Reys organization, the name of which I didn't catch, is listed as educational so under that broad band many subjects can be introduced, and my hat is off to him for permitting others to contribute so fully.

Highlight of the Event

Day two was extraordinary. After brunch we were bussed to the new quarters and what a surprise! Huge three-story building in a prime

property area of Reno with full basement parking, and this is *not* a rental. The property had closed that very week, so we all were privileged in seeing the office space before the desks and other furniture were moved in! Jennifer is the property manager and did a great deal of work in finding/closing the real estate. Naturally, there are backers to this most OT project who also should be applauded, but of necessity, must remain undisclosed.

What this event did for me personally was bring it home to me again the importance of our mission here on Earth. We have this small window of opportunity, this lifetime, to make it through to new futures that do not necessarily contain bodies, or, should we choose, to return in our next life and continue the mission of clearing this planet. It is obvious that this planet will not be cleared in any one lifetime if at all and many folks have given up on the idea entirely. The subject of Clearing the Planet is rarely mentioned in the freezone. Before the event I had considered giving up on my goal to play a future game outside this universe simply because I couldn't find any other players. I was ready to settle for picking up another body of my choice.

Since the event I have to re-evaluate my own purposes, and determine a long-term course of action. It was brought home to me, in Reys gentle manner, certain things I was pretty much aware of already, but with it arrived a new understanding of the game.

Do you know what the game is that we, as free beings, are involved in? For aeons there have been enslavers and the enslaved, and of course, often we have played either side. I had thought that game rather dead, thought they were just

¹ Written Mon, 20 Oct 2003 to the email group ivy-subscribers. Rey's communication details are: phone number 775 747 3573, Rey Robles POB 34164 Reno, NV 89533-4164, reyrobles@charter.net

remnants of the old implanter stations, nothing to be concerned with. All the bad in the world was the result of dramatizations of case or bank left over from the older civilization's implant technology. I knew there was still some left-over machinery that could effect thetans, but I had considered it automatic rather than actively being promoted by bad hats who are still around and still very much in control.

So my purpose had been to free as many people as possible from the effects of their banks, train some people and turn over my hats as an auditor and c/s. I was doing it for the individuals enhancement (first dynamic) rather than out of necessity to reverse the old implanter game as it affects ALL dynamics. Now I need to reconsider to see if I want to go in again or plug in again to such a massively disturbing counter-intention area with the idea of doing my share to stop the dwindling spiral of stopped time not only for myself but for all other beings.

If so, it is a big job, and none of us can do it alone. This is not the first time Scientology has been attempted in this universe. The last time

it failed, the organizations were taken over by those who do not have our best interests at heart. In present time, there is a repeat of the pattern, the take over of the CoS by Miscavige, the slow eroding of the tech by the RTC, and one knows that if the CoS is not an enemy, it has, at very least, taken on the color of the enemy.

This time around it can be different. Why? Because the tech is out and available to all. Implanters secrets have been exposed. Truth has been revealed. Those of us who have made it thus far on the bridge need to set aside the petty disagreements and focus on the long-term benefits of moving people over the bridge. The work doesn't have to all be done under the same legal umbrella. It does have to be done with a higher awareness of purpose. If we can't clear the planet in this lifetime, then the least we can do is pull as many players as possible safely out of this universe.

In closing, I'd like to thank Rey Robles and all the people who helped turn his event into a delightful experience. More power to them! ☐

Convention 2003

by Antony Phillips, Denmark

The Annual Convention was held in the village Kisslegg, south-west Germany, on November 14. - 16. These annual conventions have been going on for a number of years, and this year took the usual form of what might be called a two ringed circus, that is to say two lectures taking place at the same time, this year one was aimed at those relatively new to the subject and the other to what have become known as old timers. The theme of this convention was "Our future - the application of the technology". There were 80 attendees (approx.) from 12 dif-

ferent countries. The majority were from Germany and all lectures were available in German and English.

These conventions have their basis in RONS Org, which was established by the late Capt. Bill Robertson, and in recent years have taken on a more ecumenical basis. They are held in the autumn (fall) and communication details are: mail: convention@freezone.de Post to Freie Zone e.V. Postfach 1524, D - 85265 Pfaffenhofen / Ilm, Germany

Other Events

Please send in reports of other events, conferences, seminars you have been to or which are planned (in the latter case, in good time, as the magazine has a longish production cycle). We would like to be a communication media for all use of Scientology and Post (or Meta) Scientology outside of the official SCien-

tology body, and much appreciate all help in achieving this objective.

Saturday, 17th April 2004 is the date for the next **London Conference**. Details from Ewa Manius, email: LESHII9023@aol.com, 76 The Fairway, North Wembley, Mddx., UK. ☐

Your Inner Computer Series No. 5

System Resources¹

Heidrun Beer. Austria

FOR THIS ARTICLE I ASK for some patience — its practical consequences in life are potentially huge, but first we must build the theoretical foundation!

In the computer's world, we distinguish roughly between hardware — that's all parts of the machine which can be touched — and software — that's the programs which constitute the intelligence of the machine. Here we have again two categories: the operating system, that's software which manages the computer itself and keeps it ready to work, and the application programs, that's the part of the software which gets handled by the user and assists him in various operations.

Up to here the analogy to the human being is easily recognizable: the body is his hardware, the mind is his software. And of course there is a third, the most important component: the user, who utilizes the combination of hard- and software as a tool to reach his goals, get his work done or entertain himself in his leisure time. In the case of the mind the user would be the spiritual being — in scientologese, the thetan.

While "hardware" and "software" are frequently heard terms, there is another term which we

don't hear very often: the term "resources". Literally translated, that would be supplies, wealth, minerals, but also money and manpower, or generally all values to which a country, a company, a family or an individual have access, which they can exploit, and which they can use to run their household.

Resources in the computer

The most important resource in the computer is its amount of memory. That is chips which have the function of memorizing the exact details of the running programs. With the help of electrical current a virtual² space is being built in the memory chips, in which the software programs can unfold their structure and spread out the user data for treatment.

If the user asks it to close, a program must first release the memory for the data which it has processed — before that, they get written to the harddisk in the form of a file — and finally the memory which it used to keep itself running. This act of releasing the memory, which happens invisibly in the background, is most important. If it is not completed correctly, fragments of the program or its data remain in memory and unnecessarily use up a lot of space, and after a while, the computer has not enough

1 In the bestseller which would become his breakthrough — *Dianetics* — L. Ron Hubbard had already discovered in 1950 the basic analogy between the computer and the human mind. While at that time nobody could imagine something specific under the name "computer", today we are surrounded by them everywhere.

What is more logical than to pick up Hubbard's original thought and combine it with the experiences of daily computer work in modern times? Maybe good software can do more than just do our typing for us: maybe it involuntarily contains some useable training patterns for our inner computer, the mind? Play with the suggestions in this article series, maybe it benefits exactly you!

2 (Via the technical term virtual memory, probably from the term "virtual image" in optics) 1. Common alternative to logical; often used to refer to the artificial objects (like addressable virtual memory larger than physical memory) created by a computer system to help the system control access to shared resources. 2. Simulated; performing the functions of something that isn't really there. An imaginative child's doll may be a virtual playmate. Opposite of real or physical. Source: Computing Dictionary at <http://www.hyperdictionary.com/>

memory anymore to start new programs or process new data.

Resources in the mind

For us mortals, for a mind to work the first thing necessary is a working brain. The fact that we lose consciousness in accidents and during narcosis, and that effective processing can be done only when sufficient sleep and good nutrition are provided, indicates already that at least as long as we are humans, the physical "hardware" is required for the mind to function. This hardware, the brain, can be compared with the memory chips. Both need electric power — in the computer it is the energy from the power unit, while the brain is supplied with energy by the body's metabolism (therefore the emphasis on high quality nutrition).

Stored vs. loaded programs

The resource's job is to keep the intelligence of the computer ready for use. They offer the software the space which it needs first to manage itself, and second to process user data. Programs which are stored on the harddisk are "folded, dormant intelligence". Programs which are loaded into memory could be called "unfolded, active intelligence".

Just like it is impossible to ride a fold-up bicycle without unfolding it first, a software program cannot work before it has been loaded into memory. The fold-up bicycle must be brought into the proper position in space, so that the feet can reach the pedals and the hands can reach the handles. The frame must be straightened, the handlebar must stand in a right angle to the frame, and the wheels must point into the same direction as the road.

The same thing happens with a program which — after it had been stored on the harddisk in a "folded form" — now gets loaded into memory. It gets unfolded, "mounted", its user interface is being built up and offered to the user, it is ready to work. And with the programs in the mind it is the same. They too can exist in dormant or active form, "folded" or "unfolded".

Mental Energy

The energy which is used by the mind, can be absorbed by traumatic incidents and is then no longer available for life in its free form. The principle of traditional processing consists of

freeing up the life energy which is "frozen" into traumatic incidents, to more or less "thaw" it, so that it flows again and can drive the turbines of life.

But it is not quite so simple, because it is not all about energy alone. Like a virtual space is created in the computer, in which a program can unfold, the same happens in the mind. Depending on its perceptions and the available information, the mind builds a virtual (mental) space for every life area. For every single function within each of these life areas, in which it can "load" or unfold the previously trained programs — just like we open the fold-up bicycle and get it ready for use.

Virtual spaces

Of course the spatial circumstances in the brain and in the mind are different from those in the computer. They are also different from those in life. If we want to mount a fold-up bicycle, we move it from one place to another, while in the mind the virtual spaces remain at their original location, wherever that may be.

These virtual spaces get activated right where they are, when they are needed, and they get deactivated afterwards. We also could say, they get "mounted" and "unmounted". In their mounted form they are unfolded and animated by energy, in their unmounted form they are cut off from the energy supply and are folded in such a way that they have only a fraction of their active size, so that more room remains for the active spaces.

The virtual space is the stage on which the mental sequences for a certain life function are being developed. On these stages, real life gets rehearsed, but even more: real life gets designed and planned. Before anything new can exist in life, a model of it must have been built on the stage of a virtual space in the mind. From there it is projected into reality and a copy of the mental model is reproduced from physical matter.

We could visualize the mind as a big building in which many such stages are joined in rows and storeys. At any time, some of them are lighted and populated, while it is dark and quiet in others. The lighted and populated stages are equivalent to loaded programs which are "mounted" in the memory of a computer; the dark and empty are equivalent to programs

which are stored on a harddisk and which are not needed at the moment. If our whole mind were one holographic projection, the active spaces would be widely expanded and would shimmer in bright light, while between them small and dark sections would indicate the folded, inactive spaces.

As long as these spaces get activated or deactivated with full intention and we stay in control, all is fine. The problems start when we have spaces which are actually in use, but for lack of energy we cannot keep them unfolded, so that they collapse. Alan C. Walter talks of the "collapsed universe" from which some people suffer. But it is not that simple, because a personal universe is built up from many sub-universes. Every life area, every "game" in life is an own universe, each of them has its own space, its own time, its own textbook and its own acting personnel.

It would be easy to handle only one universe. To find the collapsed sub-universes in the middle of the big projection which consists of so many pieces, is a much more difficult task. Also there are two typical patterns of collapse, of which we have learned about only one, while it is often the other one — about which we have not learned anything — which causes the trouble.

Trauma

To keep it simple, we sum up various types of incidents in the term "trauma". Of course we know that a traffic accident has a different pattern than the loss of a parent or an unethical deed which causes us feelings of guilt. But they are all traumatic, because too much negative energy is involved. In the virtual building which we just visualized, a trauma acts like a fire which breaks out on a certain stage. An enormous amount of negative energy destroys the space and its content, until it finally collapses — on the e-meter we see the remains of this energy as a needle read.

Maybe the never released resources from a trauma are the biggest culprit in destroying lives, much more significant than pain or negative energy, which might just act as alarm signals!

Our processing education gives us relatively good tools for the repair of such devastation. Although the rebuild of the virtual space is not

explicitly mentioned, we do rebuild it by describing the details of the incident. In our recall we mentally scan the space like it was before its destruction, and so we restore its original borders — its wideness, its dimensions, the form it had before it collapsed. Most processing questions are also flexible enough to spot and repair destructions in neighbouring spaces.

Challenges

The second pattern which can uproot our resources, about which we have not learned anything, is the challenge — the more daring and extreme, the greater: the driver's examination, the habilitation, moving house, a pregnancy, a new profession, a new relationship, a first ascent, participating in the Olympics, and similar things. While we always perceive a trauma as something negative, most challenges have something positive. But nevertheless they can have a negative effect, when they exploit resources which are already in use somewhere else.

If the new challenge is of limited length — let's say we pass our driver's test and then the world is like before — the chaos will be limited too. In the computer we can handle such situations: The operating system gets the message that an additional program is being loaded and needs memory. The user brings it to the foreground, so it gets highest priority and an especially big percentage of the operating system's "time dial" (which distributes processor time among running programs). The screen display and data processing rate of other programs becomes slower, so that the newly started program gets enough resources.

Lost Resources

But if the newly started program requires more resources than are available — or can be made available by other running programs — some of the running programs hang up. Contrary to the regular closing of a program, where all activities are completed and the resources are cleanly released, a lot of resources get lost during such a program abort.

How the system reacts to such a situation, depends on the total amount of available memory. If there is enough free memory, and if only one program gets aborted in such a way, the error might never get registered. But if memory

was already scarce, if the new program or programs need a lot of it, or if more and more such program aborts pile up, the moment of the next program abort can be the moment when the system grinds to a halt.

Training of patterns

The consequences of lost resources are much more serious in life than in the computer. In the worst case, a computer needs to be restarted to come back to normal performance. But in life, if we jump into the adventure of a Himalayan first ascent and concentrate all our resources only on that, it can easily cost us a marriage!

The loss of a good job, a dear partner, our health or even our life as a price for an adventure which eats up all energy for a shorter or longer time and blocks everything else: that is not necessary. It is a question of planning and training — in the computer world we would say that the operating system must provide a minimum amount of support for the programs which are already running, which means this must have been installed at some point in time.

Again we realize that in life this is the equivalent of a training pattern on which we should focus sooner or later. Whether we write lists on paper or manage everything in our head, it will be found essential to carefully close “programs” which must not crash, before we start the adventure of writing a book or going on a journey around the whole world.

It is easy to wash all laundry before a journey, or to empty the fridge. To apply for a vacation and find caretakers for indoor plants and pets also goes without saying — but how about the life partner? Have we really done everything to clear away all grudges and all objections, before we go away for a long time? Has he or she enough support with the children or the house, and are the finances in order? What other important connections could get lost during our absence?

Creative projects

Maybe most vulnerable to interruptions by other challenges are bigger life changes and creative projects. The plan and the ideas for a novel or a symphony, a barely grounded canvas for a painting are equivalent to an article which has been typed into the editing program, but never saved. If the mental resources — time

and focussed life energy — suddenly get pulled out of such a project because at the same time we also have to take stock in our business, the project will probably not survive this sudden loss of resources.

Even the averagely trained computer user knows that he needs to save a piece of work before he starts a new one. Even if we can go back to it only an hour later, the entries are lost if we have forgotten to save our text and the start of another ambitious program has crashed the text editor. Every creative person should train a pattern as early in life as possible, how to “save” his unfinished projects and all its notes so reliably that he never wastes an idea or loses track of an important insight. The answer to the question whether a program should be closed down for now or kept in memory, can be of vital importance.

Ambitious life changes are just as vulnerable to such interruptions. How many managers have not gone back to the fitness program they just had gotten used to, after a big tax assessment captured their attention, so that they became victims of the much-feared stress disease? How many mothers have not gone back into their profession after the birth or adolescence of their child or children, because they had abruptly pulled out the life energy from the “virtual space” for their professional activities, and never managed to rebuild the stage for it and to get back into their role, their identity on this stage?

Combinations and chains

Maybe most difficult to digest are situations where a challenge follows a trauma, or vice versa. Such things require a double focus with opposing polarities, an unusual mental effort which can easily fail without sufficient practice.

If somebody loses a leg in an accident, and then needs to adjust his life to walking with an artificial limb, he goes first through a trauma and then through a challenge. Often the trauma gets attention and the resources for the challenge are overlooked. Or we bring a tropical disease back from a voyage of discovery. Here the challenge may have been planned for, but the following trauma uses too many of the already rare resources and interrupted life programs, which were supposed to be there to

re-start after the voyage, get forever sabotaged by the trauma.

One of the most important and frequent combinations is the trauma of a death, followed by the challenge to start a new life in a new body. The collapsed virtual spaces of a past life can — depending on how suddenly it was terminated — contain enormous unfinished projects with their corresponding blocked resources!

Easier to keep in view, but even more exhausting to master, are whole chains of challenges. Somebody who has had a divorce and now has to find, fund and furnish a new apartment in a fast sequence, then must move a household, find a new job and that may be even in a new profession, and — all at the same time — has to get his children used to a new school, will most certainly unvoluntarily let go of some of his most cherished virtual spaces.

Moving to another country with a different language is a similarly ambitious chain of challenges. New language, new administration, new documents, new people, new rules — all that needs to be mastered. If somebody loses only a bonsai tree which he had pampered for the last twenty years in such an upheaval, or loses only his perfect figure but not his health or even the important habit of taking care of his mental health in a session several times a week — he is one lucky person!

Perceiving virtual spaces

People who are mentally very trained or highly evolved, can directly perceive the holographic projection of their mind, which consists of various virtual spaces — some of them widely spanned out and brightly lit, others “folded”, dark and deactivated. These people are bigger than their mind, and so they know all its rooms and halls with lots of activity, as well as its tiny niches, corners and hiding places, where unmounted virtual spaces are stored, which have been active ages ago and might become active again in the future.

They know that they play “manager” on one stage and “father” on another, “community board member” on a third and “loving husband” on a fourth. They know that they also will rebuild the stage for their beloved “global circumnavigator” identity one day, where they switched off the spotlights and carefully folded

up the virtual space years ago, when marriage and children became a topic and demanded resources. They will dust off their sailboat and polish their technique. They will sail to Hawaii or to the Fiji islands!

Mental labels

Managing the various virtual spaces — the active as well as the passive ones — is less easy, if we are so much smaller than our mind that we are surrounded by it (we are inside), or if we can perceive only active spaces and are not aware of the folded, “unmounted” ones. And if these unmounted spaces block resources which have not been properly released during some overly hasty change, they are even more difficult to perceive, because they are bearing a mental label which denies any access.

Mental labels with the message “I must get away from here”, “There is no time for this”, or — the worst of all — “Not now!” have been formulated too fast and without any expiration date. So they act far beyond the time for which they were intended. Especially “Not now!” can act forever, because no matter when, at a later time, we try to unravel it, the time will be wrong: it is “now” and therefore it is being nullified by the label “Not now!”.

We know such “bouncers” as part of traumatic mental images (engrams), which are especially difficult to manage for this very reason. But even without any connection with physical or mental pain, they are an enormously important factor in the structure of our mind, because they deny us the access to blocked resources in crashed “programs”.

Such mental labels should not only get dissolved in a session — together with all the negative consequences they had — it is also important to follow more intelligent rules during their formulation in the future, and to train these rules. There is a world of a difference between the effects of a label on the hometrainer which has the message “not today!”, and a label with the message “not on the 5th September 2003”, or “not with fever!” — although on the original day of formulating it, all three wordings may have been valid.

If the immediate spiritual perception of our virtual spaces is missing altogether, because we can see only physical spaces, we are really in

trouble. It already requires great skill from a coach to get a student to understand the concept of the "unfolding of a virtual space" in the mind — and much greater skill to train him to manage it in a systematic way. Without sufficient perception/comprehension on the part of the student it is a nearly impossible task (although it can be well demonstrated by multi-collared balloons, bound into a bundle, which depending on the imagined activity, are blown up more or less or not at all).



But the virtual spaces, "mounted" in the mind, are what enables us to manage the spaces in our physical environment, and this gives them superior importance. They are placeholders in the mind, which (should) function analogically to the physical universe. A virtual space with the mental label "Access denied!" keeps us away from the connected physical space more efficiently than nailing up its door with wooden boards!

Virtual spaces in processing

Tracking down collapsed virtual spaces in processing is one of the most difficult things of all. Traumatic memories are overloaded with (negative) energy and therefore "noisy"; **collapsed spaces are marked by a typical energy-void**, which makes them "silent": their mental energy has suddenly been pulled out and focussed on something else.

We have good chances if the mental act of "focussing", or contracting the attention onto a narrow area, can be recalled. This is probably the case if there is a generally good perception of mental activities. The question for mental spaces which have been in use directly before a certain act of focussing, will then produce results. Sometimes there is even a detailed recall of how we directed energy out of one space and into another: then it is a piece of cake.

In case of virtual spaces which have been abandoned only a short time before, the chances of detecting them are also not bad, especially if we still live in the same environment and the

physical spaces can lead us to the mental spaces — although they sometimes make themselves practically invisible by their "Access denied!" label. If we feel upset because we cannot overcome such a label, there is already negative energy (charge), which results from the failed attempt to re-own such a space: Here we get a read on the e-meter (but not if we never tried to act against the label's directions). As always, we need to pay attention to a possible nesting, that would be spaces within spaces, which don't necessarily have to behave identically or even similarly to each other.

Earlier processing

Another possible approach are memories or paperwork of earlier sessions, where traumatic incidents have been resolved. Here we can ask for preceding or following challenges, which suddenly needed resources and led to an over-hasty abandonment of virtual spaces. Unreleased fragments of life programs, which have been crashed by the trauma, are also essential to pull.

One possible approach would be a search for location changes and other upheavals in this or a past life. Deaths, even when they happened without any trauma and therefore never have been taken up in processing, are important special versions of such an upheaval. The most possible point in time for the uncontrolled abandonment of virtual spaces is immediately before, or directly during the upheaval (which often turns existing plans upside down).

Making a list of "open cycles", as recommended by L. Ron Hubbard, is also a useful approach, because open cycles are characteristic indicators for collapsed virtual spaces. Sometimes, ordinary physical tiredness is the reason for abandoning an activity, and/or an upset about the fact that we are not at cause over our energy levels. However, it is not always sufficient to complete such cycles in present time. The thought bridge to the time of their first creation is essential for a mental completion; and if it is too late for a completion for some reason, or a completion is no longer wanted, the allocated resources must get systematically tracked down and then released — an ambitious mental exercise.

"Quiet" life areas

Last but not least, we have the search for especially "quiet" areas in life or knowledge. They can get checked systematically by lists, although the e-meter will not be a great help because of the typical energy void — it is more probable that a lack of interest will lead us astray.

Here, the existence of a collapsed virtual space, in this or a previous life, is most probable, especially for people who are generally active and interested. A processor who can bring this logic across to his client and get their interest with that, is a special and very rare treasure.

A grandmother who is otherwise very active, does not take care of her garden? Maybe she had to rush to the hospital directly from her garden, when her child — still young at the time — had an accident, and subsequently could not do anything against the mental label "I must immediately leave this place". After all, "immediately" is a day and hour which is valid always and everywhere, even many years after the incident!

Somebody is eagerly interested in all aspects of life, but in history he already had bad grades in school? Here we have good chances to discover a John F. Kennedy or Martin Luther King, who has been torn out of a great political career in his last life and has written history himself. All or nearly all corresponding resources are still buried there, even if the trauma of their violent death has been "handled" in processing a long time ago. These resources are not available in present time.

Restoration

This structure tells all about the further course of action: tracking down the abandoned virtual spaces alone is not enough! The exact precise nature of the blocked resources must be determined. Half-finished plans, interrupted projects, invested time and energy, and last but not least the lost connections with other people must be made visible for a fresh evaluation in present time. After that, either a proper completion for them must be worked out, which releases the resources, or they must be

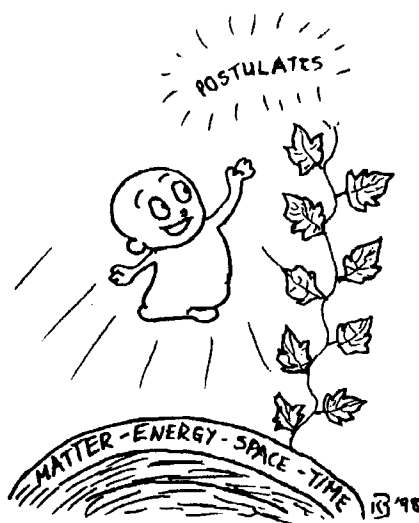
integrated into new plans, new projects, new or existing virtual spaces in present time — in other words, reanimated.

Another important point is the tracking down of all negative consequences. Who has been harmed by our sudden absence, be it caused by ourselves or others? Who has suffered from broken promises, who was sad, whose life went into a bad direction? Where possible, these people should be contacted in present time, so that the "crashed program" can be cleanly closed at these points of interaction with the programs of other people as well, even if that happens at a much later time. Of course it is also possible that some negative energy becomes visible only now, which has not been available for a session before.

If we have accumulated personal guilt, it can also be necessary to make up to somebody, or to apply any other appropriate ethics step. That removes turbulences which we have caused in the "running programs" of other people, and restores the operating system on the next higher level: not only in our personal inner computer, but also in the network which consists of the "operating systems" of all the people with whom we have been connected then or are still connected now.

In the next article of this series, read about "Control Panel". ☐

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Scientology Reformation Series — 10

Bus Fares (or On The Road Again)

by Jim Burtles, Great Britain¹

Actually, I had not been put off the bus.
The reality was I just got off the bus.
I simply knew that I could not afford the fare
And so, of course, I felt that I shouldn't be there.

Without all the bundles of money with which to pay,
Just by the road to somewhere, I lay.
I was ever dreaming about some far off lands
And wearily contemplating my empty hands.

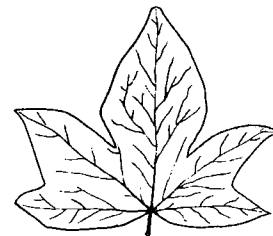
I had heard of a wondrous bridge somewhere ahead,
"Of priceless beauty", the man in uniform said.
So, without the price, price-less, I just stood around
Feeling rather out but not yet completely down.

Now I can see those golden coaches for what they are,
No different from a heavily armoured car!
Today I happily ride in a horse and cart,
Cosier and warmer, it's cheaper for a start.

A shining new bridge is now clearly in my view,
It may not be priceless but it surely will do.
It goes to exactly where I would wish to be.
What is more it starts right here at the A.A.C. □

¹ 21st April 1985, previously printed in *IVy*, 17, June 1994. Note: The AAC referred to was the Advanced Ability Centre in East Grinstead, run by Bert and Eileen Griswold. They closed the centre in about 1987. This poem was written shortly after my wife, Britta, and I had left the Church. Our decision was based purely on financial grounds; the upper levels were beyond our means.

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