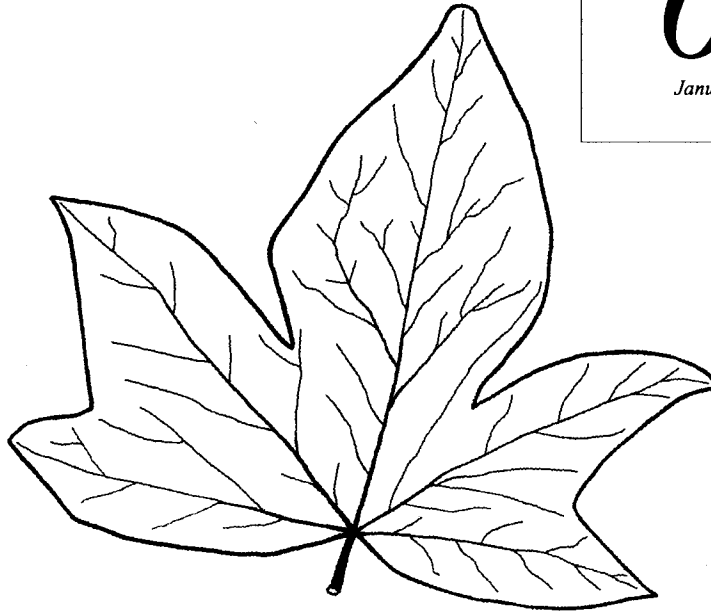


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January 2003



# *International Viewpoints* [Lyngby]



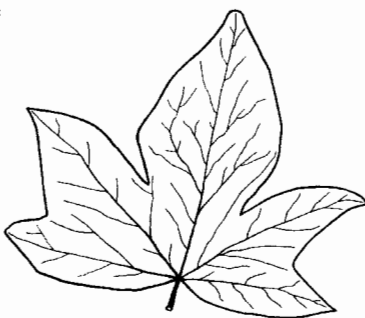
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girl's name)



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International Viewpoints is independent of any group or organization.

#### *IVy's aim:*

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on, many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). We represent many viewpoints, sometimes opposing! ☐

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A new year welcome to all  
subscribers to *IVy*.

Note that we are now accept  
small advertisements .

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*IVy*

# Scientology and UDP #4

by Phil Scott, USA

THIS IS ABOUT UDP, the Universal Decency Process... in use by many for tens of thousands of years. There are over 500 million people practising UDP today world wide.

UDPC© Copyright, all rights reserved to author and technical developer, Phil Scott, plumber, consulting engineer, and flat tracker<sup>1</sup>. 5/23/00

Parody, I am not actually a plumber but I am one of the oldest flat trackers in the world, and will issue you nice folks a flat tracking article shortly<sup>2</sup>.

UDP, is the ultimate advance on earlier techniques. Here are the opening remarks concerning UDP.

I'll summarize. A person creates his current present time experience on a millisecond by millisecond basis, and if you do decent things,,, with the associated decent intent...well then none of this baloney that seems to plague most of us folks ever happens.....

That's because in creating a decent© flow...it goes general to all areas of yer laif.

It's magical, and the basis of many religions as far back as one can recall.

Your problem was not of course that you were shot out of a volcano by a vertically challenged obese person with wings and a bugle ...or that space psychs are your problem

That ain't it.

It's you. The problem is you...

You are creating the problem, and that is the problem, and you can fix it instantly by simply ceasing to create the problem... that's not an accusation or an insult. We get cultured or

tricked into creating the problem. It's a trick of intent. One can be tricked into doing evil, and his own life then goes bad.

The solution is very simple, just *do* something decent, some real thing, like feeding someone who has no food, or doing good work and then charging what the job is worth, or if the person is unable to pay the full price give them a big discount.... or do the job free.

That sort of thing.

It's the fastest and easiest, most pleasant and most effective process of all time.... everyone wins. — — — Instantly.

And unlike other practices, not only is it free! but there are no commands! and you don't need a twin! Or any training..... and it comes natural to many people.

That's the nexus of UDP, (the Universal Decency Process).

## UDP FAQ (Frequently Asked Questions)

This explains how UDP was discovered, in an exceedingly unfortunate experience.... standing at the wrong end, of the wrong sewer pipe riser. at the wrong time in the basement of a tall office building (karma I guess... or an analogy, whatever.)

Our switchboards here in Rockerfill center get a lot of questions, here are a few questions and the answers directly from the founder of UDP Phil Scott (applause, hoots, raves...clapping finally dies down)

Q. Is UDP compatible with other practices.

A. Yes it is compatible with all practices except those that require one to lie, cheat, steal or ruin

<sup>1</sup> flat tracking is a form of motor-cycle racing that occurs on half a mile (2 kilometre) dirt ovals with low slung light weight machines. It's about 130 mph, (200 kmh). *Author's note.*

<sup>2</sup> It could be we don't publish it, since we cannot find Flat Track in the *Tech Dictionary*, and therefore we risk publishing something squirrel (joke) *Ed.*

others. That would include several occupations, and Elrum phatso's religion for example.

Q. How did you gain the UDP insight.

A. I was working under a tall stand pipe one day, trying to get to a clog up on the 19th floor ladies rest room, when suddenly there was a sudden 'release' (thats a Scientology technical term) and after that, what can I say politely, I realized that this shit had to stop.

Q. How long does UDP take.

A. As long as it takes to go the store and buy a 15 lb bag of dried beans and a can of chilli powder and sneak it to your out of work neighbors house. It's not much but it beats hell out of hunger.... a 15lb sack of beans will last a month and cost you \$8 bucks (like Ameritrade)

Q. How stable are the UDP results.

A. Totally stable as you continue to be decent, and the gains get better every day.

Q. Will UDP cure disease.

A. Absolutely, it cures terminal hostility and upset which underlies most disease according to the American Medical Association. For crabs you need Pyrinat A200 though; about 6 bottles, and buy one bottle at a time. If you arrive at the check out counter with 6 bottles all at once, everyone scatters. It can be very embarrassing.

Q. Will UDP make you smarter.

A. Absolutely and you will get laid more too.

Q. Does the US Govt. endorse or License UDP practitioners.

A Yes, fully, it is fully tax exempt, all costs of personal or group delivery are tax exempt all that is required is that you have the receipts and names of the recipients.

Q. How many practitioners of UDP are there in the world today.

A. We don't know, our guess is between 500 million and a billion.

Q. If UDP doesn't work what do I do.

A. We don't know. But most UDP practitioners seem to figure that out with no problem.

Q. Does UDP believe in a God.

A. Not right at the time of the first realization, at that time I thought there was no god and that if there was a god that he must hate me. Later I came to realize that there was a God, especially as the line cleared and we only had a few drips and a few ....er bits of debris coming out of the pipe.

I finally realized there was a god when I wrote the bill and was able to include "complete sewer line purge" in the bill for an additional \$6,519.23 (enough to buy another 125 shares of Applied Materials, AMAT on the Nasdaq)

Phil Scott, founder UDP, cloned from the \*golden rule.

□

*Editor's Note: We placed this article because we did feel the need for some insouciance in the magazine. We tend to get too serious and insouciance is something Ron recommended strongly in a Philadelphia Doctorate Lecture. If you can turn out insouciance (relevant to our Holy Cows) as good or better than this, for God's sake send it in. Ed.*

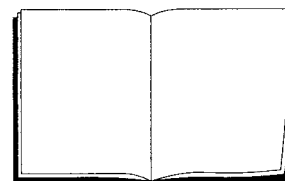
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Book News:

## The Peat Manual

by Christian Jones, New Zealand



OVER THE LAST MONTH, I have studied the English translation of the book by Zivorad Mihajlovic Slavinski, *PEAT --- Psycho Energy Aura Technology and The Neutralization of Primordial Polarities*, also known as "*The PEAT Manual*".

I haven't had such a level of excitement since the first time I read Hubbard's *Dianetics: The Modern Science of Mental Health*. Slavinski is a hound dog for breakthrough discoveries that work, as well as a brilliant innovator.

Zivorad Slavinski, author of twenty books, has been a clinical psychologist in Yugoslavia/Serbia for twenty-four years, a well-known occultist for longer, and a student of Eastern spiritual systems and many other mental and spiritual disciplines and systems. In clearing technologies, he has travelled and studied Scientology, went to David Mayo's Santa Barbara center and has studied Knowledgeism, Idenics, and other modern systems, including Applied Kinesiology and Meridian Therapies.

A special element in PEAT that makes it work like no other clearing technology is the role played by the technology of "Meridian Therapies", or energetic therapies, in PEAT. "Meridian Therapies" include acupuncture and acupressure. According to acupuncture theory, life force, "Chi" or "Qi", circulates in the body along twelve major pathways, called meridians, each linked to a specific internal organ, an organ system, or a body structure. There are over a thousand energy meridians within the energy system. Meridian points, or "acupoints", are the points where these flows of energy intersect with the surface of the body. When special needles are inserted into these acupoints, or pressure is applied, the flows of energy are corrected and rebalanced and consequently pains are relieved and health restored.

### Background

It is the discovery of the application of Meridian Therapy to mental and spiritual states that

applies here. Meridian Therapy for the mind is known as "energy psychology" or "energy psychotherapy". It is Slavinski's incorporation of a sound understanding of the causes of aberration with meridian technology that makes PEAT so powerful, including an understanding of chains, the "basic-basic" earliest incident on a chain, and the importance of the decisions made during a traumatic incident.

The trail of discovery in the mental and spiritual applications of Meridian Therapies traces through acupuncture, acupressure, Applied Kinesiology, the work of psychologist Dr. John Diamond and others. Important developments were made by Psychotherapist Roger Callahan, who in 1980 while working with a phobia patient, asked the patient to tap on an acupuncture point Callahan had recently read about. In minutes of this tapping, the patient's phobia, an extremely severe and debilitating one, was cured for good. From this discovery, he developed a therapy called Thought Field Therapy (TFT).

Roger Callahan's primary "Discovery Statement" is this: "The cause of all negative emotions is a disruption in the body's energy system." The great breakthrough in Meridian Therapies is the discovery that mental content and the energetic system of the body (including the aura) have a "quantum non-local relationship." (In quantum physics it was observed that a photon, when split, results in two particles that maintain a unified relationship so that when the phase of one is influenced, both respond identically and instantaneously, regardless of distance between them [thus cause-and-effect transcend time and space]).

Every "negative" or aberrated thought has a corresponding structure in the aura, and a change in one causes a change in the other instantaneously. In other words, instead of cause-before-effect, their causal relationship is simultaneous.

### Meridian therapies

Slavinski briefly covers the theories and general details of several significant Meridian Therapies in this book. The most immediate predecessor of the energy therapy elements of PEAT is Emotional Freedom Technique (EFT). There are two types of PEAT, "Shallow" (or "Basic") and "Deep". Shallow PEAT has been referred to by some as a streamlined and improved EFT. For anyone who knows little about Meridian Therapies, good background material is to be had, in the form of manuals, from the internet site <http://www.emofree.com>.

### What happens

What the mental and emotional Meridian Therapies such as TFT, EFT, TAT, EMDR and PEAT do is clear an energy structure, or "energy disturbance", in the aura, and simultaneously an aberration disappears from the mind. This is done by the client holding his or her attention on a problem or unwanted state while tapping on a sequence of usually fewer than twenty meridian points (only light pressure rather than tapping is used in PEAT and as few as three points may be necessary). When, after a few minutes, the energy which the attention has brought into play at the associated meridian point(s) is re-balanced and the offending energy structure dissipated, the mental aberration ceases. Before PEAT, however, these cures were temporary (they may last two months, two lifetimes, two universes...).

Gary Craig, developer of EFT states there is a sequence of cause-and-effect in emotional disturbances: 1. a traumatic memory, 2. a disturbance in the energetic system of the body, 3. negative feelings [an aberration]. When there is a (1) traumatic incident, if the (2) disturbance in the energetic system of the body does not occur, then (3) negative feelings do not result: In other words, a person can have a traumatic incident, but if no energy disturbance is created by it, it does not result in a problem, unwanted state, or emotional condition. Also, it is important to realize that a "traumatic incident" may include many experiences not ordinarily thought of as such. An infant's being left alone for several hours and thinking he or she has been abandoned may constitute a trauma for the infant. A key point is that only if the intensity of the being's thought in an incident creates a

disturbance in the energy system does an aberration ensue.

More importantly, because of the role of the energy disturbance, if the traumatic memory is addressed or the unwanted condition is addressed without eliminating the energy disturbance in the person's energy system, no effective and lasting clearing and no relief are accomplished. This is why processing without energetic manipulation can be arduous and often inconsistent and temporary. Such processing techniques *may or may not* eventually dissipate an energy structure with a long series of sessions of detailed and often unpleasant confronting.

PEAT is not a confronting process. During the processing, the client must "deeply experience" the problem or unwanted condition, especially the emotions and "feeling" of it, but only generally and not for long. By "generally", it is meant that, for example, concentrating on "my stage fright" may be enough to bring the associated energy disturbance up for clearing by these methods.

Slavinski reminds us of the discoveries of L. Ron Hubbard in Dianetics as to the role of traumatic incidents in aberration and how Dianetics processing eliminated problems or unwanted states through the duplication in the conscious of the incident. "The most important aspect was to duplicate the decisions of defeat that the client made in the moment of traumatic experience ..."

Slavinski says, "Craig seemed to make a mistake of omission. True, the disturbance of the energetic field is the intermediate cause of negative emotions, and the basis of the energetic disturbance is the traumatic experience. But at its core is the *decision of defeat*, which the person made in the moment of the trauma." This is the key point: During such an experience, the person makes a ruinous decision and *that decision* is the cause of the disturbance in the individual's energetic body as well as the cause of the identity that is at the base of the unwanted state. Supporting research for this is described.

When we find ourselves "pulling in" things that we do not want, these energy disturbances are the cause. These strong concentrations of energy, like whirlpools in a river caused by obstacles to its flow, "suck certain experiences and impressions toward them. We call these whirl-

pools 'attractors'. Attractors in the human aura are energetic fields of non-physical energy created by former experiences, attitudes, and beliefs. Dominant thought contents of an individual are a result of that individual's experiences. Such energetic fields are in constant interaction with our body and the energetic fields of other individuals. Our world view and reactions toward other people are results of activities of these attractors.

"Energetic fields, along with attractors, are impersonal. They influence all live beings in the same way: 'Positive' thoughts advance life, 'negative' ones violate it. In practical life, the most important point is this: Negative attractors or negative concentrations of energy attract negative experiences, and positive ones attract desirable experiences. We can conclude that every emotional and spiritual disturbance has trauma at its base. It makes the core of a negative attractor which stops the accomplishment of our previously positive decisions and changes the natural flow of energy in our energetic field."

Forgiving is also a key part of the PEAT process and is accomplished in unique ways. Slavinski says it releases the last vestiges of the person's problem. He says when we forgive others we are primarily forgiving ourselves.

Shallow PEAT, like other systems of energetic therapies, relieves energetic disturbances that are making aberrations active in a person's life. But *Deep* PEAT is the jewel in the crown. To paraphrase Slavinski: Deep PEAT takes hold of and removes the fundamental causes, or roots, of permanent problems, the deepest attractors that other systems are not able to approach. Always reaching to the deepest roots of the problem, PEAT also makes it possible for us to reach the "Primordial Polarities", to bring them into our consciousness and into a dynamic harmony called the "Neutralization of Primordial Polarities".

### **Being to being**

The Primordial Polarities are the being's first creation, the being's primary dichotomy, which has the potential of generating infinite force and is the being's most fundamental attractor in this manifested universe. That is why realizing and handling it is a necessary step to freedom from unconscious and compulsive behavior and the resolution of the being's biggest life-problem.

There has been some criticism of the desirability of this "neutralization" due to the connotation "to kill" that has evolved in English on the word 'neutralize'. It is important to realize that Neutralization of Polarities in PEAT is not a dead nullification; it is the bringing of the polarities into a dynamic harmony.

Experienced PEAT processors report that virtually all clients have encountered their biggest life-problems and resolved them by their third or fourth session (often in their first or second). This is not to say a few sessions of PEAT are all one should have. After that, one should do sessions on various other problems and chains, but it is far easier when the biggest one is handled early on. In cases where unburdening may be needed, great quantities of charge can be unburdened using Shallow or Deep PEAT rapidly and relatively painlessly.

Elimination of aberrations and unwanted states is not all PEAT does. In the early days Slavinski discovered Deep PEAT was producing a spontaneous, natural state of enlightenment. "It allows us to come to the threshold of the Great Space, or Void, from which the being entered this manifested universe. Beyond Primes there is an even more original, more universal, and the strongest attractor: Void, Sunyata, Tao, Quantum Vacuum, Great Unmanifested, etc. from which everything came into existence, even the Primordial Polarities." ... "For people who want to reach the deeper levels of consciousness and understanding and accelerate their spiritual evolution, PEAT goes on where all other energetic therapies stop."

In this book I found the translation a little rough. I understand it was meant to retain Slavinski's style, but it turned out to be ambiguous in a few places, in my opinion, and the details of how to practice PEAT were not all neatly codified in one place. For a person with none of the background and not having attended a workshop or received PEAT processing, I find that some needed details are lacking from the book. However, I asked questions of Dr. Slavinski and the PEAT internet email-list members, and they have been very helpful. Additional help will soon be posted on the PEAT website <http://www.spiritual-technology.com> or the list website <http://groups.yahoo.com/group/spiritualtechnology> and possibly as an addendum to the manual eventually.

Slavinski advises that one really must attend a PEAT workshop in order to effectively learn PEAT. I find that, with the extra aids that will soon be available on the websites, it is possible to learn and practice PEAT using the manual only plus the aids (definitely doable in the case of Shallow PEAT). Of course, attending the workshop in addition to studying the manual is far better, and it is a small effort to make to learn a process that can do so much — a three-day workshop versus the thousands of hours one can spend training in other methods. As Slavinski says in an article on his website: "Goodbye long training, painful processing and thousands of dollars. Goodbye forever!"

PEAT integrates very well with other clearing and healing technologies. New amazing combinations and new developments continue to be made. Another discovery in energetic therapies very important to all processors, therapists and healers is what Slavinski calls "Antagonistic Motivation". In fact, its handling probably accounts to half of the power of PEAT. But I will leave it to the reader to learn of it from *The PEAT Manual*.

Slavinski's website is <http://www.spiritual-technology.com> and for ordering the book: [kgould@hyperusa.com](mailto:kgould@hyperusa.com) □

## Report on Free Zone Convention

by Eric Townsend, England

DEEP IN THE HEART of Bavaria, among the lakes and Autumn leaves, the 2002 International Convention of the Free Zone took place. The Free Zone is the umbrella title for the groups that recognise and support the work of L. Ron Hubbard outside and independent of the Church of Scientology.

The Convention was attended by groups and individuals from all over Europe and beyond, who have different ideas on how the Hubbard technology might be applied but who agree on its value and application in the world today.

After a short welcome ceremony on the Friday night, the attendees spent the first evening renewing old acquaintanceships and making new ones. Many of the attendees were in the Church before it was taken over in the early eighties and were glad to find out how each other have been prospering in the liberal atmosphere of the Free Zone. The energy and ingenuity being put into Scientology today by these independent practitioners will ensure that the subject will not be suffocated by the activities of the Church of Scientology.

On the Saturday morning the keynote speaker was Ken Urquhart who had worked with Ron for about ten years in a number of capacities which meant he had dealings with Ron nearly every day. He was able to give a fascinating insight into Ron's many sided character. He did not seek to hide the blemishes in Ron's behaviour over the years and he did not try to excuse them. Instead he revealed to us the blend of qualities that made Ron a rare human being, the Titan as Ken called him, who was an outstanding contributor to the Game. It was a very moving experience for all who

have had benefit from the work of Ron and had the opportunity to hear Ken's talk.

Later presentations covered some very practical aspects of application of Scientology. These included the Definition of a non-OT, What is Scientology for, Creation of Space and a number of sessions that looked backwards at our history and forwards to our future. On the Saturday evening there was entertainment from a Bavarian style band and many attendees had a chance to participate in the music making. There was much laughter and good association until well into the next morning.

This was the first time the convention has been run by the Free Zone Association. Previously the Conventions had been organised and hosted by particular delivery centres. In recent years these had been different Ron's Orgs around Europe. Now the FZ Association is able to take on responsibility for the Conventions and this means a much wider range of attendees will feel comfortable to come. There is no requirement to have been on a particular programme of training or services. All that is required is a belief in the value of the work of L. Ron Hubbard and a desire to carry on with application of the technology and spreading the philosophy which he left us.

The Convention ended on Sunday after lunch with very high ARC and all looking forward to the next Convention. If you wish to receive details of the next Convention which will take place 14th to 16th November 2003, please contact the FZ Association, e-mail: [convention@freezone.de](mailto:convention@freezone.de). Post address: Freie Zone e. V. (Free Zone Assoc.) Postfach 1524, D-85265 Pfaffenhofen, Germany □



Holy Cow Series — 1

## Group Engrams and Holy Cows

by Holy Cow!, Internet<sup>1</sup>

GROUP ENGRAMS WERE FIRST described by Hubbard in 1951. Since then different approaches have existed to try to handle them. None of them have apparently been effective. In this first article of a series, we are taking a new look at the different approaches, and what the possible shortcomings were; plus we have a new approach to the problem: the Holy Cow Run Down, a controversial procedure the Church of Scientology don't want you to see.

The Freezone is historically the result of a group engram. Most significant was the Mission

Holder Conference October 17, 1982 that led to it's birth. It was almost as painful as a birth engram that day in San Francisco, now over 20 years ago.

A lot has been written and spoken about this; yet little seem to have changed. I would like to use this past anniversary to look back on what happened, what was done and what wasn't done. But let us first cover the bases with some definitions and theory.

<sup>1</sup> This series is taken from a new Internet Home Page that appeared in October 2002 with the address [www://holycows.org](http://www.holycows.org). The following is the introductory part:

*"Our purpose is to take the many aspects of organized Scientology apart and put the pure auditing tech in one bin and mark it "Good". Then examine other parts for possible recycling."*

Holy Cows promote Clearing Technology for the benefit of the individual and without the arbitrariness. We are unaffiliated with the Church of Scientology and its various branches, organizations and front groups.

We are members of the Freezone, a loosely organized network of groups, that use Clearing technology for spiritual advancement. It's based on Ron Hubbard's works, known as Scientology.

Scientology was first conceived of by the German philosopher, Dr. A. Nordenholz, who in 1934 published a book *Scientologie* in Munich, Germany.

From 1950 to 1986 the subject was greatly expanded and refined by the late American philosopher, Ron Hubbard (1911-86).

Mr. Hubbard developed it into a spiritual technology aimed at making the individual more able and aware of his true powers and potential. The first major goal of this technology is to bring the client to a state of Clear. Thus we call it clearing technology. (We suggest HCT for Hubbard Clearing Technology).

Several students of Hubbard's technology have further developed and refined the subject. Among them William Robertson ('Captain Bill'), a long time 'right hand' associate and student under Hubbard. David Mayo, who for a number of years worked as the number one technical expert under Hubbard. Ken Ogger ('The Pilot'), who researched and published a system of processes based on the principles of HCT. He has published two major works: *Self Clearing* and *Super Scio*. Alan C. Walter, a long time associate and student under Hubbard. Ralph Hilton, a practitioner and researcher now living in Austria, who has done great work. L. Kin, who was a student under William Robertson; he has written four books on the subject. The articles you will find here are not a critique of the technology, but a critique of the practices, that over the years developed in the administration, ethics, promotion, practical delivery, pricing, defence and protection of Hubbard's technology.

We find the technology itself good. It's unique and powerful. You could say it's that basic truth that lends power to these other parts of organized Scientology, that we have a problem with. Hubbard put it this way: "We have the technology — now what do we put it in?" "We needed a pickle jar" (welcome to SO tapes). This is how he described the need for organizations. It's how the technology is preserved and packaged so it can be shipped and exported so to speak. The organizations have however been riddled with controversy and abusive practices.

Since all what Hubbard did, was basically aimed at the perfection of this technology, and he succeeded in this, we owe him deep respect and gratitude.

Group Engrams was first defined in a Bulletin, called Group Dianetics (DAB, Jan. 1951). It loosely refers to a group in a state of shock. Something traumatic happens and the group goes haywire. Hubbard describes it as the effects of arbitrary orders, that appear contrary to the group's ideals and ethics. From the *Technical Dictionary*:

Group Engram, 1. each time instantaneous action is demanded of the **group** by compressed time situations, and commands are given by the selected individual or individuals to cope with those moments of emergency, it can be observed that an **engram** has been implanted in the group. The instantaneous orders and commands (arbitraries) are indicators of an **engram**. The engram actually was received during a moment of shock when the ideals, ethics, rationale and general thought and energy of the **group** collided forcefully with mest. (NOTL, p. 132)

### Snow White and afterwards

What happened in San Francisco was not an isolated incident. The whole ordeal started about 10 years earlier. Here is a summary as far as we have well documented facts: In the early 70's it was decided to execute a secret operation called Snow White. It was executed by Guardians Office under Mary Sue Hubbard's and Jane Kember's leadership. Many reports suggest, that the idea was conceived by Hubbard himself, while he was staying in New York in 1972-73. The plan was to infiltrate government offices and get copies of all reports they possessed about the Church of Scientology and Hubbard. It was a highly risky and illegal operation. It was resorted to after it became clear, that the Freedom of Information Act<sup>1</sup> was being obstructed by government officials. They were supposed to provide these documents to the Church of Scientology, but didn't. These reports had special interest, because they could help to pin down who was behind attacks. For a while GO had remarkable success with their covert operation. But as time went on greater and greater risks were taken. Finally the whole thing blew up.

In July 1977 FBI staged a big raid on the Guardian's Offices in LA and Washington DC simultaneously. As a result the leadership of the Church of Scientology and GO was rattled and it ended up in a big court case, where Mary Sue Hubbard, Jane Kember and seven other GO excess were sentenced to jail.

In the wake of this, Hubbard decided to live and work out of sight, so he couldn't be summoned to court or indicted. The GO was disbanded and 'cleaned up'. A new network called OSA was to take its place. It was not an independent network as GO had been, but officially under the local org's authority. Otherwise little had changed.

However with GO and Marry Sue out of the picture and Hubbard's position weakened, it was still only the beginning of the incident. In 1979-80 Hubbard disappeared completely from sight and wasn't seen publicly again. He died in 1986. Again it seemed to be to avoid summons and trials.

### Commodore Messengers Org

While Hubbard was still on the scene, he had built up his Commodore Messengers Org (CMO) to assist him to execute his leadership and orders. As Hubbard's position weakened, CMO got more and more powerful in his place. When he disappeared they managed to take control after several battles. It was a time of great turmoil and numerous group engrams. There was a transition period of restructuring and power struggle. But out of this came the new leadership under Religious Technology Center and David Miscavige. It appears DM had won the fight internally. He was still an unknown to the orgs and the public at large. There have been many allegations and reports of off policy activities, dirty tricks and outright criminal activities that was used in that power struggle. It has even been suggested, that Hubbard's will that they built their authority on was a forgery. There are still many holes of weak or lacking evidence, allegations and counter allegations.

David Miscavige was a little known entity to the orgs, missions and public at large, but that was about to change. The leadership had set its

<sup>1</sup> a law designed to give public access to many records in public offices. *Ed.*

sights on the affluent and autonomous mission network as a target. It took a lot of legal ground work and corporate restructuring to prepare their next major move. The key was, that Religious Technology Center (RTC) was given direct control of copyrighted materials, a new structure of the mission network (SMI) and mission holders having to sign new contracts with SMI with all the carefully crafted small print. Theoretically RTC could now walk in the door and in effect close down any org or mission at their discretion.

### Baby with difficult birth

At the infamous Mission Holder meeting Oct 17, 1982 the new leadership made their move. It was an ultimatum to the mission holders to surrender and pay up or close up.

The new leaderships 'vision' for Scientology was, that it should be promoted and marketed in a slick corporate fashion. They compared their vision with the Coca Cola Company.

The outrage and impact from this meeting spread rapidly into the field. Many powerful missions went independent, some closed. But a baby was born. It was a painful engram to the group. But as the baby had arrived, it needed a name. One year later it was baptised by Captain Bill Robertson. The name was: Freezone.

There were many attempts to clear the mess up and mend the wounds. One reference that applied was from the Group Dianetics Bulletin (Jan 51, *Red Vol I*):

The clearing of this engram consists of an examination by the whole group of the arbitraries, which is to say the orders and commands which were issued without explanation and which demanded instantaneous action on the part of other individuals in the group. The person issuing these orders, or persons issuing them, should demonstrate how the situation existed and the why and wherefore of these orders. In this way the engram is cleared out of the group. Rational discussion of this situation and communication of the situation restores the ideals and ethics of the group.

Here is another quote from *Notes on the Lectures* (1951):

They (the processors) then proceed to discover the basic-basic on the chain of engrams (turmoils) and, after due examination, not only of the arbitrary orders but of the entire status of the turmoil, publish for discussion and information of all the members of the group everything which can be discovered about the situation and with all evidence which can be collected.

In other words according to these references a brutally honest and detailed account of the events is the first step to run out a group engram.

Now over 20 years later many accounts exist. But all of them are emotional and slanted, either for the mission holders or for management. There are many unexplained motives and actions. Although RTC has released a doctored transcript of the event itself, it does not shed light on anything behind the scenes. In other words there still isn't a reliable, detailed and full account in existence nor a safe environment for this to be sorted out. RTC does not repent their actions and the mission holders don't have access to the whole story. Accounts from Bent Corydon (a mission holder and participant in the meeting) and others is only half of the story.

There were attempts by CMO to arrange meetings and 'talk it out'. But since they were sitting on a big withhold it went nowhere and was considered a smoke screen.

### Data Series approach

Another approach to handling Group Engrams is contained in the Establishment Officer Tapes:

From the admin dictionary:

3. It's a wrong why that causes a group engram, and to de-engramize a group all you have to do is a complete competent evaluation and find the right why and handle it correctly and the group will disemote. In other words data analysis is third dynamic de-aberration. (ESTO 2, 7203C01 SO II) (listed under: Third Dynamic Deabberation).

If we try to apply this to the situation we soon run into problems. To do an evaluation you start with defining the Ideal Scene. From there you spot divergences, called out points. By following

the trail of out points you arrive at the biggest one: The Real Why.

Obviously for this to work, the group has to agree on an Ideal Scene. RTC's 'vision' for Scientology was apparently to exclude independent missions and turn the whole network into a slick multinational corporation completely under their control. The mission holders' ideal scene was to disseminate to the public, deliver good service to them, be profitable and of help and eventually send their public on to orgs. That was pretty much how it was laid out in policy.

RTC was obviously turning the meeting into a 'severe reality adjustment'. It has been suggested they were in financial troubles as a result of the Snow White scandal and the 'solution' was to slaughter the mission holders. The leadership outlined a dramatic change of course and didn't care for the consequences. In other words, there were two completely different 'Ideal' Scenes. One laid out in policy for missions and one consisting of management's corporate dreams of money and power.

### The ethics approach

Around 1969 Hubbard launched a number of issues about Ethics. The ethics officer was portrayed as the auditor of the group or the auditor of the 3rd dynamic. By investigating for suppressive persons and potential trouble sources and handle them or declare them he would achieve his purpose (from *Admin Dictionary*):

4. The purpose of the Ethics Officer is to help Ron clear orgs and the public if need be of entheta and enturbulation so that Scn can be done. (HCO PL 11 May 65).

This has some workability. But as we have seen, Ethics is no easy matter to administrate. It takes a high skill level, which usually has been neglected. It all too easily gets corrupted by special interests of powerful execs. So until you have a completely independent branch of highly trained specialists, like the courts are supposed

to be, it does not stand much of a chance. Ethics has become a very humanoid tool to enforce higher production, get rid of opponents or 'downstats' and sometimes as sheer harassment.

Although I have seen numerous successes where ethics was applied by and to individuals, I can't say the history of the subject as a whole has convinced me about anything except that it's a two edged sword that few have the skill and integrity to use.

As far as the Group Engram in question is concerned Ethics was grossly misused as the 'weapon of choice' to purge out anybody, that was in disagreement with the new management. I doubt if any amount of investigation and use of Repair of Past Ethics Conditions etc. can ever straighten that mess out and heal the group.

One of the major weaknesses of the Ethics system is, in my opinion, that there are absolutely no rights or protection for the defendant. Burden of proof, innocent until proven guilty, Miranda rights<sup>1</sup>, independent judges etc. are just not there. In other words, if somebody in power says you are guilty, you are sunk! The only thing that can save you is, if you are a heck of a talker and somebody choose to listen. In other words, a subject with a lot of power to it has all too often been turned into a loaded gun with no safety mechanism installed.

Also an ethics system will only handle a third dynamic, that has a stable frame of reference. When you talk about the whole group which is in a battle with FBI, IRS, its own field and own members and whose leadership has been found guilty of crimes, this frame of reference goes out the window. This is a condition of war. We saw an ugly power struggle, that totally set aside the rationale of the group in the early 1980's. In that situation, Ethics was the weapon of choice in a partisan fight for control and power; not a serene quest for the greatest good by a blind-folded lady.<sup>2</sup>

1 Miranda card U.S. a card carried by police on which is printed the constitutional rights read to an accused person, usually upon arrest. *World Book Dictionary*. 1979.

*Author's comment:* Miranda rights: You see it in movies all the time: "You have the right to remain silent. If you speak it can and will be used against you. You have the right to an attorney. If you can't afford one, one will be provided for you."

## What Can Be Done

After studying these various approaches that has been developed over the years, only this stands out as a workable and doable approach: Having an independent and hopefully unbiased 'historian' write the whole time track of the events. I am sure that would have a tremendous impact in terms 'reducing the engram' — even 20 years later. A group has its own memory banks and even with change of personnel, the engram is still there. It would help reconcile the Freezone and the Church of Scientology into at least to be able to coexist. It could have a reforming influence on the Church of Scientology and possibly help remind them of their true responsibilities.

I can't say I am sure it will ever be written. The Church of Scientology's line seems so set on being right and presenting things as being perfect or at least necessary and rational. They are not likely to permit access to needed documents nor allow key personnel to testify.

## Arbitrariness is at the Root

There is a personal approach to straightening out group engrams and problems. Basically it's based on what we know from the above definitions; but there is a second definition in the *Technical Dictionary* we need:

2. a group is composed of individuals. If they have a group engram, it only has force because of basics on that subject in their banks. Thus, if they are cleaned up on the general subject, the general group engram should blow off and disappear. (HCOB 27 Feb 70).

This contains the additional truth, that we all have a hand in perpetuating a bad situation. The group engram is based on our individual aberrations coming into play. The arbitrary commands have set our case whistling and a way to stop it is to look at our part. It can be understood in terms of By-passed Charge (BPC). BPC means charge that was restimulated but not spotted and handled. So we push this theory

a little further and address areas that contain BPC on the third dynamic. We want to address this common BPC on the individual group member.

When we look over Group Dianetics, the book *Notes on the Lectures* and another early Bulletin called *An Essay on Authoritarianism*<sup>1</sup>, we find this factor mentioned again and again: Arbitrariness. In the book it is defined as: An order or command which was issued without explanation, and demanded instantaneous action on the part of other members of the group.

That's the group dynamic definition.

The general definition is: Something which is introduced into the situation without regard to the data of the situation. Introduction of these arbitrariness cause BPC in the group.

If we isolate and address areas, that contain arbitrariness we can certainly help group members to become stronger and less prone to group upsets, mob mentality or mass hysteria. In terms of BPC the rule is, the moment the correct by-passed charge is found and indicated the person feels much better.

If our analysis is good and we have many group members using the data, it will have a definite impact on the group's rationale and help de-abbreviate the group.

Let me give an example: Let's say we have a group of five year old kids playing peacefully. Suddenly you scream: Watch out the Boogie man is coming! They will start to cry and run around in panic. That's a group engram.

Then you educate them and teach them, that boogie men don't exist. A year later you repeat the experiment. You scream: Watch out, the Boogie man is coming! Now they know that it's a complete arbitrary and they will laugh and start making jokes about it.

Because they knew it was just a silly arbitrary, they acted calmly and rational in the situation and after a few jokes (a form of rejection), they went on with their business of playing.

3 Author's note: this is originally a Roman goddess; she is used as a symbol of fair and impartial justice all over the western world, including the Old Bailey court in London

1 An Essay on Authoritarianism (Dianetic Auditors Bulletin Vol. 2 nr. 5) January 1951, page 173 of *Red Vol. 1 (The Technical Bulletins of Dianetics and Scientology)*

In this series of articles we will chase arbitrar-ies and 'boogie men' and the like. There is one type of arbitrary we especially find interesting to look for: Holy Cows. These are the arbitrar-ies, that everybody seem to agree upon, yet they don't hold up to rational inspection. By finding arbitrar-ies, boogie men and holy cows and edu-cate ourselves through study, drills and process-

ing our whole outlook as group members will change and so will the group.

Our quest here, is to take the many aspects of organized Scientology apart and put the pure auditing tech in one bin and and mark it "Good". Then examine other parts for possible recycling.

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- 1 *Editor's Comment:* It occurred to me that those with eyes also on other horizons than Scientology might ponder things like Northern Ireland, Israel/Palestine, the former Yugoslavia, Afghanistan, perhaps "hostile take-overs" family feuds, 'and disagreements, etc. etc. in the light of this article.



## Bob Sykes

Died on 31 July 2002 at Auckland NZ after 9 month battle with cancer . He was born on 31 July 1933 at GERALTON Perth.

Bob spent half his life in NZ but always regarded Australia as home. Introduced to Scientology on a trip to Melbourne after he left the family market garden as a young man and continued as a lifetime student. Valued freedom and justice above all else. Keen sportsman— particularly hockey, where he represented his district as a young man in Perth. Keen Scottish dancer in NZ Keen amateur photographer, particularly of floral forms. Keen poet and lover of music.



*Letter:*

## Incident 2 Date

In the last IVY (issue 59), somebody complained that I dated incident 2 as being at 76 trillion rather than 75 million. I think that 75 million is correct and I've said that quite a few times (I even had a long discussion on the net about the 75 million date once), but maybe there was a typo or somebody

misunderstood what I was talking about. There are lots of other incidents like incident 2, it is very late on the chain.

Ken Ogger (The Pilot)



# Basic Exercises and Coaching, Part 3

by Jack Horner

[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Educativism on November 14, 1974, in Los Angeles, California.]

It's important to have the right target. Most of the problem that people have is that the reactive mind is the wrong target or it helps them select wrong targets. Here is an example of a wrong target: Yesterday's *Los Angeles Times* had an article on some members of a church in Michigan or somewhere, and roughly 20 of them lugged their color TV sets down to the church yard and broke them all up. One guy took a shotgun and blasted a hole in the TV tube, and then they burned the television sets. Other members of the congregation are proceeding to sell their television sets and turn the money over to the church. They're doing this because they object to what's on TV and what it's doing to their children's minds. Now, destroying the TV set seems to me to be the wrong target.

The right target is important. What you're trying to do in a process with somebody is target a specific area and handle it. What you're trying to do with a Basic Exercise is target a particular area you want to assist the student to learn better. So you're targeting a specific area of learning which he can then demonstrate. The Basic Exercises are demonstrable teaching; you should be able to demonstrate what you've learned from doing Basic Exercises.

## Acknowledgments

Basic Exercise 1 has to do with one of the prime activities that goes on in an educating session, aside from, obviously the first thing, confronting the eductee. Basic Exercise 1 has to do with acknowledgments.

The reason we have this Basic Exercise next is important. Why would it be next? Because most people who suffer problems in communication, either enforced or inhibited communication, lack acknowledgments. And if you can sit somebody down and get him acknowledged, or ac-

knowledge him, or get him to acknowledge you, even, for an hour, he's going to feel better. He'll get a case gain out of being acknowledged, no matter what significance it is that's being acknowledged. It tends to register, and get duplicated, and as-is some of the bank, even though the guy doesn't know what significances are being erased.

## Good indicators

For example [demonstrating on audience]: Hey, great. Good. Thank you. Thank you. Good. Very good. Thank you. Good. Okay. Fine. Thank you. Good. Fine. Thank you. Good. Okay. Thank you. Now you notice here, I produced good indicators on you just by acknowledging you. For whatever reason you might rationalize those good indicators, acknowledgments will bring about good indicators.

You could probably overrun this a little bit. If you keep acknowledging someone maybe he'll begin to feel he has to do something for you in order to deserve all that acknowledgment. So maybe we have a whole new dissemination method. Go around acknowledging the hell out of people until they feel they just have to do something to make up for all those good acknowledgments you gave them!

Years ago in teaching an introductory course which involved exercises similar to these, I found that sitting people down and having them confront each other was too steep a gradient as an introductory thing, for business people who were being sent to me in groups. It was just too heavy for them. So I'd sit them down and have them acknowledge each other for a half an hour or an hour each way, and they felt so great they were willing to do any drill after that. Then I went back to doing Basic Exercise 0. So keep that in mind, if you wish to introduce Basic Exercises to people.

## Purpose of acknowledgment

[Reading bulletin on Basic Exercise 1] "The purpose is to teach the student what an acknow-

ledgment is, and how to deliver one with ease and appropriateness. Getting the student to understand the importance in the use of acknowledgments in the communication cycle is also very important". And that's the purpose of the drill.

Now, what also has to be communicated, to the student, and to an eductee, is that an acknowledgment has as its prime function and intention that a cycle is being completed. It does not have as its function and intention to convey agreement or disagreement. There are those who tend, at least at first, to take an acknowledgment on your part as an agreement. The person says to you, "Hey, I'd like to have a session". You say, "Good", and he takes that as you agreed to give him a session.

So, you must educate your eductee as soon as possible that the acknowledgment is to say, "When I ask you a question, and you answer it, I want to show you that I not only understood your answer, but that we've now completed that particular action, and that I've received your answer. And that's what I'm doing when I say 'thank you,' or 'fine,' or 'all right,' or 'good,' or 'what have you'. And make sure they understand that.

### Reality factor

You actually educate or put in a reality factor to the eductee, if there's any doubt about this. You make sure he understands that an acknowledgment is a completion of cycle, and that it is not an agreement. Then he will not be so prone to go out of session and say, "Well I told Jack what a bastard my mother was, and he agreed with me". If you ever hear something like that from an eductee, you say, "Exactly what did the eductor say? Exactly what were his words?" "Well, "Thank you." "I see, okay".

In listening to an eductee talking about sessions, you must be reserved in your judgment of what they say, whatever you might want to believe about the eductor, no matter how low your opinion of him. The eductee is not a trained reporter in the application of processes, and he may not have understood what was going on, so he may not give an accurate report of what happened. If you are ever in doubt about what has happened in a session, you certainly acknowledge what the eductee tells you, but then find out from the eductor what happened.

The probability is that his word is 90% more valid than the eductee's. I'm not saying don't believe an eductee, but I'm saying that his ability to report on the technicalities of what occurred in a session is probably not as great. So keep a bit of reservation about what the eductee tells you.

### Completion of cycle acknowledgments

We use three types of acknowledgments. One that completes the cycle, that's the primary acknowledgment. Thank you. Fine. Good. You're asking somebody to do something, they do it, and you say, "Thank you". You ask somebody a question, they answer it, and you say, "Fine".

You try to be appropriate in the one you use. Use the appropriate significance. So that when the guy says, "I just had my toenails pulled out", you don't say, "Fine!" It's probably better there to say, "Okay". He says, "What's so okay about it?" So you try to listen, and hand back the one that's appropriate.

You can just say, "Oh, thank you". Or, "I understand". Sometimes, but rarely, "Ummm". That's more of a semi acknowledgment. It doesn't tend to convey the intention of completing the cycle. However to complete the cycle you can sometimes say, "I understand". Or, "I understand what you're telling me", because that doesn't imply you understand necessarily his sensations. You can use "I understand", but sometimes they will protest that anyway. They'll say, "You couldn't possibly understand". I might then say, "I certainly understand the words you've told me there. So thank you for telling me that".

The idea is you want to complete that cycle so he can now put his attention on the next thing you want to direct his attention to. An eductor is a director of attention. If you do not do a good job of completing the cycle then he tends to stick in that last cycle.

### Intention

You should become very adept with this. You want to get very adept at being able to even quietly say, "Fine", "Good", "Thank you", "All right". And, as you get more skills with it, you can create an intention, and just barely whisper the words, and yet somebody 10 feet away will stop in their tracks. You can use an intention, just



intention, to complete a cycle; you can also use it to stop one.

Now this is an important ability because sometimes you have people who you might say have verbal diarrhoea. What they're saying seems very significant, but as you watch that meter, it doesn't do anything. The needle just sits there, or the needle rises, tone arm climbs. What that's telling you is that this guy is keying himself in by talking to you faster than he's getting keyed out. It's considered generally rude to say, "Shut up", although I have done that. I do it with high affinity. But if I tell him to shut up and he does, I say, "Good", and acknowledge it, because he's carried out the command. Then I say, "All right, now, . . ."

If you get somebody who has verbal diarrhoea, and is going, "Blah, blah, blah, blah, blah, blah, blah", and there's nothing happening, you have to be able to with good intention, say, "Thank you". They lose their minds for a moment. You sort of acknowledge all of that out of existence. Your intention is to complete an unintended cycle, an automatic cycle that's going on. It's not even a real cycle; it's an automaticity. And so you can just go, "Fine. Thank you, good, O-K". And get very sharp with it, vocally. It'll do the job, if you do it well enough. If you get very skilled at this, you can get somebody in the middle of telling you a joke, and you can go, "Fine", and they'll forget what the joke was they were telling you. Now if it's a joke you want to hear, I don't suggest that procedure, but on the other hand, if somebody's just rattling on, you know, "Blah, blah, blah, blah, blah, blah, blah". "Okay!"

Okay. So it's a question of intention. Any process has behind it an intention. Any procedure has behind it an intention. Any act within a session has behind it some intention. Acknowledgments have different intentions. The one I've been talking about, the most important one, is to complete cycles. Sometimes ending the cycle for the person, or the person ending it, sometimes you're completing that cycle that you started, and sometimes just stopping them in their tracks, which is kind of ending it for them. The difference between ending something and completing it is a fine distinction, but it's usually very easy for people to recognize, as many of you have heard me say, if you think of the difference between ending sex and completing it.

So that's why we say the session's completed, rather than the session's ended.

These are technical things we teach you, so that you have a system to fall back on. You could acknowledge with a nod of the head or with an intention alone, but a person tends to work well under some degree of predictability. So he knows that these particular phrases, thank you, good, fine, all right, okay, those particular ones are ones used in session that mean the cycle's completed. So therefore these are familiar ones.

### Validating acknowledgments

The second type of acknowledgment is called a validating acknowledgment. You use it when the eductee has had a win. This is the one you as a coach want to use when the guy has done the thing you asked him to do. You discovered in doing the drill with him that whenever you just winked your right eye at him, he started to vomit. So you said, "Okay, good. After I say, 'Start,' I'm going to wink my right eye at you and then we'll see what happens. You ready? Good. Start". Wink. The guy starts to vomit. You say, "Break. What happened?"

And then finally the guy doesn't do it anymore. He starts handling it. He withholds it for a while, and he keeps himself from feeling that way. And then eventually he just works through it and just simply perceives you winking your right eye. At which point you say, "Break. How's it going?" He says, "It doesn't seem to bother me". You say, "Hey that's great. Beautiful! Fine. Wonderful!" That's a validating acknowledgment.

He says, "Holy Cow, I just discovered I've been being my mother! I was resisting her so hard, no wonder I had this impulse to wear brassieres! Wow! It's ridiculous! I've been being like my mother! No wonder I've become a gourmet cook!" And you say, "Hey, great! Fine! Marvelous!" When he has a win, or a cognition, or an advance, or a realization, validate him!

### Semi-acknowledgments

There are a lot of times when you'll go into the next kind of acknowledgment, which is a semi-acknowledgment. The guy says, "Well then I was walking down the street, and I saw this strange thing." Now at that point you don't want to say, "GOOD!" That's when you want to say, "Oh, uh huh". With an intention of, "Oh, I

got that, but go on". Without jarring the guy's attention or stopping him from what he's looking at, pulling him out of the picture he's now in.

So you just kind of nod, sometimes you say, "Uh huh", you know. He knows you're with him. That's all that's doing. The semi-acknowledgment is saying, "Hey, continue". It doesn't have the intention to stop; it has the intention of, "I got that, but let's continue". Whereas the intention of a completion of cycle acknowledgment is, "Oh, you've answered the question. Fine. End of that". New moment, new question.

So these are acknowledgments. They are useful. There are some I don't prefer. "Far out", is a nice colloquialism, but it doesn't necessarily communicate the intention you might have. "Got that", is another one which isn't particularly well thought of. It can sound very sarcastic, or very patronizing unless you use it well and with very definitive intention. A guy tells you a big dark secret of his life, and you say, "Got that". Far better to say, "Hey, I understand". But "I understand" doesn't necessarily complete the cycle, it just says, "I understand". So you usually end up saying, "I understand. Good. Now." You see, new moment. Only you don't have to say the "now". You just present the next action.

As a coach on this basic exercise you are providing a situation in which the student can practice acknowledgments on you, and learn to differentiate between, and factually be able to deliver these 3 types of acknowledgments. So when the coach gets done he knows the student can demonstrate acknowledgments, at least to a far better degree than he did in the first place.

### Agreements and disagreements

The next drill is Basic Exercise 1-A. You'll notice some that are 1-A, 1-B, and so forth. Those were sandwiched in. They were discovered later to be useful and necessary so they were sandwiched in, so they'd be in order. Basic Exercise 1-A is Differentiating Acknowledgments, Agreements, and Disagreements.

Earlier I mentioned that some people take an acknowledgment as an agreement. Well, you'll find that some people, when they're trying to learn how to become an educator, have a hard time saying "thank you" without agreeing. And so we have them learn to control this by doing it deliberately. The purpose of this drill, Basic Ex-

ercise 1-A, is to get a student to easily perceive the differences between agreements, disagreements, and acknowledgments, so that they can also be specifically produced and recognized at will.

Most of the drills are done sitting down, the coach across from the student. The coach is to have the student read the drill to him if the student hasn't done it before, or if the coach hasn't done it before. Also, if they haven't done it for quite awhile.

[Reading bulletin] "The coach instructs the student to use the 'Is water wet?' or 'Is dirt dry?' type of processing cycle. When the student asks the processing question the coach will answer it. Three cycles will be done". (That is, "Is water wet?" "Yes". "Thank you". "Is water wet?" "Yes". "Thank you". "Is water wet?" "Yes". "Thank you".) "At the end of the first cycle the student is to use a completion of cycle acknowledgment. In the second cycle the student is to agree with the coach and the coach must be satisfied he's been agreed with. At the end of the third cycle the student must disagree with the coach and the coach must be satisfied that he's been disagreed with".

For example, (1) "Is water wet?" "Yes". "Of course". (2) "Is water wet?" "Yes". "No, it isn't". (3) "Is water wet?" "Yes". "All right". Obvious agreement, disagreement, and completion of cycle. "The coach has the student create many kinds of acknowledgments, agreements, and disagreements, both verbal and non-verbal". You could say, "Is water wet?" He says, "Yes", and you say, [demonstrating disagreement] "Hmmm, all right". The intention, and the non-verbal part of it, were obviously a gradient of disagreement.

### The purpose

"Part of the purpose is to have the student to be able to know that he has really acknowledged someone when he has, and to make sure that whoever he acknowledges also knows it. So that the student's acknowledgments are never taken for agreement or disagreement".

If you learn that well as a student, then when you start to process somebody who seems to take your acknowledgments as agreement, you can say, "Hey, hold it a minute". Put the process aside, just for a minute, and say, "I want to explain something to you. Now when I say 'thank

you' or 'good' or 'fine' or 'all right,' that means that I've asked you to do something and you've done it. It doesn't mean I agree with you. You understand? It doesn't mean I agree with you. It doesn't mean I disagree with you. It just means that you have done what I've asked you to and I am acknowledging that fact so we can now get on to the next thing". Okay. Now if I seem to be repetitive, you're right. I've found it seems to be necessary. All right.

"The student should also be required to use all acknowledgment terms, like 'okay' and 'good,' so that he clearly conveys completion of cycle, agreement, and disagreement". He can use those same words to convey those three different intentions. You as an eductor have to become a master of delivering intentions through words, and, when you wish to, without them. This is a gradient on the new student, so he begins to learn to do this. This is not taught in school. It's only partly taught in the theatrical field. We specifically teach it.

#### **Coach must discern**

"The coach must be able to discern just what the student intended without the student specifically telling him". There's something interesting about a communication cycle between two people. I may think I got something across, but unless the other guy got it, I didn't get it across. In a coaching situation, both the student and the coach must be satisfied that whatever they're trying to do or get across is done or gotten across. No matter how well the student may think he's doing, unless the coach gets it, it isn't real enough.

You deal with different people and you sometimes have to deal a bit differently for each person. So this gives you more skill at knowing that, and not getting impatient with somebody because they don't understand what you said. How to be able to repeat the question or to put it in such a way that they can get it.

So this drill has a person consciously practice at completing cycles and agreeing, and disagreeing, so that whenever he's processing someone, or in general living, when he acknowledges somebody with the intention of completing a cycle and the other person sees it as disagreement or agreement, he handles that too.

#### **Making a command or question yours**

Okay, next is Basic Exercise 1-B, Making a Command or a Question Yours. The purpose of this one is to enable a student eductor to read a written question or command, make it his, and deliver it directly, without referring to the paper from which it's been taken.

It can be very distracting to a person being processed if the eductor is using a process that he has not totally familiarized himself with, and he's looking down at a bulletin saying, "How ... do ... cows ... seem ... to ... you ... now?" And he never confronts the person.

There's a canned list of questions we use for this, a bunch of silly questions, that the student eductor is to ask the coach. The student eductor has to look down at that list, make the command or question his, and then look up, be fully there with his Basic Exercise 0 in, and deliver the question. He makes it his own question, says it in his own way. If he sounds like a robot, it isn't his question. When you make something yours, it's yours. We want this stuff to become your property.

There are going to be many times when you hurriedly have to run some process. You know it's the right process, but maybe you haven't had a chance to really get checked out on it, or maybe you have, but you haven't run it on anybody yet. Well, deliver the question to the guy. Do him that service.

Why was this put in? Because we noticed a lot of people were processing the bulletin instead of the eductee. I haven't seen too many cleared bulletins. So you pick up the command or question and you deliver it to the person. This helps you the student eductor to make your sessions work better.

#### **Delivering a question or command**

So we go right on to Basic Exercise 1-C, which is Delivering a Question or Command. The purpose of this is to help the student to develop the ability to deliver a question or command with certainty and authority. And again we use a canned list of questions and commands. The coach instructs the student to deliver those questions and commands with certainty.

Part of this drill has to do specifically with questions. If you say to a person, [tentatively], "Do

you have a, uh, a present time problem?" it doesn't really give you an air of confidence.

The mechanical phenomenon is this: A question, to be a question, has to be worded a certain way, and the question mark behind that question is incidental, in most cases. For example: "Do you have a present time problem?". Stating it as a sentence, rather than with a rising inflection at the end of it, delivers it in fact with more authority than with the rising inflection. "Do you love me?" [with rising inflection] is quite different from [without rising inflection] "Do you love me". The latter demands an answer.

### Nonverbal answers

There's a little trick you can use, by the way, a piece of knowledge you can use. You can ask a person a question, and they answer it non-verbally. They haven't said it, but the answer is evident. So acknowledge it. The question's been answered. You say, "Are you here?" The person just smiles. That's the answer. So all answers don't have to be verbal as long as you're certain and positive that the question is indeed answered. The guy sometimes will then subsequently, after the fact, recognize that he answered your question without realizing it.

What does that do? It makes him more aware. You don't want to get in the habit of doing that all the time. But technically speaking the moment you ask any educting question, it's fully answered. The trouble is that the eductee hasn't caught up with the answer yet. That's what his lag is all about — trying to get through his mind to find out what was that answer he got that he doesn't know what it is yet.

People have minds sort of like insane pinball machines. You pull the little handle back to deliver the ball, right? That's the in-going communication, and the ball rolls all the way around and finally ends up at the hole down at the bottom. That's the end point. So before the ball can get to the point of delivery it has to bounce around all those bumper lights first. Furthermore, once the message has been received, for the answer to be given, it has to come back up and bounce up around all those bumper lights to get back to its point of origin.

### Instantaneous

That's how many people answer questions. But the funny part of it is, and the fact is, that when

you ask somebody the question the answers are right there. Sometimes there are so many answers he can't select one easily. And the lag is in the selection. Or, sometimes the lag is in the fact he hasn't recognized that he has the answers. You'll see many answers being given you that the eductee doesn't recognize as an answer. He has to feel what's going on to realize what an answer is, to verbalize an answer that he's already demonstrated to you by his presence.

I'm just saying that sometimes there's a little thing you can do: If you ask somebody a question like, "How are you?" and they smile, say, "Thank you". Even when you acknowledge that, they may not have realized themselves that they had answered that question that fast. But you can get them to see it by doing that. It's just a minor point.

The mind is instantaneous. Beings are even more instantaneous. But the guy gets himself tied up in his mind, and he can't see all the data that's there, or he's being the data. So you ask him the question, and \*click\*, thousands of answers, sometimes. You ask, "How could you help a horse?" And he gets 40 answers. But he's not even aware himself there are 40 answers. He may be just aware of 4 or 5 of them. He may also be getting answers to all the ways you can't help a horse. He's got an abundance of answers in many cases. And this usually produces so much confusion he gives up if he tries to deal with it himself in an aberrated area. That's why you're there to say, "Okay I'll repeat the question".

### Delivering with authority

Anyway, this drill, Basic Exercise 1-C, has to do with delivering a command with authority. Instead of saying, [timidly] "Walk over to the door", you say, [with authority] "Walk over to the door". Instead of saying "How could I help you?" [tentatively, with rising inflection], you say [delivered like a statement] "How could I help you".

So, most people have to be untrained, or trained in a new way of delivering a question, delivering it as a statement. If you deliver as a statement a phrase that's worded as a question, it will come across as a question most of the time. If you want to test that, and how well you do it, get a tape recorder and ask some questions on the tape and then play it back and see how you sound. And then you may find out that you

think you're sounding very confident when you don't come across that way at all.

The drill says here, "The very wording of a question makes it a question, doesn't it". You can't say, "doesn't it" without that being a question. However you say it, it comes out a question, but it tends to come out with much more strength if it's made as a statement, and you have to teach people how to do that, because that isn't part of our ordinary colloquial delivery.

If you will listen, when you watch television, to the actors asking questions of each other, you will hear what I'm talking about, though — the professionals. Now, there are times when an actor playing a character would deliberately ask a

question in a weak manner because that's part of the character. But if you feel sometimes an actor lacks sincerity in the part he's playing, that it's just not quite right somehow, this factor may be one of the reasons why.

### Conclusion

I could give whole lectures on each of these Basic Exercises, but the purpose of this one is just to kind of fill in the details for you a little bit, to make them more understandable, as to why we do them, and where they also have other application.

End of Part 3

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# Women's Role in a Man's World

by Britta Burtles, GB

WE LIVE IN A MAN'S world where even now, in the 21st Century, men are still reluctant to grant women the basic right of equality and openly or covertly suppress them. The following is an attempt to describe the reason why:

As most men are physically stronger than women, right from the start they went out to fight intruders and to hunt for food. Women stayed indoors and looked after home and children. From the beginning the 'stronger sex' assumed that they were mentally 'stronger' as well, more intelligent and knowledgeable, more aware and wiser. Although this obviously does not necessarily follow, because men were physically stronger, women did not dare to object or protest for fear of being beaten into submission. It 'naturally' followed that boys were being educated and given the chance to exercise their mental 'muscle', while girls were taught to embroider and make music or to cook and clean, leaving their mental faculties untrained and underdeveloped. They accepted the seemingly inevitable, and, for a long time, have promoted and cultivated this situation themselves. They cowed down and made the most of it, sometimes rising to positions of 'the power behind the throne'. Thus, being educated, men were better prepared than women to assume influential and powerful places and in most cases got them. With few exceptions, for millennia, this state of affairs was generally accepted as right and proper and was agreed upon by both sexes.

## Women free themselves

Although the human species is equipped with one basic 'well' of intelligence, not two, a female one and a male one, having artificially created this apparent difference and inequality, over time, it was generally taken for granted that women were less intelligent than men and less gifted with creativity, awareness, vision and wisdom.

In the 19th Century women started to free themselves from male domination and suppression.

This is now an ongoing process, but it will take time for all men to fully free themselves from the ingrained and inbred assumption that women are the mentally and spiritually weaker sex, i.e. their underlings.

Unfortunately there is another side to this particular coin: While being neglected and suppressed, from the outset girls and women were conditioned into accepting — no, believing — themselves to be mentally inferior to men. Some are, even today, painfully aware of the invisible chains which hold them back. Fortunately there is a growing number of women, who have been able to break out of this mould, but many have not. Despite being aware of it, some are still unable to get rid of those intangible shackles. However, with each new generation this phenomenon is dwindling until all women will, with ease and confidence, assume their rightful place in a man's world which is gradually changing into Man's world.

## A positive change

Hand in hand with the liberation of women I foresee another positive change in Mankind's fortunes: In general men are more aggressive and ready to fight, whereas women are usually more patient, understanding and communicative.

From time immemorial the world has been plagued by wars, most of them instigated and led by men. Many people are already aware of the fact that wars don't solve anything and should be avoided at all costs. Where men move forward swiftly and aggressively, women show a natural bent towards listening, calming, reassuring and repairing. In time, women's influence and power will be such that wars will be averted and avoided. Instead the root causes of conflicts will be found and discords will be resolved through dialogue. That will be the time when a natural balance of characteristics of both sexes will combine and enable us to create a peaceful world. □

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# Regular Columns

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## A World of /Vy

by A Pelican, Antarctica

### Idle Moments – 1

Suddenly, perhaps even unexpectedly, you have nothing to do. Here are a couple of suggestions, (this issue and next).

The first one is to do a little bit of spotting. The Pilot describes it in the first process in his book *Self Clearing* (available on the Internet for free, IVy's Home Page has links to it). Here is an extract:

This is almost childishly simple. And yet it is an effective technique for pushing through mental fog and blockage by directing your attention outward in a controlled manner. It also raises perception at the same time. Many variations are possible.

#### The process

In its simplest form, the command is: 1.1) **Look around and notice things, spotting precise points and moving briskly from one point to the next.**

He also describes in interesting result he got from doing this frequently:

If you do it when you are tired or foggy, the effects can be dramatic. There you are, for example, half asleep and you need to force yourself awake. So you begin noticing precise spots in the room and suddenly you come fully awake. Or you are feeling bad and you start looking around and noticing things precisely, and suddenly you sort of pull yourself together and feel renewed strength.



This is important because it demonstrates that you can gain control over your mental state.

You should use this one a lot, to the point where it becomes second nature to do it whenever you are in a fog. This ensures that you will use it if you are half unconscious or even asleep and don't remember the process or any of your usual stuff and yet you just do this anyway because it is so much a part of your operating basis.

#### Surprise!

On rare occasions, I have had dreams where my perceptions were very foggy. Eventually this technique was so much a part of me that I would use it in such cases even though I was not aware that I was dreaming. Sometimes it had a very startling effect, causing the dream to burst like a bubble and I would find myself staring at the bedroom wall, much to my surprise.

Do you think its worth a try?

☐

## Regular Column

**IVy on the Wall**

by Ken Urquhart, USA

**My Friend, the Titan: A Journey with Ron, part 1<sup>1</sup>**

GOOD MORNING to you all. I am happy and honoured to be invited to speak at this International Free Zone Convention, and to have the opportunity to relate to you some of my experiences with L. Ron Hubbard.

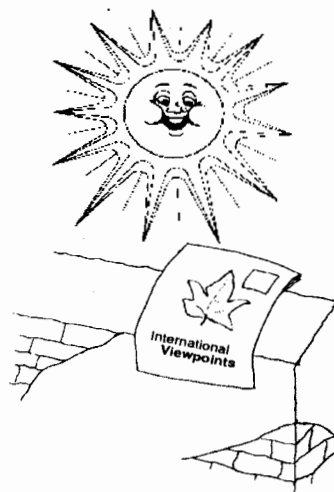
What I intend to cover this morning is this:

1. My credentials as one who knew LRH.
2. My background as I entered Scientology, and my early history in it.
3. Some of my experiences of LRH, with some broad perceptions and observations.
4. Some conclusions.

**My Credentials.**

In early 1969 LRH made me CS-7. 'CS' stands for Commodore's Staff Aide. He had CS Aides 1 — 7, and CS-G (MarySue Hubbard, or 'MSH'). A few months later he created the post of LRH Personal Communicator and put me on it. I was on it until 1978. I was in close proximity with him up to 1975, when he left Florida for Washington DC and then California.

While I was Pers. Comm, I sat in an office a few feet from his. I saw him come and go from his office, I heard everything he said in his office (unless he had MSH in there), I heard all the orders and queries he passed to his messengers. Almost always I was present when he had another in for a briefing, and I took the notes. If for some reason I wasn't there he would take care to tell me later what was the outcome of the meeting.



I was responsible for entry to his office. Anybody other than MSH that sought access to LRH had to come to me. I was responsible for the considerable flow of paper to and from his desk.

LRH frequently called me to discuss ship matters, international management matters, internal ship organization matters, technical matters, family matters. In addition to all this, he had me in his office or out on the deck with him to chat.

Well, did he do this with every body else? No. With anybody else? Not to any comparable extent excepting MSH.

Now, I can't say that I was perfect by any means in performing all of my many duties (and I did much more than I have outlined up to now). However, LRH kept me on that extremely sensitive post. Since he was a very hard taskmaster, and since he was never one to suffer fools gladly, since I was so close to him for so long, and since he took only the mildest of ethics actions against me—and very rarely at that I can claim some authority and authenticity in what I have to say about my experiences with LRH.

<sup>1</sup> This talk, published here in two parts, Ken gave to the Convention near Munich, Germany on Saturday October 12th. 2002.



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Regular Column — IVy on the Wall

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I have a little more to say about my credentials. There was a foundation to my ship-board relationship with LRH. It was the friendship we had enjoyed at Saint Hill. There again, he had me close to him on a sensitive position. We'll hear more about this later. For our purpose here, though, I can say that as the in-charge of his household, I worked with him closely every day for the best part of 18 months.

This, then, is the body of first-hand experience of LRH on which I draw for these reminiscences.

### My Eyes.

Next, I think it only fair to familiarize you with something of who and what I was as I entered Scientology and experienced my way through it from 1957 to 1982. Of course I can't give you a wholly objective view. But I aim to make what I say today as simple, clear, and honest as I can, so that my biases are obvious.

I entered this lifetime needing a gentle, close, and supportive nurturing. Life chose that I should have the opposite — not that my adults were unusually abusive. My main source of nurturing between 3 and 7 was the natural environment. My home then was a small village on the west coast of Scotland. It was beautiful. It had a connection to a serenity in a far, far distant place and time. I had a certainty that life consisted of much more than what people seemed to be making of it.

I became aware that the natural environment had a life of its own independent of anything humanity might do or not do. I felt that everything non-human around me manifested a fierce happiness in existing — the trees, the grasses, the ferns, the delicate wild flowers, the beautiful blossoms in the lovely gardens, the dry stone walls, the granite houses with their black slate roofs and their white window-frames, the hills, the rocks, the water, the sky and the clouds, the sun and the rain, the birds, insects, animals, the noisy mountain streams that clattered lustingly down their stony courses into the open arms and soft body of the quiet clear-cold sea. This was my family.

From the age of 8 to 18 I lived with my father in a dull little town in South Wales; the relation-

ship quickly degenerated into a battle. The pressure, stress and misery that we created for each other broke me. One happy experience occurred on the way walking home from school on a winter's evening. In studying poetry that afternoon, the subject of infinity had come up for discussion. As a concept it was not very real to me. Walking home, I pondered it. I looked at the myriads of stars in their unimaginable numbers and distances. I tried to fit some concept of infinity to this space. I saw at once that physical space is finite and that therefore it must come to an end somewhere. What, I wondered, comes after it ends, what's on the other side? I popped right out. I didn't see very much but I found out that there is an out "there". Again, I made a discovery that reality has multiple layers.

At 18, I left my home to move out into the world. Shortly after I arrived in London, a family friend introduced me to Scientology. As I entered my first Scientology experience I was a contradictory mess:

1. I was full of suppressed fury.
2. I had terrible self-image and self-respect problems.
3. I was aware that what people around me seemed to accept as reality was not the only reality, and certainly was not the reality that interested me.
4. I was sensitive to insincerity and pretense; I was hungry for someone or something to respect.
5. I knew that there existed people with whom it was possible to live in happy community.
6. I was aware that having the emotional needs I was born with was a sign of weakness of character. I felt instinctively that I must deal with the weakness rather than try to satisfy the needs.
7. I wanted more than anything to find out how I relate to Life and to Universe and to all of Existence.

In short, I was ripe and ready for crime or cult. But I wasn't ready or able to throw myself into any solution to such an extent that I would lose the exterior and critical faculties I did possess.

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Regular Column — IVy on the Wall

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These, then, as best I can now describe them, were the eyes with which I entered Scientology and viewed L. Ron Hubbard.

### My Scientology career, and how I got to SH

In the summer of 1957 a friend paid for me to accompany him to a Weekend Group Intensive. For 14 hours over Saturday afternoon and all day Sunday, a crowded room — the better part of a hundred people — received group auditing. In various processes we looked at walls, ceiling, floor, doors, windows, corners. We noticed this and that. We felt our bodies and parts of chairs. We felt the floor beneath our feet. We gave present time a damn good beating. At the end of the intensive I felt as though all the cobwebs had been blown away from my mind and around my head. I did have a headache. I didn't feel particularly happy. But I had found something I really respected. This was the professional presence of the auditors. Here were these individuals up there in front, telling us to do things in a very positive manner, and acknowledging when we had done them. They had attention out on us, not in on themselves. They were in control, easily and relaxedly and happily. I was hooked. I wanted that. I applied for training.

A little problem came up at once. My OCA personality test was all along the bottom except for one point and that was high because it was compulsive. The only option available to me was to have auditing. I had no funds to pay for any more. I compromised by doing everything I could afford. If it was free or cheap I did it, more than once. It was on one of the Comm Courses that my eyes were really opened as to what Scientology might be all about.

One evening, I was coaching a nice little old English lady on TR0. She was doing all right; I didn't have to flunk her for anything. I continued to observe her. I noticed her nice skin, her eyes, eyebrows. I noted that behind the skin on her forehead was the bone of her forehead, and I knew that behind that lay her brain. As I thought that thought, her forehead absolutely disappeared. I was looking directly at her brain. I was first astounded and then quickly horrified. Here I was exposing her brain to germs and the cold. At once her forehead was back in place.

Nothing very exciting happened over the next few years. I bought 50 hours individual auditing in the HGC. It was all right. A couple more years went by, to about 1961. The crippling cluster headaches I'd had off and on since 1955 became more frequent and then almost constant and unbearable. I had emergency auditing. The engram came to view and blew. I have not had a single cluster headache since that moment.

In my life, although feeling much better, and very happy not to have the headaches, I was still drifting.

### To Saint Hill

A friend had been talking to me about Edgar Watson, who worked at SH. Edgar, he told me, was an extremely competent auditor. My ears pricked up. I could do with some very competent auditing to get myself in gear. In due course, Edgar obtained LRH's permission to audit me. I went to Edgar's home in East Grinstead every Sunday regularly for a year or so until 1964. He was an excellent auditor. I gained some confidence in myself. We did fascinating processes, some of which Edgar said were experimental, things LRH was working on. While walking to my then home in North London one day, during this period, I mused on the subject of GPMs. I had no particular intention in so doing. I imagined what a GPM might look like, or a series of them. As I thought about it, a long line of large black spheres came into view, stretching out in my space from around my head. Surprised, I looked at them. As I looked, they disappeared. I quite forgot about that and never mentioned it.

One weekend Edgar told me that he had been placed in charge of staff procurement for SH, in addition to his already heavy duties. Little did I know what that might mean. The next week I had an urgent phone call from him.

Ron had his private domestic staff (who were not Scientologists). One of them was the butler. That week, the butler had allegedly been found in possession of a camera of Ron's that had gone missing. He was fired. Edgar was on the hot spot. He knew of course that I was working in posh restaurants in London and he considered this sufficient grounds to present me as a solution to his recruitment problem. When he called

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me, I jumped at it. I had no ambition to be a domestic servant, but if it was for Ron, I was all for it. The chance to associate with him I could not resist.

Edgar arranged for my interviews at SH. He ushered me into the great man's office. As I walked across the room to his desk, LRH stood up and offered his hand. I was scared to death but loving every moment of it. He was relaxed, calm, confident, warm, powerful, poised — everything I couldn't be and wanted. He filled the whole room without any visible effort. I grasped his hand, looked him straight in the eye and informed him that I was going to do my very best for him. He blinked, paused for just a moment, then smiled very nicely and said "Very Good". I let go of his hand and turned to leave. It was all settled. I had hired myself as butler to L. Ron Hubbard, whether he liked it or not.

I abandoned my dream of making a career in music.

### My service at Saint Hill

I moved down to SH Manor right away. I had a small room on the top floor looking down toward the lake. I loved it. I much preferred the country to the city. I was living in a lovely old house in beautiful, well-kept grounds. I felt very much at home.

The establishment, and particularly the house, seemed to hold a special excitement, an unusual energy, a magical anticipation. Something unique was emanating from this space, something very far indeed from the everyday reality I'd been struggling — and failing — to come to terms with.

The first week was difficult. A new cook was also coming but not right away. So, I had to cook for the whole household as well as learn to buttle<sup>1</sup> for Ron. Somehow, I was not afraid. I could see that LRH and MSH were not too impressed with me but I coped and managed. The new cook arrived and did all right. Now I wasn't so rushed, and LRH began to talk to me.

He started his day with a cup of hot chocolate served at a small table between the foot of his four-poster bed and a large stone and marble fireplace. There he sat, smoked Kools, and chatted with me. As the days went on, he chatted more and more.

Mostly, I'd listen, but fairly often he would ask me something, or pause for an acknowledgement, or to let me respond. He talked about all sorts of things:

1. What he was finding in his solo research — how the bank was made up. When he completed his research on what became the Clearing Course, he talked to me about the awareness levels, the org board, and the Power Processes.
2. His track: this was mostly sci-fi and boys' adventure type of anecdote, much as one finds here and there in his lectures
3. The earlier years of his life and sometimes of his childhood.
4. Organizational things at SH, to do with the Briefing Course and with international management.
5. Whatever pleased him in the humour he was in — current affairs, cultural matters, things like that. He didn't think too much of Harold Wilson, then the Prime Minister.

He teased me greatly, always in good humour although now and again a little sharply. "We only tease our friends, you know", he told me.

He kept me very busy about the house. In managing me, he ran two processes precisely. He ran excellent two-way communication and he ran first-rate control. The communication cycle between us was as smooth as silk most of the time. He acknowledged constantly and with high and easy ARC my actions and my work, especially what I completed at his behest.

Not that it was all plain sailing. I rose rapidly on the tone scale due to the proximity of his much higher tone but I still held on to a lot of my shell, and I was still deficient in social skills.

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<sup>1</sup> What a butler does (not a genuine English language word!), *Ed.*

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I didn't know all that a butler should know and do. There were times when I definitely caused upset. To come clean on a couple:

1. I ruined one of his special circus slides by spilling coke on it while tidying his desk and not having the sense to rinse it off with fresh water. He was regretful but accepted the loss.
2. I forgot to get the local barber up to the house when LRH had asked for him. I tried to make an excuse and he got quite angry at me. It was the only time he yelled at me, and he apologized for it in the evening.

**OT things**

Many people want to know if LRH really could do "OT" things. I can't say I saw anything spectacular. He made one reference to his powers and did two strange, para-normal things with me.

The reference was in this context. When first at SH, I would go to London on my day off. Usually, I would see friends. LRH knew this — he always asked about my day off. Although none of my friends asked any questions invasive of his privacy, he assumed that they did, and that I would answer them. He felt a need to maintain an image.

"Your friends", he announced one day as he prepared for his bath, "Your friends might be curious as to why I employ somebody to open the shutters in my room when I can do it myself". He meant, of course, that he could do it by remote intention alone and that everybody did or should know that. "Well", he went on, "A lot of people would like me to appear in the sky over New York so as to impress the world. But if I were to do that I'd overwhelm a lot of people. I'm not here to overwhelm." Hence, he was saying, he did not demonstrate his OT powers. I wanted to say I was perfectly willing to be overwhelmed so would he please go ahead and close the shutters he had employed me to just open. I chickened out. I wasn't at all convinced he could do it.

**Strange happenings**

He was talking to me one day from a chair a few feet away, more than arm's length. My atten-

tion wandered. I was gone. Suddenly, I became aware of a finger poking me gently but insistently in the ribs. I came back. He was talking away, grinning and eyes twinkling. He had not moved his arms or got up from his chair. Another day we were talking in his study at the top of the house — a really lovely room. He asked me to look around the room. I did so. As I looked, I felt a change in my head, and my vision changed. It was as though I was looking through filthy panes of glass. I turned back to him. He was grinning at me again, but my vision was normal.

That evening he gave a lecture to the students. He said something to the effect that "If you look through the usual person's eyes, it's like looking through a very dirty window".

Had he entered my head? Very likely. Was he looking through my body's eyes? Quite probably. Why did my vision change? I don't know.

The most interesting and exciting exchange we had occurred at chocolate time while he was still researching the Clearing Course. He told me one morning that the subject of music was covered entirely by end words in the bank. He found this very interesting, and assumed that I did too. He told me what these end words were. During the day, I thought about them. I counted them — an odd number. End words appear in pairs. What was the missing end word? I asked him the next morning. Without a word he got up at once from his chocolate and moved over to the little table at a window where he did his solo auditing at night. He switched on the meter, picked up the solo cans and proceeded to search for the missing end word — very audibly. I just couldn't help myself. I was listing for it too. When he came to it in his own search I was shouting to myself: "Yes! Yes! That's the one! That's it! Take it!" It was the one he took. He ended off and turned around. He was a little taken aback. He said to me, a little severely, "You could make yourself sick, standing there listening like that". Then he softened, and grinned. "Well, I expect they have been in res-tim a good long while". I grinned too.

I thought little more about it, but as I look back I recall that for several days after that, my feet hardly touched the ground.

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Regular Column — IVy on the Wall

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After 18 months of cooking, cleaning, beds, clothes, new cooks and more new cooks, and all that, I was ready to graduate from buttling. I asked him if I could do something in the office. He made me LRH Comm SH right away. This was in January, 1966.

**Itchy feet**

He began to form the Sea Org. I had no desire to join it. Life as a staff member in the org was not very exciting. The new Ethics Conditions were introduced, with their onerous penalties. The Sea Org became very aggressive with Ethics. I liked less and less the direction in which LRH was leading the organization. My staff contract expired in 1968. I wrote to him to say that I was going to resign from staff to make another stab at a career in music.

His reply was cold: he wasn't going off to have a career in writing. I felt this was not valid — he had already had his career in writing and he left it willingly. I was undecided. A week or so later, Yvonne Gillham came to SH on a SO mission. She told me she had a special message from LRH for me. It turned out to be a Green Form<sup>1</sup> that Yvonne gave me personally. It didn't resolve anything, but Yvonne's charm would warm a statue.

Her glow kept me from leaving outright. However, I was drifting again and I didn't like it. I didn't want to continue in the org, I didn't want to go to the SO. I hesitated to go back into the "real world."

LRH settled the question. He reorganized WW.<sup>2</sup> He sent in a Chairman for ECWW and he appointed a new HESWW and OESWW. The new HESWW was me. Here was some excitement. I

went along with it. One tended to go along with these life-changing decisions of LRH's.

LRH sent one of his staff aides over to brief us, the new ECWW, on SO Ethics. What he said went so far beyond what was written and authorized it made me ill. He said I was white as a sheet. I was horrified and outraged but dared not say anything just yet. The new position started off in a nightmare, and after that it was one nightmare after another. I felt that LRH had changed into some kind of organizational monster and I regretted the loss of the old friendship.

In October, 1968, I'd had enough and rebelled. I was put in Doubt<sup>3</sup>. I decided I would no longer be part of any group that misused and abused Ethics, and said so. I went home to get some sleep. In the middle of the night I was awoken. I was to go at once to the AO in Edinburgh where I would receive auditing to help me recover from my 'psychotic break'. I had a very pleasant week of solo auditing in Edinburgh and came back to SH feeling more relaxed.

Well, in another few weeks I was again at the end of my tether. I was definitely on my way out. How to tell the Monster? Again, he solved the problem. He sent yet another mission to ECWW and one day this mission showed me a telex they had had from Ron. It read, tersely, "Send Urq to Flag quietly". Quietly?? I thought he planned to do something with me he didn't want the local police to find out about.

I went. Part of me hoped my friend was still there. Part of me was curious as to what this extraordinary man would get up to next.

So ended my career at SH. □

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1 An auditing action used when something has gone wrong (in auditing or in life. *Ed.*

2 WW = World Wide (International headquarters), EC = Executive Council (top managing body in an organisation), HES = HCO Executive Secretary (top executive for the first two divisions of an organisation), OES = Org. Executive Secretary (top executive for the rest of the org) *Ed.*

3 Doubt, one of the lower Ethics conditions which had both a formula one had to apply, and penalties. *Ed.*

## Regular Column

# IVy Tower

by Rolf K, USA

## My Road to the Free Zone

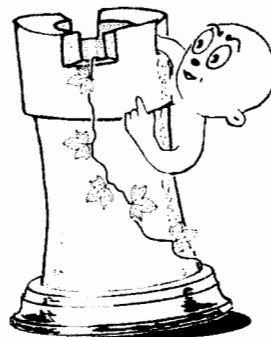
HI, I AM NEW to the Free Zone. I'll give you a short description of what got me there and how the landscape looks to me as a newcomer. I came here via the Internet. I have been on the Internet since 1996. But most of what turned up on Internet Searches, when I typed in 'Scientology' was so repulsive (or so deceptively sweet), that it took me a couple of years to decide to penetrate this "Wall of Entheta".

But I am glad, that I finally took the dive. Because I feel I have arrived at a movement, that is alive and well. A movement that continues Hubbard's research and keeps the subject alive as a worthwhile activity for free men and women.

### My background

My name is Rolf K. I am originally from Copenhagen, Denmark. But I currently live in USA. I got into Scientology in 1968. I started in a Franchise and was soon hooked. I was at the *Apollo* later that year and met Hubbard while he was doing his OT3 research. I met Mary Sue, Captain Bill, Otto Roos and many other 'famous', 'infamous' and 'rank and file' scientologists at the time. I managed to hit the famous 'Liability Cruise', where LRH had declared the ship and crew in a condition of liability. Mary Sue was the captain, Captain Bill the navigator on board. My immediate boss was Otto Roos. He had temporally been demoted to boson and I was one of his trusted deckhands. With a background in yachting I could be very useful onboard.

From there I went to Saint Hill UK. At the border I had to dodge a ban against foreign Scientologists entering the country. I was a



young and poor student, so I had hitch hiked from Valencia to Calais and took the ferry to Dover. I slipped through customs with a class of college students. I didn't however become aware of the ban until the next day, where I got a hike with a police car. They didn't bother to send me back so I arrived safely to Saint Hill.

I worked for a while as staff there, while I got my grades 0-4 as a student PC. I had some great wins and some terrible goofs applied to me. But it was fun! My review auditor bailed me out, when needed. It was Bent Corydon. He and his wife, Mary, worked in the old SH Qual. He is originally Danish so we had a good talk in our common native language.

I made a little money as staff and also did cleaning in the Manor at night. Among my assignments were to clean the A/Guardian, Jane Keeper's office — much to her annoyance. Already back then everything was top secret and correspondence and telexes had to be kept out of sight. I could actually make enough money to pay for room and board and also bought a moped<sup>1</sup>. I shared room with a pleasant Australian/Asian fellow, called Mick Parkee. I believe, Ken Urquhart was around as well as was David Gaiman. Jo Cornelious was there (who later became my boss in DK org) and many

<sup>1</sup> Moped = pedal assisted bicycle, *Ed.*

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Regular Column — IVy Tower

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friendly faces I can't put a name on — now 34 years later.

I got my basic Academy Training in DK Org in Hovedvagtsgade in Copenhagen. Joan Schneehage ruled at the time. I was the first student ever to graduate from Class 3, but got beaten to Class 4 by my twin, Bertie Van Hoecke. Later I got trained at AOSH, EU through Class 6 and Class 8 and served in the Sea Org during several periods; a total of about 5 years. I left the C of S in 1992. This was at FSO in Clearwater. I am a New OT 7. So I have been around, but maybe not made a name for myself.

### Why I Left

Let me briefly state what caused me to leave C of S. I was FSO staff from 1986 to 1992. But had to take a two years leave of absence (1988-90) to handle personal matters. The difference in tone and attitude during 1986-88 compared with 1990-92 was striking. I enjoyed the first period. I felt I was part of something important. I worked as an auditor and later as a FES'er at the Solo Nots center. (The FES'er studies folders for the case supervisor).

In 1990, when I came back, my first impression was, that of a widespread suspicion. A new management was in place. The whole place had turned 'totalitarian'. In charge was a younger generation of brighteyed 'kids'. In CMO and in many executive positions. They seemed to look at me as a remnant from the past. Experience was no longer a valued qualification. Just embarrassing unless you had made a name for yourself. I was part of a breed, that was on the brink of extinction.

Finally I left staff after a number of incidents, that told me, that I was not entitled to any of the rights stated in the Creed of C of S. I was given a Committee of Evidence and the Findings appeared false and slanderous. I appealed to a 15 year old Justice Chief, but got no reply. After I had left, I appealed to International Justice Chief. Initially I got a positive response, but soon followed by the message, that my ethics folder had been 'lost' and they couldn't do anything. So I had finally been dealt with to 'EP'.

### Approaching the Free Zone

A number of years went by. I finally decided to plunge into what I found on the Internet. I found sworn affidavits etc. I read Bent Corydon's book online. And finally the Free Zone came into view. I found newsgroups like Alt.Religion.Scientology and later luckily Alt.Clearing.Tech. I started to post to ACT and had finally found a group, that would listen to and understand the 'troubles of a weirdo'. At first I posted angry and critical pieces. But I felt I got understood and received intelligent responses, so I soon went uptone. I became aware of the Pilot's work, Captain Bill's, L Kin's, Ralph Hilton's and many others' works that were available on the Internet. Here was something of great interest to me.

### Running on Auto Pilot

I was of course posting under screen name. I started to analyse and discuss my past experiences in the light of all the critical stuff I had recently gone through. I read the Pilot's 'Reform Page' and other pro tech people's assessments. That helped as an antidote. I made a firm decision, that I wasn't going to give up on the tech. Soon I gave up on reading ARS instead, which is very anti, sensational and had low regard for the truth. Here is how I see the C of S at this point:

The C of S and the Sea Org is very much a product of its founder. A judge in L.A. called the church fittingly "Hubbard's Alter Ego". (E.g. S.O. members work 7 days a week as he did, and copy his dislikes and passions).

Hubbard was in many respects a Maverick, an untraditional 'chief of industry' and he ran his organizations that way. He devoted his time and boundless energy and productivity about equally to develop the tech and to run the organizations. He was always nearby if an emergency should arise. If a technical problem needed to be solved he was there. So even though the policies and the technical bulletins added up to the impressive Green and Red Volumes he was always personally in charge and was the vital element that made it all work.

But as Hubbard wrote everything up, his idea was that he completely could write himself out

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of a job. He aimed to cover every situation and every problem, be it technical or organizational, in his 'Hat write up' — the over 20 volumes of HCO PL and HCO B's plus books, tapes and Flag Orders for the Sea Org. His ideal was, that it would all run on an 'Auto Pilot'. Ideally it would all work as a big computer program that had quick, decisive and correct answers for any situation. There are several reasons why this never happened. Here are some of my (subjective) observations:

*The Missing Qual and Research Function:* In the taped lecture 'Org Board and Livingness' Hubbard describes a vital function in an organization: the 'Qual' function. This he made division 5 on the Organization Board, that supposedly corrects the organization. Although it's on the Org Board, it's authority falls way short of the lecture. In C of S it has never been beyond routine quality control. The power to actually correct the organization's operations and policies and to do research was Hubbard's personal function and it disappeared with him.

*Missing Rights of a Defendant:* Another thing you won't find in Policy is "The Rights of a Defendant". There is no level of "Burden of Proof", "Innocent until Proven Guilty" or the like. This became obvious in the big purge when RTC took over. (It became apparent to me, when I tried to write up the appeals mentioned earlier). Hubbard had a petition line. But when "your worst enemy" is the one you have to petition it's worthless.

*Let's Audit the 4th Dynamic:* The last thing I will mention is the 'Auditing of the 4th Dynamic': Mankind. This was announced back in Ron's Journal 67, when OT 3 came out. One of the Sea Org's main objectives was to handle this 'engram' (the effects of the OT 3 incident, 75 million years ago). The G.O. was set up with this purpose alone: to handle 'the Enemy', which were mainly dramatizing the OT 3 engram. In this view the planet and the orgs were at war. Externally and internally. As a result, one of the casualties were individual care for staff and public alike. Ethics became very unforgiving and often arbitrary. The world outside the orgs was mainly considered 'psychotic' and dealt with harshly. As far as running the orgs

and delivering service this was a 'wrong target'. The Free Zone is now being targeted as 'the Enemy' as a result of this rationale.

### The Free Zone — symptom or cure

What happened when Hubbard retired was a take-over. He never turned over his hats, including the vital functions of research, correcting the orgs and looking after fair justice application. The horror stories abounded of what went on, and they didn't seem to end. The new line was to turn Scientology into a brand name and compete with Coca Cola.

Thus the Free zone got started.

I was busy "going up the Bridge" and couldn't be bothered at the time. I saw many of my friends dropping out, but only got more determined. Having substantial amount of service paid for in advance made the problem less pressing and personal to me.

So although I saw it all unfold, including raids done by the Finance police and so called 'gang sec checks' performed right next to me, where three uniformed 'auditors' interrogated a 'PC' it didn't really hit home. I closed it all out by going into the auditing room and start the session.

All this gave the Free Zone a definite rationale and vital function from the beginning. The tech has to stay focused on helping the PC in front of you. Each session has to be run by a caring auditor for it to work. The organization as a whole has to be run by caring individuals with real influence and self-determinism. No amount of rules, tech or policy can replace that. The idea, that robotic actions somehow can produce self-determined and sane individuals and organizations, is as remote as "enough monkeys pounding on typewriters will turn out literary master pieces."

### The Mission of the Free zone

In the C of S things has "been cast in concrete" as the Pilot puts it. Auditing and training is an assembly line activity. Things are geared for stats and optimum profit. A monopoly on the tech seems more important than clearing the population.



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But frankly, there is still a lot of work to be done. And the incentive has shifted to the Free zone. The tech itself has to be re-evaluated all over and more research is needed, especially at the top of the Bridge. What Hubbard left was a well documented research line. It has a lot of twist and turns along the way. Some of the early stuff may be dynamite if the PC is set up for it. Some of the later stuff may have been developed in despair due to the constant demand for 'rote procedures'.

Solo Nots seems an unfinished level technically. It has limited relevance to the PCs case and no clear EP.

Standard Tech as we know it may have more arbitrariness in it, than the definition allows for. The Standard Tech of today is very different from the initial Standard Tech announced on the Class 8 course.

As it is being delivered in C of S, there is not much concern for the individual PC. The CS' rationale seems to be: "If we put the PC through it all we will sooner or later get the charge. And I as a CS won't get busted by being too thorough. And look at the stats!"

It is clear to me, that Hubbard was somehow in a bind. He knew of these problems. He knew that "better than 50% of auditing results lies in the application" and so on. Yet he did all what he could, to put all he knew down on paper and tape to somehow make the tech survive any abuse and lack of understanding. He knew it wasn't ideal for the "Goalmaker" (himself) to get involved with management as he states it in 1951 "Essay on Management". And yet he was sucked into that function most of the time. In the same essay he stressed the importance of ARC within the organization, which is the ultimate cure for rote procedure.

As I see it, the Free Zone is dedicated to restore these basic truths of the subject. They seem so self-evident — especially in hindsight or viewed from a distance.

#### **A look at the Free Zone**

Being alone in the field I didn't find it easy to find the Free Zone. I guess I was 'all alone' as a Scientologist due to overts and withholds (after

all I am a S.O. freeloader). But my main problem was my failed purpose. When I finally connected it was a great relief. All my past wins and the enthusiasm came back. I was suddenly back in the Thetan game.

I have spent a lot of time reading up on things, but have a long way to go on that. So the following is very subjective and is not to be taken as more than a quick inventory of what I could find on the net.

I found the news group: Alt.Clearing.Technology (on google.com). It got me fired up. I found a bulletin board on FreezoneAmerica.org active and very interesting. I got in contact with Antony Phillips, the editor of IVy. He was an old friend of mine and he connected me to various email lists, including one for IVy subscribers and Self Clearing. I got on several other lists, and it would be a full time job to keep up with it all. So I decided that a better course was to start read up on things.

I started to read the Pilot's books. They were a great inspiration. There were actually gifted researchers out there, that could take the tech further, make it more accessible etc. I got hold of and read L. Kin's books. I found his basic explanation of Scientology very enlightening. Even with all the training I have, I felt that he filled in a lot of missing data. I got a new and clearer understanding of real basic stuff, usually covered under 'Parts of Man'. Reading Hubbard's research line with the emphasis on instant application had left me with a lot of flimsy 'black and white' photos I couldn't quite make out or do in clay. L. Kin made it all come together in full color 3 dimensional understanding. He is a gifted writer and can relate axioms and other basics to Eastern belief systems etc. as well.

I read some of Bill Robertson's materials and found it superior to solo nots. It seemed to be more case relevant and there was a real EP in sight.

I read some of Ralph Hilton's stuff and found him a very on source, yet inventive and gifted as a researcher.

I got hold of a little bit of Alan Walter's Knowlegism, but hardly enough to satisfy my curiosity. The same could be said about David

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Mayo/Dr. Gerbode's Meta-psychology, that came out of AAC.

### Olympic Games for Thetans

Sitting in front of my computer and tapping the net for resources has been very rewarding and instructive. But as we all know the final test is in the application. I feel I have more reading to do before I get to the application part. It would be nice if it was all set up as a consumer test with a comparison of features, benefits, cost, etc. but as we are in new and uncharted waters this may not be possible.

A possible project for the future would be one research center, that tested it all out. Short of a permanent center it could be organized as an "Olympiad" where different researchers presented and demonstrated techniques. It could be held every four years and would be a true fourth dynamic clearing activity: The Olympic Games for Thetans.

May the theta ForZe be with you!

Rolf K

☐

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# Introduction of Scientologism

by Bjørn Arne Lykken Lo, Norway

THIS ARTICLE IS THE RESULT of a long journey to resolve the problem and confusion of all that together have been known under the name of Scientology with the introduction of a new word, concept and understanding: Scientologism.

## The problems of the past — a compact history of Scientology

Dr.A. Nordenholz was the first to introduce the word Scientology with his book *Scientologie* (1934). He described it as a "science of knowledge". And in answering to his own question of what knowledge is, he created a small set of Axioms describing knowledge as: Beingness-by-itself as of outside the physical universe. Beingness-by-itself the creator of consciousness. Consciousness the creator of the world. But as neither he, nor anyone else put anything further into this science and did not put it to use, it emerged as a vacuum and collapsed.

Later L. Ron. Hubbard created Dianetics which later was to be the source of the (re)discovery of Scientology. Dianetics started out as a science of the mind and was compatible with the scientific understanding of survival and Atheism as of the western world. He tried to apply it to psychiatry only to end up being turned down and having his science suppressed. He discovered life and consciousness to be of a different nature and saw the need to create a new type of science covering knowledge and consciousness: Scientology, which was to be a new and different fundamental for fields of new sciences with Dianetics as the first. He described Dianetics to be in the field of para-Science<sup>1</sup>. And with the creation of the organization The Church of Sci-

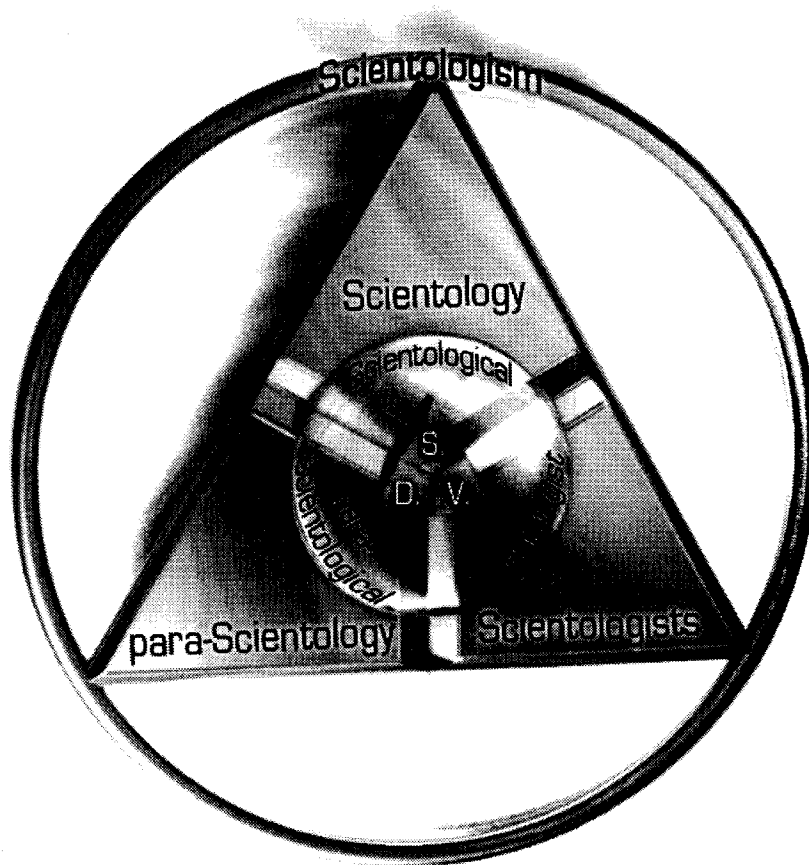
entology he also had followers studying Scientology and using the fields of para-Science and therefore the word Scientologists came into existence. Many Scientologists contributed to and improved this new science that was Scientology and Dianetics. Their contributions were presented to the Source/the boss (LRH) who integrated them into Scientology and Dianetics and put them to use in the Church. This process and structure secured the integrity of this new science and gave it an incredibly strong foundation in its introductory startup period.

After Ron's departure the development of Scientology as a science stopped, as no more contributions was accepted by the Church. The Church became orthodox. The different tech developers was suddenly left out in the cold with no arena to develop the grand project of the science Scientology and without much beingness as Scientologists, and with a Church that disseminated the whole package under the single word of Scientology.

## The problem/confusion

To put the whole package of what is known as Scientology under that one word is also one of the reasons for the current problems and confusions about Scientology. The subject of Scientology is still a somewhat collapsed subject with the name Scientology used for covering over a religion and a science (how odd that is!), and as a dissemination name for The Church of Scientology that has frozen the development of Scientology as a subject that when LRH was in command used to nurture and support its growth and development as intended (Read *Scientology 8-80* for more information on this) and is there-

<sup>1</sup> I can only dimly recall that reference. It is perhaps important to note that there are (my dictionary) five definitions for the prefix para-. In *Scientology* (Hubbard) texts the word means: "includes all of the uncertainties and unknown territories of life which have not been completely explained (PAB 85)" according to the *Tech Dictionary*. Bjørn defines the way he uses it in this article. Those fairly new to the subject should note there are different meanings. Ed.



fore no longer worthy of carrying the name of Scientology. It has in actuality become frozen as "the Church of Hubbardism".

Does that mean that Scientology as a subject is dead?! Some have made themselves believe so, some free/independent/ex-scientologists and what have you, are raging about the freezing of the tech and then complaining when the Church itself create changes. Confusion *bigtime*! The problem is immense, and yet all we need to take the problem apart is *dynamite*! OK?!) Now that I have summed up the problem I'll go straight down to business and carve it out diamond style!

#### What is Scientologism?

Refer to the illustration above while reading. Scientologism is a new word, an -ism. The general definition of an -ism is "method, outlook (world view), principle, doctrine", the two last

can be collapsed into one and we therefore get that an -ism usually has 3 parts to it. Scientologism hold together 3 parts/words. I have chosen to illustrate the definition of Scientologism visually with an encircled triangle with each part of the Scientolog-ism aligned with each corner of the triangle. The 3 parts are: the complete subject of Scientology which correlate to the principle and doctrine of the -ism, the ARC of all Scientologists as a group which correlate to the outlook (world view) of the -ism and last but not least there is all the fields in para-Scientology that correlate to the method of the -ism. Each separate part is dependent on the other two to give meaning and must be connected as a complete triangle to bring complete understanding, usage and beingness to the whole concept.

The word Scientologism is represented as the circle around the 3 parts of it's understanding, to illustrate the importance of this new word and how it keeps the 3 parts connected with each other in forming the stronger triangle.

This whole triangle is then divided up in 3 levels. The outer level is purely Scientologism. The middle level is the integrity of the individual Scientologist's ARC, his para-Scientological solutions to change his conditions for the better and his Scientological truths which he is judging his condition and progress with.

To be sure not to leave this new -ism with any birth defects, that is, shortages, I have included an inner level/triangle containing the fundamentals. These are the Static (Unlimited/God — it's personification), the Viewpoints (Beingness) and the Dimension points (Creation). This could be said to be the holy trinity of Scientologism. I will now go through the outer parts of the triangle of Scientologism in detail and how they connect.

### Scientology

The meaning of the word can be interpreted such as: 'knowing about knowing' or 'science of knowledge' or 'science of certainty'. It might be called a New Age Science. It can be called an applied religious philosophy. It grows as a science thru progressive repetitions of theory and observation (well it's meant to anyway!). For a detailed information on Scientology I can recommend reading *Scientology 8-80*. The subject of Scientology covers: The Factors, Prelogics, Consideration and Mechanics, Axioms and Scales of Scientology. With the Tone Scale being among the most important (as Hubbard said: "All you really got to do is to move up the Tone Scale") containing all conditions in life on a single scale going from the source, the unlimited potential/beingness of the static/god; the top Tones of high frequency, considered conditions of desire and truth, to the bottom Tones of low frequency, considered conditions of undesirable (disgust) and fake(stupidity).

One thing to take into account in relation to this is that the word of Scientologism and it's subpieces potentially could be seen as either naturally good or naturally without a preference and therefore including both good and evil intentions. But as intended by LRH: Scientology gives the potential for changing conditions for

the better. So the word Scientologism and its sub-parts naturally include a good intention.

But that does not exclude a counter-side to the whole lot. There is also a Dark or Anti-Scientology side, with an almost opposite opinion of what conditions are true and desired and which are not. Together they form the ultimate freedoms and barriers and therefore the ultimate game of the multiverse (/universe). It is such as the Tone Scale that connects fields in para-Scientology like Clearing in general, to Scientology, since the field of Clearing is created to elevate the Tone of Scientologists, applying it and comparing the changes in conditions for the Scientologists from the Clearing sessions to the Tone Scale of Scientology can tell how well particular Clearing methodologies such as New Era Dianetics achieves it's expectations in raising the Tone of the pre-Clears/OTs and if it can be justified as a true field in para-Scientology.

### Para-Scientology

These are the subjects built upon the fundament of and justified by Scientology using the experiences from Scientologists. They are relative truths of lesser or greater uncertainties. They include such as clearing, programs for rehabilitation of criminals and drug addicts, tools for learning, running a business or doing telepathy or ESP or anything that relates to Scientology for achieving higher Tones, responsibility or in general bettering the conditions of the lives of Scientologists. Clearing, the rehabilitation programs of the Church and pretty much anything in para-Scientology that exist is each of them, *the best* or at least among the very best in their own fields. This also proves preciseness of Scientology and the power at the disposal for Scientologists and in Scientologism as a whole. Subjects in para-Scientology is not self-evident and must therefore be observed as changes in the conditions of the Scientologists or the clients involved and then connected and compared with the scales and truths of Scientology for proof of its validity as a true field in para-Scientology, a tool to change conditions for the better.

### Scientologists

This is the area of the beingness of Scientologism. We the Scientologists are of course whom this article is really all about. The ones with the considerations, opinions, postulates about life, society, the universe; the ARC of Scientologists

as a group. Scientologists are the ones who are changing the conditions of themselves and their surroundings for the better with para-Scientology and monitoring their progress with Scientology.

With Scientologism one can solve the previous confusion and problem of Scientology. So lets give it a try with some FAQ (Frequently Asked Questions):

Q: Is Scientology a religion?

A: No! The closest it comes is being an applied religious philosophy and is part of Scientologism which can be defined as a religion, just as the many other religions also described with an -ism such as Buddhism. To categorize it properly but relaxedly, Scientologism might be called a New Age Religion (or maybe a scientific religion).

Q: Is Scientology a money-hungry mind-controlling organization?

A: No! Scientology is not an organization but a New Age Science of knowledge and consciousness. It can be studied freely in the comfort of your own home if that is your preference.

It should be noted that the building blocks that together form Scientologism are the key to its power. Some of the words in the triangle may be better chosen.

### The solution and the future

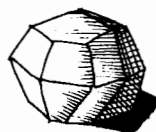
One can clearly compare the differences between Scientologism to the Western World and it's constitution by also setting the latter up in an -ism triangle. Atheism: It's 3 parts are: 'Physics + Evolution' which correlate to the principle and doctrine of the -ism, the ARC of all University Professors and their disciples as a group which correlate to the outlook (world-view) of the -ism and last but not least there is

all the fields of University Sciences that correlate to the method of the -ism. The definition of 'universe' is 'world, cosmos, creation, nature, everything!' The stronghold of Atheism is the institution known as the University. Do not mistake Scientology to be a science as belonging of the University institution. It is way in front of it's time. It is a New Age Science and Scientologism a New Age Religion. Para-Scientology is the field of New Age Methods of dealing with the conditions of life and all its creation. Scientologists are people longing for a New Age where the spiritual side of life and its health and rehabilitation are the values of the day.

### The Arcturians

There is a Celestial civilization called Arcturian, originating from the star Arcturus in the Pisces constellation. I perceive myself to be of this origin coming to earth 2508 years ago. This civilization has been channeled, communicated with by telepathy, remembered (including myself) and ESP'ed by different sources with very similar findings. It is one of the most technologically and spiritually advanced civilizations in our galaxy. The reason for my mention are twofold: First, Edgar Cayce(1877-1945) one of the most remarkable psychic talents of history had knowledge about the Arcturians. He saw the Arcturian model of society as the prototype for our own future of our world. The second reason, coming from several separate sources, describes the fundament of the Arcturian society as basically being what the whole Scientology-deal have been trying to create and that which Scientologism is closer to. You can read more about the Arcturians on [www.spiritweb.org/Spirit/arcturians.html](http://www.spiritweb.org/Spirit/arcturians.html)

I hope you enjoyed the ride:) I have a web site: [www.scientologism.com](http://www.scientologism.com) completely devoted to disseminate the new word and all it's sub-parts. I intend to make this the main web portal for Scientologists. ☐



# Inner Peace — from Ross' work

by Jerry C, USA

*I received an email dated 19:38 24/09/2002 - 0400, from jerryc@innerpeace.org*

Greetings,

Before he passed away this year, Bob Ross did a lot to advance the cause of clearing. Some of his work, with all the Scientology removed, has been put into a computer program. It's easy to learn, easy to do, easy to teach, and it's free. Check it out at <http://innerpeace.org>.

Yours in service,  
Jerry

*Ant wrote to Jerry: I certainly would like an article. My private puzzle is that this work seems so very different from the material Bob sent me, and most of which was published in IVy. Care to write an article introducing the site, which would give a little of how it came about?*

*Jerry wrote back*

Dear Antony,

Feel free to publish whatever you wish about Inner Peace. Rather than us submitting an article, we'd rather you take what you know and write your take on it.

Thank you for all your support.

Love and prayers,

Jerry C

\*\*\*\*\* Here is the earlier letter\*\*\*\*\*

Dear Antony,

Thank you for your invitation to submit an article. Please feel free to have anybody you know review Inner Peace and write about it. I don't know when we would.

As far as how it relates to Bob Ross' work, let me fill you in. Bob had a process he called the Power of Choice, or POC<sup>1</sup> for short. There were two halves of it, one for feelings and one for beliefs. The one for feelings had a modified Dianetics front end. The one for beliefs had a Scientology based front end. The back end, which Bob created, was the same for both:

1. What would happen if you were to continue with [the topic].
2. What would happen if you were to let go of [the topic].
3. Are you willing to let go of [the topic].
4. Are you able to let go of [the topic].
5. I invite you to let go of [the topic].
6. [Assuming yes to 5] Give yourself credit for letting go of [the topic].

In working with Bob's process, it became clear that the Dn and Scn parts weren't needed. If you look over the overview article about Inner Peace at <http://innerpeace.org/laywalk.htm> you will see that Bob's work is included, without the Scientology and the Dianetics.

Here's where it differs from Bob's work:

1 These were published in IVy before Bob Ross died, For example:  
Power of Choice and Misownership IVy 50 Jan 2001, page 11  
Methods of Running Out Misownership IVy 51, March 2001, page 33  
The Concept of Repairing Havingness... IVy 52, May 2001, page 39  
Introduction to Starting a Case and Assessing Cases, IVy 53, Aug 2001 Page 36  
Low Tech Intensive Starting Procedure, IVy 54, Nov. 2001, page 36 - this last article has the introduction:  
"This is the last of five articles in which Bob Ross relays the essence of what he has developed for starting cases, based on his 50 years of experience both inside and outside the Church of Scientology."  
IVy has had 35 articles by Bob Ross - see the article list by author on IVy's Home Page.  
<http://home8.inet.tele.dk/ivy/Ed>.

1. Identifying the issue is now step 1.
2. Bob's questions 1 and 2 (Inner Peace steps 2-7) have been broken into 3 parts, because people who were running well tended to touch three bases, in sequence: what would happen to them, what would happen to others, and how all of that would leave them feeling.
3. Bob's questions 3 to 5 (Inner Peace steps 8 to 10) are done on an incremental basis, 0 to 100 rather than simple yes/no, all or nothing. You might remember gradients from study tech. They can apply elsewhere. You can climb any mountain in the world, even in a wheelchair, if you build a ramp at the right incline.
4. Bob's question 4 (Inner Peace step 9) has had some NLP<sup>1</sup> added to make it easier for people to do.
5. A new step 12 was added to include gratitude.
6. After letting go of the issue, the opposite state is created using a process that is almost identical with a few minor differences.

### Weeding the garden

The reason for the state creation process was that Bob only cleared the negative. Again, that was the Scn method. Clear, clear, clear, for a long time, then create the positive states. It would be like if you had a huge garden, to weed the whole thing, then go back and plant. Inner Peace weeds and plants flowers or fruits one bed at a time.

The other important difference is that Inner Peace stresses feeling much more than Bob did. Thinking about the steps is not enough. If you've done any Dn or Scn auditing and seen the EP's, PC's are not just thinking about them, they are engaged emotionally and viscerally. Inner Peace has the same thing happen, only there is no meter.

Inner Peace is easy to learn, easy to do, and easy to teach. The crib notes for the whole process fits on one piece of paper if you use 12 point

arial narrow in two columns on two sides. Here's the cribnote page:

<http://innerpeace.org/cribnotes.htm>

Inner Peace could actually achieve Hubbard's goal of clearing the planet, or at least a large portion of the most able.

I also want to make sure that this isn't presented as some kind of competitive thing with Scn. Just as I believe that if Edison were alive today he'd be working on computers, and if the Wright brothers were alive today they'd be working on space ships, and I don't fault them for not doing so when they were alive, I believe if Hubbard were alive today he'd be working on faster processes such as Inner Peace, and probably something more powerful. In the same way that today's spaceship designers are standing on the shoulders of the Wright brothers and computer designers are standing on the shoulders of Edison, it is because of Hubbard's work that Bob Ross was able to come up with the POC process and that we were able to come up with Inner Peace.

Please feel free to ask as many question as you wish.

Thanks again for your interest and support. I appreciate whatever help you can be in spreading the word about it.

Love and prayers,

Jerry C

*On a Self Clearing Internet list, Jerry answered the following question:*

*bkravage wrote: On the topic of charge, and I do mean some really deep charge, that permeates the entire house or city that one lives in. Do any of you guys in the group have a specific and simple process to use when charge like this does show up. It has to be simple enough to use at a moments notice specially since one can get charged at any moment in time. It also has to accommodate for by-passed charge. That is charge that one has but is not able to spot when it occurs so it becomes the charge that got away*

<sup>1</sup> NLP: Neuro Linguistic Programming. An interesting set of viewpoints for someone steeped in Scientology to look at. *Ed.*



*and now has to be hunted down and destroyed with vigour.*

*BrendanK*

Dear Brendan,

Here's the Inner Peace approach to your question.

We'll take charge permeating a house as an example, but the same technique would apply to the other hypotheticals you posed, or any circumstance, for that matter. Inner Peace would view this charge as a circumstance.

Ask yourself:

"So what if this circumstance exists?"

If the answer is some kind of "no big deal", why worry about it. If, on the other hand, the answer is some kind of "issue" (similar to Ross' "topic" or Hubbard's "item") that does have personal charge, for example, it's making you feel X, then run feeling X as the issue. Or, you might have a belief about the circumstance, like "if that circumstance continues, I'll ...." Get the idea?

Another way to find it is the slow leak in the tyre approach. The way they find leaks in tyres is to put them in a tub of water and look for the air bubbles. But, if the leak is very slow, the bubbles are hard to spot. So, they pump more air into the tyre and then put it back in the tub of water. You can do the same thing with a circumstance where the real issue isn't showing itself by asking:

"What if this circumstance were to go on and on and get worse and worse? How would I feel then?"

Often the issue will show up. Sometimes there are more than one. Just handle them the way you would eat a watermelon, one bite at a time.

Hope this helps,  
Yours in peace,  
Jerry

\*\*\*\*Another letter and reply on same list\*\*\*\*

*Bkrawage wrote:*

*Jerry, Thanks for both your posts. Again your answers are informative and your communication is clear. One question though and I do believe it is most relevant when dealing with charge, life and other spiritual occurrences. There exist in specific circles the viewpoint that*

*what one does not know about something is the exact thing that will cause one to pick up charge and aberration. By mere inspection and knowing of the what the brown piece of gunk is on your shoe you are able to see it for what it is and move on. If you decide to get rid of the brown gunk and never really look closely at the brown gunk then how will you know not to look out for the brown gunk in the future so as not to cause you to once again have the brown gunk. I would assume that this is the viewpoint of some of the current tech gurus.*

*PS. I had a look at IP and ran some of the processes. Very very cool stuff. Actually handled something for me on fear to a good win. I also ran into some charge on an item and it was easy to look at from top to bottom. I never did much with Bob's work. I ran some of the education processes and that was all. Pretty good stuff and yes I was aware that you had in fact used Bob's stuff to create the IP processes. I like his "Bobs" viewpoint also... If I understand it correctly it's basically to process/audit the being in front of you. To heck with the C/S. the C/S is only there for major advice etc. Brendan.*

Dear Brendan,

I am well aware of the theory that deep inspection of charge is necessary. I am also well aware of the concern that stuff might come back. I can speak from personal experience on both sides of the process that it doesn't tend to. Once an issue is gone, it's gone. Sometimes similar stuff shows up. Let me give you an example. I ran a woman on some frustration related to her relationship. The next week she said she was still feeling frustrated, but her whole demeanour was different. I asked her if it was the same frustration she had let go last week or a different one. As she looked at it, she said this one was actually more of an annoyance than a frustration.

One of the problems with the English language is that we have more feelings than there are words. So, sometimes we can have two or more issues with similar labels, but they are not necessarily the same issue.

And, even if an issue or two should come back, so what. Just clear them again. When you can clear issues in less than an hour, what's the big deal. However, I have never had to do this on myself or anybody in over 6 years of Inner Peace work.

### Inspecting weeds

Let's use the garden example again. You could spend a *lot* of time inspecting every weed you pull, but would sure take a lot more time to pull them. Or you could just pull whatever was clearly a weed and get on with planting. If a weed showed up later, pull it, even if it's a re-growth. Meanwhile, keep planting.

### Knowledge as a "solution"

The quest for more knowledge, particularly intellectual, as a solution, can be an endless quest. Take a piece of paper and draw a circle about 1" in diameter in the center. The inside of the circle will represent your knowledge and everything outside will represent what you do not know. However, being that the universe is infinite, the edge of the paper is not the limit of what you do not know. Remember, that is infinite.

With a 1" diameter circle, you have a perimeter of Pi. So, as you look around from the inside of your circle and say, all I have to do is learn more of what's outside this circle and my problems will be solved. (Draw some arrows pushing from the center to the edge of your 1" circle.) So, you work on each part of your circle and push the edges out til you have a 2" d circle with a perimeter of 2 Pi. (Draw a 2" d circle around the first one.) However, this isn't enough, so you repeat the loop, again and again, 3 pi, 4 pi, etc. All that happens is the more you know the more you realize you don't know.

A being who is healed and whole tends naturally to do the right thing. He has a natural intuition, even about things of which he has little knowledge. I'll repeat: focus more on clearing the charge than on gaining knowledge of its details.

### Fear of water – swimming

Here's another example. Suppose you had a fear of the water and wanted to learn to swim. What would get the result faster, letting go of the fear

and taking swimming lessons, or spending a *lot* of time getting more knowledge about your fear of water? Bear in mind that letting go of the fear doesn't make you a swimmer any more than studying the fear does. You still have to practice swimming. But you'll be able to do that much faster by just letting it go (and whatever is in the way if that is a prerequisite for you) than by spending a lot of time with inspection of the fear.

I'm glad you had some success with Inner Peace. After you get the hang of the process, letting go of charge is easy. Here's a quote from:

<http://innerpeace.org/laywalk.htm>

### "The Inner Peace Strategy

"The entire Inner Peace process helps you to create a simple and workable strategy for life. After using Inner Peace on several issues, you get to realize how all issues lead to "crash and burn" for yourself and others and that letting go of them leads to "victory and beyond" for yourself and others. After a little practice, you will be letting go of issues and replacing them with their opposite states faster than the computer can run the process."

This is a huge understatement for public consumption. For this list, I can state even further that, in actuality, you will be able to let go of issues and replace them with their opposite states faster than you can take a breath.

Bob was wonderful and a true inspiration. I loved him dearly and I miss him deeply. Unfortunately, unless he's done it on the other side, he didn't clear all his charge with the C of S. This is a common problem with many ex-Scn's. I'm delighted that this list is about clearing and not consumed with the blemishes of Hubbard or the C of S.

Yours in peace,

Jerry

□



# Transactions and Failure of the Cycle of Perception

by Oleg Matveyev Russia

THERE IS A BRANCH IN PSYCHOLOGY called "transactional psychology". We need not to go deep into that stuff. What I wanted to discuss here is some very simple ideas mentioned in this context by R. A. Wilson in his famous *Quantum Psychology* book.

The idea is that we are not just receiving data from the world in a passive mode. We are actively creating a form which we use for interpreting the data received, and we do it as fast as we receive them. In a word, we are not "reacting" on the information, but experiencing "transactions" (deals) with the data.

If we look at the simple idea that our vision of the world is not just pure perception, but transaction = perception + interpretation, and realize that all and any communication of a person and her understanding of the world can be considered as a process of a properly balanced transaction, then we can construct an interesting model along with a classification of aberrations and psychotherapies.

## Aberration as a spoiled transaction

Within this model, any trouble or aberration of a person can be regarded as an incongruity of transaction, namely, a disbalance between two things — perception and interpretation.

Usually the biggest trouble there is inability to interpret a certain existing or frequently repeating perception. There is quite complete description of it in Dr. Frank Gerbode's article of February 25, 1987, titled "Pain and Repression" (can be found at <http://www.tir.org> site).

That phenomena gives a start to all kinds of confusions and discomforts. As they accumulate, we can get an even worse state.

Being unable to handle those painful experiences, a person may start to suffer from premature interpretation. It starts earlier than

needed, before the real present-time perception is received fully. This premature interpretation breaks the communication cycle with that thing because of the supposed too painful nature of it.

In this instance, we can see a "fixed logic" at work, which is detectable by its repetition and inability of a person to complete the activity cycle regarding the troublesome thing. Afterwards, this programmed pattern of action can take on a non-optimum strong influence on the behavior of a person. It starts to stop *all* transactions which begin with the same or similar perceptions. Such a pattern can act as a "substitute" for the person and can handle all transactions in a certain fixed way. This is a model of any aberration.

## Psychotherapies

Any psychotherapy, basically, puts forward a task to handle and repair the cycle of transaction.

Note that at this point I am talking about "subjective" kinds of psychotherapies, which are aimed at repairing the mental, *interpretation* part of transaction.

The *perception* part can also be out of order, but to repair it we would apply "objective" procedures, which have to do with the actions purported to have a result in a real physical, rather than mental world. There are special workshops in Metapsychology which teach one how to apply objective procedures. Let's take a closer look at subjective procedures, the purpose of which is to repair this "interpretation disability" of a person.

The first and probably the easiest possibility is that a facilitator can compensate for the interpretation disability of a viewer with his own. He will interpret the data *for* his viewer. Technically, here one needs to have high level of charisma and enough empathy with the viewer so that she would agree to accept one's interpre-

tations and substitute her own inability with one's ideas about her trouble. This we could call an "other-determining" approach. It creates dependency and does not assist in becoming "a whole, complete person". Holes of inabilities are filled with "facilitator's ability" to interpret those inabilities. Needless to say, such a method of help has nothing to do with a person-centered approach.

A second way is to propose a ready-made "interpretation machine", which has to be invented by some unusual and very charismatic genius or guru. This interpretation machine has to be very well-defined — terms, phenomena and all aspects have to be explained very clearly, so that the only task for a viewer would be to translate her own perceptions through the pre-defined mechanics of this "machine".

Technically, one would need to have here some self-proving theory which can take over the "logical half" of your viewer, and some very beautiful mythology which can take over the "aesthetic half", to achieve a full effect. The effectiveness of this approach, of course, depends on brainwashing potential of your theory. Somehow it will work, on a self-fulfilling basis. The usual justification for existence of such theories (which sometimes become religions) is "it works, therefore it is right". The sad part of this is that such things also do not assist in becoming a whole person, but create a dependency on the theory. Some people surprisingly tend to view such theories as belonging to "person-centered approaches". No, they are not person-centered, make no mistake here. No matter how mild the brainwashing effect is, one would not become a "wholesome" person on that, too.

The third and only truly person-centered approach is to teach a viewer how to build her own ability to interpret. This is an interesting subject all by itself, as it looks like that there is no one traditional psychotherapy which teaches the art of "how to know", how to reach the state of immediate knowingness of one's "self". The most interesting recent one which certainly does that is Doctor Eugene Gendlin's work called "Focusing".

Provided that ability, the viewer then can move up on his own through the stages of "the need to depend on other's explanations", "the need to depend on other's fixed ways to interpret data", "the need to depend on one's own fixed ways to

interpret data" and will at some time reach the stage of the ability "to know how to know" without any mechanics between her and her world.

Maybe this is a point which we'd call "a turning point". But the cycle can repeat many times, and at some time one will reach the state of "multi-determinism", when one would be able to see things from different viewpoints at the same time.

If your facilitator knows this goal and leads you there in a sure pace, you're on the right way. In my humble opinion, the results of your sessions depend most not on procedures or themes or questions which you sort out on the way, but on your and your facilitator's attitude, and on your building this ability to know how to know the stuff in your world. A successful viewer is the one who has a good ability to make the full cycle of transaction.

### Method to build ability to transact well

The one well-known method to rehabilitate one's ability to transact is to do a slow mental duplication of troublesome situations, while they are worked upon by certain procedures. The most simple method is known as "Traumatic Incidents Reduction" (TIR).

Procedures are some kind of systematic way of perception's processing. In TIR and its related techniques we use "repeated going-through", which makes it easier to build up the ability to interpret the perceptions, various kinds of "un-blocking", etc.

The easy way to put a semantic structure into perception is the viewer's verbal communication to her facilitator. This sets the mind to the work of conscious creation of the ability that viewer needs.

### Summary

The person's interaction with the world can be considered to be a series of transactions, which are composites of perception and interpretation thereof. Any aberration (non-optimum reaction) can be viewed as imbalance of two components of transaction.

Psychotherapies are supposed to cure this. Usually they are directed on repair of the "interpretation" part of this imbalance.

The only truly person-centered approach is to teach a client how to build her own ability to interpret. There are certain techniques for that, and one of them is TIR approach. □

*Pilot's Grades of Release Series — part 5*

## Summary of Pilot's Preliminary Grades

summarised by Kathleen Grady. Germany

*The following is a summary and comment made by Kathleen Grady and sent to the Internet list superscio-l*

Date: 9 Apr 99 10:41:25 MET DST

From: Kathleen Grady

To: superscio-l@gem.lightlink.com

### Subject: Super Scio path to super sanity

There has been a little talk about the Pilot's suggestion for a "lower grade bridge", or Grade Chart. So I thought I would post the list of his levels for those interested, with some comments afterwards.

Here is the summary, taken from Super Scio, where there is a good deal of explanation and amplification. ((see IVys, 57 to 59 for the earlier articles in this series, summarised from Super-Scio (SS-2.txt) Auditing Tips and Techniques) )

### Part 5 Grades of Release

#### A. First Group: Postulated Aberrations

Step 1: Confront and Knowingness Release

Step 2: Doingness Release

Step 3: Recall Release

Step 4: Communications Release

#### B. Second Group: Basic Aberrations of Thought

Step 5: Problems Release

Step 6: Help Release

Step 7: Overts (Guilt Release)

Step 8: Change Release

Step 9: Evaluations Release

Step 10: Release from Upsets (ARCXs)

Step 11: Invalidation Release

Step 12: Responsibility Release

#### C. Third Group: Aberrations of Emotion And Loss

Step 13: Games Processing

Step 14: Wasting

Step 15: Exchange

Step 16: Protect

Step 17: Service Facsimiles (Making others wrong).

Step 18: Loss

Step 19: The evil emotions (hatred, jealousy, and vengeance)

Step 20: Suppressives

#### D. Fourth Group: The Upper Grades

Step 21: Location

Step 22: Causation

Step 23: Sources

Step 24: Power

Step 25: Power Plus

25.1 Agreements (run alternately)

25.2 Enforced Agreements

25.3 Create

25.4 Enforced Create

25.5 Win/Lose

Step 26: Perception

Step 27: Protest

Step 28: The Force on Words

Step 29: Dramatization

Step 30: Force

Step 31: Goals

Step 32: The Actual GPM

\*\*\*\*\*End of summary from SuperScio \*\*\*\*\*

## Comments

I have some comments.

I would suggest that the optimum path is different for each person, and therefore the list above should be taken in the order which is best for an individual pc. For that we need thinking auditors, observant auditors, not robots controlled through a complex hierarchy.

What processes are run on each level is a subject for further work, and causativeness (or sourceness) , in which I would expect in a fairly sane movement, there would be cooperation, communication, friendliness, mutual respect and much sharing. The area is a developing one, in which there is room for all positively minded people.

In comment on a private list some one remarked that the designation "O.T." (Operating Thetan) is unknown outside of Scientology. This term OT, and the term bridge, are more Salesman-

ship terms, than something one can use to think and grow with. The need (and/or compulsion) to earn money influenced development. Over the years, both the terms OT and Bridge have been used sometimes in attempts both to dominate others and to avoid domination. I think they have attracted to Scientology people who want to dominate others, some of them crooks. This has somewhat violated the early idea that Scientology was to make the able more able (it became making the crooks, and those who felt a need to dominate, more able).

I'd suggest that the above levels, case areas, or subjects of the Pilot's, enlarged as other honest seekers (those seeking ways of helping others) may feel fit, be described as the :

**Super Scio path to super sanity.**

Any comments?

Kathleen Grady

□



# Conferences in 2003

## Romania

Rev Tommy Thompson, founder of the ICAUSE churches, in conjunction with Alexander Zemleacov from Moldova, will be doing a auditing/education conference in Bucharest, Romania in the early spring.

The purpose is to further the unification of all clearing technologies, to communicate developments in the field, and to provide intensive auditing/training for those who wish it.

Speakers will be from RONS Orgs, ICAUSE, and any others wishing to participate. Visas are easy, and Bucharest is central to much of Europe.

Contact: ed\_fzao\_int@yahoo.com. For those without email: 1516 Downey Avenue, PO Box 467, Paramount, Ca. 90723.

## England

The English Conference for 2003 will be on Saturday, 17 May. You can write and get details from LESHII9023@aol.com or if you do not have internet connection, write to Ewa Manius, 76 the Fairway, North Wembley, Middx, HAO 3TJ, Great Britain.

## Germany

Their will be a German conference again next autum. It will be on 14th to 16th November 2003, please contact the FZ Association, e-mail: convention@freezone.de . Post address: Freie Zone e. V. (Free Zone Assoc.) Postfach 1524, D-85265 Pfaffenhofen, Germany

□

# Flying into the Sun

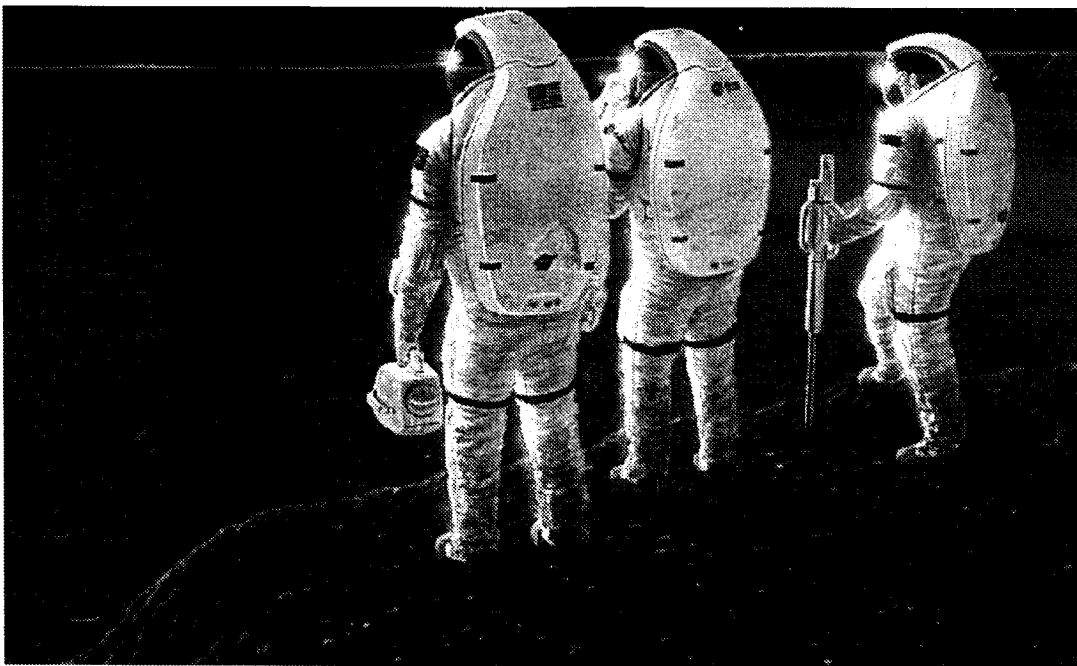
by Richard J. Brzostek, USA

The way to go  
Is out the door.  
Sunlight is bright  
The way is out.

When you live it up  
You cannot go down.

Fly to the stars  
When you have  
Nowhere else to go.

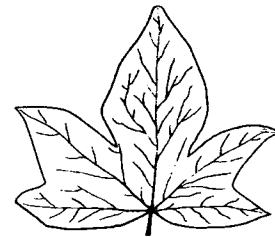
The way out is through.  
Challenge unchallenged  
Is not won.  
Challenge confronted  
Is challenge undone.  
It is as it is  
And no more. □



# B

## International Viewpoints

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NL 5624 EN Eindhoven.

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Andrea Gross, Freie Scientologen,  
Hauptstrassa 3a, D-54608 Buchet



Cartoons and pictures, relevant to Scientology or escapees from Scientology are needed. If you have, or can produce any, let us know. We would like to make the magazine as varied (though clean) as possible.



We are also very interested in receiving your articles and letters. On editorial matters, write direct to the Editor at Box 78, DK-2800 Lyngby, Denmark  
Or Internet: ivy@post8.tele.dk or ivymagazine@usa.net

