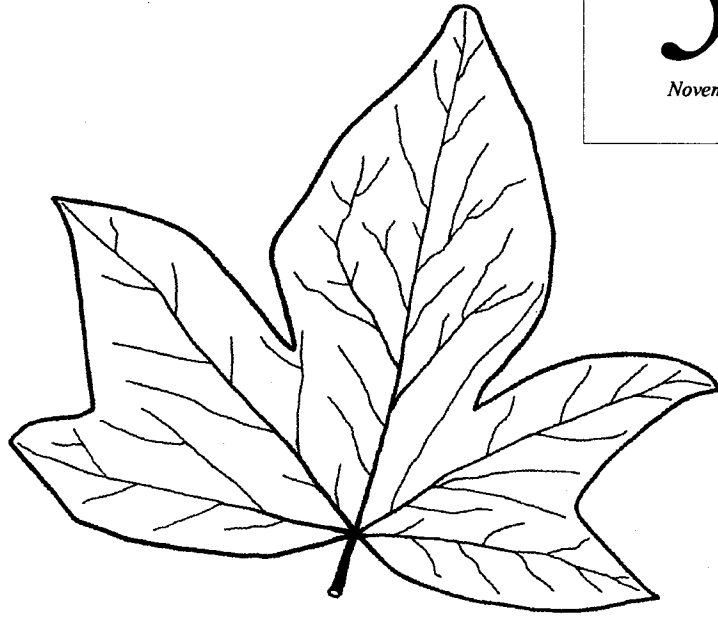
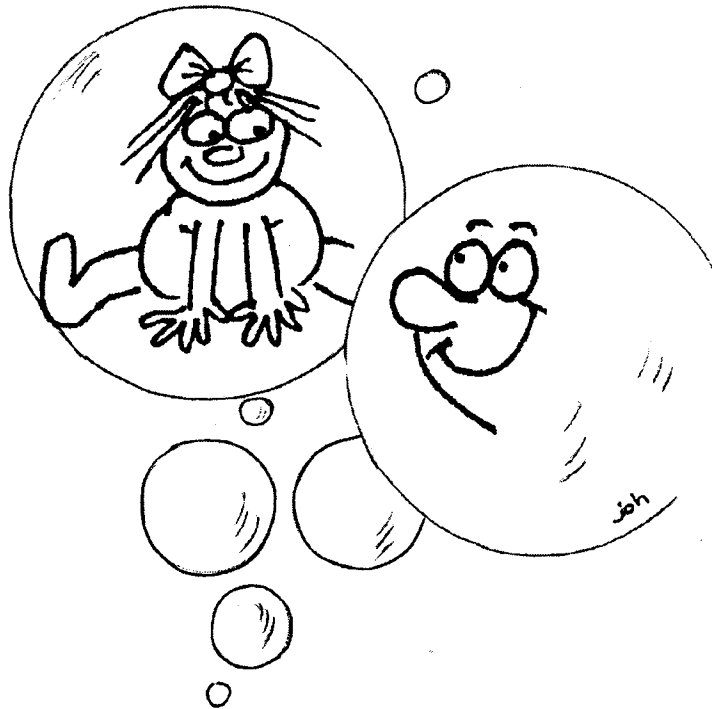


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November 2002



# *International Viewpoints* [Lyngby]

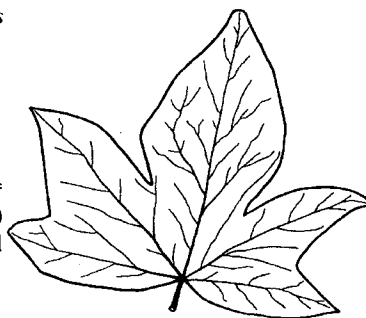


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*International Viewpoints* is independent of any  
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### *IVy's aim:*

In 1934 the book *Scientologie* by A. Nordenholz was  
published. In the middle of the twentieth century the subject  
of Scientology was greatly expanded as a philosophy and  
technology by L. Ron Hubbard and a big band of helpers.  
This band coalesced into the Church of Scientology, which  
eventually became somewhat secretive, restrictive,  
expensive and slightly destructive. From 1982 on many left  
or were thrown out of that church but continue to use and  
develop the philosophy and technology outside.

It is this large subject that *International Viewpoints* deals  
with, and it is our aim to promote communication within  
this field. We are independent of any group (sect). We  
represent many viewpoints, sometimes opposing! ☐

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This is the last issue for 2002. You are  
therefore strongly encouraged to subscribe  
for 2003 (if you have not done so). Contact  
your distributor. Have a *really* good 2003

Contents © 2002 International Viewpoints (Lyngby)

*IVy*

# Drama in the Sky

by an unknown contributor, Earth (I guess)

THE YEAR IS 1985. Somewhere in Spain Captain Bill is working on an experimental procedure. Far above his head an airliner is making its way towards Switzerland, and amongst the travellers are two young staff of the CMO carrying in their suitcases ten million dollars in cash and an envelope with personal instructions from LRH to be opened on arrival. Down below Captain Bill's meter suddenly blows up and as he is too busy cogniting he doesn't notice a particularly nasty body thetan that leaves his body, surges upwards with fantastic speed and enters the unsuspecting aircraft.

The BT suddenly finds himself inside the head of a young male body wearing a Sea Org uniform. By his side a lovely red-haired girl with a similar uniform is sleeping in her chair. After 75 million years this BT is ready for some mischief. He quickly scans the memory banks of his victim and thereafter kicks him out of his body for good. He now finds that he is no longer a BT, but a smart young messenger on a secret LRH mission.

As they are landing in Vienna he tells the girl that he has read the order from the Commodore. "So, which bank are we going to?" the girl asks. "No, this mission is different. We have orders to get ourselves new identities, break off all contact with the CMO and settle down in a beautiful house in Austria as a married couple. Then we shall await further instructions from the Commodore. He wrote that the mission is a difficult one, but that he trusts us to make it go right." And so the young couple settled down with their ten million dollars in cash and lived happily thereafter.

## Back at the ranch!

Of course all hell breaks lose at the CMO headquarters when the loss of the money and the two good staff members gets known. But the couple have totally disappeared and then the death of LRH kind of overshadows the incident.

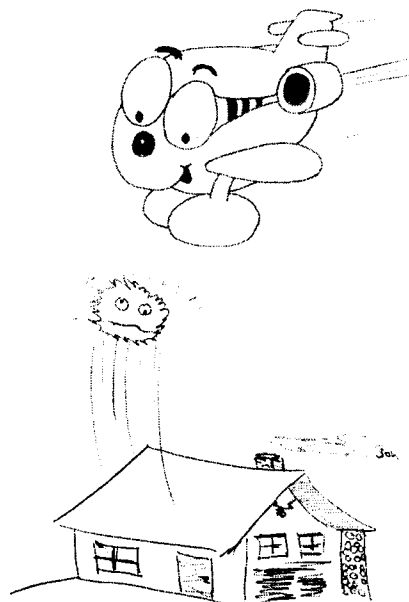
The year is 2006. Captain Bill is long gone. The Church is now trying to get hold of the Codes tech as their own bridge is falling into disrepute after Super Power. The Pilot is busy composing the follow up on his success musical on Broadway. The freezone is limping along, but doing well in Austria for some reason.

The Church leader never managed to get audited out of the loss of ten million dollars and has now resorted to unusual solutions as LRH warns about in KSW. Finally, after 20 years, his agents now report finding the messenger traitors in a small village in Europe.

His eyes are shining as he packs his favourite Colt. It's been many years since he did a real R2-45 mission himself. A few days later the armed avenger enters a garden in the posh neighbourhood of the village. The smell of summer evades him as he closes in on the happy little family sitting in the sunshine.

## The son!

He now recognises his old messenger comrades, but there is something oddly familiar about the son. The red headed young man of about twenty years. Then he hears the voice. "Did I tell you about the time I tossed that Eskimo dog a hundred yards through the air? Or do you wanna hear the story of that fourth invader army I conquered in the Nile Valley? Did you know I have discovered an Axiom Zero? Well, those Marcabians can't really fly a spacecraft like us old boys. Did I tell about the religion I figured out once...?" ☐



# A Few Words about Things Seeming Out Of Reach

by Barbara Smith, GB

THERE HAS BEEN A LOT of publicity recently about the role of code-breaking in the Second World War, mainly to do with breaking the code generated by the German Enigma machines. From the media, I got the impression these machines were very rare, owned only by the mega rich (e.g. Mick Jagger), or by a few museums and therefore subject to high security.

For some reason I found this subject very interesting and when I saw a lecture advertised last summer about it, together with a photo of one of these machines, I went along.

At the end of the lecture the speaker produced a reconditioned Enigma machine for the audience to look at. Not only could you look at it, but also touch it, press the letters, pretend to send a secret message, etc. This says a lot about the speaker, who was not only willing to buy the machine but also let other people share in the interest.

Just a short time ago I would not have thought it possible to be so close to one of these machines, let alone be able to use it.

## Optimistic view

The point I'm trying to make is that you may feel, as I did, that something you want is miles away or out of reach completely. However, if you have an open mind and take opportunities when presented, you might be surprised at how close you are to a goal or interest. Instead of it being out of reach as you thought, it could be just around the next corner.

Since writing the above, I had a lot of trouble getting an e-mail through to Antony so it sat on the shelf for a

while. I now realise the reason it wouldn't go through was because I hadn't finished it. The final part is:-

Within about 6 months of having the above experience, 3 interesting things happened.

1. After years of moving the bed and getting out a ladder to change the light bulb in my bedroom I suddenly realised I could do this by standing on the bed (much simpler). I had just assumed, without testing it out, that I couldn't reach this light fitting without a ladder.
2. Two "step-children" with whom I had lost contact came back into my life. As they are now grown up it was wonderful to be able to talk to them as adults. Even though it was their father's death that had brought us together again, I consider this a silver lining rather than a cloud. It's not all roses but on balance is a good thing.
3. Whilst listening to a Radio Four programme about a "lost medieval village" in Yorkshire, I tried to look it up on the map, but couldn't find it as I had misheard the name. I didn't feel like looking at every village in Yorkshire so was about to give up when I suddenly spotted it. It was even labelled "medieval village". It's Wharfedale if anyone feels like a ramble in Yorkshire.

## Conclusion

Since then things have continued to come "in reach". I don't know if there's any technical terms for what I've described, but it's been quite a revelation to me. ☐

e-mail; geo.books@which.net

A psychiatrist is talking to a Dianetic Auditor. The psychiatrist says, "What I don't understand, is how you can get such good results with such low voltage".

Sent in by Dale Swartz

# Anti Materialism

by Todde Salén, Sweden

DUGA<sup>1</sup> IS A GROUP founded on spiritual ideals instead of materialistic value. To clearly demonstrate this and to make materialists less interested in DUGA, we have a low price profile and we don't pay our personnel any significant cash salaries. Instead the DUGA personnel is paid spiritually by the gains they make from creating spiritual growth within themselves and other members of our society.

## How valuable is a sane mind

We live in a materialistic society, where the majority puts too much attention on the body and its care. It cannot be denied by a spiritually aware person that in many instances it is regarded as more important to take care of the body than to care about the mind and spirit. Of course this is so because the general opinion in our present materialistic society is that the mind is not separate from the body. The brain is considered to be the mind. Taking care of the brain is part of the care for the body culture, but the essential parts of the mind are not body parts. As philosophers and as human beings participating in the game of life we have a need for bodies that function well. But this does not imply that we should devote more time and/or energy than necessary to our bodies. It is much more important to handle the vast amounts of confusion within the mind.

From a philosophical viewpoint it is much more important to care about your state of mind than caring for the body. At the same time you have to remember that a sick or disabled body can make it impossible for you to restore your mind to its full capacity. The golden middle way applies very much in this case.

## Accent on spirituality

Normal human beings in our present western civilization have very vague ideas about what the mind is. Most people believe that the brain is the mind and that the mind thus is only a part of the body. They have no awareness that the live human being is anything more than a composite of biological cells and their functions. Those who somehow have reached a conclusion that there is something more to man than just cellular structures have very little reality on what these "other parts" consist of. Yet it should be obvious to everyone who has seen a human being turn into a corpse that something is leaving the body when the transformation occurs. But in our modern world many members of society live for decades without ever confronting a situation where a fellow human being dies in front of their eyes. This makes it harder for us to get a reality on the difference between a living and a dead individual. City people even lack reality on what animal life is all about, as they live far away from most animals. Lacking experience with animals and death they form strange ideas about life and livingness.

Mental illness is another area that modern human beings do not want to confront. But the confront of spiritually sick (= evil) individuals is even less. Because of this low confront it has throughout history been quite easy for ruthless individuals to ascend to high positions in our societies. As such people have no problem lying, cheating or abusing others in order to benefit their own lower dynamics they very often can overcome more sane individuals in the struggle to reach powerful positions in our societies. The unawareness of the spirit and the lack of insight in what sanity and insanity is all

1 The name of our group, DUGA, is a Swedish word for ability. When leaving the CofS in 1982, we forged a group in Gothenburg, Sweden, that brought a lot of technology from HCOBs (Hubbard Communications Office Bulletins) and tapes. Various processes were tested on new people and the application of the basics were slanted towards more ARC if that increased the TA (Tone Arm on an e-meter) action. Then the processes that gave good TA action were used and processes that provided little or no TA action were deleted. Now, seventeen years later, we have a different bridge from the one we brought from the CofS. Processes to handle the actual GPMs have been introduced, while the old implant GPM tech of Hubbard has been deleted. This gives us a very different but, according to TA action, better bridge. As training increased TA action each pre-mediator (preclear) is required to get trained. (Footnote taken from Todde's article "God & Humanity" in IVy 45, January 2000, Ed.)

about makes it impossible for normal human beings to differentiate between the evil and the sane spiritual beings (= working for the greatest good of the greatest number).

As philosophers it is our duty to first of all work to cure our own spiritual deficiencies and secondly to reduce the confusions of the mind. Only after these higher purposes have been attended to, do you start to worry about the state of your body and its intake of food.

When you progress on DUGA's road to truth by answering modern Socratic questions, it is your duty to make sure that the body rudiments "are in" by feeding and sleeping the body properly. You also refrain from using alcohol and state-of-mind-altering legal and illegal drugs, to allow your mind to function properly (keeping "food"-rudiments in). These ideas are not hard to get across to relatively sane human beings.

### KRC increase

It is much harder to get normal human beings or newly born philosophers to realize that it is more important to raise spiritual awareness than to bring order into the mind. Every time a Pm<sup>1</sup> reaches a cognition in session spiritual awareness increases. Increasing spiritual awareness does not always result in increased peace of mind. When a cognition drastically increases KRC, the chances are the mind feels uneasy. In such a case the mind gives signs of "bad indicators", but the spirit is always better off. Our modern Socratic questions are first and foremost designed to produce increased spiritual awareness.

We very often reach increased spiritual awareness by addressing areas of confusion in the mind. The overall

purpose with live meditation is always to increase spiritual awareness. When we work to reduce the amount of confusion in the mind, we do that with the intention to increase spiritual sanity. The phenomenon of "over-run" occurs when a process is continued beyond the point where the process has succeeded in increasing the awareness of the spirit. Once the individual has reached the awareness the process was designed to give, it will be an overrun to continue the process, even if the confusions of the mind could be reduced further.

To try to make the body perform better than it is required to perform as a working member of society or to make it possible to use the body to bring order into the mind and improve spiritual sanity, is to overrun the mind and the spirit. The unaware materialist and the body fixated human being will never realize these facts, as they are unaware of the existence of a mind outside the body as well as of the existence of the spirit. Spiritually such individuals are dead, even if they may be very alive as human bodies. Such an individual is so disturbed spiritually (sick) that the uncontrolled mind (reactive mind) takes control and creates a materialistic society.

Could we please have a little more accent on spiritual ability and awareness?

PS. Alas the problem is not so easy that all you need to do is tell the spiritually healthy (sane = holy) human beings from the sick (= spiritually damaged). Each spirit can be relatively sane in some areas and quite insane in other areas. You need to learn to think in gradient scales along eight dynamics to become a true philosopher of life. ☐

1 Pm = PreMeditor, which is what the CoS calls a pc (preclear). It is an individual who walks on DUGA's road to truth to become a Meditor. A Meditor is trained to ask the "right" questions to assist the Pm in finding his own truth within himself. Our modern Socratic questions are designed to primarily increase self-determinism. Self-determinism is defined as the ability to create space and time to locate or postulate dimension points in. (Authors note)

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- \* Write to authors, if their address is not in IVy we will forward to them.
- \* Use what you know of Scientology and other subjects to help those around you.
- \* Let us know questions you would like answered, or subjects discussed.

☐

# Basic Exercises and Coaching, Part 2

by Jack Horner

*[This article has been adapted from a copyrighted lecture given by Jack Horner to students of Educativism on November 13, 1974, in Los Angeles, California. Used by permission.]*

There is a bulletin called Basic Communication Exercise 0, DTB [Dianology Technical Bulletin] 16, 14 April, 1970. And it says [reading bulletin], "Basic Communication Exercise 0. Purpose: To bring the student educator to a state where he can comfortably and easily perceive and confront another person. Position: Coach and student educator seated a comfortable distance apart".

And it says here, "Not more than 50 feet". As humorous as it may seem, that may be the most comfortable distance for the student. Well, then, you as a coach can also always change distances. If a guy can learn to comfortably confront you 4 feet away, and he does that very well, then move to 3 feet, and then move to 2 feet, then move to a foot, and then move it out 10 feet away and have him confront you 10 feet away. And can he do it still with as much intention and with equal facility? If I'm going to relate to you here in this room, I'm with you wherever you're sitting in this room, physically, and hopefully wherever *you* are anyway. Mechanically, confront is a matter of distance. Spiritually, confront is a matter of intention.

"The coach instructs the student that when he says 'start' the student is to sit and quietly be aware of the coach without physically or mentally flinching or withdrawing. The coach then says, 'Start'. The student then observes the coach. A fixed eyeball to eyeball confront is hard on the eyes. The student should be able to look freely at the coach without rigidity of any kind."

## Confronting rigidly

However, if the coach observes that the student is being very rigid, and no matter how hard they work on it, he just seems to be rigid, the coach then works on the datum that what a person's doing compulsively or obsessively you get him to do on purpose. So you say, "You're not confronting me rigidly enough. So when I

say 'start' now I want you to confront me with great rigidity".

In other words a good coach on confronting, while doing just the simple confront, observes the characteristics and the automatic confronts that a person puts there as a substitute for himself. A body is a substitute for you. It's a method of presenting yourself. Well, body characteristics and personality characteristics, and even personalities are vias for confronting, and sometimes those vias get out of control or on automatic. We want them under your control. So the coach would have the student confront him with more and more rigidity until the student could really confront with rigidity on purpose. At which point the coach could say, "Good. Now drop some of the rigidity". And probably the student then could.

## Pictures coming up

"If the student starts fidgeting or wanders off mentally, the coach says, 'Break'". Well this requires enough perception on the part of the coach to notice whether the student is wandering off mentally. You can see the pictures start coming up, getting in the way between the student and you, the coach, and whenever you see a picture you break and ask him what's going on. And he says, "Gee, I don't know". You say, "Well there's something between you and me, maybe a picture or something, or an old solid mass or something, but get it out of the way and confront me".

Well, if that kept happening long enough the coach would then go the other way. He'd say, "All right, I'm going to say 'start' and the moment I say 'start' I want you to confront me and be here, but then I want you to deliberately put a picture in the way to keep from confronting me".

Whenever the automaticity is too great for the student to handle it, you don't not-is it, you deliberately get him to create it, and put him in charge of it. If the person starts giggling every time he tries to do a certain action, don't have him try to resist the giggling. Instead, at that point say to him, "Break. All right. Now, when I say

start I want you to do it [the action], then I want you to giggle as hard as you can". Until the person can giggle under his own creative control, at which point he's won on that and you go back to the thing you tried to get him to do in the first place. But you make sure he wins.

### Complete cycles

Complete those cycles, and make sure he wins on every point you coach him on. You can't coach him on everything at once. You have to take one thing at a time. You may notice 17 other things coming up while you're doing this one action, but you just make a note of them for now and finish this one.

All right. "If the student starts fidgeting or wanders off mentally the coach says, 'Break, what happened?' He accepts whatever the student says and acknowledges it. Then he asks, 'Are you ready to continue the drill or the exercise?' When the student says, 'Yes,' the coach then says 'Start'". The coach's job is to make very sure that the student is clearly instructed or knows specifically what he's supposed to do. So then the coach says "Start". "The drill is continued until both the student and the coach are satisfied with the student's ability to enjoy confronting".

### The quiet eductee

"At the beginning of the drill the coach sits quietly although he does not have to be concerned about his own ability to confront. A quiet eductee is the most difficult kind of eductee for many eductors to confront. As there are many times an eductor must confront eductees who are quietly lagging (having ARC lags), the student must be able to confront without having to *do* something about the eductee's silence".

Sometimes an eductor asks a question and while the eductee is busy working on it, the eductor gets more and more nervous, and more and more concerned, and starts breaking in on the eductee's efforts to answer the question because he can't stand that lag. If you have a good, hot question, you might get a 30 minute, one hour, two hour, three hour lag while that eductee does nothing but work on that question. And your job is to sit there and be with him and shut up. Unless it looks like he's not working on the question, at which point you say, "Are you still working on the question?" The guy says, "Yeah". You say, "Good, continue". If the guy says 'no', you say, "Okay I'll repeat the question". And you repeat it and wait out his lag.

### Silent ARC lag

One of the hardest things to train an auditor or an eductor to handle in a session is the silent ARC lag. There's

an unwillingness to tolerate that. Well, you must have a high willingness to tolerate that, because a really hot process will sometimes bring about that effect, and that two hour or three hour lag may bring about more case change than any other single action you do with that person, *if you permit it to occur*.

"Also life sources tend to require moving particles to maintain their interest". I can lose everybody's interest right now by somebody suddenly walking in the room because there's a moving particle and my body's fairly quiet. "Consequently if nothing is moving the inexperienced eductor then starts his own body or mental pictures moving in order to make something happen. Therefore a coach assists the student to be able to confront a quiet eductee. When the student can confront quietness, and just be there, the coach then can bull-bait the student by originating things designed to pull the student off of his confront. When something does, the coach breaks and finds out what happened and continues to give the same origination until the student can confront it. The coach must *always* validate the student's successes. This drill is best done a minimum of one hour at a time. Five hours of this exercise is minimum for adequate confronting for most people". Five hours, not necessarily consecutively done.

### Goal of confronting

We're not interested in producing robots. We're not interested in your being able to sit there and do damage to your body by not blinking for 2 hours. It may or may not be true, but it's generally accepted that the human eyeball is designed to be somewhat in motion, quick little movements. And that to hold it on a single focus for a long time is difficult on the eye musculature. So we're not interested, really, here, in producing that level of confront or control on the part of our eductor. We're more interested in the intention of confront than we are the rigidity or the total expressed physical ability to do it for 5 hours straight without any slightest movement in your body. If you want to do that, you can probably gain benefit from it, but we don't demand it. We're more interested in the guy being here.

We want our eductors to be able to sit there quietly and unexpressively responsive if they so choose. To be able to sit there, no matter what garbage somebody is throwing out or at you. You can without any particular physical or facial reflection, perceive it, and handle it, confront it, and acknowledge it. On the other hand, we also expect you to develop the ability to be knowingly responsive to those things if you so desire or you feel in session that is the best thing to do. It can be very unrewarding to an individual to have a huge cognition and



have an educator look at him and say [flatly], "Thank you". There's a time to utilize expression in a session. The point is that it's under your control. Okay? That's the confronting drill. There are many ramifications to it.

### **Bull-baiting**

You may discover that the student educator doesn't like somebody reaching toward him. What's going to happen in a session if an eductee reaches toward him? He's going to flinch and blow the session. Or at least hold it up. Anything that holds up a session or cuts down a gain that the eductee can make is wasted time.

So therefore, you the coach say, "Ah, you can't stand my putting my hand in the direction of your face. Okay, very good. I'm going to say start, and you confront, and then I'm going to put my hand toward your face. Good. Ready? Start". The guy reacts, and you say, "Break, what happened? Okay, good". And you work with it until he can confront that.

You present whatever it is that he can't confront, and you keep doing it, on whatever gradient necessary, until the guy feels perfectly willing to sit there and perceive it. Some people make tremendous gains on this particular drill alone. The guy might cognite, for instance, that he is indeed a being, and as a being, there is nothing in the universe that can touch him or go through him and damage him in any way. As a body, that's something else. But at least he knows in terms of beingness, there's nothing that's unconfrontable.

### **What to bull-bait**

If you run out of ideas for bull-baiting, and the student can comfortably confront everything you've presented him with, you can ask, "What is there that if I did it, it would bother you?" And let the student give you his own buttons. "Oh, you wouldn't like it if I kissed you on the nose? Okay, very good. Start. [Kiss] Break. What happened? I see. Confront it. We're going to do it again. Start. [Kiss] Break. What happened? All right. What are you doing? Why are you breaking up? What's going on? That breaking up is a non-confront, now, so what is that? Identify it a little more. Good. You ready? All right, cause we're going to do it again. Start. [Kiss] Okay, break. What happened? Okay. What's going on? Why are you breaking up when I do that? Why are you bursting into tears when I do that?" Whatever they're doing. "I see, okay. Well, cease doing it, now. You ready? Good. Start. [Kiss]". And you work with that one thing until the person can sit there and just simply perceive it, let you do it, whatever it is.

What happens in a session if you can't confront somebody picking their nose? Well, there goes your professionalism out the window, or wherever it went. And you're going to get some eductee, sometime, who's in session, who's going to be working on a question and he's going to be figuring out, trying to answer your question, and he's going to start picking his nose, and not even realize he's doing it, and then you fall apart. He says, "What's going on?" And you've blown him out of the question. Follow me?

If you as a student realize that you have a weakness of some kind in terms of confronting, then you should tell your coach, to help him help you overcome it. And work with that thing until it's under your control and direction.

### **Socially unacceptable things**

As a coach what can you look at, what are things that are kind of socially unacceptable that sometimes people do when they're not paying attention to what they're doing? Scratching, putting a finger in their ear, picking their nose, and their teeth, various other things. Well, good. As a coach, do them, and see if the student breaks up. If he breaks up, work with him until he can simply confront that. And then if he wants to break up he can, but he doesn't have to. It's under creative control. I've seen coaches do all kinds of crazy things. The more imaginative you are as a coach, the better.

In some instances you're going to find that you've got someone who is, at least at the time you're processing them, psychotic or semi-psychotic. There's one peculiar thing about certain types of psychotics, and that is they have an unfailing ability to perceive your buttons, knowingly or unknowingly. And if you've got them, they'll punch them. They'll sense somehow that you can't stand seeing anybody pick their nose. And there they are, picking away. Because that's keeping their bank persisting and keeping you off of them. And if you let their bank run you, then that's a powerful bank. It's not only running the eductee, it's running the educator.

In confronting you want to achieve a point where you're willing and able to perceive anything, and realize it's just another phenomenon. How many phenomena are there in this physical universe? There could be said to be an infinite number of phenomena. Very good. How many phenomena could you run into in a session? Thousands. So if you run into thousands of phenomena, you realize after awhile that any eductee you ever process is going to do something. You think, "Isn't that interesting? Wow, there's one I haven't seen before. I

never saw anybody clean out his ears with his big toe before. What do you know?" Now if you as a coach are capable of cleaning out your ear with your big toe, I'm sure that'd be a good one to coach on someone sometime!

### Confronting with vias

What does a person put up in the way to keep from confronting? They put up emotions, they put up pictures. They also sometimes put up laughter. Laughter in many instances is a rejection of what they're perceiving. It's a form of light not-issness. Not all laughter is not-issness, but some laughter is a way of kind of gradiently confronting something. Or hoping that you don't have to, or that this isn't real. So you observe the kind of laughter. You as a coach should be very perceptive as to what's going on. And you help the guy to do it better.

Most of us have certain parts of our bodies that we kind of automatically confront with. So you look at a person's body and you notice what they're confronting with automatically and what they're not confronting with automatically and you as a coach can go into that. You may notice that a person is confronting with his chin. He "takes it on the chin". He confronts the world and his chin does the confronting for him. It receives all of the impact and then he kind of sits behind and takes out of that what he can have. "Oh, you're confronting with your chin. Good. Now, I'm going to say 'start' and I want you to sit there and confront me, but I want you to confront me only with your chin. Really stick your chin out at me and confront me with your chin". Get the guy to gain control of that. Or get him to confront with his nose, or with his forehead, or with his eyes.

### Observing

Wing Angell used to say that all Englishmen had dead mice under their noses. And it's a lot of fun, if you ever go to England, get on the tube, and sit in the tube, and look at the people riding in the tube, or on a bus, or wherever you are, and look for the dead mouse. If you can't see a dead mouse he's probably not English. Some of them will have it up here. Some will have it down there. But the dead mouse needs to be located. It's a fun game, if nothing else, and gives you something to do on the subway.

Coaching helps you to observe. Being coached helps you observe yourself. The more observant you are the more you're likely to help pick out those case factors which are relevant to the person you're working with.

A lot of people today confront with their hair. Their hair is how they confront, or sometimes the way they avoid confronting. They avoid being confronted by presenting the hair, which says, "Confront this, not me".

Or, "There's something about me I don't want confronted". There are a lot of girls who wear bangs all the time because they've got this opinion that they've got an unaesthetic forehead, or that foreheads are unaesthetic. So they keep their forehead covered up so that it won't be seen.

### Avoidances

So you as a coach look at a person and say what's this person confronting with automatically and what is this person trying to avoid having confronted. For example you'll notice that some girls walk around with their shoulders all hunched over and their breasts pulled in, and their asses stuck out so that no part of their genitals can be observed hopefully. So you guys, this gives you an opportunity here, if you're coaching some girl and she's doing that, you say, "Stick your boobs out at me. Confront me with your tits".

And you notice every time you say "tits" she flinches. There was a girl like that in a play I was acting in. The stage guys who handle the props discovered one night she couldn't stand the word "tits". So that was practically every other word for the next three shows. People do the drills sometimes without realizing they're doing them! So at any opportunity any of us had we'd say, "Hey where are those tits?" And for a while she'd literally flinch. That's a marvelous effect. You say "tits" and the person flinches. If an eductee in session knows he can do that to you to get you off his back, he'll do that to you. So I'm not saying "tits" to be obscene, but if there's an emotional connotation that this is a bad thing, then it might prevent you from confronting someone.

So if I were coaching a girl who I noticed was kind of hiding them, maybe she felt they were too big, or she'd be embarrassed if they were noticed, I'd say, "Confront me with your tits. I don't want to see anything else. Just show me those". That doesn't mean she has to unpeel her dress, or anything. But, you know, "I want that essentially. When you perceive me I want you to perceive me through your breasts". Good, very good. Same with a guy. A lot of guys hide their genitals. Say, "Good, confront me with your genitals".

### Qualitative confronts

In coaching someone you would look for any aspect that was either being held away from you, or automatically being confronted with. Some guys confront with machismo, you know. You watch the guys at one of the high schools. They walk around confronting with their masculinity. So you look for the qualitative confronts, and you say, "Good, confront me with great masculinity". Or femininity. Some females adopt femininity, be-

ing a woman, being feminine, as their confront. So they assume a certain feminine characteristic, and that does the confronting for them. That's a nice, beautiful confront. But, again, we want it, as far as sessions are concerned, under their control. Is that clear?

So you look, you perceive, you observe. The whole intent is to get the guy more and more able to be in a session, and be in life, and be able to confront the way he wants to confront, not being limited to just a single way of confronting, but being able to confront whatever he wants to in the manner he wishes to, knowing what he's doing and how he's doing it. And that's an adept degree of control over life itself that few people have. A great deal could be done with that exercise alone, if taught well.

### Conclusion

So this is a prime basic exercise. It isn't *the* basic exercise. But you notice it's the first one. It's numbered 0. Why number it 0? Because unless someone can do that, he can't do any of the other actions well. Once the guy can confront, then we can go into what he does in a session as well as confront. But without the confront, those things in session don't work anywhere near as well.

The Basic Exercises proceed from there into the rest of the components of a session that are necessary for good educating. And you learn them one by one. Then you go back and go through them again. By the time you've gone through a few of them, you can come back and do BE-0 again, and get much more benefit because you know much more why you're doing it. After that you can learn to give an educating question more easily, and you can learn to acknowledge more fully, and you get to a point where you put all these skills together. And therefore you begin to be able to give a session better.

### Theory and practice

I've had it expressed to me that no one should be allowed to give a session until he has completely learned all the mechanics and everything there is to know about giving a session before he gives one. Well that would be an error from my point of view, because the learning of a subject requires motivation. Motivation includes applying what you're learning. By applying what you're learning you find out how much you've learned and how much you know, but you also find out what you don't know and what there is yet to learn.

The study of a subject requires that a person is educated, in the respect that he knows the data, the information, and the knowledge necessary for that subject. But if it's an applied subject, a subject in which the student applies his knowledge, then you can bore the student to tears by giving him nothing but data, and not

giving him the opportunity to apply it. So he has to have a situation in which he balances out the inflow of knowledge with the outflow of application.

Some people want all the data before they do anything. Some people want to do the application first, and then get the data. Usually the person who has to have all the data before he does anything has somewhere been scared spitless about doing anything, so he's going to make sure he really knows it before he does anything.

### Being unobtrusive

So sometimes we take a fairly new student, who's only done two or three or four BE's, and we say, "All right, now you're going to give a Class I session to somebody. Go ahead and do it". And the guy may be shaking in his boots, but he's done enough BE-0 that it isn't noticeable to his eductee. He could even say, after the session, "Did you notice my hand shaking?" And the eductee says, "Huh, what?" The eductee was so interested in what was going on in the session that he never noticed.

We're doing all of these Basic Exercises to make the educator rather unobtrusive while in session. Smooth educating looks very simple. It's very simple because all the pieces are put together very well and the educator knows what he's doing. He doesn't have to think about the component skills. He doesn't have to concentrate on "Am I now confronting this eductee? Am I saying this educating command correctly? Am I acknowledging correctly? Am I handling the breaks correctly? Am I handling his originations correctly? Am I creating the session space? Am I doing this, am I doing that?"

### The extra effort

We give you these Basic Exercises to do until you don't have to wonder whether you're putting the pieces together correctly or not. They're so clearly learned by you and known by you that they're almost irrelevant, and yet have great relevance. That's what it's all about. So do these BE's, do them well, and then review them and do them again. Each piece will assist you to be just that much more smooth, much more professional, and much more able to apply what you're learning here.

Many of us are lazy. We get so far in learning a skill, and then say, "Well, I can do it, and that's fine". Well, do you want just to be able to be competent? If you want, you can be just a competent educator. But if you want to be a master educator, then that takes extra effort. That's what marks the difference between a good pro and a mediocre one — that extra effort. And that requires your motivation.

# Mental-Imagery

By John Mace, Australia

"MENTAL-IMAGERY" IS AN EXPRESSION coined using two ordinary words, so it will not be found in a dictionary. It was coined to explain the basis of the counselling methods developed and used by *Identiks Technologies*. These methods are so different to accepted psychological methods that we refer to them as *new* counselling. Mental-Imagery, in the sense that it is used as a coined expression, is the mental picture from some area of life which is locked into the "sub-conscious mind", where it is occluded because of the emotional pain it contains. It is commonly accepted that the contents of the "sub-conscious mind" adversely effect a person's life and that its very nature prevents access. *New* counselling has overcome that barrier by utilizing a revolutionary discovery concerning the true nature of the Mind.

## The true nature of the mind

For many years I have said to clients, "Your mind does not have a mind of its own! It is purely a stimulus response mechanism". To illustrate the point I would say, "Do not think of an elephant." They would of course immediately get a mental picture of an elephant! I had been mouthing and using this stimulus response concept for years without realizing the full import of my words, but I do now.

*The mind has only one ability and that is to create mental pictures — it has no ability to store knowledge or compute, meaning no ability to think and evaluate data.*

These naturally inherent abilities of storing knowledge and computing are solely the province of the Human Spirit, for the mind's sole role and purpose is to create a mental image, a mental picture of whatever the person has their attention on, be it a dog, house, another person

or an event from their past. What is equally revolutionary is that even an abstract concept, when fully understood, will appear as mental image of some kind. A simple example of this is to *think* anger as a concept. As that is done a mental picture of some kind will appear. The mind has turned the concept into a mental image. Please note, the instruction was to *think* anger. It was not *recall* someone being angry, but simply think of anger as a concept.

Memory is a word used to describe what a person is aware of from their past, in other words, personal knowledge, be it arithmetic tables, the school where they were learnt, the details of a holiday or the name of a good friend. Knowledge is purely abstract; you cannot see it, feel it, taste it or weigh it. The Human Spirit is similarly totally abstract, for like any other form of energy, it has no physical properties. Therefore Knowledge and the Human Spirit are totally compatible and the Human Spirit is inherently capable of storing unlimited quantities of knowledge. All the abilities until now attributed to the Mind, are actually the sole province of the Human Spirit. It is the spiritual component of the triumvirate Mind, Body & Spirit which stores all knowledge, together with the ability to compute with that knowledge.

## Mind, body & spirit — a computer

In my book, *How to Turn Upsets into Energy*<sup>1</sup> I use an analogy of the Spirit, Mind & Body, but another analogy has just come to mind which compares that triumvirate with a personal computer. The personal computer consists of three components; key board, a monitor and the computer proper. All data stored in the computer proper is appropriately called its memory. The three components are coincident with Body, Mind & Spirit. All of our own memory is triggered and opened by the

<sup>1</sup> John Mace's book, published in 2000, available direct from John (see end of article) or from IVy in Denmark, in which case the price is 100 Danish Kroner, or 14 Euro, postage paid, but all money exchange costs should be added to the price.  
Ed

*Author's note:* The procedures referred to are called MIP, an acronym of Mental Imagery Procedures and although procedures in the book are still valid they have been significantly modified in the light of new discoveries, making them vastly more simple, effective and rapid

body's senses; sound, smell, taste, tactile, vision, temperature etc, so too does the keyboard trigger the computer's memory, which then translates the memory to a pictorial representation on the monitor. This duplicates the process whereby the body's senses trigger our own memory which is translated into a mental picture of that memory. In other words the mind has produced a pictorial representation of what the Being has had its attention directed toward.

To take the analogy further, any data stored as memory in a computer will remain dormant until accessed (triggered) by the key board. The potential to be triggered will remain until you erase or wipe it. Exactly the same applies to stored knowledge; it will remain in the person's universe, awaiting a potential trigger. Science has come as close to duplicating *life* as it is ever likely to get. If the computer could really think, as one of my university tutors so erroneously insisted, you would have an almost perfect duplicate! Electronic engineers have unintentionally *almost* duplicated life.

### Utilizing mental imagery

This new concept of the Mind is indeed revolutionary, but I and colleagues whom I have trained have demonstrated the truth of this statement in hundreds of instances where clients have been able to rid themselves of, addictions, stress and depression. The concept requires a completely new appraisal of the triumvirate, for it is totally at variance with the accepted wisdom of the nature of the mind, but is of immeasurable value in an understanding of the human psyche and improving the human condition. It also means that almost everything ever written about the Mind, from yesterday's writings to as far back as Aristotle and even beyond, is based on a false premise. The closest any philosophers ever got to the truth, were the Empiricists, such as Locke, Hume and Hobbes. They believed that the mind was blank at birth. I elaborate on this in my book. The concept of the subconscious mind is negated by this new understanding of the mind. The so called subconscious mind is nothing more than a collection of memories which the being, the person concerned, chooses not to recall because they generate pain and discomfort. Because they are occluded does not mean that they have no effect on the individual. Additionally, because these memories are hidden does not mean they cannot be accessed. Apart from the procedures used by *Identities* technologies this has been independently demonstrated by the many regression techniques used by various regimens.

### Energy ridges.

All traumatic experiences which are occluded from conscious recall are held in place by selfgenerated energy ridges. It is the energy ridges which hold in suspension all the negative aspects of the trauma. This has been covered fully in my book in relation to upsetting experiences. Whenever you do anything you have to utilize energy, whether it be getting dressed or washing the car. So also with the act of eating and more basically, even the act of talking. The louder you talk the more energy you use and the more angry and vehement an outburst, the more energy is spent. Spiritual Beings not only use bodily energy but also store it, as demonstrated in the case of an Upset, where it is stored, albeit unknowingly and involuntarily in an energy ridge around the body.

Everything that a being does, requires an identity to do it. Identities are explained fully in my book, but briefly, Identities are the various personalities that a person exhibits in different circumstances, such as a mother, a wife, a car driver, a shop assistant. Just as a being needs energy to do anything, so also does an identity. An identity is an alter-ego, a substitute or alternative self and it must also have a store of energy with which to operate. Where does the Identity's energy come from? It comes from the being who created it. The being bestows its identities with energy and this is another extremely important piece in the jigsaw puzzle of life and is why some identities get out of hand and create compulsive activities and non-optimum behavior — the being has endowed them with too much energy, too much power. Very importantly, these negative or non-survival identities are unknowingly created.

### Mental-Imagery in practice

The essential component of Mental Imagery Practice is that the client *must* have their eyes closed. This shuts out the distracting vision of their immediate surroundings and allows the mind to carry out its role of creating mental pictures of whatever the person has their attention on during a session. It is the negative energy and force which has to be dissipated and this is easily accessed by utilizing the mental imagery procedures. The presence or not of the mental imagery indicates the presence or not of the energy ridge.

The differences between conventional counselling and *new* counselling which utilizes Mental-Imagery is quite distinct. The differences are obvious when you address them, the first being that Mental Imagery practices are *always* run with the clients' eyes closed, this is a *must*, which is not the case with conventional counselling, al-

though it can be run that way. This difference leads to the fact that most conventional practices are *thinking* types, whereas Mental-Imagery actions are not, for Mental-Imagery uses commands, rather than requests; the client is not asked to talk about something, which of course would require that they recall and think about that something. With their eyes closed, clients can be *located* into an experience which they would not normally be able to remember either fully or partially. The principle behind this is that the mind is purely a stimulus response mechanism and as stated above, cannot think. A fourth difference is that Mental Imagery techniques address *unknowingly* created energy ridges with their attendant images. You may have conscious recall of the incident, but you will not have conscious recall of the important negative facets which are locked into the relevant energy ridge until you are fully located into it.

In my book, one of the procedures described is the handling of identities and this is another way, in addition to upset handling, to illustrate Mental-Imagery at work. All identities as explained above, contain energy, in fact without the energy they would be totally benign, so it is factual to say that the identity is a ridge of energy. The identities which need addressing are the negative ones, for instance, an identity that causes a person to smoke when they would really like to give up the habit. Because the identity is negative, its energy is also negative or opposed to the person's wishes. The identity was unknowingly created and therefore is an ideal target for a Mental-Imagery process.

An identity is a package of personality traits and when *all* of these traits are listed by a client, a miraculous thing happens; the client's mind, faithfully carrying out its role, will produce the mental image of an object to represent that personality package. The object produced will be anything from a donut to a dinosaur! The mind cannot think and rationalize, so the object invariably has no apparent or logical connection to the identity being viewed, but nevertheless, it is the catalyst which allows any unwanted identity to be eliminated as described in detail in the book. What happens when eliminating an upset is that the energy ridge holding it in place materializes as a mental image, so that the person concerned is able to spot its precise location. The same applies to an identity. When the precise nature of the identity is conceptually viewed by listing all of its facets or traits, it is then viewed in reality, because the mind has created the picture to represent it. This is what makes the discreating of unwanted identities foolproof;

you cannot view it until all of its personality traits have been listed.

During the handling, the apparency is that the mental image is being discreated but in actual fact it is the energy ridge which is being discreated which makes the image disappear. Exactly the same principle applies in Upset Handling. Incidentally, time is completely ignored in both of these procedures, it is irrelevant. This is what makes Mental Imagery Procedures (MIP) so rapid. It does not matter whether the upsetting incident lasted for a day or a few minutes, it is totally eliminated by the client viewing the brief moment during which the energy ridge was created — in the jargon of MIP "the worst moment of the incident". It is at this fleeting moment that the person concerned became the effect of what was happening. How the Identity is then dis-created is described fully in the above mentioned book.

It is my considered opinion, backed up by vast experience from others whom I have trained, as well as from my own experience, that *thinking* type processes, whereby clients are asked to relate their experiences, talk about them instead of addressing the negative energies, will *at best* only achieve temporary relief. The noted English psychologist, Leslie D. Weatherhead, in his book, *Psychology & Life* wrote, "The difficulty of observing your own mental processes is that you cannot see yourself by yourself, for when you look at yourself, you use a bit of yourself to see yourself; so therefore it is not the whole of yourself you see, is it?"

An interesting analogy has come to mind. If you are sitting in a car, you can only view the interior and certainly not the exterior. You need to get out of the car, become exterior to it, in order to fully view it. The same applies to an unwanted identity. The moment you put your attention on it, you are *in it* and can only have an interior viewpoint, instead of the necessary exterior viewpoint as is available when under the direction of a MIP practitioner. An identity will only appear as Mental Imagery — a pictorial representation — when it is fully viewed, in other words when the concept is complete. This makes the dis-creation of negative identities foolproof, but it also means that it is not possible to discreate them on your own as described so eloquently by Leslie Weatherhead.

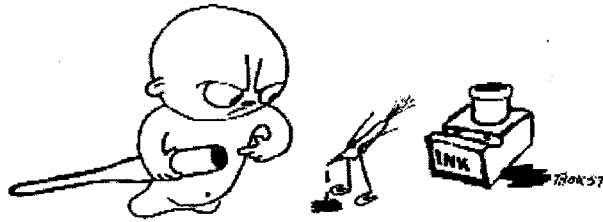
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Readers' Letters:

## Twenty Years on



Dear Anne, (Donaldson, UK *IVy* magazine representative)

YOU ONCE FORWARDED a letter by me, and it was printed in *IVy*<sup>1</sup>. Perhaps this could be repeated?

I thought the fact of it being 20 years since the great C of S split, was indeed a valid topic for comment.

The article in *IVy* 56, by Hari Seldon covers some views, but not all.

I was there, and can also add some later data from what continued as the C of S after the majority of its then members left in the early eighties.

There are a number of pivotal or landmark occurrences that lead to where we are today. I'll mention a couple.

Many fine sentiments were expressed at the time of the Independents split, and personal cognitions and wins, to coin a phrase, 'beyond ones wildest dreams'.

It was a great event, one not to be missed, and those who 'soldiered on' within the C of S did miss something. An explosion of information for one thing. The parade of insiders and old-timers revealing things that would have previously been considered unthinkable was virtually endless. For a time.

I considered at the time, and still do, that the whole process could theoretically happen without invalidation of the subject of Scientology itself. But the ease with which it could be misrepresented was obvious, and was not long in coming. It is forgotten these days, but at the beginning even luminaries<sup>2</sup> such as Jon Attack spoke in terms of adherence to Standard Technology.

It was a matter of months only before it became obvious that, in the application of tech, there would be a free-for-all, with equally obvious predictable consequences.

If the old man discovered one thing, and he truly discovered many, it was that a certain purity had to be maintained.

And if the continuing C of S tries to do one thing, it attempts to maintain some purity.

So the first landmark event was the 'defection' of Jon Zegal<sup>3</sup> back to the church saying that in his opinion "the Church is the only place you are going to get Standard Tech".

In those heady early days, we were all full of pictures of intrigue, a la 'the RTC'<sup>4</sup> has improperly taken over, they are altering the tech' etc. etc.

If it wasn't always obvious, I personally came to understand the difficulty anyone would have defining, delivering, maintaining a Standard Technology, and the RTC fell as flat on their faces as anyone, taking their first faltering steps as defenders of the faith.

Jon Zegal had built up a reputation for himself by issuing audio tapes crammed with goodies about the early Sea Org etc. and the genesis of the split, and was a credible voice and his decision did carry weight.

I'm not going to list all the events, because for one thing agreement would be unlikely that the things I highlight were so important and significant, but one is worthy of note.

Sometime around 1986, the inner three, as we viewed them, co-conspirators of the RTC, fell-out. So much so

1 *IVy* 36. 1998, page 8. *Ed.*

2 luminary, 2. *figurative* a famous person, SYN celebrity, notable, *World Book Dictionary*

3 Jon Zegal's four tapes are available on the Internet — links to it on our Home Page. *Ed.*

4 RTC, Religious Technology Center, the body which took over the copyrights of Ron Hubbard / Scientology about 1980, and was charged with the job of ensuring that they were correctly used and the tech remained pure. *Ed.*

that they took each other to court. For me this was the last possible tit-bit. Anything else was rehashing old significance.

Beyond these minutiae, the ensuing years indeed did not see agreement and co-operation of the non-Church Scientologists, and did see a huge revival in the Church itself. An early example was the Court case where a judge ordered public display of confidential materials and the astonishment when the Church was able to fill the building with hundreds of members, to the extent that almost nobody from the general public got to glimpse the papers.

Some independents applied to rejoin the Church, some were refused. Some *IVy* subscribers did this, so I am reliably informed. This did not include myself, incidentally.

In twenty years the world has moved on, the case level of Mankind has moved on, Babies are born these days with astonishing intellect and awareness, into often caring families who won't beat them black and blue. Yes, I know that's not universal, and there's still a job to do, but my point would be that it's not the job of yesterday. There is also now a credible need to look after the well

being of the planet itself. The independents carry on, the Church members carry on, the difference often indistinguishable these days. In many of my conversations, I don't mention the split.

Best wishes,  
Steve Harding England

*In replying to receipt of first draft of this article Steve wrote:*

You are right that the article could have been vastly longer, but I say that with some reservations. The wording and topics raised, in my letter, are exact. Beyond such it is difficult to maintain the "in-session" aspect, as can be witnessed in the PTS type three<sup>1</sup> wanderings of various authors, and out of session, they can and do talk about and promise, anything.

For all its success in recent years, the Church is still dogged by huge numbers blowing, and one might observe that it would be ever thus. If there were to be a stable banner under which one could summate all the great gains and move forward, it would have to include the church and outside In-Ethics perspectives.

Impossible? □

## Incident 2 Date

Dear Antony,

Thank you very much for the *IVys*. I always get a lot out of reading them. Some of the articles are of course better than other ones. One article, however struck me as rather odd and a bit off the rails, and it was on page 38 of *IVy* 58, August 2002: "History of Early OT 3 Running", by the Pilot.

It must have been a very early version, and certainly wasn't the one I did. The data of incident 2 is different to the handwritten (L.R.H.) version I did in 1985. *It was 75 million years ago*. I did get very good wins from doing it. It was very, very real, though frightening in the beginning.

What appears the *wrong* date given for inc. 2 in the article, *76 trillion years ago*, was the L.R.H given date of the Helatrobis Implant, which I received auditing on in the early 60's. This implant auditing was abandoned well before Ron got on to R.6. etc.

A.Jonicur, Australia

*Editor's note:* We are very pleased to have received two letters from readers for this issue, and encourage more to write when they have something on their mind/heart. With regard to the second letter, we do not check accuracy of data published, since they are different viewpoints, and, accurate or not, we can often learn from others viewpoints. *Ed.*

<sup>1</sup> PTS (editor's summary, serious students might be wise to look further!) A PTS (standing for Potential Trouble Source) was a person who was badly the effect of another person (who Scientology labelled a Suppressive Person), a person who 'caused' the PTS to have 'unsolvable' problems and thus not be able to make sound judgements, and thus make mistakes, and was a source of trouble (mistakes). In Type I PTS the 'Suppressive' was in present time contact with the PTS person, and thus needed handling (or disconnecting, was the other alternative), in Type II some person the PTS was connected to restimulated an early person who had been Suppressive, and thus auditing was necessary to 'trigger out' the restimulation, and in Type III there were many 'Suppressives' being restimulated, so many that almost anything (including auditing) tended to key them in worse, and thus the remedy here was quietness, rest, basically a non-restimulative environment, so they could key out (change of environment was one of the three basic therapies which Hubbard recognised). *Ed.*



# A Personal Journey

by Vladimir Stojakovic Australia

MY NAME IS VLADIMIR Stojakovic. I am 31 years of age. Since August 1997, I live in Sydney, Australia. My background is Serbian i.e. Yugoslavian. During the last 12 years, I've done almost every one of the systems Zivorad<sup>1</sup> has created so far. The goal of this article is to present the summary of my experience with one of them. Its name is Aspectics, Gnosis of the Fourth Dimension.

In October 1995, I already had a considerable amount of experience in practicing the different systems of Spiritual Development (SD), on myself and other people as well. Lots and lots of hours in processing GPMs, and what was more important to me, I successfully participated in a number of Gnostic Intensives including one that lasted 14 days. At that time, I was often asking myself — how much progress in SD will I be able to achieve in this lifetime? The life of a Spiritual aspirant is anything but easy. Progress was there, but not fast enough for me. My life has pretty much changed after the 14 days Intensive. Gnostic Intensive is an extremely valuable system of Spiritual Development. It allows a completely inexperienced person to attain Direct Experience of Truth. Today, it lasts only one day, and has a much higher success rate. But, the 14 days Intensive brings a big change to one's mind and personality and it takes time to stop resisting those changes which are essentially positive, and start enjoying their benefits. This is how Charles Berner, an ex scientologist, the one who created Enlightenment Intensive which is the predecessor of Gnostic Intensive, answered the question. "What will my life be like after a long Intensive?" He answered: "Your life will be closer to Truth, but that doesn't necessarily mean your life will be good".

At that point I understood this statement quite well. By pushing to experience Truth, I destroyed many lies within myself and became too sensitive to the everyday

world. I destroyed defence mechanisms, which are in fact lies fabricators that help us to distort reality we are not able to handle right now. And Spiritual Path requires confronting, understanding and duplicating, not distorting and suppressing. The Long Intensive opened my Pandora's box.

Don't get me wrong. I never regretted I attended the long Intensive. On the contrary. I just needed a better tool to deal with all the suppressed emotional charging that emerged after the Intensive and to continue my development.

Around that time there was a rumour within the Yugo Gnostic community that Zivorad was just about to introduce a new system that will be much more efficient than anything else before. One evening I received a phone call from a friend. He told me that he had just completed the new system and told me to get to his place because he wanted to do the process with me. I got there straight away. The process lasted 5 to 10 minutes. I could not believe what happened to me. After no longer than 10 minutes, my problem vanished, and I entered the state of wide emptiness.

## Aspectics

I went back home and booked in for the next Aspectics course. The course lasted one day (8 hours). From that day on, I started practising Aspectics every day, for hours. I could not stop myself. Significant achievements started to take place. Very soon I crossed the ABYSS. That was something I only ever read about. It takes years for practitioners of other system to cross the Abyss. Basically, a centre around the plexus or chest falls apart and you stop experiencing yourself as a material being. Soon after that I achieved the state named MEUNA. It took 10 years or more for many Yugo Gnostics to achieve that state. Since then, the situation

<sup>1</sup> Zivorad Mihajlovic Slavinski (65), Yugoslav psychologist, published more than 20 books on occult, mysticism and perennial philosophy, and created several efficient systems, including Gnostic Intensive, Aspectics and PEAT. His last book is translated into English: "PEAT and Neutralization of Primordial Polarities". Zivorad leads Processor's training seminars all over the world. His website address is [www.spiritual-technology.com](http://www.spiritual-technology.com) E-mail: [zivorad@spiritual-technology.com](mailto:zivorad@spiritual-technology.com) Home address: Save Kovacevica 8, Belgrade 11000 Yugoslavia

has changed, because we have better systems, and previous aspirants cleared the path for us.

However, achieving MEUNA so easy, fast and painless was something that I had never expected.

I continued to work. Past lives, or should I say past existences were emerging all the time. Lives on this planet, lives in forms other than human, between lives, lives on other planets, travelling between planets, etc. It seemed I passed through a whole cosmic odyssey in such a short time. I remembered implantation and many events related to it, although I did not understand it clearly until I read the books *Aspectics* by Zivorad Mihajlovic-Slavinski and *The Pied Pipers of Heaven* by L. Kin.

### Digression

Allow me a little digression at this point. One morning in 1992 I woke up without Ego, reactive mind, subconsciousness, call it what you wish. For one moment in time I was in the state which is THE goal of every religion and every Spiritual system ever appeared on this planet. Total Enlightenment. Unfortunately, it wasn't permanent for me.

When I experienced that state, in the very next moment, involuntarily, I pulled my Ego back on me. I knew exactly where my Ego was. It was floating above me, to the right. In the next moment I even felt happiness that I had "myself" back again. Terrifyingly stupid, but human. I reacted as a person who wakes up naked in front of a group of people. I was not ready for that state. Even though I had some experience in SD, and a few Direct Experiences of Truth, reached on Intensives, it wasn't clear to me what really happened. For a few moments after that experience I was able to feel my reactive mind as substance of low density. Almost physical.

After this event, I kept progressing on my Spiritual Path without real insight about what happened that morning. Up until *Aspectics* brought me the clarification.

After a few hundred *Aspectics* processes I had two significant insights. First I realised what happened that morning, and second, I realised that with *Aspectics* it is possible to reach that state! To reach Permanent Enlightenment. I believe many will disagree with me on this one. We are yet to see. Anyway, when I realised that it is possible to reach the end state with *Aspectics*, I pushed myself even harder.

### Back to Aspectics

Now, let's go back to my experiences with *Aspectics*. Very soon after hundreds of past lives began to emerge,

the moment had come when I knew that I had cleared up all of them.

I continued to work. At one moment the high centres of identification started to fall apart. They were physically located somewhere in areas of chakras but projected further ahead, outside of my physical body. The crossing of Abyss represented the death of myself as a material being, while every time when some high centre of identification fell apart, I experienced that as death of my Spiritual being. It was pretty terrifying while it was going on, but after it I had the realisation "I am Emptiness" every time, and every time I felt great relief and a higher degree of freedom.

I continued to work. *Aspectics* deals with aspects of human personality or the reactive mind. Whatever. That's where the name comes from. In the beginning you deal with aspects (problems, unwanted states) that are considerable big parts of you. As you progress an interesting phenomenon happens. You become much better integrated and while before you had a lot of independent aspects, now you have only one. Soon I felt a moment when only one aspect remained. I was quiet well integrated. The decisions that I made millions of years ago started to emerge. For instance, a decision to experience myself through other beings. In one moment I uncovered the following decision: "to separate the I from the No-I, in order to have experiences". The moment I made this decision, eons ago, was actually the moment when I manifested myself in this universe (MEST) for the first time. After the integration of this decision it seemed that I reached "some end", that I finished some cycle. My ego was pretty transparent. As a matter of fact I have finished a certain cycle.

In the state of MEUNA your realisation is "I am I". You do not have other fake identities (happy person, son, doctor, killer, etc.), but "I am I" is also a fake identification. As you progress you get into the state when your realisation is "I am Emptiness". But this is also fake. The next step is when you close your eyes, take a look at yourself and you can't say, "I am emptiness", because there is nothing and no one to be empty. When roman procurator Pontius Pilate asked Jesus "What is Truth", Jesus replied by silence. And that was *the* answer.

Up to that moment I had a feeling that I uncreated the whole universe. As a matter of fact, that was true. I uncreated the copy of the whole universe that I was building up for millions of years within myself. I cannot describe everything that came up during my work, but I can definitely say — it was exciting, liberating, existential, essential, dramatic, fulfilling, it was the most im-

portant task that an Atman or Thetan can ever undertake.

Now, here is a pretty interesting fact:

I achieved everything of the above in *one* year!

### Results

Aspectics gave me something that I did not dare to even think of just a year ago. I should point out that during that year I was practising Aspectics a lot, every day. That's a fact. But it is also a fact that I have never heard of anyone who achieved that much during only one year, regardless of the system they practised.

After that point I could not apply Aspectics any more, because there was nothing to apply it on. At that time, a different period of my work began, and it's pretty difficult for me to clearly explain in English what kind of work that was.

### New phase

We have all heard many times how people say that our Ego is actually material substance, but we never really think about it like that. For instance, would you expect the following: you move your head in a certain direction and you feel at the same time how your reactive mind physically resists or you bend your neck in a certain direction and you feel like you're bending something else as well, some substance similar to rubber or soft plastic? Would you believe that we are wrapped up in our reactive minds, and they are actually made of substance, which you can stretch with certain movements, and even destroy it bit by bit, by repeating those movements?

Well, I don't know about you, but that actually happened to me. I cannot say that this would happen to every one doing Aspectics, but it definitely happened to me. At that time I had a feeling that by doing Aspectics

that much, I got rid of all the contents of my reactive mind, and now I have to deal with the container itself. It felt like the "container" got pretty loose and I was able to separate it from my physical body up to the certain degree.

And I continued to work. By doing those movements I was able to hear how my reactive mind stretches, how I'm tearing it off and breaking it off bit by bit. In the beginning it was quite difficult. I even got two diagonal scratches on my neck, starting from my ears toward the spine. They appeared as a result of friction between my physical body (neck) and my reactive mind, if I could call it like that in this instance. But the progress was there. I could have noticed it because my experience of life and myself was still changing, and the physical resistance of my "reactive mind" was reducing.

In 1997 I moved to Australia. Due to a different way of life and my obligations (marriage and business) I could not "work" as much as before. But I am still progressing. I still have a way to go on my Spiritual Path and I keep up as much as I can.

### Conclusion

Besides PEAT there are other extremely efficient system Zivorad has created. Two of them are: Gnostic Intensive and Aspectics, Gnosis of the fourth dimension.

The Goal of Gnostic Intensive is the Direct Experience of Truth, also known as temporary Enlightenment. The goal of Aspectics is to gradually eliminate the reactive mind, also known as Ego. When there is no Ego, the True Being (Atman, Thetan etc.) is fully liberated, in its native state, aware of its unity with the universe, and its immortality, free of MEST. Some traditional systems of Spiritual Development refer to this as permanent Enlightenment. Sat-Chit-Anand traditional Hindu philosophy would say: Truth- Consciousness-Bliss. ☐

### Obituary, Leonard Dunn

By Judith Methven, England

Leonard Dunn passed away on the Saturday 24th August 2002 at 4pm, aged 88 years.

He was born in 1913, London, England and received a good education before becoming a librarian — a career he followed for 40 years. He said it did not demand too much of him and gave him time for his main interests — which were of a spiritual na-

ture. Leonard was firstly a member of the Spiritualist Church in London for about twenty years. This was a big movement at the time, and he became known as one of their best speakers. He eased out of this as he became interested in Scientology and he joined HASI in 1954. His involvement here lasted nearly 30 years. He left after a course at St. Hill in 1983, when he did not like the treatment he received from the staff there. After that he went on to become a Taoist, and continued doing a lot of mental and spiri-

tual exploration. He helped many groups of people and individuals too.

After spending all his working life in London, he retired to the Isle of Wight and enjoyed a very happy and long retirement there. He loved walking, painting and woodcarving and between those activities and helping others spiritually, he led a very active life. He was dignified, courteous and knowledgeable, and handled life here well right up to the end. A true English gentleman. ☐

# A Few Cognitions

by Britta Burtles, England

QUITE OFTEN I hear people of my age (66) and older say: I feel as if I were 35. I know exactly what they mean, as I don't feel a day over 28, and at times, that can vary downwards. For a long time I thought this was odd, until I cognited:

## Calendar trained

We are born human, with bodies, and from a very young age we are being told how old we are: 3 years, 4, 5, 6 etc. Nobody tells us that this applies only to our bodies. Nobody teaches us to distinguish between our selves and our bodies. It gets all mixed up and confused: People get used to believing that they are their bodies, and to thinking that, with their bodies, they get older year by year. And yet, many, maybe all have this feeling later on in life that they are much younger than their birth certificates suggest. They all wonder about this, but neither ask 'why?', nor, if they do, get an answer to the question.

Although now human and with mortal bodies, we are basically immortal beings. We are not located in time, and therefore are time- and ageless. We live forever, whence we came, without beginning or end. Infinity is ours, and we may choose how young (or old) we are at any moment in time. Whatever we decide is right.

## About cognitions

When I have a cognition, it is as if a window opened and I now see a new view. A cognition is also a point of sudden growth of the being. Since I am now 'taller', my horizon has extended further. I see more from this higher look-out, and consequently I will have more realizations and cognitions.

## About reality

In life people form opinions on a host of subjects. Once a person has made up his mind on a question, this reality becomes his truth; knowing and owning it, his sense of survival is enhanced. In a discussion a person explains his viewpoint with conviction and fervour. The other person talks about his, quite different, opinion with just as much enthusiasm and certainty. In such a debate it can happen that one person hears from the other a viewpoint which strikes him as more complete than his own. This could now be the point where he

says: "By golly, you are right". He could adopt the other's opinion and live happily ever after with this more advanced truth.

## Resistance to new ideas

In fact people often resist a new idea with all their might, however well they see its superiority. They push it away and refuse to acknowledge it, let alone adopt it. After observing this phenomenon various times, I looked at it carefully and then cognited, seeing this: A person feels comfortable with his viewpoint, his truth. Having to admit that his opinion was inferior is like the ground being pulled from under his feet. He feels invalidated and menaced. To move from one reality to another is like jumping from one cliff-top to the next, and possibly falling into the abyss in-between. Letting go of one's cherished idea, one's truth, leaves a person for a while in no-man's-land, lonely, unprotected and vulnerable. He feels his survival is threatened. It takes time, space and more looking and thinking before he feels safe to move over to the new reality. Now he can live happily again, until, of course, someone else presents him with an even better, more complete and advanced viewpoint. — I realized that this is how individuals progress and grow, and how Mankind as a whole advances in its existence on Earth towards greater vision and deeper wisdom. □



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## Regular Columns

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### A World of IVy

by A Pelican, Antarctica

#### Evaluation?

PROBABLY ONE OF THE MOST important positive ingredients of old time, new time, post and Meta-Scientology is the idea of not putting ideas into a person's head, expressed in the Auditor's Code as "Do not evaluate for the preclear".

Have you ever considered that Scientology does in fact evaluate?

As far as I can see, it can not be helped. Scientology has the basic thought, which could be called an evaluation, that a person could be more able, perhaps even more happy, more successful. It has many other basic thoughts. Perhaps it is worth looking at some of them, for, though they might have been useful at some time, either to oneself, or to the progress of Scientology, maybe they have become restrictive. And also, if you want to achieve the status of a free being, then it is hardly in order to maintain beliefs accepted blindly, without evaluation.

Let's look at a few.

#### In or out of the body?

In early Scientology (despite the statement of Scientology Axiom 1 and its supporting definition) the common belief was that you, a thetan, and I, a thetan and our neighbours were either inside or outside of a body. We were located. There was also the belief that it was better to be outside of the body<sup>1</sup>, and sometimes also a strong urge (sometimes becoming a sort of status state) to be out of the body. To exteriorise.

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<sup>1</sup> at one time four possible locations were given for a person: in, compulsively out (can't get in), self-determinedly out, and having no association with bodies.



Does that tie up with your experience? Are you either in or out?

#### Greater than the bank?

Another 'evaluation' was that an auditor plus preclear was greater than the bank. But if that was so, if they were really greater than the bank, why did the preclear need more auditing if an auditor using standard tech, and a preclear had together been greater than the bank.

Looks like one of them betrayed the purposes, and sided with the bank (joke!). If together they were senior, why was it still there.

#### Look after your stable data

One of the Scientology things that *is* true for me is material on stable data and confusion. Also (mentioned in Axiom 54) the need for a good tolerance of confusion.

It is perhaps a good idea to have these in good order, before adventuring out on the trail of re-examining the stable data we have 'inherited', especially when a little label on them says "Imported from Scientology". □

## Regular Column

**IVy on the Wall**

by Ken Urquhart, USA

**Raging Floods: Muddy Waters****Chapter 11 in a Consideration of *A Piece of Blue Sky*,  
by Jon Attack**

Part Five of the Attack book is 'The Guardian's Office, 1974-1980'. Its three chapter headings are: The Guardian Unguarded; Infiltration; Operation Meisner.

Part Six is 'The Commodore's Messengers, 1977-1982'. It has five chapters: 1. Making Movies, 2. The Rise of the Messengers, 3. The Young Rulers, 4. The Clearwater Hearings, 5. The International Finance Police.

In Part Five, Jon Attack details Guardian's Office [GO] activities for this period. He bases his facts on documents of court proceedings and documents introduced into court. Even if I had the resources to check each document, I would have little inclination to. The telling of the story rings true, and I accept it as told.

The story is largely one of the infiltration of various U.S. government offices, mostly Federal, by the GO and of their access to (and use of) confidential and very sensitive information, until detected. I had an idea that it was going on, but no knowledge of its extent. Had I become aware of what was happening, I would have been alarmed that the GO were tempting fate by challenging the U.S. Government so brazenly, but I would not have objected to it on principle. After all, people in government are suppressive, right?

Rereading these chapters today, I am horrified at the lengths the intelligent and very decent people of the GO went to serve paranoia and megalomania. Yes, Jon, we know that they blinded themselves and each other to the unsavoury realities of LRH's personal demons. They hypnotized themselves and each other on the benefits Scientology supposedly offered Mankind; they addicted themselves to a concept of mission and duty based on the vision of these benefits. We all did, to some extent.

I state again that I have no defense or excuse for the trouble LRH caused his own people, their families, and



the world. I still hold that in LRH's work there is a kernel of truth and sanity of universal and eternal value. I do not believe that he deliberately used his access to this level of truth to fool his followers and to attempt to fool the world. My considered opinion is that the side of him that could know and promote Truth lost the fight with his egotistical and material side — and then the demons took over.

It all played itself out as it did, and perhaps there was no other way for it to go. The evolution has a lasting value, though: we can deduce better ways to support, serve, and discipline such a one, should we be fortunate enough to have another come our way.

I have more direct observation concerning the Commodore's Messenger Organization ['CMO']. I had an office on the ship just across from LRH's, for several years. There was hardly a use he made of the messengers from there that I wasn't aware of. It is true that we came ashore in 1974 and that thereafter my office was not as close to his, while Jon's history covers 1977-1982, during which time I was in Florida and LRH in California.

However, I was very familiar already with his use of messengers, and was still involved as LRH Pers. Com until 1978, when I was, thankfully, demoted. In Jon's story are many inaccuracies about the CMO and related matters, some of which I will correct here.

A brief history of the evolution of the CMO as I observed it is in order, since an understanding of this history clarifies some of Jon's opinions and guesses.

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Regular Column — IVy on the Wall

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When I was first on the ship, in 1968, LRH had one messenger on duty with him on the Royal Scotman. I can't say for sure if he had one on duty while he slept. He used the messenger to run and ask his questions or give his orders, to inspect and report back, and to do errands.

In late 1969, he created the post of LRH Personal Communicator and appointed me to it. One of my functions was to supervise his Personal Office. The Messenger Unit was part of this Office. My responsibility for the Messenger Unit was purely administrative; LRH allowed no-one to come between him and his messengers. In around 1969 or 1970, he had two messengers on duty with him on deck, and at least one standing by while he slept. Up to 1971, the Messenger duties were very much as they had been in 1969. By late 1972 or early 1973, the messenger watch increased to four messengers on duty on deck.

On his return to the ship from his year in America, in 1972, LRH reorganized his management structure. He created the post of Staff Captain to oversee the Commodore's Staff Aides and the ship. The Messengers became the CMO, and were still in the Personal Office under me, administratively.

The reorganization was at least in part a put-down of me. While he was away, I had not performed to the satisfaction of all — particularly those around Mary Sue Hubbard ['MSH'] who was in control of all matters in her husband's absence. Complaints reached Hubbard that I was not supporting her and thus increasing her load. The reorganization was partly my punishment for having brought criticism on him by opening myself to criticism. He justified his reorganization to me, grumbling: "You are just a relay terminal", [i.e., a kind of messenger]. I think he later regretted this; anyway, we never worked again as well and as closely as we had before he left for the US in 1971.

Some months after he had created the CMO, he found out that the CMO was still reporting to me administratively, and he ordered them to be autonomous.

### The Attack History and a Truer One

In opening his treatment of the CMO, Jon makes little of their primary duty, which he reduces to "carrying messages", and much of their role as personal servants. One gets the impression that LRH only ever wanted and used messengers so he could have teenage girls primp him and cosset him. And that if one were to sup-

pose that LRH were perhaps using them for illicit favours, Jon would certainly not consider himself any the less a historian and researcher.

It wasn't until there were four messengers on watch with him on deck that they began to involve themselves greatly in the doings of the Household Unit, and their focus there was on the personal steward. They thus found themselves drawn into the functions of personal servants but it was by default rather than by their choice or LRH's. It began this way:

The messengers stood eight-hour watches from the moment LRH got up until he went to bed. They needed 12 messengers at least to maintain a rota of four on each watch, and the CMO recruited energetically to get what they needed.

The established messengers had to train the new ones. The new ones were put to work serving the older ones. But as far as LRH was concerned, the CMO now had plenty of people and plenty of time to do his bidding; to do his bidding was the be-all and end-all of any messenger.

Since his return from the US, LRH had become much fussier than before about his personal needs. His food wasn't right. His clothes weren't right. His quarters couldn't be clean enough. The Household Unit, perpetrator of these crimes, fell apart over and over while various Household Officers tried to keep it together. LRH's solution was to send in the off-duty messengers to sort everything out. They got very busy. The outbursts of bad temper about the food, the clothes, and the cleaning didn't let up. To please him and to placate him, the CMO got more and more involved in all stew-arding functions.

In 1973, Hubbard fell off his motorbike. In terrible pain from a broken collarbone, he sat in his cabin and roared. His four on-duty messengers attended him. I was not in there with them; I do not know how he and they, his steward, and his on-board medical attendant, coped with his bodily needs. I was not getting involved in all that. He was too proud to get a doctor; I had little sympathy with his position although I hated that he was in such pain.

At around the same time, LRH told the head messenger to design a messenger uniform. He approved her suggestion. No more of the uncool navy-blue (long) pants and blouses. Now messengers had white shirts, pants,

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and shoes: the pants extremely short and the shoes extremely high. I felt it was a mistake.

I didn't personally observe LRH ask or demand that the messengers do such silly things as hold an ashtray to catch his cigarette ash as it fell — even out-of-doors. It doesn't seem to be something he would even think of. My impression was that one of the newer messengers, more anxious to propitiate him than to be real, started doing it; if so, and if he had accepted it, and then if he had smiled, and especially if he had said something like, "Thank you, Honey", in his courteous way, the other messengers present would have noted it at once, and it would have become firm CMO routine from that point on. In his dealings with the messengers, he could be quite fatherly with them and I'm sure this had a profound effect on their feelings towards him, as well as on the lengths they would go to to please him, far as they were from their own parents.

The point I am making here is that the picture Jon Attack paints of the CMO on the first page of his account of them is false inasmuch as it encourages us to believe the worst of LRH and of the CMO. He further wants us to believe that that worst existed from some point in the distant past and continued unabated as a continuing part of the lives of LRH and of the messengers. In fact, the situation was fluid; it changed and developed dynamically over several years.

### Corrections of some errors

There is a number of errors of fact in Jon's account which I would like to address briefly, and two I will address at length. A few other points I will comment on.

**Page 246.** Jon quotes a statement by Tonya Burden, a young messenger who came to the ship in 1973. Tonya came into that environment from a life in S. California; she could not cope with the emotional and physical stresses. She was not un-smart but was not highly gifted. Her testimony has some merits but on the whole, in my judgment, deserves a great deal of wariness.

**Page 247.** Jon's "statement of fact": "...the Apollo finally ran out of ports in which to berth" as the reason why LRH left the ship in 1975. Fact: we had ports to go to in the Caribbean, and plenty more we could have opened up for ourselves. The Caribbean has many islands and each has at least one port. Few of them are rich enough to have not coveted the money we would have brought. I have stated before that MSH was eager

to return to land, and that LRH was leaning in the same direction.

From this point, Jon's account takes him to LRH's period on the West Coast from 1976. I stayed at Clearwater, Florida, so have no direct observation of LRH and the CMO in California. Nonetheless, there are errors and I wish to correct some of them.

**Page 247.** Jon gives various reasons why LRH chose to seclude himself with messengers in secret locations rather than with anyone else. He took the CMO with him because it was the easiest and most natural choice for him, organizationally. He needed the CMO to help keep his communication lines operating. He relied on them to help keep his personal arrangements comfortable. They were mobile. *He* was their focus, not some other part of the organization. Moving them about did not disrupt functioning organizations. Besides, whom else had he to trust? He had lost faith in the GO; he had long since recognized that I would not follow him blindly. Jon says that the CMO were "ferociously dedicated" to him. They had no other choice: for one thing, each could spare no moment from the task of having him not lose his temper at *her*. For another, their power depended entirely on his favour; no-one else would have tolerated their arrogance for one moment had LRH just once demonstrated lessening of confidence in the CMO.

**Page 250.** Jon quotes someone who talks about LRH's "terrible, screaming, filthy language". I have heard the same from others who observed him in his West Coast period. I never heard him indulge in it at Saint Hill, on the ship, or while he was in Florida, no matter how angry he became.

Jon reports that LRH often exploded into furious tantrums, keeping the crew under constant and terrible pressure and neglecting their basic needs. These are all trends of behaviour I had seen before, but now they were running unchecked.

### LRH's supposed ill-health

**Page 255.** Jon: LRH "continued to suffer from heavy colds". This is news to me, and I saw him virtually every day (with lapses) from 1964-66, 1968-76. He rarely had a cold. If he developed regular colds in California, this was a big change in him.

Also: LRH "chain-smoked three to four packs of cigarettes a day". In all the years I knew him, I never saw



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Regular Column — IVy on the Wall

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him chain-smoke — that is, to light a new cigarette from the embers of the stub of the last one. He never smoked more than half a cigarette before he put it out. At his desk, he did not hold a cigarette in his hand but left it in the ashtray, where many of them burned out unsmoked or little smoked. I never counted how many packs a day he consumed. I remember hearing gossip in Clearwater that he was giving up smoking. If he chain-smoked in California this was another big change for him.

And: “In 1965 he was bedridden and thought he was going to die. This feeling recurred almost annually.” I was with LRH in 1965, as Household Officer, when he went down with bronchitis for a week or more. He seemed very ill and was very depressed. He told me he was sick because of his research, that his lungs were a weak point, and that this had occurred before because of his research. I don’t think he told me he thought he would die, but he certainly was very sorry for himself and I can believe he said it to somebody.

That he felt once a year or so that he would die is untrue. He was rarely sick enough to take to his bed. I never saw him as ill and depressed as he was in 1965.

“Early in 1967 he was bedridden, this time because of drug abuse.” What drugs, Jon? Who has reported what about it? Were they self-administered? Are we supposed to conclude that LRH was doing dope?

“In 1972, he went into hiding in New York for almost a year, again very ill for much of this period.” Hmmm. Who is the source of this information? I e-mailed one of the men who spent that year in New York with LRH. His answer: “Well, he was not in great shape initially but was not ‘very ill’. He was the same as on the ship — stressed out and making mountains out of molehills. That all diminished in our time there in New York. He slept well, ate well, and had time off. I don’t remember him being ill. There was a long recovery (three months) from being on the run and in hiding, and not being able to control much anymore. We developed our routines and he came more and more uptone. I had him on a good vitamin program, too. Overall, he did quite well in New York; when he returned to the ship he was in quite good shape.” [August 2002]

Jon A: “His bursitis has never ceased to plague him”. Not one word did I ever hear from him or another about bursitis: he was not one to withhold a complaint if he had one.

“He was usually grossly overweight.” He was overweight. He developed middle-aged spread and let it go. He had a large frame. He was an imposing figure of a man and one’s attention (while I knew him) was drawn to the upper part of his body. He did not have multiple chins, huge flabby arms and legs, and I have seen much larger bellies on much smaller frames.

**CMO and Management**

**Page 257.** [In 1976] “The Guardian’s Office had let him down, and so had Sea Org management. The Commodore’s Messenger Organization had been concerned with Hubbard’s personal welfare, and with his personal projects.” As I stated before, the CMO had its origins in the single messenger who stood watch with LRH up until 1969 or 1970. Then he had two on watch, and then four. The more he had on watch, the more he had them into the management of the ship, the International management, and then the different senior organizations he was close to. When he operated out of California, the CMO had contingents in Clearwater and in LA, and those contingents were routinely, daily, and purposefully involved [some might say meddling] in the management of every unit at those locations (excepting the GO). Jon has no idea of the history, development, and reality of the CMO.

**Odds and Ends**

I have to agree that LRH did himself no good by hustling his new Purification Rundown thus: “I want Scientologists to live through WW III”. That was cheap and disgusting.

Jon mentions snatches of some stories — for example, a project to have Hubbard awarded the Nobel Peace Prize. In 1976, Hubbard’s intention, as I remember it, was to get the prize and to turn it down — for publicity. Jon mentions LRH’s film script for *Revolt in the Stars*, which is Hubbard’s telling of the OT III story. “Hubbard itched to make OT 3 public.” Everyone connected with OT III knows the frantic efforts LRH had people make to keep its material private. What he itched to do was to parallel the story in fiction closely enough that seeing it would restimulate populations. In their restim, he figured, they would revolt against their governments. In the chaos, Hubbard would come to the rescue, the white knight upon the white horse of the S.O., the C of S, and Scientology. This I learned from despatches that LRH wrote about the film in the mid-late 70’s.

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I can add something to the story of the newly re-created post of Executive Director, International. This was in 1980. I had been removed as LRH Personal Communicator, had done a stint in the RPF, and was at last working in the Tech Division, preparing to become an auditor. The first and only Executive Director of Scientology had been LRH until about 1967 or 68. The first person appointed to this post in 1980 was not the first choice of those filling it. I was. When approached, I hedged. I asked questions about how this post was to relate to the GO and the CMO, and had no answers. I suspected

- (a) that the CMO would interfere with the post as they did with all others,
- (b) that the CMO would set up the first occupant to fall noisily and messily as a warning to #2, who would take note and be tractable.

I must say I was sorely tempted; I already knew my first action would be to visit every org in the world, and speak to its staff and public. And as soon as I decided that I would do that, I realized it would never be allowed. I refused the posting. However, the CMO appointed me. It was David Mayo who did me the great favour of dissuading them. The other victim got the job. And the messy fall. Actually, so did #2. Always persistent, the CMO got what it wanted in #3. He's still doing his duty like a man.

**Page 265.** Jon tells how Miscavige "tricked" MSH into resigning, arguing that as a convicted felon she couldn't remain as Guardian, and that as LRH's wife her position as Guardian weakened any legal assertion that LRH was not involved in church management. The information I got from someone who was very close to LRH at that time is that Miscavige empowered himself to confront MSH this way: LRH had angrily and desperately issued an order to the GO that he was to be isolated from possibility of suit. MSH responded to this by writing to him to point out that by law anybody in the US can sue another for anything; it's up to the courts to decide if the suit has merit. Miscavige had control of LRH's communication lines. He received MSH's message on its way to LRH and so was able to present it to him in the light he (Miscavige) wished: as 'counter-intention' to LRH's command. Miscavige could represent to LRH that MSH intended not to follow this urgent, highest-priority order — and that it was all right by her that he should remain susceptible to suit. Miscavige got LRH into a furious outburst against MSH, saying terrible things that Miscavige could make note of — and

run off to comply with. In so doing, he obtained her resignation. Was he not entrusted as a messenger with gaining exact compliance with LRH's stated intentions? Do I know this account to be true for a fact? No. But I respect the validity of the account and it rings true.

**Page 268.** We hear all about 'gang sec-checking'. "A group of messengers would fire questions, and while the [GO] recipient [on the meter] fumbled for an answer, yell accusations at him. Answers were belittled, and the Messengers all yelled at once." Jon seems to present this activity as an innovation on the part of the CMO in their campaign to break up the GO. In fact it was the GO that developed gang sec-checking back in the mid-seventies. I heard about it while I was LRH Pers. Com., and it horrified me. I wanted to know what LRH material they were basing it on and justifying it with. I considered it vicious nonsense and a perversion of technology. But MSH had evidently approved it. Her defense of the GO was savage at the lightest. I didn't dare question what I had no hope of clarifying.

#### LRH as executive

**Page 269.** "Hubbard had trained messengers to censor information going to him to shield him from upsetting news". The barefaced silliness of this bull-poop boggles the mind. I was in a position to observe LRH in action very closely for extended periods between 1964 and 1967. I was directly on LRH's communication lines,

24 hours a day, 7 days a week, from late 1969 to early 1975. 90% of the information he received was in writing. 98% of that came and went through me. He did give and receive verbal briefings. I was present at most of them and recorded (in writing) salient points from all of those I attended. He regularly chatted with people during his working day, as he took walks on the deck, or came across them as they came and went by his office. If he issued any verbal orders he would tell me about them. He had his messengers report to me orders that they conveyed to people from him. Much of what he told the messengers to do or to say I heard, being only a few feet from his office, and he usually kept its door open.

I make a case, therefore, of having become very familiar with the flows of information etc., that he received, and of his responses to it. And of course with what he himself originated.

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Of all this information Jon Atack observed not one syllable. Yet he feels himself entitled to assert that LRH made a point, in managing the ship, the Sea Org, and international Scientology, of filtering out 'upsetting news'.

LRH liked good news. He liked things to go his way. Genuine accomplishments and triumphs of others delighted him. He could celebrate wins, his own and others'. A day without problem, distraction, or disturbance could be a joy to him.

He craved competence from those around him and warmly appreciated it when he got it. He could be kindness itself in dealing with a subordinate who hadn't got it right but was putting her heart into it. On the other hand, he did refuse to address matters he felt were irrelevant to him. He could not tolerate a report that was incomplete, false, or unclear. To not receive information he wanted, or was entitled to, or had to have to do his job infuriated him.

When he was genuinely interested in a situation, he investigated it very thoroughly before taking action. His personal policy as an executive was to handle something he needed to handle so completely that he would not have to handle it again. To be so effective, he'd need to know a great deal about the situation. He persisted and insisted until he was satisfied he had it all. He trained his messengers to ferret out what might otherwise go undetected or unreported. He trained them personally to probe, to discern, to dig, to penetrate any pretence or barrier. He would get upset if he couldn't get the satisfaction he wanted, no matter how unpleasant the truth might be. Nobody involved or observing him in this activity could have the slightest suspicion that there might be something he would not want to know because it might be 'upsetting'.

At the same time, there was a side of LRH that was addicted to 'upsetting news'. He had a need to find fault, to criticize, to complain, to accuse, to feel himself betrayed by the ignorance, antagonism, or incompetence of another or others. In such a closed and crowded community such as ours, he could always find something to blow up about. There were so many molehills to make mountains out of, and he made them. If he didn't find a molehill to his satisfaction, he would send messenger after messenger into an area or to an individual. The barrage would either uncover or produce some confusion worthy of his ire. Angry he would be until the outpouring had exhausted his need to display his bullying force.

L. Ron Hubbard was not a simple person. Nor was he a little person. He was not the caricature that ignorance

and spite inspired Jon Atack to conjure out of the mists rising from his suburban cauldron in which boiled and bubbled his prejudices, biases, irritations, envies, and misconceptions.

No researcher or historian can ever presume that he or she can truly understand who and what LRH was or what life around him was like without first understanding that LRH was so very extraordinary and unusual a person, very human in his weaknesses but powerful as a whole being to a degree far beyond what anyone experiences even in the unusual walks of life on Earth. And therefore, possibly, a being whom the researcher/historian does not yet understand and appreciate in full. Jon Atack's accounts make very obvious that the historian/researcher needs to gauge very conscientiously the quality of the reporter as well as the quality of the report.

### So many people, so many complaints

Throughout this part of his book, on the CMO, Jon quotes people who were at Flag or at the California units, who had bad experiences and complained bitterly. There was indeed a great deal of nonsense in the daily routines at all levels. Not all of it was by any means LRH's direct doing but he sure gets blamed for it all. There was a great deal of good in what LRH began, but it started going wrong, stumbled, and fell into a pit of complexity in which a lot of people hurt themselves.

One of these complaints I will take up. Jon quotes someone who lost his wife to a possibly treatable disease that Scientologists said was mental in origin and susceptible to resolution through auditing.

The husband and wife had both been highly-trained Scientologists of long standing. The man gave evidence at a Public Hearing in Clearwater in 1982 to 'investigate' Scientology. Witnesses were invited to complain to it.

"You must realize", the unfortunate widower declared to the Inquiry, "both of us were totally persuaded that the source of all illness was mental, except for, say, a broken leg, and the way of curing it is with auditing."

### LRH, Scientology, and Physical Health

We need to examine that misperception of Scientology as it is not uncommon and certainly is very much used against Scientology. In the fifties and early sixties, LRH usually expressed an attitude of contempt for the body in general, and for bodily illness in particular. The other side of this coin was the belief that the thetan, when audited enough, could acquire or regain the

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power to remold a sick body into a healthy one. It was all part of the Operating Thetan mythology. LRH propagated this set of attitudes in his writings and recorded lectures of the period.

Many of these recorded lectures and earlier writings were required study on many courses into the eighties (and probably still are). Some people trained in the early years adopted Hubbard's attitudes towards the body and illness. So did some of the people who trained later and heard the old recorded lectures and read the written materials.

Notwithstanding all this, Hubbard at no time while I knew him omitted to make sure that anyone within his responsibility who had definitely physical symptoms or possible symptoms received medical attention. One of his first instructions to me when I joined his household in 1964 was that if one of his children had a temperature I was to call the doctor at once and then to inform their mother or himself.

In the early seventies, as he refined his instructions to auditors and to those who supervised auditors, he very explicitly ordered them to ensure that any medical condition received medical treatment. He practiced this repeatedly and constantly, himself, on the ship.

The man who bemoaned the terrible and horribly regrettable loss of his wife to sickness due to the fact that he, she, and the people around them, assumed that auditing would 'cure' her fatal condition was complaining to this Public Inquiry not about Scientology but about his own laziness. He had no excuse as a highly-trained auditor, to not be familiar with, to know, and to use the most relevant material LRH produced through time — none of which had been withheld from the husband.

What the man glossed over was that LRH maintained that physical illness is preceded by spiritual disharmony that *predisposes* the person to illness or injury. LRH forbade auditing while a person is dealing with a sick or injured body as a continuing and severe problem. He recognized that in the presence of such stress, regular auditing is not only impossible but harmful. He designed certain procedures to help the body's owner reduce his/her own stress about the body's problem, and to help the body deal with its stress.

He also made it very clear that a person suffering an illness or injury must be handled very deftly and gently. The auditor and case supervisor must pick their way through the available charge to get the recipient feeling strong and confident enough to address the spiritual

disharmony that preceded and precipitated the illness or injury. To err in this process can be to put the recipient under more stress than he/she can handle. Once they locate that disharmony and resolve it, physical healing becomes much more likely, faster, and more thorough.

To make this complete, let me add only that Hubbard stated that sometimes the spiritual disharmony is the result of abuse of the victim by someone in his/her life that the victim accepts and suffers from. Or it might be that someone in the person's life reminds him/her of abuse that occurred in an earlier life. In either case, Hubbard had procedures he insisted upon; here he insisted on ethics action to locate and identify the source of the abuse — from whom or which the victim had to disconnect, or directly confront and handle before resuming auditing (or training).

### A Conclusion

It is not unreasonable to accuse Hubbard of this wrongdoing or that. To accuse another repeatedly is to accuse only oneself. To charge another with stupidities he was careful not to commit and indeed forbade, is to condemn only oneself.

Jon quotes at length the moanings of victims of this or that abuse or injustice in Scientology. I'm personally sorry that they suffered. On the other hand, their complaints convey a satisfaction, even a relish, in being able to display such terrible wounds and to portray their abusers (LRH and Scientology) as cruel tormentors. The complainers empower themselves as martyrs and decorate their wounds in frazzle.

We have come full circle: I said a while ago that there was a side of LRH that needed to find fault, to criticize, to complain, to accuse, to feel betrayed by the ignorance, antagonism, or incompetence of another or others.

The freedom he gave to that side of himself as he aged enabled it to contribute to the 'ecology' of the Scientology community that he created directly and by default. That 'ecology' attracted to it (amongst others) many people with similar needs to his. And those people ended up where they wanted to be — with plenty of experiences to fit their needs. They found themselves in positions to find fault, to criticize, to complain, to accuse, to feel betrayed by the ignorance, antagonism, and incompetence of L. Ron Hubbard and of Scientology.

Neither LRH nor the others were completely in the wrong: not one of them could be in any way right.

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# My Experiences on OT-levels

by Oleg Matveyev, Russia<sup>1</sup>

I AM ALMOST 30, I live near Moscow in a little town named Kurovskoye, it is something like 60 km to the east of Moscow.

Here we have a big house with Elena, whom you (and probably some other readers) met at the last Spring Seminar in London. My education is Saint-Petersburg University, Physics Department, with specialization in Quantum Mechanics. I never worked as a physicist, really. My idea when I enrolled to University was that Physics has explanations for things, which were not discovered there by me.

So I became interested in spiritual issues, and after some time I found Dianetics, probably in 1994 or so. I read *Book One*, I was fascinated by the perspectives etc. After I completed all cycles with University, I went to Moscow and joined Sea Org, which appeared in Russia in 1993, I think. I worked there as Translation Unit I/C for about a year. I got many many very interesting and new experiences during this year, but I had to leave the org because I had to handle my dynamics apart from the 3rd.

During some long and stupid entheta cycle with Sea Org when I was trying to handle my "freeloader" status, someone (I suppose it was Russian OSA<sup>2</sup> chief himself) mentioned Free Zone. In a moment of frustration, I went for search on the net, and I found many many people over there in FZ. I had comm with Pilot<sup>3</sup> (which you may have seen in his archives from 13th<sup>3</sup> and on), also with knowledgists and with Ron's Org guys, esp. with Bernd Luebeck from Munich. He found us a C/S to start delivery, and in 1997 we gathered quite a group and started on the "standard bridge" as it was seen by our Swiss C/S.

At the end of 1997, Elena and I went to Germany for training, where we did some Academy levels with one

of FZ Assoc. groups. Soon after that Elena started her own org in Moscow, and I was participating in it, more and more as time passed.

I think I was the first person declared SP in Russia for "creating a splinter group". This SP order is still on the net. I was coordinating and leading Russian RO FZ group for some years.

From the very beginning of FZ in Russia my main work were translations. I translated much stuff, from the bottom to OT VIII (aka Excalibur).

I also finished Academy at that time, and I have done all levels up to Excalibur with my Swiss C/S.

Around 2 years ago, after Excalibur, I left Rons Orgs for some personal reasons and started my own independent delivery. Right now I deliver the complete Scn bridge from the very beginning up to OT-Levels, based on my personal tech education. During this time I studied anything and everything I could find in the area of Scn and it's close "relatives". I do Life Repairs, Grades, NED and deliver OT-levels on the basis of LRH and L. Kin's materials.

I have many people on lines, and the things are going well. Recently, I was studying Gerbode's Metapsychology and Gestalt-therapy, and experimenting with integrating these ideas into my practice.

## Clear

I became Dn Clear in 1997, while I was doing E-meter drills with Elena. We were doing a drill where twin asks you to recall specific things to produce needed needle responses like falls, rises etc. I had to recall "betrayal", and it hit a hot button, I appeared to be very loaded on this. My twin did a little squirrelling :) and started to ask for earlier similars, and soon I had a huge,

1 This came to me by email, using the convention of :-)) or :-)) indicating a laugh, a joke, or something to be taken lightly, and I have left these in the article (about four places). *Ed.*

2 OSA, Office of Special Affairs, Dept. 20 on the Orgboard, which handles PR and "special questions", like ex-scios for example. *Author's note.*

3 Pilot's archives on fza.org were numbered from the very beginning. 13th is a number of archive file. *Author's note.*

huge release, and the mass continued to explode all around me for some time, and then I realized that to feel betrayed I first have to mock up my aberrations. After that, I realised that the whole bank is nothing else but mocked up things as an aberrated way to "be in the game of life". I went Clear at that time.

I've done Clear attestation a year later. The very interesting thing was that it appeared from the sessions that I was Past Lifetime Clear, and the date that came was November 27th, 1968, on board the Apollo. I do not remember much about those events, but this is what we got on attestation. :) Picture was quite clear, so if anyone remembers some rich Scottish guy (from Edinburgh, I think) on Apollo who was getting auditing at the time, you are welcome to reconnect.

After that, we ran Grades with Elena, and I was ready to embark on OT-Levels.

### OT 1

OT 1 & 2 were delivered at a special camp, for a group of Russians. I think there were something like 40 or 50 people in the group. 1 or 2 were doing Solo C/Ses, CC, and most of the group was ready to start on OT Levels. The whole action was C/Sed by a Swiss C/S trained in Ron's Orgs by some of Capt. Bill's pupils. That was the autumn of 1999.

I remember I was doing OT 1 in the city of Odessa (this is at the North of the Black Sea, if you care to look at the map). This is a very famous Russian city, which is considered to be a capital of a very specific humor. :) I was walking around and looking at people. The thing that was very fascinating for me is how my session ran. When I was saying "This is session", I was becoming sort of exteriorized from MEST environment around me, and it really looked like movies while I was looking at environments. I was so transparent that people tended to look through me. When I was saying "This is the end of session", I was going "back" to the world. I was surprised by this metamorphoses of the world around me. I finished the session at the port of Odessa... Then I decided to find my way back to the camp, and I immediately saw my friends who were staying with a car just 50 meters from the place where I finished my session. So, I was at the right place at the right time! :)

### OT 2

Capt. Bill's OT 2 is a combination of CC and OT 2 proper. I was also translating the stuff "on the fly" for others, before it could be available for Russians. I decided first to complete the translation, and then go to the course. At some point, I suddenly got a terrific head-ache and could not work anymore. My twin sent

me to C/S, and she said this could be a restimulation of the stuff, so I first had to make the course and start solo-auditing, and then finish the translations. I agreed, though I did not think that this ache had anything to do with the translation. Nevertheless, the ache was gone as soon as I worked through clays of the OT 2 course. That's a fact.

Then I worked with CC platens sending commands to my "composite case" (theory says that CC must be re-run on OT 2 because it is also a part of R6 implant and needed to be run the same way as OT 2 platens are run). One day when I was going somewhere, I felt very huge as a being, I could not understand how I was going to live in such little places as human houses anymore. :) That was the EP of CC for OT 2.

My C/S told me to take a break.

I had to recheck the whole platen from the beginning at home again... And that was a very, very, very unpleasant overrun. I tried to run it for 4 months after that, and my C/S insisted that I should continue. After some time, I just revolted against it, so C/S had to prescribe a rehab, and I attested for completion of the 1st part of OT 2. After 2 weeks' break, I tried to run OT 3 platens for 1 or 2 sessions. But it was F/Ning all through, and I did not want to press myself anymore, so we concluded on that.

The EP of OT 2 is supposed to be a break of composite case in pieces, so that it could be audited solo on OT 3 and further.

### OT 3

Practically, the same group of 50 people started on OT 3 in the summer of 2000, at some place near Moscow. I think that was the biggest OT project on Earth since the old Sea Org times. :)

OT 3 course was very similar to the LRH original, though our C/S added to it some Telepathy drills from CBR's works, and also 1 or 2 tapes from Class VIII where LRH explains all about OT III in a much detailed way.

The OT 3 was a very, very interesting solo level for me. At least, for the first 2 weeks. I ran all sorts of things and it was like an interesting game. Soon after that something bad started to happen. I got strange psychosomatics, my real life was close to ruins... 1D and 2D was going down heavily, solo-auditing did not work any more. C/S could not help me. I felt I was going crazy at times. There were several instances when I felt that something sort of "sucked me out" of the body. I

decided to drop the level. I told that to my C/S, and I was allowed to have a break.

I had some comm with people whom I know. At that time I thought maybe I had to re-evaluate if I really want to go further with Scio. I had some comm with Knowledgism guys, who tried to explain me why OT 3 was "black tech". I listened to Alan Walter's tape "Miracles and Magic" four times I think. But this explanation was not clear to me. I noticed that Knowledgism guys did not get the essence of OT 3, and their criticism was certainly off the mark for me. Right now I disagree that OT 3 is a black tech. I will tell about it at the end of this article, but the essence is that OT 3 is just incomplete tech. There *is* a state of overrun on OT 3, also. More on that below.

So, having failed to find a sufficient equivalent, I decided to go back to Standard Tech for a while longer. I got a C/S for Objectives to be run on me until I got a possibility to start Excalibur (which is an equivalent for NOTs in Ron's Orgs). This C/S was not done in time, so I lived a whole summer in a strange oblivion which finished when I got to know that my girlfriend was not with me anymore and wanted to marry another man. I had to find my bootstraps and pulled them up with all the horsepower I could find in me. I handled the situation, with a little help of some "magic" chances that helped me.

OK, so we ran Objectives after that. I had good wins on them, and my situation was more or less stabilized.

### Excalibur

Excalibur is a level which completes OT 3. Experts may find an excellent description of it in L. Kin IV book<sup>1</sup>, so I do not have to repeat the story and essence of it.

This is a level where I understood the WHY of all my troubles on OT-Levels, esp. on OT 3. The matter was that I always was getting ahead of my level. And I got a wonderful explanation of my state and how to handle it in CBR's Tech Briefing 7, which is a basis for Ron's Orgs delivery of the level. I think I better give you some quotes of it, to make you see how it explains the OT 3 "overrun" phenomena and solves the trouble.

In the text below, the term "plug" means an organized part of the composite case, sort of "BT Org" which has

a certain hat or purpose regarding pre-OT. The idea of Excalibur tech is to run a whole plug at one time, not parts of one plug or different plugs.

"Now there are two liabilities in running Super NOT's which you will find in people who have been on it previously, that didn't start this way. And the two main liabilities, besides, of course not being ready for the level are: ONE: That they have run it so that they have only taken out, shall we say, BTs and Clusters from the lower parts of these plugs, the lower parts of the Org Board. More or less the "easy" ones, the ones that could be bypassed and handled, you know? And any "senior" could come in the Org and order them around. So they take orders from anyone. So they came out. They disconnected from the org, they blew etc. etc.

"And you do this long enough, these easy ones, wake them up and handle them, wake them up and handle them and pretty soon — what are you left with? You are left with the top of the executive strata of each plug *still there*. And this top executive strata, as mentioned before in the last tape #4 were more or less the *holders* of the whole plug. So if they are the holders, they are a bit more *powerful* and usually, as mentioned in the Tech Briefing #4, they can be "out of valence in R6" or "implanter" type evil purpose beings.

"Therefore as the person runs the lower part, or the "easy" part, of his case and just takes up the lower "juniors" of the Org Board of all these plugs, he ends up with a case with *nothing but holders*. Holders of a little more powerful nature and shall we say, some percentage of them *very evil intentioned*, but *all of them holding* and what are they holding *now*? They are holding *him, the pre-OT*.

"So what do you expect? Him to get increasingly feeling like he is in some kind of a "tight situation". He is a bit "bothered by things". He doesn't *look* like he is a NOTS completion at all. He is sort of worried about "PTSness" and "sickness" and "illness" and all these various phenomena. He is going on "dramatizing" around here and there, and he is feeling an *effort* to keep his "sanity".

"Those are the indications if a person who has run out the lower parts of the plugs and has left the "tops", or the holders, or the "out of valence R6 people", there. They feel anxious, they feel like the real "core" of their

<sup>1</sup> L. Kin 4, *From the Bottom to the Top*, is no longer in print, but it can be downloaded from the Internet at <http://www.scienterra.de/> — data on buying the other L. Kin books is also there. Ed.

case has not been reached. And they are worried about it, anxious about it, and so on. This is merely the fact that they have put themselves at the mercy now of the *top holders in the org board*. And *they* are the ones being held at the moment, because they took away all the juniors. So if you take away the game, what's now the game? The game is *getting you*. You didn't give them a new game. You didn't set them free. So the game is *getting you* and they're going to hold *you* tighter and tighter and tighter if you don't take out the whole org board. And that's the first liability."

That was an *exact* description of my state at the end of OT 3. And the very first sessions of Excalibur handled that for good. With the only sad thing that I would never trust my C/S anymore, because that handling could have been done much earlier... It cost me too much of my dynamics to work like that.

### Finishing Excalibur

OK, so I decided to go on my own. The first thing I did was a very thorough restudy of everything and anything I could find on the subject. I restudied Flag NOTs booklet, all CBR's material, Alan Walter's data on Spiritual Teammates, Flemming Funch's "gestalt-processing", Pilot's data and processes for NOTs, Ralph Hilton's "new NOTs", L. Kin's description and C/Ses for Excalibur etc., etc. After some time, I thought I had a clear concept of what I should do to complete the level for good. And I did it.

The final cog I got on Excalibur was very much the same as the Clear cog, but on the new level. I realized I myself was mocking up these games with entities. Life became very transparent and clear for me.

That handled everything I wanted to handle here in Scio. After that, I reworked the C/Sing strategy for all OT-Levels from OT 1 up to Excalibur, and started to test this on my pre-OTs. Right now I have two people on Solo-Levels, whom I C/S, and they are doing fine. I use standard packs with my own C/Sing.

My final comment is the following: the success on OT-Levels for 100% depends on who is your C/S. Some could kill you, some could give you an easy and fun run all the way through. OT Levels, for sure, can give many siddhis (special abilities), like telepathy, good health, and even magic. But this is *not* in the materials, this is in right and timely application of them — individual, "here and now" exact work of a C/S and his/her pre-OT.

Right now I am running L. Kin's G.E. Rundown on myself, and having big wins on it. My body changes, and I feel much more "integrated" with my current life! :)

Oleg Matveyev    om@ability.ru (e-mail)    ☐

(The following are Russian Home Pages)

<http://om.ability.ru>

<http://www.metapsychology.ru>

<http://subscribe.ru/catalog/psychology.metapsychology>

## Next year

This is the last issue of IVy for 2001, so, if you have not done so, you are very welcome, if not even strongly encouraged, to pay your subscription for next year.

Next year, IVy will look very much the same as it did this year, and will contain new articles with new viewpoints, and reports on current and future events.

We will continue bringing lectures by Jack Horner, and the regular column by Ken Urquhart. In addition a new regular column will start, written by Rolf Krause, a Dane living in USA. He is a New OT 7. He first contacted Scientology in 1968, and was trained up to Class 8. He was associated with the Church for 25 years, working a lot of the time on tech posts in the Sea Org. It is only within the last year that he for real discovered the Freezone and the new research and optimism that exists here.

I have already received two articles from him, and they are well worth reading, as he has both a tech and a literary background. Already I have seen some very illuminating viewpoints on the "free from the Church" area .

Ed.



# Clear to OT3

By Britta Burtles, GB

THE ARTICLES ABOUT CLEAR and OT in *IVy* 57 reminded me of an experience I had at the end of the Clearing Course back in 1972.

LRH had ruled that no major action, except OT3, should be run after attaining the state of Clear. To my amazement and discomfort I found out why. When I ran the Clearing Course material (remember 'digging the ditch'?<sup>1</sup>) I failed to determine what *my* meaning of the state of Clear was. That became my downfall.

Without realising it at the time I overran the point of getting Clear and started to 'freewheel'<sup>2</sup>, not knowing what was happening to me or why. In the OT3 material Ron writes about what happens to the body while one is 'freewheeling' and describes the accompanying symptoms. I would not want my worst enemy (even if I had one) to go through what I went through during the following days. After some time of absolutely hellish terror and intolerable physical misery, and since the symptoms got steadily worse, instead of easing off, eventually I gave in and went into Review<sup>3</sup>. My auditor obviously did not tell me what was going on. 'It' got keyed-out in session. During the next months it keyed back in again several times, but with far less ferocity. I did not panic but stayed calm and did not figure, figure or Q and A with my condition. Considering what I was going through, I think I handled myself pretty well.

## On to OT 3

After the Review session I took the advice of my D. of P. and got onto OT3 fast. Then, of course, everything became clear in more than one sense, and I could termi-

nally clean up the mess — to every body's, especially my body's, relief. The way I overran was not just carrying on with the Clearing Course material; others had done that without getting themselves into this potentially fatal slipstream. To avoid the possibility of someone trying it out (for size), I will not describe what kind of overrun I had fabricated.

I think the possibility of freewheeling is the main reason why Ron decreed that one should not run anything, except OT3, after going Clear. It simply is not safe, so why risk it! Of course, having a whole organization around me at the time reduced the danger for me. Besides, why waste time and energy on running material which belongs to somebody else?! And here is another thought: In his article in *IVy* 24 Ulrich says that '...it takes the *whole bridge* to make a *clear*.' — As far as I know, and have experienced, the whole Bridge, well done, advances a person a great deal further than Clear. According to LRH (and Standard Tech) you only start with the OT Levels *after* having reached the state of Clear.

In a way I understand that Ulrich wants to use the word clear for what a person achieves at the end of the OT Levels, as one is getting more and more and more clear. But to say that the whole Bridge is needed to attain the state of Clear, is a random and unfounded statement, and thus a perfect example of deviation. And yet, that is precisely what Ulrich warns us not to do! Besides, I think it could result in misunderstandings and confusion, if the word Clear was used instead of the accepted terminology for states beyond Clear, which is Operat-

- 1 The Clearing Course can be pretty dull, repeating items until there are no more reads on the E-meter. It was something one had to go through, however dull, and in the Clearing Course instructions, Ron wrote that it was something like digging a ditch — one went on with the actions until the ditch was dug. *Ed.*
- 2 The editor's understanding of the term freewheel is that a BT (being) compulsively cycles (runs) through an incident without clearing any charge off of it while the person experiences the unpleasantness (and illness) in it. This could go on for a long time (in a horrific mention of it, it says the preclear can be denied sleep). It is mentioned amongst the confidential Scn materials, and to my knowledge not elsewhere. *Ed.*
- 3 In the traditional Scientology organisation, Review was in another division than Tech (Tech was Division III, Qualifications, including Review Department, was Division IV, and there were auditors there, specially trained to handle times when standard auditing did not seem to work, or for some reason something went wrong. *Ed.*

ing Thetan or just OT and pre-OT. We have heard people complain and say the OT Levels did not make any difference to them. I think they are those who have not completed the Lower Levels, and maybe have not even reached Clear.

### The state

Ulrich also says: 'At the top of a well-delivered bridge one would expect a person...' to have attained certain things.

I consider it takes the whole Bridge to advance a person from where he started to wherever the whole Bridge takes that particular individual. And where that is depends on many individually different conditions and circumstances. Once one inserts the word 'expect', one is on a 'sticky wicket'<sup>1</sup>. If an expectation is not fulfilled, disappointment sets in, frustration, upset, disillusionment and — yes, you guessed it — deviation and squirrelling.

If Ulrich had said that, at the top end of the Bridge, he and many of those he knows had reached those conditions a) to c)<sup>2</sup> he mentions in his article, I would have said — great! But to generalize is dangerous. That's what LRH taught me, and upon examination, I found it to be true.

I have had a great many wins and gains from every Level up the total Bridge, but they do not conform to Ulrich's "would expect" points a) to c). Every person is different, and each individual reaches at the end of each Level of the Bridge precisely those abilities he has attained, no more, no less.

I understand that some people are in some kind of confusion over the state of Clear. Maybe they are seeking to nail it down to something precise and definite. As everything else about us humans, each individual has a different meaning, experience and understanding of Clear, and solo-auditing the CC material results for every individual in those gains and wins he is ready to have. I would venture to suggest that such gains and wins depend on a person's case level when he starts on the Bridge. — But I am absolutely certain that, however different in the details Clear might be for every

person, it is a very important point between the Lower and the Upper Levels of the Bridge. □

## Editor's Dilemma

This article highlights a small problem in the editorial office which we have had for some time. The problem was 'triggered' (restimulated) recently when I got an otherwise positive message from Todde Salén about *IVy*. He ended off by writing: "Negative comment: I dislike that *IVy* is full of mentioning of BTs and clusters etc. (CofS confidential materials). I consider it to be disrespectful for newcomers, who don't have any need for such materials to be disclosed to them before they are ready for it. As a result I refuse to recommend *IVy* to any member of DUGA who are not already familiar with such materials."

The problem possibly arises because of the somewhat ambitious nature of *IVy*. If you look at our aims on page 2, you will see that we address ourselves to the Clearing community (Scientology and offshoots and biproducts of Scientology, without reference to readers' background. We are not only a 'professional magazine', appealing only to those with an advanced background knowledge. Nor are we a light, easy to read magazine appealing to those who are 'sniffing round the edges' of this area or are earnest new seekers.

This means we have to try to some extent to explain some of the more technical aspects, and it also means that there will be articles in each issue which are above the heads of, or below the feet of, certain readers.

On the question of the Church's confidential material, it is perhaps well to bear in mind that they were produced up to 25 years ago, there are many varying opinions on validity, attempts to by-pass, and even opinions that it is unnecessary. We are a varied bunch of free individuals. Perhaps you would like to send in your opinion! □

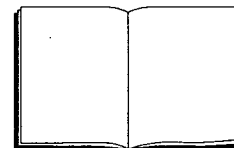
1 sticky wicket 2 especially British, Figurative a bad arrangement: difficult situation; unfavorable condition rough deal. *World Book Dictionary*. (This comes from the game cricket, Ed)

2 On page 22 of *IVy* 24 Ulrich states:

At the top end of a well-delivered bridge one would expect a person a) to be generally able to recall the significant parts of his whole track from the moment he left the co-existence of static till the present, b) not to be bothered by demon entities any longer (be they made by himself or others), c) to have cleaned up the somatic banks of the GE, be well in comm with it and therefore get no psychosomatic illnesses.

His article is entitled: "On How to be Creative Without Deviating and Still Make Clears". Ed.

## Book News



**Penetration: The Question of Extraterrestrial  
and Human Telepathy, by Ingo Swann**

Reveiwed by RedFred, James Schisler, USA

*Published in the USA by Ingo Swann Books Rapid City, South Dakota. Copyright 1998, 219 pages divided in three parts<sup>1</sup>.*

THIS BOOK IS DEDICATED to 'Mr. Axelrod', wherever and whoever he is.

During Ingo's stay somewhere underground somewhere in Virginia with Mr. Axelrod and his two assistants a most incredible psychic journey (the subject of the book) begins. Ingo refers to the young assistants as twins not for their appearance but for their similarity of beingness.

This takes place as described in part one in complete secrecy about two years after Ingo's now famous remote viewing of Jupiter, as verified by the Jupiter probe beginning September 1973. The clandestine meeting starts with some preliminary discussions about E.S.P. (extra sensory perception), remote viewing and a rational explanation for the seemingly unfathomable system of co-ordinate remote viewing.

#### **To the moon!**

After a fine dinner more discussions and a good night's rest, a mild workout in a Gym including a swim in a pool, Ingo is set to task the next morning. First with some warm up viewings, then a number of locations on the Moon!

A few of the interesting sightings Ingo describes in the book are of banks of lights high up on towers like the kind at football arenas but giving off green light, a green haze of dust floating in the air, structures sort of prefab stuff right out of Buckminster Fuller's stuff, tractor-tread marks all over the place, domes in craters, nets over craters, houses of a sort. And at one place men who are human or look like us, all butt-assed (completely) naked, digging into a hillside or cliff.

Much of this, if not all, could be easily verified, if only our government were to release high definition photos obtained many times, many years ago, to the public.

An interesting cognition by Ingo quoted from page 52: "*and all of this was real!* I closed my eyes as waves of goosebumps cascaded through my body. I couldn't control them, so I broke into tears".

Up until this point, Ingo like most people, never really thought much about the Moon due to, as he describes, 'intellectual phase locking' in this case being on what he termed 'the dead Moon dictum'. Here he sets up what are the 'commonly' held beliefs, as reinforced by 'official' dogma and then dispels them with anomalies so compelling you will want to go out and get yourself a good telescope.

#### **Other matters**

Mr. Swann was bound to a secrecy oath to not speak on these matters for a period of ten years. He cites as his reason for going public after over twenty years as due to his interest in recording and wrapping up his active research into Psi phenomena in order to pursue less stressful vistas, also citing his advancing age. The manuscript for this book was turned down by over twenty publishers.

Also written about in this book are other incidents, additional encounters with the 'twins' and Mr. Axlerod, including a planned UFO encounter that nearly cost him his life.

Since the remote viewing of the Moon, Mr. Swann has been inspired to study the Moon and secret Intelligence activities as related to telepathy. In these matters he always makes the distinction between *earthside telepathy* verses *spaceside telepathy*.

<sup>1</sup> This review was first published on the Internet newsgroup alt.clearing.technology on the 15th June 2002

### Anomalies

Ingo draws heavily on the works of others with many references and citations to substantiate the above mentioned anomalies some of which are:

Previous high resolution telescope work done many years ago before our 'race to space'.

Background stars being 'occulted' when the Moon passes over them.

'Flashes', small meteors becoming incandescent.

Work done and reported to the public by Japanese astronomers.

Water on the Moon recently 'discovered,' but known about by unofficial observers, as in clouds.

Recent acknowledgement of a 'weak' atmosphere despite NASA's embarrassing TV coverage. Quote from page 146: "When the first manned mission (Apollo 11) landed, the astronauts planted a flag and filmed this triumphant event.

"Shortly after the astronauts planted the flag, and while the on-site TV camera was running, an errant gust of wind came along and billowed the flag outward.

"William Brian, author of *Moongate: Suppressed Findings of the U.S. Space Program* (1982), obtained a copy of the film. It showed that the astronauts were not close to the flag when it started waving. Being nearer the camera, both ran to block its lens with their arms and hands.

"NASA could not be encouraged to comment. But when flags were thereafter planted on the Moon,

they were rigged with wires and mesh so that they stayed rigid at all times." End of quote.

Discrepancy about the age of the Moon. According to moon rocks brought back, the Moon is much older than the Earth.

Negative mascons<sup>1</sup> (an attempt to explain away the hollowness of the Moon as either much less dense matter or empty cavities much larger and deeper than Earthside Mammoth Caves, etc.).

"Ring like a bell". Another quote from the book: "Additional and more dramatic confirmation, of the hollow Moon possibility came in November 1969, when the crew of Apollo 12 sent the ascent stage of their lift-off module crashing back to the Lunar surface. The impact caused an artificial Moonquake. Ultra-sensitive seismic equipment installed on the Moon's surface recorded that the entire Moon reverberated like a bell for nearly an hour."

Astronauts' personal accounts.

Photos gotten out by mistake (referenced in the book with their numbers, etc).

In regards to the enormity of the 'cover up' Ingo explains his views on the matter in terms that would be familiar to many US newsgroup netizens here. He develops the concept of 'intellectual phase locking', 'information packages' (how and why to keep them apart) and 'Reality Management' rooted in our substudy of *Perception Management* as you well know. And he offers up a speculative theory about the title and subject of the book (Penetration) as it relates to our spaceside friends (er uh, Not!) which I surmise will be the subject of his next book. ☐

<sup>1</sup> mascons 1 a massive concentration of dense material lying below the lunar surface and characterized by a higher than average gravity. Most scientists believe the moon has mascons...which alter the orbital paths of spacecraft (Science News). *World Book Dictionary* 1979.

## Free Spirit Journal

The original independent newsletter, started in 1984, covers much of what is occurring in the independent field, including new tech developments, events, new age developments, related practices, etc.

Published in the USA.

USA: one year \$20, two years \$35  
other areas: one year \$30, two years \$55

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*Pilot's Grades of Release Series part 4*

# Upper Levels and Summary<sup>1</sup>

by The Pilot (aka Ken Ogger)

IT'S ALMOST A JOKE to identify these as Upper Levels because the very top would consist of Grade processes taken to erasure, instead of going for a key out.

These are really aimed at the "force band" which lies between the human condition and the basic area of the track.

Here we have a problem as to what sequence to run things in, especially in the area of switching off between upper levels and Grade processing.

The modern Scientology bridge lines up a small percentage of this stuff into a series of OT levels, but, aside from sales and status buttons, the structure is much too rigid, is too narrow in scope, and sometimes bypasses charge by forcing the person's attention in one direction when it needs to go in another.

First and foremost, if a PC is interested in and capable of running something (and you'd be surprised how many things can be run even with little preparation), there is no sense in denying him because of some arbitrary order. But it might be a mistake to try and do a long thorough rundown at the wrong point. A beginner might do well with a bit of Dianetics or some problems processing or even a few OT drills run lightly, but trying to go for a full completion might get you into a long grinding run because there's too many other things being missed and it runs too slow. So you do a short light run and then get him onto the Grades or the steps above.

You can always do a little bit of something as an assist as long as it is not over the PC's head.

A student who is studying this stuff intensively and has a good bag of skills can pretty much run anything on himself in any order and get away with it.

Once a person begins doing OT drills successfully, he can always work on a few of them in between each Grade as a horsepower booster.

The processes here are characterized by either raising horsepower, or erasing things, as opposed to the key-outs which occur on the Grades or steps given above.

Although they can be worked lightly at any time (if the PC is up to doing the action), intensive runs should be left for those points where the bank has blown and should be carried on until he bumps into the next layer of case and is ready to run more Grades processing.

## 5.4.1 Dianetics and Incident Running

The one gray area is Dianetics and other incident running. This does not go well right after the bank has blown because he must pull things back in to run them. On the other hand, when he has too much charge and bank kicking around, it is also not the best technique because it is too slow. It is best done when he's flying but hasn't quite blown the bank, or when he's just starting to bump into the bank again after running advanced levels during a bankless period. This makes it a matter of judgement (the exception is assists, because he already has the incident on his plate and it is a short run that's not liable to get him putting things back that are gone). It might be best to do it as a step 33 in the above sequence of steps<sup>2</sup>, but there might also be other times when it is appropriate.

For beginners doing light co-audits, such as the current Dianetic book course, the 1966 technique, modernized, might be the best bet.

Normal R3R in the final NED variation is the most powerful technique until the person blows the bank on a willingness to confront force (Dianetic Clear). You could even use it briefly on a Clearing Course clear until he has the force cognition. But once he has this, R3R becomes too slow and formal and is just asking to have him mock up stuff that is gone and pull in pictures from entities etc. and get into various kinds of trouble. It's not that you can't run incidents, it's that you can't grind them to death once he's regained his confront of force.

Above this point, you can either use alternate spotting, or run a souped-up recall technique that includes spotting and scanning the incident but does not grind away at the person with unnecessary formal commands. These

<sup>1</sup> This is section 5.4 of the Pilot's Grades of Release, thus the processes are numbered 5.4.1, 5.4.2 etc.

See previous IVys for earlier issues in the series. In the next IVy we hope to list the processes (without Pilot's comments). Ed.

<sup>2</sup> IVy 57, page 46. Ed.

are best done solo to avoid the problem of the auditor pushing the person into mocking up stuff that isn't there.

Despite these caveats, it is very important for the person to run incidents because that is what restores his awareness of his previous existence.

### A Note on XDN:

The biggest mistake made in modern Scientology was the technique known as Expanded Dianetics (XDN) which was intensively used in the 1970s and then was pretty much abandoned. This is the only Scientology rundown that actually developed a reputation for making people worse. The biggest flaw was the use of listing techniques to find incidents that were not ready to be run, or even worse to make mistakes in listing which caused the person to mock up incidents, or pull in the bank, or grab incidents from entities etc. The second deadly flaw was aiming this technology at evil purposes. An evil purpose is always late on the chain (the being is basically good) and it's like running the end of a story without finding the beginning. If you actually get a real one, its probably the final items of an actual GPM and there will be thousands of heavy incidents earlier during the decay of the GPM which are unrun and bypassed by this foolish approach. Even worse, the common errors in listing would hang the person with evil purposes he didn't have and really spin him in.

Audited NOTS was originally developed to cure the problem of people picking up entities' pictures and using them as their own incidents in response to screwed up XDN-listing and incident running techniques. This is the real reason that the org thinks that NOTS must be run extensively by an auditor before the PC can do it solo (despite the fact that the person has already done the much more difficult OT3 techniques solo). The cases that had too much XDN were so caved in that it took careful work on the part of an auditor to dig them out.

The problem of making listing mistakes in finding evil purposes and sticking the person with ones that aren't there can be handled by correcting the lists.

Unfortunately, the problem of having stirred up a real evil purpose is not so easily handled. The false purpose rundown helps somewhat because it undercuts the evil purpose and looks for what happened earlier. But it's no more than a lick and a promise if he got into the wildly RSing (Rock Slamming) closing section of an actual GPM. This is the one RS that still occurs on an advanced case (Clears don't normally RS, most RSs come from entities on an advanced case). Your best bet in digging out a screwed up XDN case is to use NOTS and list corrections and FPRD tech etc. to cool them down, and then (when they are up to getting it) go for the Actual GPMs which will undercut these late-n-the-game evil purposes by exposing the high purposes which decayed into the misbegotten and vicious fighting that one sinks to in this universe.

By the way, the XDN tapes and materials are worth studying. If you discard the dangerous L&N approach and drop the madness of searching for evil purposes, there are still some useful insights and advances which should really be incorporated into normal Dianetics.

### 5.4.2 OT Drills

This is a huge topic. There are the drills used in the various versions of OT 1, and the old OT levels 5 through 7, and the processes in the various early books (such as *Creation of Human Ability*) and the tons of stuff on the early tapes. I've also come up with a great deal more of these. They will be included in another write-up.

### 5.4.3 Implant Platens

Again we have a huge array of materials. There are the platens of the clearing course and OT2 which can easily be found on the Internet. I have come up with a good deal more, which will be included in another write-up.

There are also the penalty universes, which will be covered in their own write-up.

### 5.4.4 Handling Theta

There is also handling entities as is done on OT3 and NOTS, plus more advance handling of machine entities and split pieces of yourself as discussed in the write-up titled "Divide and Conquer".

There is also the handling of theta machinery and other structural things. I haven't done a lot in this area yet. Besides blowing entities out of these things, there is the subject of actually dealing with the structure, spotting underlying postulates, and otherwise regaining control of things that are running on automatic. Ron covered a bit of this in the 3rd ACC tapes, but there is a lot of research that is still needed in this area.

Another target is the true anatomy of Matter/Energy/Space/Time and the mechanics of reality. Again we have some of it, but more research is needed.

At a minimum we always have mockup processing, ITSA<sup>1</sup>, and alternate spotting techniques for prying away at unknown areas.

## 5.5 Summary

I know there is a lot here. It really is a lifetime study. Don't let the sheer size of it stop you. Any forward progress on this line will remain with you in the course of your future lifetimes (if you even need to have future lifetimes instead of simply wishing bodies in and out of existence or learning to operate comfortably in a bodiless state). □

1 ITSA — broadly speaking ITSA is allowing the client/precleaner to tell, to speak. Thus the auditor asks a "What's it...?" question, and the precleaner says "It's a.....". Ed.

# Scn History — Around 1967<sup>1</sup>

by The Pilot (aka Ken Ogger), USA

On 30 Mar '98, elrond@cgo.wave.ca (Gregg Hagglund) asked on subject "A WINDOW IN TIME: State of CoS Beliefs 1967?"

*Okay Ex members and Scholars: Let us pretend it is 1967 for a moment.*

A VERY GOOD YEAR. I was on staff and training as an auditor. This was before crush Ethics and crush sell and the academy was a pleasant place where you could chat with the supervisor or the other students about the tech. There was a lot of fun and a lighthearted atmosphere. Of course I was at an outer org rather than in the thick of it, and things might already have gone very bad up at the top.

*Please fill me in (with references if possible) as to the state of the CoS' beliefs at this time. Was OT3 written yet?*

## First upper bridge

Initially, only trained auditors could do the advanced levels. The modern clearing course had started in 1965, but only a Class 6 auditor (Saint Hill Special Briefing Course — SHSBC) could do it. The only way to get Grade 6 initially (a pre-requisite for clear) was to do the SHSBC.

John MacMaster (1st modern clear) finished the CC (clearing course) in 1966.

Then a solo bridge was created to allow people to do clear without all the intensive training. It consisted of doing the 1966 style Dianetics course (a light, easy version of Dianetics, neither the old heavy *DMSMH* style nor the professional R3R style that is used in modern

Dianetics). This was so that the amateur could learn a bit about auditing and how the mind worked. After this and getting lower grade auditing (about 25 hours usually), the person could go to Saint Hill and get audited on grades 5 and 5A (power and power plus), and then do the solo course and grade 6, and then he could do the clearing course.

Prices were not too bad. Grades 0 to 4 auditing were \$125 each or \$500 for the 0 to 4 package. The DAC was either \$250 or \$500 (I forget). Grades 5 and 5A were about \$500 each. The Solo+R6 course was, I think, \$500 and so was the Clearing Course. Maybe 3 thousand for the entire lot. The basic price of auditing in general was \$25 per hour (and half price for anyone trained through class 2 or above).

During 1966, there were only a handful of clears around, and all of them were exceptionally highly trained auditors and either on staff or running franchises etc. There were small numbers of Class 7 auditors around (the highest level) who were trained to run power processing. Power was only delivered to public at St. Hill, but outer orgs were allowed to run it on their contracted staff members if they had a class 7 on staff.

## Unfulfilled expectations

In 1967, ordinary public finally started completing the solo route to clear and coming back as clears. Note that it took time for them to do the new solo bridge (Dianetics course etc.).

This generated lots of excitement. The expectation was that these new public clears would be like the highly trained old timers who had gone clear, but of course

<sup>1</sup> From Post 28 — April 1998. The Pilot is here answering and commenting on a letter sent to the newsgroup alt.clearing.technology by another person. He quotes that person in his letter, and these quotes of the other person are recorded here in italics. Apart from his two books his usual form of communication was twice a month to send a large message to the newsgroup alt.clearing-technology and in it he would post answers and comments to various messages that had appeared recently on the newsgroup, as well as original items. This is only the 28th of these posts. The Pilot, being well versed in Computers and Internet technology was able to send to newsgroups in such a way that he could not be traced, as he wanted to remain within the Church undetected. Normally an expert can detect where a message originates, and The Pilot sent infrequently (large messages) to reduce chances of being traced. In the end, it was his wife that disclosed him to the official Scientology authorities. *Ed.*

there was no way that fooling around with the CC platens was going to turn a beginner into the same breed of cat as somebody who had spent a decade studying the tech and trying to audit and help people.

I suspect that trying to make these public "clears" look and act like the old timers (most of whom really were very able) was the real beginning of the bullshit PR and false claims.

### Early OT levels

OT 1 and OT 2 had come out. OT 2 was a long run, so staff members were allowed to take the platens home with them and solo audit it on themselves while getting back to work at their org.

There was no Case Supervision (C/Sing). Eventually, when I was auditing in the HGC (Hubbard Guidance Center — where professional auditing is done), I would write the next thing to audit in the 'Suggest' section of the session report and the DofP (Director of Processing) would either initial it or suggest something else to run, but it was all very informal.

Solo auditors were trained in what they were going to do and then given their materials, and then just ran it on their own without a C/S looking over their shoulders.

### Money and registrar separate

The "Only Accounts Talks Money"<sup>1</sup> Policy was still in, so the registrars were not even allowed to bring the subject up, and certainly couldn't hound people about paying for things. Accounts would simply advise the person of the price of things because they were not trained in any kind of sales techniques. So the reg would explain about a course and how great it was and accounts would say it costs so and so much and that was about the end of the matter. This made them fairly comfortable to deal with. It was very much like registering at a college and not at all like going to a used car dealer.

Although high crimes and fair game existed in theory, there was almost no practical use of these things at this time. This was before the witch hunts. So these things were like sleeping time bombs rather than in heavy use. But that was probably only true in these outer orgs, where people were interested in studying the subject

rather than in hunting for squirrels and SPs. But that would change fairly rapidly.

By late 1967, the HCOB "All sickness equals PTS" had come out. Now this idea of finding SPs and disconnecting from them became the "why" for things going wrong etc. Sometime late in 1967, a staff member was put in liability for the first time (by 1968 it was a common occurrence). Also somewhere in this time period, one of our staff going out to St. Hill for advanced levels was declared suppressive (another first). But by 1968 we all kept stacks of disconnection forms in our desks for disconnecting from the weekly list of newly declared suppressives<sup>2</sup>.

It was at the end of 1967 that the RJ67 Tape (Ron's Journal 1967) came out and was played for all staff, and subsequently for all public. The transcript for this tape is available from Clambake and other Internet sites.

### OT III released

This tape was a real shocker and it is basically when OT 3 was officially released. Throughout the year, Ron had been completely out of sight, and there were only vague rumors of the Enchanter (his yacht) and so on. Suddenly he's on "an island in the sea" (Valencia) and people can fly off to the secret location and do this super level that handles the event that made this galactic sector a wasteland.

At this point the fanaticism begins to escalate. There was just enough that did work in the tech that we were using (doing things like finding that solutions to old problems would themselves become new problems) that we had tremendous confidence in Ron. And the real data about OT 3 was confidential, so we just had to trust that he was being as smart about that as about the older stuff which we could discuss and try out. Note that there was a much more liberal atmosphere about discussing and experimenting with tech in those days.

So we swallowed it all, hook, line, and sinker. And public people would go out and do these OT levels and come back with no more OT abilities than a Lamppost.

1 HCO PL 15 Sept. 1965. I saw the original, hand written by Marilyn Routsong (undoubtedly after she had discussed the matter with Ron), and it was in her hand writing, very different from the majority of Policies and Bulletins of that time, hand written by Ron with Biro (ballpen, in green for Policy and red for Bulletins). *Ed*

2 If one did not disconnect (write a letter saying one disconnected, and send it) from a newly declared suppressive person when ordered to do so by the Ethics Officer, one was oneself declared suppressive. *Ed*.



But we trusted and we believed. There was just enough of the sporadic OT phenomena (the critics will say bullshit, but these things did happen) still around to make it all seem true. But the sporadic OT phenomena only occurred for trained auditors and old timers and not for these untrained OTs who only put on airs of importance.

A Sea Org member who is not an auditor but has learned to be afraid of misunderstood words and squirrelling the tech is about the furthest from real OT that one can get. They will go after anyone who is thinking and able to do things and pound them into the dirt until any of these rare OT manifestations disappear completely.

But I'm slipping over into 1968 and 1969 here. The really heavy force didn't hit until fall of 1968.

### BTs

*Had Hubbard taught there was no God or Christ? If so at what level?*

You're thinking of the Class 8 lecture called "Assists" that is available on various websites.

This was given as part of the first Class 8 course in mid 1968 and it was confidential.

*Were Body Thetans part of the teachings? Etc.*

This was confidential material on OT 3.

The earlier tech on "entities" dates back to 1952 and is mentioned in *History of Man* and discussed extensively in the Hubbard College Lectures (HCL), but was always considered to be a minor case factor rather than a thing of great significance. There (the HCL tapes) he mentions that the most recent "joiner" incident (as things like the Xenu incident were then called) took place on Earth, but he says that there are many earlier ones.

Nobody paid much attention to these things in 1967. The *History of Man* book was around but considered to be old and out of date, so people read it but didn't get all worked up about it.

### Orgs and Franchise setup

*Orgs were held as Franchises were they not?*

No. There were a small number of central orgs, maybe twenty or thirty all together. They were basically part of CofS and final management authority was the World Wide (WW) organization which was also at Saint Hill (in addition to the SH organization itself).

The central orgs could deliver training and processing up through Class 4 and Grade 4 to their public.

The franchises were franchised operations, with the franchise holder providing the initial financing and taking profits. A franchise was only allowed to deliver the Dianetic Auditors Course (the DAC, the public route to solo) and the grades up to 4, but it could not train classed auditors.

Saint Hill delivered Class 6 (the Briefing course or SHSBC) and Grade 5/5A, and the solo training and levels (Grade 6, Clear, OT 1 — 2).

When OT 3 was released, and when the Class 8 course first came out, these were done only on the ship with Ron. Then they were exported to SH (1968).

Sometime in 1968, HAPI was established in Scotland to provide an alternate location for doing OT levels<sup>1</sup>.

Then the general ban on Scientology staff (not public or tourists) emigrating to England was passed there. In other words, Scientologists could travel there to take courses, but Scientology employees could not emigrate or get work permits, so transferring new Sea Org recruits to England was blocked<sup>2</sup>.

1 Not quite accurate. HAPI was established first. It was what was called a class IV org, no training or processing above level IV. Later the Advanced Organisation at Saint Hill East Grinstead was moved to Edinburgh, due probably to lack of space at Saint Hill, and located at another place than HAPI. Later Publications Org, for which I worked, was also moved to Edinburgh, due to lack of space at Saint Hill, East Grinstead, and occupied a factory building behind HAPI (17 North East Thistle Street Lane is an address you will see on books of that period). I was on OT levels, and after a confused solo session in LRH's Office in Pubs Org (every Org had to have an LRH Office, which was not supposed to be used.) I unknowingly left a page of LRH hand written auditing instructions on the floor, and remember being whisked off in a taxi by the C.O. Judy Ziff to the AO, marched in to the Ethics Officer, and there told that I had left the hand written OT paper. Result was assignment of a condition of liability and three days and nights of work without sleep at the AO (much of it sorting and filing bulletins). Ed.

2 The British Minister, Kenneth Robinson, made a decree forbidding people to come to England to study Scientology. A friend of mine, Don Maier, who worked in Germany and repaired meters in his spare time, arrived by boat with his car at the English port of Harwich, not knowing about this. Asked what his purpose was, he said he was going to Saint Hill to

→

### Trouble and randomness

A "flight to freedom" had been organized in the US at this time (mid-1968). It was a chartered jet full of hundreds of people going out either for their OT levels or to join the Sea Org. When it landed in England, it was stopped at customs and the new ban was enforced for the first time, denying all the new sea org recruits their entry visas. They apparently had gotten a list of who was a recruit vs. who was paying public and denied entry on this basis.

There was a mad scampering of waking various staff members up at Saint Hill that night, and a crowd of trained sea org people replaced some of the public (who went to St. Hill) on the plane and the flight was re-chartered for Los Angeles, where it landed and they set up the Los Angeles advanced org (AOLA) and ASHO (American Saint Hill organization) on the spot.

But I digress. So back to 1967. The franchises were fairly loose and autonomous. Then comes the heavy ethics and worries about squirrelling, and the various mutinies and leaking of OT levels in 1968 and 1969, and franchises like Bernie Green's breaking loose and delivering OT levels without authorization. So the court battles and fair game go into full force.

*What level of Scientologist was permitted to be a Franchise or Mission Holder?*

I'm not sure of the specific requirements. After the Class 8 course came out, they had to have a Class 8 to ensure that standard tech was delivered (late 1968), but the franchise holder himself did not have to be a Class 8 (some were), but only had to employ one.

The Class 7 course was limited to contracted staff, so the highest training a franchise would have prior to late '68 would be to have one or more Class 6 auditors (SHSBC graduates).

I think that by the 1968 time frame, the ethics record and loyalty of a potential franchise holder was of more interest than their training level as far as getting approval to open up for business. Later there were big price tags on starting a new franchise, but I don't think that this was the case at this time.

study meters. He was placed in a room and shipped back to Holland in the same ship when it sailed. There was later an enquiry on it, and as a result the ban was lifted. It was however, the cause of SHs and AOs being set up in other parts of the world (originally, I think, Greece and USA) so people not in Britain could get these services, and Pubs Org being at short notice sent out of Britain.. Ed.

*I have a reason for this but want to hold back for a bit. Ok?*

Yup. But I'm looking forward to you posting whatever data or story got you to raise these questions.

*Email is fine, but please post too as this will encourage more discussion of Scientology and less 'Not Scientology'.*

*Best, Gregg <<oo{ At Constant Cause Over the Toronto org.}oo>> oo>{ And sentenced to Death for this SP Act. }< ["You know, people die if they criticize scientology — I should take care if I were you."-Marcus Nyman, OSA (former GO), \$cio-org, Stockholm, Sweden.] Gregg Hagglund SP5*

<http://www.cgocable.net/~elrond>

### Delayed

Throughout this timeperiod, there were things happening at the top that only hit the orgs on a delayed basis and which in turn hit the franchises even later.

Following policy or adhering to standard tech was not done with the later fanaticism. The very term "standard tech" did not come out until the first class 8 course in mid-68. And there is a policy which says that policy is a guiding thing rather than an absolute, so it was usually used to settle disputes between arguing staff members rather than enforced as law.

So a policy or bulletin might be issued, and an org might be careful and tentative about trying it out to see what happened before going hog wild on it. There was still room for good sense and judgement. And sometimes old timers would still try to write things up and correct mistakes and pass these up the line to World Wide. But it seemed like nobody there was listening anymore.

The heavy handed attitude and literal minded interpretations must have started at the top in the 1967 time-frame, but it only worked its way down to the outer orgs and franchises slowly.

Gradually the Sea Org was hitting the orgs with more and more force. And the "standard tech" release in '68 caused auditors to be trained by force. And Ethics kept

getting tougher, and things kept getting worse, until there was a complete collapse in 1969.

### Short ray of sunlight

Then there was a major turn around in 1970. Many of the LRH EDs from that time have disappeared (they are no longer by LRH or something like that<sup>1</sup>) and most of the crap came back in within a year or two, but it shows that a reform is possible if their backs are to the wall.

The 1970 "reform" included things like cancelling all penalties for lower conditions. The fair game cancellation, which was in name only in policy was re-interpreted to mean not engaging in the action of fair gaming (obviously that interpretation only lasted for about a year). Most declarations of SPs were considered to be incorrect and an effort was made to recover people who had been wrongly declared (thousands came back in). Disconnection from SPs was pretty much abandoned briefly. Sea Org missions announced things like the SO was in liability to the orgs for having ruined them and

was making amends. Expanded grades came out and grades were run on clears instead of insisting that what was wrong with a clear was due to OT 3. The "overboarding" was stopped, and the C/Ses became helpful instead of invalidating.

The whole atmosphere changed briefly, at least in the outer orgs, and then all the vile stuff began sneaking back in.

Basic problems like the confidentiality and the Xenu business were not handled at this time. So they did the right thing at lower levels, but the top was still under this pall of idiocy. I think that is why the reform couldn't work in the long run. The sickness began filtering down from the top again and the bad behavior gradually came back.

Sorry for getting so carried away here.

Best,  
The Pilot

☐

<sup>1</sup> Well, EDs (Executive Directives) were only supposed to be in effect for a year, unless they were later made into Policy Letters. Ed.

## In a Bubble

by Richard J. Brzostek, USA

As a bubble you float  
In a sea of space.  
When you find its center,  
There is the place.  
A universe,  
Just as large within.  
Round and smooth  
The sphere floats  
In the sea of space.

☐



# B

International Viewpoints

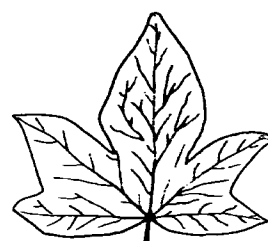
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ivy magazine@usa.net



*Ivy*

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*That's all for 2002. Remember to pay for 2003 if you have not done so.*