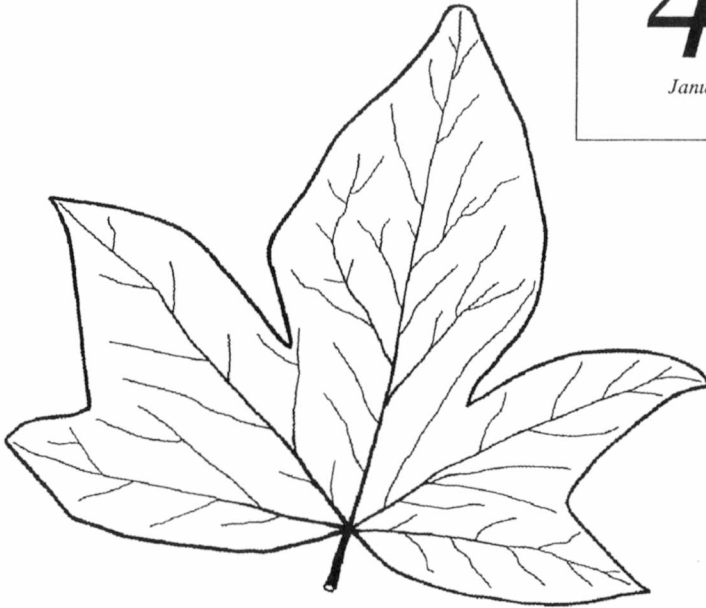
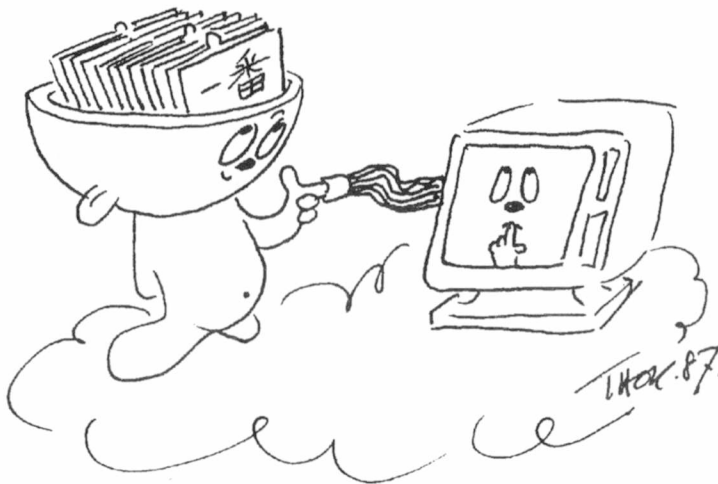


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International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which eventually became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church but continue to use and develop the philosophy and technology outside.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). We represent many viewpoints, sometimes opposing!



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Basics

Another Look at Basics — #21

Affinity

by Frank Gordon, USA

I HAVE NOT previously discussed affinity, because I have been deeply puzzled by Hubbard's treatment of it. He considers it the weakest corner of the ARC triangle, and at the same time seems to equate affinity with beingness or theta itself.

Affinity as subordinate

"Looking all around now, I would say that the weakest corner of the ARC triangle is 'A'-Affinity. This has the least monitoring effect upon a preclear but is the most strongly demonstrated¹. It is not a good entering point.² C and R run out A or re-establish A." *Tech Vol III*, p.139.

Since Hubbard defined Affinity in Scn Axiom 25 as "a scale of attitudes³ which falls away from the co-existence of static ... down to close proximity but mystery," this makes it the weak corner of the triangle and neglects its dynamic quality as an impetus to action.

Affinity as beingness (theta)

But in Hubbard's alignment of ARC with the elements of theta and MEST, he has the following table,⁴ which equates affinity with theta itself:

Affinity — space — beingness (theta)

Reality — matter — havingness

Communication — energy — doingness

This makes affinity, like theta, a "nothingness" in MEST terms, and therefore very difficult to process directly. Nevertheless, as an underlying urge to create what one has an affinity for, it is definitely a "somethingness."

Affinity's early importance

Let's go back and review the development of this concept. Affinity is first mentioned in Dianetics:MSMH: "... the law of affinity, as applicable to psychosomatic illness, was more powerful than fear and antagonism by a very wide margin ... chronic psychosomatic ills existed only when they had a sympathy engram behind them. The law of affinity might be interpreted as the law of cohesion; affinity might be defined as 'love' in both its meanings. Deprivation of or absence of affection could be considered as a violation of the law of affinity."⁵

"A pre-clear is only placed in apathy by ally computations.⁶ ... The law of affinity has been aberrated into an entrance into

1 I assume this is by emotional manifestations

2 Not being a good entering point does not imply unimportance. You begin: "Start of session. Tell me about your love life." What would probably happen?

3 attitude: posture, position or bearing as indicating action, feeling or mood. Also, a fixed or habitual emotional response.

4 I have so far been unable to locate this exact reference, and would appreciate help on this.

5 *Dianetics: The Modern Science of Mental Health* by L. Ron Hubbard, published 1981, Bridge Publications, p.126. The next edition of 1985 omits the appendices on the philosophic and scientific methods. A mistake. It cuts off important roots.

the reactive engram bank. And that law, even when twisted ... still works." p.293

Affinity as a dynamic vector

The next mention of affinity is that: "The A-R-C triangle consists of dynamic vectors."¹ If affinity is viewed as a dynamic vector or directed desire, it becomes much more important.

Affinity as a dynamic vector appears in life and art-forms (romantic fiction, movies, true confessions — "sin, suffer and repent"²) as tremendously important and an ever-favorite topic. Boy meets girl, they fall in love, encounter impediments (or engrams) to the flow of their love and mutual moral support, overcome these complications and "live happily ever after."

Affinity as a driving force or motivation

This aspect of Affinity as a driving force (dynamic vector) or motivation is given a central place in *The Technique of Screen Writing* by Eugene Vale³ in his discussion of motives. He says: "We speak of the cause for the action of an object, and of the motive for the action of a human being ... what constitutes a motive? ... A human being will act to remove pain ... The human being feels pain, when he wants something and does not have it or when he does not want something and has it ... These two .. motives might be called affinity and repulsion. Affinity is the desire to be united

with something, and repulsion is the desire to be separated from something. Affinity means that the human being wants something and repulsion means that the human being does not want something. Affinity could be described as 'love,' and repulsion as 'hatred'".⁴

Affinity as cohesion or coherence

Later, in *Science of Survival*, it is described as: "There is in Dianetics a triangle of great importance. Theta, the energy of thought and life, has as primary manifestations affinity, reality and communication ... This is the peculiarity of theta; in lieu of the cohesion, matter, and force laws of the physical universe (MEST), thought (theta) has to have affinity, reality and communication to survive."⁵

Cohesion with coherence would be "sticking together" with a common underlying theme or principle. In an art-form, this manifests as an internal affinity. In a group it manifests as "gung-ho,"⁶ an "esprit de corps"⁷ or morale.

In chemistry, affinity is the attractive force exerted in different degrees between atoms, which causes them to enter into and remain in combination. E.g., if you add a solution of silver nitrate to a solution of sodium chloride (table salt), silver chloride will precipitate out because of the strong bond (affinity) between silver and chloride ions, resulting in a kind of chemical love-affair. Linus Pauling considers

6 "The ally computation is little more than the idiot calculation that anyone who is a friend can be kept a friend only by approximating the conditions wherein the friendship was realized." p.295.

1 *Notes on the Lectures of LRH*, Hubbard Dianetic Foundation, Wichita, Kansas, 1951. p.17. A dynamic vector could be defined as a directed active force or energy which produces change. Dynamic as one of the eight dynamics is an urge to cause something to survive as the result of an underlying affinity for that state of survival.

2 My oldest brother once tried to write for True Confessions Magazine. The required and popular formula was a young woman who sinned (sexually), suffered as a result, and finally repented.

3 Crown Publishers, NY, 1945. In the section on "Motive, Intention, Goal," pp.113-14.

4 Since Hubbard at one time wrote screenplays, he may have adopted this term from Vale's book, and expressed it more abstractly as: "Affinity is a consideration of distance." The desired distance could be either spacial or psychological.

5 *Science of Survival* by L. Ron Hubbard, Pubs Org, 1976, Book I, p.35.

6 gung-ho, Chinese for "pull together."

7 esprit de corps, the common spirit existing in the members of a group and inspiring enthusiasm, devotion, and strong regard for the honor of the group.

these affinities in his *The Nature of the Chemical Bond*.¹

In metallurgy, cohesion and coherence become very important when one wants a metal to “stick together” and resist being pulled or broken apart.

Affinity in TROM

Dennis Stevens states in *TROM (The Resolution of Mind)*: “Once you grasp the truth about the subject of postulates and reasons why, you will also learn to cut through the smoke screen of reasons why that others throw up to justify their postulates, and be able to see their naked desire and postulates clearly exposed. The brush salesman may give you a thousand convincing reasons why you ought to buy his brush, but all of them come later than the fact that he desires to sell a brush to you.

“Life gets very simple when you realize that the correct sequence is: Desire — Postulate — Reasons why (invented) for postulate.” *TROM*, p.53

One desires what one feels an affinity for as an ideal scene,² postulates its achievement (or reality), then communicates this with the intention of getting it duplicated and understood.

Considering that Dennis has desire (or affinity) as basic to any postulate, the question arises as to whether it would be helpful to use this in some form of: “to be desired, to desire, not to desire, and not to be desired”

Using this form gives a connection to the Buddhist idea that desire (especially as greed, jealousy, etc.) leads to suffering on the “wheel of Samsara;” and could illuminate and be illuminated by these Buddhist concepts.

Many fiction stories or “vicarious³ games for the reader” invented by an author are about achieving desired affinities. As far as I know, Hubbard never wrote an explicit love story.

Synonyms of attraction

Attraction, affinity, sympathy mean the relationship existing between things (sometimes persons) that are involuntarily or naturally drawn together. *Attraction* implies the possession of one thing by a quality that pulls another thing to it, e.g., *attraction* is the force by which a magnet draws iron to it. *Affinity* implies the possession of the thing that is drawn of a susceptibility (a predisposition) for it that forces it to approach or come into contact with the other, e.g. iron is one of the few metals that have an *affinity* for the magnet. *Sympathy* implies a reciprocal relation between things that are susceptible to the same influence, e.g. the tides rise and fall in *sympathy* with the moon.

Synonyms of likeness

Likeness, similarity, resemblance, similitude, analogy, affinity mean agreement or correspondence in details, qualities, or the like brought out by comparison. *Affinity* adds to resemblance the implications of a relationship, such as kinship or common experiences or influences responsible for the similarity.⁴

Affinity as the reason why

These two definition clusters above show the two sides of affinity, attraction and likeness. In life, these two sides are manifested by the order which theta actively brings to life through its agent, mind. A mind which abhors confusion and seeks to bring order and coherence to life's randomities.

Theta has a natural affinity for rational thought, coherence, perspicuity (clarity) and elegance (beauty). Although these natural affinities are difficult to access directly, they are the creative driving force in back of action.

To the question, “Why do you do that?” there is a simple answer. “Because I like doing it.” □

1 This could be paralleled with a study of human affinities if someone wrote a book called *The Nature of the Human Bond*.

2 Ideal scene, “the entire concept of an ideal scene for any activity is really a clean statement of its purpose.” (HCO PL 5 Jul 70) *Modern Management Technology (also know as the Admin.Dict.)*, 1976.

3 Vicarious, sympathetic participation in the experience of another, as a reader or observer.

4 Webster's New Collegiate Dictionary, 1961.

The Intangibles of Processing

by Alan Walter¹, USA

Over the years, I have always been somewhat amazed how some processors almost always get high quality results on their clients, whilst others though running the same process only manage mediocre, poor or no results.

The differences between each type of processor can be summed up with having a masterful communication cycle that contains the quality and excellence of the following three attributes and four intentions.

Three attributes:

1. Dynamic presence.
2. Caring.
3. Friendliness.

Four intentions:

1. the willingness to have the client win big. (helping the client to be able to own more and more of itself, its own universe and all aspects of the games they are playing.)
2. the willingness to know all, and turn on fully all the force and charge.
3. the willingness to permeate all, plus to help the client as needed to erase the unwanted force and charge.
4. the willingness to let the client have full and complete ownership of their own wins.

A collision of realities

The first time I became aware of my lack of depth as a processor was in March, 1963. I was in England studying. The Guru I was studying under sent a message asking to see me in his office the following afternoon, at 3.00 p.m.

His office was in a manor house, the office was very large, the furnishings somewhat ordinary, nothing lavish, but of good quality.

Needless to say I was somewhat anxious about the meeting. He greeted me warmly and asked me to sit alongside of him at his desk. I noticed he didn't look too good, his eyes were surrounded by dark circles, and when I spoke, he seemed to wince.

I asked him: "Are you all right?"

He answered: "Well, I've got this splitting headache."

I asked: "When did it start?"

He answered: "Last night about an hour after Mary-Sue and I finished session."

"What happened?" I again questioned.

"Well I suppose it could have something to do with the session." He replied.

I had noticed a meter was on his desk, so I indicated to him would he mind picking up the cans, he smiled and reach for the cans and handed the meter over to me.

I said. "Start of Session." Quietly.

"Now tell me what happened?" The meter tone arm was at 4.7 and the needle was stuck solid.

He told me that he and Mary-Sue were doing some Goals-Problems-Mass running and they had found a new truncated pair of items. The meter tone arm was still stuck at 4.7 and the needle was still stuck solid.

I asked, "Was there something not quite correct about the items?"

"Weeeeell" in that long drawl voice of his, "It kinda invalidates the other set of items that we had found earlier." — long pause — "Also it puts two different GPM goals into present time." The

¹ wisdom@cyberstation.net This was first sent out on Internet

meter tone arm was still stuck at 4.7 and the needle was still stuck solid.

I was beginning to feel out of my depth, "What do I do now?" Terror was beginning to gnaw at my stomach. "Jeeesus! Why did I do this?"

Suddenly he looks at me. Inwardly stark terror turns on! "I'm losing it big time." I think.

He asks, "What's the meter doing?" I tell him. Hmm!" then silence.

"This is not going right!" I worry.

So I mumble: "Maybe you've hit into a glum area?" Recalling high tone arm often means an area of problems surrounded by service facs.

"Huh!" he said contemptuously. Definitely withholding a snarl.

I sink lower into my funk. I'm now totally at effect. In complete overwhelm.

"Weell — what do you know! — there is a whole package of service facs here, they are ..." He lists out several — he quickly runs them — the tone arm begins to blow down — the needle swings free — he starts to brighten up.

He then begins to re-align several of his previous items and GPM goals.

Talk about operating in uncharted, unmapped territory. I didn't know half of what he was covering. I just wanted out of there. Suddenly the room went almost completely dark. I thought a cloud had gone across the sun. I reached over to turn on the lamp on the desk, only it was on.

The blackness was being generate by him. He started laughing. "Wow! I sure got this area in a mess. This set belongs here and this set belong with this goal, this serv fac belongs to this GPM. These items are not my items!"

He ran chains of harmful acts in seconds.

The blackness just dissolved.

I asked: "How is your headache?"

"Better." "Okay if we end here?" he asked.

"Sure." I answered. (THANK GOD!!!)

The session lasted about 45 minutes, though to me it seemed like an eternity. To me this session was a total disaster. This was before the days of locate and indicate. I had evaluated, put

the clients attention on the meter. Gone totally weak valence. Turned session control over to the client. Let the client end session on his own determinism. Gone into uncharted, unmapped territory.

He asked me to come back the same time tomorrow as he had a 3.45 appointment.

I agreed, of course.

That night he gave a lecture. Just before he started the lecture, he looked at me, tapped his head, smiled and made a circle with his finger and thumb, indicating he was okay.

For me I was in a complete funk. I was completely accessed (restimulated).

What had happened?

I had run into more knowledge, velocity of force and charge than I was willing to handle or for that matter capable of handling.

The client was able to run his case far better and deeper than I could process.

Now I had to meet him again.

The next meeting

Again he greeted me warmly. This time he went straight to business. He wanted me to graduate.

I said, "I'd love to but I hadn't gotten what I came for. The ability and certainty to process anyone, at anytime, on anything."

He was somewhat taken aback by this. We talked some more. He asked about the research we were doing on the Heletrobus Implants.

I answered: "There are quite a number of off-beat implants in that area that are interfering with handling the area."

"Such as?" he asked. I told him.

He nodded okay. Then reached for the meter and cans, handing me the cans.

He gently said: "Start of Session."

It was then I was hit with the most amazing, vast, powerful, effective communication cycle I had ever experienced.

It contained the three attributes:

1. Dynamic presence.
2. Caring.

3. Friendliness.

The four intentions:

1. The willingness to have the client win big. (Helping the client to be able to own more and more of itself, its own universe and all aspects of the games they are playing.)
2. The willingness to know all, and turn on fully, all the force and charge.
3. The willingness to permeate all, plus to help the client as needed to erase the unwanted force and charge.
4. The willingness to let the client have full and complete ownership of their own wins.

As his communication cycle impinged on me. I could see my tone arm, it started at 2.8, as soon as that communication cycle hit me, the tone arm started soaring. It shot up to 6.5 and the needle stuck solid.

He gently asked: "What did you just look at?"

I hummed and oohed around, to be honest I didn't really know. I mumbled "it's some huge mass".

"Tell me about it?"

So I described it. Big, black, highly charged.

"Any idea what it contains?"

I started laughing. "Yeah! All the unconfronted masses and charge from the processing I've had over the years." The mass just started to disintegrate. My tone arm blew down to the 3.0 range and the needle went free..

I itsa-ed: "The problem I ran into was the processors couldn't confront the force, charge and masses."

It was years later I realized that his communication cycle allowed the full force, charge and masses to come to view and run out.

He ended the session. We chatted some more. He okayed my staying on the briefing course until I achieved my goals of processing anyone, at anytime, on anything.

A new level of excellence and mastery¹

Instead of being empowered by this experience, I came away very overwhelmed. The level of force and charge I was willing to handle left much to be improved upon.

What was more embarrassing was the fact, at that time I was one of the highest trained processors in the world, plus all my co-processing was with the best of the best. If I had not received such a demonstration of mastery and competence, I would still be in a state of "I didn't know, I didn't know." That meeting set a whole new level of excellence and mastery of what was needed to have a masterful communication cycle.

There was a vast difference between his communication cycle and mine. Mine was like a little squiggly line and his was an 80 lane highway that could comfortably take any force or charge along it. More than that his intention was to know all.

But what impressed me the most was his intention for me to win big.

It is the communication cycle that is the basic reason that causes processing to work. If the communication cycle is faulty or weak, the charge and force cannot be dissipated. What makes this so difficult to observe or correct is that it is a telepathically projected 3 dimensional holographic spiritual manifestation.

With a masterful communication cycle in place, processes magically work. If it is faulty, too much force, charge and mass will be by-passed. If this faulty communication cycle goes on too long the client will build up too much by-passed and unhandled force, charge and mass and will be difficult to get in session or will quit getting processed altogether.

The resultant by-passed and unhandled force, charge and mass will compress the beings ability to create and control space and time into a tiny area, sometimes as small as a dot, thus effectively inhibiting its ability to Be — Do — or Have in present time. This compression phenomena is not tangible, it usually manifests in

¹ See Alan's article on Mastery, IVy 33, page 8.

having little or no time, no space, no reach, no wins in life and living.

That takes effective processing and excellent training. □

The best way to remedy this condition is to rehabilitate the being's communication cycle.

Postscript

By Alan Walter, USA

In response to Alan's article on the previous pages some one wrote: "Why don't you mention his name? I don't see that you use Hubbard's name. Why is that Alan?" Alan replied¹:

The who is not the message. It is the tech.

LRH didn't discover the eductive comm. cycle, it has been known and documented for 1000's of years. Certainly since the Greeks, Socrates, etc.

The first time I became aware of a superb comm. cycle was at the age of 12, when I met Lawrence Olivier at a party in London. I was awe struck at his ability to command attention and enthrall his listeners with 3DH² comms.

Those who have an idea about LRH knew who I was talking about, those who didn't could focus solely on the 3 attributes and 4 intentions.

You seem somewhat fixated on LRH. He was a brilliant genius, but he did not source all the Scio Tech., far from it.

Jack Horner sourced the repetitive commands Tech.

Dick and Jan Halpern sourced the TR's and Objectives Tech.

Ava and Chuck Berner sourced the study and misunderstood word Tech. There is much earlier history in this area.

Ben Franklin sourced the Good and Bad indicator list, with a little alter-is from me.

The Locate and Indicate Tech came from the work I did at St. Hill.

LRH expanded on it brilliantly, but Scio was a collaborative effort of many hundreds of people.

If you limit that only LRH can be source, then you are denying each and every other being from being a source. Maybe on the lower levels this will work in a limited fashion, but if you want to get all the way out, you had better become aware of what you sourced. For only you have the answer for your case and your lives and livingness, past, present and future.

At best a source can approximate some of the areas common to all, but in processing several hundred veteran tech people over the years, I can assure you each case is totally different. My guess is 95% of the upper universes Tech. is unmapped, and unchartable as it is so different for each being.

The mechanics are fairly consistent from being to being, but how they interconnect and their cause and effect are virtually infinite.

Following an individual Guru's path is bound to fail. Sure, learn how to process superbly, develop a comm. cycle that can allow any amount of charge to travel along it that processing or life presents, learn how to handle by-passed charge, but I'm sorry to inform you, only you can take you all the way out. Only you have the map of your case.

1 In giving his OK to publish this, Alan asked me to add the following: "To the best of my knowledge, the following sourced technology. If anyone has contrary data, please correct."

2 3DH comms means Lawrence Olivier's communication projected as 3 dimensional holograms. You could see the imagery, feel, almost taste as well as hear what was said.

A Guru at best can give a right answer for some and generally a wrong answer for most others.

One of the marvelous aspects of the freezone is the depth of knowledge and the vast expansion of sources available.

For the freezone to explode, we need 10,000's of effective processors. Not millions of processes

that because of weak comm. cycles most cannot get to run. Hell, most of the freezone is so overwhelmed or engulfed by daily life and livingness they can't even get in session. Let alone process their fellow man.

How many processors have you made lately? □

Re: The Intangibles of Processing

By Ray Kemp¹

I think that Alan's conversation should be published, with appropriate editing. Maybe a good title would be understanding Source, or Source with Understanding which is not the same as Inventing new technology or ology or isms. I would add this, in the early days it was recognised and generally agreed to that the ACCs and much of the HGC was Hubbard's test clinic. While not every sourced piece of tech was publicly acknowledged, most times the individual got a letter of thanks from Ron personally. It wasn't until later with a Staff answering his letters for him, that much of this fell out. Pam recalls once while at Flag, the HCO Communicator showed her a letter "From Ron" to me and asked if it would be acceptable as coming from Ron, since they knew the amount of correspondence I had received over the years. Pam pointed out that "Ron wouldn't say that, that way, to Raymond", and corrected it (then told me!).

If you check earlier lectures he states categorically that he did not *invent* the tech, he *organised* it.

In so far as sourcing, yes I sourced some things, as did many others of that era and do not claim *only one* sourcing. My work on creating the OCA (now the OPI) test for example, was and is copyrighted by me. The application of SCS was developed with my "Handicapped Children's Project", and my work with the British Olympics

team rounded off such things as objective Hold It Still / Keep It From Going Away. Ron publicly recognised me for handling children, and my application of 8c and SCS being run on a Great Dane (dog).

Pam totally sourced the original Drug Run-down, and changed the Church's policy on auditing Druggies. She also has a letter of congratulations for doing a touch assist on the kids' pet Goldfish, that was near death. I believe the letter from Ron congratulating her on the first Comm Release Goldfish, is a part of the BBC Program on LRH the *man*, soon to be aired on British TV.

Jack Horner initiated group processing of Book and Bottle, which was run for 2-3 hrs without a break every saturday morning on a London B.Scen course. Two objects were placed in the corners of the room and the commands were "Look at 1 - look away... look at 2 - look away. Dick Halpern sourced the "Finger Snap" for putting a person into an engram, and Smokey and Wing Angel also developed some of the over/under dating techniques.

Herbie Parkhouse was the source of much of the TRs taught on the ACCs, and, I believe he sourced "Tiger drill" and then Ron added to it with "Big Tiger drill".

The trouble with being a Guru, is that it runs up against what I call the Jesus Complex... All

1 Ray Kemp wrote this comment Thu Oct 23 21:33:41 1997 and sent it to me by e-mail. (It got temporally lost — you can see I need a file clerk — apologetic joke). *Ed.*

Hail, then Crucify. People are very willing to declare that an idol has feet of clay, but never admit that this is because the builders of that idol made it that way... it isn't the idol's fault.

These days, (and probably it has been, for a long time) it is fashionable to take any situation and find out "*who is to Blame*", and having located a scapegoat then rest as a solved thing. That is *Crap* (a new technical word!).

Dianna Hubbard invented the steps of the Bridge, but I always considered this as a guide not a slave route., and in fact if you go through the Tech with understanding you will find that as a first step on any Pc you can and maybe on some should run Power Processing and/or Service Facsimiles as a first action. There are certain mechanics to the bank, but this does not mean that all banks are *identical*. As with an

automobile, all have engines, but some are in front, some in the back, and some even are in the middle.

Prospective processors need to gain a far greater understanding of what is behind processes. They fail in general to realise the incredible power of the tech as published, and the 100% effectiveness of *any* part of it— *if applied properly and based on a full understanding*. In the 1952-3 time frame I did a TV program on touch assists. It was recognised as 'avante garde' at that time. Last month the American Journal of Medicine, in their publication JAMA, recognised the Value of "Touch Therapy".

Put this and Alan's conversation into a single article and you'll have a zinger. If you want to show this to Alan first go ahead. ☐

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Engrams, Bodygrams, and the Power of Time, Part 1

By Jack Horner¹

This article has been adapted from a copyrighted lecture given by Jack Horner to students of Eductivism on April 5, 1975, in Los Angeles, California. Used by permission.

THE FOUR DIMENSIONS OF BEING are a being's dimensions, his personal dimensions and his interrelating dimensions. There are other dimensions, but these are the ones that are relevant to life, and to interchange in a common universe, at least the one we are experiencing at this time.

We have as the **first** dimension ones own universe, which has room in it where much is dreamed, thought, and recorded by an individual, but is not necessarily projected into other universes.

The **second** dimension is the one we commonly perceive, and that's the one of matter, energy, space, and time.

The **third** dimension is that of other life sources or beings also relating and interrelating in the second dimension of matter energy space and time.

The **fourth** dimension is that of social, conscious agreement between two or more beings. Agreement, and even the agreement to disagree. This includes symbols, language, customs, laws, codes, ethics, morals, and systems of interrelationship to provide a method of functioning between beings.

This is relevant to engrams, which is why I'm discussing it in front. If a person has collapsed his universe into the others so that he doesn't

have one of his own he doesn't function very freely. One of the great areas in which a person's first dimension gets collapsed into the second, third, and fourth, is where he has an apparent overwhelm by the second, third, and/or fourth dimensions.

What is an engram? It's considered to be one or more moments of pain and/or unconsciousness. Sometimes the second dimension, when it's being experienced through a body, is so heavy that the being says, "To hell with that dimension, I'll just be in mine". And he goes into his personal first dimension, apparently exteriorizing from the second dimension, while carrying along with him into his first dimension the solidities of the second, and sometimes third and fourth.

Now, although a being has a first dimension, second dimension, third dimension, and fourth dimension that he's aware of and relates to, he also is separate from them, really. And until he transcends these dimensions he has a hell of a time being stably clear.

The mind and the dimensions

A being has, in his personal first dimension, as part of his mind, a set of recordings of everything he's experienced in conjunction with the other three dimensions. A being is an experience collector, and he collects the totality of his experience and files it away or keeps it around in some stored form, at least until he's clear.

¹ See also his lecture transcripts in IVy 37, 38 and 39. Jack Horner was very well known and active in Scientology in the early 50s. Amongst other things he supervised Advanced Clinical Course (ACCs in England, USA, South Africa, and wrote a book *Summary of Scientology*. The first impression of the book was in June 1956. I have the fourth impression, date June 1957. It was published by the Hubbard Communications Office Ltd. Auckland N.Z. (Scientology books were printed in New Zealand at that time because it was difficult to get currency out of New Zealand, so books were sent instead, according to the data I read at the time) and bears the wording "copyright 1961 by L. RON HUBBARD", which must be a wrong date. *Ed.*

Now his first dimension carries, as part of his experience as a being, every body and every form that he's ever utilized. But in order to process him now you're dealing with one form that's sitting in front of you: his body. His body is part of the second dimension, unlike him, the being, who is not part of matter energy space and time. (You might say he's made matter energy space and time a part of himself.)

His body also has a complete set of recordings of everything that it has ever experienced, from its moment of conception. So, there are two levels of recording: There's a first dimension set of recordings which includes everything that he's perceived and experienced through his body, plus a second dimension level of recordings that are the body's recordings (which we call "bodygrams").

The two separate sets of recordings are sometimes so identified with each other that when you handle one set, you end up handling both. But sometimes that doesn't happen automatically. You've got to make sure that both sets are handled if you are to thoroughly erase the effect of the unpleasant experiences a person has had.

A being who acquires a body at birth has the ability to replay the prior recordings of the body, and having replayed them, now make them part of his own experience and part of his first dimension as well as the second dimension. He also has this curious ability to impose upon the body, which is a second dimension item, prior experiences that the body itself didn't experience, by the imposition of his first dimension experiences onto the body in the second, so they become part of the body's recordings. There's a relationship between those dimensions of being that must be handled in order to resolve something. No wonder we get confused.

The solidity of the mind

The mind is a tool for symbolizing experience. Recordings of moments of time are symbolized experience. Don't get the idea that a symbol itself doesn't have mass, energy, space and time. A guy can generate in his first dimension much mass, much energy, and much time. While a symbol represents something and it isn't the thing itself, many times a symbol can be made so solid that it's almost as solid as the original thing it symbolizes.

A being puts power and energy into his recordings, particularly those that seem to have positive or negative value. He says, "It mustn't happen again, that goddamn thing's not gonna happen to me again." That's a recording that has negative value because he doesn't want to experience it, and to make sure he doesn't experience it he puts power and energy there to keep it there to remind him not to experience it. Or he's trying to solve it, not noticing that several years have gone by in the "solving" of this unsolvable problem of a moment that happened several years ago and that he has subsequently survived.

The positive side is the "must happen again". "Oh, that wonderful time that I had, it's just gotta happen again, I've just gotta have that happen again. Oh, if I could just do that again." And the efforts to make it happen again are about as aberrative, if not more so, than the efforts to not have it happen again.

He puts into his recordings and pictures the power of his postulates, so this power and energy, accompanied by the mass, the energy, the space, and the time of the experience, and his postulates, intentions, decisions, purposes, choices and considerations, become the nature of reality to him, by his own choice. And his recordings are maintained or recalled, often, as solids. They have as much solidity as the current location in time that the body is occupying while he's perceiving through it.

Confusions concerning time

The mind is necessary and/or useful for the comparison of and differentiation between creations in this second dimension of apparent sequentiality. Now, confusions concerning time are, if not the prime basis of aberration, one of the most important bases of aberration. Confusion between times and the failure to keep moments of experience differentiated from each other.

If you can't tell the difference between a moment of time in 1875 and 1975, and they are both equally solid to you, simultaneously, while you are trying to run a body in 1975, you will have some difficulties with your perception. And if you compound that factor many times you have the average human being.

One tends to carry along with him the solidity of the recordings that he's trying to keep from happening again or make happen again. Therefore he keeps for himself a confusion in time, and

unfortunately, not only is there the single time that mustn't or must happen again, but there are all of the associated similar times that get jammed into that one and connected with it.

These prior experiences are sometimes carried along with and imposed upon the body as though they're happening now without necessarily the recognition of the person involved. When you see somebody walking around, with his body all twisted up, you're seeing a solid picture of some past experience that mustn't happen again. An engram is not just words, if you see what I mean. That's the solidity of some picture of resisting something that's happening.

I gave an assist here the other night that some of you watched, and we observed there, literally, the presence of a solid picture, which had been carried since 1967 to 1975 in the body of the person I was processing. It was physically observable to anybody else's eye. You could see this damned facsimile. Now when we say "picture", one tends to get the idea of a photograph, or a painting. It's not like that. A facsimile, a recording, contains in it the perceptions that were included at the time. All of them. It includes all of the power and energy a guy was using. Effort, emotion, and what have you.

Now when a person has something bad happen to him he can tend to hold that picture with him as he goes through life, both in his first dimension, and in the body (second dimension). For example, say somebody dies that he loved very much, and he's griefy, and he holds the picture of the loss with him as he goes around through life, with tears, and watery eyes, and the whole number.

Take a person who is stuck in an "engram". "Stuck in an engram" doesn't mean he's in the past. He's not in the past. The past is in now. That's the trouble: Failure to identify time and to differentiate times and spaces and energies and masses. And actually, let's make something very clear, the past as such is not in the present. To be more correct, his recordings of the past, which he has as solid as the past was when it happened, the recordings are generated and maintained automatically in the present.

The mind is a reference library

Now the being doesn't have his recordings of his experiences there just in order to have comparison and to keep track of time. He also has them there for reference, so that he can easily recog-

nize and identify aspects of matter, energy, space and time, so he can tell a chair from a lamp. So he uses his memory as a reference library. That's probably its prime function, a reference library to provide him with information that may be useful for his survival.

As he carries around these precious goodies of experience, and he's going through life, with a body, and something occurs, he thinks, "Oh, what do I do about that?" But he doesn't think about it in words like I've just stated it. And he doesn't see an immediate solution, so he thinks, "There must be something that happened to me one time or another that can help me with this now." Schlurp. And so he acquires, re-pictures, re-solidifies, reifies, revivifies, and brings a past time into this time, or a whole series of past times into present time, as an effort to help him solve the problem.

Solidity

A person compulsively maintains and recalls with solidity experiences that he has not assumed causation over. Now how the hell does that happen? Well, when you get slapped in the face, there's an actual impact; that slap is not necessarily self-determinism. Or, when you get run over by a steam roller, or have a safe dropped on you, or have something break your leg, at the moment it occurs, it's perceived as something happening from the environment. And it's got solidity to it. It's recorded as solidity.

You didn't decide, "I'm going to get a feeling of solidity." You got solidified. It's an other-determined perception recording. In the original moment of an experience in life you can be and often are the effect of an other-determined purpose, intention, or action, at the moment it occurs.

But listen carefully: Any recall of that experience is self-determined. Even though the experience may itself have been other-determined, and you may be the unwilling effect of it, the recall of an experience is self-determined, because it's your recording.

But, it felt other-determined in the original experience, and *was* other determined in the original experience, and one feels that he doesn't want to re-experience an other-determined sensation. The facsimile has in it as part of the recording that it was an other-determinism. So a person compulsively maintains and recalls

with solidity, experiences that he has not assumed causation over.

Now the compulsive holding of pictures of past experiences jams up attention. It jams up your concentration; it jams up your ability to perceive this moment for the solidity of all the pasts you're carrying around.

When a guy has enough other-determined experiences, he becomes the unwilling effect of the second, third and fourth dimensions. The more painful and traumatic the experiences are, the more he tends to consider them to be other-determined and therefore he can't have power over the recall of them, nor does he want the power to recall them, because they hurt. He loses control of the power of time, of his power over time.

Now, one can selectively use his experience and re-solidify it purposefully, in order to convey information in a given moment of time. It's a perfectly proper, sane thing to do, to be able to use your memory, or use your experience. It's an un-sane thing when you're used by it. And those are the things we wish to deal with.

Why run incidents

The purpose of running painful experiences is to get a being to realize how he carried the other-determinism of those incidents along without assuming causation over that other-determinism, or assuming causation over the picture, the facsimile, the recording. He may not have been cause in the experience, but he can be cause over his recording of it. But he can't differentiate between his recording and the experience because he wouldn't confront the experience. He wasn't totally willingly self-determined to get sluggish. If he had been, he'd probably remember it cheerfully.

The running of incidents, getting someone to assume causation over incidents, permits the being to regain the power of his control of time. It's very important to have a person feel and know and have the confidence and certainty to be able to realize that he can take anything he's ever experienced, view it, and be the master of it.

Going to earlier incidents

Let's consider that a being in a given lifetime has had painful experiences. Birth, maybe some jouncings around before birth, probably pneumonia and whooping cough, measles and mumps and maybe a couple of broken bones along the road, maybe an appendectomy or a tonsillectomy: a few bruises

and bounces and burns, among other things in a given lifetime, not to mention more serious things for a body. So he's got those experiences, plus probably thousands and thousands of other forms he's occupied that themselves have had impacts, or he'd probably still be operating them. It's a lot of experience. Great stuff, experience. As long as he has power over it.

Now, say you were to just simply take a person and start running him on his painful experiences, having him go over them one by one without any great understanding of what you're doing, and when you hit an incident which reminded him of a chain of incidents you let him go down this chain of incidents, incident by incident by incident, lifetime by lifetime by lifetimes by lifetimes. If you just ran engrams, ran painful incidents, you could run those damned things forever. Because he's got a foreverness of them.

One of the primary errors that has been made in psychotherapy and other similar fields, is that when they had a person remember a time, they didn't notice that he was doing the stunt of being reminded of earlier times. When they discovered he was being reminded, they said, "What did it remind you of?" And they went earlier to what it reminded him of, and earlier to what it reminded him of, and earlier to what it reminded him of, and it became an endless series of what it reminded him of.

Rather than noticing the mechanism of reminding and showing a person how to handle that mechanism so that he can disconnect those reminders and perceive the moment he was perceiving originally. This is the basis of what we call "Bodygram" technology. Not the whole basis, but the important basis of it.¹

This permits us, for the first time on this planet that I am aware of, to take any given specific experience a person has had and have him review it, recall it, duplicate it, and gain total control over it without having to handle any prior or subsequent experiences in the process of so doing. Which makes this particular subject and application unique to date.

Getting a person to recognize the mechanisms of the mind and how he uses experience, how he triggers experience, and how he solidifies experience and having him deal with that gives him the power over that part of his mind, and not only that part of his mind, but power over time, energy space, and the four dimensions.

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¹ Bodygram technology was developed by Jack Horner in 1973 as a method of running this lifetime incidents ("bodygrams") one at a time, without the need to run any earlier incidents. The specific techniques of Bodygram technology are discussed in greater detail in Part 2 of this article.

Super Scio Tech — Direction of Research

By The Pilot, Internet¹

Just in case anybody thinks that I'm busy abandoning one thing in favour of another as I shift around I thought that I should explain how I'm approaching the subject.

Rather than trying to dig to rock bottom in any one spot, I prefer to take many light passes over the entire terrain. This encourages good Itsa, gives one data of comparable magnitude to evaluate things with, and side-steps many technical difficulties because one is not stirring up deep amounts of charge.

It does work. You do reach the point where you are casually Itsaing and chatting about GPM items without a lot of kick to them and with little liability if you should get something wrong.

The frightful difficulties and the high precision needed during the 1960s GPM research was not due to the nature of GPMs. It was due to running too deep with inadequate Itsa. When the quickie era hit, PCs with real quickies (the 15 minute kind) were just as hard to handle and repair as the people who had been spinning on the GPM research line.

If you're not going to listen to the PC and if you're going to dive for some deep heavily over-charged item as a magic bullet, then the difficulties are immense.

Light repetitive passes, going deeper each time, with lots of Itsa works even under the sloppiest handling.

Sometimes a pro can get you there faster if there is already a map of the territory and he really knows his stuff. But I'm already past the well charted regions.

It's cumulative knowledge rather than one thing supplanting another.

Automaticities

On a different note, I was considering automaticities again and came up with the following:

They are easy to override if you have confront.

If you mocked it up to avoid confronting something, then it is out of control.

Persistent machinery must contain a non-confront. □



“.. I prefer to take many light passes ..”^a

¹ Sent by the Pilot on Internet on Fri Aug 28 14:00:31 1998 as part of his twice monthly postings.

OT3 as a Cult Implant — Handling

by Alan Walter¹, USA and Heidrun Beer, Austria

Taken from alt.clearing.technology on the Internet.

Alan Walter: Running out Cult Implants is a very delicate and tenuous task, especially for something like OT III.²

The client is evaluated and forced to believe that they have been infiltrated with all sorts of scenarios and dead or dormant body thetans. Having paid a great deal of money and spent many years to get to this level the client is also told that the incidents must be run exactly as shown. Any deviation is considered out tech in the extreme.

Resulting self-implantation phenomena

Consequently the client can be induced to perform self implantation by running a preconceived mental mock-up of a supposed series of events that took place at a specific time. This can be quite deadly if the client *did not* receive these events.

Should the client not get the phenomena that is demanded the client is sent to various areas of Scio to get fixed. This can be quite costly and can lead to many other complications and de-

rogatory invalidations about state of case and states of ability.

Another form of Cult Implantation.

The operating viewpoint of this corrective cycle is that THERE IS SOMETHING WRONG WITH YOU.

The client becomes quite often desperate and ends up pulling all sorts of “stuff” (a very technical term) from all sorts of places and then super-imposing on the “stuff” what they have been led to believe MUST BE THERE. This is extremely destructive if the incidents and phenomena are not exactly there as is purported.

To undo this form of Cult implanting requires some very precise and accurate inspection. What erases the Cult Implant is what erases it.

To undo the Implant requires clients find what is true for them. *Only they can find that truth.* It may not be the complete truth, but it must approximate to enough truth so that the Implant vanishes. This is accompanied by many truth indicators. These indicators cannot be faked over a long period of time.

1 Alan Walter has several articles in IVy: “Mastery,” IVy 33, p.8 and “The History of Handling By-passed Charge Technology,” IVy 36, p.14. There is also “Knowledgeism — A Technology for the 21st Century,” by Charlie Dunn, IVy 35, p.8, giving some background on Alan’s Knowledgeism and a few biographical details.

2 OT stands for operating thetan, and was regarded as a higher state than Clear. Basically all thetans running a body are operating, in that they are controlling the body, and through it, many other things. However the general tendency has been to regard OT as a state where one controlled things without use of the body which “normal people” controlled with the body. Ron, through the Church of Scientology, established processes in OT levels, which were supposed to be run after results were obtained by grades. They came after Clear and were numbered OT I on up. The actual processes on each level have altered, sometimes a number of times over the years. OT III was also called “The Wall of Fire”, and dealt with Body Thetans (footnote next page). See The Pilot’s comment on his and Ron’s approach on page 16 of this IVy. (This approach allows the Pilot to give light processes aimed at OT abilities, in the early stages of his book *Self Clearing*, whereas in the church this sort of thing is reserved for the confidential OT levels which are not run until much other processing has been done. There is a fuller explanation of this in the Book *Self Clearing* in “Appendix A, Notes for Professionals”). The *Tech Dictionary* has seven definitions for OT. One of them is : “a thetan exterior who can have but doesn’t have to have a body in order to control or operate thought, life, matter, energy, space and time. (SH Spec 82 6611C29)”. Ed.

It is my belief that the incorrect running of OT III has led to a great deal of misery and even contributed to some people's death. Also some people have gotten great gains from this level.

As far as I'm concerned this area should only be run if it comes to view.

Comments by Heidrun Beer

Heidrun Beer¹: One of the most basic rules in processing is not to evaluate for the PC (client). Evaluate = tell him what to think about his case. As the person on OT3 is auditing other spiritual beings,² he would have to apply this rule to them. It is amazing that so many scientologists don't immediately stop at the point where the individual process (OT3 or other) violates the basic rule (not to evaluate for the PC)!!

But, these scientologists are looking up to the professionals who teach them the materials, and follow their instructions. After all, there is no other way to find out than to try it! I did it too, although outside of the church. I tried to find out, and found out that this process didn't make sense to me.

OT3 was running, and I had some most impressive gains. At one point I found that my lungs had been *black* all these years. Only the change during the session allowed me to recognize this — before I had observed that mass disappearing I thought it was "normal" how they felt.

But I also know that the beings there would have run on reading the phone-book to them. This became obvious after I switched to Solo-NOTs with not one session of audited NOTs. The beings reacted to the *attention* flown to them; to mock-up the OT3 incident for them was an unnecessary additive.

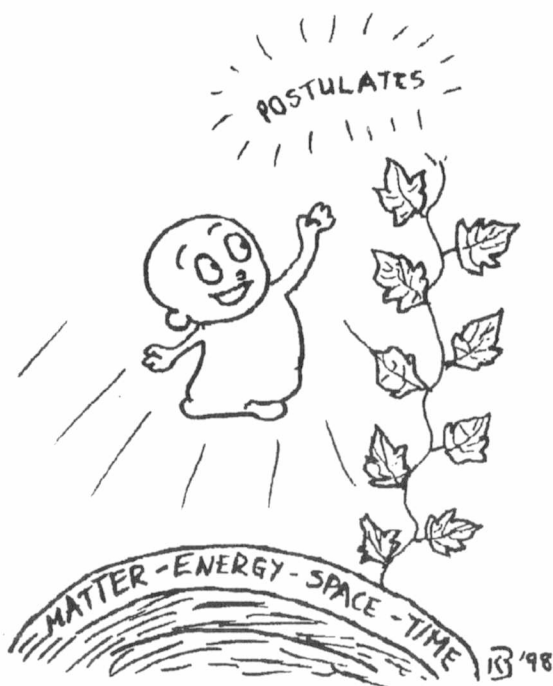
I had them "in session", the auditing comm-cycle was "in"; the OT3 commands worked like the "Hello and OK" which is

used to get dormant beings into communication. Not very much later I began to "blow on inspection", i.e. beings went through the whole processing cycle without any commands.

What could have gone wrong?

Now this looks all very smooth and safe, as if nothing bad could have happened. But I shudder if I imagine what *could* have gone wrong. On OT3, I was already a case who was very close to the ability to blow on inspection. This is why it worked. Today I think that it worked *despite* the OT3 commands, not *because* of them.

If I had been a little more "normal" as a solo-auditor, I might have had *incredible* trouble. If Alan Walter says that misrun OT3 has caused great misery, I absolutely believe it. □



1 Heidrun Beer runs a Spiritual Research Workgroup in Austria, <http://www.sgmt.at>, with the main focus on establishing a low-cost co-processing scene for new non-Scientology people.

2 In the context of OT III these are referred to as Body Thetans, shortened to BT's. I have seen BT's defined as thetans attached to a body but not in control of it. Spiritual Beings would cover a much larger area, but include what was audited in OT III. *Ed.*

Did LRH Miss Something?

By Christine Norstrand, USA and Ken Urquhart, USA

Recently Ralph Hilton (GB) posted a message on the Internet which stated amongst other things that L. Ron Hubbard had missed something important and that we have to find it. This post prompted a response from Christine Norstrand. Christine's message in turn brought forth a contribution to the discussion from Ken Urquhart. These two messages struck me as interesting and as relevant to IVy's purpose, and are reproduced here. Ed.

From: Christine Norstrand¹

I have been thinking about what Ralph said the other night about there being something missed on the Bridge and we'd better find it. That's genius and terrifyingly crazy at the same time. Ralph admits to it. It's true for me, too. I think it has to do with a tacit attitude toward emotion that results in an emotional shut-off, not that one *can't* feel emotion unless one chooses, and continually chooses, paths that prevent it. This long after the situation that warranted it is gone.

Theory

I have a theory. And I don't think there's any way of verifying it one way or the other because I don't think you'd get an honest answer out of anyone in the church. But it's supported by my experience as a C/S both in and out of the church as well as on this list. Here it is:

Some people do well in Scientology/Clearing. For example, people who are not literate, very literate, don't make it, no matter what else is

going for them. But literate and educated people come and go, don't they? By the time they reach the upper bridge, well they were just so OT they just *knew* it was the path to total freedom, 'cuz they were all so OT. I believe that.

Some of these cases are from nowhere — they have high goals and they get the resulting GPM², but still they make it. I think there is a common factor in their environment — something that creates a necessity level that they be "OT". How many emotionally shut off, but very powerful OT execs, have you met?

OT

But what does OT mean? It means capable of creating effects of being very perceptive. I think this comes from living in a dangerous environment and that not just many, but *most* upper bridge people did come from a dangerous childhood environment where they were abused, physically and emotionally, and the only way to survive was to know who they really are. Going along with that is exteriorization, moving out of the body, the body where much their emotion resides. We address this in the Interiorization Rundown³ but I don't think we handle it there.

Emotions

Yes, this is certainly true for me personally, before anyone even says it. From what I know about some of the people here, things they've just mentioned that were little indicating remarks, I'm not alone. Of course, I fully expect Enid to walk in and say she had a wonderful

1 Subject: Emotion, Tue, 29 Sep 1998, From: Christine Norstrand <xine@lightlink.com>

2 GPM = Goals Problems Mass. Past situations with opposing goals giving problems, which have gone unsolved for a long time, and which tend to get dramatized in present time in restimulating circumstances if not handled. (Editor's off the cuff definition — otherwise see the *Technical Dictionary*.) Ed.

3 Interiorization Rundown — a Rundown used in the Church after a person had experienced being exterior to his or her body, and felt discomfort as a result. Possibly due to poor development or use of technology, as evidenced by some independent practitioners not finding it necessary. (Editor's off the cuff cheeky definition — otherwise see the *Technical Dictionary*.) Ed.

childhood studying philosophy and everything was just ducky. But that would be an exception.

For me, emotions are a tidal wave. I can control them by moving out of my body and observing them, or changing my mind about them, or creating a different one, or any number of solutions. I can do physical work that keeps my attention in the present. I can touch my toes and nose at dance class. But body awareness and activities that actually evoke the emotions that are in this body, nah, I'd rather chase ideas.

Now before I kick in the OT ser facs too much about how OT everybody here is and they never really had a case cuz they're such ethical beings, I want to be clear that I'm talking about the body's case, the emotions and emotional shut off that are in the body, that the being is tacitly in agreement with and so never gets handled. I'm talking first,

1) about processing the GE, to a greater or lesser extent and more importantly, those areas of case that the GE and the being share, those areas of mutual out ruds where they don't want to look, and then,

2) about the way we are tapped into the body politic of archetypal/cultural experiences that possibly reside on the genetic line and that we may not be willing to experience because of personal history.

I realize I'm talking about my own experiences a lot here and I'm waiting for an offer of a GPM session. That offer, if made, will be made by someone who is himself a grown-up man who was an abused child. But I'm not talking the being's case here, I'm talking about the emotional shutoff that exists in the body and that many of us came into Scientology to avoid. If it were wholly the being's case, it would get handled somewhere along the line. But I don't think it is.

The GE

I have used that ability (and it is an ability) to avoid relationships and protect myself. I have worked really hard at being responsible, and fulfilling my duties, and doing all the right things. Those are good things. They were originally solutions, even if now freely chosen and I think the problems they solve/solved needs looking at. What's missed is that they solve a physical emotional state — I can, if pressed, come up with the changes that occur under chronic physical and emotional abuse — the amygdala¹ *permanently* (according to recent research) decreases in size, long duration high levels of adrenalin change the body's functioning. I think you see where I'm going with this.

It's the GE's TLT² case that hasn't been addressed because of the person's mutual out-ruds not to look in the area.

I don't know how many OTs I've talked to who came into S. for that "something" that they felt was missing, went through the whole staff experience of fulfilling expectations and working hard and being ethical, and finally woke up to their own purposes. In other words, they learned what their own needs were and decided to meet them. As part of following that spiritual goal, they are actually caring for themselves, often in art or music or poetry (the emanation that most closely approximates the spirit) because that is the closest thing there is to love.

That solves it for the being, but it doesn't solve it for the GE or the mass of BTs that is the body (depending on your orientation).

Let's see, Alan left home when he was 2 or something to make his fortune in the world. I wonder how things were before that. Homer got on "famously" with his Mom. LaMont grew up in the abusive neighborhood from hell in New York. KG, well KG. All folks who have made their way in Clearing and become opinion leaders³.

1 amygdala, the part of the brain that "remembers" traumatic events, according to biopsychologists. Recent research indicates that the amygdala of Vietnam veterans with PTSD (post traumatic stress disorder) and those of abused children are significantly smaller than the general population.

2 This Life/Time

3 All the people named are well known in the area on Internet this message was originally placed in. *Ed.*

At least for a couple of them, it looks like it got handled. Was it an aside to something else (enough charge on enough chains), or something directly addressed? As a being, and 14 years out of the church, I feel like I just stood up after sitting in an emotional lotus position for a real long time and the blood is flowing back. It's a good thing but don't expect me to run.

From: Kenneth G. Urquhart¹

Dear Christine,

Thank you for your beautiful and relevant post, and for sharing with us this development in your own path and how you are opening yourself to it.

I have also been thinking about Ralph's remark, that Hubbard missed something that we have to find. I have thoughts about both of the ideas that Ralph expressed and connected.

Two comments

Firstly, I feel that what we *have* to find is what we set ourselves up not to find. The value of striving after truth is in the culminating lesson of all the striving: we allow ourselves to embrace the truth when we are ready for it. The striving is either part of the process of becoming ready for it, or the striving just gets in the way. Whatever Hubbard missed that we need to know about next, will come to us as soon as we are ready to discover it — that is, to relax and uncover ourselves to it. Perhaps we already did.

Secondly, I think that the viewpoint that Hubbard "missed" things could be more open and profitable. Hubbard saw what he saw, he did what he did, he communicated what he communicated, and he tried to get away with whatever he could get away with. Now, he muddled his life and work and achievement by trying to get away with presenting himself and his work and his life as complete and correct and as unchallengeable as any God's. For this he now pays the price of the contumely² and contempt of those

whose spiritual immaturity he scrubbed the wrong way.

He operated, as we all do, within the limits of his own baggage and buttons, of the baggage and buttons of his family and their circle, of teachers and others who educated him, of the systems and cultures that influenced him (local, national, planetary, galactic, universal, and Universal). Despite baggage and buttons, his own and others', he opened doors. I doubt we clearly and fully know yet the extent of his doings.

He saw what he saw. It is not given to any of us to see all that there is to be seen. That Hubbard "missed" things is axiomatic. That we miss as much as he did, or more — relatively speaking — is axiomatic. We look at Hubbard, and say, "How he posed, and strutted, and yapped! How he missed this thing, and that! How he damaged us this way and that way!" Well, what do we think the next generation is going to say about us, for Heaven's sake? And *their* next generation about them? So it will go on until we have achieved enough wisdom to free our attention for more productive and profitable viewpoints.

(No disrespect or criticism of Ralph intended.)

As-is-ness

I consider that Hubbard, with all his faults, introduced us to some concepts, whose adoption marks a shift in the orientation of Existence — certainly within the physical universe, and almost certainly beyond it. Of these concepts, the most central and fundamental is the idea and action of as-is-ness as a doable, self-determined and/or pan-determined action. With this concept, Existence begins as a wholeness to turn from fixation on problem to the contemplation and accomplishment of solution. Is this a unique contribution of Hubbard's? I don't know enough to say nobody else thought of it. I don't know either of anyone who seems to have had anywhere near the courage to fly in the teeth of the problem fixation, to embrace in his life and

¹ Subject: What Hubbard Missed, date: Thu, 01 Oct 1998, from: <urq@lightlink.com>

² contumely: 1. insulting words or actions, humiliating treatment, insolent contempt. *World Book Dictionary*

work the fundamental character of the entirety of Existence at least within the physical universe.

So, Ralph, I encourage you to go about your work. See what you can see, do what you can do, communicate what you can communicate, get away with what you can get away with. We will all be the richer for it. If you feel it necessary to strive after something, by all means strive for it with all your heart and main¹. We'll be the richer for that, too.

Importance of the body

And, Christine, to return to your post — I agree with much of what you say, excepting references to the GE about which I understand little. I confirm from direct observation that LRH undoubtedly had some of these emotional issues suppressed and unhandled, and so did not look to help others unsuppress and handle them. He encouraged us to view our bodies with contempt (a great mistake, in my opinion). It is through bodily contact that we experience our closest others and form our bonds; it is the basis out of which we explore the world and from which we eventually take our own adult places.

The closeness of physical contact is greatest in the womb. It is too close to allow us to fully express ourselves. We emerge from the womb and ideally continue the warm bodily contact with the mother, in her arms and at her breast. In "uncivilized" places, where everyone would think you completely insane to ask them to handle their babies according to what some man has written in a book, (e.g. in the jungles of the Amazon basin) the mother carries the baby with her everywhere (including bed) until the baby shows he/she wants to explore. The baby is allowed to wander as much as he/she can handle, and to come back to contact with the mother's body whenever desired. Observe how touch is so important to animals. Observe how refreshing, satisfying, and soothing a good massage is.

I believe that the "civilized" tendency to separate mother and baby breaks a natural and deep bonding experience between child and

mother and between child and wider realities. And that when this process is violated some emotional development within the child is stopped or slowed. This interruption of what is a deeply natural and (for the child) expected process creates in the developing individual trauma with unexamined and unquestioned attitudes towards life that limit the growing throughout the lifetime.

Not only that, they set the person up to enter the next following lifetime with baggage and buttons.

Baggage and buttons

Another point I'd like to comment on, Christine, is that some of us do suffer unhappiness in early years (over and above the interruption of the bonding and exploring process).

We come into a lifetime with baggage and buttons. Sometimes we get ourselves in a situation in which our baggage is cruelly challenged and our buttons mercilessly trampled on. We can look at this as suffering, misery, and abuse. We could also look at it as Life giving a wake-up call to somebody Life needs for Life's purposes and whom Life thinks worthy enough of that trouble. If I have been unproductive or counter-productive in life, I expect some ethics action. I certainly got a drubbing when I was a little KG [nickname for Ken, *Ed.*]. Although it was painful at the time, I now see not only that I set myself up for it all, it was in fact an enormous blessing brought to me by the infinite mercy and lovingness of Universal Beneficence. For what purpose, if any, all this might have been, I don't know, and don't have to know. My duty is to be and remain as true to my integrity as a being as I can. Out of my integrity perhaps some purpose much greater than I will play itself out. Lastly, Christine — I apologize to all for the length of this — I'd like to point out that in turning towards art, those who were "deprived" or abused when young, are not necessarily seeking a substitute for love (you *seem* to imply this). In my long experience as a musician, for example, I see not only in myself but in many others, that a being in the act of creating his/her best and truest art is engaging in an act of Love. □

1 Main: (*OED*) Physical strength and power (Obsolete). Although obsolete it remains in the phrase "might and main."

Regular Columns

A World of IVy

By a Pelican, Antartica

Quotes

TO ME, "A WORLD of **IVy**" evokes the thought of values and patterns particularly well-expressed in the past. Each of these could be applied to Hubbard.

They might be simply quoted, or quoted with a note at the bottom, like, "Who said this?" See p. 26 for the answers.

A Just Appreciation

"It is much easier to point out the faults and errors in the work of a great mind than to give a clear and complete exposition of its value. For the faults are something particular and finite, which can therefore be taken in fully at a glance.

"On the other hand, the very stamp that genius impresses on its works is that their excellence is unfathomable and inexhaustible, and therefore they do not become obsolete but are the instructors of many succeeding centuries ...

"A far-reaching, deep, and widespread effect of this kind cannot, however, take place suddenly .. But even after a successful struggle with unworthy opponents, .. that knowledge must first wander through the circuitous paths of innumerable false interpretations and distorted applications; it must overcome the attempts to unite it with old errors, and thus live in conflict, until a new and unprejudiced generation grows up to meet it."



The Urge to Help

"It is now nearly fifty years since I first projected a system of verbal classification ... Conceiving that such a compilation might help to supply my own deficiencies, I had, in the year 1805, completed a classed catalog of words on a small scale .. I had often during that long interval found this little collection, scanty and imperfect as it was, of much use to me in literary composition ... believing that a repertory of which I had myself experienced the advantage might, when amplified, prove useful to others, I resolved to embark in an undertaking which ... has, indeed, imposed upon me an amount of labor very much greater than I had anticipated. Notwithstanding all the pains I have bestowed on its execution, I am fully aware of its numerous deficiencies and imperfections .. trusting to the indulgence of those for whose benefit it is intended, and to the candor of critics who, while they may find it easy to detect faults, can at the same time duly appreciate difficulties."

See p. 26 for the answers.

□

Regular Column

Kemp's Column

by Pam Kemp, USA

Pam Kemp is taking over Kemp's Column and here is her first contribution. Ed.

The Tech as I Use it Today

FOR THOSE OF YOU who don't know me I'll give you a little history. I entered Scientology in 1954, meeting LRH for the first time in England at the home of my mother-in-law, Liz Williams (first D.Scen. ever).

Ron tried *very* hard to convince me to be his secretary of the new HASI, but I was having far too much fun being in "Gallerie Lafayette" making up the rich ladies. After a New Year's Party, and us having too much to drink, he offered me the HPA Course, which I took with Antony (your editor).

That was the beginning. I stayed with the subject for the next 22 years, running a franchise with Raymond and doing a lot of separate work for LRH himself. I took just about every course



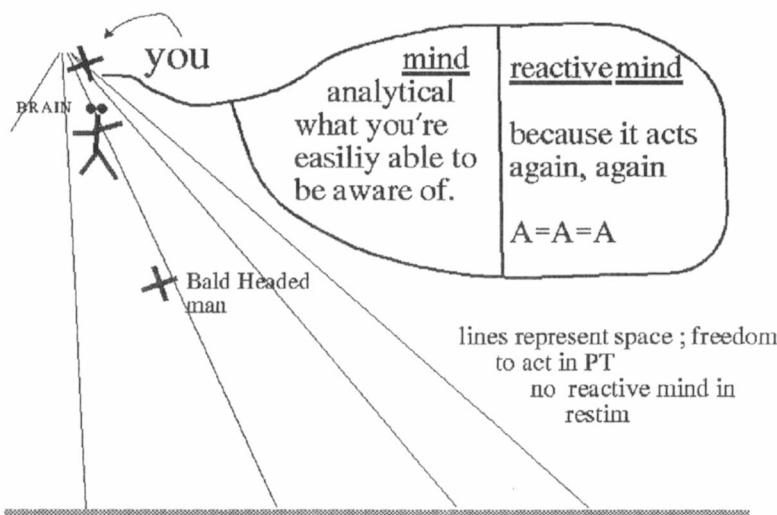
he offered and became a class IX ExDn (Expanded Dianetics) auditor plus C/S etc.

Having been excommunicated like most of you, I decided I would continue no matter what, to use the tech, all of it, my way.

Since 1976 I have never been without a client. I have developed a way to handle the reactive mind with the ExDn (Expanded Dianetics) tech of the "Wants Handled Rundown" and am able to do a complete "life repair" this way which stabilizes the individual. I don't ever use a meter. I audit the person in front of me. Scientology is never mentioned.

My sessions

I start all of my first sessions this way: "Let me tell you how I work and you will get more out of it. "This is you (I draw an 'X'). You may call it the Ego, the soul, the being, the Id, whatever you like, but for



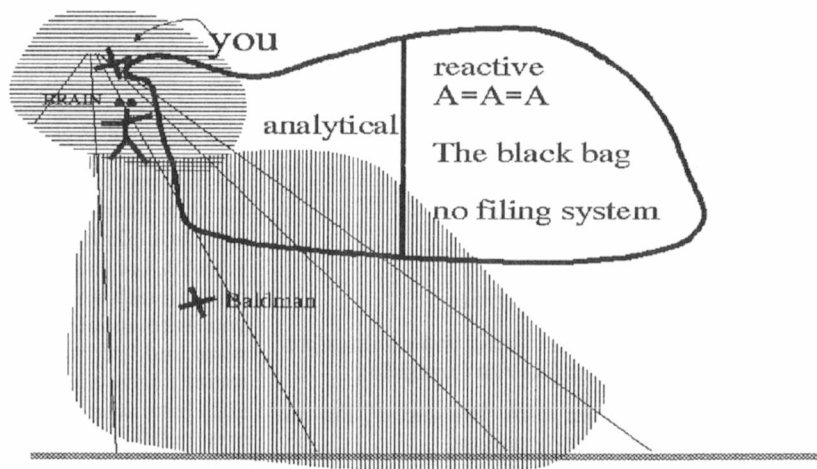
Regular Column — Kemp's Column

our purpose let's call it the one that thinks." Then below the X I put a stick body. I point out that the brain is a computer system, not the mind and then I draw a *large* balloon and divide it into separate halves and separate the analytical from the reactive mind, "The reactive mind is yours, you created it and you and I can get rid of it." I liken it to a black sack on your back in which you dump all the incidents, considerations, opinions and efforts, and effects that you don't like, can't confront and hope will remain hidden. However, there's *no* filing system in this bag and $A=A=A$ is the way it works, i.e. all similar emotions, or types of people, or types of incidents get stuck together. So when you see this baldheaded man in your environment (I put another X) it (the X) restimulates all the items connected to the baldheaded man and they collapse on *you* in present time.

But you have been really clever in setting up the reactive mind! you want to remain at cause. So you make sure it jogs your memory enough to make you feel uncomfortable so you can react, or not confront, or run away from the restim restimulated i.e. the bald man in this case.

I then point out: "If you did not have the reactive mind you would have a 360 degree viewpoint of life space and energy you could freely operate in. (See drawing) But with the reactive mind your judgement is clouded." At this point I black out the page and the X and the body, showing them that although you can still see *you* (the X) through this covering you are suppressed or invalidated or at the very least — illogical.

Then I smile and say, "But guess what, there's a good side to all of this. A lot of what is covering you here (the shaded area) doesn't belong to *you*. It is all wrong items, opinions and wrong conditions you think are true but are not and that's why you feel bad.. I could keep you in session years, working on those but those are



reactive mind in restim, cloudy judgement
no logic, shady area your stuff + others stuff, we sort it out

someone else's. We only have to identify whose, because you cannot handle someone else's stuff."

Of course, those of you who know the "wrong item" technique know that I am talking about a "valence" and the "Service Facsimile" that goes with it.

At that point I ask if they have any questions and off we go getting all the data I need to understand where the major suppression is, i.e. the suppressive, or the overwhelm or the major change in their life or the major trauma.

Prepcheck

Having got all this data (usually it takes about an hour) I then use the prepcheck buttons to get more data. Leaving each button when they run

Regular Column — Kemp's Column

out of answers. Remember, I don't use a meter, only their knowingness.

Then I take all the answers they've given me and create the picture, or condition, they have or are in. I read back to them.

i.e.

My feelings are *suppressed*.

I'm *careful* not to be open or hurt anyone.

I'm *anxious* and worried about what others think of me.

I *never reveal* how intimidated I am.

I *protest* others questioning me.

I *keep* my opinions to myself.

I *hide* my true feelings.

I *withdraw* from social activities.

I *assert* that I am right in doing these things 'cos otherwise I'll get hurt (service facsimile).

I *went into agreement with* "life sucks", I'm no good and I do everything wrong.

They usually laugh at what they've said or say "God, how awful. What a mess!"

Next step

Then I go for blood! You know, I need the *valence*, right? So it is "Who or what would act this way?" Or; "...feel this way?" and they list it until they tell me, with tremendous amazement and very bright and happy face, i.e. Mother, Dad, Aunt Lucy, whatever. You never have to correct the list or use a meter. They *know* what it is, it

makes total sense and they talk and talk about it.

Service fac revealed

The valence separates and guess what? The "Service Facsimile" is right there, too, under the "assert" button — so I pick it up and run it out with the service facsimile tech.

One session three hours long and you have a changed person who marvels at what we have done. As a client said today, "I can't believe how easy this was and what a huge change has occurred, just think last week a doctor was going to put me on Prozac."

By the way, I call it a service *mechanism* and after they have run it out give them the data per the *Tech. Dictionary* in a way they can understand it, i.e. you could not cope or survive so you built a machine that could survive for you when you were about to fail. You pick up the mechanism and "it" works for you, you thought! They usually have a good laugh at this point because they have seen how it hasn't helped them to survive in life at all.

I love it! People are so smart if you let them be and guide them through their crap (technical word!).

Sessions are so simple and so incredible to the general public that I have a hard time wondering about where it all went wrong.

I refer to myself as an "Alternative Therapist who restores Communication, Integrity, Responsibility and Control". ☐



Answers to A World of *IVy*, page 23:

First :

The World as Will and Idea, Vol I, p.415, by Arthur Schopenhauer, Dover Publications

Second:

Peter Roget in the preface to the first edition (1852) of his *Thesaurus*. Taken from *Roget's International Thesaurus*, 4th Ed., p.xiii, Harper & Row, 1977.

Regular Column

IVy on the Wall

By Christine Norstrand, USA

The Play's the Thing

"Players and painted stage took all my love
And not those things that they were emblems of."
W.B. Yeats

BEING OT IS WONDERFUL. It really is. You start to take some of this earth stuff with a sense of humor, where before it was serious.

Let's choose a random example, say, oh, I don't know, how about "obsessions". The drama is fine stuff, is it not? There are things to learn, too. All the makings of an excellent game.

A life of its own

I remember just happening to walk by St. Michael's church on a Sunday night a few autumns past. The evening services were over and the sanctuary lights were on. In the darkness, I watched the church through the great window as if it were a well-lit stage. Or a fishbowl.

There sat the victim of my affections. A very tidy woman sat across from him, her ankles demurely crossed. Her starched white blouse, every blonde hair in place. This was clearly a woman who would drop her nail file if things became intimate. She tilted back her little head, gave him a sidelong glance, and cackled, I mean laughed, her sparkly little laugh. I slumped against a tree trunk in my jeans and watched, secure in the knowledge that my true love would see right through her. Imagine my shock but not only did he not see right through her, he fell for it. And he used all the moves on her that



he'd used on me! The slightly too long looks, the expression of wonder at her wit, those sensitive eyes. I was nonplussed.

It could have been anybody (and it probably was)

For such a big OT, I am a little slow sometimes. Must be the cleared cannibal aspect¹. I was amazed but I realized that the game was its own lifeform. The characters, the players, were inconsequential. It didn't have to be me, as wonderful as I am. It could have been anyone. Bother.

This little story has a purpose and that purpose is to lead into a discussion of obsessions and how we handle them in auditing. It illustrates, in a way that most of us have experienced, that a game can and does take on a life of its own. That is, in a nutshell, what an obsession is: A game that has a life of its own. Looking in that great lit church window, I was in thrall to the game. I was *obsessed*.

1 Cleared Cannibal, the individual without engrams seeks survival along all of the dynamics in accordance with his breadth of understanding. This does not mean that a Zulu who has been cleared of all his engrams would not continue to eat missionaries if he were a cannibal by education; but it does mean that he would be as rational as possible about eating missionaries; further it would be easy to educate him about eating missionaries if he were clear. (*Science of Survival*, page 110, quoted from the *Tech Dictionary*.)

Regular Column — IVy on the Wall

Removing barriers

This is an interesting area, technically, because it is an area that both clearing and mainstream psychology have traditionally addressed in the same general way but with different tools. That way has been to attempt to eradicate the obsession. In clearing obsessive activities, associated pains, sensations, emotions, attitudes, feelings, trauma, losses and all were listed and addressed. A particular person in the viewer's life was located and then aspects of the relationship with that person were addressed. The handling for an obsession or "true love" item was somewhat different, but in both the area was addressed with negative-gain type processes, processes designed to erase or free the person from a harmful consideration. In other words to return them to a more "correct reality". But there are some differences from traditional "negative approaches".

The psychology main stream approach is brutal. In the first vignette in his book *Love's Executioner*, psychiatrist Irvin Yalom comes to the startling realization that he was wrong, that his client was not delusional and that her reality was more valid than the reality he conceived for her. He tried to strip away what he perceived as false reality and discovers that his arrogant adjudication of her reality was destructive, that things were closer to the way she represented them than he imagined. Yet she was still obsessed. The underlying truth here was that the game had taken over her life, and players might come and go but the game would continue. Yalom tried to strip away the game by taking away her reality, by proving it false. We don't do this in clearing, we allow the person to inspect realities and let go of what is false for her. When all this is done, we have potentiality.

New directions

Where we sometimes fail in clearing is in neglecting to address the same area for positive

gain. The barrier is gone; what now takes its place as the focus of her life? Her goals? Or another false game? This viewer has been obsessing on a person, place, thing, or activity for some times. Her other dynamics are in disrepair. She can now reach into the area, but we have done little more than run some objective havingness or perhaps problems processes to address some of the many areas where this obsession has acted as a fixed solution.

A complete handling would span the distance from auditing session to real life, something that doesn't add much to an organization's gross income and so was neglected in the church. In the 3 May 72 PL, Hubbard mentions that a person who is PTS is out-ethics to the person or thing that she is PTS to¹. And the reason for out-ethics? A lower condition on one or more of the dynamics, as we know. Once the person has moved to a more causative viewpoint, there is great potential to stretch her wings, to change her life, to demonstrate competence and her ability to create effects. A short tailored objectives program for the areas of her life where she has most withheld herself is the logical next action.

Coaching dreams and goals

A session is not a place to hide from life. If a viewer lacks training or the tools for getting along in life, then the obsession will return, in a new form, or with a different face. Any game is better than no game and if the viewer herself is not creating her life, the game itself will do so.

The person's own goals get buried within the game.

What is needed in the Free Zone is the hat or role of a "coach". Ken Urquhart, with whom I share this column, provides services both to people and corporations that facilitate the real world move from potential to achievement.

He can be reached c/o IVy, Box 78, 2800 Lyngby, Denmark or by email at urq@lightlink.com. ☐

¹ This is a five page Policy Letter, page 100 of Vol. VIII of the 1976 edition of the *Tech Volumes*. Short extract: "Even in a PTS (Potential Trouble Source) person there must have been out ethics conduct towards the suppressive personality he or she is connected with for the person to become PTS in the first place." A statement placing the "victim" at cause rather than effect giving a clue to a positive solution. There is a six step handling in the Policy Letter. *Ed.*

Process and Result¹

By Maximilian J. Sandor, Ph.D., USA

IDEALLY, THE RESULT, or End-Phenomenon (EP), of certain kinds of solo-processes should not be known before the process finished.

The reason for this lies in the ability of the human mind to mock up this result (EP) instead of working on its achievement.

In an extreme case a pseudo-EP, such as the recall of events on the time track that are supposedly shared by all members of the human race, could replace a genuine realization of one's own past.

If this happens, an indoctrination has taken place in which the mind becomes burdened by an additional load that is held firmly in place by its proper untruth, and, clearly, the opposite of liberation has been achieved.

Difficult to prevent

The occurrence of "mocked up EPs" is difficult to prevent.

For one, the end results of processes need to be known to processors to validate its general usefulness and for selecting a specific process in the framework of a programme or rundown that is being designed to address a larger goal.

Then, for processes that can be overrun, the EP should be known in order to finish off in time.

Further, making EPs secret to only those who achieved it, is not a viable option, either, especially not in the age of the Internet.

One could try to differentiate between mock-up and true experiences. But then another problem arises: ultimately all experiences are mock ups of some sort: the significance of the entire Universe is in the mind of the beholder.

But there is a substantial difference in reality between the mock-up of "having a million dollars" and looking at one's balance and realizing that one indeed has a million dollars in assets.

If a guy wants to travel from LA to San Francisco and would start up Microsoft's Flight Simulator², he could depart Burbank, fly across the desert, make a perfect instrument approach into Oakland, even accomplish the unheard of feat of landing a plane on the simulator, but the guy would *still* sit in front of his computer in LA and would not *be* there.

Prevention

How can one then prevent the premature and artificial mock up of an end-result that robs the processor/processee of the desired, full EP?

The awareness of this potential problem is certainly of big help and raising this awareness is the purpose of this chapter.

To illustrate this potential problem, here are some examples:

Let us assume a guided tour through parts of the "Tree of Life". This is, of course, a facilitated process, even though it is often not regarded as such.

But in the process of the tour itself, the facilitator, through tape or through real-life narration, is putting there already, parts of the landscape that is to be experienced.

Instead of *looking* in his or her own mind, the processee may be tempted to just *mock up* the landscapes as induced by the narrator.

Thus, the experience easily becomes a duplication of the pictures of someone else, in-

1 from: *PNOHTEFTU: The Little Purple Notebook On How To Escape From This Universe* in draft form on the Internet at <http://transmillennium.net/pnohteftu/>

2 A computer game programme. *Ed.*

stead of getting in touch with one's own *original* departments of the mind.

a related example is the so-called Grand Tour of Hubbard in the '50s¹: in this facilitated process the processee is invited to roam the globe in an exterior state. Here, the difference becomes even clearer: is the experience a mock-up or is it an immediate one, independent of the expectations of the facilitator and the processee?

an example that has created much confusion in the past is the so-called clear cog(nition). If the processee knows the specifics of the EP(s), s/he could mock-up this state. Perhaps, in a certain sense, the person would be clear to some extent at the time s/he mocks up the EP(s). But the moment, the mock-up is fading, reality (and bank) sets in again, unabated by its temporary break.

a dramatic example of the problem of mocked-up EPs can be witnessed in Buddhist circles: while Gotamo (the "Buddha"), in the original Pali Canon describes the results of processes in the form: "...in doing so, the person *realizes* that...", later generations of his disciples are interpreting the EP as a mock-up process itself: instead of coming to the realization that "things are not-the-self", they now indoctrinate themselves and others to hold the *belief* (instead of the cognition) that "things are not-the-self".

The latter is known as not-is-ing: it is *denial* instead of *resolution*.

Any non-confront (of which denial is just a form) results in the *persistence* of the issue and not its resolution. Non-confront, after all, is the major cause of case in the first place!

In short, the issue, whatever it may be, is likely to come back like a boomerang and usually grows *stronger* in the process. (cp. the chapter "Why 'Letting Go' Can Be a Bungee Cord..."²)

Solution

The only safeguard, it seems, is to be fully *aware* of this potential problem, and to exert the highest degree of honesty and integrity in one's own judgement without going into self-criticism or self-invalidation.

The constant vigilance that is thus required represents a process in its own right: it involves stepping out of the identity that was used during the process and looking at the entire scene from the outside.

This vital step is sometimes approximated by self- or other-imposed "quality control" measures³. Unfortunately, more often than not, this effort culminates in a coaxed success story and thus becomes yet another tool of indoctrination and brain washing rather than an honest looking back at the process and its results.

Personal Integrity

In the end, there is no replacement for personal integrity.

However, the latter is ultimately the main goal to be achieved, resulting in a catch-22 situation.

In short, the process of liberation can be likened to a "boot-strapping" process in which integrity grows in steps of varying magnitude.

The growth of integrity — or, in other words: the resolution of dis-integrity ("dukkha") — thus results in the liberation of the Being. □

Life Repair

Life Repair, the handling of things that bother the client (as opposed to auditing towards abilities) is the subject of a series starting in IVy 41. It is quite an important, and vast, subject and we invite articles for the series, including technology and success stories.

1 *The Creation of Human Ability*, L. Ron Hubbard, 1954 R1-9 Grand Tour

2 in *PNOHTEFTU: The Little Purple Notebook On How To Escape From This Universe*. Bungee Cord: an elastic cord tied to ankles that allows one to fall free without harm (as long as it's length is calculated correctly) then to bounce through contractions of the elastic (editorial definition).

3 Example: examiner and C/S in an Scn org. *Ed.*

Before KSW 3.¹

The State of Clear in 1958²

by Phil J. Spickler, USA



The winter of 1957-58 was a fairly brutal winter in Washington, D.C., with large amounts of snow and exceedingly low temperatures embellishing the fact that stats at the then-worldwide capital of Scientology, namely the Founding Church of Washington, D.C., were abysmally low. So low that under the unit system of salary payment, I can recall a week just preceding Christmas, that yielded a grand total of \$18 as the combined salaries of myself and wife of that time.

Morale was low, and a flu-like somatic had swept through the little church on 19th Street, and things looked very, very grim.

Ron's remedial action

Ron called a staff meeting and we, the staff, trudged our rather low-toned bodies into the assigned room in hopes of finding out just what the heck was going on.

Well, a very vibrant and high-toned Ron appeared before us, and asked with great intensity, "What is it that always sold well?"

A whole lot of answers came forth from different sectors.

Anyway, Ron waved off all the answers and finally said, "How could we forget the most popular thing of all, and that is CLEAR! Yes, that's right, Clear. It was, and always will be, the most popular hope and promise that we can deliver. But the truth is that although we promise Clear, what we really want to deliver is OT. That's right, OT — Operating Thetan. That's what we really want to get the guy to."

Well, there it is, folks. What a dazzlingly simple explanation and understanding. Clear is what

sells. Clear is what is popular. Clear is what people want to be. But what we of Scientology really wish to deliver to these hopeful Homo Sapiens is Operating Thetan.

What did the old redhead really mean? Was he saying that Clear was no big deal, even though it was extremely popular? Was it "pie in the sky," and the really important thing was finding out just how operational you could help a fellow thetan to become?

And does it mean that Operating Thetan has very little to do with the idea of "no case?" Is one's degree of operation the really important factor here in Life on the dynamics, rather than how free is the guy's needle?

I recommend that you look over the history of the State of Clear, the different techniques that have yielded it, and what became of those who seemingly possessed it.

Being in the Methuselah-hood of my connection with Scientology and Dianetics, I'm in a pretty good position, using myself and the folks that I've known since 1952 (October) to take a pretty good look at this history.

John Galusha and John Sanborn

Early on in 1958, one of the great Scientologists of the past, John Galusha, appeared in Washington, D.C., and also present was the incredible John Sanborn. These chaps, with Ron calling the shots, started to do some incredible auditing to see just what might be possible for a new Clear procedure.

The discovery of three automaticities

One fine day, in the early spring of 1958, at a staff auditors' conference, Ron announced the

1 Earlier articles in this series appeared in IVys 34 (preface), 35 and 36

2 Edited from the IVy Subscriber's List on Sat, 22 Aug 1998, and provided with background references, by Frank Gordon.

discovery of three things that thetans were doing automatically, obsessively, and unconsciously.

He announced these three things to be: Keeping it from going away, Holding it still, and Making it a little more solid. And that included the entirety of what was then called the reactive mind. WOW!

He further postulated that if we got the guy to do knowingly what he was doing automatically and unconsciously, and perfectly paralleled the mind, WHAM! The guy would cease to mock up and would be Clear — a very simple and straightforward idea that was very much in accordance with axioms regarding perfect duplication.¹

Well, dear friends, shortly after this staff auditors' conference, things really started popping around the old org, as Spring, and a technical springtime, burst with great beauty upon the Washington scene.

A new procedure

And finally there was a whole procedure that went something like this: set the pc up for the State of Clear by making sure that he could run Objective Processes and get wins doing this (thus making sure that he could receive and duplicate a command or question so that you could then proceed into the subjective forms of auditing) — anyway, a run on Objectives or control processes like CCH's or SCS to a good win.

Help as a flow process

Then, in order to really soften up all the ridges and solids and heavy stuff in and around the pc, we took up Help² and subjected it to many, many different flows — 12, 16 or even more flows of Help (and Help is a flow process).

Help combined with a balanced havingness

And as with all flow processing, if you want stability of result, you must balance Help very, very well with Havingness. In this case, the Havingness process of choice was Connectedness, and was run as "Get the idea of making (indicated object) connect with you."³

Well, the juxtaposition of Help and Connectedness was extremely potent stuff, and it was nip and tuck to see if there would be anything left to clear, after a while, since the type of floating needle and floating tone arm that these heavyweights could produce made the guy look pretty clear — like "What case?"

Would the clear state maintain itself?

The Clears of this procedure were going to be subjected by Ron himself to very serious testing to see if their state could and would maintain itself as the Founder threw everything in the book at the person to see if he could restimulate something.

So we've got the guy in a pretty marvelous place with Help and Connectedness, and we now go on to the famous Step 6.

Step 6

Step 6 was a creative process. It was run with a mock-up command, and what you usually tried to do was find some simple solid, such as a sphere or a cube, etc. etc., that had plenty of density and that read well on an E-meter, and then you ran the commands as follows.

For example, indicating the pc's body: "In front of that body, mock up a [object]." If the pc was really doing it, there was a characteristic and easily recognized read on the meter.

- 1 For example; Scn Axiom 20. "Bringing the static to create a perfect duplicate causes the vanishment of any existence or part thereof." *Axioms and Logics*, LRH. American Saint Hill Organization.
- 2 Two articles in *Tech Vol IV* (1979 edition) give an overview of Help and its importance: "Thoroughly clearing Help alone, and on back track terminals, has made clears." in "Help," p.85. And its parallels to O/W are noted in the suggested commands: "What help have you given?" and "What help have you not given?" in "Help Processing," p.93.
- 3 See "Connectedness and Havingness," IVy 35, p.3. "But note carefully that we have him get the idea of making the object connect with him. We never command the preclear to get the other idea of connecting with the object. This is a no-game condition. This is what is wrong with the preclear." See also *Tech Vol III*, p.163.

Keep it from going away

You would then carry on, a command at a time, and do it in six positions around the body; occasionally checking with the pc by asking "Did you keep it from going away?" and making sure to acknowledge as his ability to control the mockup increased.

Hold it still

When that ability was flying along, you then introduced and cleared the command for "Hold it still," which was again run in 6 positions around the body.

Make it more solid

Same procedure, run to improvement of ability to create and control the mock-up. And, if he was really doing it, you could watch the needle on the meter stand perfectly still as the pc held the mockup still. And finally into "Make it a little more solid."

Results

If you had wisely chosen the simple object for this pc, and your technique for running mock-ups and improving abilities was very good, and if you could tolerate the idea of the person in front of you suddenly becoming much bigger, much freer, and more able, in other words Clear, you would in no time at all be looking at someone who had ceased to mock up a reactive mind — someone who had so thoroughly paralleled the great automaticity for causing creation and persistence that there was now nothing there, because nothing was being created and being caused to persist.¹

E-meter phenomena

And if you happened to look at your E-meter, set at its lowest sensitivity, you would notice that the needle simply moved from one side of the dial to the other, in beautiful long fairly slow sweeping arcs. And if you looked up from the meter, you would hopefully not be blinded by the brilliance that was now in front of you, and this would now be a good point to end the session.

Ron's check of result

Sometime later Ron would check your Clear out, and if all this stood up to the old man's assault on it, that person was now crowned Clear. You now had one person who was a Clear and another person who was certainly very OT (that being the auditor).

Clearing as getting rid of something

There's quite a bit more to say about this, and it will be said in the next communication, but in the meantime, please note that in most clearing procedures the result is obtained by getting rid of something — that's right, causing something to apparently cease to exist, which is quite a bit different than becoming able to have that something.

The potency of help in living one's way to clear

It is worthy of note that Ron also sent out a communique to the field that any person willing by their own hand to open up all their own possible flows of Help could live their way to Clear without any auditing, and I'm here to report that a few such folks did indeed present themselves in Washington, D.C. and successfully checked out Clear.

Thank you for listening — this stuff was and still is pretty amazing, miraculous, and quite capable of producing that exact state. I shall tuck myself in tonight with a big smile and a needle perhaps that might one day again float just that way, as the recollection of those heady times has magnified through your interest. Adieu, and sweet dreams. ☐

Internet

IVy has a home page: <http://home8.inet.tele.dk/ivy/> We have four lists. One, with about 80 members is open to all subscribers to IVy, and has between about 5 and 40 messages a week. When some one sends an e-mail to that list, it goes to all members, who thus can comment and answer questions. Write to ivy@post8.tele.dk for details.

¹ There was also an Objective version of this: Keep if from going away — Hold it still — Make it more solid on two or more objects. *Tech Vol III* (1979 edition), p.187, as part of "Scientology: Clear Procedure Issue One, Dec 1957," p.172. These are given as CCH 7, 8 and 9 on p.255. Some difficulties were found if Step 6 was run creatively when Help was unflat. IV p.116. This was not noted in the Objective versions.

New Age in Old Bottles

By Amos Jessup¹, USA

THE CONSCIOUSNESS movement in the late Eighties is somewhat comparable to material science in the 15th Century. There, elementals, tides of humors and ether gave way gradually to the periodic table, circulation of the blood, relativistic space-time as models. Phlogiston bowed to atomic/molecular motion. By then, the Bowl of the Gods had surrendered to astronomical tabulation of galaxies.

The so-called New Age, which has been underground since the 18th century at least, has evolved a whirlpool of beliefs peopled with odd channels, higher selves, Masters and seers, Fathers and Mothers, psychics, mediums, counselors, healers, touchers, rebirthers, Reichians, Dianeticists, counselors and gurus without number.

These are the faces of a universal impulse to wean consciousness away from dependency on material visions. If you can imagine it, someone, somewhere, probably believes it and is making a living teaching it.

The authors of these wonderful creations of beautiful insight and great wisdom appear to be earning livings, great or small, in explaining the world to those who believe they cannot perceive it directly. Crystals abound, books burgeon, and an up-welling torrent of jargons spills across the land.

These fervent explanations are usually accompanied by personal testimony of raised awareness, greater inner peace, love, new grasps of truth, washes of New Energy, in evidence of the truthfulness of Truth. The Dianeticists find engrams, the Reichians find cosmic energy, the Eckanakarites find astral planes to walk on, spiritualists hear the voices of the Ascended, disciples feel their chakras and sense power vor-

tices in remote locations on the planet, and testify to the remarkable and wonderful they have discovered thereby. In short all these teachings, disciplines, practices, seminars, worships and guidings have brought about — *mirabile dictu* [wonderful to relate]! — experience!.

At least, to some. Every cult and circle of initiates has its little resistive corners, the ones who get in by mistake or who have genuine aspirations but somehow fall short of experiencing the big E. The core truth of all these truths seems to be that belief can be manipulated, and that belief brings about experience. It is kind of funny to hear someone say, "I have to believe it. I experienced it." And testimonial experiential data is used as an appeal for persuasion. But the simplicity of it all is that belief brings about experience. In the manipulations of con men or gurus, the first target is always belief, not experience. When belief is manipulated whether by advertising, psychic bombardment, persuasion, love and hugs, or strong arm and terror tactics as often used by the Feds — then we can experience the reality being pointed out. The simple truth is humans don't experience what they don't believe. This can be quibbled with, because a belief in a house will bring about an experience of rooms, but the specifics are peculiar to the individual's belief structures. In fact if his belief structure includes some kind of exclusive and absolute "truth" (for example the Word of Ron, Scientific Method, or The A.M.A. are the source of Truth) then he will not experience the discovery that his beliefs precipitate his experience. He'll experience the known datum, for example, that only scientific method can and does establish the nature of experience. By believing that it isn't his beliefs, but something else that brings about his experiences, he places a neat detour on the link between belief and experience. But detour notwithstanding he is still experiencing exactly what he believes. □

¹ Amos Jessup <jessup@san.rr.com> is dedicated to the liberation of Beings since many decades. A glimpse of his insights can be gained from his collection of short essays at <http://www.worldtrans.org/CE/CETOP.HTML>. One (out of 192) essay from this collection is presented here. *Ed.*

The Scarcest and Most Valuable Particle in the Universe¹

by Phil Spickler, USA

IT'S BEEN SAID THAT the unadmired tends to persist, or, that which doesn't get admired gets more solid and sticks around.

So what about this extremely valuable and extremely scarce particle called admiration? How come it's so scarce, and why is it so valuable?

The desire for admiration

Everything that's created has one or more creators, and these creators want more than anything else for something or someone to say, "That is wonderful," .. or to flow admiration, which contains those things that creators want to experience.

Creative processing with admiration

Many years ago, we performed an experiment, just to see how potent admiration was. It went like this.

Take some raw meat (in this case, someone who hadn't been trained and audited) and gradiently introduce the person to the notion of what admiration is. And yes, it's a good idea to start with a dictionary².

Just as in creative processing, start this chap on a very light gradient of being able to cre-

ate admiration directed in different directions or flows.

Keep him winning at this until he gets pretty good at creating this very scarce particle, and along the way realizes the reasons why it's scarce and why people use it so sparingly in our persisting world.

The desire for persistence

The words "persisting world" are the clue as to why (something you already know) admiration is so bloody scarce and at the same time all of us creators would do almost anything to get it.

Yes, the universe makers (that's us) a long time ago realized that if you're going to get persistence, you have to deny, withhold, and keep admiration to a minimum.

After blinking out about 10 million tries to get a universe to persist, we all realized that we must quit expressing such total admiration for our creations, if we were going to get the darned things to hang around. And hang around with time and mass long enough for us to jump in and kick some butt (slang for operating around tone 20).

It doesn't take very long at this procedure for the guy to become quite changed from the person you started with, 'cause remember, we're

1 This was sub-edited by Frank Gordon, who provided footnotes, and says: Phil has a talent for hitting on fundamentals, and a rambunctious unrestrained free-flowing style all his own — see originals on Internet! Good stuff, but tough to sub-edit! Part I was edited from "The cruelest undercut of them all" on the IVy Subscriber's Internet List on Mon, 3 Aug 1998

2 Hubbard defined admiration as "slightly of the frequencies of wonderment and acclaim" and stated "An enormous amount of particles or flow were tested to isolate **admiration** as the most effective frequency or wavelength of thought". From Ron's "Admiration Processing" 15 April 1953 *Tech Vol. I* p. 311. See also "Another Look at Admiration" in IVy 13, p. 9 Admiration has many forms related to affinity. These are discussed in "Some Aspects of TROM" IVy 37, p. 11.

fooling around with admiration, the key to persistence¹.

What we did with this person — until he reached a point where he was in the middle of such a big win that you couldn't take it any further — was to find out what he disliked or detested or couldn't stand or desperately wanted to get rid of, starting with his first dynamic.

Having picked something he thought was the big terrible ruination of his life, we'd get the guy to work this over with admiration, coupled with its other forms such as granting of beingness, acknowledgment or love, etc. etc. etc.

After a while, this thing that had been the worst-case scenario in this guy's life now becomes an object of admiration. Not only could our hero now flow admiration to it, but he could get it to flow admiration back to him!

Well, my goodness! Here we were going to work on all 8 dynamics with admiration, but this guy has now turned into such an operating thetan simply because he's at cause, willing and knowing, of admiration.

He has had so many cognitions about what he always thought was wrong with him and everything else, that the only thing to do is get him out the door and on his way back to his playing area; before he turned this new power on us and caused us all to vanish.

Bad for the truth sellers

Now as you can see, this is very serious and unpleasant and the cruelest undercut of them all.

It's one of the worst things for the "business" of selling the truth, and it produces a person who will hardly ever need the services of those who are in the business of selling the truth.

The big secret of scientology

If there's any secret that ever came out of Scientology, it is the awful power of admiration. It can wipe out everything in its path, and in spite

of being extremely desirable and scarce, most folks, without knowing why, avoid it like the plague, except for a brief moment now and then.

I've said it and I'm glad, but I warn you, if anyone takes up this idea and tries it out on themselves or others, watch out! You're playing with something that makes the hydrogen bomb look like a firefly at high noon in the Sahara Desert.

I could go on, but my memory of all this admiration is causing me to lose what little solidity still remains under the heading of "Phil."

A later ivy-subscriber's contribution:

II. Dear Fellow Subscribers, and your numerous symbiotes:²

I am extremely pleased to report that having whined and complained about the seeming quiet on the IVy List; even so, a number responded to my miserable mini-essay on the very unpopular subject of admiration.

I too have fallen victim to the idea, and wish to send gobs of acknowledgment and admiration to those who replied. The replies were most gratifying, and my fellow geniuses were liberal with their use of humor and insight — in fact, some of the brightest seemed to say that they now realized that making the Church of Scientology a part of their case through their unwillingness to acknowledge and admire this horrific creation, was truly an unnecessary burden.

Choosing a case

Think of all the wonderful and amazing things one might have as one's case. Things far more worthy of being detested, not-ised, made big and solid and completely other-determined than the Cof\$. It doesn't measure up as an aberration.

How to admire what you don't like

Acknowledgment and admiration seem like things we just don't want to give to the poor old Cof\$, even though like any bad child it desperately wants love and admiration and acknowledgment.

1 See "Admiration Processing" *Tech. Vol. I*, p.311. "...based on the following theories: a. Those things which are not admired, persist. b. Undesirable conditions persist until **admired**. c. The **service facsimile** is simply a persistence of non-admired things, which resolve when **admired**".

2 Part II was edited from "A fistful of theta, or, odds and ends" on Wed, 5 Aug 1998.

You say, "But how can one acknowledge and admire such a *@&* creation?"

It's easy — just admire it for what it's actually being at this time, 'cause believe you me, it's taking a massive effort and a lot of hard work on the part of a fair number of beings to keep such a claptrap collection mocked up and persistent in the face of the fact that the inner ideal of the philosophy it purports to represent has the power to as-is the whole thing in a flash, or cause it to vanish.

Choosing your opponents

However, if you're scarce on opponents and you want to make the Church of Scientology a little more solid and a little more *@*@ and a little more !?!?, you can of course continue to withhold acknowledgment and admiration.

Let's face it, we're old hands at doing that, and as long as the fear of nothingness hangs heavily over our poor heads, admiration will remain an unpopular activity.

A gradient scale of admiration?

Admiration probably has a scale, which at the bottom might be the absolute opposite or complete negation of the idea of admiration, up through various gradients of approval and acknowledgment, finally reaching into the stratospheric possibilities of so fully perceiving the as-is-ness of something as to cause its vanishment by the highest form of admiration, which would of course be a perfect duplication¹.

What happens if you admire things?

Can one's ability to create and flow admiration be improved? You betcha! You can start working all the gradients on all the flows imaginable, and in no time at all you'll be receiving a platinum certificate from your nearest Admirology Center that says something like "WOW!"

And then when you go to put it up on the wall or cash it at the bank it disappears. Now that's my idea of a fun organization — every time you try to find the damned thing, it disappears.

Or if you do locate it, it's like quantum physics, you can't tell how fast it's going. Anyhow, if you want to test your skills in this matter, you can start by seeing if you can find some acknowledgment or admiration for this large chunk of drivel I'm sending your way.

In closing

In closing, I want to thank again those who communicated to me, as I drag my bent form across the rough rocks of time, place, form and event and once again close the handcrafted mahogany doors of my high-tech cave and drift off into the Land of Nod while wondering if androids do count electric sheep. Good night — Phil (or was that Phil Dick?)²

An even later ivy-subscriber's contribution:

III. Ron and Admiration³

I ran into Ron and "Nibs," (L. Ron Hubbard, Jr.) in Washington, D.C. in January of 1957. In those days the father and son got along famously, and Lord help you if they ganged up on you, since they had more thetan abilities than any other 50 people I knew at the time.

One of the biggest and the best of their abilities had to do with that very scarce, extremely valuable, tremendously desirable particle known as admiration. They both had the ability to mock up a tremendous beam or particle of the stuff and send it your way, at which point, for want of a better term, a general feeling of ecstasy could be felt.

It didn't seem to matter what kind of day you were having, or how solid your case had gotten, or how bad your present time or chronic problems were — just let one of the Hubbards shoot this beam at you, and WHAM — you'd be floating around on Cloud #9, no kidding. The thing I'm talking about here is non-verbal; it was simply pure essence of admiration.

The nature of case

Most of what folks call their case consists of all kinds of solid, serious, unpleasant masses. These contain undesirable or detested signifi-

1 If admiration is a particle, would these be exactly equivalent? FG.

2 A science fiction writer who wrote a book with a title about androids and electric sheep.

3 Part III was edited from "IVy: It doesn't get any worse" on 16 August 1998.

cances that have an unwelcome influence. They are so hard to get rid of that people spend quite a bit of time and money or do just about anything to change the condition.

I've known folks who've even done things like joining the Sea Org or mortgaging their house to get money for auditing or — well, I won't go any further. It's embarrassing, when you think of what people will do for a little admiration for some of the creations they're not being very responsible for.

The nature of Ron's auditing

It was said, that 3 to 5 hours of auditing with Ron could be like 25 or 50 hours with another fine auditor. There are many from this period that would agree with that statement. So folks might come to a place like Phoenix or Wichita or Washington, D.C. and, if Ron was in the mood, for a lot of extra money they could get a short intensive with him, namely 3 to 5 hours.

And yes, they would come away from this auditing really blown away, with all the needles and tone arms of their case floating.

What was the difference?

You ask, what was the big difference between Ron's or Nibs' auditing, and the rest of us jokers? I'll tell you: that pc was now sitting in front of a completely uninhibited source of admiration, and perhaps for the first time was experiencing an admiration or a granting of beingness or an acknowledgment that hadn't the smallest shred of reserve or equivocation in it.

You say, well, what was getting acknowledged? I'd say it was an acknowledgment in the fullest sense, with total appreciation for all that pc had ever been, was now, or ever would be.

Admiration and the three great automaticities

Three great automaticities were discovered in 1958; namely, the three things that everybody is doing on full automatic. They are: Keep it from going away, Hold it still, and Make it a little more solid. Those were the big buttons that produced the 1958 Clear.

In the face of the giant acknowledgment, the beam of admiration; most beings simply ceased keeping it from going away, stopped holding it still, and quit making it a little more solid. Their case would just go flying off like a rocket launch. In other words, everybody quit mocking it up — WOW! Nothing there! Many floating needles! Hey, I'm Clear! Hey, I have no track, no charge! Hey, I'm — WOW!

TR-0 as admiration

Can auditors still do this today? Could we even do quite a bit of it for ourselves and others in just the daily scene of existence? The answer is the Hubbardian "You betcha!" You may ask, "Does this contravene the notion of TR-O? Is it a mistake for an auditor to sit there radiating admiration and appreciation for that which is presented by the preclear?"

Well, in answer, just listen to this. Definition: TR-O — being there with nothing or auditing. Definition of auditing — anything that reduces the charge of the Time Track and restores self-determinism. Yes, you'd better be admiring that pc! Thank you. □



Thok. 76

The Webpage of Total Freedom

Scientology Reformer's Home Page Part #2

By "the Pilot" Internet

The Pilot, anonymous contributor on the Internet, has a Reformer's Home Page posted (address <http://fza.org/pilot/reformer.htm>). The first part of the Home Page is in the last IVy, and here is more. In accordance with his wishes, we have done a minimum of editing, confined to forming and spelling/grammar. Ed.

"Auditors of the world unite, you have nothing to lose but your certs." — L. Ron Hubbard

Ethics and abuse

"The Fascist is probably best described as a very stupid man who insists upon a status quo which is intolerable for all others, yet who believes himself to be brighter than all others" — *Di-anetics* 55, chapter 4, "Accent on Ability"

"Now the most basic overt act there is is to make somebody guilty of an overt act. That is the most fundamental overt act there is. It's to make somebody guilty of an overt act." — LRH Tape 26 Nov. 59 1MACC-28 "The handling of cases — Greatest Overt"

"Force begets force, and he who lives by the sword will die by one, I promise you." — LRH Tape 8 Dec. 52 PDC-23 "ARC, Force, Be/Do/Have".

The first real inkling of the horror to come was in October of 1967 when I looked in my in-basket and found HCOPL 6 OCT 67 "Condition of Liability" which contained the formulas for the conditions of Liability, Treason, Doubt, and Enemy (originally in that order, later revised placing treason below enemy).

This policy includes the following paragraph: "It is assigned where careless or malicious and

knowing damage is caused to projects, orgs, or activities. It is adjudicated that it is malicious and knowing because orders have been published against it or because it is contrary to the intentions and actions of the remainder of the team or the purpose of the project or org."

The policy has no mitigating clause about examining any other positive actions that the individual has taken on behalf of the group. You only had to mess up once, no matter how much good you have done before and never mind the fact that you have been working long hours for almost no pay for years.

In later years, there was some degree of ethics protection for upstats (people whose statistics were up), but that is based on one's current statistic. Even now, there is *no* acknowledgement of any prior help given to the organization when a liability situation is being evaluated. However, they finally started protecting the auditors at least to some degree (green star protection for those who have completed both Class 4 auditor training and the org exec course, etc.), but even that does not protect against Committees of Evidence (often kangaroo courts), etc.

Furthermore, there is no evaluation of the relative importance of the supposed damage done and there is the insidious line about being contrary to the purpose of the project which is so flagrantly subject to interpretation that even refusing to do something which is not your job could be grounds for a liability condition, especially if a Sea Org member was ordering it, and especially if it was a stupid order that they were insisting upon. I have seen people (whose post was in an assigned condition of normal) put into liability for failing to put their post into affluence after being ordered to do so.

Yes this was almost a year prior to the notorious arrival of the Class 8s, but the Sea Org was already being formed and the tech had already gone out severely at the top levels. We were simply out in the boondocks and the wavefront hadn't yet reached us.

But we still had some sanity and reasonable ethics officers. It would be another 6 months before it really sunk in and half trained new ethics officers would start applying this with a heavy hand.

Soon there were extreme penalties for lower conditions and liability was assigned at the drop of a hat, often for failing to follow an arbitrary and destructive order issued from a distance. The penalties were cancelled briefly in 1970 (as the tech was cleaned up) and then reinstated in 1971. The group engram was now in chronic restimulation.

Many years later, "repair of past ethics conditions" was introduced. At least somebody made an effort to try and right the wrongs. Unfortunately, they still continued to assign new incorrect ethics conditions based on slave labor standards of exploitation.

But even these lower ethics conditions were inadequate as far as keeping the Sea Org members themselves under control and properly afraid of disobeying orders. And so the RPF (Rehabilitation Project Force) was created. I have seen these poor bedraggled souls running about Flag and the LA complex. But that isn't my story and I'll leave it to others who have described it amply on the internet.

All judgement fled

"One has to have certain fixed opinions to protect the fact that he's stupid on the subject, and that he can exercise no judgement of any kind whatsoever as long as he's mired down in a bunch of fixed opinions" — LRH Tape of 18 Jun. 64 "Studying: Introduction" SHSBC(2nd)-24 renumbered SHSBC-387.

"If he insists that a great number of data be assimilated without further analysis or question in any way, shape or form, we know this boy doesn't know his business. He's scared. Somehow or another he feels that nobody must be permitted to examine these data. So he's doing something else". — LRH tape OS-3 of 25 Oct. 56 "Education".

"When the student is taught data, he should be given a high power of choice over the data in which he is instructed, but he should be instructed in such a way that he can achieve the reality of the data" — LRH tape of 14 Nov. 56 "Training Methods" 15ACC-23.

"You cannot teach a man how he should judge something and still have him judge something" — LRH tape of 24 Jan. 62 "Training — Duplication" SHSBC-104 renumbered SHSBC-108.

When I first began training as an auditor (1966), the emphasis was on understanding and application rather than on memorization and rote procedure. You were expected to observe things and try them and especially to think about them.

The lower level training courses only include a small percentage of the underlying theory. For example, class zero (how to audit the PC to a release on communications) generally only includes 5 or 10 hours of taped lectures on the subject out of hundreds that could be included. The idea was to give the student enough so that he could do some auditing and learn practical application without being swamped with endless theory. This is a very practical and workable approach to learning a new subject.

But this only works as long as you have a supervisor who is a hotshot that can find the references to answer students questions, because the course materials are actually very incomplete.

And it only works as long as the student is continually encouraged to think about and review his materials and go out and experiment and observe the results.

But then came the idea of management by statistics only. Now this is not to say that it's wrong to keep statistics or examine the trends of production. This is simply to say that the stats are a wrong target in comparison with producing a valuable final product.

It takes time to dig out references, and it takes time to observe and learn something. You can get somebody through a course faster by rote memorization and by invalidating all efforts to question and understand the materials.

Soon there was an idea that the course check-sheet contained all the material you would ever need. And that you went through the check-

sheet studying each thing in sequence exactly once and never going back because you must have falsely studied an earlier item if you wanted to look back at it in the light of new data learned on the course. And that you must never try anything, because this was “experimenting with tech”.

And they began specializing in the misunderstood word tech because this could be applied quickly and with little knowledge even though this is only the coin of admission to real study (of course you need to understand the words, but that doesn’t automatically give you instant understanding of the concepts and how to apply them).

And these things all “got the stats up” because the students completed quickly. And the old time supervisors were in the way of this and obviously were downstats compared to untrained people who got fast completions by insisting on rote studying. So a policy came out saying that the supervisor did not even have to be trained on the course that he was supervising (previously a high crime of serious magnitude).

Again, I may have been lucky to even have experienced a brief time period before this rote training because all indications are that it had already changed in the upper organizations and I was in a backwater where old ACC (Advanced Clinical Course) graduates and early Briefing Course completions were still training people based on the methods that had been used to teach them the subject.

Now I don’t want to invalidate the people who have really learned to audit since that time. There have been good cramming officers and even supervisors who do not apply this rote get the stats up methodology. And most professional auditors continually went back to the materials and studied and thought and applied until they got it.

But the course room atmosphere has usually been against this instead of in support of it. So that in later days, it was almost always a battle instead of a pleasure to be on course.

At one point, an attempt was made to solve some of the stupidity by making the student go through the entire checksheet 3 times. But that is also rote and introduces its own problems.

An attempt was made back around 1973 to correct this by putting a large number of practical drills onto the course checksheets. That had some nice results, but it took too long (crashing the stats) and furthermore couldn’t be supervised adequately by a supervisor who didn’t himself know how to audit, and so it was cancelled.

The new golden tech is trying to make the same effort, and therefore has a positive side, but they are using it to invalidate the people who did finally learn the tech so that they can sell them their courses all over again. And I don’t think that they have fixed all the problems with inadequate supervisors and destructive ideas of getting student points up instead of building understanding.

But even partially trained auditors have some knowledge of the tech and can make quite a lot of trouble for unthinking executives and SO missionaries who scream stupidly about “Get the Stats Up”. And trained auditors had some ethics protection. So the new watchword (early 1970s) was to train admin people on admin instead of letting them learn the tech.

The worship of the holy statistic

“The next major point on the decline is that point where management is management for the sake of managing for its own good, not according to the demised goal maker’s codes of goals, but preserving only some tawdry shadow of these such as ‘patriotism’, ‘your king’, ‘the American way’, ‘every peasant his own landlord’, etc.” — LRH Article of 9 Jan 51 “An Essay On Management” [Both in *Tech Vols* and *OEC Vols*. Vol 7, p.243, *Ed*]

As to statistics themselves, the original usage emphasized trying to find out why the stats went down. Unfortunately, the “why” was usually destructive orders, policies, Class 8 tech, and Sea Org missions. So the organization shifted more and more towards bean counting and suppressing any real observation. Eventually (1970s), the data series tried to stem this tide somewhat by establishing a procedure for finding “whys”, but it was swamped by the heavy kick-ass atmosphere of the original FEBC (Flag Executive Briefing Course).

Blindly following a weekly statistic is short sighted and sure to get you in trouble. But Ron actually had the glimmerings of a better idea.

“Just as PCs have indicators so do orgs” — HCOPL 16 MAY 65 “Indicators of Orgs”

But he never carried this beyond the basic stage of observing that an org might be in ruins and about to fail despite supposedly high stats. The extreme troubles and problems that were developing caused an ever greater emphasis on bean counting to provide the cash to launch and maintain an ocean going navy despite the 1969 collapse.

No auditor worth his salt would ever judge his PC's progress exclusively on the amount of E-Meter Tone Arm (TA) Action (even though this is important) without ever looking at all of the numerous other good and bad indicators that occur during an auditing session. To do so would guarantee frequent failures.

The same could be said of performing any job. Total concentration on bean counting to the exclusion of all else instead of observing the appropriate good and bad indicators will guarantee failure in the long run.

Among other things, attention to all of the indicators rather than just statistics keep you from making the “penny wise, pound foolish” mistakes that sacrifice long term gain for momentary profit.

And because these stats are the sole criteria for the assignment of the staff member's weekly ethics condition, which in turn determines the

weekly level of abuse that they will suffer, there is no hope of sane behavior in respect to these under the current policies.

Security checks

“Individuals are vicious to the degree that they are enslaved” — LRH tape of 7 May 54 “Energy — Exteriorization” 5ACC-28

As the tech on overts and withholds was being researched, a process known as security checking or “sec checking” was developed. This used the E-Meter as a sort of lie detector to find overts that the person had committed.

This was inferior to the normal grade 2 processing which is far better at raising a person's responsibility, but it does have some workability towards raising the person's confront of what they have done.

But these were easily abused and not very effective at maintaining security and there was a lot of bad publicity. So they were cancelled.

HCOPL of 26 AUG 68 “Security Checks Abolished”

The following are among the reasons listed:

“2. Security checking often done without regard to the point where the person feels better and so became overrun.”

“4. Lower level cases do not react on actual crimes and so the 'security' furnished is often a false security.”

“6. The existence of list of crimes in folders often makes it necessary to destroy the folders which

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may contain other technical data which is constructive and valuable.”

“7. If a person is a criminal or has overt acts which affect his case, and speaks of them to an auditor of his own volition, the auditor is bound by the Auditor’s Code not to publish, use or reveal them.”

I won’t repeat the entire thing here because I want to remain within “fair use”, but you get the idea.

But there were troubles in the organization, and the rebellions continued, and everything was always blamed on people’s overt. So they kept finding ways to put these unworkable sec checks back in. Various names have been used, such as “Hubbard Confessionals”, “Integrity Processing”, and (currently) “The False Purpose Rundown” which is used to do “Eligibility Checks”. And they certainly don’t follow the rules on destroying criminal confessions any more, instead they carefully collect and save these.

It even might still be possible to make some case gains on these things, although I think that grade 2 processing is much better.

But a fatal twist has been introduced.

In the old days, it was considered that when an overt was successfully gotten off, the PC confronted it and it vanished. Now if you bother him about it after it has erased (as in an ethics officer taking him to task and having him make amends), the PC will put it back again. Furthermore, it will no longer erase because the person will keep looking at the original overt (which is now gone) instead of the later moment when he was made to put it back. You have now set him up to keep doing that overt for real. This is like running more R3R Dianetics after Clear. The person puts things back (he starts mocking it all up again) and gets worse.

Furthermore, there is the problem of withholds which are not really overt. For example, being a Jew in Nazi Germany. The person is suffering from having to hide and is liable to pull in trouble from his withhold constantly being missed. So there is something here to audit out, but there is no true overt.

Now sometimes a staff member operates contrary to policy. It might be because the policy is

bad, but it might even be a good policy which simply did not fit some rare situation (absolutes are unattainable per the axioms). Now he withholds this violation. It does help him to get the withhold off even though it was not an overt. Now you send him to ethics for an overt that wasn’t an overt and you are guaranteed to be setting him up to commit real overt.

In the pure simplicity and workability of the tech, you simply bring him to view whatever it was without any value judgments. The charge vanishes and now you trust in his basically ethical nature to cause him to act better than before. If it wasn’t an overt (despite the mores of the group), he will feel better and may do it again. If it was, you might well expect him to revise his operating basis. You don’t judge this for him, you simply relieve mental charge.

There is also a case phenomenon called a “missed withhold of nothing” and a meter phenomenon known as a “false read”. These come about through accusatively looking for something that isn’t there, and they cause the exact same behavior as would a true occurrence of the thing that is being erroneously searched for. In other words, after a false accusation, the person is liable to go out and do the exact thing you have falsely accused him of. Once he feels like a criminal, he will act like one.

When you rabidly sec check people and then pound away at them with ethics after using the tools of auditing (whether or not you have made the idiotic statement “I am not auditing you”), you are ensuring that people will start committing overt on the organization if they have not yet already begun to do so.

And now we come to the most horrible of overt, namely to take the data revealed confidentially by a PC to his auditor and use it against him.

This violates the sanctity of the confessional and makes auditing unsafe for everybody.

But even worse, the act of doing this takes every withhold ever given up to an auditor or ethics officer and written down (whether in or out of session) and turns it into a missed withhold because the person does not know if the org has revealed it or not. This guarantees that people will attack ferociously and rabidly.

And the overts of people declared as enemies are routinely used against them and sometimes even broadly published.

And these days, even the registrars flip through the folders (supposedly counting hours to see that the person got everything they paid for) looking for buttons to push on the PCs to get them to buy their next service. And the people being reg'd often realize this (recognizing something that they had said in session) and it turns on missed withhold reactions and makes even more enemies.

Sexual inhibitions

There was a time when Scientology freed people from sexual inhibitions. Now it creates them.

In Scientology, we divide a person's life and urges towards survival up into 8 dynamics or areas of operation. The first dynamic urge is towards personal survival. The second dynamic encompasses sex, family, and children. The third dynamic concerns groups, and so on.

Here is how sex and the second dynamic used to be handled until the mid 1970s.

"Ethics is not concerned with 'acceptable social behavior' " — HCOPL 23 Feb 70 "Ethics, Quality of Service".

"It has never been any part of my plans to regulate or attempt to regulate the private lives of individuals. Whenever this has occurred it has not resulted in any improved condition." ... "Therefore all former rules, regulations and policies relating to the second dynamic activities of students, preclears, staff and Scientologists are cancelled" ... "no staff member may be punished, transferred or dismissed because of second dynamic activities. No student or preclear may be suspended or dismissed because of second dynamic activities" — HCOPL of 11 AUG 67 "Second Dynamic Rules".

"A thetan decides that she's a good woman and makes a lousy man, and 50 percent of the bodies that thetans picks up, on the average, the rough average, are going to be male bodies. And yet this thetan knows that *she* is a good woman. Now, she has the task, somewhere very early in life or even before birth, or something of the sort, of flipping this body, or trying to flip it, or fitting (if she can't) a male body into a female

role." — LRH Tape lecture SMC-9 of 3 JAN 1960 "Your Case".

"The criteria of what is a hot withhold depends utterly on the PC's idea of What is an Overt. It does not depend on what the auditor thinks an overt is." ... "Auditor is a bit fuddy on being a school principle. Auditor keeps looking for sexual misconduct with small boys. It isn't on pc's case" ... "Finally almost by accident ... the auditor disgustedly asks 'have you ever failed to seduce anybody?' and BANG! ... and the pc gives up 'overt' after 'overt', failed to seduce her husband's friend, her sister's boyfriend, her kindergarten teacher, etc., etc." — HCOB 21 MAR 62 "Prepchecking data" (preparatory checking or Prepchecking is a Scientology process).

In the mid 1970s, a flag order was issued that placed any Sea Org member who had sex outside of marriage into a condition of Liability. Apparently the SO clears and OTs were being too liberated sexually and there was some fear of bad publicity.

The Sea Org immediately became sexually inhibited and turned into the Morals Police. And because they were stopped, they immediately began imposing this on the ordinary Scientologists even though nothing like this exists anywhere in tech or earlier policy.

Furthermore, it was obviously bad PR to have clears and OTs who were homosexuals. Since doing the OT levels did not appear to "cure" people of homosexuality, the solution was to bar practicing homosexuals from being allowed on the OT levels. In other words, they had to somehow or other stop being homosexual, at least temporarily, to get on their OT levels.

For the sake of PR (and a misguided PR at that), they have managed to recreate the puritanical aberrations that have already disappeared from the society at large.

Suffer ye the little children

"When children become unimportant to a society, that society has forfeited its future". — *Science of Survival* chapter 18

"No child was ever spoiled by affection, by sympathy, by kindness, by understanding, or even by indulgence" — *Child Dianetics* chapter 3 "Towards a Saner World".

Some of the best raised children I have ever seen are the children of Scientologists. As long as the Scientologists were far away from Flag and the Sea Org.

Some of the worst raised children I have ever seen are the children of Sea Org members. The children at the Los Angeles Scientology complex were so badly handled that they turned into a gang of juvenile delinquents and created such bad PR that SO members with children were banned from the area.

The children of Sea Org members were neglected, mistreated, and malnourished. They were handled with policy and with ethics. They turned rabid. Many of them hate Scientology.

The children of Scientologists out in the field were generally handled with the tech on maintaining good communication and high ARC and the granting of beingness. On the whole they have turned out quite well. Many of them are enthusiastic Scientologists.

The difference here is the difference between tech and policy. Those that were handled with tech did well. Those that were handled with policy and ethics and flag orders became monsters.

The simplest way to determine whether or not something works is to observe the products that it produces.

What's wrong with confidentiality

"Because life is understanding, it attempts to understand." ... "A secret is antipathetic to life" ... "a total secret would be a total unlivingness" ... "Thus it is that the seeker after secrets is trapped into being a secret himself" ... "This is the grave into which so many philosophers walk" — *Dianetics 55* chapter 4 "Accent on Ability".

"The only thing that could be said to aberrate communication would be restriction, or fear of restriction" — *Dianetics 55* chapter 8 "The Application of Communication".

I think that the confidentiality is a mistake. I think it is destroying Scientology. I think that it is the strongest of the factors which are twisting the subject away from its original goals and making it into a fanatical sham.

But it is this specific point of reform which is going to be the hardest for the average Scientologist to swallow. Many of them can see the other outnesses and will agree with me on those

points. But they have been so intensively hit with false information about the dangers of the upper level materials that they are terrified of them.

So let me get up here on the podium and try to wake some people up.

You don't teach people how to swim by making them terrified of the water. Imagine that they are not even allowed to see the water. Its hidden in swimming pools that are kept in locked rooms and all you have are dire rumors about how people can drown and die if they even see a pool, not to speak of getting in one. Now, after paying a fortune, an instructor unlocks the door and tosses them in the water. And they are not even allowed to see anybody else swimming (they can't hear stories of other students doing the level and their difficulties and successes).

Have you ever seen somebody trying to teach a terrified child how to swim?

Of course there are going to be bad reactions if you make things so secret and convince everybody that this stuff is dangerous.

We have always had lots of advanced data from the 1950s which was available and was not marked confidential. Lots of stuff on past lives, implants, entities, GPMs, and what have you. The clear cog used to be common knowledge. Even power process 5 is on a lower level tape (either "the Bad Auditor" or "Mechanics of Suppression" SHSBC-122 and 123 renumbered 126 and 127, I forget which one — they both cover not-issness and they used to be back to back on the old level 2 checksheets). A tape including R6 data called "Study and End Words" was sometimes part of the old student hat.

People didn't get sick or upset from studying this stuff. Once in a rare while somebody did get sick if someone else was insisting on jamming some piece of tech down their throats, but that also happens with grade 2 (overts/withholds) and grade 4 (service facsimiles — making yourself right) type technology. At one time there was even a bulletin (or policy?) stating that it was gross out tech to tell a person that they had withholds outside of an auditing session.

So there are student and PC rules and stern lectures from the ethics officer to keep people from jamming bits of out-gradient tech down each other's throats. That is needed. But it is all that is needed. You don't have to bury everything un-

der a cloud of secrecy. The mind's protection is at maximum when people are quietly reading things.

I don't really think that people should make fun of each others' religious beliefs. If things were reasonable, I would say that it's not fair poking fun at OT materials or at the *Book of Genesis* or at any of the beliefs of other religions. But in this case, the anti-Scientologists with their OT 3 tee shirts and jokes and things are serving a very important purpose in demonstrating that knowledge of OT 3 is not dangerous nor does it make people sick.

It's almost inconceivable that hearing truth could ever make anybody sick. If it did, it would be the exact opposite of what is in the axioms of Scientology. Of course somebody might be emotionally upset from learning a sad or disturbing truth, but that's a totally different matter. And we know how to raise somebody's emotional tone in such cases, so we don't need to be afraid of it.

As to the liabilities of keeping things confidential, just look at what's happening on the internet. Scientology's comm lines on the net are almost destroyed. Tremendous ill will has been generated. The Scientologists can't even argue or defend themselves because they can't talk about anything in the confidential materials and the critics keep quoting confidential materials and scaring the Scientologists away. Attempting to maintain confidentiality has put the Scientologists into a totally untenable position, having to fight without ever mentioning the thing that they are fighting about.

Scientologists, who are trained with TRs to confront just about anything, can't confront or handle a handful of jokers if they quote confidential data. Scientologists, who win through opening up communication lines, find themselves to be the greatest suppressors of free communication that the internet has ever seen.

In the old days, before the clearing course and the introduction of confidentiality, the Briefing Course students used to chant implanted GPM end words at each other as part of their bull baiting while doing TRs. They had to do this because they were running implant platens on each other instead of doing them solo and they couldn't flinch at what the PC was running.

They did just fine. I knew a few who had done this (it was only a little before my time) and they were in exceptionally good shape and had really fantastic TRs.

The whole business of confidentiality might have originally come about because any of the old time BC graduates could have just taken the clearing course platens and run them on themselves at home without paying for any other courses. And the average franchise, usually run by an exceptionally skilled old-time auditor, would have found it easy to teach their PCs to run these platens after they finished getting audited on their grades.

Let me urge any Scientology loyalist who reads this to please sit down and reread *Dianetics 55*. And then please demonstrate in clay what would happen to any group that specializes in secrecy and inhibited communications with special attention to what that group might do to itself. The confidentiality has not served any useful purpose except to stick people with a mystery, and that is an overt.

More next IVy — Scientology Reformers Home page ended with:

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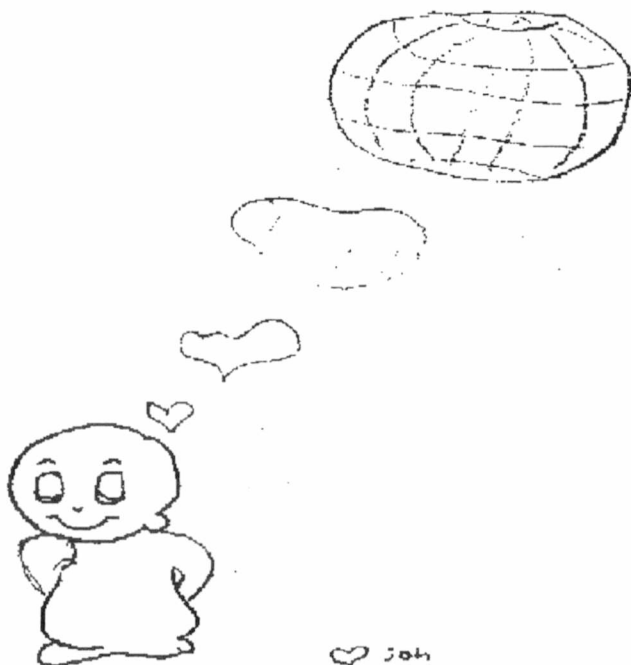
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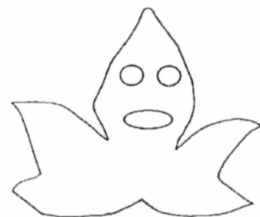
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With space and time for many more
Delightful games for everyone.

Such wondrous sights, we can behold.
On land and sea, and in the sky.
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We should protect from any harm
This lovely world which we all share. □



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