International Viewpoints

Viewpoints [Lyngby]

My standard is more standard than your standard.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church and continue to use and develop the philosophy and technology outside.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). ♢

Contents

Another Look at Basics: # 15

Basics

On Havingness
by Frank Gordon, USA

THE EARLIEST MENTION of havingness as a process is in "SOP-8C: The Rehabilitation of the Human Spirit," under Step IV: Havingness:

"Formula IV:(b) As the pc has rendered automatic his desires and his ability to create and destroy, and has thus placed havingness beyond his control, the auditor should place in the control of the pc his automaticities of havingness and unhavingness and permit him, on his own self determinism, to balance his havingness." (*Tech. Vol.* II, p.14).

Ron does not give a direct question to balance one's havingness but this might be done by asking: "What would you like to have more (or less) of?"

Ron then goes on to describe a subjective process wherein the PC creates 8 anchor points and pulls (later shoves) them into himself and retains the mass. This later became two processes: the Remedy of Havingness, (shoving in and throwing away mock-ups), and the Repair of Havingness (just shoving mockups in).

Havingness and the reality scale
In PAB 123, *Tech. Vol.* III, p.141, "The Reality Scale," havingness is defined as:

"Reality contains a level known as Havingness. In this little band of Mass there is a scale inside the Reality Scale — the Havingness Scale. And that has to do with the consideration of mass. It's what you *do* with mass."

"So the Havingness Scale .. consists of the doingnesses with regard to mass. And they begin at the top with Create, go down at once into Contribute to, into Confront, into Have, into Waste, and on down into Substitute. That all belongs at Mass; these are all the things you do with mass."

Havingness as "what you do with mass," could then lead into *use*, mis-use, dis-use, waste, squander, enhance, collect, disperse, play with, save, lose, enjoy, protect, admire, etc.

And these actions could then be seen as a kind of pre-have scale with respect to the definition above, that is, "havingness is what you do with mass," until you don't need to do anything with it except simply *have* it.

Other havingness definitions
There are a number of other definitions, including havingness as a kind of complicated connectedness, that which permits the experience of mass and pressure, and the concept of being able to reach.

Havingness and IQ
In HCOB 9 Sept. 57, *Tech. Vol.* III, p.118, there is an observation about IQ, related to havingness: "IQ is the ability to withhold or give out a datum on a self-determined basis."

This implies that any forced or pressured communication, which interferes with the self-determinism of the pc, would reduce IQ.

And security checking could be viewed as spotting areas of "must tell," or "must not tell." In either case, there has been an interruption of self-determinism.

The auditor might approach this by: "Think of something," and "Decide whether you wish to tell me about it or not."

Another way of looking at havingness in terms of the cycle of be, do, have, is that usually *have* is the end-point of a cycle of action, a kind of natural stop or resting point.

The importance of havingness
PAB 72, *Tech. Vol.* II, p.371 has an article "The Importance of Havingness", which states:

".. the only advances worthy of the name of Scientology occur when the auditor repairs or remedies havingness on the pc. Without the repair and remedy of havingness no real gains become apparent. A preclear will not progress when his havingness is impaired." Up to this

point, we are still dealing with subjective havingness.

Then in PAB 80, "Scientology's Most Workable Process" on p.395, Ron asks:

".. what is there in this .. mountain of attainment which is the highest gain? Amongst all this gold where is the super-gold? .. Empirically, the super-gold you have had is havingness. .. When havingness is neglected, cases do not improve, that's all there is to it."

He continues: "Well, amongst all havingnesses, what is the super-gold process. There is one. It is not very fast, it is terribly certain, it does not fail in our experience and its gains are permanent. It is a process known as the terrible trio."

The commands, each of which are asked a number of times (depending on the auditor's judgement), are: "Look around the room and tell me what you could have." "Look around the room and tell me what you would let remain." "Look around the room and tell me what you could dispense with."

Ron also noted that according to report, the terrible trio could be self-audited, and that periodic use of any havingness process could aid cognitions.
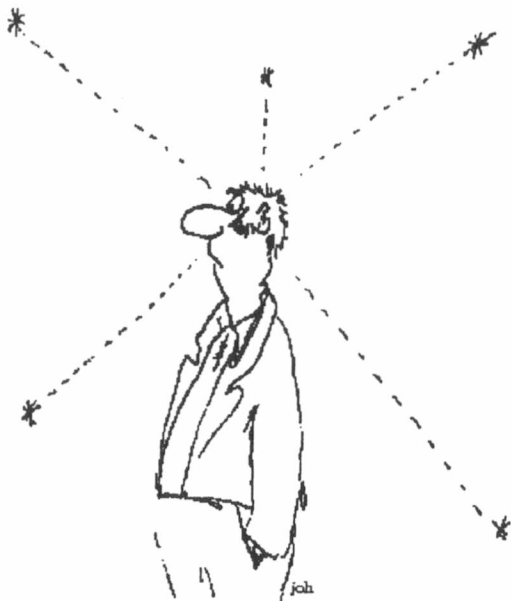
©Create 8 anchor points[a]

In *The Free Spirit* of Jan. 86, p.4, in his article "Which Standard Tech?" M.D. Stansfield stated, "Terrific results were obtained in the early days. .. There were many very powerful processes that worked beautifully that were abandoned .. whose only fault was that the PC would go on cogniting and not have to get more auditing!...Processes like terrible trio."

Terrible trio and the pre-have scale

I've tried the terrible trio on a self-auditing basis, but could not get it to bite. So I asked a friend to check variations on the meter, to see if there was one that would read. He tried variations of have, own, reach and handle, and control. I did find as a result of this, that I got a "strugglely" frustrated feeling and arrived at "put up with" or "tolerate" as one meaning of "have."

I asked him to try: "Look around this room and find something you could put up with." This gave me an immediate line charge and big BD. The other two questions could be: "Look around this room and find something you could continue to put up with." And "Look around this room and find something you don't have to put up with."

"Put up with" falls under "endure," along with "survive," and "tolerate" on the pre-have scale and I have noted previously an irritation with "survive" in the sense of putting up with a lot, perhaps that I no longer need to put up with.

As a tech note, perhaps combining the pre-have scale with terrible trio may provide a more effective approach to real havingness. Since terrible trio has fallen out of favor, this may have been one factor, in addition to those explored by Stansfield in the reference cited above.

Factual havingness:

In Tech. Vol. III, p.307, Ron gives a factual havingness form of terrible trio, which begins with "Look around the room and find something you have, — something you would continue, and — something you would permit to vanish."

Another way of defining factual havingness would be as "available resources." These resources could include personal skills, available tools, and access to others with special expertise. ◻

Boots in the Sky

By Irene Mumford[1]

THERE ARE NO SOFT OPTIONS to getting to OT. The comfortable platitudes of Dr. Blah-Blah may temporarily change your attitude to your fellow man — that is while you retain that viewpoint — but it won't produce OT.

OT is produced by hard work and an uncompromising steely-eyed confront of self, the beingnesses, doingnesses and havingnesses of self, and the willingness to find and accept only the Truth of these things.

No soft options

Too many Scientologists, I am finding, are, in absence of new tech, seeking the various soft options — weird and wonderful ideas and theories that are produced by the over-restimulation of the Thetan Bank by earlier rundowns and are not factual. Not all that glitters in the human Mind is gold, or we would not still be here. Many of these theories and viewpoints are diametrically opposed to the tenets of Scn. Sure, some of the rundowns of Scn produced little or poor results, but this does not necessarily mean the basic tenets were wrong. The answer is not "let's do an about face to find the Truth". Better ways of using those basics is where the truth lies.

Data and rundowns are not the same thing and one must differentiate between them. Vast gains were made on the lower Bridge with rundowns based on these basics. The fact that the gains slowed down or ceased after that, does not invalidate the basics, only the way in which they were applied. If you do not observe this you must founder on a welter of interesting ideas, just as man has foundered and blundered in the past with superstition, religious practices, devil worship and black magic. None of these ideas produced OT then so why resort to them now?

Scn worked for you once or you would have been long gone by now. The answer lies in the furtherance of what once worked for you: Basic Scn, not faith in cosmic influences, forces, amulets, luck, theories, good deeds and cabbage water. These have not resurrected Theta from the trap of MEST in the past so why consider the forlorn hope that they will do so now. That is fallacious thinking and the seeking of the soft option.

Soft options are for Thetans without "teeth", and OTs are made of sterner stuff than that.

If your new theory requires no more confront than the simple act of believing in the Great New Wonder then don't expect results. Religion has been trapping Thetans with Great New Wonders to be believed in for centuries.

Do it now

No theory is going to make you OT again — only a practical application that produces the Truth about *you* and not the Universe at large. The fact that you did this or that many thousands of years ago is irrelevant. The relevant datum is that you are being it, doing it and having it right *now*. The answers are here, not there on the endless backtrack. Confronting the interesting being and doing and having of the past is a soft option without consequence. Confronting it in the *now* is not.

Now is the only time that exists. It is where the bank is being created and, incidentally, where the universe is being created. Right *now*. Conditional Itsas of who did what where and when do not root out the all-important why. The right why puts you back in control of the area. Theoretical whys merely add more lies to the confusion — the "web of lies" as LRH called it. This is what traps a

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1   Irene Mumford, who died in 1991 (see *IVy* 1, page 19) was an English Scientologist who created Dianasis. This article first appeared in her magazine *Outward Bound*, and has since appeared in *The Free Spirit Journal*. Ed.

Thetan because the nearest thing to a Thetan is Truth. Every lie is added MEST.

I believe that one of the main problems in the area is a fallacious desire for instant results. This is what plagued Ron's research and caused many of the failures. He was too heavily producted[1] by the publics' demands.

No one shot OT

New Tech is suffering from the same phenomenon. Scientologists do not seem to realise or credit the fact that it takes a lot of auditing hours and techniques to produce even the beginnings of a real OT state. There are no One-Shot-OT processes, any more than there were One-Shot-Clear processes. This idea is both a bypass of responsibility for just how far down we have sunk from the original state and an unreality as to what OT is.

My definition of OT1 would be "able and willing to communicate with any sentient Being, being or entity in whatever manner is appropriate, from language to direct telepathy, *anywhere* in the universe, with full perceptics in". Even that is only a beginning as one still has a universe.

Compare that with your everyday human existence and you are beginning to get the concept.

It's not just being able to exteriorise and do parlour tricks from the safety (sic) of planet Earth. It's being, doing and having in Free Space, and we are many hundreds of excellent auditing hours short of that ability. Don't try to quickie OT or you will remain a human being having illusions forever. Total ARC, as per Axiom 24[2], includes Reality and equals Understanding of OT, not mind games and illusions.

No definition of OT

I have hesitated to give my definition of OT because I know some nut still wearing a body is going to say "but I can do all these things". To that person I would say take a look at the Cumulative Spiral of Stopped time on p. 141[3] of *Creation of Human Ability* and take a look at how many times the word Substitute occurs and meditate on that for a trillenium or two. Thankfully, most people are willing to get on with the job of becoming more OT and helping others to become more OT, so eventually that is what we will have.

So playing with the backtrack, the illusions of cosmic forces and entities that have you enthralled, and the outpourings of the many "enlightened gurus" that are appearing to suck up the Scn gravy, only add to your case as they are MEST which is a lie. "Know Thyself" from the Greeks, Scn basics from Ron and/or others, and your willingness to confront yourself are the only real relevances.

The desire for the big significance that explains it all is fifty percent of the trap. After all, if it was the Truth there would only be your boots floating around to prove you were ever here!

Enjoy the new games if you wish and they add colour to your MEST existence, but don't expect them to produce OT, that's all.　　　　◻

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1   I spoke to Irene's son, Gregory, on this. He defined *producting* as "pandering to the wishes of the masses". Probably an example of this was in autumn 1964 when Ron issued a Policy Letter which included the data that a survey had revealed that what the public wanted was total freedom, and therefore we would sell total freedom. This despite the fact that it went against the scientology idea that there should be a balance between freedom and barriers. *Ed.*

2   Total ARC would bring about the vanishment of all mechanical conditions of existence.

3   In '82 edition, it's p.144.

Auditing Reviewed

By Britta Burtles, England

MOST OF US have had a fair amount of auditing, many wins and gains from it and lots of cognitions over the years. — Up to about four years ago I had cognition's here and there, now and then. I enjoyed the new visions, the new, improved realities, and my life went along just fine, improving on a steady, almost predictable gradient. And then, from around 1992 onwards, suddenly the number of my cognitions went on a steep upward curve and my life changed accordingly considerably.

I knew that this was the result of reaching a flat point on OT7 and of completing the three L's, but I couldn't quite make out the mechanics of what had happened to produce this dramatic change. One day it dawned on me, which meant another cognition was on its way.

You see, I have had auditing for about 30 years now. And for 30 years, guided by an auditor, I had to *look*. That is what mainly happened in my sessions: I was constantly invited, asked and thus 'forced', — however gently, — to *look*. There were times I could not see, did not find what I was *looking* for. And yet, in all those years of auditing, I hardly ever allowed myself, as answer to an auditor's question, to say: "Nothing there". I knew it was there; also — the meter had just confirmed it. Not only did I know it was there, but I also knew that I was the only one in the whole wide world who could find it. So — "Nothing there" was not an option, as it would just have meant capitulating and prolonging the agony. And I was not into agony, however agonizing the continued search sometimes proved to be. So, there was nothing for it but to carry on *looking* until I found it, which, needless to say, I invariably did. Besides, another advantage of not giving up was; I did not get disenchanted with Scientology and did not have to look for another practice or technology to continue my mental and spiritual progress.

So, while being audited, I practiced and drilled *looking*, never realising that one day this very activity would itself turn into one of the biggest gains from Scientology auditing I ever had. Today, thirty years on, it is as exciting a pursuit as on my first day, and I never know what treasures lie just around the corner for me to *see*, after having *looked* some more. I am convinced, or rather I know — the best is still to come, if I continue to look for it.

Looking and seeing

So I got really good at *looking* and — *seeing*. Finally I ended up looking almost on automatic, meaning, more often than not I don't have to consciously *look* any more; as the mind is bypassed and *I* just *look*. In many cases it also means *looking* and *seeing* merge to become one process. It is a bit like creating, or as-ising; or like getting the answer while asking the question or even without asking any question. It also feels like getting data out of a big pool from which everyone can take whatever they wish at any time. Again I feel that words are inadequate and clumsy tools for describing and communicating the is-ness of an experience.

I think the *looking* I am talking about is similar to meditating. But there is a difference: When we *look* in auditing, it is directed towards finding something specific. Whereas, I believe, meditating is without the aim to find an answer to a question, although, of course, the meditator can have realisations too. But in auditing, guided by questions, we are constantly after definite answers. And more often than not, after resolving a series of questions in a certain area, a cognition pops up.

In our civilised world thinking is not only a highly treasured activity, but it is also very important, nobody can deny that. We cannot do without it. And "things" — or rather that which we *see* in our mind's eye — are the building blocks we use for thinking.

Some believe thinking proves our very existence as humans. Descartes, for instance, proclaimed, "Cogito ergo sum" — "I think, therefore I am".

Some even maintain, it is what distinguishes us from animals. Be that as it may, and I am not going to go down that route of argument today. But I now know that there is something more basic, more valuable, and more important than thinking, and that is *looking*, as of course LRH indicated in the Know to Mystery Scale.

A new cognition

I am becoming more and more aware of the obstacle thinking can be, and sometimes I say to myself: "If I could only stop thinking" — when on the verge of a new cognition and yet hampered, distracted and slowed down by invading thoughts. Thinking is loud and brash, and has thus achieved prominence over *looking*, which I perceive as calm, still and largely overlooked.

Here too, words are inadequate, and yet, they are currently our main tools to impart data to each other about what is going on in our different universes. I know the importance of a thought, an idea, a decision. And a cognition is as much a new thought, as it is a picture which I have just come to *see*. This makes me think of a page in a book of illusions: Look at it and you see one thing, and look at it again and you see something totally different. Both items are there at the same time, but concentrating on and acknowledging one view creates the apparency of non-existence of the other. We can play the same game with a thought derived from careful consideration, versus a cognition that jumped into view apparently from nowhere.

Having decided to live on Earth, we need both. The being does the *looking* and *seeing*, the mind does the thinking and deciding. *Looking* results in greater understanding and awareness, and thinking leads to the application of that which we have become aware of and now *see* and understand. In both, for all intents and purposes, the being and the mind are one and the same.

The mind is the bridge

As we, the thetans, are non-physical, we had to create a bridge between ourselves and the physical universe. That bridge is our mind. And via the processes of our mind which we call thinking, we handle, care for, control and make use of the world around us. To invalidate thinking would be futile and non-sensical. And yet, in an emergency for instance, at times when speed is crucial, it is vital for, say, a doctor or a fire-fighter to be able to *look*, *see*, instantaneously

comprehend and apply to save lives. At such times it is important for a person to by-pass thinking and to act upon what he *sees mentally* as well as physically, without further assessing and weighing up the pro's and con's of various actions to handle the situation.

In every-day life it is a matter of sequence. At first we *see* (comprehend) something, and then we start to think. We compare the new picture to those in our gallery of already established pictures. By assessing and evaluating we decide the new picture's appropriate place and importance in our universe, and end up with more knowledge, — maybe even increased wisdom.

I distinguish between receiving a picture, datum or thought from someone else like a parent or a teacher, and cogniting, where I get a new picture on a straight-wire direct from the infinite well of knowledge into which all of us can tap at any time, in line with LRH's dictum "thetan knows".

Forgetting how to *look* and see for ourselves has contributed to reducing the immense abilities we all once had And it now prevents us from regaining them, and from returning to the heights of happiness — called paradise — we once lost..

Thanks

Apart from enabling me with the help of his technology to have loads of wins and gains, there is now something else, I consider, LRH has been responsible for. He has surreptitiously made me *look* and *see* where I was blind before, and has thus helped me to regain my Eden. Once again I want to express my deepest gratitude to him, who guided and taught me. And I hope he gets this message, wherever he is right now. Ron Hubbard gave me a Bridge. And when I had crossed it, I was ready to take off and fly. I was ready to look, see and think for myself. And I believe that is precisely the state Ron wanted us to reach.

I also want to extend thanks on my behalf and on behalf of Humankind to all the auditors and counsellors in all the world who, with ARC, skill and determination help their fellow human beings, not only to improve their lives, but also to restore their ability to *look*, and to *see* the mental and spiritual laws which underlie and govern our existence on Earth, as well as the beauty of life and of our future.   ☐

Before KSW — 0[1]

Preface

By Phil Spickler, USA.

I FIRST MET RON (L. Ron Hubbard) in January of 1957 when I appeared in Washington, D.C., at the Church to do the HCA (Hubbard Certified Auditor) Course — price 500 bucks, duration: until you finished it and passed the exam.

Earlier, in 1952, I'd enjoyed the magic of *Dianetics: the Modern Science of Mental Health* and joined a Dianetics group in Coral Gables, Florida, headed by a graduate of the first Dianetics Foundation that had been headquartered in Elizabeth, New Jersey. By the time I'd caught up with Ron in 1957 he'd written and published *Science of Survival, History of Man, 8-80, 8-8008,* The Phoenix Lectures[2], *Dianetics '55,* etc. etc., etc., and given the landmark Philadelphia Doctorate Course with its incredible Lecture Series.

When I met Ron in '57 he was just 46 years old and he and Mary Sue were making a family, and Ron enjoyed assuring everyone that he really was a human being with a hearty appetite for life. His office was open each afternoon from 5:00 PM or so for anyone who wished to present a body and communicate. You can just imagine how open and accessible and friendly he was in those days.

I guess if that Ron, 1957 Ron, could look upon Scientology, its organizations, its leadership, and what it does to people today, he'd be as shocked as Thomas Jefferson or Ben Franklin would be if they could see what became of their democracy and the quality of the people who run it.

Anyhow, I've noticed for some time now there's been a lot of speculation about Ron and what he and his organization grew into. It's fun to speculate, in fact some of my best friends have been speculators; I don't wish to end speculation or theorizing, some of it's even pretty good (e.g. he was PDH'd[3]; the Venusians got him; he left his body and a non-Scientologist bad guy took it over; etc. etc. etc.). So what I'm putting down might indicate to a few folks and hopefully they'll even get a kick out of it.

This first communication could be called the Preface, and next time I'll produce Chapter 1, entitled Ron Invents a Game.　　　　○

This series continues next year, and there is a strong chance Bob Ross, who stems right back to the Dianetic days in the 50's, will also be reminiscing.

Make sure your subscription is in!!!!
Subscription details (also as a gift to a friend — perhaps a Christmas present) on the back page.

1　KSW = Keeping Scientology Working = Hubbard Communications Office Policy Letter of 7th Feb. 1965. A few years after that date it became compulsory to read this Policy Letter on almost every Scientology course. The initials KSW became synonymous with "Standard Tech", often giving rather robotic performance of auditors, sometimes lacking ARC. The Title of this series was suggested by Phil's wife At a later date we may have other authors' articles on how Scientology was in their area/experience in the 50's. *Ed.*

2　Pheonix Lectures first published as book in 1968 — John Sanborn put it together from the lectures working in Pubs Org, which I also was a member of at the time John did this. *Ed.*

3　PDH — Pain Drug Hypnosis. There was a certain amount of talk about this in the 50's. Sort of an effective implant held in place by Pain, and drugs and hypnosis. *Ed.*

Contentment and Change

By Leonard Dunn, England

God's in His Heaven, all's right with the world. (Robert Browning, *Pippa Passes.*)

UNLESS ONE is at a very low level of survival this attitude is something one experiences for greater or lesser periods of time. With some it is just a day of warming sunshine after a long spell of cold, windy and wet weather, actually or metaphorically. For others this sort of feeling is one's normal way of life. In between we find those whose lives are as variable as the British weather.

Even if things run smoothly as one's normal way of life, yet there will still be the occasional "wet and windy day". One can go along happily and very comfortably for quite a long time but then the unexpected happens which causes one to pause to see what the reason could be for this change. From this one can look more closely at one's contented life style and see what alteration needs to take place.

Contentment

Contentment is a dangerous level on the Tone Scale since in energy terms it is a ridge, a stuck point when two equal strength forces are in opposition to each other. LRH in one of the Philadelphia Doctorate Course lectures spoke at some length on the relationship of flows, dispersal and ridges in relationship to the Tone Scale. I found it very illuminating. Although at a much higher level, contentment is related to boredom and, lower still, with apathy. Too much contentment can put a brake on one's spiritual progress. This can be so even if one is making slow but steady progress. This level is very comfortable and pleasant and it takes a real effort to break out of it and to seek a wider experience.

Cyclical progression

The subject of cyclical progression has come to the fore with me because I have experienced it as well as have several of my friends in much the same period of time. Or, at least, that's when I heard about it in some of the cases. We have all found that it has been necessary to look at ourselves, each in his own different way, in order to take a step forward, major or minor. Life tends to run in cycles and this led in the early days of the independent movement to realising that this idea could apply to auditing. A level that needs to be run will produce certain results but it may not be that this will entirely clean up the area. Running the same process again at a later time when the PC has a much greater understanding of himself can produce different and even more valuable results. This same thing applies to our general living. Things run smoothly for a while and then comes the need to confront what is, perhaps, a familiar situation but with greater knowledge and understanding, so with much greater benefit.

Personal experiences

In my own case I experienced a number of quite minor physical upsets, nothing really harmful but not the way that things normally happen to me. I just keep in good communication with the entities that keep the cells running as they should, so my health is normally very good. It was in the PDC Lectures that Ron spoke of making this happen by controlling the Genetic Entity. I preferred my way of doing it to the way that he advocated. Then during NOTS the GE and its helpers departed so I now make use of the lesser entities who are still there. It works!

However, I decided that I had been spending too much time and giving too much attention to a certain area of my life, which stopped me from doing the type of writing that I wanted to do but had kept putting off in favour of other things. This includes a project started quite a long time ago, with preparatory work done on it and then left. Now I again have the urge to continue with it. The interesting fact is that having discovered this and made the decision, the slight physical troubles ceased, but also that an event occurred that enabled me to do the things that had occupied too much of my time, in a fraction of the time which it had taken me previously, but with no less satisfaction. More so, in fact. This

happened quite suddenly and unexpectedly. (I have a strong Uranus in my natal horoscope chart that tends to cause this to happen or, to be more precise, which indicates the likelihood of this happening since these planets do not *cause* anything — we do that.) This article is part of this new outlook and is associated with the larger project.

Unexpected troubles

One of my friends had been somewhat thrown off course by unexpected troubles which arose when she had moved to a new house. She wrote to tell me that a packet of photos and letters literally fell at her feet, and the re-reading of some of the letters had put her back on course again. Yet another had progressed from being a victim to being in very full control of her life and things were going very well. Then she became perturbed after a big breakthrough and could not understand why. It was time for her to discover another fact about herself. She looked into the area of her life which was involved to see what had caused her uncertainty. She had always gone very deeply into the long distant past whilst being audited but now she did it on her own only to find that, after all, there was nothing there. It had been just a restimulation of an old way of thinking. She is really on course again now.

Progress

Progress of some sort, however small it might be, is an essential for a truly happy life. Being stuck at contentment will, after a while cause a drop in tone level — perhaps to boredom.

When it was suggested that some of my earlier articles that had been originally published only in Danish should now be reprinted in their original English I responded that I would want to see them first because there has been so much change in my life that I felt that they might have to be revised. I was sent one of them on my most favoured topic — Positive Thinking — and even here I found that some addition to the original needed to be made.

Another strong interest of mine is painting and although I frequently do paintings of a scene that I have done before, I have now found that instead of a mere duplication of what I had done before, which used to be the case, I now find that I am doing it in a different way. I am a fairly realistic painter, to the extent that others who have visited a scene can see where it is. Now instead of keeping fairly true to what is in the photograph which I had taken, I now tend to introduce a lot of differences in colour or even alter such things as the position of trees so that the end result now expresses what I feel, rather than what is there. My friends tell me that my pictures are very much better. This despite the fact that they had sold well before.

Change

Man survives by his ability to change. My concept is that one should not be upset when a change in one's life is not to one's liking. Just accept the fact, look at it and see what can be learnt from it. Then apply what has been learnt to one's life in order to improve its quality.

After all, we are the ones who are doing the creating even if we pretend that we are not, and ascribe the result to someone or Fate. We have created the upset for a definite reason so just learn from it and enjoy life just that little bit more.   ◻

Kim
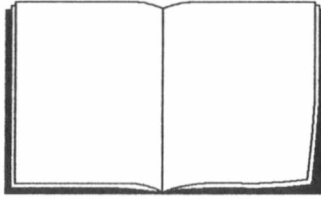
Book News:

Listing and Nulling (L&N)
By The Pilot[1], Earth

THIS IS AN EXTREMELY POWERFUL but potentially dangerous technique. I do not recommend it to beginners, but you should have some understanding of it.

You begin with a question that goes to exactly one right answer (which is why it doesn't work on the question "what is wrong with me" etc.).

Then you list down answers to the question. The action of listing itself will improve your confront in the area and will tend to take off charge. If the area has too much charge on it, you may not spot the answer (referred to as "The Item") when you list it, but instead you might have to list some more answers first. You have to spot the moment when all the charge has come off and you're ready to spot the item.

Then you go down the list of answers nulling out the ones that are no longer valid (this is the Nulling step) until you find The Item which is the one and only exact answer to the question for you at this time.

You then have to recognize that it is the answer. In an auditing session, the auditor will indicate that "_____." is the item. In solo, you indicate it to yourself.

This is a very dicey procedure if done in the presence of heavy charge, and that should be left to professionals.

But listing on a lightly charged item is very easy. You just spot a couple of answers and know which one it is (generally listing on NOTS works this way because its not your charge). Generally you can just list to the right item without doing an item nulling step.

Heavy charge

If there is heavy charge, what you can do is to take most of the charge off with a repetitive process first. Often you can even cognite what the item is without doing any listing at all. In self auditing, only begin a listing technique when the answer is almost on the tip of your tongue. This is slower but much safer.

Among the things that can go wrong are the list is being overlisted (you have kept on too long and it seems to be getting heavier and more solid) or the list is still incomplete (there is still more charge and more answers you need to get off and it seems like there is still more than one possible answer). Sometimes when you go past the correct answer on Nulling the list, it seems like every answer is correct, so find the one that triggered that happening. Often (but not always), it turns out to be the first one on the list. See the "Laws of Listing and Nulling" in the tech volumes and don't list anything that is heavily charged until you really know what you're doing.

Wrong item

The worst error is indicating the wrong item. If it feels bad, it is not it. The right item always cheers you up no matter how sick the answer might seem because finding the right answer will start straightening things out and bring about a feeling of relief at a minimum. If things seem bleak or hopeless after finding an item, it is guaranteed that it is wrong. If this happens, immediately indicate to yourself that the item is wrong (that will cool down most of the side effect of a wrong item). A wrong item can make you sick. The same can happen if you have the right item and then invalidate it. Whichever

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1   This is an extract from the Internet Book *Super Scio* by The Pilot. Super Scio is a summary of what the author considers important in the subject matter, technology and history of Scientology. Those on Internet should contact *IVy*'s Home Page http://home.sn.no/home/trone/IVy.html for a link to *Super Scio.*

way it is, if you suddenly feel horrible, then reverse the indication.

Don't get too worried about wrong items or listing errors. I have run many thousands of lists on myself and gotten hundreds of items wrong without any serious ill effect. Even when the listing was done on me by someone else, the occasional wrong item didn't usually have much effect except that a few times I got very mad and upset. Only twice did I ever have a really bad reaction and in both cases it was listing done on me by another in an area that was extremely highly charged. In one of the two cases I became extremely sick, and in the other I suffered very briefly from hysterical blindness, unable to see anything but blackness with my eyes open (but this happened instantly and made the error obvious and my vision snapped back on, on simply reversing the indication).

Wrong item in life
As a little aside, people are always indicating wrong things to each other in life. You should learn to spot these things and reject them and you'll find that life is a lot more pleasant. Even if something is actually right, if you're not ready to have the item, then it wouldn't do you any good so you might as well toss it. If you keep evolving, you'll get back to it eventually and generally you'll find that even the things that seemed right logically (but didn't feel correct) were slightly off base.

It's simple and easy to spot things (such as things that are wrong etc.) and do something about them without getting into a frantic search for the right answer. If you pound away at searching for the one true answer (especially with a question that has many valid answers), you tend to get into a continual WHATSIT that will bog you down.

If you keep spotting truth and not worrying about the stuff that is not yet accessible, you will have an expanding sphere of rightness and understanding and gradually the dark areas will clear up and resolve. ⬜

Letter to the Editor:

Philosophy
By Ole Hemningslose, Denmark

It is many years now since I left the Church. You could say that was many cognitions ago, for the way since then has been strewn with small aand large understandings about the Church of Scientology, how it operated, and how it changed (for me) from a safe haven to an unpleasant trap. Some cognitions were small, some were large. Some applied to the local area (for the church was different in different areas, probably due to the differences in the people in the areas, and their ability to hold the Code of Honour in) and some applied to the whole Church.

I had begun to feel that there were no big cognitions in that area left.

But Peter Graham's article *(IVy* 33 page 6) really bowled me over. I had for long regarded Scientology as being partly a philosophy. But I had not really thought about that in this context, having having had attention on the tech, and the tech basics not apparently being well understood (or taught at introductory levels).

After Peter stated it, it became so obvious.

The philosophy lost. Replaced by goodness knows what. Bits and pieces taken over from friends, relations, enemies newspapers, and perhaps Machiavelli *(IVy* 2, page 31).

There is a basic for you. Re-examination of this area should certainly produce an upsurge in livingness. ⬜

Q: How many (Therapists/auditors/facilitators/scientologists) does it take to change a light bulb?

A: Only one — but the bulb must *want* to change! ⬜

Case Gain and Evolvement

By Mark Jones, USA.

MOST OF US have aspirations to which we may give various names such as: becoming more perceptive, more aware, more loving, more fulfilled, more successful in our activities, more in harmony within ourselves, our environment and with others, etc. Having some of these implies that we may feel and have some beliefs that we lack some of these qualities.

Any beliefs we have of *lacking,* causes us to focus much of our attention on what we consider are our deficiencies, and subtly diminish our expectations of our outcomes. Since we create and perceive existence through the lenses of our beliefs, our focus on what we consider we lack will cause us to create these vibrations. As we do, our experiences will confirm them. Fortunately, we have another choice. To the degree that we create beliefs that we are complete, loving and powerful, and are connected to all parts and aspects of existence, the probability becomes much higher of us creating the conditions and outcomes we desire. The book I co-authored, *Realizing our Dreams,* provides practical guidance in accomplishing this.

Positive belief

The axioms of Scientology support the realization of our positive beliefs; yet the actual practices may not always. Can you imagine the consequences of announcing in session that you've been meditating, and are communicating with non-physical beings who are acting as your mentors. You might expect to be ordered to "run around the pole" for several weeks for such heresy. (Running around a pole for hours and days has been used as an ethics action in the church.)

The beliefs and/or observation that: "Each of us is a sentient energy source and is connected to every other form of energy in existence" is certainly not new. A Buddhist monk would readily acknowledge it as truth. So would Einstein. "In a sense, we are evolving creatures swimming or existing in an infinite sea of energy; and whether we recognize it or not; we are connected to "all that is," i.e. all the forms of energy which make up existence.

Earlier in this century scientists sought explanations on how changes they observed in a species off the coast of Africa were almost immediately reflected in those in other parts of the world. In spite of prior beliefs to the contrary, some of them concluded that what had been previously been perceived as spacial separation, was only an apparency. In fact, the two species were connected all the time.

Key aspects of what some dismiss as "new age unrealities or hallucinations" stem from a lack of understanding of the characteristics of energy. Could LRH have been referring to such connections when he made the side remark in a Philadelphia Series lecture, "You think this is all coming from me, but it's not."

Unlimited energy

Each of us is virtually unlimited energy producing and receiving source, in contact with all other forms of energy. If we attempt to "not-is" or shut out those we have categorized as undesirable, or unreal, in spite of any blindfolds or denials we create, we'll continue to be effect of them. Fortunately we have other choices. By recognizing and owning more and more of our limitless potential, we can live in greater harmony with all of existence and create more of the outcomes we desire.

Yet, most of us recognize that we haven't yet quite reached that state. We've followed the path spelled out by LRH, and made progress in varying degrees. Yet, sometimes we may wonder if there isn't more. When we do, we may still feel more secure in using the approaches and methods we've already learned to further our expansion.

Those who were close to LRH near the end of his life have reported that he was very disillusioned in spite of all that he had accomplished. As he grew older he shut himself off more and more. If he were with us today, what would his counsel

likely be: to stick to the approaches he had originated, or to use them as stepping stones and look further. He might ask: "Has relying primarily on the approaches and processes I outlined gotten you to the degree of enlightenment to which you may aspire?" If you said, "No," what would he counsel: "to stick with it," or "use what you've learned and move on, explore further."

As Org Exec Sec WW I worked directly under LRH for some time. He and I had been in the Navy and Marine Corps. I considered that one of his highest, most valuable qualities was his willingness to explore new approaches to self realization. I never heard him say, "Stop searching or progressing."

Searching and learning as we do, is what many of us in the independent field are continuing to do. What I've learned from LRH has been most useful, and is a very good launching pad. From it, I've personally found that by uncovering subtle abilities to contact other enlightened energy sources and accept their help in expanding my viewpoints, and to heal myself and others, has been phenomenal. At the same time I realize I've just opened the door a crack.

As a fighter pilot in 3 wars, I've learned to face new and unfamiliar situations alone. Having survived being shot at hundreds of times, I considered that I must have a guardian angel, but the connection was too subtle for me to objectify. In continuing my explorations, this relationship has become more real, and the opportunities to explore and share new realms with others has been both fulfilling and enjoyable. I particularly like to share experiences with those with whom I've trained in the application of LRH tech, one of whom was LRH's favourite Flag Captain, another a top Class XII Flag auditor, and several others great auditors.   ⬚

The Thetan and the Mechanics of Existence

By Richard Morris, England

YOU ARE A STATIC, you are a personality; you don't have mass, meaning or mobility as yourself (an object which has mass, meaning and mobility is a symbol — symbols are pieces of thought which represent states of being in the material universe — you are using a body rather than being a body), and you, naturally, are capable of causing almost anything. The reason there is space, energy, time, objects, is that Life (thetans) have agreed upon certain things, and this agreement has resulted in a solidification, and the agreed upon material is then quite observable.

Considerations are senior to the mechanics of space, energy and time.

As the thetan considers, so he is.

If a thetan can suffer from anything, it is being out-created (i.e. created against too thoroughly); the manifestations of being out-created would be the destruction of his own creations, and the overpowering presence of other creations. Thus, a thetan can be brought to believe that he is out- created or trapped.

In the final analysis, the thetan has no problems of his own; they must exist in the mind, or the body, or in other people, or his surroundings, for him to have problems.

The agreed upon world is terribly impressed with space, energy, and machines, and objects, which, any of them, seem to be more important than a mind (the mind which makes them). And this is curious, but it brings a person down, and he gets more and more impressed with mechanics, to lower and lower levels of being mechanical. Having agreed so long upon these things (that they are so solid), becomes sorry he's agreed upon them, and fights that agreement (his own postulates), the mechanics are so much in his road, they are such observable barriers, that he has become unaquainted with them; he is now below the level of making agreements upon them. He has become inverted — as he makes a new consideration, he runs into the mechanics of existence (i.e. his agreements with people, space, energy, objects, time), and this agreement is (apparently) more solid than his new consideration.

An individual who has already said there is something there, if he now says there is nothing there, will, of course, be making himself wrong before he can be right, and his postulates don't stick!

So, if you could conceive it, the individual, the thetan, has actually dropped out of sight to such a degree that people don't even know they are one any more. That is attributable to a dependency on mechanics and the validation of mechanics. Now, it isn't that you should just withdraw from mechanics and leave them alone and go off and quit. And though, ideally, all one would really have to do would be to simply change one's mind, it just doesn't work out that way. The principle here, is, get the individual into such thorough communication with something, and when he is no longer flinching, has lost his fear of it, demonstrate to him that he can change his mind about it.

Example — his considerations have now less value than the wall in front of him. So, perhaps with Opening Procedure of 8C, we put him into sufficient communication with the wall that is there in front of him that he can see that there IS a wall in front of him. And at that point, he has graduated upstairs, you might say, to a cognition of what his postualtes have created. He can go on from there, and can graduate up to where his considerations again have precedence over mechanics.

Taken from the works of L. Ron Hubbard.   ▢

Reasonology

by Mick Bull, England

THE TITLE is just me having a little joke (there's enough ologies on the market.) Also I don't want to convey any false picture. I am only writing about realisations derived from sorting out confusions in my own thinking processes. Listing my own mistakes if you like.

In order to relay my own observations, I'm going to have to bore you with definitions you probably already know.

REASON: To use the *faculty* of reason; Think logically; To determine, or conclude by logical thinking.

IMAGINATION: Creative *faculty* of the mind.

TECH DICT: Def 1. the recombination of things one has sensed, thought, or *intellectually computed into existence.*

FACULTY: An inherent power or ability. So we have Imagination and Reason both defined as *inherent powers of the mind.* In *new age books,* I notice plenty of advice on using the Imagination, but not a lot on the use of *reason* and *logic.*

So applying this to *non-existence,* Imagination and Reasoning (Data Evaluation) is used to Intellectually Compute *into existence* via *observation, data collection* + Reasoning and Imagination = *ideas* = Plan of action.

In Science of Survival Ron says *ethics are reason.* I now feel comfortable with *ethics = reason + discipline* (Preferable *self discipline*).

COMMUNICATION — *Tech Dict*.Def 2. The first and most basic definition of any part of communication is that communication or any part thereof is a *consideration.* As *duplication* is a *consideration,* communication is possible to the degree that a PC can *freely* make *considerations.*

CONSIDERATIONS take rank over the mechanics of MEST.

CONSIDER = To *observe, reflect, reason. ability (Tech Dict).* To observe, to make decisions, to act.

When I was at school I never was any good at *algebra.* I later realised it was because I never understood what it was supposed to be *used for.* I found out it was a sort of mathmatical shorthand used to symbolically represent problems that a scientist could apply his reasoning powers to. (*like doing a clay demo*).

Philosophers write their philosophies according to their own methods of reasoning ....*fine!* But one should distinguish between a *method of reasoning* and one's own *inherent power of reasoning.* One should concentrate on developing one's own reasoning capacities then we wouldn't need philosophers to reason for us.

From AX.58 - *the ability to evaluate importances is the highest faculty of logic.*

AX.39. *life poses problems for its own solution.*

Perhaps one is creating problems for oneself in order to develop the faculty of reason.

It's interesting that the word *argue* comes from the latin *to make clear.*

Logical and reasoned debate is a very healthy form of communication if done with the purpose of *clarifying* and arriving at heightened *understanding.*

So the use of auditing and reasoning both locate aberrated considerations with the consequent raising of ARC.

I like the viewpoint of Douglas Bader's CO, relating his version of *glibness.* He said, *"Rules were made for the obedience of fools and the guidance of wise men."*   ○

Effortlessly Creating A Safe Space

by John McMaster[1]

Excerpted by Frank Gordon from a seminar taped by Bob Ross on the Power Processes 23 March 1985.

I ONLY WANT you to do two drills. Sit opposite each other as coach and student. There is no flunking. The whole idea is the effortless creation of a safe space. The coach will say to the student: "Without effort (or effortlessly), create a safe space."

Now, if you see the student is efforting, then just say "That's it. I will repeat the command," and say it again. That's all, it's very simple.

The idea for those who are creating safe space is, just let it go and get the whole concept of effortlessly doing this. Then after that we are going to expand. That is what we're going to do first, and we'll do that for 20 minutes each way. There's no strain. You don't have to bull-bait. You don't have to use force. This effortlessness is lacking in the other training drills.

You see, I am experimenting; and I feel that if you start with the whole concept of effortlessly creating a safe space and you really know you can do so, then the other things will fall away. Then, in that safe space, all the things that could get bull-baited (although I've seen good results with this), don't need to be.

I feel that with this, we might move much faster where we get the whole concept of being effortless — and creating a safe space. Because in a safe space, one is not afraid to let out anything. You don't have to have it bull-baited out.

The one thing about the other technology (now we are, I hope, pioneering into a new concept of tech) is that you don't have to give trick questions like one of the old-timers "What question shouldn't I ask you?" Like you're not going to be honest with me. "What question shouldn't I ask you? What's that? What's that? What's that?"[2]

Letting the pc choose the question

There is something I've been doing for years now with people who have been desperate with physical complaints, and it's been very real for me.

I asked "What question would you like me to ask you so you could find out what you're looking for?"

Then I'd list, list, list and I'd say "This seems to be the charged one. How does it seem to you?"" And they would say, "Yeah, it's OK."

I would repeat that question, and the person would say, "This ..this .. this .." and it went on, and the person would eventually say "No, it's not quite that." He's taken all the charge off that, and he starts to re-word the question.

Now, on the so-called standard tech, it would be the epitome of Q'n A[3] to now change the question. But I would say, "Fine. What is the new question?" and he would say, "It's this." and we would again list off the charge. Each new question is a cognition or realization. Eventually the person, as he's refining it, might change the question 20 times.

The preclear is the one who knows, and you are granting him the beingness to know. Even with

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1   Sci. clear No.1

2   Indicating Meter read.

3   Q'n A or question and answer: "changing when the pc changes," or, "a failure to complete a cycle of action on a pc." Actually, John was doing something quite different. He was empowering the pc and making him more causative, by asking him to select the question and then answer it. Additionally, one can speculate about the effect of providing a totally safe space for a period of time. Would it not only key-out the pc, but "evaporate" the reactive bank (a collection of red-tabbed emergency survival responses) because it would no longer be needed?

one who has achieved that level of freedom called clear, which is the result of the erasure of those things which inhibit the ability to look; now that one is free to look, there is so much to look at.

I have had fantastic results on physical ailments using "What would you like me to ask you, in order to find out what you want to find?" With a safe space, the bank emerges and is able to be seen. The idea that you have to go in there with a sledge-hammer and bash the bank around is unnecessary. After all these years look at the end results of this idea.

What was I doing?

Hubbard said to me in those days "John, find out what it is that you're doing, and get it across the world fast, because there isn't anyone here who can do what you are doing."

I couldn't put words to it at that time, and so I thought it was obligatory that I should find out what I was doing, so I could communicate it.

I found that I was sort of hitting the effortless band, and making it safe. I found out that I didn't even think any more. Something else was happening. I saw all these things coming in. When your space becomes expanded and safe, there is no rebuff. All these things come in. And as the concept registers, the mass of the concept erases. Everything becomes effortless.

So the whole idea is, we flow into this concept of a way to freedom, and we begin by effortlessly creating a safe space.   ⬡
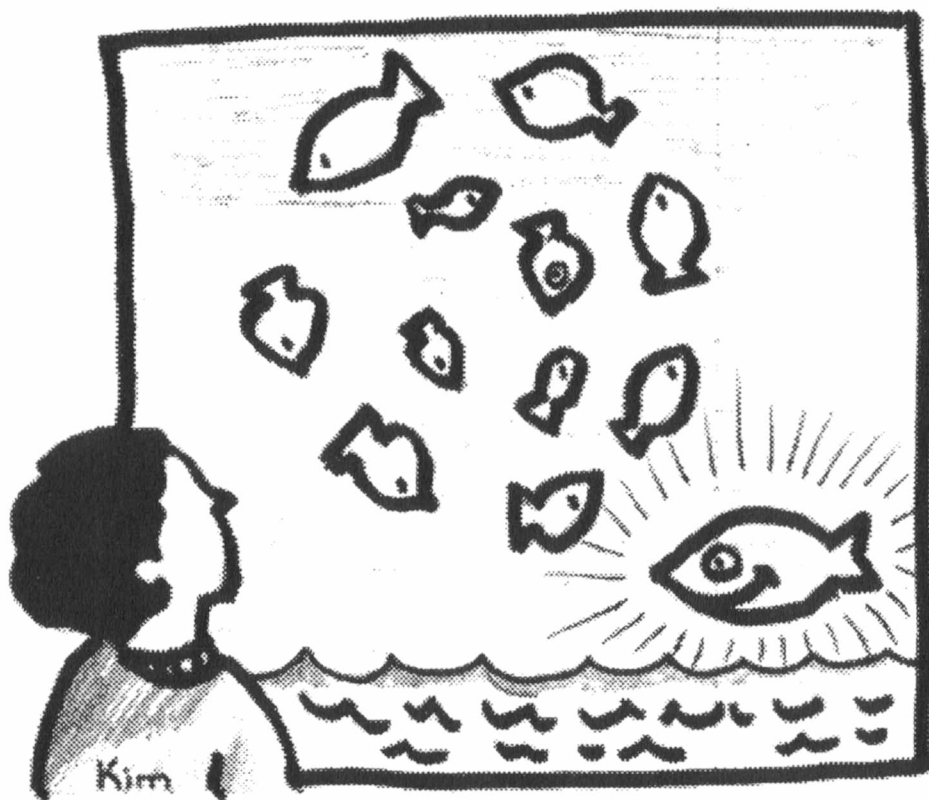
A Joke for *IVy*!

Best wishes from Richard and Sandra Morris, England

TWO INDEPENDENT scientologists approached the Pope and the Archbishop and arranged a meeting, to exchange, and hopefully to reach some agreement on, points of religious philosophy.

Naturally, this attracted world-wide media interest, and on the day of the meeting, the group was besieged by reporters and sightseers. To get away from the crowds, our intrepid party retreated to a small lake in the park, commandeered the only boat and rowed out a distance in order to have their discussion in comparative peace and quiet. A frank and friendly discussion ensued, and the participants were getting along very well.

Around midday, the four began to feel hungry, but remembered that they had left their sandwiches and flasks on the shore. The two scientologists volunteered to get them, and stepped from the boat and then proceeded to walk on the water to the shore.

The Pope and the Archbishop watched, open-mouthed, but in view of the watching reporters, felt compelled to emulate their two colleagues' performance. So, they, too, stepped from the boat - and immediately sank!

Struggling and spluttering, they surfaced, and swam forlornly to the shore. The two scientologists moved forward to help them. As they bent down to help fish the embarassed pair from the water they looked across at each other and mouthed : "Oops! Perhaps we should have told them about the stepping stones !?!"   ◻
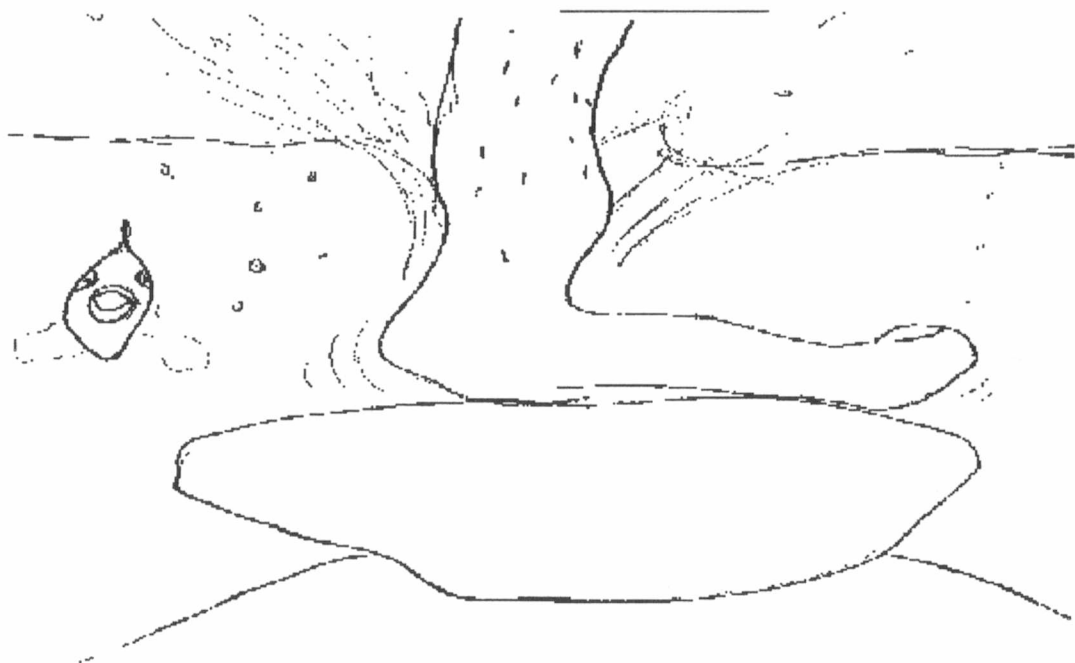
Regular Columns

Classic Comments,
By Terry Scott, England

Going South

A LOT OF words are uttered about OT levels and so on. Ron had a period when he worked hard on the "South" cases — those near the lower end of the Bridge, or not even on it at all.

Suicide is not a fun word, but is a symptom of some South cases. Suicides appear to be on the increase, if you believe the Media. Sometimes, the restimulators include too "tight ship" working environments, schools and colleges, as well as the jobless wondering whether they will ever beat the effects of the Recession.

How would you handle a potential suicide? Audit him on Confronting, and train him on TRs, especially TR-0 (and progress until they can tackle bull-baiting with ease).

An actual suicide can confront, say, diving in front of a commuter train more than he can confront yet another public dressing-down in front of forty other colleagues in an office. He can *not-confront* that train more easily than not-confront the office manager.

As a skilled auditor, you can help people in trouble and can do so a lot better than most rescue organizations. You can go further than they, because even elementary tech has tremendous possibilities: you know about Tone level, ARC breaks, can practice two-way comm.

Many potential suicides roller-coaster. Some flag their intentions to kick the bucket well in advance, so when they are on a high point of a roller-coaster ("Yeah, I feel better now, well, you know...") get in there and audit, audit, audit. Then drill them on TRs 0 to 4.

Japan had a sub-culture of "face" and "losing face," and really this was confront and non-confront tied in with concepts of personal honor. Downscale, the honor became embarrassment. If you embarrassed the hell out of someone, he would feel unable to confront, lose face, and find a samuri sword to get dramatic with.

It was easier for him to face this than to have lost face in front of colleagues or superiors. Now a preclear, let alone a "pre preclear," cannot simply drop the body, so looks to unusual means to effect the job.

This is no argument in favor of bodycide! Maybe schools, groups, societies should be kinder to some of their citizens, not putting them into situations that demand too steep a gradient of confronting.

But we have at least partial answers to the problem of the suicide in Western culture, and that is to boost the individual, not sympathize. To audit his Confront and to drill TRs on him. ⌂

From *Uafhængige Synspunkter* M28, Dec 1994

International
Viewpoints [Lyngby]

Contents *IVy* 1997 (Number 30 to 34)

IVy

This year we have had to make the type size even smaller, to get the contents on to four pages. The idea is that you can take the four pages out if you like, and store with the contents for other years. The contents for *IVy's* entire life is available on Internet at our home page http://home.sn.no/home/trone/IVy.html. The contents is also available on a diskette for computers using DOS, and up to date data bases are available — write to us or your local distributor. This year we have about 220 pages of articles.

Title

That's all for 1997, folks. More articles of quite a varied nature coming up in 1998.

Regular Column

Kemp's Column
by Raymond Kemp,[1] USA

The (until now) Unpublished Highlights of the Life of L. Ron Hubbard.

HE WAS BORN in Tilden Nebraska in 1911, the son of a US Naval Officer, who was possibly in the Reserves at that time.

After being bounced around during childhood, with a spotty but seemingly thorough education, he interspersed all this with learning to fly at 16, went Crop Dusting, and became an expert in Radio Communications, as well as an author of adventure books. When about age 23 he went on various expeditions, including to Alaska, where his boat stranded him with a broken propeller shaft, and so he took a job as a radio announcer for a while.

At another time but with the same boat he became technically a "pirate" because when the Sheriff nailed a claim to his boat for unpaid bills, he and his friend slipped away in the middle of the night, though later he paid the bills and all was forgiven.

His writings
Having written adventure and western books under some 18 different pen names he met up with Forrest Ackerman and immediately went

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1   Ray first met Ron in 1951 while on leave from the Royal Navy, and was invited to sit in on the first London Lectures at the Hubbard Association. Later (in 1952) upon leaving the Navy, Ray became an auditor, then sent his Mother Elizabeth Williams to Phoenix and later in England she became the first Doctor of Scientology.
In the period 1952-1960 Ray and Ron, (and Pam) became close friends, Ray lived for a while in Ron's apartment in London, and Ron and his family moved into Ray's house in Golders Green, where they often had breakfast and dinner together and visited in each others homes. They had an understanding that Ray would never work for Ron, but worked *with* him, piloting various projects such as the Mentally Handicapped Children Training, Children Training, the British Olympic Team coaching, and at Ron's request wrote the Oxford Capacity Analysis, to which Ray still owns the copyright, now available in Computer format. Copyright 1953, 1959, 1970, 1989.
In the 1960s Pam did the original Drug Rundown work, changing policy which up to then required a person to be "clean" for 1 year before getting auditing. The original Bulletin was written by her.
They maintained a close family friendship throughout a sometimes stormy relationship, right up to the time that Ron's personal communication lines were monitored and cut, at the time of the Guardian's Office "Operation Snow White" (1974).
Ray formed the Southern California Institute, (1972-74) a legal Degree Granting Educational college at Ron's request, but the Guardian's Office put out a story that this gave the State of California control of Scn., which was a lie, but which upset Ron to the point that he approved a G.O. program called "Control of US Franchises and Missions" — the first target of which read "Get Kemp's head, and the rest of the missions will fall".
Thus started the downfall of the organisation(s) as we knew them, the safe space, places for good communication, where one could go free.

Regular Column — Kemp's Column

into writing Science Fiction and Fantasy, and soon came under Jack Campbell's eye as a regular contributor. The trouble was that Ron only wrote when he wanted to or when he needed money for some project, but he turned out two "Classics", *Fear* and I think *Black August,* as well as many series, the best known being the *Ole Doc Methusela* Series.

His studies into the mind were certainly in progress by 1938, the apparent writing date of *Dianetics: The Original Thesis*, and *Terra Incognita*[1], which appeared in *The Explorers Club Journal*, where Engrams, then called Conomones, were first mentioned.

Military matters

Much has been said about his military records — both pro and con, but what isn't generally known is that there exists his Induction papers for the US Navy, the US Marines, and the Army Air Corps., his Sponsor being President Roosevelt. Another peculiarity is that he was appointed to Sergeant in the Marines within 6 months of being inducted.

Just prior to Pearl Harbour he was sent on an expedition to the Philippine area, and the only thing known is that he was connected to a radio listening post "Somewhere in the Pacific".

Just prior to the war he left a box full of papers with his landlady in Los Angeles, with the instruction "Look after these, one day they will make me famous".

Recent documentation shows very clearly that Ron was no ordinary military man. Much of his paperwork was coded showing that he had direct access to Admiral Nimitz, and communications to and from bypassed all usual channels.

All of this points to the concept that Ron was an intelligence agent before and during the war. After the war he had a nervous breakdown. He was involved in an incident diving on a sunken submarine which exploded, when his friend was killed.

His N.D.E.

At about this period he did die on the operating table and had what we now call a "near death experience". I believe that the data gained from this formed the book *Excalibur*, which was never published. Ron once told me that the book contained all the secrets and all the questions that Mankind has ever asked, but none of the answers.

While recuperating he was in the same hospital where experiments were being done on brain-washing and on "remote viewing" (known in Scn as exteriorisation), a program that has been constantly carried out by both the UK govern-ment in WW2 and in the US even up to present time, and the use of drugs to achieve these aims. Ron used his then unpublished Dianetic tech-niques to interfere with these experiments.

Since the Government were intensely interested in this, it is probable that he was "suggested" as an ideal person to investigate what drugs Aleister Crowley was using to obtain his "Magic" phenomena. Ron did indeed meet up with that group and apart from dev-astating the group, and blowing it apart with a lot of sex partner-swapping, little else was achieved.

Paranoia?

Now it is a maxim in the intelligence community that "The spy who comes in from the cold" is never really to be trusted... he knows too much.

Imagine then, Ron leaving the Navy and becoming a private person (except for a visit to Cuba to talk to Castro just about the time he came into power), and this private person suddenly blos-soming into a radical expert on the Human Mind. Certainly there would be antipathy on both sides.

Maybe, just maybe Ron wasn't paranoid about Govt. interference, maybe just maybe, there were grounds for his concerns.

There is a documentary on *Ron the Man* being made, due to air on BBC Channel 4 in November, '97, which covers all this in more detail, but I thought a few highlights might interest you. ❍

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1   Page 6, Volume 1 of the 1974 edition of *Technical Bulletins. Ed.*

Regular Column

IVY on the Wall
By Christine Norstrand, USA

Heart and Soul: Creativity and Basic Objective Processes

In our earlier training, we learned that a person goes out of present time to the extent that they fail to confront the physical substance of present time, the matter, energy, space and time of daily life. Functionally, present time is the only reference point that exists; in its absence, we are left with only reactive evaluations, misemotions, and a plethora of unwanted sensations.

As counsellors and facilitators, we took this data to heart, coaxing and dragging our viewers into the present by way of processes that we call BOPs (basic objective processes) or simply, objectives. Professionally, we considered them necessary — increasing the viewer's ability to confront mass and force in the physical universe also made them more able to confront the forces and masses that were triggered by subjective processes. We saw that significance-oriented processing was more effective when preceded by BOPs. Still, we talked about "having completed one's objectives" in the same tone of voice we used when declared that we'd completed our military service. In short, they were neither fun to give nor to receive.

Still, we managed to get through the ordeal and here we are in present time. But what does being in the present mean? We mean that our attention is in this place and time, that we are engaged with our life, that we approach it rather than avoid or deny it. When we are in the present, we are a part of our lives, living them intimately rather than considering them from the distance of intellectualization.

Living in the present, we enjoy improved reaction time, improved intelligence by traditional standards, greater sensitivity and perception of others, leading to improved emotional intelligence. Insofar as we have to function as machines (cooking, cleaning, working machines), such abilities enhance our ability to function and to realize our own goals. Yet, it is especially when we are in the present, engaged with our condition as infinite beings living a finite existence, that we are able to learn.
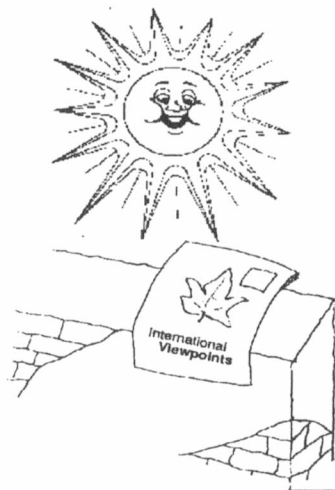
Lessons of the Soul
By "able to learn", I don't mean learning facts and figures, or techniques and procedures. I don't even mean higher-level analytical skills. We have more than enough of those sorts of intellectual learning. What I am talking about are the soul's lessons, those things that aren't taught in school. These are often the things that don't make sense analytically yet we know to be true. To illustrate, we visit a friend who is ill and we see that the visit has meaning for him and comforts him. No, it isn't a perky and sparkly experience but it is a giving of ourselves that gives us back more than we gave. This makes no rational sense but we know that it's true. These are the lessons of the heart and soul.

We can enjoy years of formal education and post certificates on every wall, yet still find it difficult to make friends or to make any sense of what we are doing with our lives. Our school experience and much of our training imply that if we only have the correct formula or technique, we can bring about the results that we desire

Regular Column — *IVy* on the Wall

without actually participating in our own lives. There's little evidence, however, that such is the case.

Knowledge occurs at many levels, not just intellectual knowing. To flourish and prosper, to enjoy our relationships and communities, several kinds of knowledge are needed. Emotional knowledge, the knowledge of our own true identity, and the knowledge of ourselves as extended "selves", our domains or dynamics, are among these. Rational knowledge may be the least of these.

It doesn't have to hurt

Objectives have fallen on hard times. BOPs are often considered a series of low-level processes solely to get a new viewer to give up drugs or appropriate for resistive cases. BOPs are not easy processes to run for they process the facilitator as much as the viewer. The truth: Objectives are neither exclusively low-level processes; neither are they necessarily difficult to run or be run on.

Several years ago, when I was the case supervisor at Narconon, a residential drug rehabilitation program in Los Angeles, I participated in an objectives pilot that was supervised by Rich Cohen and David Mayo. We used a pack of several hundred objectives processes that had been culled from tapes and bulletins. All of the material had been published; there were no confidential processes. Many of these were considered "objective undercuts" that were lighter to run than the traditional objectives battery. These processes ran lightly, often 10 to 15 minutes to an end point. No scream, no wailing and gnashing of teeth. Just a gradient of small wins.

These undercut processes did not replace the standard objectives battery, they preceded it. Time on the standard objectives processes (those that were required to be run as part of initial drug handling or in problems handling) was slightly less than it had been without the undercuts. Overall time on objectives was slightly longer. The number of processes run to an objectives end point of a person who is stably in present time and knows it, was slightly more than double.

Undercuts

By now, you are wondering what sort of process would comprise an objective undercut. The answer is *anything that invites the person to look at the present time environment and get in communication with it.* "Look at that _____. What is it called. What else could you all it" or "Notice something about that _____. Compare that to that _____. How is it similar? How is it different?" You can make them up yourself and the possibilities are as limitless as the physical universe. Just make them light, make them fun, and make them consult the person's perceptions of the present environment. Don't intentionally select things that might be difficult for your viewer to look at. It's as easy as that.

The standard battery of objectives will still require some determination to confront as well as plain will power. Such things as strong emotions, physical conditions and discomforts can and do turn on. Find your courage. With a foundation of wins on undercut objectives behind her, your viewer will find it easier to commit to continuing the process to the end point. She knows because she's been there on the undercuts.

High level objectives

No, it isn't a contradiction in terms. The objectives pilot was no more than a culling of every objective process that was known at that time. Many were many high-level BOPs, processes that supplemented the standard objectives battery. Arrival in the present is the first step. Then what? Processes that invites a view to change her orientation to the physical universe independent of her body, and to make decisions from that changed orientation are truly high-level processes. Stability is the fundamental here. When your viewer is stably in present time, when exteriorization or out-of-body experiences are not uncommon, she is a candidate for higher-level objectives.

What about creativity?

The title of this column promised a discussion of objectives and creativity and we haven't even touched on the C-word yet. Let's start with a definition: *Creativity is the knowing continuous creation of the present.* The power of our consid-

erations and postulates (fiat[1] statements) are dependent on our being in the present. In fact, this is the goal of our work in sessions: The goal of processing is to bring an individual into such thorough communication with the physical universe that he can regain the power and ability of his own considerations (postulates) (Hubbard, L. R., Consideration and Mechanics, *Scientology 0-8*).

How does that work? You have no power over something you are avoiding, denying, or running away from. Creativity assumes that you know your tools well, tools that are physical universe elements or instruments. And you must control the material elements enough to order and arrange them in a new and pleasing way, whether those elements are sound waves or marble. The idea may seem inspired or to come from the Platonic realm. The realization and actualization of that idea is dependent on your engaged experience with the present. Musicians know this. Poets know this.

The traditional arts have no corner on creativity. A well-written viewer program, a flower arrangement, and the clothes we choose to wear each day are all creative acts. Our creativity is boundless. And as infinite beings living a finite existence, infinity takes form in each of our creative acts in the present.

By now, you have noticed the parallels between the light touch of the undercut objectives that invites a creative response ("What else could you call it?") and the subject of this column. Creativity is a native quality in a being, you can reach your viewer at any level with it. She's already creating obsessively and unknowingly. You are ever so lightly inviting her to take control of the ability. As she does so, you will both discover that she is already where she's going: the present.   ▢

Christine says in her article: "Objectives have fallen on hard times". This is true also in *International Viewpoints*.

However objectives are an important subject, perhaps one of the more important of Scientology's contribution to the field of therapy.

So beginning next issue we will be making amends. Make sure you are subscribed for 1998.   *Ed*

Start of Church

We have heard that there are inaccuracies in the little parenthetical note on the founding of the CofS at the foot of page 24, column 1 in *IVy* 33. The matter is being looked into and we hope in the next issue a fuller account of the start of the church.   *Ed.*

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1   An authoritative order or command, decree. *World Book Dictionary*.

Price Changes
by Antony A Phillips, Denmark

IVy started in 1991 with four issues and a total of 120 pages. Next year we went up to 5 issues a year, and the pages per issue has slowly increased until we are now up to the maximum we can take with the present equipment and paper weight. This gives us now about 220 pages of articles a year. Nearly twice as much as when we planned the magazine.

Up to now we have not increased prices from Denmark (some distributors have changed due to currency changes). Postage, printing, etc. prices have risen and there have been computer expenses for repairs and keeping up with the Internet. So from 1998, prices from Denmark are going up by 25 DKr. and some distributors are also increasing their prices.   ▢

Is Full OT Attainable?

By Leonard Dunn, England

I RECENTLY RECEIVED a glossy brochure from the USA H.Q. of the C of S. In it there is the claim that full OT can be produced whilst one still has a physical body. At a heavy price, of course. It is said to be done by OT 8 but before that one must have had all the prior OT levels plus a number of preparatory things that must be run as an aid to being able to take OT 8. This costs thousands of dollars!

So what is Full OT? The Technical Dictionary gives as its second definition: Willing and knowing control over life, thought, matter, energy, space and time. The first definition requires that one should be exteriorised. I am not certain if this is an essential, but it would certainly be helpful.

OT — Operating THETAN.

This is defined as the being who handles and LIVES IN the body. LRH said elsewhere that we are all thetans and that we all operate so that we are all operating thetans — it is simply a matter of degree.

Until recently I thought of Full OT in terms of *full* creative ability. This being of the order of creating and running one's own universe complete with all life forms as one did prior to the loss of one's Home Universe, which LRH said was one of the most invalidating incidents on the whole track. Now I have come to recognise that this is the activity of the *static* and not the Thetan.

Dianetic axiom 2 states: at least a portion of the Static called Life is impinged upon the physical universe. This clearly shows that there is a difference between Thetan and Static. The latter is unable to enter into MEST without becoming too heavily enturbulated by it but the part of itself — the Thetan can do so and survive although not always at a very high level.

To quote LRH again: the supreme test of the Thetan is his ability to make things go right.

The application of the above principles

My personal experience has been that once the postulated determination to make things go right has been achieved then, since this postulate is still active, then things will continue to do so without further repetition of this postulate. If things fail to go right then, and only then, is a re-postulation needed.

So the conclusion that I reached was that this applies to the disembodied, or exteriorised, Thetan. Since I have been exterior for many years the first definition of Full OT does apply to myself. As I said, I don't know if this is essential or if a still embodied Thetan can achieve the same goal. This, then, is what Full OT seems to be whilst at a much higher level there is one's "higher self" or static which can be, or may not be, an Operating Static. In processing, both the Thetan and the Static can be run.

How does one get to this state?

My experience differs greatly from the methods used by the C of S. My closest friend has achieved this level by a route that differs from mine in many aspects. She, for instance, made great gains by the use of TROM whereas I had reached my level before this was made public. So I had no need to run it. There is never only one way of achieving things.

It is, I think, obvious that one has to clear up the outnesses on one's case by whatever means works best. Basically this means that one is no longer at unwanted effects. The modern tendency is not to seek out the whole track unless it demands to be handled and even then it is often better to run this from present time: "who or what is causing you to continue to create this...?" Too much attention on the whole track can restimulate things that don't need restimulating. LRH said that one can never erase the whole of the whole track because there is too much on it and it would take centuries to run out completely.

Positive and negative gain

What has been considered up to now is negative gain — getting rid of unwanted conditions but if left on this level then there can be a re-creating of the conditions already handled. When I was on the Clearing Course a film of LRH warned that although this level eliminated the effects of the R6 Bank the being could re-postulate it and bring it into being again. This is true of any negative process.

What I have advocated in earlier articles is that once a negative gain has been attained then the opposite to it — that which one desires — should be created to fill in the gap which has occurred. This is important but in my experience one needs to go even further than this if one is to attain Full OT at a high level of beingness.

So why is this not enough on its own? These two actions will produce certain good results but they do not mean that the person will become very high toned although they are more likely to if this second step is taken. I have observed that there are people who have done the OT levels and achieved their EP and are still very far from being as high-toned as is desirable. In fact they are distinctly low-toned. I have heard one such advocating very unethical use of the psychic powers to make others do what one wants them to do. This is not only unethical but will bring a backlash to those who attempt such things.

The Laws of Life

It is here that the safe way forward is to be found. I have written of this before but this article is to co-relate a number of essentials, or so they appear to me, to enable one to achieve the highest goals. Highest goals must mean totally ethical goals, and the Laws of Life show exactly what these are.

I am not saying that this is an easy way. It isn't, but it is easier and more pleasant than ignoring these laws and learning the hard way, which some people seem hell-bent on doing. I list my latest version of these Laws as an appendix to this article.

How one does this is a purely personal matter since one can only follow one's way of life in a personal and individual way.

The other side of full OT.

Many delight in the idea of full OT as being something akin to reaching heaven. Everything seems so right and desirable — and this is true but there is another side to it. We are in the physical universe when we are Operating Thetans and in MEST nothing is ever all that simple. There is always another side to things.

The good side is that one achieves an incredible increase in knowledge and understanding but one soon finds out that this is beyond the acceptance level of those who are well below this degree of knowingness. The New Testament says that one should not cast one's pearls (of wisdom) before swine lest they turn and rend thee. How true that is. At this level one has a totally different outlook on so many things and to try to pass these on to others can cause very unfortunate reactions. It all boils down to an understanding of the way that things really work and the exact and precise meaning of responsibility. People do *not* like facing the truth about this and become very antagonistic if this truth is relayed to

them, and it's all your fault of course! I had a personal example of this just a short while ago when I thought a chap was at a higher level of understanding than he actually was.

Then there is the question of being on one's own. If one can find a kindred spirit then one has no trouble. I am glad to say that I have that advantage now, but prior to that there were times of feeling very cut off from high level discussions. So being OT is not without its problems.

Once there, one follows one's own path in one's own individual way, and communicates with others only at the level of their understanding, enjoying the advantages that it brings. This, actually, is the path of Tao.

The Basic Rules of the Game of Life

1. Recognise that you are Spirit, of the same essence as the Source of all Life, and differing only in degree. As such you exist outside of Space and Time.

2. The prime action of the spirit is to create.

3. Creation is achieved by thought. That which you think, you create. Any physical activity of creating follows prior thought, whether recognised or not.

4. Always create with love and loving intentions.

5. The secondary purpose is to play games. These give you experience. Games with no winners and losers are senior to games of win and lose. The playing of games should be pleasurable for all concerned.

6. One is responsible for that which one creates. One is not responsible for others' creations.

7. Underlying all creative activity is intention. Let this be harmless to others.

8. Life also consists of creating and achieving goals.

9. Cause and effect. What one sows, one reaps. One cannot reap what one hasn't sown.

10. Acceptance. Whatever happens to one is there because that one has created it for the sake of experience. One needs to realise this and accept each situation for what it is. Thus, whatever is, is best.

11. Seek and maintain a balanced attitude in all things and avoid extremes. This is the *middle path.*

12. Be able to perceive beauty, truth and goodness as being primary assets.

13. Apart from the fact that thought creates, remember there is never only one way. ◘

A Tape of TROM's Level 5
by Dennis Stephens[1]

"The best way to follow this is when you have the postulate cycle chart in front of you. I will go through the chart as if I'm the subject and I'm running Level 5. I'm starting at Level 1A and the goal-package I'm using is the basic "To Know" goal package. Before I start as given in the manual, I'd timebreak[2] all the day's activities and also I would make sure the Levels 1,2,3, and 4 have been run to no more change. I wouldn't, of course, attempt Level 5 until those first 4 levels have been run to no more change and also I've timebroken the day's activities.

Establishing a space in which to work
"Ok, here goes. Level lA. The first thing we need is a little bit of space around us. Now, it doesn't matter which space you use, you can use the space of the present time universe around you or you can use the space of any past moment in time. It doesn't matter. You are not limited in any form whatsoever. You just need some space in which to work. It doesn't have to be present time physical universe space, it can be past physical universe time space. You just need some space there to work.

Level 1A: Not-Self: "Must be Known."
"So, we are at Level lA and the first thing you would do is put up the Other's postulate "Must be Known." The postulate is "Must be Known" and that is in the class of not-self. Now, it doesn't matter where you put the postulate. Most people find it easier to put the postulate

into a mass. Even a created mass of your own choice or into a part of the physical universe.

"The important thing is that it is a "Must be Known" postulate and it's in the class of not-self. That is important. You must be certain that it's in the other's, the class of other's to which I will refer for more precision as the class of not-self. So you put up that postulate "Must be Known" in the class of not-self.

Level 1A Self: "Must Know"
"You yourself then create the postulate "Must Know." If you go over the column 1 on the chart you see that the level here is "Forced to Know."[3] It's you being forced to know. Get that? Doesn't matter what it is, you don't have to specify, as we are just working with the postulates. So you would put up "Must be Known" over that way in the class of not-self and then get yourself right where you are, right where you are with the "Must Know" postulate. There's a little danger there that you could say, Oh well, get me over that way. Oh no, that's wrong. You get yourself right where you are — with the "Must know" postulate.

Timebreaking Level 1A
"Then you simply timebreak out anything that shows up, any sensations that show up. Your whole situation is of cameo, as a scenario, as a scene, and you timebreak out anything that happens. Anything that shows up, you timebreak it. Timebreak it out until it's gone away and then you put the postulates back up again.

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1   This Level 5 section of a transcription of the TROM tape was placed on the TROM Internet list by Judith Anderson. It has been lightly edited and sub-headings have been added for clarity.

2   Timebreaking is an important part of TROM, covered in Level 2 and 3. It appears to be descended from the Scientology processes of the mid 50's "Before and After Solids", and "Then and Now Solids". See for example Technical Bulletins, Vol II, p. 488, Vol III, p.71.

3   This is an overwhelm. Each cycle begins with an overwhelm: 1A "Forced to Know," 3A "Prevented from Knowing," 5A "Forced to be Known," and 7A "Prevented from being Known." So each cycle begins with an overwhelm (a motivator) by the Not-self, expressed as "X-ed." The difference between an overwhelm and complementary postulates is the "must."

"You put the postulates back up and more scenes show up from the past. You timebreak those back out, have a good look at them, timebreak them out of existence and put the postulates back up again. And you keep on doing this until you can put the postulates up at Level 1A with no more change occurring and you can quite happily put up the postulate "Must be Known" in the class of not-self over that way while you're sitting there with "Must Know." And you got the idea that you're being Forced to Know. That's quite OK. Nothing is happening and it's all quietened down. Right, now you're ready to move on. You started to get bored with that level. You've done all you can with that level, it's now time to move on. So we now move from 1A to Level 1B.

Level 1B: Self: "Mustn't Know" and Not-Self: "Must be Known." Shifting into a game.

"Now that is signified by you changing your postulate from "Must Know" to "Mustn't know." You're still at receipt point, but you're changing your postulate from "Must Know" to "Mustn't know." The postulate "Must be known" is still out there in the class of not-self.

"But now it's a game. We now have a games condition. We now have the opposition. We now have an opposition situation. We have "Must be Known" in the class of not-self and "Mustn't Know" in the class of self and they are opposing postulates and that is a games situation. So, you just hold that.

Timebreaking Level 1B

"Just hold that situation and timebreak out everything that shows up. Everything that shows up there.

"And you continue with it until there's no more change. You've timebroken out everything. You quite happily have that situation there where you have "Must be known" over there in the class of not-self and "Mustn't know" in the class of self and you can hold that situation. And there's nothing else, it's all quietened down.

There's nothing else happening. And you're getting bored with it, so it's time to move on.

Level 2A: Still a game, but changing 1B from you being a receipt point to you being the origin

"So you now move on from 1B to 2A. Now this involves a definite change, you're going from receipt now to origin. That is a bigger change that happens there between 1B and 2A. When we go from 1B to 2A you start off by still feeling yourself at receipt point. You start off by saying, well, I'm in "Mustn't know" across to the other person, to the "Must be Known" there. In other words, instead of him being the originator and you being at the receipt at Level 2A you're the originator "Mustn't know" and you drive him into the receipt of "Must be Known." In other words, you're beginning to get at him. So you're beginning to get at the opponent. So it's you with "Mustn't know" and him still holding his postulate of "Must be known," but instead of him being at the origin point he's now at the receipt point. But it's still a game.

Timebreaking Level 2A

"Then again you would do all the necessary timebreaking, the handling of all that shows up, clean everything up until you're quite bored with that Level, the whole Level 2A.

The shift to Level 2B and overwhelming the opponent

"Then you would go to Level 2B where now you are going to actually overwhelm the opponent. You still stay in your "Mustn't know" postulate, you're originating your "Mustn't know" postulate at Level 2B and now you drive him, you actually force him, you drive him by the sheer power of the postulate, you drive him from "Must be Known" into "Mustn't be known." In other words, you make him comply with your postulate. So he's driven from the "Must be known" he held at level 2A, and you now have "Mustn't know" at the origin and the opponent has "mustn't be known" at receipt point out there.[1]

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1   This is another overwhelm. Each cycle also ends with an overwhelm: 2B "Preventing from being Known," 4B "Forcing to be Known," 6B "Preventing from Knowing," and 8B "Forcing to Know." So each cycle ends with an overwhelm (an overt) by the Self, expressed as "X-ing."

Timebreaking Level 2B

"You then timebreak anything that shows up at Level 2B.

The completed cycle

"So now we've gone through a whole little cycle, haven't we? We've gone through a whole little cycle. We had the complementary postulates at level 1A with "Must be known" and "Must know." We've gone through two game cycles and now we've gone back to complementary postulates again. But notice that the postulates have changed. We are now at 2B. At 2B we have "Mustn't Know" — "Mustn't be known" and we are back with complementary postulates again. But now you are at the origin point and the "Mustn't be Known" is at the receipt point.[1]

Working with postulates

"Basically the difficulty is a lack of understanding that you're dealing purely with postulates. You're not dealing with effects here on the chart, you're dealing with postulates. That's all you are putting up, it's postulates. You're not putting up effects, you're not putting up sensations, or you're not creating people, you're not mocking up people, you are not mocking up walls, or floors, or situations. You're simply mocking up postulates. What we're working with are just postulates. That's the whole level of Level 5, it's postulates. That is all we are working with at Level 5, it's postulates. We don't work with anything else, we timebreak out anything else that shows up. We only work with postulates at Level 5.

"It is an incredible thing to work with. At first it seems very strange and so forth, very odd and peculiar to be just working with postulates. But after one gets used to it, when you get into level 5 you get to a point eventually where you wouldn't dream of working with anything else but postulates because you get the fastest results working with postulates and you always work with just postulates. You simply timebreak out everything else that shows up. Any incidents that show up, or sensations, or emotions or whatever shows up. You simply timebreak them out. So at Level 5 you are working purely with postulates. Once you grasp that, you have got it. You have got it. You can work then on Level 5 and realize what you're doing."   ▢

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[1]   This is another overwhelm. Each cycle also ends with an overwhelm: 2B "Preventing from being Known," 4B "Forcing to be Known," 6B "Preventing from Knowing," and 8B "Forcing to Know." So each cycle ends with an overwhelm (an overt) by the Self, expressed as "X-ing."

Why Not Put ACT Under Religion?[1]

By Homer Wilson Smith, USA

I AGONIZED long and hard over putting it under religion, and finally decided against it for the following reason. Many people come into clearing tech with a religion already firmly in place. It may be Christianity, Judaism, Islam or whatever.

They feel very uncomfortable if they start to get involved in something that also claims to be a religion, because now they feel they are following *two* religions or are being asked to give up their religion for the new one.

Scientology suffers from this horribly; people aren't allowed to keep their original religious practices or faiths — it is not so overt as that but it is heavily implied; it was on me.

What's bothering them

Clearing technology is not itself a religion, it is just a way to get people look at what's bothering them in a lucid manner. If they are looking for greater awareness of themselves *as a Christian,* the procedures will work just as well as if they want to get along better with their wife.

For example, people are often bothered by regret.

Unhandled feelings of regret can lead a person to do very self destructive things like turn to drugs, especially if they have no one to talk to.

Whether they have done wrong to their wife, the world, or their God, it doesn't matter, and it doesn't matter if that God is Yahweh or Allah or Zoraster.

All the clearing practitioner does is help the person get into contact with his own feelings on what is important to *him*, let *him* decide what to do about it, and then let him go on his way.

Clearing technology is really just an advanced form of lending an ear.

By declaring itself a religion, clearing technology would immediately alienate itself from all those people who already have a religion and are happy with it, even though they would otherwise benefit from clearing procedures.

Further, clearing practitioners would also appear to be trying to convert *to* a religion those who had no religion in the first place, the agnostics or the atheists, most of whom don't *want* a religion.

This is highly destructive to our ends, as clearing technology has no religious belief structure of its own, although many of its practitioners apparently do. Many of them are old time Scientologists who have very strong belief structures, but many others come from completely different backgrounds, such as Christianity, who don't buy the Scientology religious line of thought at all, and in the same way the Jews are very different in what they believe.

The aim is only help

But many of these different people can and do use clearing techniques and its terminology to help themselves and their loved ones in life, just as physicists of many different religions can talk to each other about atoms and co-operate in getting things done.

The underlying mechanisms of emotional trauma are the same for all people, regardless of religion, thus we are trying to learn from the Scientologist's mistakes, and distance ourselves as clearing practitioners from *religion*, all the while keeping our own personal religions in full play.   ◻

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1   Homer is founder of a forum on the computer network Internet. The forum is named alt.clearing.technology (act) and was formed to discuss Clearing and associated subjects such as Scientology. Such forums are accessible to people with a computer, telephone line and a modem (device to join computer and telephone line). Homer can be contacted at: PO BOX 880, 25 Fairview Square, Ithica, 14851-0880, USA. E-mail address: homer@lightlink.com

When is an Entity Not an Entity?

By Sandra Morris, England

THE SUBJECT OF entities[1] has, in the past, been an area of confusion for me. Various explanations on offer have resulted in further misunderstandings and a greater confusion. So — I decided to go straight to the 'horse's mouth', and see what Hubbard had to say about these phenomena. And, true to form, he did not disappoint me — his explanation indicated to me and was much more understandable and sensible than anything else I have encountered. Here is what I found.

In *PDC Lecture* 36 it is apparent that, far from being sentient life forms: "entities are ridges[2] on which facsimiles are planted ... an entity can think as a being, as long as energy is fed to it. If you start talking to an entity, it will talk back — with your energy. Always remember that as long as energy is fed to it, it can think and act as a being... The auditor can actually start talking to an entity — and energize it, just as people in his environment energize his entities very often. The entities will have the damnedest facsimiles on them and they're apparently stuck on the time track, each one different from every other one. That's because of the various ridges on which facsimiles are planted. And that's all an entity is. You can blow an entity to pieces any time you want."

Also — "Preclears will also have the idea that they're around the backs of their necks and they start thinking about the back of the neck, and of course, any ridge that's on the back of the neck will go into vibration. And they get the idea that entities or, .. or — 'en-thetans' — that's a wonderful word en-thetans ... 'en-thetans' are creeping up on them and crawling up on them, and that they're being mobbed .. they can be very convinced of this, by the way — that they're about to be attacked ... The truth of the matter is, no matter how dark it is, there's nothing can touch you. Unless you sit down and carefully determine that something's going to. And if you carefully make your mind up that something is going to happen to you, you can undoubtedly fix it up so that it will. And that's the sum and substance of entities". (*PDC* 36 p. 150, 151.)

Compartmentalised

PAB 2 gives more information and describes how the thetan has compartmentalised-off various parts of the body, for which he/she takes no further responsibility: "These appear to be individuals operating against him. Actually, these parts of the body have individual characteristics, and answer up on E-meters. These are basically 'demon circuits', but are the things which produce the circuits; they are the things which hold onto facsimiles, they are not themselves facsmiles. Each one of these is holding numerous facsimiles and they supply these facsimiles to the pc. The pc says he is not responsible for this. We run in each area where there is any disturbance, first in the pc, then as though it is happening out in front of the pc alternately. 'There is something there; There is nothing there.' This knocks out the entities and therefore automatically knocks out the mechanisms which are making the pc sick. The word entity simply designates an area of the body which has an independent point of communication." (*PAB*

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1   The Tech dictionary gives the following definition: "Entities: ridges on which facsimiles are planted. Each of these things can be a thinking entity. It thinks it's alive. It can think it's a being, as long as energy is fed to it".

2   A Ridge is a solid body of energy caused by various flows and dispersals which has a duration longer than the duration of flow. Any piece of matter could be considered a ridge in its last stage. Ridges, however, exist in suspension around a person and are the foundation upon which facsimiles are built. (*Scn. 8-8008* p. 42 — Hubbard College of Scientology 5th Edition 1967)

2, p. 19) Later, in *PAB* 20: "An interesting variation on ridge processing is to consider the ridge, as pcs often do, as an entity or being with a life of its own. This generally used when the pc says he has a spirit, or guiding angel, or is haunted by a dog at his throat." (*PAB* 20, p. 104)

The thetan does, however, pay a penalty for setting up these automaticities or circuits and forgetting about them, since: "Machinery keeps putting up pictures until the pictures are acknowledged, and the thetan seldom acknowledges those pictures, and so we get a dwindling spiral of automaticity which ends up in blackness." "It is not a cure, however, to simply have the pc say 'OK' to all the machinery..." (*Tech. Vol II*, p.235). It is far better to bring the person up-tone to the point where such ridges/circuits can be recognised, confronted and handled by the Being which is oneself. *PAB* 20, item 2, p. 104, and *PDC* Lecture 36 describe methods of handling such phenomena; this material would appear to be necessary information for anyone embarking upon entity (ridge) processing.

Despite information on entities and the handling of such phenomena scattered throughout Hubbard's writings, there does currently appear to be a growing tendency to acknowledge both the GE, and entities in general, as if they were beings, and to treat them accordingly. Hubbard's explanation of these phenomena seemed eminently sensible, and removes the subject from the realms of mystery. He clarifies the matter for me to an exquisite simplicity, and puts the thetan squarely back at cause of his own case. To my mind, therefore, one should certainly not consider oneself answerable to, or thankful for advice given by, such circuits, or old, self-created energy upon which one has planted engramic material.

LRH's explanation does, however, involve being able to recognise and accept responsibility for one's own case and the circuits and automaticities one has set up, and then disowned. Apparently, the more one validates such circuits, the more power one assigns to them, and the less power and sense of responsibility one has for oneself in present time. However unpalatable the thought, I am prepared to confront and accept responsibility for creating these ridges/circuits, and I wish to discover and to run such things out as fast as possible, and be free of them. I do not wish, therefore, to diminish myself further by attributing my own creations to some other-determinism.

So — the question "When is an entity not an entity?" the answer for me is simply "When it is a ridge!" ◻
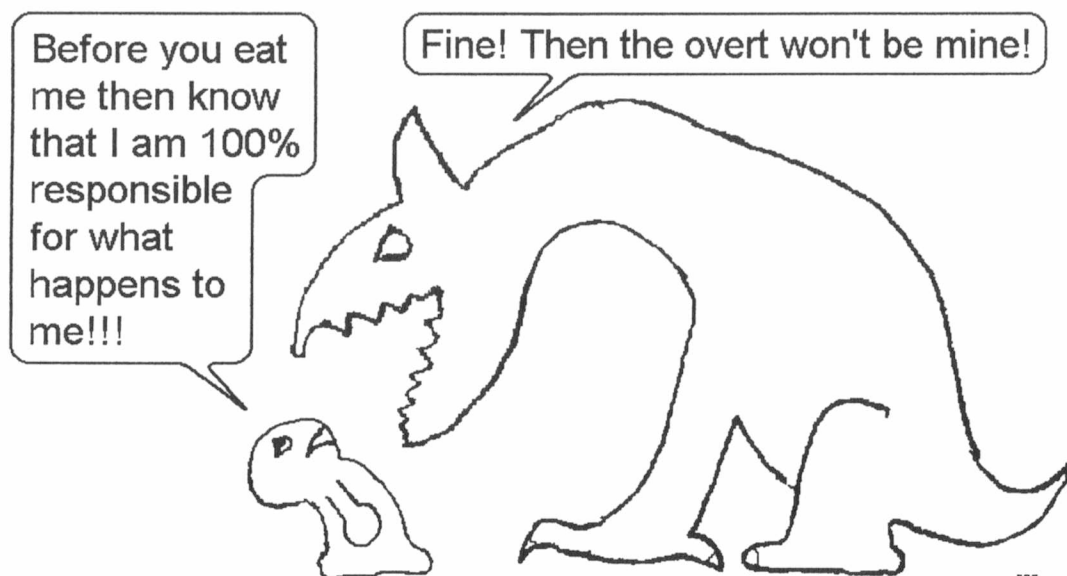
Editorial Responsibilities

By Antony A Phillips, Denmark

THIS MAGAZINE has been running since 1997, and I have been the chief editor during that period. An *amateur* editor — the main experience or knowledge I have had in the area of publishing has been working in the side lines of Publications Organisation, from when it was created in 1967 as a department in the World Wide organisation at Saint Hill. When my contract was completed in 1970 in Copenhagen, I could not face any more work in a Scientology org (someone told me the only place left for me to go was the Sea Org!)..

As an amateur editor I have been a bit shy, and stayed in the background, which is one reason why you have not seen editorials in *IVy*. Of course another reason is that there is not much time and peace to write articles.

I have published most of the articles that came in, and encouraged the writing of articles, and somehow the thing has ticked along with my editorship. People paid their subscriptions at the end of the year (or a little later), so there appears to be some appreciation for the magazine.

No testing

I was not a little surprised when I got an email, which included the assumption that all the procedures, isms, and ologies that were written about in *IVy* had been tried out and found to work before appearing there.

No. The only thing we check articles for is spelling and similar things.

Not effectiveness. "Testing" a procedure could well be regarded as adding an artificial thing in, the test and tester, which invalidates the test. Would you, for example be willing to give the process which produced fantastic results on yourself to a supposedly impartial person for testing?

There is another reason why I don't write many articles. The aim of this magazine is to cover all aspects and all shades of view within the free Scientology area. Some of the Free Scientology

magazines I have seen had a definite "political" viewpoint. Reading them you could well get the idea that only one type of "politics" was accepted by the editor, and articles expressing other ideas (or contradicting the editor) would not be accepted.

Since it's inception I have felt that it was important to have all viewpoints (of a constructive nature) represented in *IVy*. Rightly or wrongly, I have feared that if I, The Editor, expressed a view, others who disagreed, would feel it a waste of their time to write up and send in *their* views, because it was The Editor speaking and he ruled the roost.

Maybe that is not a danger now. Long term readers of *IVy* realize that differing viewpoints are encouraged. Any way, I am going to risk airing some of my viewpoints.

The first is that I regard it as the reader's responsibility to asses any procedure s/he finds interesting in the pages of *IVy* (the editorial staff accept no responsibility for workability). And now I would like to give some words of advice in assessing a procedure you are looking at. Purely personal and other viewpoints, opinions as well as comments are welcome.

I am suspicious of procedures that will handle "everyone". It could be true that we are basically all the same — but we are no longer very basic. We have different time tracks. Very different things have happened to us, and we have done different things. So I regard it as something of a pipe dream to think that any one process, regimen, system, will handle everyone.

In assessing a practitioner, one would be well advised in an initial meeting to see whether there is good ARC. I rather expect that any practitioner you meet via the pages of *IVy* will be human. There was a time when an HGC (Hubbard Guidance Centre, the paid for auditing department within the official scn. organisations) auditor was allowed to refuse a preclear assigned to her/him. As Ron stated in the

policy, an auditor might have a dislike of a particular type of person, for example old ladies, thus have difficulty granting beingness, and should not be required to audit over this.

Is the practitioner interested in you as an individual, or does he appear to want to fit you into a system? This one would watch especially when dealing with a practitioner who has newly developed a system. You are more important than the system, but does the practitioner act that way?

On the whole, it is very wise to understand the basics of auditing, discovered in (and before) the 50's. Many years of experience has verified their validity. Though every practitioner and preclear has a right to question them individually, and should, the basics have stood the test of time. I am speaking of things like the auditors code, communication formula, two way communication, ARC, the cycle of keying in, keying out and as-ising, giving wins, goals and rudiments. Many things. I understand that in latter years, when the initial training of auditors produced somewhat robotic auditors, these aspects of auditing were not really taught until students finally reached the Briefing Course (Class VI), but really they are not difficult things to understand. But in the absence of some of them, an attempt to improve or increase ability could result in keying in something and not assising it. This can be easily handled if it happens, but, is definitely not desirable.

The Code of Honour would be a good thing to keep an eye on. It is possible that one or two of the clauses are a little bit questionable, but it is an excellent thing. I only managed to stay in the church for *many* years (before I was thrown out) because I broke a clause in the Code of Honour. Make sure it is in when you receive therapy, auditing, treatment (and of course in every other aspect of life).

ARC

Another thing I have felt was an important responsibility of an editor was to work towards increasing the ARC amongst all of us who have inherited the good that Ron has produced or relayed (together, unfortunately with some not so good). From my point of view this means emphasising the presenting of and discussion of differing viewpoints and data, rather than at-

tacking people and personalities. This has not always been successful, but I well remember censoring out one article because the author was not willing to soften his comment on another author. I would have loved to have had that comment in, from a humouristic point of view. That was in 1992. So now, years later, I will pass it on to you. The author, after attacking the other's view, ended the article as follows:

> Neither C/S nor auditor are expected to project and impose their own case, awareness or knowledge on the poor pc. Yet in *X's* run-down I can see this being pre-programmed already: pc trying to answer up to the esoteric demands of the auditor, pc feeling inadequate, evaluation, invalidation... and there you go. By their run-downs thou shalt know them!

> To end off with a quote: "It is a characteristic of a thetan that the least complex actions are the most powerful. When his confront lessens he tries to do things by vias that add complexities and then he fails and becomes weak." (HCO PL 9 Nov 1968, OEC Vol.0, p.6.)

> Or, to rephrase this slightly: when the sun of Scientology shines low, even dwarfs will cast long shadows.

It was a fine article but the author would not alter it by taking out the disparaging last line. And I felt that last line was a tiny step in a gradient to a situation like that in Northern Ireland or Israel/Palestine. I don't want Free Scn to go that way.

Did I make an editorial mistake censoring that article?

Our heritage

I have a personal view of Scientology, which influences my view of the magazines responsibilities. When I came into Scientology in 1954 I was apathetic (very much in the effort band) without the vaguest idea of what life was about or how the universe was built. Very slowly (but speedily in the six months I taught the Personal Efficiency course) I got some stable data on life that made sense. I a lot to Ron.

While I no longer claim or feel that Scientology is for everyone, I know that it has been very helpful to others

Futures & GPMs

by Hari Seldon, Trantor

IN *IVy* 32 THERE WAS A QUOTE from "the real" Hari Seldon about predicting the near future and public disinterest in predictions far into the future. It is remarkable that this "real" Hari Seldon said almost exactly what the even more real prophet Nostradamus said some 400 years ago when he made his prophesies of both the near and distant future.

Hubbard did not try to predict the future particularly. Except when he used hopes for a better future as a means to make SCNists work harder to realize the goal of a "Clear Planet". His essay about clearing the planet was issued several times in the annals of the Cof$. Each time the goal of reaching a clear planet was put some 5 - 10 years into the future (from the PT it was reissued from). As the majority of the churchmembers at each such time had not been around more than just a few years, they believed Hubbard had just come out with some new and fresh ideas about the near future.

But it was just a method of increasing the hopes and desires of the membership of the Cof$ to further the ends of the 3D of SCN. Hubbard cared much less about accuracy of prediction than increasing stats for his church.

Rudiments

Auditing technology is a more exact method of influencing the future. By changing the conditions of the mind the pc can change his future. When many pcs use auditing tech to change their futures even the future of the 3D can change. Thus auditing tech should be a very interesting subject to learn for people who are interested in changing the future. Every thetan with some awareness of being aware should have such an interest.

In order to get auditing technology to work the pc must be "in session" (= interested in own case and willing to ITSA). Already in the early stages of tech development did Hubbard realize that "Rudiments have to be in to get the pc "in session"".

The various efforts to get (and keep) the rudiments in during sessions eventually led to modern rudiments. In the Cof$ the many misunderstoods on the subject of the tech made many auditors unaware of the power of the rudiments tech. They simply failed to get their rudiments questions answered by the pc. This resulted in rudiments needing to be put back in again and again.

Rudiments & GPMs

The basic charge of the bank stems from the pcs GPMs. If you want rudiments to go in and stay in you need to key-out the GPM charge in restimulation. In church training the ARC-X and the MWH rudiments handling is quite well taught (even if handling the ARC-X with 2WC early on is not taught). But when they try to teach auditors how to get the problem rudiment in (and how to get Grade 1 problem questions answered) they forgot to teach auditors to make sure the pc answers the problem question by identifying the problem.

It is not enough for the pc to answer the question "Do you have a problem?" with yes and then go earlier similar to F/N (or handle the problem with the next step of the process). It may at times be enough to get the pc started or even through a whole session, but in the long run it is insufficient if the auditor wants his pc to get real case gains (problems are the main reason for low TA-action).

When the auditor does not know how to make the pc identify a problem he will fail to key-out the restimulated GPM charge. That alone will slow down the progress of the pc. Thus it is very important to teach auditors to assist pcs in identifying problems.

Structure of problems

Every auditor knows that a problem is composed of two opposing vectors. Thus every auditor should know that to get a problems question answered by a pc requires the pc to see the two opposing vectors. If the pc does not become aware of the two opposing vectors he/she has not identified the problem in his/her mind.

From GPM theory you also learn that each vector has a terminal attached to it. If the auditor wants his pc to really key-out the problems (when running rudiments of Grade 1) he should also use GPM theory and have the pc identify the two terminals who are opposing each other with vectors. Only then do you have the problem identified properly.

All the above is part of the GPM theory in the church and should have been practised by auditors in the Cof$. However in the church there was a fear of digging into the mind when the pc answered the terminals questions with ME. Out of this fear came a non-confront on the subject of running problems. Thus pcs in the Cof$ have been left with out- rudiments (not fully handled problems). With out problems rudiments followed lack of proper case gain.

Handling the me terminal

In the free zone we do not need to be the effect of Cof$ non-confront. A method of handling the ME terminal (both when it comes up in running problems and L&N sessions) is to "break the generality" of ME by asking: "What parts of you was responsible for the _____?". Once the pc identifies the part of himself that is responsible the whole subject of ME as a terminal is handled.

Happy Hunting!

Hari Seldon (Am I real?)[1]   ⃞

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1   Apparently I have upset our own Hari Seldon, and here is his praiseworthy attempt to make himself more "real" to you. Very Scientological — you increase reality by communication. *Ed.*

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as well as myself. I also know the official Scientology Church has been quite successful in giving it a bad reputation to those outside, and distorting it's importances and Philosophy to those that nevertheless come in newly to it.

So I feel that the most likely, if not the only hope that the gems Hubbard passed on to us (in a form that was understandable to me — eastern philosophies were not at that time) get passed on to a reasonably sizeable public is through the "free-from-the-influence-of-the-CofS-Scientology-movement", which I call free Scientology.

And what are the communications media for the "free-from-the-influence-of-the-CofS-Scientology-movement"?

So far as the *non* Internet world is concerned, it seems that *International Viewpoints* has a monopoly. (Do correct me if I am wrong.) A person or body with a monopoly has a rather heavy responsibility.

Negative heritage

One of the things what I call the "Latter Day Church" (the current CofS) was and is good at is going out of communication with individuals and groups. They seem to start with the initial philosophy that it is inevitable that one has enemies, and proceed fairly rapidly to rub people and groups up the wrong way. (This, despite the wealth of data in Scientology on how to handle people, include that little gem of Ron's, the Policy letter on Manners, HCO PL 30 MAY 1971).

My feeling is that many in the "free-from-the-influence-of-the-CofS-Scientology-movement" have inherited this tendency. To a certain degree, different groups (sects) are unwilling to communicate with each other (perhaps also because they have inherited the idea that theirs is the only way, all others are out tech; one wonders).

Individuals also can go out of comm. Well, that is OK — there is something about that in the Code of Honour. But it is worse when they pass on negative attitudes to others. I have met people who pass on negative comments on people they have not met for over a decade. In a movement where we would expect others as well as ourselves to improve...

Well, the important point here is that I feel *IVy* should contribute to an attitude of granting of beingness (is that a forgotten art?) to others who are in the "free-from-the-influence-of-the-CofS-Scientology-movement". I hope readers will share this responsibility.

It is part of helping the world.   ⃞

Words[1]

By Allen Hacker (Speaker for "Acceptance"), USA

I'D LIKE TO PUT to rest certain ongoing and/or recurring distractions around whether or not my stuff is appropriately presented. I think that an excellent beginning can be had by my telling you some of the more important of my "publishing standards".

I avoid words that have deeply or widely held connotations that point away from what I am trying to say.

"God" is such a word. The vast majority of the people who use this word are talking about a pre-existing creative personified intelligence that created the universe and everything in it, including people, all as something other than itself.

I don't use this word because I reject the existence of that thing which it describes in the usage of billions of people. When you display a symbol that is already associated with an "object", you are silly to expect that people will not immediately think of or even leap to that object. I'm not too interested in spending the next fifty years wading through life saying, "No, I mean it this way!" Why fight their existing contexts and associations?

I avoid words that point to different contexts than what I am trying to say.

SP

"SP: Suppressive Person" is such word. Ron may well have intended that we all understand that the statement "everyone is basically good" applied to SPs as much as anyone. Certainly the lessons in the Wall of Fire are convincing of that truth. But in practice, no efforts were ever made to help "SPs". They were isolated and dumped without trial or appeal, treated like pariahs and persecuted. Still are. Further, the term, as a linguistic identifier, points to the person and not specifically enough to the person's case, impulses or behavior.

I don't use this word because it is crucial to our being of service to everyone that we build our perspective around addressing behavior by handling the case/impulses/situation of the person, rather than by calling the person names and letting lesser-informed people attach labels like "evil" to those who most need our help, those whose being helped at the individual level offers the greatest per-capita gain to society.

AEther, reticulation

I use words that point to what I am trying to say, and regarding unique points not in common discussion, I use words which, at the least, if they don't immediately say the unusual, serve as blatant flags that something special is involved in the expression. This is most easily done by using an unfamiliar word. It stops the reader or listener from unwittingly assuming that s/he understood something s/he did not really even hear.

"AEther" and "reticulation" are two such words.

"Reticulation" describes a new or more fully developed concept than is offered elsewhere, setting the scene for a better understanding of the interlocutory[2] nature of mental content, and indicating ever more elegant approaches to internal conflict. It is a word that clearly describes a specific concept. All that is required of anyone is to learn it as they would any other word. The reward is that they can then speak clearly and concisely about something that had never been named and had thus always been vague.

"AEther" is a word whose definition is ancient, but unfortunately, nearly lost in time because of the almost-successful eradication of competing

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1   Allen runs his own private Internet list, where people who have subscribed can give and receive communication. This article first appeared there on 14th August 1997.

2   1. of or in conversation or dialogue . *World Book Dictionary*.

world-views by the now-dominant "world" religions. Here is a case where one must research past the dictionary to occult records to find an adequate discussion of a word's meaning. I have compensated for this by defining this word very clearly both usage-wise and relationally with other words used to describe the "elements" of manifestational reality (in *Mind Matters*[1]).

Long words

I use larger words more often than most people, not because I can't say things with small words or because it pleases me, but because it often takes more than a hundred words and several examples to convey what can be said with a simple phrase containing only a few precise words. This is much like the "picture is worth a thousand words" concept. Some larger words paint a more accurate picture all alone than scores of small words can of the same concept. Yes, this does require the reader to stretch his/her education a bit, but what's wrong with that? And as for the idea that "people won't do it", the condescension, underestimation, negativistic discouragement and blatant argumentation for limitations inherent in that position don't even deserve the dignity of rebuttal.

Acceptance future

Now, having said all that, I will now say that I am working on a more simple presentation of "Acceptance", etc. But it's going to take time; the task requires much contemplation. One of the things this means is that I will not be trying to give anyone any quick turnaround on requests for simplification. *Mind Matters, the Fundamentals*, is a complete description of Manifestational Chaos Theory. But Yes, it is not a "popular work". Still, it will have to do for the meanwhile.

I intend to deliver a "reader-transparent" presentation of "Acceptance". I am convinced that the shortest path to this end is to do it on my own terms, following my own instincts as to schedule and sequence, than if I continue to plague myself with petty quarrels over what is admittedly a difficult version.

I think that the most constructive approach is for us all to allow for a couple of possibilities.

First, I came into the public arena too soon with too little. Second, the virulent impatience of a demanding few, coupled with my misguided desires to serve and to please, have brought about little constructive progress. And therefore third, had I just held off and kept at my writing, we'd have all been a little better off for the wait.

So to some extent, we go back to wait mode now. And I get to work in earnest, undistracted by premature debate.

After all, nobody is going to be damaged by this process. We're all immortal beings in an infinite playground, and when you look at time that way, there's no difference between a million years of discomfort and a million-and-three years of the same discomfort. (How long it's been already!) It's all relative.

This doesn't have to be seen as a terrible wait. It can be seen as a wonderful promise. Of course, that's only important to those who will want it when it is ready. But that will be Then, and this is Now. And right now, at least one person, myself, wants it. That alone is all the reason I need to do it.

Later Allen added:

I am not married to any of my expressions of what I find to be true or probable.

Therefore, if my understanding changes during a discussion, so will my expression on that subject, during that discussion. This should not be seen as waffling but as correction and enhancement.

However, I am married to the idea that the words I use should say what I mean them to say.

So it's about correct statements as best they can be made at a given moment, without further restriction.
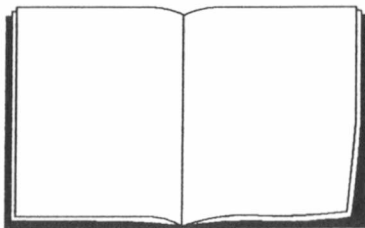
It is not about absolute statements. Never has been.

Acceptance Services Center
Box 390696 Mtn Vw., CA 94039, USA
(415) 964-3436

speaker@asc.org
http://www.asc.org   ▢

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1   Allen's book *Mind Matters* is at present out of print, but available in electronic form via Internet. Addresses at end of article.

Conversations With God
by Neale Donald Walsch
Reviewed by Bob Ross, USA

VOLUME 2 OF *Conversations With God*, has already come out, and is a best seller along with Volume One. This review, however, is concerned only with Volume One, as I have not yet read Volume Two. The book publisher, G.P. Putnam, New York has chosen to incarnate this book in a high quality binding at a very low price for this quality of binding and size of book. Even the dust jacket is remarkably durable, giving me the impression that it will last the life of the book. The only thing missing to give it the appearance of a bible is a tape to keep one's place, i.e. like the early edition of *Creation of Human Ability*, which had soft covers and a tape to keep one's place like a missal.

As for the content of the book: reading it has helped me to transform my thinking in several ways. I now actively consider the 8th dynamic in connection with my life. I think more actively in particular of being the God of my own universe, an aspect of the God of All. Prior to this, and particularly after Ron spoke of 8 dynamics I had considered the Eighth Dynamic merely as something I might one day investigate, after running off considerations on the other dynamics.

My experience
Looking back on my life as a whole, I now see that I had distanced myself from religion, which included thinking about God, starting at age five as a result of a loss of trust in my parents' words, in a religious context. I felt I could no longer completely trust the promises of my parents. This was reinforced when at age seven, my mother, to get me to come with her to the clothing store, promised me that I could choose the suit she was going to buy for me. But, when we got there, she vetoed my choice of a grey suit with herringbone stripes, saying it would get dirty too easily and insisted that I only choose between a couple of different types of navy blue suits. I think my choice boiled down to a choice between knickers and long pants.

As a consequence of no longer trusting my parents' words completely, I see that I also distanced myself from what my Parents considered important. They thought and said that it was important, to keep kosher and observe the Sabbath. i.e. primarily to not mix meat and dairy dishes and to not ride in a vehicle or use money on the Sabbath.

After my Bar-Mitzvah when I became a legal adult in the eyes of the religious community, I was supposed to pray first thing every morning as my father and brother did. I did for maybe a week and then stopped.

I don't see this as a direct response and rebellion against religion as I've seen some people do. It was more of an indirect response to that early upset. The ARC break occurring as it did, in the context of a religious observance, the Passover Seder, caused me to distance myself slightly from the religion.

However, I still had enough religious feeling and awareness left, to find LRH's idea that we are really extremely powerful spiritual beings appealing and convincing. The idea of becoming *clear* fit well with my admiration as a child and teenager, of stories of super-hero crime fighters which were published in pulp magazines in the 1930's and 40's such as *The Shadow* and *Doc Savage*. I was also a regular listener to such radio shows as "Chandu the Magician" and "Buck Rogers in the Twenty Fifth Century". Then and also later, I read Grimm's and Andersen's fairy tales and stories from Greek and Norse mythology.

Starting when nine-years old, I had begun to read Science-fiction stories, in *Astounding Science Fiction* edited by John Campbell, Jr and *Amazing Stories* edited by Hugo Gernsbach. L. Ron Hubbard was one of my favorite s-f authors, appearing mainly in *Astounding* but later in *"Unknown Worlds."*

General Semantics
When Ron came out with *DMSMH* in 1950, I was already a strong fan of his. Not only that but

I had just finished reading *Science and Sanity,* by Alfred Korzybski, AK, whom I had been introduced to in the pages of *Astounding* by the *"Nul-A"* stories of A.E. Van Vogt. Ron thrilled me with the idea of *clear* and his statement in *DEOS* that he had discovered the source of *identity thinking*, which AK had said was the source of all human non-sanity.

AK in his Non-Aristotelian Philosophy, General Semantics[1] had stated that non-sanity resulted from unaware use of language, and in particular from unawarely making statements that incorrectly stated that one thing was identical to another, when in fact it was not. According to AK the major culprit was the "is" of identity.

OT

I think, that we have to carefully define a new higher level of game in order to become limited OT. We cannot become full OT because that would be counter to the Prime Postulate of being human. Actually, we have to get back to that prime postulate and modify it at its moment of creation.

If it seems to you that doing this would be a lie, just consider that every creation did not exist before being created and therefore can be thought of as a lie. Ron said that a lie is the lowest form of creation.

The book

What I arrived at in reading this book is that we as spiritual beings made the decision to experience the human condition. Attempts to regain godhood, from the human condition come up against this primary decision to be human.

> Under the plan, you as pure spirit would enter the physical universe just created.. . . . because physicality is the only way to know experientially what you know conceptually. It is in fact the reason I created the cosmos to begin with.
>
> . . . Taken to ultimate logic you cannot experience yourself as what you are until you've encountered what you are not.

> You cannot experience yourself as the Creator . . . until you create.

I hope this enables you to experience some of the flavor of this book and causes you to decide to read it.

Scientology comparison

For many years as a student of LRH I have recognized the thetan as the source of the personality inhabiting the body. Now I see a grander picture. I spirit, choosing to be human and then as human trying to be spirit or God. This is a kind of ultimate Postulate Counter Postulate.

I now see the basic difficulty in trying to be OT as running into the original postulate "To be Human". That is "Trying to be OT" is a second postulate on top of the prime postulate of, "To be Human". The second postulate "To be OT" cannot by the nature of things entirely vanquish the primary postulate. So, though one may occasionally reach God states one does not generally walk around being a God.

Two typos

This thought led me to think that the limited success the Church is having in "producing" powerful OT's has come about by persuading those people to be limited by and under the control of the Church and its policies. Thus being limited rather than unlimited, they feel free to exert more than human powers. One of the ways Ron did this was to, I think deliberately, publish the Responsibility Scale with two major typographical errors, which contradict his own lecture on the subject, 6204C05, Sacredness of Case: Other Determinism, Self Determinism, Pan Determinism.

The two typos are: One, that Other Determinism is higher than Self Determinism. And two, in the definition of Other Determinism, the word "either" was altered to read "other," so that Other Determinism instead of being defined as "No responsibility for either side of the game" is now defined as "No responsibility for the other side of the game." ◻

Next year we expect to publish some of Bob Ross's reminiscences of Scientology in the 50s.

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1   General Semantics is a philosophy created by Polish born mathematician and philosopher Count Alfred Korzybski, which concerned itself with the relationship between language and the people who use that language. Korzybski taught that many human behavioral problems could be fixed up by changing language.

Triangles

By Jim Burtles, England

Withholds, Arguments and Retaliations
There are plenty of causes we can fight for
And enough wars to satisfy an army
But isn't it really a bit of a bore.

You may already have observed,
Truths, Agreements and Conciliations
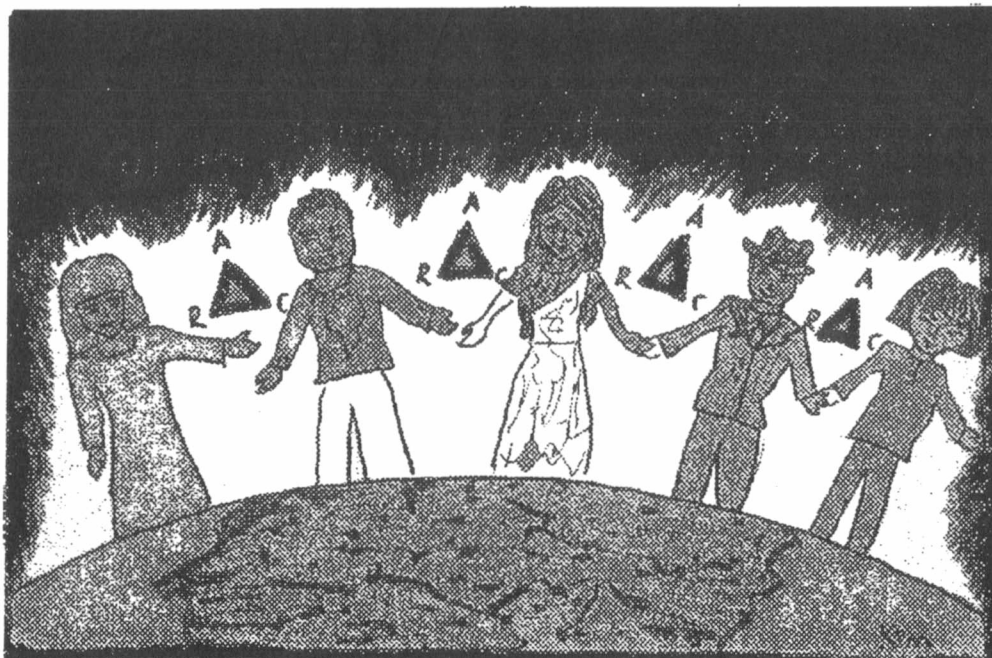In the aggressive world of today
Do seem to be the poor relations.

We have an answer, as you well know.
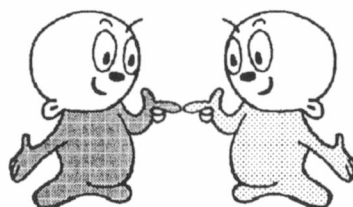Affinity, Reality and Communication
Must be developed and encouraged
Between all the peoples of every nation.

In case of address change, please return to sender with note of new address. Thank you.

We are off to pay for next years IVy. Think! Over 200 pages for one payment!

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Bob Ross
Box 91849
Pasadena, CA 91109, **USA**

Australia: $A40
Ray Harman
49/49 Leader Street
Goodwood, South **Australia** 5034

♥ ♥ ♥

Cartoons and pictures, relevant to Scientology or escapees from Scientology are needed. If you have, or can produce any, let us know. We would like to make the magazine as varied (though clean) as possible.

We are also very interested in receiving your articles and letters. On editorial matters, write direct to the Editor at Box 78, DK-2800 Lyngby. Or Internet: ivy@post8.tele.dk or ivy@vais.net ◻