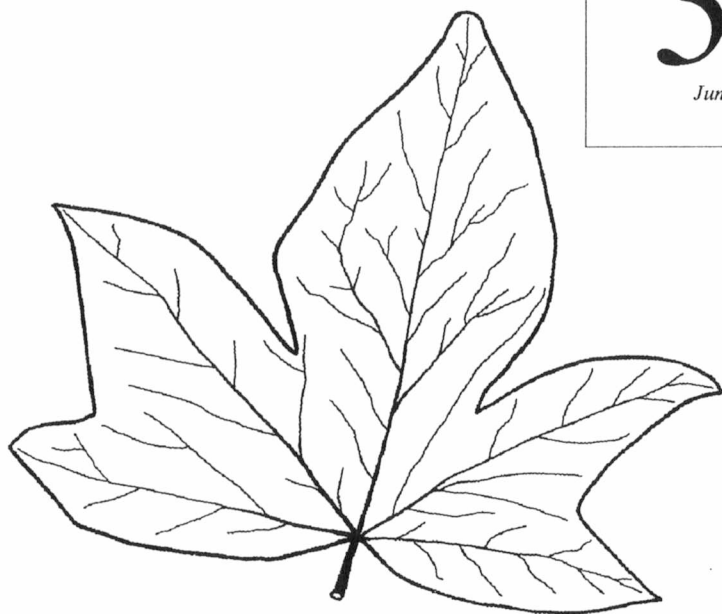
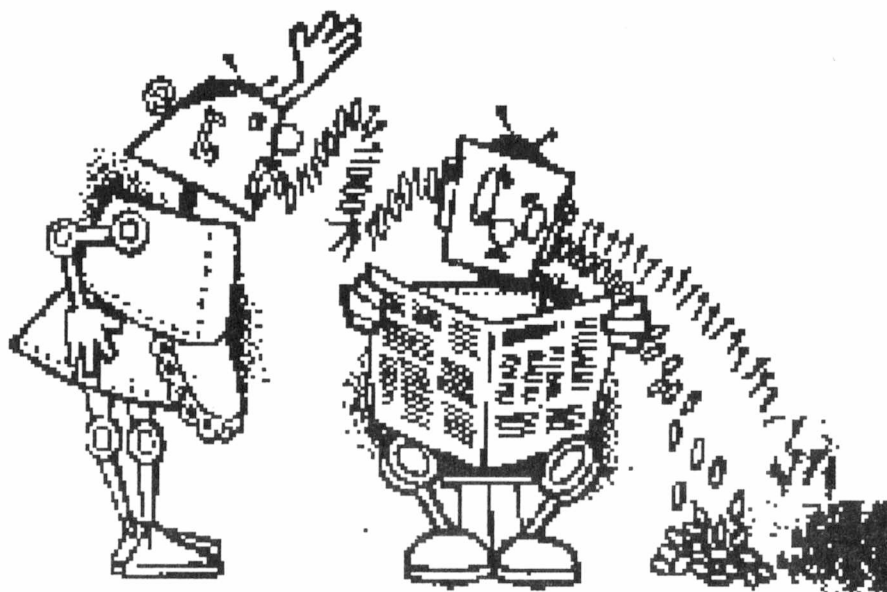


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International Viewpoints is independent of any group or organization.

IVy's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which became somewhat secretive, restrictive, expensive and slightly destructive. From 1982 on many left or were thrown out of that church and continue to use and develop the philosophy and technology outside.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). □

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Basics

Another Look at Basics- #13

A Broader Look at Understanding

by Frank Gordon, USA

Before taking a look at understanding, let's examine how Hubbard classifies definitions:

Logic 1. Knowledge is a whole group or sub-division of a group of data or speculations or conclusions on data or methods of gaining data.

Logic 5. A definition of terms is necessary to the alignment, statement and resolution of suppositions, observations, problems and solutions and their communication.

Types of definitions¹

Action (doing) definition: one which delineates cause and potential change of state or being by cause of existence, inexistence, action, inaction, purpose or lack of purpose.

Descriptive (having) definition: one which classifies by characteristics, by describing existing states of being. (This is further expanded by differentiative and associative definitions.)

Understanding as doing

Hubbard's view of understanding is that it is an action; an ability being carried forward (a doing), and is composed of ARC: affinity (having), reality (having), and communication (doing).²

In order to completely convert understanding into an action, both affinity and reality need to be converted into action terms,³ like affinity-ize (produce a level of affinity) and realize (produce a reality).

An example of affinity-ize is to enthrall (outflow) or to be enthralled (inflow). An example of realize is to bring into existence or accomplish (outflow), and to become aware of what exists (inflow).

Both inflow and outflow are of course communications, the means by which affinities and realities (as having) are produced. This is probably why Hubbard considered it 1000% more important than affinity and reality. But by re-defining affinity and reality in action terms, these might well be raised in importance.

Understanding as having

The definition of understanding in philosophy, is the power to render experience intelligible by bringing perceived particulars under appropriate concepts.⁴ This is a descriptive (having) definition.

Understand is a curious word in that it appears to be a literal translation from the Latin *substans*.

Substance n. (fr. L. *substans* present participle (standing under) of *substare* to stand under)

1 a. essential nature: essence.

b. a fundamental or characteristic part or quality.

2 a: outward reality that underlies all outward manifestations and change.

b: practical importance.

1 From Logic 5, which gives four types of definition.

2 Understanding. 1. understanding is composed of affinity, reality, and communication. 2. knowingness could simply be a potential understanding. It could be an ability being carried forward, an action taking place; understanding is an action. Understanding is knowingness in action. 3. understanding is a sort of total solvent, it's the universal solvent, it washes away everything. *Tech Dict* 79, p.454.

3 As an example of affinity-izing, see: *How to Win Friends and Influence People* by Dale Carnegie.

4 *Web New Coll Dict* 1961

The Auditor who Went to Heaven¹

AN AUDITOR dies and, much to his surprise, finds himself at the Pearly Gates.

St Peter is there, interviewing each person as they reach the front of the queue. Some go in and (gulp) some are sent elsewhere.

At last it is the Auditor's turn. There is a form to fill in. "Name? Last permanent address? Relatives left behind?" And "What was your main profession?"

He says: "Well, I was an auditor."

St Peter: "Do you mean an accountant?"

Auditor: "No. An auditor, a listener. I used to be a Scientology auditor."

St Peter looks straight at him. "How much experience do you have?"

Auditor: "I audited people for many years. I am a professional auditor."

St Peter rushes off and confers with his colleagues, looking and pointing at the Auditor now and again. They approach him quickly, take him by the arms and march him straight through the Pearly Gates and into Heaven. He is relieved to have made it, but quite confused as to what is going on. They did not do that to anyone else, and keep him moving along at a brisk pace.

No conversation. Over hill and down dale. The scenery is beautiful beyond words. The path is golden. The sky is blue. The auditor decides to confront what is going on and to put his TR-0 in. He starts to feel better immediately.

Soon they go over a small hill, and a glorious castle comes into view. He knows he must act now and says "That's it!" loudly. Everybody stops. "Now tell me, what is going on? Where are you taking me?"

St Peter answers, "Didn't I tell you? It's God. We want you to audit him. He thinks he's L. Ron Hubbard."

□



1 This was a joke from an old timer who says it was doing the rounds in the sixties. *Ed.*

Pre-emptive Defensiveness — 1¹

By Allen Hacker, USA

There is no such thing as an SP.

"SP" is a slur aimed at persons who seem to be operating with destructive intent. It means Suppressive Person; one who suppresses the admirable efforts of others. This may be the efforts of others to survive, or it may be their efforts to create or cause something. Thus the SP is considered evil by those who fancy themselves suppressed.

Whether or not this label may sometimes be misapplied is not addressed in this memo; the topic is the existence of such people.

If you accept that people are basically good, that they will do the right thing whenever they can see that option, then you immediately see two things.

First, there are no truly evil people. There are just destructive acts.

Second, if a person will always do the right thing if given the opportunity, then maybe that is exactly what the person is *always* doing.

How can this be?

The first one is simple. Good people get confused and do things that others consider bad.

The second one is also simple. Good people get confused and do things that others consider bad.

Right. They are the same. Both involve people who have become confused and are doing things that they think are right under the circumstances they perceive, but which are actually destructive.

Sometimes even to themselves.

This happens because of the modified perception of the persons in question.

Example

For example, a man who misunderstands the situation around his relationship with his ex-wife. He thinks that because they love each other, they

will inevitably get back together. And that certain territorial prerogatives therefore apply. He thinks love equals marriage, and that a woman who loves you is both forgiving and loyal. $A=A \times 2$.

So he drops by to surprise her one evening and finds her in the arms of another man. He is shocked to the core by this, and feels deeply betrayed. In his anger he kills both of them.

But in his confused state he sees this as the right thing to do. After all, he thinks, she is a liar, cheat and worse a betrayer who cannot be trusted, who sets people up for crushing disappointments. And the other man is seen as a calculated trespasser, a sneak who steals other men's most valuable things: the foundations of their happiness.

So, he sees, the world is better off without these charlatans, and he can remove the source of his pain at the same time. So he strikes.

And he strikes hard because what he is trying to communicate is so important to him. If this is how solid his reach has to be to get their attention, well...

But the message is too solid and it destroys the relatively fragile bodies of his antagonists.

It's an almost spiritual act in that he is dealing directly with the beings. He is taking a treasured possession from each of them in exchange for what he thinks they have taken from him. His life is ruined by their betrayal, and he ruins theirs in his quest for balance.

But society, believing the body to be the person, can't see it that way. It sees two dead bodies and believes the people are dead. And now, acting from its own confusion, society sets out to even the score — in body counts.

1 This is an earlier version of the article currently available at the ASC website, address <http://www.asc.org>. The later version does not refer to SPs (a Scientology term) so we have printed this version. *Ed.*

Adolf Hitler

But I've said that there are no SP's. How can this be true when the victims' physical survival was so obviously suppressed?

It's a matter of motivations. Of intent.

Our friend did not set out to harm these people. He believed he was trying to get a message across. And he helped them pay their debt as he saw it.

Okay, you say, but that's not the same as someone embarking on a planned campaign of destruction against people who aren't hurting anybody. Like the world's favorite villain, Adolph Hitler. Am I saying he wasn't a monster, a truly evil person?

Yes, that is exactly what I'm saying. And so must you, if you agree that all people are basically good.

Yes, I know. You can come back with the argument that maybe he is basically good, but that tiny bit of goodness is buried so deep it doesn't matter.

What difference does it make to his victims if he is rotten to the core or only almost to the core? After all, the slaughter did happen. The actions and their consequences are what's important, you could say.

Not! If you argued this line, you would be so close to the truth but so misdirected that you would never see it. And this is the line that is usually argued.

We need to take the victims out of the equation if we are to examine what is happening with the so-called SP. We need to free the subject of the intensity of our outrage and take a cold hard look at the "SP" point of view.

"SP" victimised effect

The "SP" is someone who sees himself as the so-horribly-victimized effect of others that he can no longer discern which of the many people he now contacts is his potential next nightmare.

From his point of view, he has been hurt so deeply and so many times that he has finally reached a point of blind rage about it.

How intense is his rage? The answer lies in its source. It represents the accumulated value of

every failure he has ever suffered at, he believes, the hands of others. The entire volume resistance to each and every loss, failure of purpose and denial of identity that he has ever suffered now seethes within this once-magnificent expression-of-beingness turned vigilante.

The only thing he knows for certain becomes his one singleminded operating policy: "Don't ever let anyone hurt you again."

But how can he follow through on that policy?

He can't trust anybody. He can't let anybody get close. He can't have any contact with anybody. Unless.

Unless they do not have the power or ability to hurt him.

And from that comes his first solution: Seek out people who are so weak they can't hurt you.

But even that one fails now and then. Some people will surprise you.

So he goes a step further: Make certain that no one has the power or ability to hurt you.

But he dares not let them see him as he really is, or they'll certainly turn on him in a violent instant.

So he acts in advance with each person he meets, covertly disabling them to the point that he will be safe.

He has become what we can call Pre-emptively Defensive (PD).

In defense mode, he acts first to pre-empt¹ the other person's attack.

And now he looks like he's trying to keep other people down, because he is.

But he's not doing it because he wants to harm them. He's doing it because he believes it's the only way he can defend his own existence.

And he's not doing it for pleasure, no matter how much he seems to enjoy it. His pleasure comes not from the pain of others but from his fleeting sense of being safe as he disables yet another potential enemy, undermines yet another poten-

1 Pre-empt: 1. to secure before someone else can; to acquire or take possession of beforehand, 2. to take over, displace. *World Book Dictionary*, 1979.

tial betrayer, or weakens the underpinnings of yet another inevitably disappointing organization.

What do we do

But wait, some might still say. Even given all this, it's his actions that we must deal with. That's got to be our immediate priority, because if we let him slide and feel sorry for him, he'll work his way through huge numbers of truly good and well-behaved people, destroying them as he goes.

After all, this argument goes to its logical conclusion, we can't just let some crazy run down the street swinging an ax at everyone he meets. We can't even let his less-disturbed cousin continually disrupt the peace of our society, if we want life to be worth living.

Of course we can't. But that's not our immediate concern. Those arguments come from the other side of the story, our concern for the victims and ourselves. Our topic at this moment is primarily the motivations of the PD, the pre-emptively defensive person.

But shouldn't we be concerned about the victims and potential victims? Yes, by all means. But we must not be concerned exclusively for them.

And that's where the problem I am really addressing here comes into play.

If we don't understand the pre-emptively defensive person's situation, we can't help him. And if we can't help him, we can't remove the threat he represents from the environment in a respectful and constructive way.

After all, the cost of believing in "SPs" and other evils is paid in fear and insecurity. This is a ticket to the so-called "dangerous environment".

And that leads to putting men in cages for the rest of their lives, cutting up their brains with drugs, surgery and electricity to subdue them, and execution.

Every one of these solutions suffers the same nasty drawback. Sooner or later (the later the better if we can't help the guy right now), the guy gets loose (even if just by dying unrehabilitated) and comes back with a vengeance, more convinced than ever that everyone is his tormentor and enemy.

In fact, it's worst if he dies, because we have no way of knowing where he will show up next or how his rage will demonstrate itself then.

Which gives us two serious problems. It makes the environment itself seem dangerous because you never know where your next executioner is. And it guarantees the PD at least one more victim every time it happens.

I ask you, who is really helped by such a situation?

Solution

The solution is to become oriented to an affirmative perspective that allows for destructive acts and the necessity to be prepared and willing to take corrective action. Not vengeful action, and not hateful action, just corrective action.

The guy is running down the street swinging an ax, stop him however you must, but leave your anger and outrage somewhere else. This is a tortured soul, and it deserves as much respect as the next guy. And for your own future good as much as his, try to do it without killing him.

This is the true meaning of loving your enemies.

The same is true in social situations. The guy who works constantly to undermine your authority isn't trying to destroy you, he's trying to make sure you can't hurt him. Don't take it personally.

It really isn't personal, you know. The pre-emptively defensive person has everybody so generalized in his mind, so categorized by threat potential that he never actually sees the real you. Or anyone else.

So it's not about you. You are not the target. You're just convenient, and if it isn't you it will be the next guy. We're all the same to him.

So write the PD off and treat him as an enemy at your own peril. Declare him too much trouble to help today, and spend tomorrow looking over your shoulder.

And consider this: If we don't help people, who will? Who can?

If we don't help people, we should expect them to be upset with us.

In fact, we should expect that every tortured and demented soul in the universe will eventually arrive on our doorstep. Word gets out quickly among the desperate.

If we turn them away, we are asking for trouble.

Handling

So how do we handle the pre-emptively defensive individual?

First, by educating as many people as possible about this phenomenon, so they will know it when they see it, and get out of the guy's way. That will remove most potential victims from the PD's reach.

Next, we must address the PD's problem in session if possible. Our job, after all, is to clear people. Why should we discriminate in a manner that leaves intact the most corrupted and dangerous individuals around?

Does this make sense?

Of course, this will require us to raise the level of our ability to confront real spiritual travail and agony. The things you hear in session with one of these guys can curdle tomorrow's breakfast if you're not holding your position firmly as a practitioner. As certain practitioners among you would say, you'd better have your TR's IN! (Training Routine skills for stabilizing communication.)

Won't go into Session

But what do we do with the ones who won't go into session?

We can simply shun the ones who are not a threat to person or property. We must still allow them the protection of law. We just don't have to deal with them socially or professionally. If they want the benefits of society, they'll come around sooner or later. If they don't, that's their choice.

And the violent ones?

We'll have to put them out of harm's way. Isolate them from their better-behaved brethren and keep them safe until they are ready to accept help. Catch them (for their crimes), preferably alive, and lock them away until they're ready to be responsible again.

To that end, we should develop new self-defense tools that are effective but not lethal. Like stun guns. And the willingness to use an ability in a proactive manner, such as projecting your own intention into a berserker's body to disrupt his motor control.

Once we have them contained, however, we certainly can't force our help on them. That would violate their free-will right of choice. It may seem that such people should be forfeit of that kind of liberty, but that is simply not true.

First, our only right in dealing with them is to protect ourselves from their insane actions.

Second, the only kind of help available to them is what we do, and it simply doesn't work unless the individual wants it.

And third, most will eventually settle down in a safe environment. There's a high probability that they will ask for help somewhere down the line. After all, if they come to see that it is the right thing to do, they will want to do it.

And if they never get straight?

They never get out.

All this requires several bits of attitude adjustment.

We must stop making of other people's difficulties the "reasons" for an us-n-them mentality.

We must find it in our hearts to accept and yet be firm and helpful at the same time.

And we must change our society and the way people deal with one another to something based a little more on a better understanding.

Which means that we need to realize that not everyone who disagrees with us is a bad guy.

After all, look around you. You're still here, they're still here. You're all in this mess together.

The only viable resolution to this mess is to create a real civilization where everyone has rights, and true rehabilitation of self and ability is available to all.

Because together is the only way you're ever getting out of this mess.¹ □

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1 Allen recieved a reply when he first put this on the Internet, this reply and Allen's comment will appear in the next IVy. Ed.

Additives: Less is Better

By Mike Goldstein, USA.

IN AN ARENA as vast as the self-improvement field, it is hard to determine who has the right answers.

It is fair to say that there are lots of answers. Thousands of ideas and concepts — many similar, but stated differently — have been put forth for you to choose from. Yet one subject has never really been addressed or given much importance: Additives.

I mean simply: something that is added. The ideas and concepts that people think themselves to be are additives; and those at the bottom of personal, unwanted conditions are additives. If people could just take a look, inspect and “let go” of these additives, they could release themselves from their self-imposed chains. Most of the time, however, they just keep adding.

Primary Source

The primary source of additives for a person is him/her self. The amount of garbage people can heap on themselves trying to figure out what is wrong with them can be staggering. Our own responses to questions we ask, such as “What’s wrong with me?” and “Why do I do that?” can be a source of continual misery. The great liability of self-inquiry is to create additives then get stuck with them.

Unable to resolve unwanted conditions by themselves, people have turned to others for assistance, and their cry for help has been answered. Ask for this help and you are deluged with thousands of methods and systems promising to propel you to relief or personal freedom. But to follow these paths has led only to further misery and frustration for most, as the answers, concepts and ideas provided for you by others are further additives.

Even though the additives a person may accumulate from others can provide a temporary relief, they do not usually lead to an individual being able to “let go” and resolve an unwanted condition. It can be argued that temporary relief is better than constant pain, but there is usually a price.

The person gets the “quick fix” but this soon wears off. The individual still has the unwanted condition but may also be stuck with the additive. Let me give you some examples of these kinds of additives.

Explanations people are given for their unwanted conditions are additives. People love explanations: these, correct or not, need only to be bought into to provide one with temporary relief.

For instance, Jim goes to a psychic and says, “I have all these issues in my life and I’m unhappy. Tell me why”. The psychic says, “When you go to sleep, aliens are beaming you with special rays”. Jim thinks to himself, “I guess I do sometimes feel lethargic when I get up in the morning, yeah, that makes sense”. And he may feel better, temporarily. The answer explains things to him.

Here is another example. Jane has a low self-image. She buys a book on *How To Improve Your Self-Esteem*. The author says, “The reason you have low self-esteem is because of ideas your parents installed in you when you were young.” Jane thinks to herself, “Well, my father did tell me I was worthless several times, yeah, that makes sense.” And she may feel better for the rest of the day. The next day some situation in life occurs, and she falls right back into the same old stuck condition of low self-esteem. But people tend to hold on to these explanations even if they work only once. She still has the condition, but also has the explanation: an additive because it adds on to the condition.

If you speak with someone who has spent years in therapy, you might find that they sit for hours spelling out all the reasons why they have the conditions that they do. Yet they still have the conditions. What you are listening to are additives.

People seem to gravitate to, even crave, additives. What is at the foundation of the problem has become desired in the solution. For this reason,

groups selling the most additives, "pretended knowingness," "pie in the sky" and so on, will continue to get rich preying on the misery of others. But such groups would not even be in business if they did not fulfil some demand: in this case, a need for answers and solutions.

In a field overflowing with selling additives to people, I choose to assist them with as little additive as possible. This is the cornerstone of the subject of IDENICS®.

Non-judgemental

To assist people in the resolution of their unwanted conditions, yes, we must have a technology and mechanics — whose sole purpose is to get the person to take a look. The mechanics are the words. The non-judgmental, non-evaluative, non-additive application is the "music". Opinion, suggestion and advice have no place in the application of IDENICS.

Most people pay little attention to this aspect of IDENICS, but concentrate only on the mechanics of the subject. This makes it difficult not only to describe what we do but also to train IDENICS facilitators. It is not an easy task to train a facilitator to have not even an opinion about the person he/she is working with. Nor is it easy to get him/her to understand that the full source of information about a client is the client. This grounding is a necessity if clients are to attain their desired results in a relatively short amount of time.

People find it hard to imagine how our clients so quickly resolve for themselves issues that have been bothering them for years and through so many previously used systems.

Observations

Here are some observations I have made over the past ten years with IDENICS. People are not as screwed up as either they have believed or others would have had them believe. They can do this work quite easily in most cases, if we do not get in their way. What do we mean by not getting in their way? Not giving judgements, evaluations, suggestions, opinions, or advice. All these things are additives, and get in the way of a person.

In IDENICS, we trust our clients, believe them, and respect their uniqueness and self-determinism. We put the integrity of what we are doing above our own desires for expansion and financial success. It is not always an easy road, but our clients do well, and that is the best pay one can get in this business.

Whether or not you come to us for service, I hope that what I have written about additives will be of some assistance to you. Thanks for reading this and for taking a look.

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The Dandelion Program

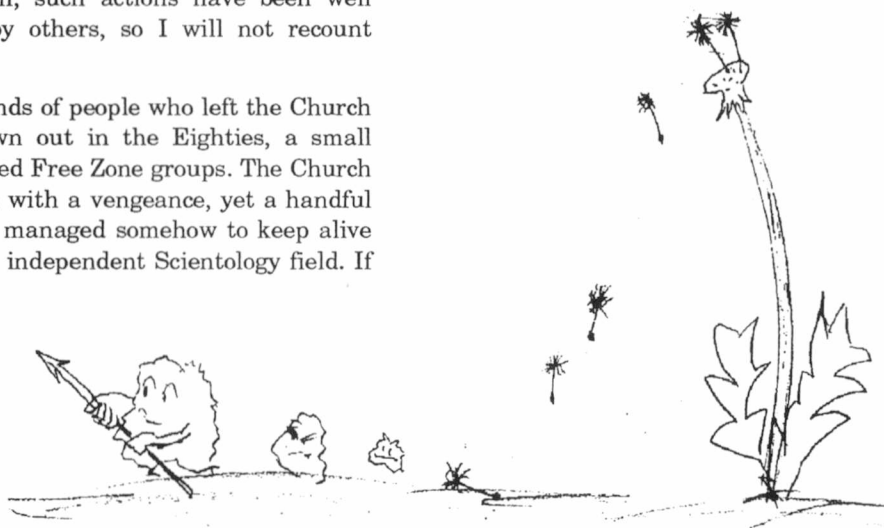
By Relayer B. Bashful, Earth¹

CURRENTLY, there is a war going on in which your personal interests are very much at stake. It exists between the Church and those in the independent field who choose to apply and develop the tech on their own. Adherents of the Church have sworn to hammer out of existence what they perceive as incorrect technology: the services you deliver to yourself and others. Further, the ethics policies of the Church would clearly label the majority of the participants in the Free Zone as Suppressive Persons. Declared SPs are subject to various forms of harassment by the Church; such actions have been well documented by others, so I will not recount them here.

Of the thousands of people who left the Church or were thrown out in the Eighties, a small number founded Free Zone groups. The Church pursued these with a vengeance, yet a handful of individuals managed somehow to keep alive the idea of an independent Scientology field. If

you have received benefits from the Free Zone, you owe these people your gratitude.

The problem, of course, is that the Church is wealthy, organized, focused, determined, and big (at least by comparison to single practitioners). The odds that the Church will stop pursuing members of the Free Zone² in the foreseeable future are small. Even in the event of a major legal breakthrough or other such advantage, the Church would most likely cloak their intentions to disrupt the field and carry out their purposes in less overt ways.



- 1 Presumably Earth – This was picked up on the Internet, posted through an anonymous remailer. We therefore do not have the authors OK. to publish. There is a body of opinion, which, while many use Scientology principles and techniques outside the church without any problems, is overawed by the church. This body of opinion is most prevalent in the USA, where the legal system is fairly tolerant to being used to harass rather than for justice purposes. (That is probably why the author is anonymous – he or she has become overawed by the supposed might of the church, which is probably the effect the church wants to create – fear, and non church Scientologists in hiding). We publish it because it contains viewpoints which might be of interest to readers. *Ed*
- 2 There is a group in Germany, founded by Bill Robertson called The Free Zone. The name Free Zone is also applied to all who are not under the church's control. *Ed*

Problem

Sadly, those who hope that the Church will reform itself are being optimistic. For every staff member who cognites that *Something is actually wrong with the way this group was designed*, there will be others intent on correcting or expelling that person for not being "standard". There will always be those who believe that the correct way to manifest L. Ron Hubbard's intentions is to support a repressive, military-styled dictatorship, and they will be eager to eliminate those who disagree.

At first glance, the solution might appear to be to maintain a low profile and just Clear yourself and your friends. Unfortunately, this is only a partially workable solution. If the independent field does not expand many times, where will you receive training next lifetime? Most Free Zone participants are ex-Church staff and public. Are you going to walk into your local org forty years from now and ask to be trained? When they put you on the E-Meter, you may light up like a Christmas tree. Besides, do you really want to place yourself at risk of the Church's 3rd Dynamic¹ aberrations?

Solution

The only solution is to grow the independent field to a size equal to or greater than the Church. Then, when you are old enough to cognite on your basic purposes, you will be able to locate someone to train you. It will all come back to you then...

So, the point is that you will have to take personal responsibility for the Free Zone (*No! Not that!*). You will have to be dedicated in a real way to its continuance and expansion. Otherwise, eventually, the game will pretty much be up.

But before you go get your Free Zone T-shirt printed and begin a march to your local org, let me give you a little piece of advice. The word is *strategy*.

Although the independent field has a pretty good handle on the technologies of auditing, it is dispersed as a 3rd Dynamic. There have been few efforts to create a workable program for

expansion that takes into account the variables of the game. Until now.

Players

If you were going to develop a competitive game plan for a battle, you might start with an analysis of the strengths and weaknesses of the players on both sides. Here's the way I see it.

THE CHURCH

Strengths

- Wealthy
- Organized
- Focused
- Ruthless
- Excellent comm-lines
- Trained
- Resourceful
- Established
- Big
- Control of source materials and copyrights

Weaknesses

- Rigid
- Bad PR
- Self-righteous
- Paranoid
- Combative
- Centralized
- Multiple front battles (SPs, psychs, &c.)
- Offensive
- Unable to spot and blow fundamental 3rd dynamic aberrations.

THE FIELD

Strengths

- Numerous
- Feisty²
- Flexible
- Resourceful
- Diverse
- Decentralized
- Low overhead
- Single front battle
- Defensive

1 3rd Dynamic – Groups.

2 Feisty. US dialect: full of life or high spirits. *World Book Dictionary*.

Weaknesses

Disorganized
 Limited resources
 Limited comm-lines
 Variable training levels
 Unpredictable
 Variable access to materials

It might appear that the odds are firmly on the side of the Church. They have vastly more resources and power than all of the Free Zone groups put together.

Such a conclusion misses several key points that level the playing field in the favor of the Free Zone. Do not forget that members of the Free Zone are conducting a defensive campaign. Thus, the Church has to expend resources to locate and attempt to halt members of the Free Zone practising what the Church perceives as its technology. This is no small task! For the Church to find you, it is a resource drain of easily 100 to 1, compared to the effort you require to stay hidden. This could become maddeningly ineffective for the Church if enough individuals learn and practice Clearing technology. The trick, then, is how to communicate and disseminate information without making it easy for the Church to stop your Clearing activities.

Some would say that the Internet is the magic bullet that will make possible the expansion of the Free Zone. To an extent, they are right. I was completely unaware of the Free Zone, and most of the suppressed information about the Church, until stumbling upon it on the Internet. Upon reviewing the information, I decided not to participate further in the Church. Thus, without the Internet, I (and these writings) would never have been part of the Free Zone.

Yet the Internet by itself is not enough. First, the number of individuals reading these news-groups and visiting the web sites is far too small to create the expansion that the Free Zone requires. Second, the Internet itself is subject to attacks and legislation that could compromise the safety and legality of postings at any time. Finally, specific individuals sponsor sites on the Internet, each of whom is well known to the Church. You can bet that the Church will do what it can to silence these individuals.

Dandelion Program

The Dandelion Program is an additional way to expand the Free Zone. It does not replace any other expansion programs, but augments them. The key premise behind Dandelion is that each individual becomes a self-contained universe of the tech. And then is responsible for helping others become their own self-contained universes of Clearing tech.

Much as a dandelion sprouts seeds that are carried on the wind, the Dandelion Program is a vehicle for Clearing practitioners to reproduce themselves. The most important aspect of the program is that each person is capable, theoretically, of starting and expanding the field from ground zero. Further, it removes the vulnerability of having any one individual as "source" or center of the Free Zone.

This decentralization is the single, greatest strategic strength the independent field has. When he has no fixed location or organization to attack, an opponent finds it incredibly difficult to stop the expansion of a group. This is how we neutralize the Church's vastly superior resources.

Here are the key points of the Dandelion Program.

1. Participants in the Dandelion Program work diligently at becoming individual universes of Clearing technology — capable of evaluating, programming, C/Sing and auditing cases to upper levels of freedom. They may perform such actions for others but, at the least, assume responsibility for themselves. They may solo many levels, seeking the services of others only when necessary.

By definition then, Dandelion Program participants make a long-term commitment to the program. You do not become a capable C/S in a day. Yet students may be surprised to discover that attaining such skills is less difficult than they think. In many cases, exposure to Church materials may have unnecessarily complicated the simplicity of the subject for the student, who will find many helpful articles and bulletins written by others that will assist with training.

These include Filbert's *Excalibur Revisited*, the L. Kin books, Electra's materials¹, and so forth. Some of these are far easier to understand than the so-called "source" documents that they are based upon. In addition, processes and variations

on "upper" levels are becoming widely available in the Free Zone.

2. Participants in the Dandelion Program maintain a low-key profile, yet deliberately expand the Free Zone by helping others become completely independent universes of Clearing technology. Participants may want to supply computer disks and printouts of various Free Zone documents to others. If the participant wants to reach an estranged member of the Church, but feels at risk in doing so, the entire pack could be sent anonymously with a cover letter.

A comment on copyrights: The Church vigorously defends their rights to maintain and uphold copyright protections. I do not advocate any illegal copying or transmitting of Church materials via this program. Instead, pass those documents that are exclusive to the Free Zone. For example, Filbert's *Excalibur Revisited* contains hundreds of processes and procedures as well as fundamental training for a Clearing practitioner. This document, when computer-compressed (Zip compression), takes up slightly more than a third of a typical floppy diskette — yet contains an entire bridge!

Participants should also study the Hubbard materials and encourage others to do so. There is a great deal of wisdom in those books and tapes!

3. Exercise caution and good sense. As the information is disseminated, it will be subject to alterations, additions, and subtractions. This is not necessarily a bad thing. The student may realize that there is more than one way to accomplish the goals of Clearing. However, it is entirely feasible that some of the processes and approaches will lead to blind alleys and no case gain.

Be your own counsel on such matters.

The Church will attempt to counter this program in several ways. One will certainly be to infiltrate the Free Zone with students and preclears who are acting on the part of the Church. So do not

charge for your services and do encourage students to purchase the Church materials that they use: it will be very hard for the Church to make a legal case against you. But they may try!

If you want to charge as a professional, your options become a little more complicated. Your safest harbor is to learn copyright law and then reverse-engineer the bridge. If one recognizes the fundamental truths of the Axioms and Factors, it becomes apparent that there is more than one way to design processes that will accomplish the goals of a Clearing technology. However, even if you are legally free and clear, the Church may still try to stop you.

4. The participants each assume full and complete responsibility for themselves. If a process you learned from somebody gives you a headache, it is your job to find out why and get it fixed. As an independent universe of Clearing technology, you must maintain a cause viewpoint.

5. The Dandelion Program is not for everybody. Clearly, this program requires courage, independence, determination, intelligence, and the ability to learn new things. Not everybody has these qualities. If you do not have what it takes (or others whom you bring in), do not pursue the program. You will not win.

If we are to actually create a better society, it is going to happen by individuals caring about and handling themselves and others. Until such time that the Church demonstrates a real and pure intention to be in ARC with the populace as a whole and truly help them, it is our job.

Get to work!



¹ Available on the Internet at <http://www.clearing.org/archive>



A New Age of Enlightenment

By R.C. Ash, Australia.

THE TERM, an *age of enlightenment*, has often been used to describe a period in our history when there was a sudden upsurge of knowledge. The period which started in the 17th Century and continued until the start of the French Revolution is the most common example.

The use of the term "An Age of Enlightenment" for this period would, like so many ideas throughout history, depend upon who wrote about it. History is written by the victor — never by the loser. This so-called Age of Enlightenment was a battle between opposing sides and the loser was the Roman Catholic Church.

The people of 2000 years ago would have applied this term to the philosophy and the science which came out of Ancient Greece. This age truly created Western Civilisation and lasted from 600BC up to the time of the death of Jesus and the beginning of Christianity. It could be said that in this struggle the newly formed Christians won and the excesses of the Romans brought about their own downfall.

Some Asian people may claim that it started with the "Enlightened One", somewhere around 400BC. Buddha lived about the time of Plato and Socrates, so it could be said that this Age of Enlightenment spread right across the known world. Whilst the excesses of the Roman World passed into history, Buddhism has carried on until the present day.

Islam would claim that the Age of Enlightenment started in the 7th. century when Muhammad experienced his vision of the "Archangel Gabriel", who proclaimed him to be a prophet of God.

Struggle – conflict

During these various ages, one particular aspect is usually overlooked. There was always a struggle for the survival of the various religious, economic, and political groups. Each group put forward their own ideas. No one knew who would come out on top until the struggle was over. Only then was there a look back in hindsight possible.

Christianity was developed in this manner. The struggle raged on for several hundreds of years before it reached anywhere near what we know as Christianity today. Great numbers of people suffered in this period and in the centuries which followed. It was a very traumatic Age of Enlightenment. Those who had achieved power in the struggle were determined to keep it.

Even in the time of Ancient Greece the road to the acceptance of the philosophy of Pythagoras, Socrates, Plato and Aristotle was far from smooth. The followers of Pythagoras were "roughed up", their building burnt and many killed, Socrates was poisoned, and Plato had to leave Athens for a time for his own survival.

The various antagonists are still around. Any new concept, idea or advancement will be opposed, sometimes violently. The Media enjoy and magnify this opposition, for it sells newspapers and raises advertising revenue. It contributes little to the enlightenment of the people and to the resolution of problems.

Implant Goal Technology has found out what causes this division of the people into two opposing camps. It has been going on for eons and it is no accident. Our world is a prison colony and designed to be this way in order to keep the people in it divided and at war amongst themselves. Internal struggles prevent the people looking deeper into what is really going on in the spiritual world.

The new age

We are now at the start of a New Age of Enlightenment. It probably started around the time of Charles Darwin when the Church felt their hold on the truth was slipping away from them. This fear of losing control of the people was not new. In the preceding centuries it had been concerned with the physical things like the stars and the planets. Now Darwin has introduced ideas about the creation of man which the Church considered was the sole province of God.

Opposition to the teachings of Darwin had largely, but not completely, faded away, when the ideas of Sigmund Freud appeared on the scene. The concept of psychoanalysis, developed by Freud just before the turn of the last century, was exciting and promised great things. It led to modern Psychology and it is still an important part of the teaching of psychology-related subjects in our universities.

After Hubbard

In the early 1950s L. Ron Hubbard introduced new ideas to the world. These ideas were not opposed to the ideas of Freud, but were rather a further development of them. He was an outsider to the expanded medical fraternity which now included Psychiatry, Psychology and many other versions of Freud's work. The opposition to his Dianetics and later Scientology was predictable and broadly based. The old adversary to change, the Roman Catholic Church, also joined in. It became quite obvious that the teaching of Hubbard was very dangerous to established medicine and religion, and still is.

Following on the stagnation and failure of Scientology came many variations of its central theme. These variants are loosely known as "Clearing" and take many forms. Some are allied to the body and have little to do with the spiritual being. Others are only slight deviations from Scientology itself.

This pattern of events is not new. After the demise of Jesus it is said that 99 variants arose. After Freud, many variants arose and are still being practised. After Hubbard it is only to be expected that many people would attempt to walk in his footsteps and put forward their own concepts of the ideal method. In this instance, the desire to make money and the barrier of excessive prices of Scientology have played their part.

Now

We are in an *age of enlightenment* — slap-bang in the middle of it. It is bigger and more important than all the past such ages. When one is sitting in something, it is difficult to see the situation clearly. You cannot obtain that exterior viewpoint you need. Let me try to paint a picture of what is going on.

Then

You were there when the excesses of the Romans brought about the downfall of the Roman Empire and the birth of Christianity. Were you a Roman

who enjoyed a very high standard of living and didn't want to lose it? Did you belong to one of the barbarian tribes who hated Romans, but wanted their good and easy life? Were you an Israelite who believed that you were one of God's chosen people and should not bow down to anyone? Or were you a desert tribesman who hated stiff-necked Jews just because you were not one of God's chosen people?

You were there in the 17th century when the exciting discoveries of Isaac Newton were revealed. Of course you may have been a peasant in China or an Aboriginal in Australia, but some of you were there in Europe at that time. Did you study Newton's Three Laws of Motion with keen interest? Perhaps you were a staunch Catholic and believed that this was the province of God and not of Man? Were you someone who just wanted to stay alive and couldn't care less about modern science?

You are here now. Are you interested in the "real" problems facing us all, right now, right here on planet Earth? You may well ask, "What problem?" That is your right. But others may have some problems. Others may have problems they don't even know about. Many have problems that they believe they can solve sometime in the future, but why worry about them now?

There is no logical reason why anyone should experience problems. Why are the Arabs fighting the Israelites and killing each other? Why are the Catholics killing the Protestants in Northern Ireland? We constantly hear the expression, "Why not get around a table and sort it out?"

Why don't we?

We don't, because there is an unknown factor that we don't even know exists.

Many will know about Service Facsimiles. A Service Facsimile will prevent a person agreeing with anything contrary to what this hidden command is telling him. We can handle this problem and bring it to the surface, but what if there are other hidden commands, more powerful and more deeply entrenched than the mild Service Facsimile?

Implant goals

We now know what they are. *They are the implant goals*, laid in with diabolical precision on all the inhabitants of this prison colony known as earth.

every thought, every action that we take, is dictated by one or more of these goals.

You may think that you have the answer to your problems. The answer could well be just what your particular implant goal is telling you.

Imagine for a moment a conference between husband and wife concerning a divorce. The husband is being driven by one Goal, the wife is being driven by another. Where would they get to? In order to illustrate the point, we could use two Service Facsimiles instead of two of the Implant Goals.

Husband: s/fac. "I must always stay in charge."

Wife: s/fac. "Cooperation is the only way."

Subtle, isn't it? The two goals don't have to be directly opposed to each other, but they can be. They just have to be different. They are hidden from view, yet influence the person day and night for their entire present life, their past lives and all their future lives until and unless steps are taken to erase their insidious influence.

There is one great difference between an Implant Goal and a Service Facsimile. Everyone has an Implant Goal in restimulation. It is not of our own making but has been implanted upon us.

You owe it, not only to yourself, but to all of the other inhabitants of this planet to erase this evil influence. Only then will we be able to break free.

I read the article, "Closing Column" by Mark Jones in the February edition of *IVy* with great interest. I met him and Helen personally at Saint Hill and London Org. Like him, I wanted to go deeper. I also knew that Scientology was stagnant and would remain so. For this reason I started my own research, and after five years, Implant Goal Technology has been the result.

The great surprise that came out of this research was that these Implant Goals were laid in on us less than 5000 years ago. It wasn't done in some distant implant station, but right here on Planet Earth. The main place that the invaders used for this diabolical act was found. Our world is such a big place and there are so many races of people on it, that there may be other places not yet located.

Armed with this technology and using our theta power in unison we can make this time a *true new age of enlightenment*, perhaps more important than all those other ages of enlightenment in our past.

If you would like more information regarding *Implant Goal Technology*, write to me at; 32 Pinetree Gully Road, Willetton, 6155, Western Australia. A stamped, addressed envelope would facilitate a fast reply. □

Evaluation of Termination Readiness

Beginning with Freud (1937/1959), a number of authors have discussed the fact that counselling or therapeutic process never resolves all problems, removes all symptoms, or results in a complete cure (Weiner, 1975; Wolberg, 1954). Susceptibility to the fantasy quest for "a complete cure" is a characteristic not uncommon among those in the helping professions, many of whom seem to have a strong proclivity toward windmill-tilting [reference to Don Quixote confusing windmills for unfriendly giants in the book *Don Quixote* by Miguel Cervantes. *IVy Ed.*].

from *Key Issues for Counselling in Action*. Edited by Windy Dryden, above quotation by Donald E Ward, Sage Publications 1988. ISBN 0 8039 8052 3

Terminology

By Flemming Funch, USA

SEVERAL YEARS ago, I spent a lot of energy on looking at terminology.

The test I set for myself was this: To write a full training manual, using common English words that most people could understand without having to be indoctrinated into any very new belief system. And where, at the same time, the Church of Scientology would have no quarrel with me about my materials.

The result was my *Transformational Paths* manual. I sent a copy to the Office of Special Affairs, who did not seem to find anything to get annoyed about, despite its encompassing all basic tech that I know and use. Possibly they did not quite understand what the hell I was talking about.

Stage one

My efforts in this direction had been in two stages. First, I worked on championing words that would be familiar enough to ex-Scientists but, legally, were not owned by the CofS. That was when I was publishing *Clearing Today* newsletter and operated as The Clearing Institute, Los Angeles. Mostly, I employed some of the terminology that Lawrence West had started using, but which otherwise he was using mainly for his own practice. I just started spreading them around a bit more. That was mainly "Clearing," "Clearing Practitioner," and "Incident Clearing". I kept most of the terms that were not trademarks.

E-meter became "Clearing Bio-Feedback Meter," which was what Rowland Barkley and Allen Wright called the meter they made. The L's became "Identity Clearing," OT Levels became "Operation Levels," and Thetan became just a "being".

That, in theory, handled the legal side of it. But it didn't handle the fact that the CofS still considered it too close for comfort and were ready to attack.

Stage two

I switched to using words that had no reminiscence of Scientology. Even though Clearing is safe enough to use (I got some Church representatives to change position and admit that they had no legal hold on that word), it reminds many people of Scientology and of the State of Clear. So, I replaced it with "Processing," which has become more of a mainstream word; and started calling myself a "Facilitator" and the person in the other chair a "client".

Regarding other words, I do not use As-is other than as to "see things as they really are" or "acceptance". Like Allen Hacker, I do not recognize the meaning total vanishment for As-is to be useful. Its normal English usage implies that one accepts something superficially without full inspection, and that goes against its Scientology meaning. For instance, one might buy a used car as-is, meaning that one accepts it with whatever faults it might have — one cannot complain about it afterwards if one finds one was ripped off.

I don't use Alter-Is, other than as the implied idea that processing is about working through the false or incomplete representations of things to perceive them as they really are. In the main, I use "deny" for the concept of Not-Is. and I do not use Clear, OT, pre-clear, or pre-OT; and, as I no longer use a meter, I have no word for that.

□

Getting Back on Track

by George Hay, England

IN THE EARLY 1950s when, as Secretary of the British Dianetic Association, I wrote to L. Ron Hubbard inviting him to come to the U.K., the situation of Dianetics and Scientology was about as different from the present one as could be imagined. In terms of basic theory, the latter was still being worked up, and the former was, in effect, being prepared for its Long Sleep till around ten/fifteen years ago, Hubbard having realised the wastefulness of allowing the deceased (dianetics) to slumber when it could be put back to work.

When Hubbard arrived, to take up residence in the neighbourhood of St. John's Wood¹, there were brief meetings with those of us who had been running our organisation, such as it was. Most of the contacts outside London had been kept briefed by a newszine run (excellently) by someone called (Mac...??), who vanished shortly thereafter. As far as I can remember he received little thanks or even recognition from L.R.H., in all probability having been written off as being "suppressive". Anyone in touch with him or his heirs or assigns, or even possessing copies of his magazine, should furnish copies of same to IVy magazine.

As it was then

Prior to Hubbard's arrival, a "proper" course of training had been set up in London, run by an American Scientologist, Jack Horner, deemed to be qualified by reason of his close acquaintance with L.R.H. From what we could gather, there had been ructions between the two — at all events, Horner vanished, and Hubbard completed the course. The latter was held in Dennis O'Connell's flat in the Maida Vale area, communications between the parties concerned being managed by a lady whose name escapes me, but

who seems to have been appointed to this function by L.R.H. shortly after his arrival, or possibly even before. Her knowledge of the tech seemed to have been minimal, but I presume that was not her hat. The only specific thing I recall about her is that she told me on the phone one day that Hubbard was very angry about something I had done — though to this day I don't know what it was. All this time the preparations for "the Orgs" and their organisation must have been brewing in Hubbard's mind, and by the time he suddenly appeared at Saint Hill² (hoop-la!) they were being launched. Their history since then is on record from various participants/observers. Each of these drags his own history with him, as is always the case, but at least names, dates and locations can be tied down by those interested. My concern here is to convey my feeling about the then/now differences.

First, it must be noted that a number of those on the original course(s) were genuinely disinterested: while they would obviously have hoped for benefit from their training, I can vouch for it that self-aggrandisement was not their chief aim. I have heard it said that people now go on Scientology courses hoping that they will get there what they had hoped to get, and had not got, from Theosophy, Krishnamurti or whatever else. This was not the case with many (not all) of those who were with me at Maida Vale.

Dynamics and objectivity

For myself, I learned from Hubbard that first-dynamic interest is quite compatible with objectivity — something, I believe, that the Christian background in Britain has done much to obscure, given its punishment-backed equation of "selfishness" and "hostility to other dynamics". This, of course, is dotty. If you can't understand your

1 A north London suburb. *Ed.*

2 Ron bought Saint Hill Manor in Sussex, South England, and moved there in 1959. *Ed.*

own motivations, how can you understand those of others? I observed of Hubbard that he would never even try to refute attacks on himself or Scientology when they contained anything that he could make use of. I recall being present when one of us put forward a view of Scientology which was certainly novel to me, and I believe to Hubbard. Hubbard's only reaction was to make notes. But I noted that the next textbook to appear under his name, included this data — with no credit to the originator. (To be fair to L.R.H., I knew, independently, that he, Hubbard, knew that the man imparting this data was critical of him.)

Read minds

As a matter of interest, I learned also that Hubbard was able routinely to read minds — that is, I saw him read the minds of others, and he certainly read mine on one occasion; nothing startling or “significant,” quite a pedestrian matter, in fact, but there was no doubt that when I approached him with a request he knew — and his subsequent actions confirmed — what it was that I was asking for, and that he would help me out in the matter.

Later, I trained in the London Org, and for some months worked at Saint Hill; this enabled me to take in the evening lectures he gave there. Two things stand out in my mind from these latter, one relating to L.R.H. himself and the other to his listeners. The first was that he seemed almost — at that time, anyway — obsessed with attacks on religion. When I say “religion,” it seemed to be that what he had in mind was the Catholic Church, though I don't ever recollect his saying so in so many words. But it did seem to me that he “went on and on,” as the expression was. Why? The solution, which only came to me a few years later, when the extent of his mental and emotional investment in his own Orgs became evident, was simply that he was jealous — the Catholic Church had succeeded in getting there before him!

I still believe this to be the case; it was too late to try to halt the juggernaut that he had himself launched. If so, it would be hard to blame him. How many people, after years of struggle, have found themselves at the head of large and successful organisations, and have had the courage to address their followers to the effect: “I'm sorry — it has all been a mistake”?

An LRH Sci-fi story

Actually, looking at the previous paragraph, I see that I have told a lie. There *is* evidence in print that he did have understanding of what was happening. I have made reference myself before to the concluding chapters of his novel, serialised in *Astounding Science Fiction* (now *Analog: Science Fiction Science Fact*) shortly before that magazine published the very first article on Dianetics — the one that started the flood, so to speak — the novel entitled *The End is Not Yet*. The novel tells of a scientist, living in a collapsing society, who discovers a novel scientific principle, and gathers a small band of friends to help him promote against powerful enemies.

Eventually, the enemies succeed in killing the scientist, but not before the principal is proven successful and promulgated. The story ends with two of the original band watching the rest busying themselves with preparations for the future. The two decide they want no part of this, on the grounds (I write this from memory) that, however successful, whatever the rest do will be only anti-climax. It seemed clear to me when I first read this tale, and seems even more clear now, that Hubbard was describing himself and his work. I believe that the novel is one of those L.R.H. works due to be re-published in the relatively near future, and am curious to see whether “the Orgs” will have the nerve to bring it out, unaltered.

“He got it wrong”

This takes me to my second point about those lectures at Saint Hill. On one of them, Hubbard was giving a re-run of a duplication process, one involving changing a book from hand to hand. As I watched, I heard a piercing whisper from a few seats away: “Ron's got it wrong!” In fact, he had not. What had got the critic upset was that Ron had changed the order in which the book was passed, from the left hand to the right, or vice versa, as the case may have been. I cannot recall which it was, and in fact, it does not matter, since what was important was that the learner duplicated the original order, *whatever it was*.

It seems to me that this critic's view was symptomatic of what has happened with Scientology, then and since. There is an essay by C. S. Lewis in which he describes the difference between someone who looks *at* something and someone who looks *along* it at something

else. This difference is crucial. How can we seriously consider — and decide now how to act upon the needs of all dynamics when we are, at best, looking at the needs of three or four?

What do we do now

As a founder-member Scientologist I think the issue is: what do we do now? I believe we are, vis-à-vis the Orgs and the “wog” world (ha!) in a situation resembling that of the orthodox church in, say, the fourth century. Whatever kind of “theological” decisions we take now, the lives of people ages hence may depend on them.

These decisions must be ones of principle, not simply of expediency. The first talk I ever heard L. Ron Hubbard give was in Jack Hoskisson’s surgery in Upper Regent Street. I was immensely impressed; the only point that left me uneasy, and

still does, was when he declared that the key principle of the subject was “survival”. Unless you allow this to include a “top” point of *infinite* survival, then I maintain it is not only false, but dangerously false. Did the British hold out against what seemed to be the whole of Europe in 1939 simply for “survival”? Pull the other leg¹!

More recently — about 20 years ago — I took the actions which ended in my being acknowledged as the founder of the Science Fiction Foundation, now located at Liverpool University². The key books concerning the world’s future are lodged there. Greater actions are required, but the fact that this body has been set up should enable those sufficiently activated to carry them through. I hope they do. If it is thought that any advice of mine can help, I am reachable c/o The Editor of IVy ☐

- 1 Pull the other leg! This English expression refers to the saying “He (she. etc.) is pulling my leg”, meaning that the person is being told something that is not true, possibly to make a joke or tease the person. So Pull the other leg would mean “Have another go at teasing me, I didn’t believe the last time” Ed.
- 2 Librarian/Administrator, Andy Sawyer. The University of Liverpool Library, P.O. Box 123, Liverpool L69 3D4, Great Britain. Tel. 0151-794 2696/2733; Email; asawyer@liverpool.ac.uk Home page address; <http://www.liv.ac.uk/~asawyer/sffchome.html>

According to Isaac Asimov, in his science fiction book *Prelude to Foundation*, the “real” Hari Seldon, of Trantor, (not the one who writes in IVy) will say, in a discussion on the possibility of predicting the far future:

“If I were to predict vague generalities that could not possibly come to pass until long after this generation and, perhaps, the next were dead, we might get away with it, but, on the other hand, the public would pay it little attention. They would not care about a glowing eventuality a century or so in the future.”

To what degree do you care about a glowing eventuality so far in the future?

Power Peak

There was a surge of power and *communication* in the North London, England area on the 17th and 18th of May. The cause was Spring 1997 Independents’ Conference, and following meetings. Forty ex-, meta-, and non-Scientists converged on the area, and in

our next issue we aim to give an account.

Meters

Two small new meters were shown at the conference. There size was about 15 cms x 9cms x 5 cms. We hope to bring more data on them in our next issue. The **Missionaire Mini Meter** costs £390 and data can be obtained from Anima Publishing,

Box 10, Bramhall, Stockport, Cheshire SK7 2QF.

The **Ability 5 Meter** is in prototype form (working model was displayed) and further details can be obtained from: Ability meter International, PO Box 103,2, Caterham, Surrey CR3 6XP England, Tel & Fax (+44) 1883-344320

(Email editor for Email addresses.)

Regular Columns

Classic Comment

By Terry Scott, England

Stable Data

ONE BEAUTY of the Free Zone is that we may look at not only our own techniques and philosophy but also those of others, seen freshly.

Names such as Lao Tse, Gautama, Jesus and modern-day gurus now and then adorn the pages of independents' magazines. This would have been shock-horror time in the old days, pre-1983.

Unlike a dogmatic churchie, an Independent can apply the stable data of the tech to view diverse philosophers and their paths. Things that might not have been significant before Scn and prior to Free Zone are clearer now.

There is something to align them upon, and we have the freedom to do so without getting clobbered by morals officers...

And we might have more "courage" to examine, say a religion in which we were trained in childhood. Having neither an Enforce nor an Inhibit on it today, but being better able to look at it as-is; and indeed, in the words of one teacher, to sort the wheat from the chaff.

Peripheral subjects can now be evaluated.

Tape

There is a first-class tape lecture by L. Ron Hubbard in which he talks about the Stable Datum. If everything around a person is in



motion, one item can be selected and declared to be relatively still, becoming a point to which the rest may be related.

So it is with philosophies, ideas and techniques: pick one, and the rest can be oriented upon it — pick a very good one, and it helps us to really clarify others. Our tech can be applied to many areas of life — stable data to enlarge and enrich those fields.

Tales of our successes with such stable data could give strangers some idea of gains possible. To newcomers, such success stories should speak of everyday activities to which the tech has been applied.

Like, "I found that such and such a datum or procedure helped me to improve my flying/driving/sailing/gardening/photography/housekeeping" (et cetera), accompanied by those vital words "in this way..." (with the specifics). □

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Regular Column

Kemp's Column

by Pam and Ray Kemp, USA

The Service Facsimile

This article was written jointly by Pam and Ray Kemp. Pamela is without a doubt one of the finest counselors in the world, with a world-wide clientele including film stars, corporate managers, military personnel, old people, and young children. She is co-author of "You Live as you Think".

The Service Facsimile is an aspect of technology which seems to be somewhat unused, or misused, and thus is possibly not as fully understood as it could be. Probably this stems from the name "Service Facsimile", which tends to place the emphasis on the *picture* aspect of it. Many years ago, Pam decided to rename this phenomenon "Service Mechanism", which does seem to communicate more clearly. While it is true that there is a facsimile, an incident etc. in it, the activation of this is one of a mechanism, which remains in force until resolved.

In the warp and woof of everyday living, there isn't a person who hasn't set up such a mechanism for use, under the heading "When all else fails I can always....."

Early lectures by LRH talked about this under different titles, such as the DED/DEDEX phenomena, or the "Winning while Wounded" syndrome. Even the "Adopt the Winning Valence" action is often a part of the overall Service Mechanism.

What it is

Broadly speaking, a Service Mechanism is the *result* of a decision, feeling, abuse, policy making, conduct, or activity, that enabled an individual to retain his or her feeling of being right, of gaining control, lessening the rightness or altitude of another or others, that turns a moment of loss or losing, into an apparent win. It can show up as a Standard of Conduct, a self made Law, or a Moral Code, and can be either an individual thing or



an agreed upon group thing, even to and including a National Policy, or Religious Doctrine.

How to recognise one

One way in which one can recognize a Service Mechanism (in others — you rarely can see it easily in self), is to examine its logic and see where it leads. Let me try to give you some glaring National Service Mechanisms.

There is a very well renowned preacher, much respected, and indeed honored, who, not so long ago stated publicly on TV "Being good, and living a good life is not enough to get you into Heaven — you must accept Jesus as your saviour before you die — this is the only way you will enter Heaven".

Now I am not going to argue the religious belief or its value or ultimate validity, but let us look at this statement on its face value. This would mean that a person who happened to never have been introduced to this particular religion, but who has followed the basic precepts that one may even call "Saintly", is doomed. Adolph Hitler, on the other hand, if he had "accepted Jesus" 30 seconds before he shot himself, would by these standards, have gone to heaven!

Or look at this: there is a very strong anti-smoking movement in the USA, and just recently it was suggested that cigarettes be heavily taxed, so as to penalize the smoker who would then

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give up smoking because it was too expensive. The tax revenue so obtained to be used to finance health care for the children of the poor, who currently get no financial aid.

Marvellous, until you look at the results of such a program. If you tax smokers so that they give up the filthy habit, then the tax revenue will go down. The more you tax to eliminate smoking, the less money you will have to give to the poor children for health care. Logically then if you are in favor of the latter, you need to get more smokers smoking to raise more revenues for the children.

I have deliberately stayed away from individual's Service Mechanisms, because I want you to grasp the whole concept of the *mechanism* in action. It always has the element of "being right" or "solving everything" or, as the TV actor says "It works for me!", but it has the hidden or side effect of making others wrong (for which you can forgive them, or not blame them). You can "rise above such things" and you can say "I just don't let these things affect me" or "They got (from me) what they deserved".

A stable datum when looking for or at a Service Mechanism is that the actual mechanism is always wanted — based on the circumstances upon which it was created. It is an acceptable substitute for the truth of the matter.

Another datum is that Service Mechanisms are always created while under stress — from abuse, oppression, or whatever, and the Jewish race have been among the most heavily oppressed groups on earth. Do Jews as a group have certain Service Mechanisms that are similar? Yes.

America is a nation that was formed because of stress. Do Americans that subscribe to the American history whole cloth, have recognizable common Service Mechanisms? Yes.

In a lighter vein let us take four nations. British, American, Australians, Canadians, and place some so called cultural differences, with just a hint that there might be Service Mechanisms at play:-

Aussies: Dislike being mistaken for Pommies (Brits) when abroad.

Canadians: Are rather indignant about being mistaken for Americans when abroad.

Americans: Encourage being mistaken for Canadians when abroad.

Brits: Can't possibly be mistaken for anyone else when abroad.

Aussies: Believe they should look out for their mates.

Canadians: Believe that that's the government's job.

Brits: Believe that they should look out for those people who belong to their club.

Americans: Believe that people should look out for and take care of themselves.

Brits: Shop at home and have goods imported because they live on an island.

Aussies: Shop at home and have goods imported because they live on an island.

Americans: Cross their southern border for cheap shopping, gas, and liquor in a backwards country.

Canadians: Cross their southern border for cheap shopping, gas, and liquor in a backwards country.

Americans: Seem to think that poverty and failure are morally suspect.

Canadians: Seem to believe that wealth and success are morally suspect.

Brits: Seem to believe that wealth, poverty, success and failure are inherited things.

Aussies: Seem to think that none of this matters after several beers.

All right, so they are scandalous and hopefully humorous, but the point I am making is that we operate in many areas according to our cultural mores, but some of these are little more than Group Service Mechanisms, and of course we each have created our own, personal set of mechanisms, born out of stress, and a desperate desire to be "right", we ingeniously create a system that solves the moment and we then use it for all time.

Connections

A Service Mechanism is always connected to a valence. A valence comes about when the person was overwhelmed by another in some way (physically, mentally or ideologically), and thus the person collapsed into being (like) that entity, or the person went into sympathy with that entity.

Definition : Sympathy = Co-Beingness.

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When you as a counselor are trying to find these mechanisms in a session, you *must* listen carefully to what the person is saying, for example; "I avoid conflict all the time, because that way I do not get into trouble..." or "I'd rather not say anything — then I am not wrong"... or "When that happens I just walk away"... and so on.

Connected to these and similar phrases, often just used casually in explaining some entirely different events, are the valences, and the Service Mechanism of that valence.

Handling them

The way you open up and get into the Service Mechanism, is to ask "Who would think that way?" or "Who would act like this?"... you would make a list of all responses, which may include actual people known, or types of people, or fictitious people out of films or books.

Usually after some pauses and some listing the person will start to settle on *the* valence.

You two-way communicate on the valence and sure enough you will find the exact Service Mechanism, and it is important to get it exact. The client will tell you when it is exact. He or she may very well shape it up several times, until *he* or *she* have it correctly stated.

Once stated you run the "Service Fac" run down as laid out in the level IV tech in the red *Technical Bulletins*.

Internet

Internet is many things. It has been said that a datum of comparable magnitude is paper. It is a medium and you can put on it porno or piety. It comes in different colours, qualities and sizes.

At this point in time I would tend to say that I am not on Internet. I am just on email (ant@dk-online.dk if you want to write to me).

I have in the past looked at the Scientology newsgroups on Internet — I no longer do. I have in the past received mail from lists concerning (ex-)scientology — I no longer do. It is a matter of time, and controlling ones inflow so one can outflow something useful and positive.

In the past I have found some good articles for IVy on Internet. I am no longer looking. If you are looking (also in areas

Results

Usually the Valence is suppressive to the client, so you have also found the Suppressive (person/thing) on the case.

The mechanism makes the person judgmental, and self-righteous, so you have also handled their fixed opinions, as stated earlier here. I usually run the client on "can't have" and "enforced have", 4 flows, after every Valence removal so as to restore the freedom, and the responsibility level, so that the client can apply what he has gained.


Can one have, or dramatize more than one Mechanism? YES!. As long as you have, unknown to you, valences, then you operate with and by Service Mechanisms. These belong to those valences, but are used by you as yours, and such can also appear as a very weak little valence, like "little Aunt Lucy who was sweet and kind, and was always the first person to visit me when I was sick".

Finally, if your client happens to have had a lot of Scn. processing, keep an eye out for the valence of "being clear", or "O.T", or any other overwhelming situation.

And at the base of all these you go after the Basic Service Mechanism, which will be your own.

Getting these mechanisms out of the way and eliminated uniformly changes a person's life more dramatically than anything else.

Good Hunting to you.

P.S. If the reader doesn't understand this article, he/she is reading it through a Service Mechanism!
R.K. 

outside Internet) and find a good article or subject for an article, would you let me know, perhaps send it to me with the authors address? I'd appreciate it.

Don't make a big thing out of it, but I need help. If something inspires you, it is quite likely to inspire other IVy readers. Incidentally, if authors give an address, I always seek their permission to publish.

Antony A Phillips, Ed. 

Regular Column

IVy on the Wall

By C. Norstrand, USA.

Millennia: Beyond the Boundaries

AT THE TURN of the millennia, what are the boundaries? In the past, we have defined ourselves by our location, our relationships, our beliefs. None of these are as stable as once they were. We change our residence, our government, or our significant other almost overnight. These relationships no longer work for us to define ourselves as once they did.

No, our boundaries are not what they were even a year or two ago. We are ever more multi-cultural, multi-national. An idea can circle the globe in the blink of an eye to change both the physical and spiritual landscape of the world we know. Yet knowing who we are and where we are going requires that we identify or define the boundaries of what is here now and all of that which is not yet realized. Each dissolving boundary shows us what and where we are not.

The End of Time

In one sense, it is the end of time. Two thousand years ago, a great star appeared. Chinese astrologers noticed it. Drawings of the star appear in the cave drawings of the Australian aborigines. Our western culture defines itself by a historical myth of an incarnate deity. We are living our mythology, our worldview. And that way of seeing, that vantage point, determines what we see.

That our cultural vision is so centered on the millennium tells much of our collective hopes and dreams. Often our personal focus but always our collective focus is: "What's next?" We are creating a future, we are moving toward our goals. Those goals include a better life for ourselves and our neighbor, however we conceive "better". Beyond the end of time lies the new civilization.



Signs and Wonders

And so, at the turn of the millennia, we see a renaissance of interest in things spiritual and lasting, in the final things -- this is a wondrous time to be alive! A beautiful comet appears on the horizon as if from nowhere. A renewed focus on the spirit emerges, after more than a hundred years of sacrificing humanity to its technological gods. The signs are here: The dream is about to be realized. To realize that dream is magic. First, let's look at the dream, then the magic.

The Dream

What is the dream? What will the new civilization consist of? Ask the person next to you what she envisions in the future. It's the dream of how it will be when it isn't like this. But listen to that -- "when it isn't like this". The unspoken collective dream is a dream of deliverance from a finite existence, an escape into the future. When the millennial glow fades, we will find the new civilization as we have created it, and we cannot create what we cannot envision.

Millennial Magic

We walk down a magical path to the future. The millennium is more than a time of signs and wonders, this is a magical time. By "magical", I mean those times when events seem to just happen in ways that appear to transcend the ordinary laws of physics and probability that we live

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by in regular times. We have a choice of responses to this sort of manifestation.

One response is the path of the sorcerer and knight, whereby through discipline, study, skill, and slaying one's own personal dragons, one attains a level of mastery. Here is the level of fiat, of postulate, of creative decision. As the sorcerer walks, the way opens, not because of his personal power but by the power of his character, of who he is.

This kind of magic is fraught with the dangers of misassessing one's own power relative to other universes, without taking into consideration the rights and powers of other beings. Too inflated, too impressed with one's own powers, one's impact on other souls and universes -- this is the hubris that brings each hero to his bad end. Yet, as dangerous as laboring under the delusion of one's omnipotence, the danger of misassigning one's creative power to another source is even more treacherous.

For here, we wait and fail to create the very future we are racing toward. The comet appears and we wonder if we see again the Star of Bethlehem -- proof of salvation any minute now. But the comet comes and goes, we wait at the window for the return of the beloved who never appears, failures weigh us down, and we mourn the loss of that which we never had. The effect is that this hoped for future brings present life to a standstill. If this is the case, the signs and wonders were for nothing. A literal, concrete vision of our personal myth can't help but disappoint us.

Heaven Begins at Home

We have ourselves looked, and we have seen our clients looking, to the past to find that experience that explains the present moment, the unexamined, ever so insignificant event that will provide an explanation of why one's present seems so meaningless, one's future so empty. The past is created instead of the present. So too, the millennium is a function of time, and as it nears, we watch our culture collectively hurry ever faster and more frantically to escape into that unknown future. That unknown future begins now in this moment. More importantly, it begins in this place. The truth of who you are exists in the present, in

the place you are, rather than in moving forward or backward or side to side in time. The truth of who you are is here.

Your power to create a future depends on your ability to exist here, in this place. To get there, you must be here. The new civilization will not break down the doors to our homes, or pass its electronic magic through our personal computers to manifest in our relationships. Let the new civilization read past the millennium from the point where you now stand. Open the door to the world so that the new civilization that has begun in your heart reaches out and embraces the world.

Ritual and Rundown

The following drills can be done solo or in a traditional counseling setting. At some point, the viewer will experience a shift to a spatial rather than a time orientation accompanied by a feeling of relief, a sense of "being newly here", and a renewed ability to begin realizing the future in this moment. When that occurs, that's the end of the rundown.

Part A : Create the sacred space

- A1. Find a table or flat surface in the center of the primary room in the viewer's home. If there is no "center", choose a table or surface in a prominent location.
- A2. Remove all objects from the table or surface. If it is dusty, clean it.
- A3. Place a vase of flowers in the center of the table.
- A4. With your index finger, lightly trace a circle on the surface of the table at a distance of several inches from the vase.
- A5. If the arrangement of the room permits it, walk around the table and vase, making a complete circle.
- A6. Notice each wall in the room. Walk over to it and touch it.
- A7. Open a door or window to the outside.
- A8. From the door or window, notice the trees, the sky, the stars.

Part B: Create reality

- B1. Acknowledge the vase of flowers for all the things you like about it.

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- B2. Change something in the room to be more to your liking.
- B3. Get the idea of something you'd like to have happen in this room. These should be real things and doable.
- B4. State aloud what you are creating -- a phone conversation with a friend, a family gathering, a peaceful afternoon with a good book.
- B5. Find *one* thing you can do in the direction of causing that to occur (hang up the phone, write an invitation, put on a pot of tea). Repeat B1 through B5 until you feel comfortable in the space.

Part C: Orientation

- C1. From a comfortable chair in the room, point to a location where you are certain that you are not.
- C2. Notice whether there is any incomplete communication in that place, something you wanted to say or an answer you were wait-

ing for. Whatever it is, get it and acknowledge it.

- C3. Acknowledge something else in the room for something you really like about it.

Repeat C1 through C3 until you have recovered the attention you had in places where communication was never completed.

Part D: Bring the Future Here

- D0. Describe some things the new civilization would consist of. How would that change this place? Where else could that happen?
- D1. Describe something of the new civilization that you can bring about in this room. (the windows will be clean, I will be on good terms with my mother...)
- D2. Make it happen (clean the windows, call or drop a friendly note to Mama). Repeat D1 / D2 until you are confident that you can take the first step to realizing the new civilization. ☐

Brief Extract from *Super Scio*

By The Pilot, Earth

The picture I have put together so far is, unfortunately, quite confusing. There are so many different factors. There is no single answer. If there were, then somebody would occasionally stumble on it and turn into a god.

The truth of the matter is that no single factor could keep you down. You might sink briefly, but then you would rebound. Any aberration or limitation that has a serious impact on you or persists for a significant period of time will have many reasons behind it. Otherwise it would be no more than a shadow which only touched you briefly.

The things that devastate you are always the last straw rather than the entire weight. The things that release you and let you rise towards freedom are also straws which, once removed, shift the balance enough to let you rise under

the weight of what remains. And if you rise high enough, perhaps you can shrug off the rest.

There is a good side to this. You don't have to find the one and only exactly correct reason behind a particular aberration to get rid of it. There might be a dozen reasons, all valid, and you can often blow it (at least temporarily) on any one of them. And if one isn't enough, then two or three might do it. This does leave you a bit unstable because those other reasons can get stirred up, but if you keep moving forward, you can undercut the whole mess before this catches up with you. So the real target is to gain horsepower rather than handle each little thing in an excessively thorough manner. You can always reopen an area and do a bit more if it seems needed. ☐

On *Super Scio*, see IVy 31, page 33

Some Thoughts on Theta & MEST¹

By Sandra Morris, England

AT THE AGE OF 14, I found and read a book about reincarnation, which was quite a revelation to me at that time. It started me pondering, and from then on I sought, intermittently, and for many years, in many places, for some explanation of Life, the universe and everything. I investigated Christianity, Buddhism, Yoga, Spiritualism, and Hinduism. I was in my 40's when I encountered the Tech², and its philosophy and application was a great validation of my own, hitherto unformed, and undisclosed considerations. I discovered I was not alone, and that many others had similar aspirations and an awareness of the fact that each of us is a spiritual being. This also gave me confidence and hope for my own, and others', future development.

I received auditing, and read up on LRH's books, lectures and bulletins. I realised that, finally, here were the answers for which I had been looking. This was not just a belief system, theories, good advice, or ritual and mystery, but practical steps and things to *do* to achieve very real changes in oneself and one's awareness levels, based on a philosophy of personal spiritual Beingness. After auditing, reading the PDC³ lectures gave me more realizations and more hope than anything I had previously encountered, and other reading matter then fell into place.

However, I have noticed that some recent articles in IVy appear to indicate that the original, inspired goals and insights which drew like-minded people to seek spiritual freedom within this particular discipline have been neglected in favour of advice on how to propitiate the GE, and how to acquire material success through playing MEST games — an "All can be Thine" kind of philosophy (New Testament,

Luke 4:5-7), the ultimate in agreement with MEST. In Axioms of Scientology 0-8, Axiom 8 does state that "the Life Static conquers the material universe by learning and applying the physical laws of the physical Universe". However, the Axioms are merely "...a tracement of this agreement (with MEST) and a prediction of human behaviour" (Scn 8-8008 p. 73) — not a set of rules to follow, and one should have knowledge of the MEST universe and its games *only* "as a fox might have use for the knowledge of a trap" (Scn. 8-8008, p.55). Hubbard does make it quite clear in other work that thetans have a much wider field of activity, and have other goals and things to do. Material success, no matter how comfortable or pleasant, was never a criterion for spiritual growth. This is why there are so many rich and ostensibly successful people who are spiritually bereft.

Step on the way

Now please do not misunderstand me here. This is not meant to be discouraging to those who wish to have a better MEST game as a *step* along the way. After all, we are at present here — but we must have a care, for, if taken too far "Agreement with the MEST universe is the most deadly trap that ever got rigged" (LRH, PDC Supl. O-A, p.121), for "when one has agreed entirely with the MEST universe, he finds himself unable to perceive it with clarity ... Those who are thoroughly imbued with the principles of the MEST universe have, even as their best efforts, the goal of eradicating one's own universe ...he loses his ability to garnish the hardness and brutality of the MEST universe with hopes and dreams. When he loses this he becomes a slave of the MEST universe, and as a slave he

1 MEST – Matter, Energy, Space and Time = Physical Universe.

2 Tech – Scientology Technology.

3 PDC – Philadelphia Doctorate Course.

perishes.. His road to immortality lies, then in another direction .." (*Scn 8-8008*, p.29).

The opinion was also put forward (*IVy 28* p.43) that the spiritual, emotional, mental and physical elements of the composite human being are of equal importance. I do not agree.

The *body* is merely a carbon/oxygen engine "built of complex electronic ridges" (*Scn. 8-8008*), which is maintained by the genetic entity, which is a "series of mocked-up automaticities which produce a body according to a certain blue-print" (PAB 130, p.25).

The *mind* "could be said to be the primary *activity* of the Thetan with his own memory and ability, plus the analytical standard memory banks..." (*Scn 8-8008*, p.140), "modified by the reactive memory banks of the genetic entity".

The *emotions* are a "response by wavelength affecting an individual...which produces a sensation and a state of mind" (*Tech Dictionary*).

On the other hand, one *is* the spiritual being. "The thetan is a very high-powered potential, who can easily move out of this category (of homo sapiens) because he is not happy with it". (LRH, PDC 8, p.21). One must therefore differentiate between created MEST and the thetan. The body will eventually die, but "the thetan is immortal and is possessed of capabilities well in excess of those hitherto predicted for Man and can accomplish "the realization of goals envisioned, but questionably, if ever, obtained in spiritualism, mysticism and allied fields". (*Scn 8-8008*, p.14). I do not therefore see how the Thetan can be equal to that which is created.

I do, however, agree that it does make sense that, whilst we are in the body, one should maintain it to optimum levels of health and efficiency; regain control of the mind by being able to create or destroy facsimiles at will; and take our emotions upscale.

Limitations

I feel that the bright dreams and hopes of spiritual growth and freedom which Hubbard must have originally inspired in people are presently being submerged and de-valued, and I feel it is doing a disservice to people to limit the idea of what a thetan can Have, can Do, and most importantly, can Be.

I personally do *not* believe that we are here in the MEST universe to learn from its limitations. Theta does not learn from MEST. "Earlier explorers have, almost without exception, destroyed themselves in this search for Truth in the MEST universe, for all they discovered was further and further agreement..... and all they achieved as individuals were the traps and snake pits of implants on the whole track... it was obviously never intended that anyone should recover from participation, or even spectatorship in or of the game called the MEST universe...

"What has commonly been mistaken for knowledge has been the MEST universe track of seeking agreement with the MEST universe by discovering all possible data about what one should do in order to agree with the MEST universe...it was necessary to win through this trap in order to ...discover that self-created energy was being utilized to force agreement upon oneself so as to enslave one's beingness and lead to its final destruction". (*Scn. 8-8008*, p.54)

Neither do I believe that it is at all necessary to experience all or anything in the MEST universe to know them. This is surely denying a thetan's ability to know and create, since all sensation and experience is first "put there" by the thetan, who then "not knows" that he's re-experiencing his *own* created energy. "Creativeness could be found to exceed existence itself; by observation and definition it is discoverable that thought does not necessarily have to be preceded by data, but can create data. Imagination can then create without reference to pre-existing states and *it is not necessarily dependent upon experience* or data, and does not necessarily combine these for its products" (*Scn.8-8008*, p.54). "No thetan ever needed, for his interest or anything else, anything in the universe" (PDC 44, p115).

Power of thetans

I do believe however, that it is a mark of the power of the thetan, that even in the degraded state of submission to the MEST universe he/she *can* survive and overcome many of the limitations of the MEST universe, and can hopefully awaken sufficiently in time to realise the trap of MEST is that "its laws are based solely on agreement, and it is only necessary to discover how one can disagree with them... upon the abolishment of this agreement depends the

health, progress and advancement of the thetan". (8-008, p.73). Just think what the up-tone, imaginative and creative thetan could achieve, given full freedom of creativity across all dynamics.

Truth

I concur with Hubbard's views on the subject of the MEST universe: "What do we really want out of Dianetics and Scientology? What could I give you that you really want?"

"Escape. Why not escape? Why not let a few others escape.... Tell me why Christianity won so well. Wasn't it because of promises of escape? Tell me why Buddhism won so sweepingly. Because it promises escape.

"Well, why *not* escape? If the great religions of all time became great on the promise of escape, we must assume that a lot of people want out and that there's something wrong with "in". This universe is a breaker of bones, a defiler of deeds, a mockery of gallantry and peace. I can say this with equanimity. I don't have to get emotional or even personal about it. A spirit seeks to advance, to improve. Each way is blocked. This universe knows only how to decay.

"Is there a way out? Yes, there is. We have it." (LRH, *Tech Volume III*)

It was the principles and processes, gathered and collated by Hubbard and his research teams and which became the Tech, that inspired me and gave me hope, and I recognise the truth of what he was saying in its applicability to myself. I have not yet seen anyone better this early work, as described in the PDCs,

Scientology 8-8008 and the Professional Auditors Bulletins.

Perhaps he did want this work developed, but since that work was based on research, on long and direct observation and personal experimentation, he did not, I think, wish to see it distorted and altered merely by intuition or by small parts of the tech being isolated and hybridised, with the resultant loss of the original vision and objectives. Very often the only reason why certain aspects of the tech appear not to work is because they have, as Hubbard stated so often, been misunderstood, incorrectly applied, or even not fully known about. "If ever it (the tech) went out of sight, this world's done. All you have to do is invalidate it, put it out of sight and hide it, and it'll come up in the wrong place, doing the wrong thing, and mankind will find itself a slave" (PDC 20, p.49).

Route out, route to

I want to find the route out to more creative things. There *is* a map, we only need to understand and follow the directions correctly — and as far as the MEST universe is concerned, "the biggest pretence is the pretence that it is not all pretence". (PDC 51, p.65).

FOOTNOTE. I wrote this article because I want to validate thetans. I realise I still have many things to confront and handle, and some way yet to travel, but thanks to LRH and his early researchers, I *do* now have hope. I have the utmost respect and gratitude for those people who have helped me in the past, and from whose knowledge and wisdom I hope to benefit further in the future. Thank you — we have many goals in common — let's get there. Much ARC to all readers. □

The Free Spirit

The original independent newsletter, started in 1984, covers much of what is occurring in the independent field, including tech developments, legal suits, news, new age developments, etc

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Nordenholz' Synthesis, Part 1

By C.B. Willis, MA. USA.

This article continues a series for IVy on Anastasius Nordenholz' *Scientologie: Science of the Constitution and Usefulness of Knowledge* [1934, 1937], now focusing on the first section of his "Synthesis" (pages 26-33), which includes an address to quality, individual differences, and a radically new viewpoint on causality.

In synthesis, we move from multiplicity to unity, from immanence to transcendence.

Regarding method in the process of creation, there is form and content. Nordenholz emphasizes that "Scientologie, according to its nature, is and remains a science of the form ... The goal of all scientological methods is the systematization of form." Content is poured into the form. Reality is shaped by ideational form, as liquid is poured into a glass.

Scientologically, form (albeit invisible and meta-physical) stands at the *foreground* of applied methodology. Concern for the creative, formative idea is primary, and content is secondary. Content is required for the determination of the form, for the fulfillment of the form; in this context only is content important for Scientologie.

Things *individuate* according to *kind and way*, and also by *degree*.

In doing synthesis, we begin with individual or particular things and extract which features are shared in common. We ask ourselves, "What uniformity is present among the contrasts and diversity?"

We narrow down the common element of *quantity* by "position" and "negation" (plus and minus). In considering an array of individual things, we have so many (+) with a certain feature in common, but not that many (-), so we arrive at the quantity we have of a certain kind of thing.

What is common according to their unity or kind is called *modality*.

If we combine modality and quantity, we arrive at quality. *Quality* is determined first by mode or kind of thing, answering the question "What *kind* of thing is this?", then "*How much* (quantity) of that is represented in this individual thing?". Both modality and quantity are equally necessary in the assessment of quality.

Individuals

Each individual thing or person has within it a proportion of freedom and compulsion. One individual might be more devoted to freedom, another to compulsion. The relationship of *magnitude* refers to the relative proportions of freedom and compulsion. There is a conflict in the individual between freedom and compulsion, and the relative proportion is at any given time a question of degree or gradient. While all individuals have such a proportion or degree, the exact differences in this proportion are part of what distinguishes one individual from another.

Now if we compare individuals, we will further find them manifesting either more *compulsion of freedom*, or more *freedom of compulsion*, by the "tropy" (choice) of the individual.

"When the tropies of individuals are classified, each one according to its stronger adjustment to compulsion of freedom ordered in opposition to one another, the picture produced is a double turning of the entire individuality, an *Amphitropy of the principle of individuation*. Individuals here consider themselves as placed opposite each other, as a group comparatively strongly *turned to compulsion* [desiring compulsion], and as a group comparatively strongly *turned to freedom*" [oriented towards freedom page 33]. Therefore, not only is each feature of the individual on a relative scale of freedom or compulsion within himself, any given feature in an individual can be compared to that in any other individual, setting the stage for social interactions.

Causality

Nordenholz now turns his attention to the subject of causality. He suggests that we must master the

question of the dependence of appearances on one another. Normally this would be construed as an observable chain of causation. However Nordenholz notes that since we are dealing with appearances only, sense data, then the popular notion of causality is rendered obsolete and superfluous due to superficiality! The only value that can be salvaged from the ruins here is *symbolic meaning* of causality. In other words, Nordenholz suggests that an observable chain of causation, and perhaps even Hume's notion of causation as a psychological habit only, could at best *point to* a more true and workable idea: that it is the invisible dynamics of compulsion and freedom that play themselves out in the world and are behind what we see as observable events.

Such a subtle, sophisticated, and radical idea would be congruent with, and may well have been inspired by, the Buddhist theories of karma and dependent origination. The theory of karma says that an act will have consequences for which the person who did the act (the ethical agent) will at

some point have to be responsible, for good or ill. The life conditions that show up for a person, including rebirth or liberation, are in many ways dependent on his own previous actions and worldly attachments, or on his detachment and non-ego. What a person does, how he acts, is determined by his spiritual consciousness and degree of freedom from conditioning, ego, false ideas, etc., that would otherwise compel him to act in certain habitual ways. There is also the 8-fold path in Buddhist ethics, the guidelines of which could be considered constraints that allow for greater spiritual freedom while limiting or focusing the range of actions in the world to actions of quality or embodying the highest ideal. It is easy to see how complexities of compulsion and freedom within oneself, and between self and others, could involve choices [tropy] — especially ethical choices — that make the world go 'round [tropy] from one generation to the next.

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□

Nordenholz?

LRH lecture Nov 10, 1952, "The Q List and Beginning of Logics", tape set *The Perception of Truth*. Opening statement of the lecture series: "The Axioms were basically written on a summary of information which began in November of 1938. And the basic Axioms of Dianetics were written at that time. It's interesting that the material at that time was called *Scientology*." □

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Bridges and Islands

Bob Decard¹, USA

I lived on the island of Ordinary. My life was a mess. My wife and I argued incessantly. A friend who observed one of our outbursts said, "You guys don't even know the first thing about communicating." She dragged us to the local scientology mission where we started a communication course. Suddenly, my life started to improve. I did the next step and had some big wins. Then I noticed a poster hanging on the wall that promised I could become cause over life if I continued. Magic! That's where I wanted to go. I continued.

After a while almost everything was handled. I had passed many toll stations on the bridge. My house had two more mortgages on it. I was near the end of the available bridge. I was happy most of the time. My life was smooth. Yet, every once in a while I would crash and have to go to Florida to get repaired.

I was lucky I hadn't become a "win-junkie" like a lot of people. "Win-junkies" anxiously awaited the release of something new and would pay anything for just one more big win. They were afraid to quit the bridge because they were afraid nobody else could give them "win-fixes".

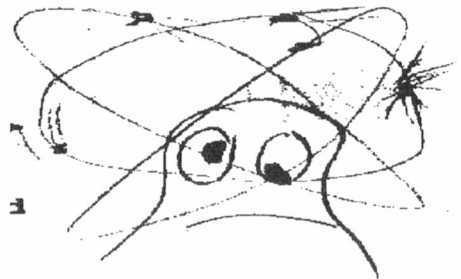
Scepticism

I began to become sceptical. I was happy, but the general form of my life had not changed since I started on the bridge. I was still in the same job, making about the same money, dealing with the same conflicts. I was driving the same car and living in the same house. I was still searching for my ideal mate. Too many of my friends were "win-junkies" with seemingly infinite cases. People not involved in the bridge, who knew me, would say I was happy but it didn't appear that much had changed in my life.

I felt like I was at the end of the bridge. I heard that they were building another section of the bridge. I doubted the next section of bridge would get me to "Magic". I turned around and walked off the bridge, never to return. I figured that must be the E.P.² of the bridge — you get off it.

Infidels

About that time there were witch-hunts on the bridge. "Infidels" were identified and driven from the bridge. People tried to attack me for knowing the "Infidels". Unless I went to Florida and paid a lot of money, I would be denied wins for eternity. I just ignored them. I had left the bridge and was now minding my own business back on the island of "Ordinary".



I began to hear of other people building new bridges. I went to another island called "New Bargain Rundown". I visited a bridge that was staffed by "Infidels". A few months before the person I talked to had been a "Learned-one" in Florida. Now he was an "Infidel", delivering cut rate services. I couldn't get interested because I already had reached the E.P. of the bridge. I knew the bridge didn't go to "Magic".

Other people were offering their own version of the bridge. They had added their own secret

1 Bob Decard is the chief Scientist of a major aero space company dealing with space satellites, and is considered a leader in his field.

2 End Point / End Phenomena.

rundowns. They said these were the things that would really give you big wins.

One man was even so arrogant as to say he was the source of a totally new idea. His bridge was supposed to get you to another place like "Magic". His secret rundowns were supposed to produce wins like nobody had ever experienced. I was sceptical. I waited until I saw some friends do his program. None of their lives changed as far as I could tell. They didn't get to "Magic".



Channeling with Bashar

A friend of mine tried to convince me to go hear someone who was channeling. I didn't want to go. On the bridge I had learned the arrogant attitude that there was only one technology for improving my life. If something wasn't technology, it must be useless. This near-fairy stuff like channeling had no tech. Finally, I did go to the island of "Channeling" to hear the channeling of an entity from another planet. His name was Bashar.

He said everyone was cause over their lives. I quizzed him, "You meant that after you have had all the rundowns you can be cause over life, don't you?"



...everyone was cause...

He said everyone totally creates their reality. There are no exceptions.

"Well" I said, "How about the innocent people who were killed in Viet Nam? They were victims of a cruel war."

He said there is no such thing as a victim. Everyone is cause over their lives. There are no evil forces that dominate us unless we allow them to do it.

I decided there might be something useful to learn from listening to this channel. He said I didn't have to pay tolls on bridges. I was already cause over life. Right there on the island of "Channeling" I could experience "Magic".

The entity only talked through the channel one night a week. I went to hear him nearly every week for a year. I had to unlearn a lot of concepts.

I had to break my habit of judging other people that were not of my belief.

I began to learn the strange concept that love is a basic energy, not simply a chemistry between romantically involved individuals.

More channeling

I explored many other channelings. I listened to about fifty other channels. I soon learned that there were a lot of weird channelings going on. After studying the phenomena I found that there were some really wonderful channelings like Bashar's that could be enlightening. I also found there were a lot of bizarre channels with bizarre messages.

Friends of mine who were channeling said they received the information from the entities in the form of abstract ideas and pictures. Their own brain converted the ideas and pictures to language in the channeling. I could see how the education, beliefs and aberrations of the person doing the channeling was reflected in the translation. I observed that when dull, uneducated people channeled, their message was narrow and uninteresting. Widely read people channeled very literate entities.

People channeled entities that were aligned with their own beliefs. People who spent years recalling past lives on other planets in their therapy, channeled space men. Irishmen channeled leprechauns¹. People interested in Egyptian mythology channeled Egyptian Gods. Some peo-

ple with Christian backgrounds channeled saints.

I decided that I had to be very critical of the message of any channel. All channelings are blendings of a spiritual entity and the physical channel. Some channelings are 10% enlightened message from the entity and 90% message from the "case" or subconscious mind of the physical channel. Some very good channels are 99% entity and 1% physical channel. Those are the ones to find.

After a while I decided I had learned all I could from Bashar. His channelings were lectures on how the universe is put together and worked. There was no processing in his channeling. He gave only information.

I understood that I created everything in my life. Now, I wanted to learn how to consciously control what I created.

Different bridge

Then I found there was another totally different bridge! I believed that the island of "Magic" was at the end of this one.

I soon learned that I could leave all the rundowns and the idea of a mental technology behind. I had spent tens of thousands of dollars and years of my life learning about rundowns and mental technology. I had to learn to drop that baggage, piece by piece.

My definition of a rundown is a process of sequential commands given by a human being. The commands might be of the form, "Recall a time when ..." or "Create the idea that you are ...". I believe that rundowns are very valuable and have improved the lives of millions of people. I don't invalidate my own gains from rundowns or those of others. They produce incredible wins. They just don't get you to "Magic".

Computer analogy

I'll try to explain by analogy. I am writing this article on my PC (personal computer). Suppose you had a personal computer you bought seven years ago. On that PC you may have many pro-

grams such as a word processing program, a spreadsheet program and a graphics program. Every time you turn the PC "On", the same thing appears on the screen — the same set of menus. You can clean the files of documents, work on the equations in the spread sheets, add new programs, throw old ones away, etc. Computer people call that working at the application level. No matter what you do on the application level, every time you turn "On" the machine, the same old set of menus appears.

All of the rundowns I have tried operated at the application level. I cleaned the files of my mind and corrected the equations of my life. However, every time I got up in the morning the same old stuff was there. I felt different, but the form of my life had not changed. The same old menus of things I could do were there.

If you want your PC to look different when you turn it on you have to get it reprogrammed at a different level. You may not even know that your PC has an invisible level called the systems level. Systems programmers use a whole different language and set of tools to program at the systems level.

When they are through, things are different when you turn the PC "On". You can have new menus of action and the screen can be totally different.

For example, today you can take an IBM PC (or a clone) that has the antiquated systems program and install a new systems program called "Windows". Then you will have something totally different on the screen when you turn it on.

I found I could get new things to appear in my life by getting programming at the "systems level". There is a level of subconscious that controls what you see when you wake up in the morning. It is somewhat analogous to the systems level on the PC.

Rundowns I am familiar with work only at the "applications level". they use the language of English (or French, etc) to program the mind.

1 leprechaun, (lep're kôn) n. *Irish Legend.* an elf resembling a little old man, believed to posses hidden gold and who can be made to reveal it if he is caught. *World Book Dictionary.*

"Systems Level" programming of the mind requires a language not mastered by humans. It is the language of archetypical symbols, ideals, stories and energies. Archetypical symbols are images of verdant meadows, castles, giant trees, old men, spiral staircases, magicians, etc. The "Star Wars" movies were full of archetypical images and stories. Jung wrote about these. Most "block buster" movies accidentally hit on archetypical ideas and images. Movies, however, are viewed at a conscious level. They do not produce a lot of change in the viewer.

Systems level programming

"System Level" programming is done in deep meditations where you are directed through a sequence of visualizations of archetypical images and actions. The programming is an art, not a technology. I believe that good programmers have to be entities that are outside of time and space that have a knowledge of how this universe is put together. I would be afraid to use human-invented meditations. Where would you get fixed if the meditation screwed you up?

I went shopping for a channeled entity that I would allow to do my "systems programming". It was very easy to find a good one. All I had to do is look at their statistics. What was the educational background of the physical channel? How much of their channeling was directed toward meditations versus how much was lectures or question and answer sessions? How long had they been channeling? How many people came to their channelings? How much money did they take in a year channeling?

One channel I saw was a very loving person with a day-job as a waitress. She had a marvelous loving energy. She had been channeling for a year to five or six people.

Then I found a great channel. (I won't mention their name because there are many channels that fit this description and are just as effective.) The channel had been channeling for fifteen years. The physical channel was well read and educated. Typically, five-hundred to a

thousand people came to hear the channel. The organization took in millions of dollars a year. The channeling consisted of lectures and guided meditations.

I listened to some tapes of the channel. I wasn't all that impressed. It was kind of like listening to the tapes of the old bridge.

Then, I started to go to his weekend seminars and four day intensives. My life began to change. I met the person I would marry. I was promoted at work. I got a new job. I built my dream-house. I handled many things I was never able to come close to in rundowns. It was amazing how many important things there were that the rundowns never even came near.

Wins were no longer the goal. I just changed and lived with a higher vibration.

It wasn't a quick-fix. It took several years. Life slowly became more magical. From this bridge you could see "Magic". You could be sure you were on the way!

The most significant changes happened during deep meditations. I was not aware of the process and I did not have some great conscious realization. I simply felt energies dissipate. I was aware of interacting with spiritual entities like my higher self, spirit guides and others.

I haven't given up on the occasional use of techniques learned from the bridge or the channeled entities. These are relatively simple self-directed or human directed procedures that deal with an energy such as an upset with someone. Some of them, particularly those that use meditations to change limiting beliefs, can be quite powerful. I recommend *Realizing Our Dreams*.¹ The archetypical meditations are similar to those of an excellent channel I know.

Several people I knew from the first bridge have said to me, "This is what we were looking for all the time and spent all that money for and didn't get."

It is called "Magic".

□

1 By Mark Jones and Patricia Collette Ph.D., from Evolverment Publications, Box 39422, LA, USA CA 90039. The price is \$7.95 plus \$3.70 postage air or \$1.40 postage surface, plus \$5.00 for an important applications tape. Listening to the application tape will produce significant case change in area selected, abundance, relationships, health, study, etc.

Real Intention¹

By Amos Jessup, USA

THE ISSUE OF LRH's genuine intentions is complex and can involve too many dependencies to come up with a single answer, especially if you separate the many different spheres and cultures into which he communicated.

But if you remove yourself from the individual noise-factors and seek to isolate the signal running through his days, there is not much question what his intentions were. Anyone who saw him keep the hours he did just working the technical side of his multi-faceted hat would know the answer. He intended to find better technical answers and apply them well. Technical answers means ways to bring out higher conditions in individuals -- greater degrees of real involvement, communication, perception, self-determination and relief.

If you have seen the way he responded to successful auditing results in others, you know what I mean.

He also desperately wanted to build a group smart enough to retain and keep open a channel to which people could turn for those technical answers.

Some of the efforts he pursued at different times in this pursuit were wildly strange "experiments in group building". Some of them were much closer to the mark in terms of making groups strong, competent and effective. I do not believe he completely solved the problem of building a group out of Scientology...at least not on an explicit and measurable scale. It may be that the real group he created is not the Church of Scientology, nor yet the vociferous ranks of ex- or anti-Scn's, but a different set, which contains people who seek to put his findings to work wherever possible. Not the significance of "Scn" as a label, but the workability, say, of communicating one's own truth, of coaching toward integrity, of spotting sources and facing up to issues plainly and giving one's own trespasses up without fear.

This middle set lies between the far poles of robotic compliance and rabid dissidence, some-

thing like a being balanced delicately in the still center of a GPM.

The Thetan

You know what they say about GPM's, don't you? "Spot the thetan". In other words, when you are running the noise-counter noise of a goals-problem-mass, with all its sound and fury, don't forget to notice yourself as a being in the midst of it. This can be valuable advice in other contexts where you are invited to get so tangled up in inflowing, resisting and responding to pictures of one kind or another that you lose sight of who you really are.

If you want the long measure of L. Ron Hubbard's intentions, try taking the long measure of his accomplishments.

1940: you get to choose between Buddhism, Blavatsky, Crowley's inversions, mainstream variations on religious captivity, or hard core Darwinism. Clinically, it's Freud, Jung, or a brain mechanic. Pills and hard liquor available as alternative paths.

1980: full spectrum theoretical metaphysics with training and clinical processes designed to complement every echelon therein. Traceable correspondence between the phenomenology of pastoral sessions, the theory and a large percentage of human behavior.

Administrative bitches aside for the moment, what intention would bring that about? If you had to work such a set of practices, writings and teachings out while keeping the group viable in the meanwhile and developing technical procedures, new ways of getting "there", modifying theory and integrating phenomena and earning some dough at the same time, what intention would you have to fire up at breakfast every day for forty years, basically? And what sort of being would sustain that intention?

Spot the thetan.



¹ This article first appeared in a closed group on the Internet as a result of a query as to what the members thought LRH's intentions were. *Ed.*

Shakespeare's Hamlet II ¹

by Frank Gordon, USA

In *Studies in Literary Archaeology* #3 (IVy 30, p.12), we considered the opening of Hamlet, with its question of "Who's there?"² But we did not consider how Francisco shifted from a frightened piece (effect) into a player, (cause)³ when he asserted "Nay, answer me."

The recorder scene

Now let's take a look at the recorder scene (3.02.327-382), where this difference between "player" and "played upon" (as a musical instrument), is examined further. This scene occurs after the "play within a play"⁴

After Hamlet discusses this with Horatio; Rosenkrantz and Guildenstern enter. They have been sent by Claudius to covertly interrogate Hamlet, i.e., "to play upon him." A player passes with a recorder (a wooden flute), and Hamlet takes it, saying, "...O, the recorder, let me see." Apparently he means to play it (become a player?), but I know of no performance in which Hamlet actually played it. Richard Burton, e.g., just broke it over his knee.

Then Hamlet says to Guildenstern "...Will you play upon this pipe?"

Guildenstern. "My lord, I cannot."

Hamlet. "Tis as easy as lying..."

Guildenstern. "...I have not the skill."

Hamlet. "Why look you now, how unworthy a thing you make of me. You would play upon me, you would seem to know my stops, you would pluck out the heart of my mystery, you would sound me from my lowest note to the top of my compass; and there is much music, excellent voice, in this little organ, yet cannot you make it speak. 'Sblood, do you think that I am easier to be played on than a pipe? Call me what instrument you will, though you can fret me, you cannot play upon me."

The player-instrument metaphor

Hamlet is comparing himself to a musical instrument⁵ "played on" by someone who can only call from him crude, hostile and sarcastic noises. He could illustrate this with short musical fragments on the recorder, both here and in the following lines when he himself "plays upon" the windbag Polonius. (3.02.358-367)

A similar theme occurs in the String Quartet viewed as an enlightened conversation with its

- 1 *Hamlet: The Oxford Shakespeare*, Edited by G.R. Hibbard, Clarendon Press, Oxford, 1987. References to this are given as Act.Scene.Line number. Other versions may have slightly different line numbers.
- 2 In Hubbard's writings, "Who's there?" is considered when the auditor asks, "Look at me. Who am I?" and when he wants to find out who's there: a valence, a social circuit, a demon circuit, or lo and behold, the preclear himself.
- 3 Here I am using the framework (player, piece, broken piece) given by Hubbard in his article on "The Spirit of Play". Claudius became a player by breaking the rules of the game, Hamlet is an unwilling piece trying to gain control as a player, "To be or not to be" (a player), and Ophelia is a broken piece. A present time definition of a player is given by Gordon Gecko in the movie *Wall Street*: "Wake up pal, will you? If you are not inside, you are outside. OK?...I'm talking about liquid. Rich enough to have your own jet. I'm talking about fifty to one hundred million dollars, buddy — a player, or nothing."
- 4 "...I have heard that guilty creatures sitting at a play have by the very cunning of the scene been struck so to the soul that presently they have proclaimed their malefactions..." (2.02.576-581) and "The play's the thing wherein I'll catch the conscience of the King." (2.02.593) in which Hamlet has arranged with the players to insert a scene which duplicates what the ghost has told Hamlet about how King Claudius murdered him. Here Hamlet has successfully "played upon" (or restimulated) Claudius's sense of guilt.
- 5 This metaphor of a person as musical instrument can be expanded; with the mind, brain and body seen as a gradient scale of instruments which serve the spirit.

players using their instruments to illustrate the art of courtly conversation.

Another is the magical calling forth of spirits in nature and within others¹ by various evocations, incantations and rituals,² producing responses ranging from religious ecstasy to the erotic.³

If the recorder is also played as part of the ensuing soliloquy "Tis' now the very witching hour of night," this can be done as a haunting melody in iambic pentameter, expressing Hamlet's suppressed tenderness and yearning, "the man he might have been," instead of the man he became in Elsinore's atmosphere of covert hostility created by King Claudius to conceal his murder of Hamlet's father.⁴

A look backstage

In *As You Like It*, Shakespeare states "All the world's a stage, and all its men and women merely players." His playhouse was called "The Globe," i.e., a reflection of the world. Shakespeare himself has the goal of "playing upon" his audience, and we see him instructing the players on how to do this more effectively:

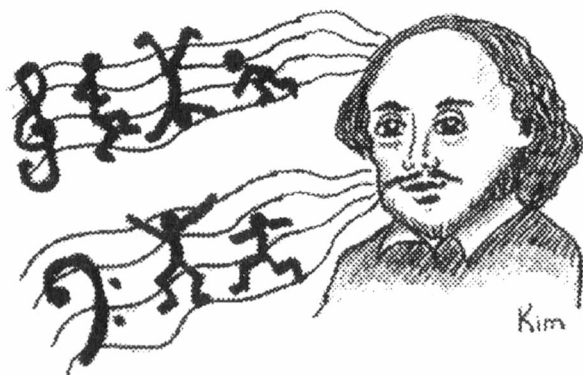
"Speak the speech, I pray you, as I pronounced it to you, trippingly on the tongue." (3.02.01). For a moment we are taken backstage and the barrier between us and the players becomes thinner.-

Becoming players

The concepts of "play, player and play upon" occupy a central role in *Hamlet* with its play within a play. Ordinarily, actors produce a play for theatre-goers to passively watch. But by becoming the players for a moment and working through this scene, a small group could bring back to life its encoded and engramed⁵ intelligence and move more effectively from passive "pieces" (audience) to active "players" (participants in life).

In addition to former Literary Archaeology Axioms given in Study #4 (IVy 31, p.38), we can add:

LA5: Valuable information can be regained from parables, fairy tales, and plays by consciously dramatizing them and applying them to present time. □



- 1 Yes, and calling forth engrams. Here one can either "play an engram" or "be played upon" by it.
- 2 evocations, incantations, and rituals are only some of the methods for influencing another's psychic state along with restimulation, "the reactivation of an existing incident...stimulus-response." (*Tech Dict*, 1979, p.349). Hamlet himself deliberately "played upon," or restimulated King Claudius by having the players re-enact his murder of Hamlet's father.
- 3 For example, as a teen-ager I read a sex manual, *The Art of Love*, which an older brother had borrowed from a neighboring farmer. It was quite evocative.
- 4 Shakespeare's implied theory of "the hidden crime" as a source of madness.
- 5 A literal definition of engram is to make into a mark or record, parallel to encode, entomb, enlighten, etc.

There was once The Church...

By Paolo Malamisura¹, Italy

NOWADAYS when speaking about Scientologists it is necessary to make a distinction.

There are the Scientologists of the church and there are the free Scientologists, i.e. the ones not connected to the church. It would be practical to use a different term when describing the latter to avoid any confusion. For clarity I will call them "Scissionists" even if it does sound a little odd.

How many Scissionists are there in the world? Hundreds? Thousands? I don't know, certainly many! Personally, I could come up with at least a thousand from among those that I met during my years as a staff member in Milan (please, don't ask me to name them).

Plenty could be said in the attempt to explain what doesn't work in the church or in the management. Anyhow this is not what I want to talk about.

The greater part of the Scissionists are convinced that Scientology tech works, though some believe there are other paths to be explored beside Scientology. All (or almost all) are aware that higher states of awareness can be reached. That's probably what brought them into contact with Scientology in the first place. Today they are out there facing the world. But, they have lost a big stable datum by leaving the church.

They have tried to audit each other, they have tried other roads, but the problems imposed by society have taken the greater part of their time. Auditing today is an option not affordable by all.

And once more there they are, reading this magazine with the hope that someone has found the magic word that can make their dreams come true. But like the previous issues, all they get are some hints, enough to start some figure-figure before falling asleep, and there they go believing they have done something to improve their condition.

Many of them have gone so far as to read esoteric books, others have tried some strange practice. Some of them have a few years left before they will be gone, and have to restart from the beginning, when they are lucky to find a suitable body.

Repetition

What many pretend to not know is that *all of this* keeps repeating life after life, and has been for centuries/millennia. Cultures, terminologies and nomenclature are different, but the story is always the same and it is cyclically repeated.

Perhaps my words seem a bit evaluating and/or invalidating, but frankly in the last ten years I have met many Scissionists who have completely lost track of what they are doing, and this made me very sad.

Often the existing bypassed charge on the church may induce one to believe that there is something aberrated with groups, therefore the Scissionist doesn't create third dynamics of value. Regarding third dynamics of value I mean a group of persons that have the common purpose of spiritual freedom.

¹ Paolo's first meeting with Scientology was in 1981. Through the radio he heard of a lecture on the mind to be held at an hotel in his city. He went to see what it was about. It was a lesson on the anatomy of the human mind that concerned overts and withholds. He was struck by what he heard and suddenly he understood that he had found what he had been looking for. That same evening he signed on as a staff member, leaving his job. He worked in Milan Org from 1981 to 1986, and held the following posts: CO Estates full hat, Field Officer in Division 6c (set up the groups in Italy), Qual Est. Officer full hat, Senior Supervisor full hat in Accademy, Dir of Training full hat, class IV auditor (no internship), he attested Clear in 1985 in Copenhagen. He left the Church in 1986 because of disagreements with the management and since then he has lived together with a group of four who are all working with each other to go up the bridge. Currently they are applying their knowledge and abilities to resolve their economic problems (with success). They started a firm that produces modelling materials and in just one year they have become known throughout Italy for their products, the business expanding at such a speed as to leave their competitors puzzled. They think it's important that a thetan be skilled in organization and knows how to survive in a suppressive society remaining in ethics and applying the data. Paolo loves to travel, his hobbies are: computer science, reading and creation of model landscapes (dioramas). Email: paolo@jjmodels.com

Individuals acting together to survive and improve, and perhaps with a common goal to cope with the economic problems that the society forces on us.

Groups are OK but...

I don't have any doubt that there is something rotten in the church, but this doesn't mean that it is a mistake to get organized into groups. A thetan acting alone doesn't have much chance of survival in this universe, and especially on this planet. I believe that each of us has realized that it is dangerous to live here. In these conditions auditing is not effective, and the reason is very simple, you become PTS, thus you don't have case-gains.

When a Scissionist doesn't get case-gains from auditing, he starts believing that Scientology doesn't work and begins to look for other paths, at least this was what happened to me and to all the Scissionists I met. By that I don't want to say that it is a mistake to be interested in other philosophies or schools of knowledge, I am a "researcher" and I read greedily about all that concerns life, mind, spirit, religion and scientific subjects in general. Yet I believe that it is impossible to try *completely* everything in just a lifetime, and it requires too much time to elaborate a new road. Scientology offers some procedures, methods and theories with the goal of reaching a certain result and if applied in the correct way, it works. The only true obstacle, is the PTSness.

It seems that each individual is always exposed to a certain degree of PTSness from the environment and the society in which he lives. As a first dynamic, he is less able to face the surrounding dangers and therefore he gathers in groups to seek better protection. The trouble is that if the groups are aberrated, the danger increases and he will lose trust in his own companions.

For a Scissionist the problem is even greater. He has a very different reality from the rest of the world, enforcing isolation upon him. This exposes him to a huge survival problem that sooner or later will make him PTS. Keeping in touch with other Scissionists doesn't necessarily improve his condition.

In my experience Scissionists have a tendency to stay dissociated, even amongst themselves. They are a bunch of separate first dynamics, they have a low level of collaboration and they are not organized. I have seen many "groups"

coming to daylight in Italy, altering the tech to the *extreme* and then dying within three to five years. Naturally the results received from such auditing were almost non existent. Subsequently the individual leaves and stops giving or receiving auditing.

It could be said the basis of auditing is not merely good Tr's, but even and especially a good organization, with an efficient and united third dynamic. When an individual operates inside a group that shares the same reality, interest and purposes, he feels protected and happy and he gets huge auditing wins.

There are so many inactive Scientologists (potential auditors) in the world, it is a pity that they are not active and organized into efficient groups. I am convinced that one day Scientology will become public domain and when that day comes we must be ready to constitute associations to make Scientology available to the world. To do this it is necessary to be organized into efficient groups.

Scissionists ww

I quite often dream of a world-wide organization that gives support to all the Scissionists, both from a technical and a commercial point of view. I can figure what could happen if thousands of small groups like mine, created a world-wide net for service and commercial exchange using Scientology.

There would be such a great movement of money, releasing us from the PTSness of the society, there would also be more time for auditing each other. It would be fantastic. Actually it should not be that difficult to realize it, the Internet could certainly help/contribute.

First step

But the first step would be to create small groups of people in harmony with each other, with common purpose and with the same economical goals. I am convinced that within the Scissionist movement there exist many natural leaders (like myself) with this ability. When I say leader, I don't mean one that simply knows how to command, but an auditor of the third-dynamic that knows his tech and uses it on a group to increase its survival and to bring it to higher levels of knowledge. A leader must be able to foresee the future and protect his third dynamic from external attack, but what is more important, he must be able to produce other leaders. An efficient and valuable group must be able to handle energy, and on this planet the energy that gives more power is money. □

Welcome to Planet Earth!

By Bernie Wimbush, Australia.

ISNT IT A PRETTY place? Beautiful blue oceans, white clouds, rugged mountains, gorges, lush rain-forest, vast open spaces, flowers galore, butterflies, birds, animals, fish and insects and picturesque coastlines — and it is all very spectacular.

Then there are the people!... criminals and war mongers and weapon makers and drug pushers and stress and the economy with 97% of businesses failing over a 10 year period...and then there are those who are madly polluting the earth so that it will become a desert, sooner rather than later.

What are we doing in a place like this? I have recalls of past societies with space craft and sophisticated communications and material technology far beyond anything we have today on Earth...don't you? Why don't the other planets communicate with us? Or trade with us? I believe we get thousands of UFO visits each year and they are invalidated by 'authority'. Are these visits real? Or are they simply figments of our imaginations...after all I haven't seen one...have you? Is our memory playing tricks, were the eras of space opera simply fantasy?

Maybe we are so far out from the centre of the galaxy that we have been left to our own devices, perhaps we are primitive and they don't want to disturb us. But we weren't primitive in our memory's pictures.

Maybe someone doesn't want us to know!

What's wrong with the tech.

Since 1950 there have been many and divergent technologies that have developed to help us rise above the mundane.

Roy Ash wondered why using all this lovely sounding technology didn't make any major changes in peoples lives. "What was wrong" he wondered, and started his research some five long years ago. What did he find?

He found charge (compressed energy) so powerful and so diabolical that none of the clearing

techniques used today even get close to finding it let alone erasing it and ridding us of its effects. No-one found the 28 goals that affect us so badly and so constantly or the more than half a dozen different classes of beings that....but I rush ahead.

Technically if you release charge off the earliest incident on a chain of traumas, then the more recent incident would 'blow'. This is because the latter relied on the earlier for its charge. But what if the latest incident doesn't rely on the earlier, because it was so dissimilar, *and* if it was across several minds...? *And* it was so powerful that it made the earlier look like child's play?

Prison planet

What Roy discovered was the seemingly undiscoverable. Planet Earth is a jail. Note I said *is*. Hubbard thought that it was used as a dumping ground for prisoners of a civil war 75 million years ago. Well, so it was. However, civil wars end, but there is always a need for a jail for 'criminals' and as Earth had been screwed up it was mooted about five thousand years ago to make Earth a jail. A jail for beings.

To do this there were several problems to be overcome it would seem. One was recall. No matter how well you implant beings, given enough time they will key out, remember it was a jail, and simply leave. You can only trap a being with its own thoughts... or can you?

Another problem was developing expertise. A simple solution. Make sure the beings are so confused and fighting for survival so much of the time that they never have time to think about their spiritual situation.

Don't let them think about spirits. Get them focused on material things and bodies. Get them fighting over leadership. Compel them to join religions that preach the 'resurrection of the *body*'.

So five thousand years ago the jailers arrived.

The 5th invader force

Hailed as the 5th invaders by Hubbard, they set up Earth as a jail. With command centres all over the planet.

They built pyramids as command centres. Did you know we don't have the technology to build them as accurately today as they were built 5000 years ago? Built by Egyptian peasants with copper tools...give me a break, only a laser saw can cut blocks that accurately and how do you move 50 ton blocks? With rollers and slaves and whips...please! As a burial place for pharaohs?...why so many, and why all over the earth?

Roy discovered that these pyramids were the implant stations.

But Roy has gone further, he found out what the implant was all about. There are 28 goals which parallel the mind and so we operate on them and create the roles to play, and these are very much material or body oriented, or oriented towards the churches that controlled the masses. The person's current present time problem is the goal and the roles the being is in, but it is so diabolical that it never comes up in an ordinary session. It is like the baby fish asking its mother "What's water?" to which its mother replies "I don't know, I've never seen it!"

Thus it is with the person's real case. The being doesn't know he has it. He will run surface stuff because that doesn't address the real issues and it is all lovely and he gets a few lovely cognitions, but he can't ask "What's wrong with the water?" he doesn't even know he is in it let alone that it is polluted. Because he cannot 'see' it, he cannot correct it.

Because the goals found are all "wrong goals" the being will reject them and so he will never acknowledge them but will simply dramatise them. The fact that they all oppose each other will confuse him, and the fact that he will form relations with people who operated on his opposite goal only keep him further confused. Diabolical! But it gets worse. Only the goals are implanted so the being then works on it and mocks up his own items. He therefore continues to implant himself. You can't find and erase them by conventional means because it is you. There is no apparent charge on the items because they are *you*. This is why no one has found them before. The charge comes from the goal, but the goal doesn't appear to

be there, so there is nothing wrong! And yet this charge determines all our problems. Roy's approach actually separates you from the charge enough so you can run it. Well done Roy! And when you run it you will find charge release like I have never seen in 38 years of clearing.

But the story gets worse. A simple implant like that may be able to be undone, so they created half a dozen or so different classes of beings and made them into a composite and implanted them in different ways and ... hid them all.

Yes, Hubbard found body thetans — a low level being whose thinking could get you confused. Oh yes you have to handle them if they come up, but there is a class of being that rockslams constantly. We all have them as they have a specific and destructive role. They require a different handling. These form a specific level of charge. And there are many of these different levels. Many have found different types of beings, but until you handle their continual implanting of themselves, you won't really handle them permanently. This is why they seem to keep coming back. This could be why there was so much trouble with OT3 and NOTS. All this was being run over the being's current and present time implant. It is the equivalent to a continual present time problem. If not a continuous present time continual overt!

A new understanding

As a result of this research there is a new understanding of the rising tone arm on the meter. You are not addressing the right area of charge. Wrong charge or wrong class of beings. It is not overrun.

And all so very well hidden. The forgetting mechanisms and the ... there is so much to tell, but you need to start at the beginning.

Stage one will get you into the very part of your case that you didn't think you had. And it is totally relevant and untouched by any previous counselling.

When that works you will want to go on. But remember this is a jail. There are criminals we don't want to let out before we get out, and there are those who will run to the jailers and tell them what we are doing. These are the troublemakers. That needs to be sorted out first.

But there are a lot of people who shouldn't be here and it is those who we need to help first. UFOs are keeping an eye on us and when the activity starts around any of the pyramids anywhere in the world, beware! If you have not handled your report back mechanism you could end up having the implant all over again. We need to be well past the point of handling this implant to be certain we are immune to it. Handling it only puts us where we were when we copped it the first time.

This is the charge that has been referred to as *between lives* but we carry the mechanism so that we don't get a chance to carry on two consecutive lives...that way we never make any real progress. We never key out enough to do what Roy did, discover that we are in a trap from which there may be no escape. There are those for whom status is so important that they will ridicule all of this and the work may not get used. Even with the technology, there may be no escape. Once the first rush of escapees comes to light, who knows what retribution it will bring?

Escape

This is not simply new tech, this is a tunnel out underneath the noses of the jailers. If we don't get this material out and used in enough volume, by those who can most benefit from it, the work can be stopped with the customary knock on the door at midnight....What is this 6th invasion force that Hubbard said was on its way?

You may think that I am being unreal, but that is how they protect the trap from discovery isn't it? And you haven't seen how serious these guys are. They are not about to let us out...guess what the penalty is? Many of us were brought to the planet under the guise that we were here to salvage it. If that were true we would be back at the home planet unlocking the politics that keep the implants going and the continual transportation of beings to this trap. Instead we are here because we knew too much. We who knew the truth were killed, heavily implanted, and left here and are now being heavily implanted on an ongoing basis by ourselves. This you find out when the charge starts to come off under the process and you cease implanting yourself.

And of course there are those among us who will fight to preserve their leadership or dictatorship

and their technology as being 'divinely inspired' and insist that Roy's work is invalid, but those of us who are digging the tunnel know better. We know the aspect of the implant that they dramatise. We know that this is also part of the way we can be stopped from getting out. It is all part of the implant.

The way out

The road out is difficult, and not everyone has the technical skills to get out. They will need to be trained. Hence we need people who can train others, can promote by word of mouth, can act as review auditors to those who get into problems. This requires orderly promotion only to those we know and trust. This is not the time to get sprung. We need people who are committed to get the material run and to get out and support Roy as he works to undo what looks like the final touches of the entrapment.

Once we have got rid of the current and continual implanting, we can then use all the other processes and get serious about it. At the moment processes like the ones we use in life repair etc are not removing charge at the rate the being is unwittingly generating it. Those of us in the self improvement industry are most at risk as the implant will be restimulated by everything we do. We are the only ones who will find it, if it could be found and so it is set up against us.

There is a way out. Roy has found it. The training is being simplified and those of us who are running it are astounded by the charge that is coming off and the clarity that is being returned. Those of us who are on it know that this is the fundamental charge and that this is the way out that we looked for. We need to support Roy as he gets into the last vestiges of the material, and we need to get out ourselves. As hard as it looks, it can and is being done. Roy has made a brilliant road that, given the training, anyone can follow. Then the whole vista of the various technologies will work like we have never seen before.

If you want to help, contact me on the Internet at: wimbush@networx.net.au

Or by ordinary mail: PO Box 369, North Beach, Western Australia 6020. Telephone: International (619) 306 5429 or Local (09) 306 5429 to speak to my answer machine. □

Listening¹

WHEN I ASK you to listen to me
and you start giving advice,
you have not done what I asked.

When I ask you to listen to me
and you begin to tell me why I should not feel that way,
you are trampling on my feelings.

When I ask you to listen to me
and you feel you have to do something to solve my problems,
you have failed me, strange as it may seem.

Listen! All I asked was that you listen.
Not talk or do — just hear me.

Advice is cheap; 20 cents will get you both dear Abby
and Billy Graham in the same newspaper,
and I can do for myself — I am not helpless,
Maybe discouraged and faltering, but not helpless.

When you do something for me that I can and need do
for myself, you contribute to my fear and weakness.

But, when you accept as a simple fact, that I do feel
what I feel, no matter how irrational, then I can quit
trying to convince you and get about the business of
understanding what's behind the irrational feeling.

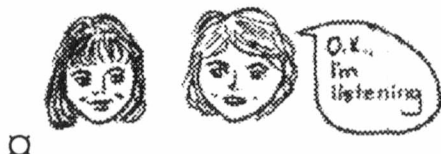
And, when that's clear, the answers are obvious
and I don't need advice.

Irrational feelings make more sense when we understand what's behind them.

Perhaps that's why prayer works, sometimes, for some people,
because God is mute, and He doesn't give advice
or try to fix things. He just listens and
let's you work it out for yourself.

So please listen and just hear me,
and if you want to talk, wait a minute for your turn,
And I'll listen to you.

Anonymous



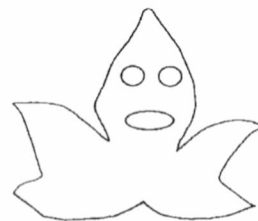
¹ This item was sent in by Peter Graham, Australia

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International Viewpoints

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See you again.



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