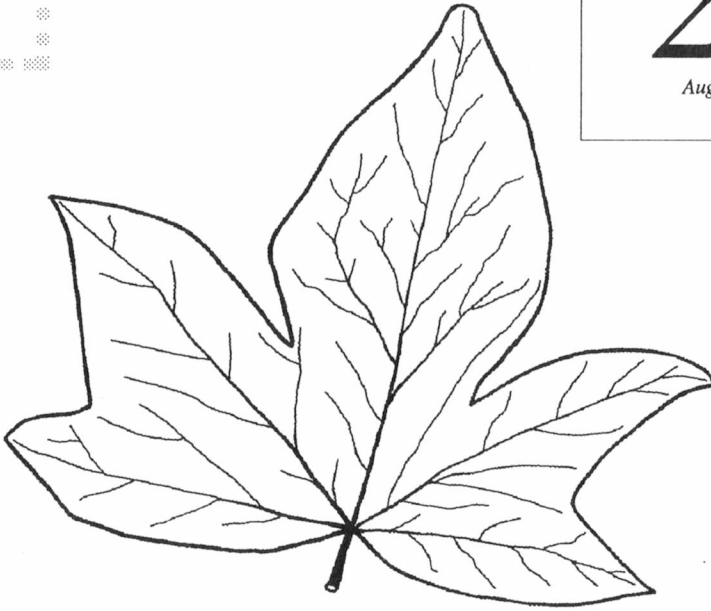


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International Viewpoints is independent of
any group or organization.

Magazine's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which became a little secretive, restrictive, expensive and slightly destructive. From 1982 on, many left or were thrown out of that church and continue to use and develop the philosophy and technology.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). □

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A New Creation Myth

by Ralph Percy, USA

IN THE BEGINNING we were all naive Beings, and we had many abilities.

We communicated among ourselves with images and feelings, instantly and effortlessly. It was a time of calm and serenity and joy.

Then certain ones of us began to put out floods of images and feelings which had no pattern or sense. Our awareness was filled with a babble of images, with heavy, dark blue waves, even by flying particles, originated by we knew not whom. It was a time of chaos and wonderment — but not yet a time of apprehension and fear. These came much later

Distance.

“To handle this chaos, we need distance,” we were told. “That way, precise communication can take place — and only that way. And precise communication is needed, now that there is all this cacophony and randomness.”

And so we became separated by distances in order to know each other across distances and in spite of distances. It was a time of loss and loneliness, but also of new endeavors and activities.

It was fun to play games. It was fun to pick sides and play group against group. It was fun to trap and molest others, because it was only in fun, and only for short times. No-one got hurt — that came a little later.

Groups

And so we came to value *our group* above all other groups, and even to place the importance of *our group* above our own selves. In *our group* we retrieved, faintly and distortedly, an echo of that serenity we had once known, a serenity of Beings, all together.

For the advantage of our group against the other groups, and to be able to accumulate *experience*, we were shown how to make a mind,

which was a thing without which we managed perfectly well up to then. The mind would remember for us, by its pictures of past events, and would warn us of dangers and even cue us towards taking the right action to avoid them. So we were told, and we mostly believed it.

In any case, it was an offer we could not refuse. We were stuck with it. Besides which, it *might* even be useful: our awareness was now sometimes overwhelmed with perceptions, as it had never been before, and maybe we really needed this strange mechanism.

Games

So began an Age of Games, which has continued to this day. The Age of Games had later epochs. After a huge, almost limitless time there began an Epoch of Training. We were exposed to tribulations and dangers in order to learn how to deal with them (or so we were told).

Shortly after the Epoch of Training had ended, the Epoch of the First Physical Universes began. It was the age of magical Planes, of heroes and dragons, of created physical bodies which could experience ecstasies and torments.

That Epoch ended. There was a change, a wrenching, overwhelming change, as the Epoch of the Second Physical Universes began. We are still in this Epoch now, and have been in it for zillions of years. It is an age in which Beings are subordinated to genetic physical bodies, to inanimate matter, of whose secrets they remain largely unknowing, even though they had a part in creating them.

Nevertheless, Beings are still Beings, in whom is still hidden the potential of magical ability, the potential of joyful fellowship. But sadly, they have hidden from themselves, while engrossed in their earnest, despairing games, even the realization that this potential still exists. □

Another Look at Basics — #4



Can You Contribute¹ to Scientology?

By Frank Gordon, USA

IN THE HAVINGNESS SCALE², the sequence from Have up is Confront, Contribute to, Responsible for (willing to control), and Create.

You might reply to the article title with, "What I can contribute is to think what I'm told, and do what I'm told. It's all been done. Anything I might add (except praise) could only dilute Ron's revealed truths."

Or you might have noted something curious, unusual, and unexplained that you would like to share with others. Let me try doing this.

Immediately after my initial training in Dianetics and Scientology ca. 1952-53, I was invited to bring my old Matheson E-meter to the home of a local follower in Boston. He wanted me to use it on a then local "source of trouble and fuss."

So I asked this "source," a 40 year old Caucasian female, to "pick up the cans."

Lo and behold, when she did, all I could get was wild erratic needle behaviour. I didn't follow this up, just noting that it was something I had never seen. And so missed a great chance to find out something about what was later called "a rock slam."

Previously, in Phoenix, I had noted another oddity. A pc on the meter was running what seemed to be a trip through a junk-yard. As he shifted his attention from one piece of junk to another, the needle would shift and then stick while he was looking at it. When he shifted his attention again, the needle would shift to a new

position and stick at that new position. This happened 5 or 6 times.

When Ron came out with his material on the Rock Slam and "Rock Slammers" (those with material opposing the church?) and implied that these are "baddies," it occurred to me that there might be a connection between RSing and a rapid flicking between multiple and probably opposing pictures.

At another time, I observed what I would call "an active needle," similar to an RS but smoother

Using Logic 7³, I could relate these phenomena crudely as possibly forming a gradient scale from a Rock Slam (a violent, rapid and compulsive shifting from one picture to another) to an Active Needle (a kind of hunting and searching needle) and then a shift to a very smooth Floating Needle (with someone just pleasantly contemplating his old War Stories?).

Using such an alignment, I could then think back and evaluate the junk-yard incident as possibly a slow RS stretched out through a longer period of time.

And then further theorize that an RS is basically a struggle or battle collapsed or jammed-up in time.

Can you see how this kind of approach might give clues for further exploration? If so, you might like to share some of your own "odd bits," and IVy could then approach even closer to journals like Science and Nature⁴. □

1 Contribute: to give or supply in common with others. To play a significant part in bringing about.

2 See *Scientology 0-8: The Book of Basics*, p.120.

3 Logic 7 Gradient scales are necessary to the evaluation of problems and their data.

4 Those journals where preliminary reports of new phenomena are often made, such as reports of a new particle like the neutron.

Sense and Scientology No.4

A View with a Room

By Eric Townsend, England

OVER THE LAST FORTY YEARS many, many thousands of people must have had some experience and benefit from Scientology training and processing. We may sometimes wonder why so relatively few have stayed and continued with the subject to get the major gains it promises.

Many of these people did stay around long enough to make noticeable improvements in themselves and the way they lived their lives. They frequently confirmed these as gains, and not just Success Stories written in the euphoria of a 'big win'. This makes their apparent change of heart and departure from the subject even more mystifying.

There are plenty of standard answers. One would be they cut themselves off to withhold themselves from repeating their overts against the CofS. Another is they decided to leave to avoid having further overts committed against them by the CofS! Both of these have a lot of evasion in them because they relate to the institution not the subject. They are rarely voiced by the individual concerned. In fact the individual is rarely able to give a coherent and analytical explanation for their decision not to continue with processing and training in the subject.

Here is a suggested explanation of this phenomenon. Perhaps these people feel they have lost any external viewpoint from which to look at the subject. If this happens to an individual they must inevitably become 'effect' of the subject. In an effort to regain a rational relationship to the society of which they are a part, and thus get back at cause, they have to break away.

This suggested explanation needs to be looked at in greater detail before accepting or rejecting it. We would probably agree that most people who became involved in Scientology were looking for something, even if they didn't realize it until they found it. Then there usually followed a honeymoon period when they dived enthusias-

tically into the subject believing, as they were encouraged to do, that this was all they needed to know. This was reinforced by the idea of being part of a unique group whose leader had received divine revelation in order to bring sanity to the world.

Associating with a group with such ambitions would inevitably cause a feeling of isolation, since dissemination to non-believers was very difficult. A further isolating factor would be their cognitions about their nature and origins, which go well beyond accepted popular truth, and which certainly could not be discussed with people on the outside. Since we all accept the norms of our upbringing to some extent, this combination would result inevitably in feelings of alienation from the society in which we live our daily lives. This feeling could be likened to finding oneself in a space capsule, with a minute group of other people, hurtling further and further away from the world one had been brought up in. A situation in which one is bound to feel very much at effect!

Back to cause

Sooner or later an individual who feels this to be his situation will make some effort to get back at cause. If faced with a rigid monolith which is narrow and exclusive and which denies him self-determinism on the inside, then the only way he can get himself back at cause is to get out. This is not just cause over how he spends his time and money but also cause over arriving at his beliefs about his existence.

The people who have survived and persevered in the subject could be said to fall into two categories. Firstly there are those who never really had an understanding of this world, either in material or philosophic terms, and who were content to accept a simple and dogmatic explanation of it. They also found that Scientology gave them a way forward that they could follow without undue intellectual effort. Many of these were quite young at the time of their first encounter with Scientology and their

natural inclination is to cling uncritically to the organisation that first recruited them.

The second group are those who already had some understanding of how the world operates and some success in surviving within it. These were also people usually who had some education and had investigated other philosophies and religions. On the basis of this knowledge and experience they were able to assess the underlying philosophy of Scientology and the effectiveness of its technology in a very practical way, without becoming effect of the subject.

For those of us who did not have an extensive knowledge of other philosophies and therapies before coming to Scientology, it is not too late to follow the example of this second group.

The only way

The first myth that must be demolished is the belief that Scientology is the 'only one'. We were encouraged to think that Ron had broken through into a world previously closed to human kind. Even superficial investigation shows this to be far from true. The world he explored has been visited by others and the viewpoints and insights they gained are available to us.

A good antidote to the 'only one' idea is to read about the philosophies, religions and therapies of other times and places. You have only to go into a library or general bookshop to fall over books about these subjects as there is an enormous range to choose from.

In addition to specialist books, there are a considerable number of writers, scientists and artists who have gained significant insights into the nature of life and the human condition. Many of their expressed viewpoints bear a strong resemblance to ideas axiomatic to Scientology.

They are as varied in time and style as Albert Einstein, Henry Miller, Arthur Conan Doyle, Voltaire, Emerson, Immanuel Kant, Thomas Eddison, Shirley McLaine and William Shakespeare. A person with a musical ear would almost certainly be able to produce a list of composers with similar perceptions, that would certainly include Bach, Mozart and Beethoven.

For someone brought up on an exclusive diet of Scientology thinking for a number of years,

exposure to similar ideas from other sources is very refreshing. Actually having a Scientology background can be a great advantage as it gives a viewpoint to which these other ideas and philosophies can be related. This does not assume or imply that Scientology is necessarily right and they are wrong, or vice-versa.

The spirit in which these ideas should be examined is neither to prove that Scientology is a fraud because it is not new, nor to find modifications to make Scientology more socially acceptable. It should be to gain a broader understanding of the progress of Man's search for truth and knowledge and provide a context in which the validity of Scientology and its potential contribution can be assessed. Such an assessment can only be made from an external viewpoint.

In probing into these areas we will encounter individuals who can only excite our admiration by the efforts they made to apply the principles of their philosophies to achieve gains in spiritual awareness. These were the mystics and monastics of various religions. The physical sacrifices they made and the deprivations they endured to achieve spiritual enhancement make the trials of our own journeys to such states look absurdly easy!

My own personal view is that the major contribution of Scientology to our never-ending search has been to provide a programmed series of steps to open up our consciousness of a wider world. This wider world had been visited previously by others with remarkable natural abilities or immense faith and endurance. Unfortunately they couldn't give us much guidance on how to follow them and could only talk or write about their experiences in the hope that this would inspire us to a similar leap in reality.

Maybe we should see Ron Hubbard as the modern equivalent of Thomas Cook, who made travel to exotic places available to the common man. We would be wise however not to rely just on his advertisements. We should also read the writings of those intrepid explorers who have made the journey before us entirely by their own efforts.

□

This series first appeared in *The Edinburgh Journal* in 1985-6

Case Completion and Education

By Leonard M. Dunn, England

AT THE END of *Excalibur Revisited*, Geoffrey Filbert says that when the student has completed all his processes, and they go far beyond the normal range of scientology, then he still needs to be educated. He doesn't say in what way. I fully agree that education is not only desirable but essential if the student is to continue to go forward and not regress. I know from my personal experience the lines on which this should be.

Case Failure

The New Testament warns us that if one demon is cast out then that is not enough because if the 'house' remains empty then seven more demons will take its place and his last state will be worse than his first. This can happen in regard to auditing since a client can achieve a quite spectacular and apparent case completion and be in a highly ecstatic state for a time but unless something positively creative follows then the gains can be lost. This means that the client can recreate all of his previous problems and, perhaps, add on a few more. Then he asserts that scientology, or whatever, is no good.

One case that I know of was given the necessary tools to change the previous thought creation but failed to do so. All the old aberrations were created anew. This is why the necessary education must be undertaken by the client at the earliest possible time and not after all processes have been run. Unfortunately, one can take a horse to the water but one cannot make it drink. I was fortunate that my necessary education began long before the advent of scientology so that I had none of the severe problems that have affected some others, after I received my initial auditing.

Case Completion

So what can we call case completion? I think it is the state where one's life is running well, one is happy in what one is doing and that there are

no really unwanted and severe problems in one's life. In Dennis Stephens' work *The Resolution of Mind* (TROM) this is where one is no longer playing games that one doesn't want to play, and that one knows precisely how to end any unwanted games. It must be remembered though that at a low tone level any game is better than no game but even at a higher level one may lack the life education that enables one to see clearly what one does want.

Education

I firmly believe that the required education should be undertaken as early in the case as possible. So what is education?

LRH set aside, for the time being, many things that he called para-scientology and were not considered a necessary part of one's progress. I consider them to be essential. He gave no attention to the all-important datum that we create what we think and no attention to how this should be accomplished so as to avoid unpleasant side effects. We have to know and understand fully the Laws of Life which are the rules for playing the Game of Life. I have dealt with the matters in previous articles. We also need to know and be practically aware of such things as ESP — extra-sensory perception. These are the perceptions of the creative powers of the spirit itself.

The thetan is essentially concerned with creating effects and by its very nature which is defined as having no wavelength, this is very closely allied to the extremely small wavelength of aesthetics, the appreciation of beauty. What one considers to be beautiful, or not, is purely a matter of personal consideration since we are all individuals with very individual tastes. To illustrate this from the world of Art just compare the nudes of Rembrandt with those of Cranach or classical painting with that of the Impressionists.

This is why there is no 'only one way' in anything except the fact that one creates by thought. One must seek one's own path and create that which one considers to be his personal idea of the aesthetic. This may change very considerably in the course of one's lifetime.

One should follow one's own feelings and create that which one desires and not concern oneself with how others regard it — unless one wants to make money from one's creative activities and then one must consider what will or will not sell.

There are very many ways in which one can satisfy one's creative desires, so one may have to try a number of different aspects until one settles on those that are most satisfying to oneself. It may be that one finds it desirable to have more than one since this prevents over-run which can lead to staleness and stagnation. Creative activity is very definitely an important part of one's education.

Extra Sensory Perceptions

The 'occult' simply means 'hidden' and this includes that which is often called the Ancient Wisdom, much of which has been forgotten in modern times but which is making its way forward again¹. The investigations into the peculiarities of quantum physics and the great similarities found to be there in regard to ESP are responsible for this regeneration of old understandings. I have already written a review of two very good books on this subject in *Ivy* No. 21, page 35.

The teachings and principles associated with this are part of the wisdom referred to and which started my real education more than sixty years ago, and have stood me in good stead ever since. Understanding all that is associated with this is the education that is required to enable one to gain the most from auditing. The main reason for this is the very simple fact that ESP is the creative power and the perceptions of

the thetan, as I mentioned briefly earlier. It does, however, go much further than that as it can enable us to be in contact with others on a non-physical level.

These are not necessarily those who have physical bodies although there can be strong intuitional contact with those with whom one has a high degree of affinity whilst still embodied. Discarnate beings can be an immense help to one in a great variety of ways. There can also be good communication with what some call the Higher Self. If one accepts the theory that the Static is different from the thetan and that it is that which creates the thetan for the purpose of experiencing direct contact with the physical by the thetan's experiences, the Static is what we call the Higher Self. The mind of the thetan, which incidentally is not located in the physical brain, has been likened to a computer and this can link into the vaster computer-mind of the Static when needed once one learns how. I have found my contacts with discarnate beings to have been of immense value in helping and understanding others. LRH said that a being is as valuable as he can serve others.

Balance

The wider one's range of knowledge the more one is able to render service to others and I have found this to be the most rewarding aspect of life. There are those who reject the idea of ESP as being unproven rubbish, nearly always without any personal experience of it or investigation of the subject. Einstein said that knowledge is that which one has experienced personally — all else is merely information. Blind prejudice is one of the most damaging outlooks that anyone can have and severely limits the good that one can do. On the other hand, blind acceptance of everything that one is told will mean that one is gullible and is, therefore, equally undesirable.

For myself, I have long travelled the middle path, the avoidance of extremes, that was advo-

1 In between writing this article and receiving it back for proofreading I read Ray Kemp's interesting article (*IVy* 21 page 20) on magic where he says that occult does not mean hidden — see the dictionary. So I did go to the dictionary. It did give other definitions but also did give "hidden" as being one of them. This knowledge did contain much that was kept hidden from those who were not ready to receive it. As Ray indicates it is very powerful stuff and can cause much trouble if mishandled.

cated by Buddha. This doesn't mean that I am a Buddhist. Paul said that we should in all things be temperate - which doesn't mean that I am a Christian either. I seek truth wherever it may be found and I like to follow the old Chinese idea of the balance of Yang and Yin — masculine and feminine qualities that apply to everything in life.

People coming into scientology or any other way of life can often be unreasonably over-enthusiastic about it to such a degree that they regard it as 'The Only Way'. Jehovah's Witnesses are a very good example of this. 'If only everyone believed...the world would be a better place'.

I've been through this stage and felt that anyone who felt differently about a subject was totally blind to the TRUTH! I was quite young then. It was my first professional auditing that caused me to grow a little wiser but I can remember how I instantly rejected an article about LRH and scientology in the Readers' Digest since it couldn't possibly be true. Much later I found that it was. We live and learn or at least some people do. To realise the need for balance is again an essential part of one's education but this didn't become fully real to me until after doing OT3.

The Four Planes of Existence

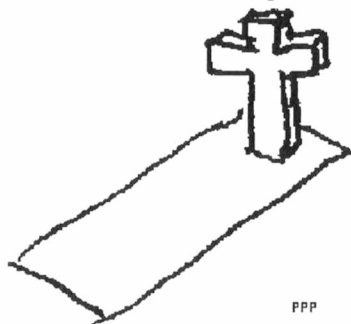
We live simultaneously on at least four planes of existence whilst connected with bodies. These are the physical, the emotional, the mental and the spiritual. All of these are of equal importance according to Gareth Knight in his little booklet — *Occult Exercises and Practices*. Many people over-emphasise the role of the body and become so closely attached to it that they identify themselves with it. At the other extreme many religions place all their emphasis on the spiritual plane and deny the importance of the physical existence. Even in scientology we find some who are concerned only with the idea of becoming full OT and fail to recognise the importance of the physical existence. Some people are all concerned with emotions and

have little time for the mental plane. On the other hand there are intellectuals who despise the emotions. As in all things a good sense of balance is essential to the progressive life and to living a full life on all four planes.

The Final Realisation?

Perhaps the greatest item in this education is usually the most difficult to appreciate and to accept but once understood and applied will produce radical and incredible alterations in one's change for the better. One's outlook is quite different and yet, in essence, is really quite simple. Not too long before Dennis Stephens left his body he wrote to me that a truth is always simple, complexities are just the playing of games. This was totally in agreement with my own consideration and the one great underlying truth is that we are solely and totally responsible for everything that happens to us in life since we have created it even if this creation is an agreement that we can agree to its happening to us. This is all for the sake of what we consider to be vital experience for us. Easy to say but difficult to accept and practice.

No matter how much auditing we may have of whatever type one will not be able to handle life to the fullest extent until we are able to understand and go along with this so basic truth. I know from personal experience how this works but I freely admit that it took me a long time before I could really act in accordance with it. The things that I have written about — the power of thought creation by that which one believes will happen, the laws of life and the real education of fully understanding and using one's inherent powers will produce the real case completion — for the time being but I leave you to work out what the total case completion really is. □



PPP

Case completion

Modern Creative Processing

by Bob Ross, USA

CREATIVE PROCESSING had the reputation in the old days, i.e. in the 50's and somewhat into the 60's, of being a tremendously powerful tool, but not a process that many people were expert in using. John Galusha was one auditor who had a reputation for getting results with creative processing.

In the late 60's and on into the 70's creative processing drills were being used on an "OT" course to try to attain super psychic "OT" abilities, such as levitation, teleportation, exteriorization, and so on.

It is my present understanding, based mainly on Ron's lectures, that skill with creative processing consisted of being able to invent gradients by which a person slowly achieved confidence in being able to create, in mock up form, the desired abilities or conditions and that when this was done well, sooner or later that condition or ability manifested in the physical universe.

What happened, as I see it, when old style Creative Processing worked, was that the person slowly changed his beliefs about himself and and the world, and when he finally believed that he could do or manifest 'it,' i.e. whatever he was being drilled on, he did 'it' or manifested 'it,' whatever 'it' was. In the course of doing the drills, the drillee slowly changed his belief system or postulate system without directly and knowingly addressing that system.

I would like to present a new view: Creative processing done in conjunction with postulate processing makes it unnecessary for the auditor to cleverly invent gradients. If a gradient seems necessary, the auditor needs only to ask the PC what steps or gradients would be necessary to achieve his objective. If the PC can't think of any, you get the PC to spot the counter-postulates which are preventing him from thinking of a suitable gradient. Then you work on getting

off the counter-postulates of inability or other barrier to achieving each step of that gradient. There could even be a postulate that a gradient was necessary.

Creative processing can be tremendously speeded up and made more effective by directly addressing the postulates involved, rather than indirectly addressing them in the course of doing gradient creative processing drills.

Handling postulates

One word of warning: Unless a generality was part of an original postulation, looking for broad generalities or "one step clear solutions" (most of the time) will not work.

The PC must look at and handle each and every individual postulate making up the postulate system or each individual belief making up a belief system which is source for a condition, to fully handle that condition. This usually takes time.

I emphasize the use of medical terms because the use of medical terms for a condition will slow up or even prevent fully as-is-ing that condition. Fully handling a condition of "inability to move part or all of one's body" is done by finding and as-is-ing the source postulates or beliefs the individual has used to create that condition, whether they knew the consequences of those postulates when they made them or not. These postulates or beliefs can be found by viewing incidents in memory or by inventing incidents with creative processing.

In either case, the medical or general technical term was applied as a diagnosis *after* the individual first experienced the condition. Thus a child could be said to have colic, but the child feels not "colic" but "an acute pain in the gut". The basic on colic is the first time that label is applied. The basic on the condition is the first time the condition was experienced. Thus the label usually comes later on the chain. It only

comes earlier when the condition is misowned. Paralysis can result from a "generality" (a label is a generality) such as a curse, "You will become paralysed". Or, sudden mysterious paralysis can result from the combination of restimulated separate postulates or engrams which add up to "an inability to move one's body parts or part of one's body". Generally speaking a doctor or someone who has heard a doctor pontificate over a similar condition, applies the term "paralysis" to the specific condition one is looking at.

Theory of postulates

Look at it this way. You have a goal or project in the physical universe, let us say to build a railroad. As you work at building that railroad, you will inevitably face obstacles to be overcome in the physical universe.

After you have had experience successfully building railroads, if you then set the goal of building a new railroad you will immediately have pictures or at least ideas of the obstacles that might have to be overcome, and possible solutions for overcoming them.

If we assume that we have descended from a higher state, i.e. the theory of a dwindling spiral, then it follows that when we set a goal or purpose, to re-achieve higher states of being; as

soon as we make that goal or set such goals, we will immediately sense or experience the old barriers and obstacles that brought us down from that higher state.

Obstacles take many forms. If when you think of gaining a higher state you feel discouraged, that is an emotional non-verbal obstacle based upon some past experience. There may possibly also be some past negative verbal postulate as well, such as "I can't make it," "I'm a failure."

To achieve any goal it is first necessary to postulate the achievement of the goal. i.e. the final product. This is the same instruction used to achieve any affirmation. Visualize it as done. Then you look at and handle all the negatives that show up. But, you handle them on a postulate level, not on a physical level.

In short order, say less than a thousand years you can become a God.

Doc No. 179 v2 ROSS TECHNICAL REVELATIONS 10 Dec. 1994 11 DC 1994, \$.50

New Study tech consists of removing negative emotions, negative attitudes and then cleaning up misunderstandings. Working on misunderstandings (MUs) alone can take hundreds of hours. Handling emotions and attitudes first can cut this down to a few hours. □



Reminiscences of Ron — 3

At Saint Hill : A Few Brief Fond Glimpses

by A. Pamela Percy, USA

THE 60S — PEACE AND LOVE, Brother!
Flower Power and Power Processes.
Clears and OT's.
Saint Hill not The White House was 'Camelot'.

This article isn't a treatise on Scientology. It is about getting caught up in a dream. A shared dream we desired to be reality.

And memories of LRH : of the 'Ron we all wanted him to be'....

Rosy Beginnings

I liked the old HASI in Fitzroy Street. Its atmosphere was that of a Philosophical Institute — it wasn't a Church, it wasn't a religious institution at all. I paused, reading the sign: Academy of Scientology. I knew that this last step would affect my life forever. I was right. I popped on my rose-colored glasses and entered.

I was young, intelligent, happy and bright, well educated and came from a loving home. Who wanted to go to University to study English Literature when I could be in Scientology! I enjoyed my time at the London HASI, fond memories, indeed. I worked on staff, days, and trained nights and weekends (eventually completing my course, full-time, having had 3 or 4 changes of check sheets). We were 'brave' back then — surviving R2-12 and 3D Criss Cross. I felt special, for I was learning Ron's tech — and with that we were going to save the world!

My first solid reality of the 'Ron we all wanted him to be' came during the October 1962 Cuban Missile Crisis. All around us it was obvious that people were frightened — except for us knowing souls at the HASI. The world was on the brink of nuclear devastation yet we weren't visibly keyed in about it, for we had a secret knowledge — our own special and precious secret weapon: L. Ron Hubbard. We were unwavering in our trust in Ron, his OT-ness, his abilities — it never even occurred to us (never voiced, at any

rate) that he *couldn't* stop atomic bombs going off. The comforting stable datum was that Ron would *never* allow it to happen. I never questioned that, for I was new in Scientology, having just started the HPA Course. And when the crisis was over, we just *knew* that it was Ron's OT influence that had stopped us from being incandescently toasted'n'roasted for the umpteenth time on track....

The Man in the Big Convertible

I arrived in 'Camelot' in the spring of 64. My husband Ralph had already been on course for a few months. The week before I was due to start course, I was walking up the long gravelly driveway at St.Hill, when a car came slowly towards me. It was a convertible with the top down. I stared at the man sitting in the back — and into the eyes of L Ron Hubbard.

I enjoyed being on the SHSBC. I learnt and I grew — I felt privileged to be there. My fellow class mates were from Orgs all over the world, a wondrous bunch of thetans, indeed — I was truly pleased and honored to know them all. IVy regulars Bob Ross and Mark and Ellen Jones were on the course — Ellen and I would often walk around the pool before class, our special private time of chatting away happily. We shared houses, and all went into town to lunch together — and on Friday evenings, after class, most of us would meet at a local pub, The Dorset Arms — where Joe van Staden, Pem Wall, Fred Payer and Guy Eltringham would entertain us as they got caught up in their excitement of recalling being in the Markabian Races.....

Mornings on course were for auditing. One week you would be a pc; the next, an auditor. Tables were lined up in close proximity to each other on either side of the Chapel. It got quite noisy in there. We all knew each other's cases — a win for one was a win for all.... And one afternoon a

week, after tea break, a few auditor/pcs were chosen to audit on the closed-circuit tv, which the rest of us watched seated in the Chapel, where we made notes and graded each 'performance'....

Ron's Lectures

This was my favorite time of all on the SHSBC. Ron was at his best: the Ron we wanted him to be.

In actuality, *he* was enjoyably playing at being the Ron *he* wanted to show us!

The whole Chapel filled with his beingness when he entered. This was the mock-up Ron desired. At that time, the only image he ever presented us with: bright, witty, intelligent, all-knowing, all-powerful; playful at times, angry at times. Everything from browned-off to triumphant. Genius. This was how Ron confronted us and the world — and we *loved* it.

When I attended my first lecture I sat at the back of the chapel (unwritten law: newbies at the back, seasoned oldies at the front — the pecking order of power which we granted beingness to and enjoyed partaking of). Ron entered — and I was awe-struck. Literally. Warmth and radiance — he was endowing us with his beingness. For this is how *he* wanted it to be — the only Ron *he* would ever allow us to see... We applauded — and he would begin. From long stories to short anecdotes. And then came the punch: the hard tech data we had been eagerly awaiting.

Levels. Study Data. R6. GPM's . A Golden Age of data: the tech never stopped coming and we were voraciously appreciative of what Ron was giving us, what he was doing for us. By the end of '64 we had the new R6EW data. We graduated Class VI — reaching Clear and OT seemed achievable within our grasp. Again, we only saw the Ron we wanted him to be: we knew he was working hard day and night, clearing a path through for us, a path we could follow, a path that would finally and forever demolish the bank. We felt secure in the certainty that Ron *would* get us all there.

Ethics

And then there came 'Ethics'... SP. PTS. Fair Game. The G.O. We accepted it all. For it came from Ron — and Ron was the giver of the data,

the knowledge, the tech, the policy. You checked out-on a bulletin, you didn't question it. 'Camelot' had begun to melt....

Power

But in 1965 Ron also introduced the Power Processes. For the first time Saint Hill would no longer merely be the bastion of higher Scientology learning. Now it would also provide auditing services to all. It felt good being on the Class VII course, being a Power Auditor. We trained hard and worked hard. Ron personally C/S'd the first cases. We did feel special, we did feel proud. At the end of our auditing day, we congregated in the Lodge at the end of the driveway, where we trained. I was enthralled with the Power Process. I saw PCs have tremendous gains with them. I graduated with honors and worked in Qual on case repair.

R6

Ron was working hard on the R6 bank. And we were working hard auditing the R6 materials given to us in large manila envelopes. Glorious confidentiality. Again, we felt incredibly special — our little secret society of R6 solo auditors... Occasionally we would see him, gather around him: he would be in his glory — shining and bright — confronting us with that great Ron mock-up he loved to present to us: the Ron we knew and loved. He knew it was the only Ron we wanted...

Clear

An outflowing of love came to Saint Hill — and it was called John McMaster. He had this wonderful carefree saunter: hand in pocket, lazy smile on face, cigarette in holder. And then, in the spring of 66, he went Clear...

Excitement and joy reverberated throughout Saint Hill — throughout the world of Scientology. John was much beloved, for he was there, with us, one of us. Whether you were a filing clerk or, as I was then, Tech Sec WW working in the Manor, it didn't matter to John, and quite rightly so, for you were a thetan, a special, precious being who deserved love and respect, ARC and understanding. And this John gave in abundance.

For John had become a beacon of light to the rest of us on the Clearing Course, for we began to check out Clear, too. (The Clear Check Out we received is another article in itself...) We

were all enthusiastically caught up in the dream. We had become part of the dream — we were turning the dream into reality. Euphoria, excitement, and the sheer pleasure of attainment surrounded us all. “Another Clear! — Another Clear!” And Saint Hill Manor would float above the tree tops...

Flying

A busy time, indeed. We all worked hard; for Ron, for each other and for ourselves. We enjoyed giving, we enjoyed achieving. Our goals and purposes were shared goals and purposes. Our postulates were flying. And so was John, the First Clear — Ron’s Ambassador of Goodwill. Ron was flying also: to and from Rhodesia. Which meant the telex worked overtime. Especially, on his sudden return: Ron ordered that everyone at Saint Hill should be at the Heathrow Airport to meet him. We went, well over six hundred of us. I remember the Hubbard children were excited — Arthur was jumping around; and dear Quentin was happy just watching the planes... I was quite good friends with Quentin: ‘still want to be a pilot?’ I innocently asked him. He rolled his eyes and smiled back. Little did I know... When Ron appeared, the cheers and applause was almost deafening. Ron was beaming. You could see that he was loving it. Not many knew just what he had been through in Rhodesia; that he was home, amongst people that admired and loved him — yes, worshipped him — was very evident by the delight in his eyes. He stopped and looked at us and then said, “At last I can say it — one man, one vote!” Once again the Ron he chose to confront us with was accepted — and we had the Ron we wanted. I think he must have missed that in Rhodesia...

OT Levels

There still weren’t all that many Clears, yet. Ron gave us little OT projects, processes to audit. He was still working on the OT levels, but we would get a little manila envelope with instructions on something or another. I was still working in WW, but now as OES (Organisation Executive Secretary). He got us to run through the Clearing Course again; only knowingly mocking it up item by item, section by section. I remember I was mocking up something, when I turned it into this little ancient looking pyramid, then a little sphinx, then a little spaceship;

I was whizzing it around the room. The cat we had, Ptolemy, began chasing it... We also had to chart our last 20 or 30 lives.

I’d see Ron quite a bit, having to go and sign things, or he’d call me into his office — some times just to chat about something or another. He asked me to check a list on him once, he wanted to verify something, he told me. He gave me a sheet of paper on which was written a short list of names, 10 items as I recall. I didn’t recognise any of the names — they were all vaguely ‘spacy’. (no — a certain name beginning with X wasn’t on the list!). We did the list and, he had VVGI’s on his item. And he joked about his F/N after the short session. “Have you ever seen a Floating Meter?” he asked. I had to say I hadn’t. He gave that Ron laugh, “That’s an OT EP — you float the meter around the room!” He laughed heartily again — and I got caught up in his merriment and sweet joke. However, I never found out what the list was for...

Messing around in boats

And then Ron started the Sea Project. We used to go sailing at the weekend. We went to a sea-port called Newhaven — and a Commander Hand taught us Clears how to sail a dinghy and tack... It was fun. We’d have meetings in one of the garages at Saint Hill Manor about it.

It was during this time that ethics got heavier — Camelot turned darker as it melted slowly away. John Lawrence, away on a Sea Project mission, was declared Suppressive. John, like John Mac, was a beloved person at Saint Hill, in Scientology. Nothing was really explained, except Ron alluded to OTIII materials in the declare... We never saw John Lawrence again — he’d been a good friend of ours. I know that many of us were in shock over that declare — though we could not voice it, of course. And then he declared Bill Robertson, for something or another. Bill, not yet Captain Bill, of course, was back straight away. But it was an indication of what was to come. The fear had started.

Sense of humor

Ron did have a sense of humor, though. One early evening I bumped into him as I was on my way up to Mary Sue’s office with some papers. I had my clipboard piled up with stuff, including a small leather book I was reading. I talked to Ron for a while — he was cheerfully talking

about OT levels. He glanced at my book — “The Analects of Confucius.” He raised an eyebrow and grinned at me. As I went to enter the small lift to take me up to Susie’s office, I smiled back at him and joked: “I’m starting on my Krishna-murti classes next week.” He was now turned from me and walking away. There was a silence, a great comm lag of a silence, and then I heard from him this great rumbling: “HAH!!” Now I know there is no connection, but it was around about this time he sent me a handwritten note: he had made me Kha Khan...

Ron Being

The last time I ever saw L. Ron Hubbard was when we were on the yacht Apollo, in Valencia. Except it was still called the Royal Scotman, and hadn’t yet been painted white — and still smelled of cattle...

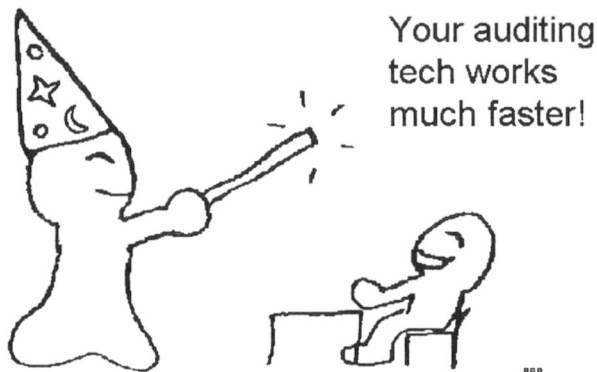
Ralph and I were weren’t working in WW, we were off working on a Project, so we could arrange to go for OT III and OTIV immediately. Except we didn’t even know where we were going until we were all told at the airport. The cabins were tiny, but I had the top bunk so that I could gaze out of the port-hole. Mary Sue had us doing repair auditing in Qual during the time we weren’t so-ling. I enjoyed that, I sorted a couple of cases out which put me in a super mood for my own solo auditing.

And so we checked out OT III and OT IV.

Ron was talking to us, late at night. A few of us. His OT IIIs. *This* was the Ron we knew and loved — *this* was the Ron we wanted him to be. *This* was the Ron he loved to present to the world, confront the world with.

He laughed, “And where do you go from here?” The question was, of course, rhetorical, we waited, for we knew he would answer it. “Where ever you want to!” he laughed. And then he laughed again, held his hands up in mock astonishment — to dramatize sudden apprehension: “Oh, no! — I’m an OT — I might just have to be responsible for my own case now!” He laughed. We all laughed. Then he said, “You’ll find that everyone’s case is different after OT IV.” I realized as I looked at him, at the Ron mock-up he was presenting us with, that he wasn’t talking to us as The Commodore, as The Founder, as Source — he was merely talking to us as Ron Being, a fellow OT, a fellow thetan...

And we *loved* it — and you know, so did he... ☐



PPP

A true Clear?
That's easy!



I'm Clear



No you aren't!

PPP

Cursed by the Church

By Kim Baker, South Africa

Kim Baker left the CofS fairly recently, and has been pretty active on Internet since. We heard (from another South African on Internet) that she had been declared Suppressive Person and had had a car accident, and (the friend said) she did not want the church to hear about it, as it would prove they were right (see her story). Now she is back in Internet comm and sent the following message to a group I belong to. Ed.

WELL, I'VE BOUNCED BACK, with nothing more than a bruised dignity lingering. :-)

Thanks for all your messages, Jacobus relayed some to me, I picked up the rest from the group messages.

OK, the reason I didn't want it to "get out" was simply that I didn't want it to be blown out of proportion before I'd had a chance to really look at the accident and what happened, etc.

What happened simply was this: I was driving, and I had my attention on the SP Declare. So, I wasn't in PT, and didn't see the Mercedes driving down on the wrong side of the road until the last minute. I had to choose. Brake, or swerve. Fortunately I swerved, or I would not be here to tell the tale. The side of my car took the impact, and I was the only one injured. My injuries weren't serious — cuts, bruises, banged up body parts, etc. And embarrassment — I don't "do" accidents, normally. My car, on the other hand, is still being repaired — it was badly smashed up.

Sequence — the strong suggestion: "if you are Declared you will cave yourself in — either have a car accident or get very ill", last year, in my so-called "ethics" handling. At the time, I resisted it like crazy. First mistake.

SP Declare arrives. I look at it, laugh, but something niggles. I push it away. I'm not going to let them affect me, I tell myself. Second mistake.

I drive, the niggling persists, and I go into a sort of "fog" wondering about it, while I'm driving — third mistake.

I've had time to look at all this. The Church certainly did not "cause" the accident. I did, and I was snared by my own unawareness — that's where the bruised dignity comes in. I thought I was so "aware", so immune to "suggestibility". By the way, this form of "curse" is right there in KSW — where a "squirrel's" wife dies of cancer. KSW has to be read each time you take a new course, and everyone who does Scn courses is exposed to this suggestion — and will be affected by it to the degree that they believe it. That's all.

What have I learnt from this?

Well, a bit of humility for one. The need to constantly re-examine my own beliefs, and where they come from — how many of them are based on unconscious agreements, etc. The awareness that "curses" do exist, but, as my tribal african mentors told me, they only work if you believe they will — and you may not think you believe it, while on a deep level, you do. Resistance is not the way to defeat a curse, as I learned. Simply the recognition that your belief/agreement is fundamental to it having any affect.

And that, really, is what clearing is all about. Shovelling through all the hidden, buried stuff to get to your true self. So I was again reminded of how far I personally have to go, in this. Sobering stuff.

I have 1000's of e-mail messages to wade through, and a back-log of work to catch up on — when I have surfaced, I will make a couple of public statements, post portions of my SP Declare (they *copyrighted* my SP Declare, to prevent me from posting it to the net!!!!), post some more stuff on Africa, etc.

Nice to be back, and thanks for being here — I thank God and America for the Internet, daily! :-)
(:-) is a smiling face on its side. Ed)



Ron: A Viewpoint

By Homer W Smith, USA

In a little Internet work group the following appeared about Ron Hubbard: I have been angry and determined to deconstruct the man-LRH in my own universe. I have been more focused on discovering the origins of his plagiarised or borrowed material, the ideas that I know are valid descriptions, if not exact representations, of spiritual physics. This moved Homer to write the following:

THE IDEA THAT EVERYTHING LRH wrote that was right he stole from someone else, and everything that was original with him is false, is tempting but untrue. It is mainly a matter of listening and reading *all* of LRH, including all of his tapes to get the full picture.

On Dianetics he says he has the one and only route to clearing engrams, on a tape years later he says you were lucky if you got the right chain, and the *few* successes Dianetics had resulted from people laying bare the right chain *by accident*.

These two sides were always there, the hype and the truth, the high moments and the human moments.

God Class

LRH was probably what most Earthlings would call a God Class being, sort of like the Greek Mythology Gods. I became more real on this when I read an anecdote where LRH was at the table and some one had brought him some tainted food and he was screaming, 'Someone is trying to poison me, all I want to do is *help man* and they are trying to poison me!' It was the sweeping generalization of thought that he expressed in the 'help man' that showed me that that was what he was here to do.

However even as a God Class being, he not only had one of the largest R6 banks around, but also had a terrible Only One problem, something that us lesser mortals do not have to contend with as we *aren't* only ones and know it. Our advantage is that we consider that we can pick

up where the Master left off and do the job better. Any worker in knowledge and science has this attitude.

The primary error that people make about 'Scientology' is thinking that Scientology is 'what LRH said'. Heresy that it might be, but Scientology is no more what LRH said than Physics is what Newton said. Newton said a lot of physics, but there is a lot of physics that Newton didn't say and a lot he did say that was just wrong.

Same with Hubbard. There is a lot of Scientology that Hubbard said, possibly more than many others before him, but there is much of what he said that is not valid Scientology and there is much valid Scientology said by others that LRH would have disagreed with and been wrong.

Hubbard is to Scientology as Newton was to Physics, notwithstanding all the noise about trademarks and copyrights by the RTC.

Hubbard did not *define* Scientology, he *discovered* it, just as Newton discovered Physics and Gallileo before him and many others before that. It's a long history of discovery and expression of discovery. Hubbard however probably brought critical mass to it just as Newton did to Physics.

As such Scientology is a subject, a body of knowledge, a *growing living* body of knowledge that is based on conscious observation, decision and action. It is the basic science of *what works*, which means how a thetan creates and co-creates universes of action and co-dependency. It is also the science of traps. And ultimately of Divine Jokes.

Different names

We who have propitiated the Church have taken to calling this science clearing, or Adore, or Acceptance or whatever our little brands are, because we have conceded that Scientology is Hubbard's brand. Perhaps that is how it should

be, but I for one still consider Scientology and Clearing Technology to be synonymous because I do not consider Scientology to be 'what Hubbard said' any more than I consider physics to be 'what Newton said'. Physics is its own thing, it exists independent of and belonging to every living being. So does logic. So does Scientology. The truth was there as creation long before anyone came along and stuck a flag in it as discovery.

So I have little charge on Hubbard, except maybe to wring his neck once in a while, but then I want to wring my mothers neck, and the necks of various meatballs (meatball: a raw meat case, not had auditing) etc, in fact I want to wring the neck of most everyone I know, which is possibly why mine is suffocating me to death most of the time. Hubbard is just another

dude in a long line of dudes who dramatized his bank in the process of clearing dramatizations of bank. It is almost impossible to walk through the space time stream without dramatizing anger, fear and sorrow about incredible and awesome cruelties — that any one man could walk perfectly through here without leaving some path of sorrow in his wake is absurd. The measure is then whether over all more people woke up and took *full responsibility* for that cruelty along with their own and everyone else's cruelty and saw the beauty and Excalibur Grand Design of it all, or if they sank lower in their dramatizations blaming 'else' for doing them in.

I for one am more awake because of Hubbard, of which I will remind him as I wring his neck. ☐

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Regular Columns

Classic Comment

by Terry E. Scott, England

Eat, Sex...

IF YOU WANT TO SPOT odd religions, pick out those that deny the body — which inhibit sex and eating, say.

The body is a sort of pet, like a very expanded dog or cat. It has its needs, and one would be wise to attend (and enjoy, as its master or mistress) those needs. Sex, food and drink, exercise, fresh air, sunshine, the company of other bodies, and so on.

Now, Sex does not imply orgies any more than Food need mean mass banquets. But I suppose you might have societies elsewhere that very *elegantly* have group sex. We have, in this society, group eating, and no-one thinks aught of it. On some far worlds, they would probably be horrified at such public spectacles.

...and be merry

Now, those weird religions. They can be spotted because they not so much enhance or rehabilitate the spirit as inhibit the thetan's pet, the body.

They used to advocate no grub: fasts for as much as forty days, although how they managed that, heaven knows (hmm).

No sex, either, mandatorily or strongly urged; and it wasn't *No Sex, We're British*, which was the title of a theatre show in London. More like, *No Sex*, we are (and at this point, just fill in the names of almost any old post-Romansociety from around the Mediterranean basin).



No exercise, no swimming, no walkies except perhaps around a shady cloister. No sunshine — think of being stuck in a cell in a monastery or nunnery all day. Not a great deal of fresh air. And so on. My examples may be slight exaggerations, but not greatly so.

Now this is not an invitation to become irresponsible on the Second Dynamic, to have numerous girl/boy friends (tick one), be promiscuous, rattle out illegitimate kids one after the other, and risk catching fifty-seven varieties of clap (the word, Vicar, is a colloquialism for venereal disease — the thing grandpa brought back from Asia, or was it Africa?). Just walk the dog, exercise the body.

...for tomorrow we audit

An enlightened religion recognizes that bodies are fun toys and have their needs, and it does not suppress those needs.

Come to think of it, the Old Man was not keen on staff or public screwing around. Wonder whose monastery had overwhelmed him? ☐

Regular Column

Kemp's Column

By Ray Kemp, USA

Medical Alternatives, and Healing

I was asked the other day, just what it was we did. Are we Healers, Psychiatrists, Psychologists, Counselors, Therapists, Ministers, or what?

The question intrigued me in many ways, One being "Who Cares", another deeper look. however. brought to light the fact that people in general like to put a label on others, apparently in an effort to understand, and more succinctly, to categorize activity and actions so that they can be compartmentalized and checked against other known categories. As Ron once said, in order to understand a datum one needs a datum of comparable magnitude.

This led me into wondering just how many categories there were of people and disciplines that had a common thread, and I used as a general category, "making people better from what ails them". As I started this exercise I soon ran into trouble. No matter what category or discipline, those who abide by it, or allow themselves to be so categorized, immediately set up a series of fixed opinions about that particular discipline, starting, usually with a defence of the theory, and quickly followed by a consideration that theirs is the only way to go.

In other words everyone seems to have his or her own ideas on the subject of, let us generalize and call it Healing, or Medicine.

Forms of help

Observing my Great Dane, a young one just out of puppyhood, I saw that he too had his method of feeling better. In his case, (and with many children) he carries around a blanket, which he wraps himself into, and observably feels nice and calm and happy.

Just how many "alternatives" are there in the general field of medicine or healing?



So far, I have scanned the works of some 400 professionals who have as their stable datum such disciplines as:-

Diet, Nutrition, Herbal Medicine, Homeopathy, Acupuncture, Chiropractic, Ayurveda, Traditional Chinese Medicine, Environmental Medicine, Chelation Therapy, Biological Dentistry, Complimentary Medicine, Bio Oxidization, Naturopathy, Biofeedback, Psychology, according to Freud, Jung, Adler, etc. Reflexology, Chromotherapy, Light Therapy, Kinesthesiology, Neurofeedback, Orthomolecular Medicine, Kinesiology, Aromatherapy, Craniosacral therapy, Flower therapy, Hydrotherapy, Hypnotherapy, Magnetic Field Therapy, Oxygen therapy, Qigong, Aston Patterning, Hellerwork, Myotherapy, Reflexology, Rolfing, Trager, Yoga, Dianetics, and what is euphemistically called Traditional Western Medicine.

Let us look at the basic theory of some of these disciplines:

Acupuncture

Alleviates pain and can increase immune response by balancing the flow of vital life energy throughout the body. It is a complete system of healing and provides an effective treatment ranging from common cold and flues to addiction and even seem to be effective adjunctive treatment for Aids.

Regular Column — Kemp's Column

Kinesiology

Can determine health imbalances in the body's organs and glands by identifying weaknesses in specific muscles. By stimulating or relaxing these key muscles a variety of health problems can be diagnosed and resolved.

Aroma Therapy

Uses essential oils extracted from plants and herbs to treat conditions ranging from infections and skin disorders, to immune deficiencies and stress.

Ayurvedic Medicine

Practiced in India for 5,000 years means "science of life" and combines natural therapies with a highly personalized approach to the treatment of disease. It places equal emphasis on Body, Mind and Spirit. Ayurvedic practitioners do not ask what disease does my patient have, they ask "Who is my patient".

Biological Dentistry

Stresses the use of non toxic restoration materials for dental work and focuses on the unrecognized impact that dental toxins and conditions have on overall health.

Cell therapy

Promotes physical regeneration through injection of healthy cellular material into the body.

Chelation

The practice of drawing toxins and metabolic wastes from the bloodstream by injecting a special solution called EDTA with vitamins and minerals directly into the bloodstream. The US Navy uses this treatment against lead poisoning.

Energy Medicine

Uses a diagnostic probe to measure the various electromagnetic frequencies emitted by part of the body in order to detect imbalances, causing illness. By then treating by inputting electromagnetic signals that specifically counteract the affected frequencies, restores a normal energy balance within the body.

Guided Imagery

If you understand Creative Processing and Mock Up, then you are looking at Guided Im-

agery, now a recognized therapy in its own right.

Orthomolecular Medicine

Employs vitamins, minerals and enzymes and amino acids to create optimum nutritional content and balance.

Qigong

Combine movement, meditation and breath regulation to enhance the flow of vital energy in the body, improve circulation and enhance the immune functions. Used regularly in China to treat cancer bone marrow disease and old age.

I have omitted Scientology, since today it is considered a Religious Practice, but have included Dianetics since that is still listed as a Healing method, according to the Encyclopaedia Britannica q.v.

Traditional Western Medicine is the world of the AMA or BMA: Medical Doctors who work by the book, are aligned with the pharmaceutical industry, and who are spectacularly successful in matters of Surgery, Emergency, and Trauma. (They are equally spectacularly disastrous when they make a mistake.) Unfortunately in America, traditional medicine has begun to be considered the only "legal" approach to all human condition. Backed by laws, legislated by the Food and Drug Administration, and the American Medical Association (originally formed as an Insurance company), it has degenerated into a "You must do what we say and nothing else.." They do not use the words "Standard Tech" but the thrust is the same, and punishment for "Out Tech" is also all too familiar, disbarment (expulsion) and legal battles.

An example of this is in the fight over L-Tryptophan, an essential amino acid. In 1989, after some 30 years of good use when properly applied, there were some side effects which were actually traced to a bad batch of L-Tryptophan produced by one Japanese company. However, spearheaded by one man on the National Nutrition Food Association, the substance was hereafter banned in favour of more expensive drugs namely Valium, Librium and Prozac.

Regular Column — Kemp's Column

I am not writing here an attack on conventional western medicine, I am simply using this example to illustrate an observable point that of all the various healing disciplines extant, western medicine is guilty of the most fixed viewpoint condition of any, "If it isn't Standard Tech, then it must be no good".

Natural function

The other factor observable is that this discipline does little to acknowledge that healing is a natural function.

To the contrary it appears that the norm is sickness, injury or damage which must be handled by heroic intervention or the person will only get worse. The thrust of today's medicine is very much a metaphor of War.

Disease is considered an invasion by the enemy, and treatment is aimed at developing more and more "Magic Bullets" to eliminate that enemy. The medical community even advertise this as "The War against Cancer, the War against Aids the Fight against Polio" .. whatever.

Yet as long ago as 400 B.C. Hippocrates wrote, "It is more important to know what sort of person has a disease, than to know what sort of disease a person has".

What is most intriguing to me from what I have studied, is that *healing is the natural function*. If we cut ourselves, we immediately start to heal. If we are bruised, strained, or suffer broken bones, healing starts immediately. If we are exposed to infection, our immune system immediately goes into action to counteract it.

(For the purposes of this article I am dwelling heavily on physical illness and health, but the same holds true for mental conditions, and to digress for a moment, I recently read in this publication, a complaint about no Book One Clears, the argument partially based on the concept that Clears can get or be sick. This factor of healing should be taken into consideration before a final judgement is made. Without going into it in detail, a clear would start a healing process immediately, *not instantaneously*, but immediately.)

Principles

If healing is a prime and natural function of the individual, and it is demonstrably so, then why do we not heal, or why do we take so long at doing it. If a lobster can grow a new claw, or a lizard a new tail, why can a human not grow a new arm? Theoretically according to DNA and related studies, the blue print exists within the Human species.

I suggest the following:

1. For healing *not* to take place, it must be being actively prevented.
2. To the extent that healing does not occur, then to that extent it must be continuously and actively being prevented.
3. Is this activity of preventing healing from taking place, necessarily a conscious knowing thing? No!
4. Then it must be being withheld from the controlling entity.

Then it can be said that withholds prevent healing.

I suppose that some of the withholds are simply due to ignorance. In which case, what the person doesn't know will hurt them.

Like a person with any problem, the one thing we know is that what the person says is the problem, is not so — if they knew the exactness of the problem i.e. no withholds, then at that moment healing takes place and the person no longer has the problem.

If a person has a sprained muscle, and ignores it (withhold of the fact) and continue to use it, then the muscle will deteriorate.

If a person has high blood pressure, they can be prescribed a drug which may lower the blood pressure, but if the condition is being caused by emotional stress, or improper diet, as the underlying causes, then the high blood pressure now being suppressed by the drug, acting as a withhold, will only produce additional problems.

In general then, in all the other alternative medicine disciplines that I have seen, the basic concept that healing is actively prevented, is only missing in traditional western medicine.

Regular Column — Kemp's Column

Now we know a lot more than most disciplines, about withholds, and thus we can do a lot more about them.

Withholds prevent healing. And by this I mean the usual withholds that you pull from any client you counsel. A person is sick, and not recovering, then what are his or her withholds?

Monetary, sexual, out ethics, ignorance, withheld proper treatment, withholds based on fixed

opinions, laudatory withholds, past life restimulated withholds ... I don't care what they are (and by the way, neither should you).

Chronic illness = withheld healing.

Identify, and remove the withholds and healing can take place.

Here is a tool which you can use ... Use it. □

Reader's Letter

An Inspired Reader

In IVy 20 there is a letter to the editor (on page 18) called "A Puzzled Reader" written by Ulrich. The letter gave me inspiration to write the following.

In Ulrich's letter is mentioned that "one hears about new interpretations and new applications of the Admin Scale, the Tone Scale, the Ethics Conditions" and according to Ulrich that is bad.

But isn't it very important to interpret and apply these subjects if you want to work with them and actually get somewhere? If there were no new interpretations and no new applications to be done, wouldn't that mean that one should stop communicating about those subjects and stop writing articles about them and not create them anymore? What about the article on page 15 in IVy 20 called "Ethics and Aesthetics In Auditing" also written by Ulrich, isn't that a new interpretation?

It looks as though many people that study scientology get interested in all kinds of subjects and it doesn't really make sense to claim that this is because they think that Ron's tech doesn't work. It could very well be because they got their ability to communicate with new subjects enhanced by auditing and training.

Let's say they decide to study shamanism. The knowledge they get from this means that they now have more tools in their bag. With those tools they can apply auditing tech whenever the situation calls for it and shamanism when the situation calls for that.

All these articles in IVy on different subjects tell us something about one of the products of scientology and that is that people are expanding their viewpoints and that they are very interested in life. Certainly it is an impressive product.

Lars Peter Schultz □

What tone level is this magazine? Hopefully it is not stuck on one level (that is a sign of psychosis), but has articles and pictures at different levels. You could contribute raise the level. Pictures, letters, articles ...

Regular Column

New Realities

By Mark Jones, USA

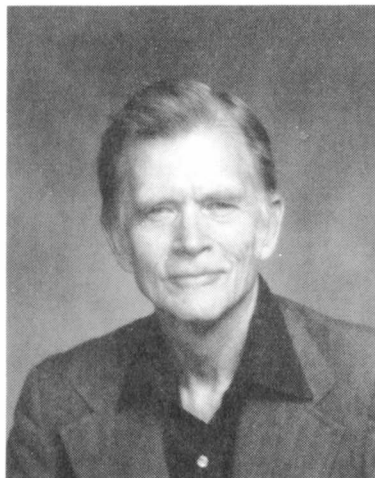
Remembrances for Handling the Whole Track

MANY IVy READERS presumably have some experience auditing certain implants. One of the OT levels specifically addressed this area and those who audited it ran some using regression and recall. However, the results from running them didn't appear to handle all of the negative effects presumably coming from whole track origins. As a result, we may have continued to create patterns of limitations and to be the effect of influences which may seem to be beyond our control. Many of us recognize that we still have limitations, frustrations, undesired emotions, illnesses and are still subject to life and death cycles.

A new approach has recently become available which shows great promise in enabling us to discharge the implants which may be still affecting us. It doesn't require regression, or running incidents. It's based on the principle that all of the negative or limiting energy patterns we carry from lifetime to lifetime are stored in potentially accessible areas in and/or around our bodies. These can be identified and discharged, and their negative mental, emotional and physical effects removed.

The guidance on how to do this comes from a non physical entity named Rasputin, via a channel and independent. He has been channelling Rasputin for several years, but only recently has begun to receive precise guidance on how to train people to find and release the numerous implants they have stored in their minds and bodies.

Some years ago an independent had asked Rasputin via this channel about LRH. His response was to the effect that LRH had access to a wealth of knowledge which came in part or whole via a non physical group called the White Brotherhood. Rasputin said that LRH received



their enlightened guidance for some years, but in the early 1960's, he began to depart on an ego trip, and the Brotherhood discontinued their line to him. This provided a possible explanation for the marked shift that occurred in the organization about that time. In fact, in one of his early lectures as an aside LRH had said, "You think all of this is coming from me, but it's not."

Rasputin

Now, following Rasputin's guidance, a number of independents are learning how to remove implants by handling energies at key points in the body in a relatively simple and straightforward manner. While it's too early to predict the scope of the ultimate outcomes of this training, the prospects and results to date look very promising. Several independents who've had lots of auditing and have delivered thousands of hours have had significant success and gains in three or four sessions of discharging implants.

Rasputin gives his guidance in the rather terse language of someone who desires to communicate essences as briefly as possible. For example, he may begin a training session in his quite distinctive voice as follows:

"We are starting on advanced work. You will be working yourselves into a position which will not be what you have been in the past. You will begin to achieve a level that has not been

Regular Column — New Realities

achieved on this planet in any lifetime. You will be working toward a completion.

The story

"The reality of the system you are now involved in was created approximately four and a half billion years ago. At that time there was a place where the entities (thetans) had a capability to appear solid, although they didn't create themselves with solidity. They had a planet which they could create with the appearance of solidity. As such, they were visited by many others who were a solidity.

"Because they didn't have the desire to be solid matter, they didn't have the necessity to use time and space as solid entities. As a result, they could see the future; the times which are now upon this earth. They saw that in this time there would come about a solidity which would create difficulty within the energy sources of the universes. In an attempt to stop movement this world would crank itself down to such solidity, there would be no reality of energy at all left, a negative energy as it were. As such, those beings on that plane, (referring to the higher one) decided that they would take on solid forms. They did so with the remembrance of what a system could be created, and which was designed at the time to undo all the solid points of view that had been created lifetime after lifetime since. They all chose to come to this time and this place to have remembrance and to bring others into a position once again of not being solid matter, and not creating themselves as such."

"Some will remember that that has been their choice and will want to bring others back to that awareness. So in this system you are in, all of the places were created in the brain, of what

would be created lifetime after lifetime. Now you can learn to unwind them, and remove these implanted programs.

Implants

"Implants have been put into bodies in many different lifetimes for many different reasons. Some were used as space suits. There were electrical parts put in so that you could function from planet to planet without a space suit. Some were masks that would allow you to breathe. Some were put in as a control mechanism to keep you diminished; i.e. to keep you from knowing who you were and where you belonged. And in each lifetime those that were done for good were eventually done for ill; for control. The only real evil in the universe is control of another as the only way of embellishing self and diminishing others. Control used in this sense is the only evil that there is.

"This system that has been built into the brain was designed specifically knowing that this would be the place where you would come. As such, it is set up with fail safe patterning. So, let us begin the true work of removing implants. They can be accessed and removed by addressing specific energy points in the body which you will learn to do."

Independents are being trained on this course now. After only a few hours of training they have been exchanging sessions and very effectively relieving and releasing the implants which affect or determine their mental, emotional and physical functioning and outlook. While it's premature to predict the ultimate results, the indications now are that this approach constitutes a major breakthrough in depth, effectiveness and simplicity. □

London Conference

The next London Conference will take place on Saturday October 28th. 1995. Enquiries for the conference should be sent to:

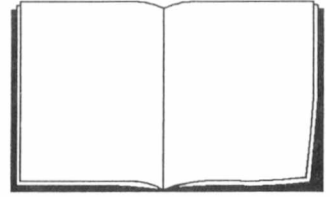
Ewa Manius (☎ 0181 908 0884)

76, The Fairway, North Harrow, Mddx., HA0 3TJ

Book News

Science and Sanity by Alfred Korzybsky

Reviewed by Flemming Funch, USA



WHERE TO GET THE BOOK: International Society for General Semantics, PO. Box 2469, San Francisco, CA 94126, (415)543-1747, \$23.50+tax & shipping).

General Semantics

Alfred Korzybsky is the founder of General Semantics. He was a mathematician who spent a great deal of his life formulating a science of the mind and a more precise understanding of man's relation to the universe. This book is his primary work, written in 1933.

One thing that is interesting about this book is that it obviously has laid the foundation for a great deal of Hubbard's early work and for the clearing techniques that we now practice.

You might be surprised to find a lot of familiar subjects in this book: Infinite-valued logic, Differentiation-Association-Identification, $A=A$, a definition of sanity, engrams as patterns recorded in cells, use of a psycho-galvanometer to test mental responses, mis-understood words, and much more. It is treated from a different, non-spiritual angle, but the similarities are unmistakable.

Hubbard was an eager student of Korzybsky's materials. This is still very much recognized amongst General Semanticists. A friend of mine attended the yearly General Semantics convention recently and brought back several stories told about Hubbard. Very interestingly it is said that he approached Korzybsky in 1948 with the suggestion of making General Semantics into a religion. Korzybsky refused indignantly, and Hubbard went on to do things his own way.

There are quite a few positive mentions and acknowledgments of Korzybsky in Hubbard's early tapes. After a few years, however, he stated that the only thing Korzybsky really had said was that two things can't occupy the same space.

Words

But, there is much much more in Korzybsky's book. It is an 800 page tome. It is not exactly easy to read nowadays, it is very dense and seems to expect a reader with a high level of literacy. However, the attitude of the author is otherwise one of rebellion against academia and the meaningless use of words. It points out the insanity of using words and language without differentiating and understanding what things really mean.

General Semantics is a system of understanding meaning, and the relationship between the physical universe and one's mental responses to it. Some of the main tools used are infinite-valued determinism, and the avoidance of identification. No two things are really identical, and any assignment of identity is likely to lead to aberration.

General Semantics is an adjunct science of man to go with the new understandings of the universe that appeared early in the century with relativity theory and quantum mechanics. The key phrase that Korzybsky uses about his work is Non-Aristotelian. That refers to that the old method of thinking was two-valued either-or logic, according to Aristotle. The new method is infinity-valued logic.

A.E. van Vogt

The book became quite popular and widely read in its time. One thing that greatly helped making it known was that A.E. van Vogt wrote two science-fictions based on General Semantics principles, called *The World of Null-A*, and *The Players of Null-A*. A.E. van Vogt was also an early Dianeticist and for many years the president of C.A.D.A (Californian Association of Dianetic Auditors — the oldest existing Independent organisation. *Ed.*).

The book is not just interesting for historical reasons. You will find that there are valuable principles that Hubbard left out in his own works and that can shed some light on things. Several of the reasons for why Scientology became a trap are covered in here.

If you should learn just one thing from General Semantics it should be this: 'The map is not the territory'

That means that any model or map you make of the world or of the mind is just a map, it is not the real thing. It might be useful for navigating but a soon as you mistake the map for the actual territory you have become lost. If this datum had been widely passed on and understood in Scientology I doubt that things would have gone off the rails.

General Semantics seems to be getting a renaissance these days, mentions of Korzybsky's work pop up in many different places. One reason might be that Neuro-Linguistic Programming (NLP) is also greatly inspired by Korzybsky's ideas and that is widely published.

Whether you plan on reading this book or not, it is valuable to know about its existence. As I already mentioned, it is an important early forerunner for the philosophies and techniques of clearing that are in use today. □

Editors Note: This review first appeared in Summer 94 A.C.T. Journal, an electronic magazine working under Windows, based on the Internet Newsgroup Alt.Clearing.Technology. The following little dialogue has appeared on Internet, relevant to the subject of the above review. There is a convention in Electronic mail, which is used below, of prefacing each line which is quoted from another letter with the symbol '>' (or sometimes another symbol). Sometimes the initial of the person quoted is also placed there. It is done automatically by the programme used to write the letter.

From: ffunch@NETCOM.COM (Flemming Funch)
At 9:31 AM 4/19/95 +0000, Kim Baker wrote:

>>Strange quote. Here's an inside
>>information historical note. The
>>null-A's are a reference to 'The
>>World of Null-A' by the renowned
>>science fiction author A.E. Van Vogt.

>>Written in the very early 50's, I
>>believe, Null-A was a story of a
>>group of people who practiced non-
>>aristotelian thought and were
>>persecuted for it. One might think he
>>was referring to the early
>>Dianeticists.

>>Van was also an early Dianetics
>>practitioner, being one of the
>>earliest members of the C.A.D.A., and
>>for a while its president, earning
>>him a 'Suppressive' declaration by
>>the Church.

>

>Steve Solomon claims to have
>catalogued the works of Van Vogt,
>and did some work and research on the
>early Dianeticists, perhaps you
>should ask him more.

>

Null-A is from Korzybsky. Van Vogt was quite instrumental in making general semantics popular, through his science fictions. There were 3 null-a books totally. The first one in the late 40s and the last in the 80s.

Van Vogt was also an authority on hypnosis. When I got certified as a hypnotherapist a few years ago one of the main textbooks was by Van Vogt and another guy who was a founding member of the CADA.

Van Vogt was president of CADA for many years as it lay dormant, until 82 when Lawrence West took over and revived it.

Van Vogt is here in L.A. and is still on good terms with the church, but occasionally sees free zoners. Someone has audited him once or twice recently.

Dianetics was at first positioned as a comparable to general semantics, by the way, as g.s. was a quite well-known and well thought of subject at the time.

A related story: a friend of mine went to the yearly general semantics convention and several old time g.s. people claimed that Hubbard had approached Korzybsky in 48 with the suggestion of turning general semantics into a religion. And Korzybsky threw him out.
Flemming A. Funch

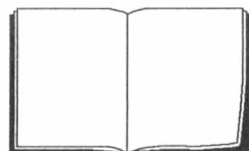
World Transformation/New Civilization/Whole Systems

ffunch@netcom.com

-http://www.protree.com/worldtrans/- □

Psychic First Aid, by Muriel Chen

Reviewed by Ray Harman, Australia



PUBLISHED BY Psychic First Aid, PO Box 247, Kapunda, 5373 South Australia. Cost \$A18.50 including postage to any country.

Psychic First Aid has the same familiar feel as medical books of the "what ails you? — here is a remedy" genre. In reading such medical books one may seem to recognise many symptoms in oneself and end up feeling worse. The only impression this book leaves you with is that life is beautiful and well worth living, and whatever unpleasant things one may be experiencing can be dealt with and will not last forever.

The topics handled range from possible day-to-day conditions such as guilt, headaches, loneliness, blame, self pity, problems, through to large conditions like death and suicide. The book is divided into separate sections for each condition, each typically a page or two in length with an explanation of the condition and then what to do about it.

Psychic First Aid is a collection of the techniques that the author has used for herself and for others who needed immediate help. She has

found them equally successful as first aid over the phone or in personal contact.

The book is not intended to take the place of physical first aid in handling body injury, but it can greatly improve the effectiveness of physical techniques.

The book is based on the datum that one creates one's own reality.

The author has spent 35 years as an auditor and C/S, first with the CofS and then in the Free Zone, and also has a very wide experience of life, including art, teaching and aviation where she has held an instructor's rating. Since leaving the CofS in 1982 she has been active in several areas of the Independent field and is skilled in repairing outnesses in any form of alternate tech. Currently she is using Belief Changing, which she has refined to a high degree of workability. Amongst all these activities she has also created time to travel widely, recently including Peru, Tibet and Greece.



Tape news

The Power Tapes, Interviews with John McMasters.

By Allen Wright, Germany/Australia¹



John McMasters, what a name to remember. I was a wide eyed new public in Auckland when JM came through on his world tour after being proclaimed as the world's first "Clear" in 1966. And he was fantastic — he looked, felt, spoke and acted just like you'd expect a clear would; huge space, huge ARC, really 'clear'!

As a keen photographer, I was assigned the role as 'official photographer' and took many shots of him at this event. There's still a photo in my album showing my girlfriend, later to become my wife, spontaneously throwing her arms around his neck. I think meeting JM did a lot to shift her from her catholic views

JM is no longer with us, but as well as being the first clear he was distinguished as a tech person from his time of working with LRH at Saint Hill. Living as I did in Sydney for many years, I had the pleasure to know Peter Sparshott who told great stories of being on the SHSBC under LRH, co-auditing with JM and JJ deLance on the Power Processes during their research and then the three of them being key members of the Power delivery team at SH.

The power processes

The Power Processes, Grades 5 and 5A on the 'old' grade chart are spectacular processes and personally gave me my most intense wins in all my auditing. Unfortunately they are seldom used these days by those delivering the 'old

school' bridge for reasons best known to God or perhaps the Devil, but having been trained by Bill Robertson as an OT C/S, I have great familiarity with these processes. They are major tools in my OT review repertory, and I admire them greatly. When all else fails, PrPr 6 will always get the job done! (PrPr = power process)

So with my experience with these processes, when Antony said he had three tapes of John M speaking about their development, I demanded copies. When they duly arrived, there was a request that in exchange for the tapes, could I write a piece for IVy?

The tapes

Well, here goes:

The tapes are reasonably clear amateur recordings, although my copies had an irritating 'clicking' sound. This could have simply been bad copying on my set but I suspect it was the recorder overloading during the interview and will be present on all copies. They consist of JM being interviewed by a couple, who while apparently familiar with the politics of the time do not appear to have much 'in session' familiarity with the power processes.

This is unfortunate, because had an auditor with lots of PrPr experience had been conducting the interview, JM would have been asked lots of relevant questions, and perhaps even

¹ Allen Wright first contacted Scn in New Zealand in 1965 and after some auditing joined the Sea Org on the ship during 1968, ending up as Staff Photographer directly under LRH. He left the ship in '69 and moved to Sydney where he did his auditor training, joined staff in '76, was sent to Flag for tech and admin training and held the Academy. Supervisor post for 6 years. He did his OT levels to New OT5 at LA in 1982 just when the RTC were flexing their muscles and chose to leave staff when his contract finished at the end of '82. He then studied upper level delivery, C/Sing and review with Bill Robertson and then jointly opened several centers in Australia, which are continuing. He currently spends most of his time in Europe but travels often to clients world-wide.

more of his stories and information would have been brought to light. The tapes are therefore not really a (two way) interview, but more a tutorial from JM.

They contain some wonderful information that is not available from any other source that I'm aware of. He goes step by step through the development of each of the processes, (who would have guessed they were developed in reverse sequence?) and gives a philosophic understanding and reason for each. Their individual EP's are discussed, and the how and why they reach these EP's.

He covers the PrPr 4, 5, 6 package of Grade 5 and also the processes of Grade 5A. He also briefly covers the 'review' processes of PrPr 1A, 2 and 3.

The information he gives is different to that in the official HCOB's and is not contradictory, but adds much more background information and understanding.

John's view

Interwoven with the development story is JM's concept of "how to audit". What he had to say was personally validating, and enhanced my own certainty of using a style that was not generally supported by the training offered by the 'OS (Old School)'. However it was the style used by every auditor that I've had successful sessions from, inside or outside of that group

JM insists in being and remaining in *very* high ARC with the client, knowing that the client is having all sorts of major shifts in space and perception from these processes, and allowing him the freedom to have these shifts. Hence no artificial "TR's" or 'non theta' attitude, just really listening to and understanding the person in front of you!

But I have to say his attitude towards LRH was hard to fathom; one moment praising him and

calling him the 'Old Man', and the next being really snide and hateful! I found it highly disconcerting that a 'master auditor' was holding such charge, and I certainly expected better. Maybe he should have run LRH as a terminal on PrPr 1A.

JM also continues the idea that has been forwarded by others close to LRH that he often took concepts and ideas from others, then claimed them as his own. JM states rather strongly that the PrPr's were his invention, that LRH had nothing to do with their creation, never audited with them and in writing the HCOB's never gave credit where credit was due.

Well, I guess we may never know the full story here but I consider that even though I found the anti LRH comments distasteful, anybody with an interest in auditing and who has at least an adequate grasp of the vocabulary, should - no - must listen to these tapes because the data and history contained in them is a key part of our heritage, and their value and importance is therefore beyond any other considerations. ☐

The McMaster Power Tapes

can be obtained from:

Peter Davis,
2 Longcliffe Gardens,
Loughborough, Leics LE11 3YQ, GB.

The three cassette tapes cost £30. Peter can also supply three cassettes with John McMaster on Auditing and Spiritual Exercises, also for £30. All the tapes are 90 minutes long.

Postage per set: U.K. £2 Europe £2.50, other: £4.

Send a check in £ sterling made out on an English Bank (most banks have a branch in London), Eurocheck, or International Money Order.

Our *Internet* address has changed a couple of times. It is now:

ant@jacome.ping.dk

You are welcome to write to us, especially if you are new on the net (or on Compuserve, or other associated services). We do have a little knowledge of free scientology on the net, and some connections. We are also interested in help with setting up an IVy area. ☐

Clear, A Modern View

By George Doichev, USA

I HAVE AN OPINION about clear which I usually keep to myself, lest I invalidate others' realities, and (more important) lest I inadvertently blunt someone's willingness to participate in auditing (which I love) or any other adventure in enlightenment.

Indeed, the urge to "go clear" has kept many of us on the path for a crucial time, until (hopefully) a more refined motivation becomes valid and operative.

However, the natural course of things (in my observation and viewpoint) is that eventually this motivation weakens as it comes to appear less valid. And if it is not replaced by something truly valid, a person gradually loses interest in self-observation and evolvment — at least through auditing.

And this is a waste, because there is much to be gained in that activity.

My view

But to this elite group I will confide that, in my opinion, clear-ness or clarity or the "state of clear" (whatever) is — by any definition (and as we know, the definitions are legion) — a gradient thing. There is more clear, and there is less clear. One person is clearer than another. And one is clearer on one issue than another.

Furthermore, it is a thing of the moment. No one reaches a "state" where one is beyond creating oneself as stupid...or scared...or angry. One never reaches a state where one becomes incapable of creating an "unseeable" picture — at least to oneself!

The great virtue (to my thinking) of the concept of "state of clear" is as a marketing tool.

It is something finite (well, sort of) that can be sold to a client, or be used to sell them a course of lessons or sessions. Or drugs.

Problem is, it's based on a paradigm that's specious at best; and it may certainly work for the moment-like a metaphor, which it actually is. But when it is taken literally and then you go and predicate a series of sophisticated actions on it...or abstain from running a past incident which lends charge to or supports the pictures or beliefs which he's bashing himself in the head with, just because at some point in the past he or someone else judged him to be "above" that activity...give me a break.

Uebermensch

I'll tell you what creates an "uebermensch"¹ — when someone realizes that the present is *not* the result of the past. Now, that's moving into another dimension! But even that is a matter of degree, with some issues being handled better than others...and with relapses.

Still, you could then have a little ceremony where you get him to attest to having entered the fourth dimension or somesuch, stamp his aura with an aura emblem...and there we go again!

When the process is its own reward, we cut out a lot of bullshit - whether we're talking about sports, education, children...or enlightenment. ☐

What is
Clearing?



This is
Clearing



PPP

1 "Uebermensch" means something like "above human" or "super-human" in terms of spiritual development or evolution.

The Ever Changing Definition, or, The Pot of Gold at the End of the Rainbow?

By Ray Harman, Australia

Prior to 1950, LRH had discovered the engram and postulated the state of Clear as being, 'All engrams erased.'

By 9th May 1950 he had found prenatsals and had altered the first definition slightly to, 'All engrams, including prenatsals (which are a greater amount, and more important than, post-natsals) erased.'

So far, so good. A straightforward idea, and very much finite and achievable; this remained as the Book One Clear definition. It remains as the PR version for the introductory course, and is not a bad gradient for learning the subject.

Probably about five minutes later, LRH found whole track, with engrams which had to be addressed and run in order to achieve case gain. At this point the definition of Clear flew out of the window and the prospect of auditing a near infinity of whole track engrams to achieve real Clear looked formidable.

In the following early days came definitions of Mest Clear, Theta Clear, Cleared Theta Clear and OT, as understanding of the nature of the being, the thetan and Genetic Entity emerged.

When the OT3 materials were understood, and the danger of its being dramatised again was seen, it was desirable for as many people as possible to audit OT3 as a matter of urgency. So the

definition of Clear, for practical purposes, became, 'Case sufficiently advanced to be able to run the upper levels.' There are more technical ways to express this; there are certain cognitions which the Case Supervisor will look for. There are variations on this, in the Free Zone and in the CofS. This last definition is probably a generalisation and an over-simplification, yes, but I'm not writing a technical manual, I'm trying to get an idea across in a few words.

I recall back in about 1963 in the Academy at the Melbourne HASI, a senior technical person talking to the class and saying that Clear as a goal to achieve was passe; the goal now is OT!

Lately there has appeared a system called 'The Resolution of the Mind' which is solidly based on some very simple basic LRH concepts: the thetan, the Mest universe, Axiom 2, and the GPM. On running this material, or just reading the theory, one finds the nature of the reactive bank as it relates to Present Time, and with this, the ability to sneer at the bank. In TROM this is probably Clear. Also, at this point, the E-Meter quits: the TA is at clear read and the needle yawns at anything. What happened to the floating needle, the floating TA? I don't know, but think it must be very significant. I hope that IVy readers with data about TROM, Clear and Floating Needles may write to IVy about it. □

Did you *borrow* this? Don't forget to give it back!

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A message from the (ex) scn world! *Theta!*

And don't your friends deserve some of that theta too?

See to it that they also get to know about *International Viewpoints*.

High Arousal

by Hubert Spencer, England

IF YOU WANT TO HELP some one handle his life better and he has attention on some aspect of his case, you are more or less forced to handle that. You can only audit the preclear where he has his attention. To a point where his attention is freed from his case.

Here you *can* control his attention. Where will you direct it? On more case? Not on your life. Put his attention on the real world, where he needs money to get by, where he probably has relationships, and hobbies and perhaps even work. Put his attention on goals. There are many drills or processes which will help him formulate and achieve goals.

Drills

And then he will want some increased abilities in the real world. And these can be achieved by drills (see article in IVy 11, page 9, The Importance of Drills). We have some drills in scientology and these give good guide lines on how to build drills for specific abilities. Read faster, think faster, do sums faster, be aware of and understand two conversations at once, etc.

High arousal

There is a key to optimum drilling. Drill at high arousal. What is that? It is working at the very limit of ones ability. Can be wonderful feeling (as Ron says, better than sex). I guess it has something to do with action on the tone scale. An example would be a racing driver or cyclist taking a corner at absolute maximum speed. Another example I can remember as a kid was my father at work, with a telephone at each ear and talking to someone in the office at the same time. He was in his element, really enjoying himself. Stretched to the limit. It was a good game and it was action.

So in drilling a coach should be pushing the student to the limit. And it is measurable. Tone Arm (TA) action is an index of progress not only in auditing. The instructor wires the student up to an E-meter. Those with automatic TA and TA counters are good. Single handed electrodes are

fine. Compare TA when student relaxed and when being pushed to the limit.

Negative high arousal

There is another factor that comes in here. We will call it negative high arousal. Not too good a name as it is positive if you use it well.

Sometimes when you push people to their limit they feel bad. "Please can I have a break, a cigarette, a holiday, be pensioned, do some pleasant new age bathing in colours, anything but this." Whoops, what's this? Isn't being pushed to ones limits exciting, pleasurable, action, a positive games condition?

Well, not always. Here is some sort of a barrier. A barrier to be handled, not run away from. You could use the old scientology maxim from the 50's – the way out is the way through. Get the student to continue. But you don't want him to *suppress* the barrier, you want him to *as-is* (vanish) it. So be very liberal in letting him talk about what he is feeling. Let him *as-is*, discover, cognite, and so achieve happy high arousal.

Or if you are a therapist you can adopt another approach. For what you are witnessing is case, and the bit of case relevant to the real world goals of that person. And you got to it without introverting him/her into irrelevant consideration about negative things which he or she might not have. Go ahead and use the therapy you know will handle the students bit of case. You might be surprised how fast it handles. Then go back to your drill.

Good luck – happy high arousal

This approach increase the persons size relevant to his case. He is bigger, case stays the same. Compare with the admittedly extreme case, which nevertheless happened of an OT3 afraid of talking to a down toned person because the body thetans (abberative elements) might jump over.

With drilling and high arousal you can gain abilities which few master today, like keeping "in your head" 30 complex business projects. □

A View from the Bridge

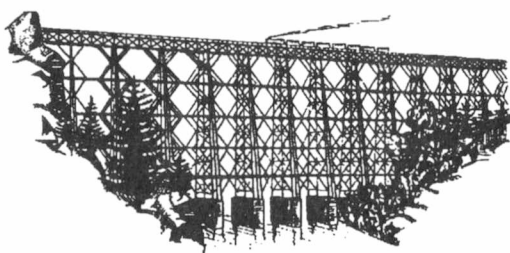
by Erich Townsend, England

Chapter Nine (b) ¹ Clear & Beyond (b)

Next steps after Clear

SO WHAT DOES A THETAN HAVE to confront and handle on the Bridge in the levels immediately above Clear? The short answer is — other beings who are in some way connected or attached to the thetan. These beings have their own banks but are usually in such a state of overwhelm that they are barely conscious.

The best overview of this can be gained from HCOB 30.7.80 The Nature of a Being. In this bulletin Ron Hubbard says it would be very easy if one was handling just simple, single beings. The basics of the technology of Scientology and Dianetics would handle all that could be wrong with a single thetan. A thetan who is operating through a body, or as he says 'a human being "in the flesh"', is not a simple being. The influences he mentions are Valences (other personalities the thetan thinks it safer to be), influences from the body which as we have seen is a separate identity, influences from other people around the human being who, as we have seen, may cause the individual to go PTS. The other major influencing factor are other disembodied beings, usually described as 'Entities' and which are referred to both in Dianetics Modern Science of Mental Health and in History of Man (references quoted at the end of this chapter).

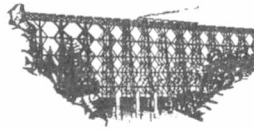


Now we must address the issue of confidentiality and security relating to materials and data for the OT levels. It was often said that the issue of confidentiality was hyped-up in the early eighties by the CofS in order to stimulate interest and justify high prices. In fact the Solo Auditors Course Checksheet (HCOPL 6.12.79) contains seven references to be studied on this aspect of Advanced Courses, plus a clay demo and an essay. It was hardly a non-issue in the sixties and seventies, from when most of these references date, and we can therefore assume it has some factual basis. Quite separately we can ask experienced Case Supervisors and they will usually report that they have encountered individuals who have 'dabbled' in the OT levels and who have manifested undesirable mental and physical effects.

I do not propose to spend much time justifying the warnings about confidentiality and security for upper level materials. We live in a dangerous environment and MEST bodies are ex-

¹ Earlier chapters of this book appear in the following IVy's: 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22.

tremely vulnerable to its forces. For millions of years we only had fire-light to enable us to see in the dark. Then we found and harnessed electricity! It is however more dangerous than candles and if we mess about with high voltage electric cables, or even domestic wiring, we put ourselves at risk. If we use electricity with the appropriate plugs and fuses, it is perfectly safe and it does what we want it to.



If we look at this situation, we can draw the analogy of discovering the principles and working out the technology for harnessing them. In the early days Hubbard had to find his way through uncharted country to get through it himself. It was certainly hard and no doubt justifies the description he gave to one part of it as 'the Wall of Fire'. He was then able to look back and evolve a method for handling the charge lying in this area. Having done this he could give us a direct and safe path through it. If we follow this the way it was meant to be done, then we, too can make the journey safely and comparatively easily. The rules and safety precautions exist for our benefit. What would your reaction be to someone who ignored the warning instructions on a large piece of electrical equipment because they thought they could find a quicker or easier way of doing what they wanted?

(This whole issue is presented simply and directly in HCOPL 14.2.65 Safeguarding Technology.)

Yet, having said all this, there is not that much that is necessarily secret. What is more, it can be explained why it has to be a secret. It was said in the HCOB Nature of a Being that there are other 'entities' around us. They are in our space or can come into it. This means we as thetans, who have chosen to take a body, are inevitably a 'composite' being that is made up of two or more parts. These other beings are not in good shape, otherwise they would be off taking bodies of their own or operating as independent thetans in some other life form. Fortunately for us when we are pre-clears, they are usually in states of very low consciousness and give us very little trouble. The process of clearing ourselves from a reactive mind will inevitably disturb and awaken some of these to some degree. This is particularly the case with running Di-

anetics. This is why so much emphasis was put on not running Dianetics on Clears and OTs.

The crucial difficulty with running Dianetics is that you do not know whose case is being run. What you can be certain of is that it is not the case of the Clear because by definition he does not have a reactive mind with engram chains to run.

The materials that are confidential materials are those which concern what happened to those entities in the Clear's space who are in such poor condition. The reason they are confidential is that reading them for interest or to try a non-standard handling will restimulate these entities. If they are not handled to a point of going free, they will remain with By-Passed Charge and will thus increase the pressure they exert on the Clear. This is really a deliberate or malevolent action on their part but as they become more conscious they become more active. They are like a sleepy army of apathetic beings who grumble and groan but have no real idea of where they are or what state they are in. Nonetheless this volume of mass is capable of making life very uncomfortable for the thetan's body and holding a large part of the thetan's attention as he tries to 'not-is' them.

Solo auditing

The most significant difference between auditing before and after attesting to Clear is that the thetan who is clear trains to audit himself as a Solo Auditor. There is quite a lot of mystery about what is going on in Solo Auditing, even for some people who can Solo Audit.

There are several reasons for doing the upper levels of the Bridge as a Solo Auditor. Firstly and most practical, the upper levels take a lot of auditing hours and require regular sessions at least once a day for extended periods. It would be unrealistically expensive to employ an auditor to run the upper level processes when one could do it oneself.

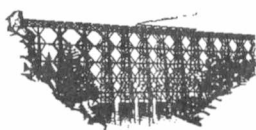
Secondly, the point of the Bridge is for the thetan to become more causative and to take on greater responsibility along the dynamics. Having to sit and be audited by someone else puts the thetan at effect. It is sometimes necessary for the thetan as a 'Pre-OT' to have Review Auditing from a more experienced auditor to

handle a particular difficulty or to groove in a new procedure. As he goes up the Bridge however the thetan becomes more impatient with being audited and wants to get back into the driving seat as soon as possible.

Thirdly, auditing on the upper levels is mostly about freeing other beings who find themselves in the space of or connected to the thetan. This could be compared with auditing one's own circle of family and friends. We all want to help those with whom we are intimately associated, primarily for their benefit but also for the benefit to ourselves of making our lives more comfortable. One would want to do it if one could. It would be unnecessarily wasteful of auditing resources to have another person come into our home (our space) and audit one's own family and associates while we sat in the room doing nothing but passing communication.

Finally, it should be said that as one moves up the Bridge, one encounters some pretty remarkable things and has some exciting adventures. There is a great need to be a proficient auditor with faultless TRs. This is summed up in the lecture extract entitled 'The Relationship of Training to OT' and the HCOB 'Training and OT'. From my own experience, I can only add that it means exactly what it says.

It may come as something of a disappointment to some people to find that on the upper levels the thetan himself does not receive much auditing. This is because he does not have 'case' like a Dianetic Pre-Clear and has only his bank of postulates, considerations, decisions and a few confusions. These do not technically need auditing but only enough free attention and space to examine them for what they are. In fact the thetan can get involved in auditing on the upper levels from time to time but he is largely sitting on the sidelines observing and sometimes making comments. The best explanation of what really happens in Solo Auditing, and it is my assessment and is not explicitly stated in any of the materials of Scientology, is that the thetan sets up a another valence who trains as the Solo Auditor. This other valence Solo Auditor is capable of running the session on the beings to be handled and, while wearing auditor's hat, is capable of keeping the thetan from becoming involved, as a thetan, in the session.



The procedures for the lower OT levels, numbers 1,2 and 3, are quite mechanical and rote. Most Pre-OTs say that they barely understand what is going on in the

sessions that they run on OT 2 and 3. This is partly because they are given only minimum data to set them up to run each of these levels. This is to avoid unnecessary restimulation of the beings to be audited. In session they are given just enough restimulation to wake them up so that they can then be taken through to the level of awareness where they can reassume their self-determinism and can go free. The best reassurance to the Solo Auditor that he is doing a good job is the dramatic effects visible on the meter. This is yet another very good reason for these levels being audited Solo. If one had an auditor indicating to you that certain things were happening, one would be hard pressed to believe it. The reactions and responses that are there to be seen on the meter are the best possible confirmation that something is being achieved.

The other confirmation is that the thetan starts to have cognitions and increased awareness about himself, usually out of session! The completion of each of these levels is usually accompanied by some quite major awareness shift.

The validity of OT-levels

There has been much discussion in recent years among the so-called independent Scientologists about the validity of the OT levels. Various people have taken it upon themselves to 'reveal' the contents of the OT materials and to encourage discussion on whether or not they could be true. Quite apart from the possible physical consequences that this can have on individuals, it seems to miss the point of the OT levels. The whole point of the OT levels procedures is not what they consist of but what they do!

Let us use the analogy of electricity again. We do not enter into a big discussion about whether electricity exists because we cannot see it. We do not ponder over volts, currents, resistances and amperes when deciding whether it will work our vacuum cleaner. At the first level we can stick our fingers into the socket and we will soon find there is something there. Far better is to plug in our vacuum cleaner and see whether it makes the machine do the job we want done.

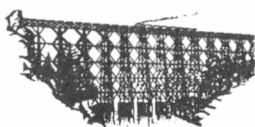
In the early OT levels, we use the laid down procedures to clear some space around ourselves and free some attention units. We do not audit ourselves at this stage but others who are actually pressing in on us and holding our attention. This increase in space and awareness enables us to gain brief glimpses of ourselves and our capacities. With each bit of additional awareness we become freer of the fixed thinking that has held us for a very long time. In these early stages there is a lot of confusion and only some of it blows off. Later on one can look back down the Bridge and see much more clearly what was going on.

You always have the right to doubt and if what has just been said doesn't seem true to you, then you should disregard it. Equally it does not make sense to form your view on agreements with other people who invalidate the OT levels. That is just another other-determinism. Unless your view is entirely self-determined then you are not free.

Thousands, maybe tens of thousands, of people have now done these early OT levels. Thousands more have known about them and have decided not to do them. There is only one practical way to find out if these levels are able to achieve an increase in freedom for you. Plug in your vacuum cleaner and turn on the switch!

REFERENCES

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HCOB 23.12.71R THE NO-INTERFERENCE ZONE

HCOB 2.10.83 THE NON-INTERFERENCE ZONE CLARIFIED & RE-ENFORCED

HCOB 27.3.84 STALLED DIANETIC CLEAR: SOLVED

Refs: DMSMH pp. 84-90. History of Man pp. 13-14, 43, 75-77

HCOPL 6.12.79 HUBBARD SOLO AUDITORS COURSE

HCOB 12.9.78 DIANETICS FORBIDDEN ON CLEARS AND OTS

HCOB 27.12.82 TRAINING AND OT

EXTRACT SHSBC LECTURE 322 The Relationship of Training to OT.

Technical Dictionary:

Mock-Up
Viewpoint
Genetic Entity and Genetic Line
Locks, Secondaries and Engrams
Valences
Entities
Circuits
Not-Isness

□

You don't have to be right when you write an article for *IVy*. All you have to do is write relatively simply (for our non-English speaking readers) an article which has some basics in scientology. If you are "wrong" in some way, or someone thinks you are, that will be a stimulus to get others to think — and write. You can also write (politely please) and say how you think others are misguided. Or extend the ideas of others.

Thoughts Inspired by ...

... Leonard Dunn's Review of Jon Atak's book, *A Piece of Blue Sky*¹

By Britta Burtles, England

AFTER READING THE ARTICLE I had this cog: When LRH said: "Let's sell these people a piece of blue sky", he hit the nail right on the head. This is exactly what happened to me: I was sold, i.e. I bought, a piece of blue sky. It was there all the time anyway for me to see and to enjoy. But instead, I could not have it. My sky was full of dark and threatening clouds.

One day I put some money, i.e. bits of paper with numbers, on a table, and in exchange, with LRH's Tech, someone helped me remove those awful clouds and let me see and enjoy again a piece of blue sky. During the following years this was repeated over and over. Every time I put bits of numbered paper on a table, I got for it an ever growing piece of blue sky. More and more clouds disappeared, and I grew steadily happier and stronger. It was exactly what I wanted in exchange for those bits of paper which I was going to give away anyway.

Worth every penny

Nobody forced me to buy pieces of blue sky, and I was free at any time during the last 30 years to stop buying more. And I would have stopped, had I found that I was not getting what I wanted. To me they were and still are worth every penny I spent on them.

Millions have bought pieces of blue sky from LRH and are profiting from their acquisitions, and millions more will buy them in the coming decades and centuries, and lead brighter and happier lives, because they had the courage and vision to buy that first piece.

I can imagine how uncomfortable Leonard Dunn must have felt wading through Jon Atak's creation of what seems to be a piece of black sky. No doubt, Jon wrote it in the name of truth. And no doubt, he believes that it will do some good to someone, somewhere. I will not buy this book, but then, I am just one of those people who prefer to buy pieces of blue rather than black sky. And I know that the pieces of truth J.A. is dishing out about LRH, will neither set me free nor do me any other good, however factual.

There is hope

I believe, people who don't like to acquire pieces of blue sky are not as well off as those who do. However, I also consider that this is only a phase they are going through. Eventually they will be fed up with looking at a black sky. They will take the necessary steps to enable them to buy and enjoy pieces of blue sky. Then, as they peer through the bars, they will not see the mud any more but, like their companions, admire the stars.

□

¹ IVy 1, page. 29

For Give and For Get

By Jim Burtles, England

TO GIVE AND TO GET without regard is the nature of a well intentioned fool.
Reluctance to give or get is the petulance of an obstinate jackass.

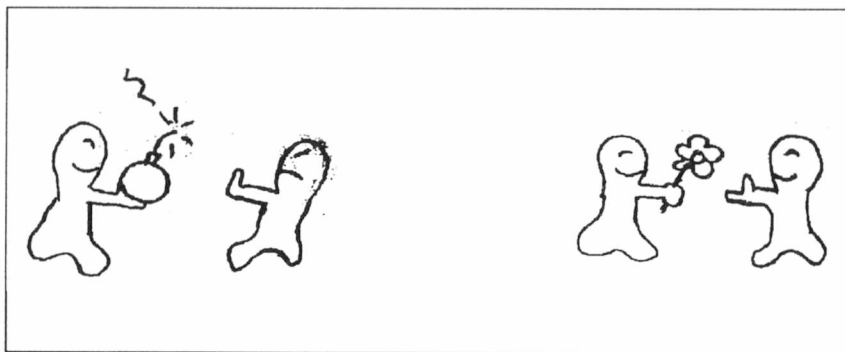
Willingness to give more than one might get is evidence of a generous spirit.
Compulsion to give more than one can possibly get is the stamp of martyrdom.

Habitually giving full measure for what one expects to get is a display of honesty.
Resolutely giving in return for what one gets is an indication of caution.

Aspiring to get more than one has given is the character of speculation.
The desire to get more than one expects to give is a touch of selfishness.

Readiness to get more than one has given is an expression of hopefulness.
Capacity to give wholeheartedly and receive gratefully is the hallmark of a good fellow.

□



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International Viewpoints

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