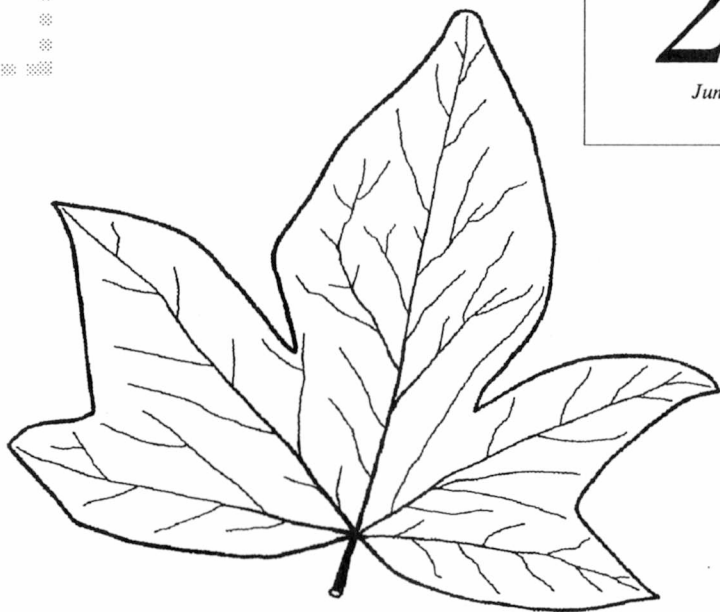


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International Viewpoints is independent of
any group or organization.

Magazine's aim:

In 1934 the book *Scientologie* by A. Nordenholz was published. In the middle of the twentieth century the subject of Scientology was greatly expanded as a philosophy and technology by L. Ron Hubbard and a big band of helpers. This band coalesced into the Church of Scientology, which became a little secretive, restrictive, expensive and slightly destructive. From 1982 on, many left or were thrown out of that church and continue to use and develop the philosophy and technology.

It is this large subject that *International Viewpoints* deals with, and it is our aim to promote communication within this field. We are independent of any group (sect). □

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Basics

Another Look at Basics — #3

More on Understanding¹ and Logic 10

By Frank Gordon, USA

Let's take a broader view of Logic 10, and its relation both to understanding a situation, and the development of a science (an organized body of knowledge).

Logic 10: The value of a datum is established by the amount of alignment (relationship) it imparts to other data.

Cognitions²

Every day is filled with cognitions. Generally when we meet new situations, we observe them and then ask "What's going on?", while looking for a pattern (or key datum) that will help us comprehend it.

I once observed a brother deep in thought for 10 minutes after a stressful interview with a Mr. X. Then his head came up and he said, "Oh, he's a politician!" (meaning concerned with ego, clout, and power.) In this way he aligned (and understood) Mr. X's actions by using this pattern as a key datum.

In Chemistry

The Atomic Theory of the elements led to enormous advances in Chemistry, followed by a recognition that these elements combine in definite weight proportions, and Mendeleyev's alignment of them in the Periodic Table.

In Medicine

Pasteur's germ theory, arising from his work with why some wines went bad, led to important advances in controlling and understanding disease.

With the help of the microscope, it provided a key datum for understanding a wide field, from Lister's recognition of the need for sterile techniques (Doctors had actually been spreading disease) to Jenner's discovery of protection against smallpox by using cowpox as a vaccine.

But the key and aligning datum here was the recognition of tiny living microbes, what they could do, and how they could be controlled.

Running Goals

The value of finding and running goals was their aligning power. They "made sense" out of one's experiences.

One dramatic everyday example of this is the father who asks a boy, "What are your intentions towards my daughter?" An important question. I observed one father whose daughter had just begun dating go through some wild and anxious fantasies about what was happening in the back seat of the boy's car.

A knowledge of someone's intentions helps align and clarify ANY situation.

- 1 Understanding is composed of affinity, reality, and communication. It's an action. I.e., an attraction to a given reality (set of agreements) leads to a communication and involvement with it. Also, the result of aligning phenomena (data) with a key datum. E.g., Hubbard aligned a large variety of data with the engram.
- 2 Cognition, 1. as-is-ing aberration with a realization about life. (HCOB 26 Apr 71 I) 2. a pc origination indicating he has "come to realize." It's a "What do you know, I..." statement (HCOB 14 May 69 II) 3. something a pc suddenly understands or feels. "Well, what do you know about that?" (HCOB 25 Feb 60) *Tech Dict* 1979.

The Science of Organizing Sciences

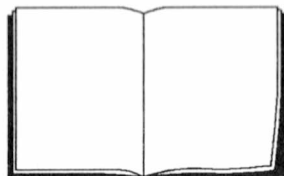
Logics¹ 8 and 10, among others, are explicit principles for organizing any body of knowledge. The Logics serve as a set of codified heuristics². They obviously guided Hubbard, and his discovery and formulation of them is a valuable contribution.

Along with the essay on "The Scientific Method," Appendix II of *DMSH*³; these Logics (and Pre-logics) go a long way toward helping us answer the question "How did he do it?" □

Book News

Transformational Dialogues By Flemming Funch

A Review by Judith Methven, England



Transformational Dialogues contains a great deal of information and is nearly 700 pages in length. It is divided into 3 volumes: Facilitators Training Manuals One and Two and a supplement to the second manual. Each section has a comprehensive table of contents at the beginning.

These manuals are clearly and simply written and are therefore easy to understand. They contain a great wealth of information and ideas on how to be an effective facilitator and many techniques for handling clients.

Manual One

This is to do with developing the basic skills you need to help the person you find in front of you. The emphasis is on being flexible and handling the issues the client wants handled. It encourages you to make basic principles your own, so that you don't have to think about them but can use them instinctively to deal with what you find.

It gives you a very clear view of where an auditor comes from, what he is aiming for, and how to get there. It is a thorough presentation of how to handle new clients and examines different problematic issues and ways of handling them. There are many, many different and interesting concepts and ideas discussed. Understanding them will enhance the auditor's knowledge and ability.

Some titles of the sections covered are Communication Skills, Processing Principles, Technique Styles, Clearing Reactions, etc. The last section is devoted to actual Case Histories and it is helpful to read how clients have actually been handled.

Essential practical issues such as 'Session Notes', 'Getting Clients', and 'How to Talk to People about what you do', are also covered in an interesting way.

page 8 ↩

- 1 a Logic: a guiding or organizing principle for aligning and establishing a coherent body of knowledge. A clarified and codified heuristic.
- 2 Heuristic, a practical rule-of-thumb serving as a guide to discovery. In literal Greek, a true nose. New scientific instruments, such as the microscope, geiger counter and e-meter can be viewed as heuristic tools which aid us in making new discoveries.
- 3 Earlier editions (LRH did not write it and non LRH items were progressively omitted from later editions). Ed.

Sense and Scientology No. 3

Freedom From or Freedom to?

By Eric Townsend, England

When I was being interviewed by an RTC¹ mission in 1983, I was challenged on my support for and commitment to Scientology. I remember saying that it was an important part of my life but it was not my whole life, nor did I think it ever should be!

As we have become unstuck from considerations about Scientology imposed on us by the Church, we can now see the subject more clearly for what it is, and what it is not.

One of the points that we can probably now accept, from our own self-determined viewpoint, is that Scientology is only a "means" to a better world and not an "end" in itself. By contrast, the CofS actively encouraged the view that once an individual had gained an awareness of the subject, he should then devote his or her entire life to its practice and promotion.

The result was that many of those who did dedicate themselves fully to the subject became so involved in it that it became an end in itself. You may need a screwdriver to turn a screw but, clever though it is, one does not put it on an altar because it is so wonderful. A screwdriver is a piece of technology too, and when you are not using it, you put it down!

Total Freedom ?

So what is the end that Scientology could be a means to achieve? Well, printed at the top of the Classification Chart were the words "The Bridge to Total Freedom". Sounds good but what does it mean? Freedom from what and for what? Total freedom means total, that is from everything and for anything. One irony we can now see is that the CofS offered to move people towards being free yet could not tolerate members or staff being free to do anything but sup-

port the Church's purposes. Thus you could be helped to freedom provided you then pursued the gigantic multi-Dynamic goal of Clearing the world, which was not necessarily what you would choose to do with your freedom!

Now that is behind us, we can look at what gains we did make in personal freedom and decide how real those were and what we can do with them.

The idea of a bridge is fine, but this one had the unusual word 'up' attached to it. Thus we are said to be proceeding 'Up the Bridge' rather than across it. The origin of this usage can be found in the first description of a bridge, towards the end of *DMSMH*. Over the years however the angle became steeper and the prospect of total freedom became more distant. Also we probably became willing to accept that 'total' freedom was an unachievable abstraction which nobody ever reached.

In and around the subject of Scn the quote 'Absolutes are not obtainable in this universe' is regularly used as an excuse to justify poor performance. What we are capable of achieving in this universe vastly exceeds normal 'educated' human expectations, to the extent to make any shortfall from the absolute invisible to the human eye!

Nonetheless, those who have made part of the journey will usually agree that each stage brings an increase in freedom. These people would say that they experienced considerable relief and euphoria (feeling of well-being) when they first attested to completing each stage in their progress. However, many would say that it didn't last for very long and for them it was only a momentary lift.

¹ RTC, Religious Technology Corporation, the body that took over the rights to scientology from the church and licences the church to use them. This series first appeared in *The Edinburgh Journal* in 1985-6. Ed.

A little test of the change of viewpoint is to imagine what it is like to have a toothache! If you haven't had one recently it is very difficult. Yet when you have had a bad toothache, you have few attention units for anything else. When we rid ourselves of an unwanted condition, it becomes increasingly difficult to bring back the memory of what it really felt like with much reality.

What do we do with it?

The question we could ask them is what did they do with that gain in freedom? If they were freed from obstacles to communication, did they go and consciously use that freedom to communicate?

There may be other views on what freedom is for but some would say it is freedom to do something. It doesn't matter what, except that it should be freely chosen. Presumably the person doing it should be to some degree successful, so they would have the satisfaction of achievement as well as whatever fruits the activity may bring. You may even recognize the familiar formula of Be, Do, and Have!

Nature abhors a vacuum! You can clear a piece of land of all the unwanted plant growth but if you don't plant it with plants of your own choosing, and then look after them, what will happen? A new set of weeds, brambles and unwanted vegetation will fill the space.

Each stage forward, across or up the bridge, gives us an opportunity. A part of our mind or spirit has been cleared of unwanted considerations. This is equivalent to part of our land being freed from inherited vegetation that we don't want. If we just sit around and congratulate ourselves, or go on to clear more land without planting that already freed, we will see our previous gains diminished and may be overwhelmed by new junk coming in.

The needs of each person vary but those who seem to have got most from Scientology are those who after each step went away and did something with their new freedom. They put those gains to use in doing something which was the equivalent of planting their newly regained land.

It also seems that these same people are the ones most ready for their next step, when they come to take it, and who get through that next step with fewest problems!

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Good advice is expensive

In order to be a good driller
drilling drilling is important.
Even drilling drilling drilling
if one is a supervisor.



PPP

Many Realities

By Flemming Funch, USA

There are many different realities. The fact that they are different does not mean that any of them have to exclude any other realities.

There are multiple realities happening simultaneously, even in the same area of space.

We have been used to being taught that there is *one* objective, physical reality that is the *real* one and we better agree with it. That is one of the suppressive control mechanisms that have been used to enslave people on this planet. The idea that you have no choice of reality. Either you accept the way it *is*, or you are "insane". That was quite a trick, to get people to go along with that to the degree that they will even defend their assigned other-determined reality to their last breath.

A reality is inherently something you choose. You choose it by believing in it, by granting it importance, by finding it relevant, by starting to perceive it.

The fact of perceiving a certain reality does not prove anything, except that you are perceiving it. It doesn't say anything about the validity or invalidity of any other reality.

A viewpoint and that-which-is-viewed are two sides of the same thing. One defines the other.

A belief will always tend to prove what it assumes. It doesn't prove anything objectively, it just proves what you believe in the first place.

The world is what you consider it is. You make a set of considerations and then you can perceive what you are considering. A bunch of us can do that together, consider similar things and then explore the world we create together.

Right/wrong

There is very little value in judging realities as "right" or "wrong". You can only judge them against your existing beliefs. If data fits with what you already believe in, then it is "right" or "logical". If it contradicts your chosen beliefs, you can say that it is "wrong" or "illogical".

Logical evaluations are mostly only meaningful in clarifying what you already believe in. Which does have its use, of course.

Everything that can be perceived exists. There is nothing that "doesn't exist". That is only an abstract idea made out of language.

If you have any kind of perception of something, then it does exist, in some space, some time, some dimension.

It might or might not be relevant to what you were looking for, and it might or might not be a present physical reality.

There are zillions of different bubbles or pools of reality. Some of them are personal, some of them are shared by a few, some of them are shared by many.

Dreams are usually very fluid pools of reality. They might be either made up on the spot, they might be co-created with a few others, or they might be whole, tangible, different worlds with long-term existence.

The conscious human mind is just a certain, rather narrow-minded, set of viewpoints that is hardwired to the physical body and its fixed reality.

Trapped and Human

There is so much more one can experience, so many more realities, so many more viewpoints, so much awareness one can have.

One is only really in trouble to the degree that one believes that one can only experience *one* reality and one is *not* in control of it. That is about as trapped as one can get. And it is about as human as one can get.

What is currently going on is that the fixedness of the physical reality is starting to break apart. People are starting to disagree more with the physical reality, and to experience different realities. The physical is starting to lose some of its solidity. Our experiences are starting to

become more subjective, more according to what we choose.

A reality is chosen. If you aren't aware that you are choosing and you don't assume control over your power of choice, then the world might get to look mighty confusing. The intentions of others, or your own stray sub-conscious thoughts, will throw you around between different realities, without knowing why.

It is not the matter of finding out what *the right* reality is. Any reality is "right" if you think it is.

It is a matter of allowing multiple realities to exist, and *then* to *choose* the one(s) you prefer.

Your thoughts and perceptions have creative power. You create or choose realities by the way you perceive them and think about them.

Your intentions, whether you are aware of them or not, will create or attract matching experiences.

Everything exists somewhere, sometime, somehow, for someone.

You, and you alone, choose what specifically will exist and be relevant for you right now. ☐

Internet: ffunch@netcom.com, Compuserve: 71053,1022

From page 4

Manual Two

This covers a more structured and formal path for clients; matters to cover once you've handled their main issues. It shows different types of material that people are likely to go through as you enable them to optimise major areas of their life. For example, there are modules on dealing with Paths, Games, Objects of Worship, Themes, Unblocking Flows, Positive and Negative Emotions, Positive Reframing, Guilt, Group Entities, etc.

Manual Three

Contains further concepts and how to work them, so as to help clients enhance their abilities. It suggests different things to try as facilitators stretch their wings. Subjects such as Lost Power, Clarifying Meaning, Change, Time/Efficiency and Thought Forms are discussed.

The manuals are divided into small sections under different headings, making it easy to get through the large volume of material.

The writer has given freely of his own considerable experience and expertise, and what has worked for him. There are many case examples showing how he has put techniques to use.

This is important reading for anybody who audits as it is bound to widen your horizons. It

is also excellent and interesting reading if you don't audit because many of the ideas can be practiced in daily living and if used, can enhance your own well being.

As with all books of this type, its real value lies in taking what you like and actually putting it into practice. Many of the subjects discussed have exercises at the end which make the study more real.

One of the things I really liked about these manuals is that Flemming has used 'she' as the pronoun throughout. I found this refreshing and different than the so commonly used 'he'.

The material is most interesting and is written in an inspiring and encouraging manner, but is also practical. These manuals are excellent and definitely worth having. ☐

The manuals can be picked up for free over the Internet at: <ftp://ftp.netcom.com/pub/ff/ffunch/TPS/>

Or, they can be ordered in printed form from Flemming for \$50 for each of TP1 and TP2 (Manuals 2 and 3 combined), or \$100 for both. Payments from outside the USA would need to be either in U.S. cash, wrapped in aluminum foil, or in a dollar check drawn on a U.S. bank. Address: Flemming Funch, 17216 Saticoy Street, #147, Van Nuys, CA 91406

*Reminiscences of Ron — Part II¹***Ron in the 1950s**

By Dennis H. Stephens, Australia

In 1952, Ron was at his peak as a person. He had just discovered Scientology, had got into exteriorization, was himself a good Theta Clear, and was very, very high-toned. His technical output during that period was absolutely phenomenal.

At George Wichelow's group meeting, Ron had said that he was going to run a professional course — well, that was for me. I knew that what he talked about was the goods, and the one thing I wanted to be was a professional Scientologist. This was the future.

In mid-September 1952, I started on the HPA (Hubbard Professional Auditor) course in London. There were about fifteen of us. This was taught personally by Ron Hubbard, who gave regular auditing demonstrations, and I was his subject two or three times. Ron soon realized that I was an easy-running preclear, and when he wanted to show something quickly, he would run it on me.

I spoke to many people about Ron as an auditor, and many of them agreed that he was a tremendous auditor; but I did hear others saying that they felt he had done nothing for them and they did not care for his style of auditing. This seemed most peculiar, but each and every one of them was a tough case. It was a subjective thing. The auditing had not produced any positive result, the person was not particularly impressed, and it reflected his feelings about the auditor. I met more than one person at that time who did not think that Ron was a particularly good auditor.

The HPA course concluded in November. By then, Ron had got the HASI (Hubbard Associa-

tion of Scientologists, International) organized in England, and I went on staff immediately and was the first Director of Processing at London. I had completed all my course requirements, sent in my case history, got my HPA and HDA (Hubbard Dianetic Auditor) certificates, graduated as close to honors as it was possible to get — and Ron came after me. By that point, Ann Walker and I were together, and she became the first Association Secretary and then Director of Processing.

Pregnant

Mary Sue Hubbard was pregnant just then but, once she had given birth to Diana, their first child, she became socially active again. Quite often, Ron and Mary Sue would invite Ann and I out to dinner in the evening, but I always got along better with Ron than with Mary Sue.

By the middle 1950s, Ron called me the Encyclopedia of Scientology, because he could use me as a quick reference. He would call me in and say: "Dennis, what about so and so?" And I would say: "Oh, yes, page such and such."

At times, Ron left me breathless. He might come into the building at ten o'clock in the morning (when I was Director of Training, the students would be there, listening to a tape). Hearing his tap on the door, I would trot to his office. Ron would ask "What do you think of this?" and show me something he had written on a piece of paper, a solution to a problem.

I would be amazed, and say: "Ron, it is incredible!" He might say: "Yes, it is good, isn't it!" and give me a little talk on the subject. You know, he had thought of it on the bus coming in that morning! The sheer fertility of his creativity at

1 Part I appeared in IVy 18, page 25 — regrettably, Dennis died last December. We would like to publish reminiscences of Ron from the 50s by others that knew him well — if you know any one who is fairly objective about the matter, would you encourage him or her to write? *Ed.*

that period was incredible. Yet 95% of the material never saw the light of day. Some of it was absolutely brilliant stuff, but it got superseded or lost. Ron should have had somebody walking behind him with a tape recorder, catching every word and put it down for posterity. He was that sort of man during the brilliant part of his life.

As I came to know Ron better, I realized something about him that I had not noticed in the beginning. I do not know whether other people observed it, because I mentioned it only to Ann, who agreed with me.

Confront

Ron did not experience people: when he was listening to somebody or talking to them, he confronted the person. Now, if someone is talking to me, I experience, not confront, them. This is a technical thing. I am using these words per the Oxford Dictionary. To confront implies opposition, whereas to experience means to know, sense or feel.

To Confront means To front with. In all his life, Ron only fronted people with something, confronted; never experienced them. In fact, he called TR-0 (Training Routine Zero): Confronting. When you experience things, you know them, which is quite different from confronting.

Evidently, Ron did not address himself to that. He confronted, and *that* was his presence — a mock-up that he put there to confront people with, which was sensed when he walked into a room.

When first I talked to Ann about this, she almost had a line charge and got a tremendous cognition. She said: "Yes, it is exactly right, that's exactly what he does. He puts something there for you to look at and that is what you see."

So true. I think that it was a weakness of Ron. He never really experienced anything, but he confronted one hell of a lot.

And Ron was a conversation hogger. Many people who knew him well realized that. At a dinner party, everybody would listen to him. He did not actually stop others from talking, but anything they said was ammunition for him to come up with something that was usually highly interesting, and well worth hearing. In other words, Ron was a first class raconteur, and whatever you had to say palled into insignificance.

Everyone sat with rapt attention listening to Ron, and to listen to him talking was the most natural thing in the world.

Ron told me about his early experiences in the USA, being processed by various auditors. He never had much success. First, he was a very fast-moving preclear, who went rapidly up and down his time track, usually much faster than the auditor could follow. Second...again, this matter of confronting — I do not think Ron ever did really experience his engrams, but confronted them. To experience is the correct attitude when engram running, and nothing gets erased if you confront your bank.

Battle

Ron would go into a sort of pitched battle with his engrams. I think he would confront his track, and thus get into difficulty in the session. Ron used to talk about confronting the bank, but that was a mistake; it came from the fact that he did not know how to experience, but was a confronter.

If you know that about him, you really understand Ron Hubbard, and all his behavior makes tremendous sense. It did to Ann and me. We began to examine the man and to understand him in terms of his behavior and of our increasing understanding of Dianetics and Scientology.

When I knew Ron during the 1950s, the subject of finances, which became quite obsessive with him in the latter part of his life, did not really concern him at all. He was concerned only with tech.

From 1952-56, salaries, payments and so forth in HASI London were well above average for commerce and business. I was an executive during that period and my pay was way up. An ordinary staff auditor, coming straight off course, could earn more money than by working in an office or a factory. The average pay at that time was about £7 or £8 a week, yet you could earn £10 a week as a staff auditor in HASI London.

That was before the unit system came in. So Ron was not a mean payer, he was very generous one. He was an extremely generous individual too, during this period. For instance, I knew Ron to stay on the phone for an hour and a half at night to get some preclear out of difficulties. The auditor had gotten the preclear into a mess, would panic, telephone — and Ron would take

over the session. He would stay on the line for ages to patch up a crummy bit of auditing, and would think nothing of giving his time to get the preclear squared around. Ron was that sort of man. Generous. Financially, too, to his staff. We were all treated really well, hours of work and so forth were good, all quite congenial. There was no question of exploitation. And there was a good team spirit. While Ron was present.

While Ron was present. I repeat that advisedly, because during that period from 1952 to '55 or early '56, Ron would be out frequently, away in America or on holiday somewhere. We would be on a comm-line with the old man by way of letters — it was long before the days of telexes, and all the communication was by mail — and we began to realize a weakness of his personality.

Ron was at his best when the person he was dealing with was before him, but he was hardly the same person at the other end of a distant comm-line. He was in good control of the situation when he could perceive it in present time and when there was something he could put his paws on; he was a near-master at handling it. Put him at a distance, and he was at his weakest.

Importances

Generally, it was a question of selecting importances. In particular, Ron had a markedly poor ability to differentiate trustworthy from untrustworthy people. When first I became aware of it, I hardly believed it. Ann had spotted it too, and she could scarcely credit it. All the staff members knew it, we had all been the effect of it, we used to talk about this, it was blatantly obvious — and nothing could be done about it.

In such a great man it was almost a blankness in his personality. A blind spot. He could not evaluate trustworthiness in others. As well, Ron was almost a sucker for bad news, the 1.1 tone level of communication. And he would go off to America, say, and someone in England, outside the org, would write to him and say how bad things were in HASI London, and he would believe them.

One might say that he believed them because he wanted to do so. Maybe that is true, perhaps a part of his growing paranoia, which I will talk about later. Incredible things happened from late 1952 to '55 on the organizational lines of

Scientology. Nevertheless, all the troubles that came about during that period were when Ron was away yet receiving entheta from the lunatic fringe.

Hoodwink

He made no real attempt to check the validity of those lies, but assumed they were true and made staff changes in the London HASI, putting people into the organization who had no place to be there. They were untrustworthy, and technically unqualified. Ron could never see this from a distance. If he spoke to them up close and questioned them carefully personally, he would not be fooled. At long range, though, they could hoodwink him every time with a letter.

There were two locations for HASI London at the time: 163 Holland Park Avenue, near Shepherd's Bush; and the HAS Clinic plus training department at 83 Palace Gardens Terrace, by Notting Hill Gate. A woman was put in charge of 163, but she had come in as a secretary, and worked her way up by writing letters to Ron while he was away, telling him that things were bad at Palace Gardens Terrace. The next thing, he had put her in charge of the whole operation. And this woman was the wife of a communist.

Ron did not know that, and he hated communists — politically, Ron Hubbard was a little bit to the right of Ghengis Khan. We knew. Yet she was put in charge, and she was a communist as well. If you spoke to this woman for five minutes you would see that she was untrustworthy. Not criminal or anything but, you know, the more she spoke of her honesty, the faster we counted our spoons.

After a while Ron came back from overseas and went to HASI London and asked her, "Oh, could you release a few hundred pounds from the funds, I'm a bit short of money." And she said: "Sorry, Ron, all the funds are locked up under my signature, I don't feel like giving you any money."

So help me, while he was away, she had managed to steal HASI London from him. Hers had become the sole signature on the HASI London bank account, yet somehow, at some time, he had signed it over. I do not know how she managed it, and I think that Ron never knew how it

was done. Maybe Ron signed something that she had mailed to him, for, when he had departed London, he and Mary Sue had the only signatures on the account. On their return...

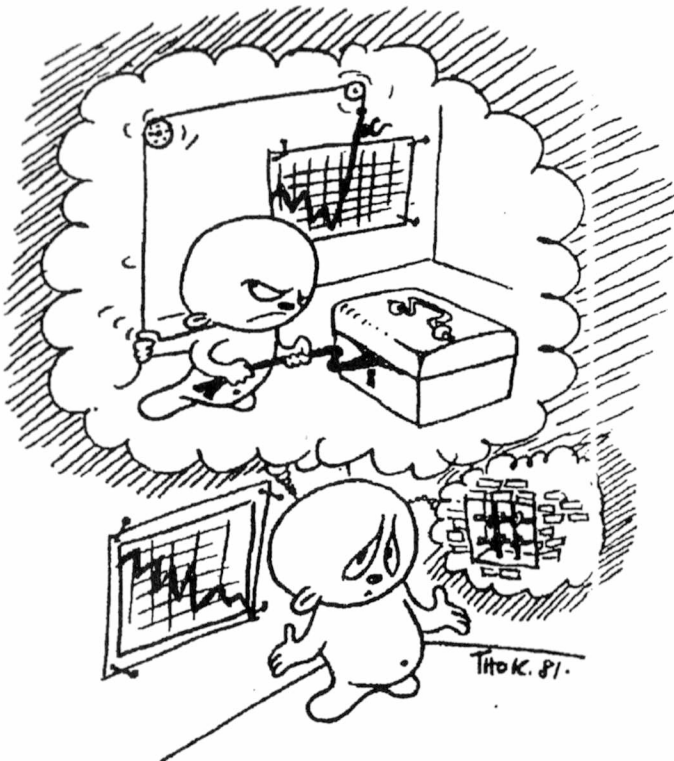
Replaced

Ron checked with the Bank, and it was true: his signature had been replaced by that of this woman. Ron could do nothing about it; he could not sue her or anything. As far as the Bank was concerned, whatever she had done was legal: Ron had turned over the signature of the account to this woman, and it was in writing.

He could do nothing except pay her out to get his organization back. It cost him £5000: she demanded it, he paid it, and she released the Bank account to him.

When you look at the old Jo'burg Security Check, you will see a little question: Have you ever stolen a HASI? That is how it got on the Jo'burg. Ron had had a HASI stolen from him. But it was his own fault, really, for putting it in charge of a person who was untrustworthy. ☐

Remainder of Dennis' Reminiscences in IVy 24



"LAW: UNHATED PERSONS ON A POST
CAN BECOME CRIMINAL ON
THE POST BECAUSE THEY FEEL
INSECURE AND BECOME WEARY."

HO PL 29 JULY 71.
WHY HATING.

An Internet Answer

By Hank Levin, USA¹

Date: Tue, Mar 21, 1995 1:15 PM EDT

From: FSPiritEd@aol.com

Subj: Dian. w.o Scn

To: mross@adpt.co.il

Dear Michael,

I have used "auditing" style procedure for many years. It is basically a maieutic procedure (maieutic = referring to the Socratic technique of eliciting innate understanding by asking questions, as opposed to lecturing). It has been used by sufis for centuries.

One should distinguish between the fundamental concepts of auditing, and the rest of Hubbard's (and the Church of Scientology's) cosmology. If one simply asks the correct questions and acknowledges the answers appropriately without evaluation or invalidation, the results are powerful. Actually, this is what all cognitive therapies attain to. However, Hubbard actually discovered (or collected) a great wealth of other insight and wisdom which is directly applicable for use in this procedure-like the relationships between "withholds" and guilt. No other authority in all of psychology (that I know of) has put forth such a workable and concise technique for handling guilt.

However, the best understanding and utilization of these theories is not to be gained by trying to emulate the C of S, which has often distorted them to its own ends.

There are many of us out here who employ elements of "auditing" technology, as you put it, to varying degrees in our own techniques. The most successful center in California is probably the Holistic Center for Higher Awareness in Al-

tadena, and its directors have never been associated with Hubbard's organizations.

You asked:

1) If it works, why is the process of reverie, or returning, not an established procedure outside the confines of Scientology?

Many hypnotherapists do this, as well as transpersonal psychologists. It is the most natural thing in the world to ask someone who is suffering, "What happened?"

2) Why hasn't an approach that is apparently so simple yet effective disseminated beyond the narrow confines of Scientology into the wider self-help community?

Aside from the point made above, that many of these things are indeed done outside of Scientology, Hubbard's specific contributions have been largely ignored because:

a. He had no credentials

b. He got himself into an adversary relationship with the established "scientific" community. (Not hard to do.)

c. He was a liar, and loved to exaggerate. Like the aircraft designer Jim Bede, he would produce twice what anyone before him had done — but he'd promise three times what he could produce! Simply put, he pissed a lot of people off. And he always believed "the ends justify the means," which is a karmic dead-end.

3) Am I right in thinking that schools such as Transactional Analysis and Cognitive Therapy may have taken LRH's ideas without admitting to it?

¹ Hank Levin, the Editor of *The Free Spirit*, has recently joined the Internet community, and in browsing around the Scientology (Clearing) areas, ran across a subscriber with a number of questions. This the answer which he put on the Internet. Ed.

Maybe. I don't know enough about them to be specific. But I do know that everyone who's taken EST or Forum has learned about the effects of "withholds" on relationships, etc..

4) *Is Dianetics a scam or is it a powerful tool that could put a lot of psychiatrists/psychoanalysts/psychologists out of business?*

I use it as an adjunct to my consulting business. ANY powerful tool can be used unethically. I have no interest in putting anyone out of business. (That was Hubbard's obsession, because they rejected and attacked him.) Fact is, there are some psych's who are starting to use significant bits of this tech.. I think that some of Hubbard's most valuable stuff is in the use of the GSR meter (which, by the way, he did not invent). The "establishment" psychs have had this device for years, but the accepted theory of what it does is so incorrect that it's basically acknowledged to be useless for therapy. Boy, are they

wrong. My guess is that in 15 years *every* therapy will utilize this device as an adjunct.

My only concern is that organized groups will suppress the use of and information about the meter, in order to have exclusive control over the technology. This is why I publish a quarterly magazine called *The Free Spirit*, which focuses on the utilization of this technology by all sorts of practitioners, consultants and therapists. I strongly recommend that you subscribe. It will put you in touch with people of like mind, and inform you of many practices ancillary to (or derived from "auditing" which are finding their way into the society. It costs \$20/year (\$35 for 2 years) in the U.S. Overseas, it's \$30 U.S. per year, \$55 U.S. for 2 years. (Mail check to *The Free Spirit*, P.O. Box 6905, San Rafael, CA 94903)

Best,

Hank

The Pied Pipers of Heaven

By L Kin

This is volume 3 of L. Kin's *Scientology* ... series. The book has 380 pages and costs 40.00 DM. Please send your order and check (in DM) to VAP Distribution Service, D-32352 Preussisch-Oldendorf, Post Box 1180. Or giro "Verlagsauslieferung Rainer Hoeke" Bank code 250 100 30 Account no. 97869-308

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Australia: Ray Harman, 49/49 Leader Street. Goodwood, S.A. 5034, Australia.

Frank Gordon writes of the above book: "His reports of the overcoming of Zenu (? from Greek Xeno, "menacing stranger"?) were comforting and enjoyable. It's like being told that a number of my enemies that I didn't know existed have been taken care of.

"I find his comments on the population capacity of earth totally idiotic. At one point he mentions that on Tape 10 Hubbard mentions up to 250 billion people populating earth. Does that make it true?

"It is interesting that he does not mention sewage or

garbage disposal. ... And how many square meters does he allow for other species? He may be confusing the thetan and the physical universe. 'How many thetans can dance on the head of a pin?'"

More reports on page 33.

David Mayo's Old IVy Article Re "Clear"

By Otto Roos, Holland

Concerning Ant's query, I find the subject of Book 1 "Clear" somewhat boring. David (Mayo) once covered the whole subject very well in one of his writings. If I remember correctly it was once published by IVy.¹

Changing Basic Premises

In the UK they have a saying which talks about "moving the goal posts", which means that if you put your own goal posts closer together, the opponent has more difficulty scoring. If at the same time you could also manage to widen your opponent's goal space, you'd have far easier access to his goal and you could win the game. This is ***changing the basic premise!***

There was also the time when at the moment the smog exceeded a certain number of units per cubic meter of air, "Alarm Phase 1" was called. During the last few years this became a regular occurrence. However, it was "effectively handled" by the simple expedient of raising the minimum limit from, say, 100 to 120 units. Since then "we have been troubled far less with Alarm Phase 1s". Apparently some officials are happy with this "solution". The people who voted them into power will soon forget the shift (if they were ever aware of it at all), and all is "fine", i.e. there are no further protest marches!

The above are ways to "easily handle" awkward situations without actually taking responsibility for them.

The same goes for Book 1 "Clear". It has long since been forgotten that when the first "Clear" was presented on a stage to the public, she failed the "faultless memory" test, as she could not even recall the colour of her presenter's (LRH's) tie.

Items like that were later smoothly and easily "explained" away; these type of tests were declared "invalidative", although they were conducted only for the purpose of assessing the veracity of the claims which were being made about this newly discovered case state of "clear". These tests were not always just dreamed up by "suppressives seeking to degrade the science", as the CofS has since tried to lead one to believe.

There were no other types of clear in these early days. We were audited lying on a couch and there was this possibility of attaining the state of "CLEAR". There had also been the claims as to eidetic memory as being part and parcel of Clear (which I have personally *never* seen validated as true in either myself, or any pc or student).

In later years none in the CofS dared to openly doubt the truth of the promoted EP's (end phenomena), or suggest they be subjected to a series of independent objective tests by non involved parties.

The Promise

Ulrich talks about "a 45 year old promise". Quite. And that, I'm sure, is not the only broken promise he must have been aware of. Items like "no one left the ship after the L's unless they were stably exterior with full perception"; "we have made Class VIII (and a year later also Dianetic) auditors on Flag in 3 weeks", were a few where I was personally present when these promises were not only uttered *but also published!*

Then there was the San Francisco Mission Holder's Conference in 1982, which was the

1 IVy 1, page 5.

beginning of the Exodus of many staunch old timers in the face of the betrayal by a massive breaking of promises contained in policy.

Our history is full of promo promising items and states which were not delivered.

This article is not merely about the subject of broken promises, and I won't go into it any further than referring the reader to histories of betrayals which can be found in the independent magazines. I merely show the "value" of many of the promises Ulrich refers to.

Some Brief "Clear" History

Many of the first 30 "official" clears, of which John McMaster was the first, were reviewed in SHUK before their Declare.

I was the SHUK Case Officer of Review in those days who audited many of these Reviews under LRH as C/S and John McMaster as Qual Sec.

My own history is only mentioned to indicate that I'm no stranger to the subject of "Clear"!

The number of cases I reviewed, like the number of hours audited can no longer even be guessed. Many years of these were done under the direct supervision of LRH C/S, and, once the Qual Division had been set up by LRH and John McMaster, also under both of them as immediate Training Officers.

I spent very much time with John McMaster as my senior, and also at a later stage I became John's senior in the first S.O Advanced Org.

If the Case State of anybody had ever been agreed upon as being "Clear", John McMaster's, **number one**, was *it!* As indicated, outside the auditing chair I also had a lot of opportunity to directly observe Clears and gather much information on the subject "clear".

Further about the Promise

Concerning Ulrich's "promise". Yes, I've been around during much of this promise. I've seen it from the top down and from the bottom up.

I do not in any way deny the **potential** existence of many of the states which have been and are still being promoted today.

The gains which can be made, which *have* been made and which are still *being* made on a daily basis are overwhelming and true! In many

years of training, auditing, C/Sing, etc., I have seen more than my fair share of these gains, and have also experienced them myself! I have always been the first to admit that.

Promotion-Delivery

It should be noted that we are talking about (1) the State of Book 1 Clear *AS IT IS*, (2) as it has been *PROMOTED*, with all the characteristics alleged as being part of the state, and (3) as the item actually *DELIVERED*.

When speaking about its being delivered, it is assumed that the auditors know their business, that the sessions are standard, that a required level of In Ethics is being maintained and enforced on both pcs and auditors by suitable personnel, etc., and that Standard Session ADMIN is being used. Items like those are and always have been for me *minimum* criteria.

In such circumstances the delivery of VFP's is possible. However, even then the item, the case state being delivered, is very often *not* the same as the state being *promoted!*

By way of example, many know the Exp. Grade Zero "Completion". This is, to put it very briefly, promoted as "able to receive, give, or observe communication between any terminals, covering any subject!" This sounds wonderful and great! I certainly look forward to ever meeting such an individual, when he has not had any advanced levels of auditing, no level of training except maybe a TR Course, who yet *has* achieved that ability to handle communication!

There is no doubt that the case state just mentioned *can* be achieved; but not by merely running expanded Grade Zero procedures, their Set Ups and a Comm Course, as a Grade Chart would have us believe.

That other *promoted* phenomena of more advanced levels *can* be achieved, there is no doubt about either.

Any and all of these results *can* and most likely *will* be achieved some day, provided the proper degree of IN GRADIENT is adhered to all the way, and certain "states" do not get promoted and sold for whatever NON CASE TECHNICAL reason (status, financial gain, etc.).

End Phenomena

Presently the question is whether any of these EP's *have* in fact been attained. The answer to this is that **to a certain degree they have been!** It is also true that some individuals have been and are continuing to progress. They do to the extent the requirements named earlier re IN ETHICS, IN TECH, IN GRADIENT, and also IN ADMIN, etc. are adhered to.

Concerning the State of Clear, one could launch into arbitrariness as to what constitutes this thing called "clear". The definitions over the years have been **increasingly watered down!** The Clear state in the old days was sold as having certain characteristics. By gradually "*shifting the goal posts*" (see para. 2), some of these qualities just sort of "disappeared".

In the early "Clear Days" in SHUK, Clears were subjected to a stringent series of tests which they had to pass before they could be declared. But those criteria did not include some of the "super" items of Book 1, such as, for example, total recall and permanent absence of psycho-somatic disorders.

We were not afraid back then to "invalidate" the individual who aspired to having the state validated and declared, when he couldn't pass the test. Those who did not pass were sent back for further work. As I was the Class VII Case Officer in Qual SHUK, handling many of these Reviews, I have some reality about the qualities expected to be present in a Clear. (I was similarly handled myself and when I was found lacking I was returned for further Solo!)

The "Clear Cog"? Sure, I'm quite certain that Ulrich has witnessed that frequently. He is not "quite naive" when assuming that "this was happening all over the place". It is, without a doubt. My office and field staffs would know exactly what Ulrich was talking about if he were to mention this point.

But this is not what I wrote about in answer to Hari Seldon. The item discussed in IVy 20, page 9, col. 2, line 5 is the **TRUE** Book 1 Clear! What is meant there is the individual who has **TRULY** achieved **all** the characteristics of this entity called "Clear", as promoted in Book 1.

We don't want arbitrariness, "what is meant ...", etc. The item looked for is **the literal presence of all the qualities alleged in the book.** (As

it is, this book has unfortunately led to the formation of innumerable Hidden Standards over the years!)

In some examples we are talking about items such as: "*Cleared, 'I is able to reach all moments of his life time ... recalling them in full motion, etc.*" "*In a clear, full memory exists throughout the life time ...*" "*In a clear, psycho-somatic illness has become non existent and will not return (!) ...*" (Exclamation mark mine.) These are merely some random quotes from the book's synopsis. "*A clear, for instance, has complete recall of everything which has ever happened to him or anything he has ever studied.*" (Quite a claim, even when taking into account that Book 1 only handled the current life time!) "*He does mental computations, such as those of chess, for example, which a normal would do in half an hour, in ten or fifteen seconds.*"

I do not intend to go through the entire book to find further alleged "super" qualities and characteristics of this being called "a clear". There are a number, but only a few of them have been seen as having been stably achieved, if at all (items like eidetic memory, complete absence of psycho-somatic disorders, etc.). Readers can study it for themselves.

Some Cases

I have personally not witnessed the promoted special super qualities being present in people like LRH himself, John McMaster, and many others of the "great names" of the science. With "great names" I refer to very capable executives, very able tech people, all individuals I have known and have had the privilege of working with during many years.

All of those were very much "OT", to use another often abused word. The word is used here in the meaning of more than viable CAUSE.

However, despite their effectiveness, their "OT-ness", their Clear State (which automatically made them Book 1 Clear), etc., they still had psychosomatic disorders and at times most reactive irrational behaviour patterns and conduct. This, from my observation, did not exclude *anyone!*

The Missed Items

That aberrated conduct might have arisen from "Upper Levels" or "Later, More Advanced

Grades" is something which has often been used to explain irrational conduct among Clears. By LRH's own data (and my many years of experience!) the trouble is *behind* one. What was missed? What was left unhandled? These are the questions. Seeking the explanation in "Upper Levels which are going to resolve *all that*" is OUT TECH and nonsense. Something was OUT in the "Clear State", or earlier. (In achieving of Book 1 clear it is *still* OUT, all promo to the contrary notwithstanding! The full battery of qualities has not yet been attained by anyone.)

As a note of interest I may add that LRH himself said in the Chapel of SHUK on "Pope John McMaster's day" in August 1966, that he himself had not yet attained "clear", and that he expected to go for his "Declare?" in Qual any day! This was some 10 years after he first not only mentioned the Clear Cog, but also stated virtually in passing exactly what it was. (As a point of comical interest, that remark would have had him comm-eved today!) He eventually had himself declared Clear #0.

Those who have listened to that tape will find that I was declared Clear on that day. An unbelievable tremendous experience, no doubt, but, although being declared Clear, I could not (and *still* cannot!) answer up to *all* the requirements of a TRUE Book 1 Clear! This was not something I was aware of at the time. It also wasn't important to me.

It is certainly not true that the science is not fantastically marvellous and truthful. It is! (I would not have remained fully dedicated to it for most of my life if I hadn't considered that.)

The Hari Seldon Story

We are speaking here about an individual called Hari Seldon who was of the opinion that a group of individuals had failed to grow from the ARC to the KRC triangle. (How one can grow in the one, yet fail in the other is still a mystery to me!) "This group", so he implied, "had not known *how* to apply the Tech so didn't get the results it was designed to achieve. Basically they had not applied KSW."

He also stated that "new tech was not needed". The answer to that was that it *was* needed and why. One of the reasons mentioned was that a TRUE (*literally as per the published data and promises!*) Book 1 Clear State had not yet been achieved. This, incidentally, does not invalidate the results which *have* been achieved, I'm sure also by Ulrich.

That the literal state of Book 1 Clear has *not* been achieved is merely an indication that a lot of further work needs to be done in developing the tech. Publications in IVY and in *THE FREE SPIRIT* show that, apart from myself, many others (Ulrich most likely as well!) are aware of this lack, and are dedicating their lives to efforts to handle it.

Conclusion

So, when one gets puzzled upon reading that the state of a TRUE Book 1 Clear has not yet been produced, all one has to do is to thoroughly study Book 1. Only in this manner is it possible to find all the items which are alleged to be the characteristics of a "Clear". Most of these, per this same book, disregarding later more advanced data, should be expected to be stable qualities. Then, *for oneself* one can test the presence of these qualities in oneself and in others, conducting such tests without bias. The idea is not to tell others one's own opinion about their being clear or not, or make any other evals about them. This is something one assesses for self alone.

David Mayo wrote a very clear synopsis on the state(s) of clear over the years. I see no reason to rewrite that.¹

All the best and success to all of you!



Do your ex- or former- scientology **friends** and acquaintances know about IVy?. Let them know this breath of freedom exists. Give them our address. May be we can send them a sample to show them what they are missing. Addresses back page.

Regular Columns

Classic Comment

by Terry E. Scott, England

Things to Come?

In the February 1990 issue of *Uafhængige Synspunkter*, I wondered whether the Church would one day become democratic....

Well, maybe the seeds are there in the Church's apparent wish for harmony with the American establishment.

Latterly, the Church has kissed and made up with the US Internal Revenue Service, otherwise known as the Tax Man. As well, the Federal Bureau of Investigation has been accommodated or propitiated or in some way handled, and may no longer seen as a threat by the C of S.

And a few months ago, the Church put on a big media event that, according to C of S promo, was very successful.

Path

Given such developments, the executives of the Church are moving along an interesting path. Even an intriguing one. Seemingly, they are becoming...Respectable. Recognized as a *bona fide* religion (fine) by the State, they are becoming more user-friendly in the public domain, making themselves better known as to who they are and what they are trying to do; and so on. This is the apparency at least.



Can democracy be far away? For, in aiming to maintain and expand respectability, they will surely need to come into line with what America generally expects of churches (generically) in the United States, as distinct from cults. Otherwise, the C of S is apt to soon encounter Society's disapproval if they do not permit some internal democracy by staff and parishioners; or at least display more up-front accountability on the part of executives.

This could do everyone good—they, and us. Perhaps down the road they will become more relaxed about the rest of the world, including us, playing with their toys and borrowing their books.



Regular Column

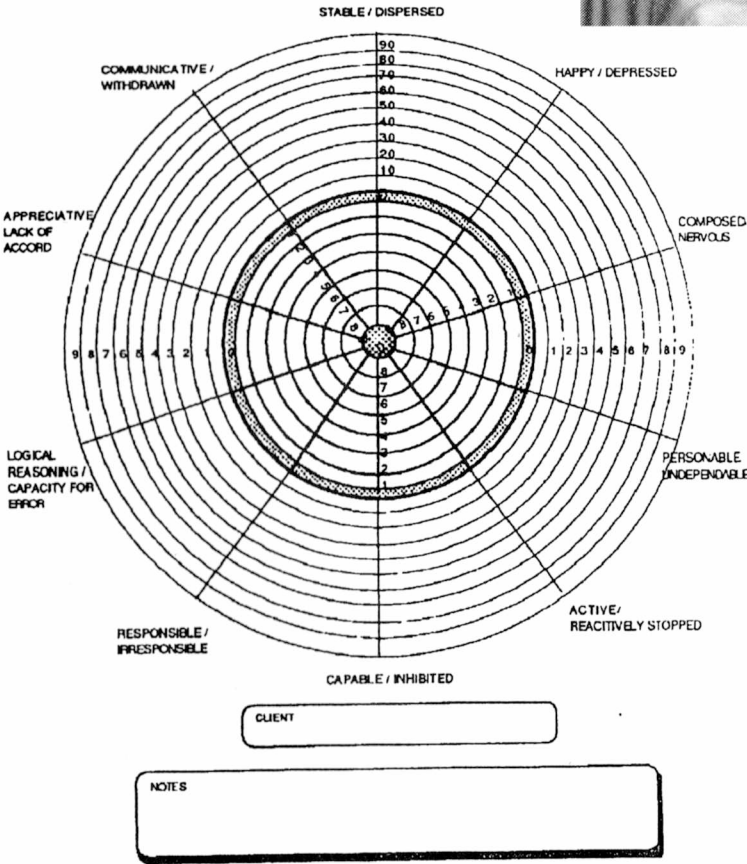
Kemp's Column

By Ray Kemp, USA



Putting it to the Test

POSSIBLY ONE of the least understood pieces of technology that has been within the framework of Scientology, as well as many earlier studies of humanity, has been the creation of and use of tests, so as to measure results.



In the field of psychology in general, among the most commonly used tests circa 1950, were the Minnesota Multiphasic, and the Johnson Temperament Analysis, the Stanford Binet and the Kleige, etc, plus a whole battery of IQ tests stemming mainly from studies in and just after WW1 (1918). As far as I am aware, it was Adler who first started trying to measure the personality, based on his theory of "The Will to Power", meaning the effort of the person to attune itself to the winning or "powerful" archetype.

History in scientology

When L. Ron Hubbard wanted to measure the results of Dianetics he used these tests, and a chapter on this activity is to be found in his earlier works. These tests were time consuming and bulky, and were somewhat off target to be able to actually define what he wanted to

Fig. 1. Pictograph ©

Regular Column — Kemp’s Column

define. The Johnson Temperament Analysis was closest.

Julia Lewis, who had been trained in Psychometry (testing) reworked a test based on the JTA, I believe at Hubbard’s request, and developed the American Personality Analysis, which was then used as a stable datum for Dianetic results.

At that time I had been working on a subject called Human Engineering and had studied Adler, while in the Royal Navy and on a tour of duty, experimenting with what you now know as the angled carrier deck, and the mirror deck landing lights, among other things, and involving also studying such matters as attention span, communication/reaction time and so forth.

Discussing this with Ron, along with Herbie and Jack Parkhouse at our home one evening, Ron brought up the matter of the APA, stating that the test results did not seem to fit the observed results on students and pcs in London. I pointed out that a personality test is only as valid as the testee’s personality meets the original standard entered into the test set up. Put very simply, an American personality is not the same as a British, German, French, or any other cultural group’s personality.

Ron asked me whether it would be possible to write a test that was more general in nature, and would enable him to see in the test what he was looking for. He also wanted it to be in the same general format as the APA and if possible to have both tests interchangeable in the matter of what he wanted to see as information. Quite a task. As a result of quite a few months work, I

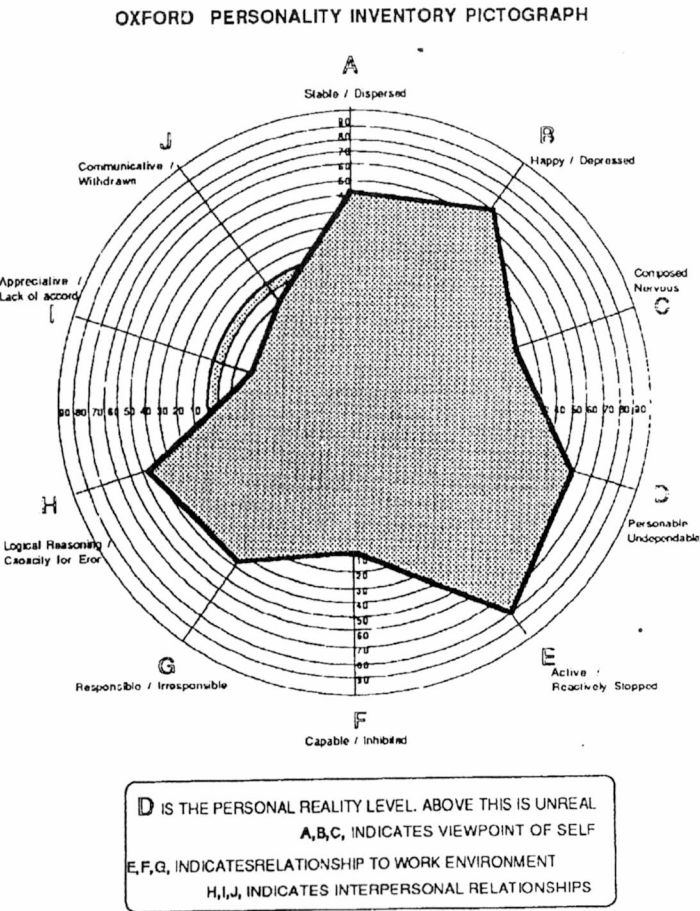


Fig. 2. A fairly average graph ©

eventually devised the Oxford Capacity Analysis. Note that it did not test personality, but rather the capacity of any person with respect to various traits and syndromes.

Syndrome

Definition of syndrome: any combination of two or more traits which, when taken as a whole, have meaning.

Example: A person with no action level but very depressed is not likely to commit suicide, but a very depressed person who also shows a high action level and a high tendency to spur of the moment activity is much more a suicide risk.

Regular Column — Kemp's Column

OXFORD PERSONALITY INVENTORY PICTOGRAPH

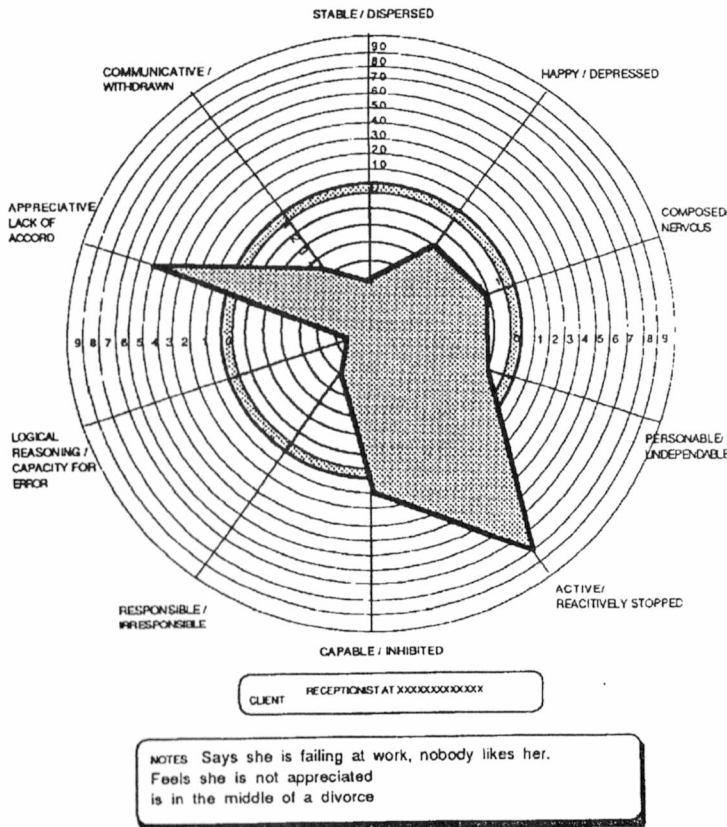


Fig. 3. An active client showing her complaint. ©

The OCA

The OCA was copyrighted in my name by Ron and was by agreement released to the HASI and HCO, (Ron's organizations), for use.

The first article on testing, written by me, and the first bulletins also written by me, appeared in the British magazine *Certainty*. The original printing of the booklets also had my name on them but subsequent issues had "HCO Staff" as the author and, much later, had L. Ron Hubbard listed as the author.

One of the most important aspects of devising such a test or inventory is to not allow the testee to predict what it is one is looking for, and to

put in check questions that show this up. Another factor is the weighting of certain questions differently from others.

It must be understood that, just as the APA is not merely a rework of the JTA, the OCA was not a rewrite of the APA. They are comparable, but not the same.

This simple fact, not understood by the testing department of many of LRH's organizations has caused much grief and confusion, with untrained personnel administering the test and using APA scoring sheets for OCA questions and vice versa.

Another idiocy that crept in was, under the guise of 'economy', when people ran out of test materials, they simply took the last sheet of whatever they had and xeroxed a new set. The trouble with that is that after five generations of xeroxing, the answer sheets no longer fit the platens, and are just about one question off line.

The point is that testing is a very accurate, technical action and playing fast and loose with the documentation does not work.

Present time

Another aspect not fully understood is that the resultant graph is *not* a graph of that person's personality; it is a picture of what the testee considers is the way others view him, and to which he agrees.

Anyway, in 1959, when we started to reach into the area of making 'Clears', Ron and I discussed again the whole matter of testing. "How do you test a Clear?" Ron asked. My immediate answer was "When he goes clear we tattoo a 'C' on his

Regular Column — Kemp’s Column

forehead — when he makes OT he unmocks it.” However, we never put that into practice.

What I did was to rework the test into the 1959 edition, which does have questions that a clear would answer differently, and I devised a scoring system suggested to me by Philip Phillips, (no relation to IVy’s editor), based upon reciprocal math so that the highest score became a zero. This reduced the strain on marking, and mostly, eliminated addition errors.

Since I was in USA by this time, my copyright was filed at the US Copyright Office as an update of the earlier edition.

In 1970 I went on a tour of various countries’ orgs, examining their testing department, and was horrified at the scene. Tests had been wrongly translated, questions had been changed “Because some questions contradict others”, or “We changed that because it made people think about the answer”, and I reported this to Ron when I got to Flag.

He was very upset and asked me to write the definitive book on testing, which I did, with editing help from Tom Morgan, my then Organizing Officer. This book, “Scientometric Testing”, went out to many Franchise organizations, but caused havoc in the Church Organizations who protested and as a result succeeded in getting Issue Authority banning the book.

Realize that by this time Ron had lost control of his whole organization anyway, and was being fed just what information the new management wanted him to have.

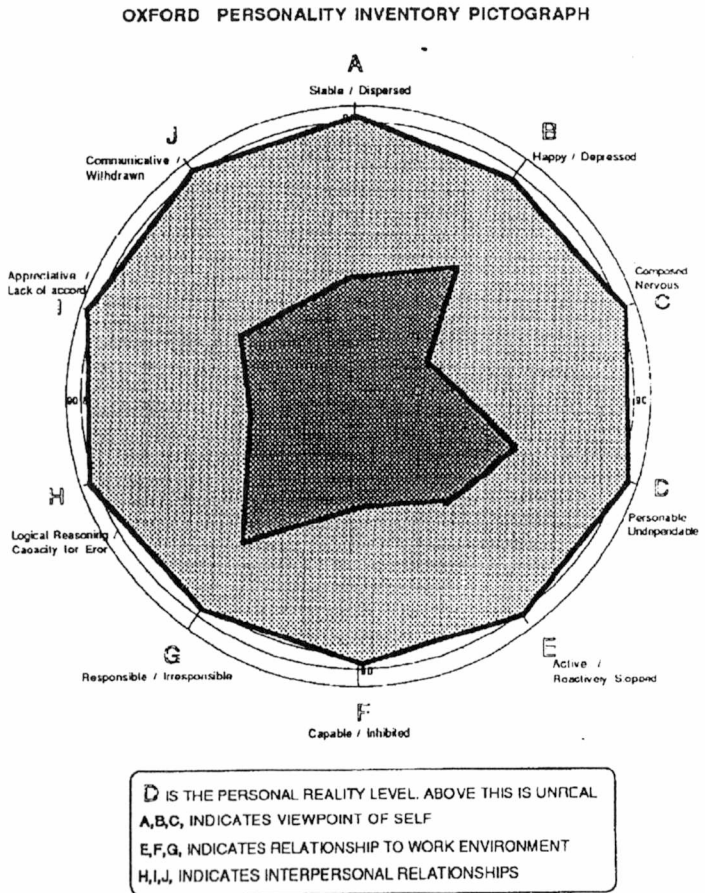


Fig. 4. Before and after 30 hours. ©

Situation now

Since I became no longer connected to the Church, which I consider to be spiritually bankrupt, I have seen such a mess of changes in what they now call the “Standard OCA Test” and another version that a front group were selling to industry under the name, I believe, Ullman, that I can tell you without hesitation that I wouldn’t trust any current test from that source.

A few months ago I received a phone call from a London newspaper, asking me about the OCA, which the newspaper said was being used “all over London” as a gimmick to persuade people

Regular Column — Kemp's Column

to buy courses and that there had been consumer complaints filed.

I told the reporter, truthfully, that I had no idea what 'they' were doing these days, and I explained the history, purpose and use of the testing as laid down by Ron himself, (and I do not mean the later bulletins put out under or over his name by others.)

The reporter asked me why I was not suing the Church for plagiarism or copyright infringement, and my reply was, and is, that the current test as put out by the Church organizations, under any name, is so far removed from the original that only the name is left.

Meanwhile, in the USA the law has changed and it is no longer permissible to hire or fire anyone based on a test result coming from asking a lot of questions, and/or purporting to be an analysis of that person.

The OPI

As a result I again updated the test, and in its current format is known as the **Oxford Personality Inventory**. What is it?

It consists of statements that you either agree are true or not according to your own feelings.

At the same time I developed the Pictograph, which shows at a glance the overall result, in terms of balance and size, of the person's self esteem. This also is copyright, and we now have available the OPI in computer diskette form, in both German and English, so that one can take the inventory, and immediately get a readout and pictograph that can be readily understood by the testee without any "opinion" by the evaluator creeping in.

The actual test, for those who may never have seen it, consists of a booklet of some 200 statements and a marking sheet onto which you mark in appropriate columns, your agreement or disagreement. A 'yes' meaning definitely, always, 'no' meaning definitely not, never, and 'mid' meaning maybe, sometimes or not certain.

This format gives the first clue to an inventory, evaluation as to whether the testee holds definite views or cannot make a real decision about things. The inventory can be answered

from how you feel now, how you felt at a certain time period, or even your opinion of another person. Usually it is administered in relation to the person taking the inventory, and present time.

Contrary to what I learned, only a few days ago, was being done in Germany, there is not time limit to the answering, but it should be completed in one sitting, i.e., not over a couple of days or so.

The statements, which are placed in a random order, are in fact related to 10 distinct traits which themselves are dichotomous, meaning that they are not opposites, but are, as in Aristotelian Logic spanning both ends of a subject scale. For example of the opposite of Active would be Inactive, but the dichotomy of active is entitled Stopped, meaning that the person is slowed down by the Reactive Mind, and thus his activity "has brakes on it", although he may consider himself actually Active. (Originally we titled this trait "Reactively Retarded", but found that many people had a reaction to the word retarded' thinking it meant, in some fashion, mentally deficient.) Thus then we have ten sets of dichotomy. These are:-

A: Stable Dispersed	B: Happy Depressed
C: Composed Nervous	D: Personable Undependable
E: Active Stopped	F: Capable Inhibited
G: Responsible Irresponsible	H: Logical reasoning Capacity for error
I: Appreciative Lack of accord	J: Communicative Withdrawn

The actual score rating value on each answer is different for each statement, based on its value to the test and the total score for each set is again weighted differently for each set and then adjusted for cultural differences between male and female. There was originally another weighting of score for teenagers, but this was found to be not reliable.

Regular Column — Kemp’s Column

There is what is variously called the Alpha/Beta factor in any such test, and this is a calculation as to how accurately does the test define what the test is supposed to define. This is calculated by testing the test in many areas and with many people and circumstances, and the original OCA, and its current version, the OPI, scores at about 92%, with a plus or minus 8% factor. This means in practical terms that the final score is pretty much accurate within 10 points.

The Graph

The old graph system with its above the line and below the line has been updated into a pictograph, see illustrations. The benefit of this is that the testee can get an immediate feeling for the result by looking at it, especially in the concept of 'self esteem' (consideration of own value.)

As an ideal scene the pictograph should be balanced, and expansive (in the high plus numbers), but a pictograph may show the subject to be imbalanced in certain areas, or overall small.

Evaluation

Much has been made of evaluation and, like so many parts of the overall technology, evaluation has tended to become rote, with significances attached to supposed syndromes with an automatic process for trait equation. While there is some truth that certain trait combinations suggest certain processes, this was never a part of the test construction.

That a good evaluator can be devastatingly accurate, is born out by LRH giving me a set of graphs drawn from the students on the 19th Ad-

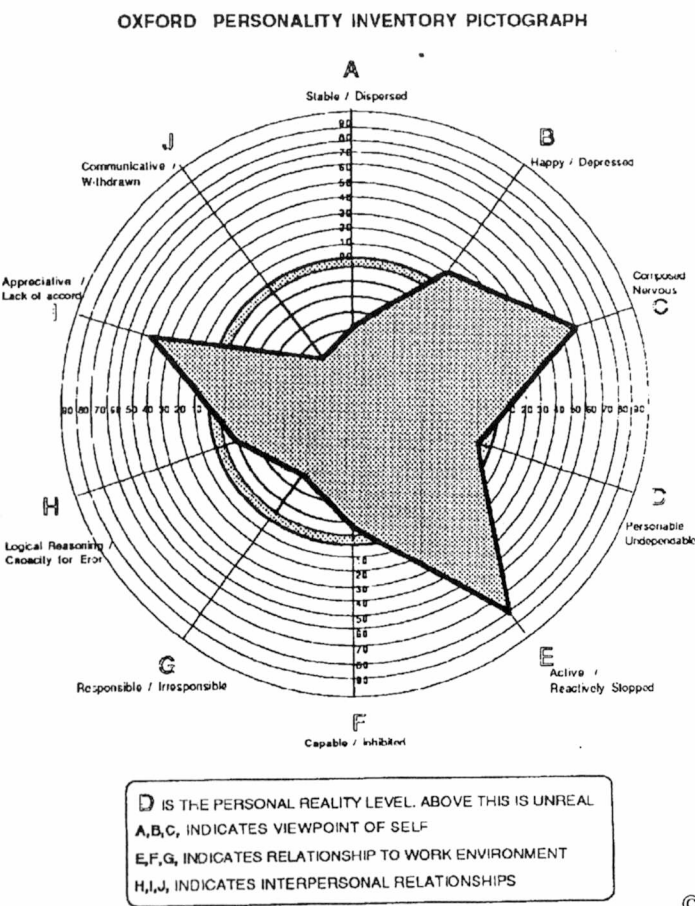


Fig. 5. Note how 'off balance' graph is. Work problems.

vanced Clinical Course in Washington D.C. The graphs had no names on them, and my instruction was to evaluate and hand out the correct graph to each student. Out of some 20 graphs, I was accurate in identifying 18 students.

Peter Green made a tape of that session and I know it has done the rounds of then franchised centers.

Some traits described

There are some constructs that are written into the OPI however, and form initial basis for evaluation. Trait D, Personable/Undependable, is also a measure of that person's reality in general. Any trait that is higher than the Trait D final position, is basically unreal to the

Regular Column — Kemp's Column

individual. Any score that is lower than that Trait D is readily recognized as true by the tettee.

Traits A, B, C taken as a whole, refer to the person's general attitude about himself, his personal life. Traits E, F, G again looked at as a syndrome, indicate the person's work ethic. Traits H, I, J as a syndrome refer mainly to the person's interpersonal relationships.

With just those data, you can see that you have at minimum nine combinations of traits covering the individual, and it is the relationships between these that is important, rather than a mere plus or minus position on individual traits.

Testing is a useful tool. Ron desired it originally as a research tool, and an aid to a practitioner in checking the effectiveness of application of techniques to particular sets. It also verified the

concept that a person could not be trained to go clear, but that training (understand the philosophy) was a necessary activity in producing stable results.

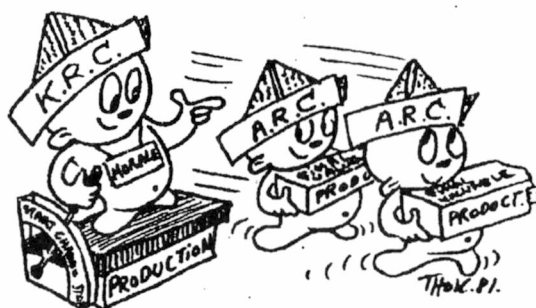
The public testing of hundreds of people was, like a survey, a tool for gathering information as to the general condition of the public. It also helped to validate the effectiveness of the test parameters. That people seemed to like having their opinions graphed and measured was, initially, a surprise, and because of this the *free* Personal Efficiency Course program was set up.

I hope that this short review and detail brings about a better understanding of testing ... what it was, how it came about and what exists now.

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For details write to Ray Kemp, PO Box 1216, Wildomar, CA 92595 USA



"LAW: HAVING A HAT, BEING HATTED, AND DEMONSTRATING COMPETENCE MAKES A PERSON FEEL CAPABLE OF HOLDING HIS POSITION IN SPACE AND HE BECOMES MORE STABLE, CONFIDENT IN LIFE AND MORE POWERFUL."

NCO PL 29, JULY 71

WHY HATTING:

"K.R.C: KNOWLEDGE, RESPONSIBILITY, CONTROL.
(CONTROL: ABILITY TO START, CHANGE AND STOP.)
A.R.C: AFFINITY, REALITY, COMMUNICATION."

REFERENCE: NCO PL 18, FEB. 1972
THE TOP TRIANGLE.

Regular Column

New Realities

By Mark Jones, USA

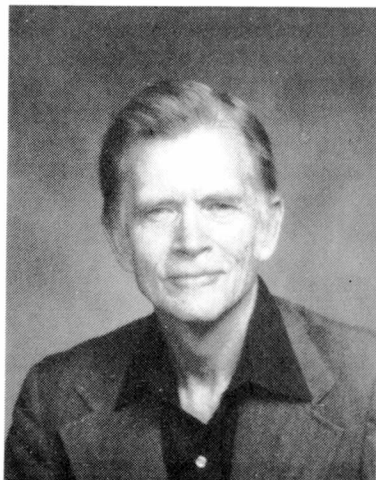
Recovering Our Inner Child

Most of us have run secondaries and engrams enough to know that there was charge connected with experiences which were emotionally or physically painful in our childhood. Yet, when we choose to observe our emotional responses and attitudes, or those of others who have had releases on running earlier childhood experiences, we may find that their behavior and attitudes still reflect aspects of these earlier experiences.

Fortunately, there are other approaches which appear to reach deeper and lead to more basic changes. Several independents with vast amounts of auditing and extensive levels of training from Class VIII to XII have observed and subjectively experienced another approach, given the name of **child recovery**. I found that it enabled me to reach and deal with aspects of my inner child that had significant effects on my so called adult life. These were much more than those "brat like" responses my wife and others had pointed out from time to time. In a significant way, they formed the emotional lenses through which I was perceiving life, and interacting with it.

The procedure

The child recovery process is simple, but has a procedure and guidelines which need to be observed. The first of course is getting agreement with the person to explore his or her subconscious to contact an inner child beingness, and to let you know when they have made contact. Then, when this is done, guiding them into getting relaxed with eyes closed and into a state of reverie as they listen to a soft, rhythmic beat of music which has an uplifting or spiritual vibration. Normally after a few minutes they will utter remarks that indicate that they have become their inner child. If, after giving them ample time there is no response it may be appropriate to gently urge them to go



deeper. Then, to find and be their inner child, but patience is a key element. Their response when they have made contact may be at most a sound or the weak voice of a child. Then you will need to guide their attention by drawing them out on what they are experiencing so that they can reframe the experience or change its context and the beliefs, attitudes and feelings they have about it.

Assume that the inner child once contacted isn't likely to understand adult language, so to guide him or her you'll need to communicate as another child would. Once they have contacted their child, usually in an emotional stressful situation, your role is to challenge them on a gradient to get in touch with and tap into their inner strengths. Then, as they do, to experience the situation from a more and more causative viewpoint. In the process their inner child will take on a new set of beliefs and attitudes about him or herself. Instead of ones of being helpless and feeling intimidated by an adult or another child, they'll begin to change these to ones of being strong and more powerful and willing to command respect. They become, feel like and indeed are a new person who is much more at cause over his or her own life and less filled with resentment. The changes are often marked and quite significant.

Each individual may have more than one inner child experience which is influencing the way he or she is perceiving him or herself and life, so

Regular Column — New Realities

that this exercise can be repeated with more change occurring each time. As this occurs the person becomes more and more confident, with a higher sense of genuine self worth, esteem and confidence.

This particular approach is being taught by a Brazilian psychic, Dr. Fatima Eastro, now in California, and quite a number of independents have and/or are training in her classes. These also cover a much wider range of psychic and physical healing.

While this process may sound similar to running secondaries or engrams, it involves

reaching a deeper state of reverie and a gently challenging form of guidance by the counselor. This enables a person to reach greater depth and make more basic changes.

More data

For those readers interested in using this approach, I can provide a tape and transcript of a session in which it is applied quite successfully for \$10.00 plus \$1.00 postage. Mark Jones, 3400 Ben Lomand Pl. #123, Los Angeles CA 90027.



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London Conference – Spring 1995

By Antony A Phillips, Denmark

The conference was held on May 6th at the same site in North West London as before.

Jim Burtles led the first major period by invoking some good audience participation about *Games and the Spirit of Play*. He conveyed some bright ideas, some based on PAB 101 (Tech Volume 2, page 556), Fundamentals of Thought and (inadequately) The Tech Dictionary definitions, and encouraged many lively contributions from the audience. The intention was to get small groups to invent and play games but we did not get round to that, as the contributions (and cognitions) in the audience were 'too lively'.

Allen Wright, who had been Academy supervisor for many years, and achieved the state of OT 16, talked about *Soul Retrieval*. This knowledge came via Michael Hahner, who had studied Shamanism in many areas of the world and found that there were six basic techniques. Allen's introduction to soul retrieval was unpleasant for him. A second dynamic partner suddenly dropped him. Rather inexactlly stated: he caved in. Standard auditing actions (as approved by c/ses who were consulted) produced only very short relief. Rowland Barklay ran him on Soul Retrieval, based on Michael Hahners data. Main difference was that in Shamanism the Shaman does it for the subject, whereas Rowland gets the client himself to do the retrieval. And what is retrieved? A part of oneself which has departed due, probably, to some loss which is *not* engramic. Allen ran a two day workshop the following weekend to teach auditors the technique. In my opinion the only *slightly* dark point in the whole conference was when one member of the audience appeared to assume that Allen was attacking standard LRH tech, and appeared to "attack" Allan in return, without letting

Allan finish his tale. This was, however, handled amicably.

After a cold lunch, served in the conference room, and eaten in the adjacent sunny public garden, **Barry Fairburn** gave *A Personal View of GPMs*. Barry was active in (and before) the period when GPMs were researched. He communicated well (with the help of the conference flipover chart) his understanding, which brought into being good indicators, including the production of sounds of pleasure from members of the audience. In many cases his data complemented (and clarified) what people had picked up from more or less orthodox sources. He made the point that an "Impland GPM" was not a GPM but a GPM type of implant. He drew attention to the process of invention of problems of comparable magnitude, and the problems intensive technique (see index in volume 10 of the Tech Volumes).

The last major item was **Ulrich Kramer** on *From the Bottom to the Top and How To Do It*. Ulrich's background was a university training in psychology after which he became a taxi driver to get his feet back on earth. He read *Dianetics: Modern Science of Mental Health*, went to Frankfurt Mission and then Saint Hill UK to learn more, decided he must go on staff to *really* understand how it worked, and spent 7 years, with 2,000 auditing hours, at Saint Hill. Then he went back to Frankfurt and tried to audit independent of Orgs, and found he could not! There was not the backup team he had at Saint Hill. Later he came in contact with "Captain" Bill Robertson, who had had contact with Ron, but whose auditing experience was from before what I call the robot auditor era.

Ulrich has been a succesful full time auditor since 1984, supporting self and family. His

approach is to get the person in front of you to handle his case and in this approach does not use rote grades. Most of his clients come from a distance for two to three days intensive auditing, then go home for many months in which they apply the gains they got, before they are ready for another bash at auditing.

On 29th. and 30th. July 1995 Ulrich will be running a two day workshop on getting and auditing preclears and solo auditing. The workshop will be near London, will cost £120, and details can be obtained from Ewa Manius, 76, The Fairway, North Wembley, Middlesex, HA0 3TJ, England, phone 0181 908 0884, Fax 0181 908 2321. (Ewa can also give data on the coming Autumn conference)

My perception

My perception of the conference was that it was *a very good thing*. I have tried to give you some of my perception from a busy and enjoyable conference, where there was a good deal of communication on a one to one basis. It

was my perception though, and not "the truth". Next time, come along and do your own perceiving. Ewa (address above) will be glad to give you details. This time there was much good to be perceived which I have not reported (naughty me).

Incidentally, my perception was that the organising committee are an eager set of people, enjoying their work and the fruits thereof, and competent both as a decision making body and in different specialities. They built further on the very firm foundation that Terry Scott made. Their names are:

Britta Burtles, Jim Burtles, Anne Donaldson, Barry Fairburn, Nic Ford, Ewa Manius, Michael Manius. □

What is Clear?

By Antony A Phillips, Denmark

In IVy 1 we gave David Mayo's account of the history of the subject clear, and its definitions.

We would like to invite contributions on another aspect of clear. Can you answer questions like:

Is the subject of clear important in your auditing practice? Why? If it is relevant in your prac-

tice, what difference does a client being clear make to your handling of him/her?. Brief case history extracts could be relevant.

I would emphasize that what we are interested in is what you do, and why, rather than what you think other people do or think wrong. □

We will forward letters to any author you wish to write to.
by post: Box 78, 2800 Lyngby, Denmark
or Internet: ant@jacome.ping.dk

The Importance of Tests

By Hubert Spencer, England

I make no apology for basing my title on that of the article in IVy 11 "The Importance of Drills".

Basic principles of drilling are enshrined in scientology principles, notably principles of gradients and of taking something a person can do and improving his ability to do it.

Sadly it seems to me that main stream scientology (in and out of the church) only really bother to drill auditors. Others, the potential clients of auditors, are encouraged to wallow in their cases, to sit and confront more and more wrongness in themselves rather than drill the practical abilities needed to flourish and prosper in their work and hobbies.

It seems almost a vicious attempt to retain customers by those who know that what you put your attention on you get, and thus wish to ensure that their clients get more case (internal problems) so that they, the auditors, continue to have an easy income without the trouble of disseminating out in society.

In some specialised areas I have heard of effective drilling going on in a way which makes one exclaim "they must know something about scientology". I have heard of a row of trainee sergeants being placed opposite a somewhat distant row of an equivalent number of men. The trainee sergeants had to shout different commands at the same time, each sergeant having to get the man opposite him duplicate his intention despite the noise of the other sergeants. I was told of this when teaching Upper Indoc Trs.

I have also heard that airport traffic controllers, the chaps who ensure that the aeroplane you are in does not crash into neighbouring ones, have to be able to duplicate and recall communications which they may receive two or three or four at the same time. I have been told that they are drilled on this, and indeed it would not be difficult for a clear minded scientologist to evolve a drill in this direction. For example, have a person on each side of the trainee read different passages at the same time, and have the trainee summarize what each had read.

There is no trouble evolving drills to better specific abilities, as referred to in IVy 11.

Tests

But measuring gained ability is equally important. How often is this done in scientology? Tests (or perhaps better expressed, appraisals) of personality have been made. IQ tests have been done, and there was a leadership test evolved in about 1965 and used on staff.

What happens when your IQ is high and your personality along the top? The thought that you have finished having auditing is quite foreign to the common scientology thought pattern. One goes on to OT. After all, the idea is that if you don't "get better" you will get worse. So self betterment is the only survival action. True or not, that represents a school of thought. And our indoctrination is to go on to OT — to get more processing. Which often seems to be more look at case.

How do we measure progress? By largely subjective means. An agreement between auditor, client and perhaps case supervisor that an OT level has been reached? Isn't that pretty unscientific?

After the personality and IQ tests are in order we drop them — perhaps for fear that our further processing has made them worse.

Abilities can be measured

But abilities can be measured. You can measure reading speed. You can test comprehension of what has been read (we used to do it a lot with check-outs!). You can test recall of what has been read.

Scientology talks about making the able more able, but makes precious little attempt to measure whether this has been done. Scientology (Ron) talked of making a civilisation second to none, but makes precious little attempt to see if it's "products" are any more capable of helping that process.

The philosophy, principles and technology of scientology are extremely valuable and workable. It looks like we are in danger of pouring them down the drain if we don't test to see if we are using them effectively.



Letter to the Editor

Reply to a puzzled reader

LET'S DEVIATE, Ulrich¹. If we didn't, my subscription would lapse. New ideas offer fresh ways of imparting the same fundamentals. They can stimulate the imagination, while old ones can restimulate times of grinding overrun, (not that it bothers me, I'm quite used to it by now). If you look back through all issues of *Ivy* you will find that most of the new tech discussed has been presented at least once in the CSW context you propose, if not with the actual 1,2 &3 plus brackets.

Just because something always works for you, doesn't mean it works so well for everyone, nor that nothing else exists that works better for others. Of course it's true that if they kept plugging away standardly they would get there — but this is true of any technology. Zen masters bring people to enlightenment by hitting them — if it doesn't work for you, you must be doing it wrong. (Keep studying the right way to hit.)

In practice, each person chooses which path to take and when to abandon it. This is why my proposed goal for "the group" (or *Ivy*) was "to put each person in touch with the tech that will work for them". And for it to work they will have to recognize it enough to try it. What I hope to see emerge is a higher science of C/Sing, that covers why people need scientology, shamanism, acupuncture or whatever — or which bit of scientology, regardless of grade charts. A sort of megastore information desk that directs the customer to the counter they need even if it's in a rival megastore.

So what occurred in my experience to necessitate my exploring new avenues? You said it — the old OT levels weren't good enough. In fact, for me, they've been useless. I'd rather be hit by a Zen master. Yes, my experience is limited. I've had some tech training, but never gave a standard session except solo. I use the tech in my own

way to help others. I got Life Repair, Dianetics and the Grades in the Church, with some excellent wins, and I attested Clear and did OT 1&2 in the independent field.

Through all my auditing I had but two Case Supervisors, both now respected independent practitioners. There may be better tech guys than these, but I think they both know their standard stuff pretty well. If they don't, then standard scientology must have produced very few who do. OT 1&2 did nothing for me, I saw the now public OT3 materials, they failed to restimulate me. I was told some levels "bite" for some people.

It seems to me any decent C/S program will work so each next action is needed and wanted. If one gets stuck there should be a repair that puts right what was done wrong or a new program more suited to one's needs. But after OT2 neither case supervisor offered me more than a suck-it-and-see pick-your-own C/S. Honest but haphazard. And meanwhile I'd lost my long-cherished belief that those who'd done the OT levels were any more at cause than those who hadn't.

So I became my own C/S, as we all ultimately are, dropped the OT levels, tried a few non-scientology methods, but so far my guardian angel "C/S" seems always to teach me the same lesson — don't rely on anyone's help, you have the resources to sort things out for yourself. Often from *Ivy*, I get a really useful cognition. There's no saying which writer it will come from. In Issue 20, it came from putting together Ray Kemp's "Is the problem bigger than you?" with Bob Ross's "How could the problem be worse?" and Todde Salen's "Freedom stems from the ability to choose viewpoints." The fundamentals of life are not scientologist (physicist, buddhist, christian, etc.) — they just are.

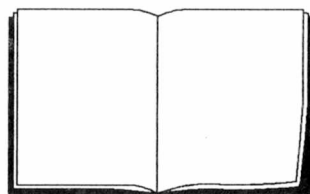
Edward Pope England

1 *Ivy* 20, page 18

Book News:

The Pied Pipers of Heaven — L Kin

Ewa Manias, England



The title of the book enticed me to follow through the exciting and sometimes sinister details promised within; those which constitute the history of our time track.

Would it be prudent to hold back and wait — to glean this information through personal insights; or do I plunge forward as the book invites me to do? There are “Restimulation Remedies” at the end of the book — and I have faith in L Kin — his previous books did not leave one in mystery. I have solo audited on upper level materials — and most significantly, I am known for being an inquisitive being. The decision is made.

As in the fairy story, the first section is so beautiful — the world of theta analysed as only L Kin can do. And then we reach the ravine — page 131 warns “anyone reading beyond this point does so at their own risk”. I switch my attention into confront mode and read on.

He takes us through the upper levels and beyond, not in a restimulative, sensational way, but in a manner designed to clear up uncertainty, to fill in gaps and to inform. Interesting material for experienced solo auditors. Information obtained from known materials and from various people’s auditing experiences.

There are elements of the book which are so true for me that they have always been my own. There are parts which somehow voice my concepts in a most precise way. There are further sections which fill in missing pieces of information, and those which stimulate cognitions like making popcorn.

There are also elements of the book on which I have only touched and some which seem completely unreal.

But the goal is there — the one which we all accepted when we joined Scientology. Enforcing no pressure, L Kin has reminded us of this, and shown us what he has discovered. □

Hubbard’s Theology

By Keith Wakelam, England

The material in the *Pied Pipers of Heaven* gives an insight into the way an imaginative writer can develop the mystical and mythological aspects of ancient traditions and legends into a more practical and empirical explanation of the seemingly miraculous events which are described. In other words, a process of spiritual technology, which appears in the works of many science fiction writers.

The Translation of Mythology as Zenu’s Game

Hubbard’s vision of Zenu, our creator and supreme being for 28 planets in this corner of

the galaxy, is that of a merciless dictator, with a game plan, or plot, to control everyone in his domain. Hence the entrapment scenario (Inc. One), and then, the ruthless act of controlling overpopulation, by destroying and enslaving vast numbers of Thetans (Inc. Two). But before we accuse Hubbard of being a hardened cynic and an anti-religionist, let us first remember the similar incident of genocide recorded in the Old Testament, namely the Flood, in which God is said to have destroyed nearly all humanity. Likewise the merciless destruction of Sodom

and Gomorrah, only Lot being able to escape. Our religious heritage has taught us to expect the God figure to manage and cull his creations as any gardener will poison slugs or prune the fruit bushes.

The Galactic Patrol

But even Zenu himself is subject to the higher power of Galactic Rulers, who operate a Galactic Patrol. Rather like the U.N. they only intervene when things get out of hand.

The story of Zenu being caught and imprisoned by the Galactic Patrol has echoes of Satan being bound and cast into the pit for a thousand years. During this time things suffer from lack of control in this neck of the woods and people blame God for their suffering, instead of using their freedom responsibly to make themselves over and escape from the remnants of Zenu's controls.

The attachment of Body Thetans to ordinary Thetans, as control devices, after Incident 2, has parallels with the idea of guardian angels, for these beings act in a manner consistent with dedicated mechanisms, subservient to a controlling intelligence.

Iatrus's Game

This being, cast in the role of Pan, a God of Nature, operates on a different dynamic to Zenu and is therefore at cross purposes with him. Iatrus is in charge of the Genetic Pool and the Genetic Entities of Thetans operating in the physical world.

Iatrus, with his game of 'go as far as you can', typifies what Naturists have always proclaimed. The same message was given out by Aleistair Crowley and the order of the Golden Dawn. It was 'do what you will, this is the whole of the law'.

The current perception of sin is that of action pursued wilfully to excess, merely because it is possible. Things like joy riding, arson, vandalism, fraud, theft and wanton violence are seen as evil. The child is seen to be continually pushing delinquent behaviour to the point where it is checked by a rebuke or punishment.

Nature also abhors a vacuum and the Genetic Entity proliferates to fill every available ecological niche. The end result in human terms is

over-population by the dominant species, which causes a breakdown in the food chain and extinction. For the individual it produces dissolution of both body and the Genetic Entity, so that the broken down components can return to Iatrus's pool. Such dissolution poses a problem for the Thetan, who must then set about reconstructing a Genetic Entity from scratch in order to reappear in the physical world. It is not an easy task, mistakes will be made, resulting in deformities.

Caught in the Web

The Web consists of a screen around the Earth at a height of 16.5 km. It allows Thetans in, but stops them leaving. It has all the attributes of Heaven worlds described in the major religions — you get your heart's desire, a Happy Hunting Ground, Valhalla, a Summerland. These are designed to keep the Thetan amused until they are drawn back to life in the physical world.

The Relics of Zenu's Controlling Organisation

These are the controllers in the Pyrenees, who seem to operate a familiar system known as 'Sod's Law', if a thing can happen it will. This serves to keep mankind's technical development in check by endowing all experts with a capacity for rubbishing other people's creative ideas.

The Excalibur Project

My conclusion on reading about the Excalibur Project, designed to break down the remaining relics of Zenu's controls and the Web, was that it has only lifted a corner of the curtain. I agree with the thoughts expressed in Hari Seldon's article, that we are only looking at Hubbard's Bank. He was however, a brilliant innovator, and can't be blamed for putting all of our religious conditioning into different clothes, so we could get free of it.

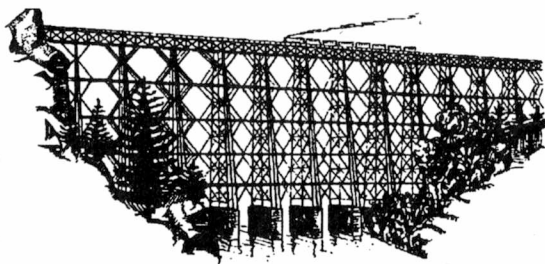
As Hari says, others are not responsible for our condition. We have drawn Body Thetans to ourselves because we are what we are. Their game is our game, their histories are intricate, varied and of immense duration, covering not just this small segment of the galaxy, but other galaxies as well. Listen to them if you will, but know that you are in charge and can deal with anything in your Bank, because you made it. □

Sales details on page 14.

A View from the Bridge

by Eric Townsend, England

Chapter Nine (a)¹ Clear & Beyond (a)



After completing the Grades the thetan feels very much more able and is usually comfortably exterior to the body through which he operates. At the end of the last chapter we asked 'How stable is a being after completing Grades?' The answer is, the gains are permanently his but are subject to invalidative ravages from two directions.

Why the Bridge?

Firstly, if he is not Clear already or does not become so soon after, he will be in constant danger from a major key-in of the Reactive Mind. This can be caused by any unpleasant experience in daily life. Such an experience and its after effects will certainly undermine the certainties he achieved on the Grades and reduce his abilities to handle life analytically.

Alternatively, if he is Clear and does not continue his progress up the Bridge, he will be increasingly subject to pressures from those things waiting to be handled higher up the Bridge. He will tend to think that these influences are his own impulses and will thus invalidate both his gains on the Grades and his state of Clear.

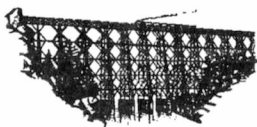
The truth is that the thetan must keep moving up the Bridge if he is to hold on to the gains he has already made. Many people resent the fact that in Scientology there is a constant harping and nagging about the need to continue moving

up the Bridge. It is not the purpose of this book to sell the concept of a Bridge but in this chapter we will be looking at what needs to be handled on the next stage of the Bridge above Clear. In the next chapter we will be looking at how and why the idea of a bridge came into existence. Firstly however we need to look again at the state of Clear.

The Grades are a preparation for the final step to Clear. The Grades are also a preparation for the later Bridge. It was stated in HCOB 12.12.81 "The Theory of the New Grade Chart" that enormous gains and life changing cognitions can be achieved on the Grades. But the Grades do not themselves achieve the state of Clear. The process for achieving Clear is Dianetics because Dianetics is a controlled method of getting into the Reactive Mind. By accessing the Reactive Mind, the thetan can see it for what it is and he can then as-is it, at which point it will all disappear.

¹ Earlier chapters of this book appear in the following IVy's: 12, 13, 14, 15, 16, 17, 18, 19, 20 and 21.

With the various developments in Dianetic technique since the 1950s, this process is usually quite a fast step, particularly on a PC who has just completed the Grades. As we have seen, the thetan who has just completed the Grades is already well exterior and aware of itself as a spirit. From that viewpoint it can easily see that the Reactive Mind is a 'mocked-up' mechanism, which supposedly advances the survival of the body. At the point that the thetan realises this, it will as-is and disappear. The definition of Clear is — A person who no longer has his own Reactive Mind.



The first few weeks and months after this experience are usually a period of euphoria, characterised by a strong feeling of well-being and cheerfulness.

This is partly because of the completion of a period of struggle to achieve this breakthrough. Equally important however is the ending of a period of unacknowledgement of the state achieved. This may have been only a few days, or very much longer, but the feeling of being in an unacknowledged state is very uncomfortable. As was said earlier this is not primarily a hunger for acknowledgement by someone else, but acknowledgement by oneself!

How to go Clear

It sometimes happens that Grades are run on a person who is already Clear but does not know it. This can be because he has gone Clear on earlier Dianetic auditing or it may have happened as a result of a non-auditing experience earlier in this lifetime, or he may have been Clear throughout this lifetime! Because of these various possibilities, the term used is that a person attests to the state of Clear at this point on the Bridge. To attest means to say or show something is true. This allows for someone who has been Clear for some time to attest that they are Clear without any invalidation of their previous state. Deciding if one is Clear is a very personal matter. It would be gross evaluation for someone else to tell you that you are Clear. Only you can decide that, but you may need data and guidance to come to a firm conclusion one way or other.

The normal sequence is that a PC makes some origination about the possibility of being Clear. The next step is to do the DCSI (Dianetic Clear Special Intensive). This is a series of auditing and study steps to consider data about the state of Clear and to handle the many misconceptions and confusions which have grown up around the term Clear. The PC must satisfy the Case Supervisor that he fully understands what the state of Clear is and satisfy himself that he is Clear. This will include dating and locating exactly when and where he went Clear or whether he is one of the rarer cases who was already Clear. He may then attest to the state of Clear. Finally he does a step called the Sunshine Run-down to stabilise his state of being Clear.

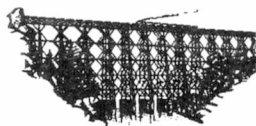
Progress is not always as tidy as the laid out sequence on the Bridge Chart. That is up through the Grades, followed by Dianetics to Clear, DCSI and Sunshine Run-down. What happens when someone makes a Clear origination part way through the Grades?

That origination must be handled of course. If the person is able to attest to the state of Clear, this may cause quite a long interruption. The cycle of the Grades has not necessarily been completed however. As was mentioned earlier, the Grades were repositioned on the Bridge in 1980. They were moved from being after Clear to being before Clear. This was to help exteriorise the thetan and reduce the time he needed to spend on Dianetics to go Clear. The misunderstanding that has become widespread in the 1980s is that there is no need to complete the Grades and that further time spent on them invalidates the state of Clear.

The Non-Interference Zone

On the other hand, after attesting to Clear, the thetan has now arrived in the 'Non-Interference Zone'. This is an area where the thetan is at risk from the next layers of the Bridge impacting on him. Unnecessary auditing is likely to increase the pressure and enturbulation from this direction. This was first covered in an HCOB of 23.12 71 and reinforced in October 1983 and modified by a bulletin on Stalled Dianetic Clears in March 1984. Because of the dates of these later bulletins we are in an area of doubtful authorship but the existence and importance of the Non-Interference Zone principle cannot be doubted. It should be left to an experienced Case Supervisor to determine for each individ-

ual what parts of the Grades should be handled and what can be left before the person moves on to the next stages of the Bridge.



In looking at 'The Bridge to Total Freedom', all we can perceive and conclude will be governed by what point we are viewing it from. The following assessment of the Bridge will be from the viewpoint of Grades completion and Clear. From other points on the Bridge, it will look different and the conclusions may be different. From this viewpoint, the following paragraphs attempt to look both up and down the Bridge. As far as possible the points are made in terms that will be real to a person who is Clear but there may be disagreement from someone who is at a different point on the Bridge.

In 'An Open Letter to All Clears', Ron Hubbard says: 'Essentially, you are clear on the 1st Dynamic'. In the light of what we have looked at in recent chapters, we might add that if you have also completed the Grades, you are also 'able' on the first Dynamic. But what is meant by 'clear on the 1st Dynamic'?

What influences a Clear

We know that the thetan is 'clear' of a reactive mind. This term refers to the clear button on an adding machine that is used to remove previous calculations. When the Clear button is not effective, old numbers get added into new calculations. This was best illustrated in the analogy of the 'HELD DOWN SEVEN' use in *Dianetics — Evolution of a Science*.

A reactive mind is capable of closing down cooperation by the body with the wishes of the thetan. A reactive mind is feature of a body and the thetan only put himself in a position where he could be so much effect of a reactive mind because he took a body. He took a body for a purpose even though he may not easily remember at the moment what that purpose was. It was usually to do with working out his own previous difficulties and failures with mastering the MEST universe.

The body is not, however, an inert lump of matter. It has an animator of its own, which is a separate thetan. This thetan has different and less ambitious goals from the thetan of the 'I' who occupies the body through most of its

lifetime. This animating thetan is known as the Genetic Entity and its main aim is survival of the body and the body line. It can be compared to the animator

of an advanced animal such as a dog, cat or horse. Its main concern is keeping the body alive and procreating to ensure the continuance of the species. This Genetic Entity has a track and case of its own, which extends into its own previous lives.

In the confused state in which a pre-clear thetan can be put by the reactive mind, he will sometimes be unable to distinguish between his goals, which he can't remember very well, and those of the Genetic Entity which are simple and well known. On attesting to the state of Clear the thetan, who is the 'I', knows that he is not his body and that he no longer has a reactive mind that can pull him into behaving as if he were. This could be said to be the simplest explanation of 'clear on the 1st Dynamic'. The body is not part of the first dynamic but the fifth dynamic, the dynamic of animal and plant life. Therefore the condition of the body, although it will probably have improved during the process of clearing the thetan, has technically nothing to do with the thetan being clear on the first dynamic!

In our progress so far on the Bridge we have rehabilitated the thetan within the Genetic Entity/Thetan combination. The first step was to separate him from the clinging physical effects of drugs of all sorts by the Purification Rundown, Objective Processes and Scientology Drug Rundown. Then we have run the Grades so that we have restored to him some of his awareness of being a self-determined thetan and some of his abilities as such. The processes run on the Grades will have been concerned mostly with this lifetime 'Locks' and thus will have, as a by-product, unburdened quite a lot of the reactive mind.

By the end of this the thetan is in much better shape, and has a much better relationship with the body (Genetic Entity). He is now able to confront head-on the reactive mind with the most powerful Dianetic processes. If at this stage he goes into previous lives, they will usually be those of the Genetic Entity since the starting

point is the reactive mind and the physical pressures and pains which it exerts on the body.

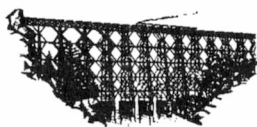
What can influence a clear

When the thetan becomes clear, not only is he free of a reactive mind which may take over control of his actions, but the body too is free from reactive mind influences that can cause unwanted body conditions. The combination of thetan and body is now in harmony and in much better shape to face the future together.

This sounds good and it is good but few people can keep this optimum state for more than a few months after attesting to the state of Clear. After a period the thetan starts to find it more difficult to be at cause in all areas of his life and maybe will start to experience unwanted emotions and impulses. This can cause him to doubt his state of Clear and even invalidate some of his previous gains. The body for its part might start to develop unwanted physical sensations and conditions for which physical remedies may be thought necessary.

Several points of clarification can be made which should help to explain what is happening. Firstly it has been said that the thetan has his own Bank and can be influenced by it. This Bank is, however, not like a reactive mind, which is sometimes also referred to as a Bank. The thetan's bank is made up of conclusions, decisions and *postulates* (postulate = causitive thinkingness, *FOT*, Ed.) but they are all there as analytical conclusions based on the data available at the time they were made. Because of other factors, which we will be looking at shortly, the thetan does not have the attention units immediately available to examine these conclusions in present time. It could be said that they are forgotten or occluded by the presence of the things that claim his attention. This is why the thetan doesn't know who he is or what he has done. As he progresses up the Bridge he obtains more 'space' to be himself and recovers more and more of this information.

This recovery is not usually done by accessing pictures, as in Dianetic processing, but by knowingness. He will suddenly cognite that he was doing something or was someone for a particular purpose. He may suddenly realise why he has always had an interest in something as it falls into place as part of a broader pattern.



Many things that have caused him worry or concern will suddenly be seen in broader context, from a more exterior viewpoint, at which point they will disappear as matters of concern. The issues that have been causing difficulty will all be soluble by means of the data encountered on the Grades. The only difference is that he is now sufficiently exterior to see the whole issue for what it is. His grounding on the Grades in spotting the traps that thetans fall into will give him all he needs for handling what is in his own bank.

He may at first have attention on questions about the past but these will gradually swing to much greater interest in the present and future. The purpose of explaining this at this point is to indicate that a clear thetan will not usually display case manifestations like a pre-clear because of what is in his own bank of postulates and conclusions. Thus any apparent repeat patterns of reactive mind type of behaviour is not coming from our cleared thetan.

Secondly, the position of the body after the thetan goes clear becomes very much like a barometer for the thetan. Thus if the body starts to display mysterious physical complaints after clear, they are usually indicators of pressures impacting on the thetan. Physical remedies of these conditions will do little but give short term relief and the need is to address the cause of the pressure to reduce or remove its influence.

Finally, it should be said that someone who has just gone clear is extremely vulnerable to external influences. This can be seen by the frequency with which recent clears go PTS to members of their own family or other people in bodies in their immediate vicinity. It could be said that the reactive mind may have been highly undesirable but it did have the benefit of shielding the thetan to some extent from external influences. A person returning home after attesting to Clear is very relaxed and exterior to the MEST universe and other beings. While he has changed, they have not and he can easily come under their influence. It could be compared to a new born baby coming out of a sterile ward in a hospital and being exposed to the germs and viruses of everyday life. □

Chapter continues in the next IVy. Ed.

Communication, Intention and Attention

By Jim Burtles, England

We're brought together by a common fate
Which obliges us to communicate.
However, if others will not attend,
We really do get no where in the end.

Attention smiled on us and made our day
Paused awhile, withdrew and ran away.
That true communication which invigorated,
Just eludes us now but we're captivated.

Cause and intention we have a hand in.
But duplication and understanding?
We start to crave and may consider force,
As if we could compel them of course.

A battle won could mean regard assured,
Perhaps the chance of being adored,
The spoils of war, with adulation
And attention from the population. □

B

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That's all, folks, but we will be back to haunt you.

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